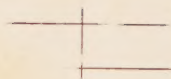


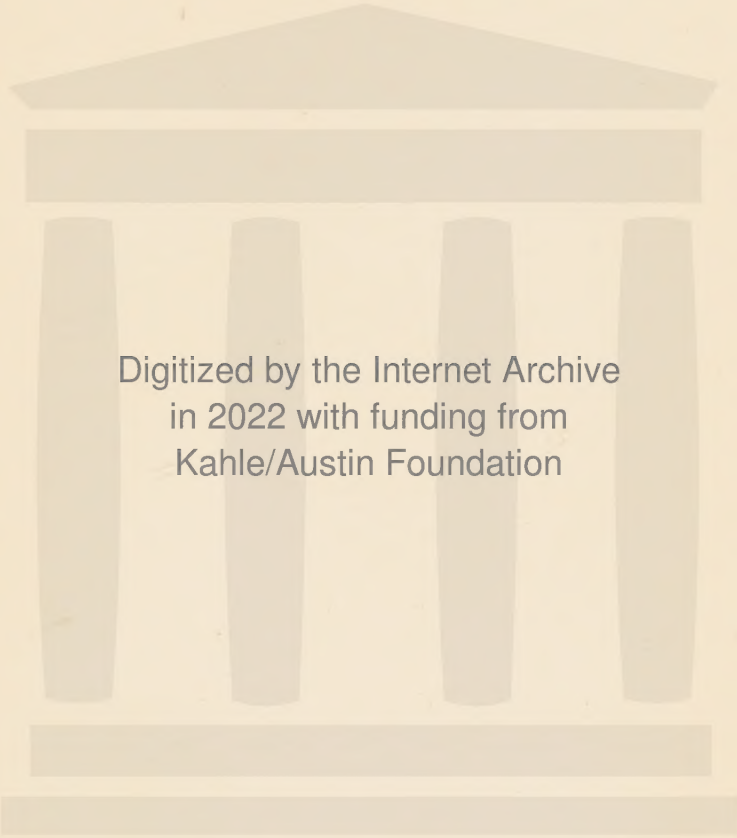
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A HOMERIC LEXICON

*Ἡ γάρ, ὦ φίλε, οὐ κηλῇ ὑπὸ [τῆς ποιήσεως] καὶ σό,
καὶ μάλιστα ὅταν δι' Ὀμήρου θεωρῇς αὐτήν;

PLATO, *Rep.* 607 c.

Or list'ning to the tide, with closed sight,
Be that blind bard, who on the Chian strand
By those deep sounds possessed with inward light
Beheld the *ILIAD* and the *ODYSSEE*
Rise to the swelling of the voiceful sea.

A LEXICON
OF THE
HOMERIC DIALECT

BY
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COMPILER OF 'A NEW SHAKESPEAREAN DICTIONARY'

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PREFACE

THIS work may claim some indulgence as the first English attempt of the kind, all the Homeric Lexicons hitherto in use in this country having been of foreign, for the most part of German, origin. It is not based on any previous Lexicon, but is the result of an independent, and, I hope, a thorough survey of the language of the two epics. I have set myself to consider together all the occurrences of all the words, and thence to deduce and classify the senses to the best of my ability, keeping as far as possible a mind open and free from preconception.

It may be useful to state here the general lines and scope of the work:—

(1) The text used is that in the Oxford Series of Classical Texts, in which the *Iliad* is edited by D. B. Monro and Mr. T. H. Allen, and the *Odyssey* by Mr. Allen. In compiling I used the first edition of the texts, that current at the time when the compilation was begun; but in reading the proofs I have used the editions current at the time when the printing was begun, *i.e.* the third of the *Iliad* and the second of the *Odyssey*. In these a number of small changes have been made. The principal variants occurring in other texts have been noted, in order that the Lexicon may be used with these texts; but the testimony of the manuscripts is remarkably uniform, and the number of important variants is not great.

(2) Proper and place names, adjectives therefrom, and patronymics have not as a rule been treated. Full *Indices Nominum* are appended to the text used.

(3) The brief etymological notes enclosed in square brackets are for the most part directed to exhibiting the interconnexion of the words and to stating cognates, chiefly in Latin and English. In the cases of the compound verbs the force of the prefixes has been indicated

by reference by number to these prefixes as classified in the list printed at the end of the book. So far as I know the prefixes have not been so treated before, although the reader is clearly entitled to know how the compiler takes them. When the prefix retains a prepositional force this is indicated by printing the corresponding English preposition in italics, the case taken being stated. The principal suffixes are referred to by number in a similar way.

(4) All parts of the verbs which are formed with any irregularity are recorded, with references to the passages in which they occur. These irregular parts, or as many of them as are required for guidance, are entered again in their alphabetical places, and are there parsed and referred to their leading verbs. An obelus (†) prefixed to a verb indicates that only the parts which are actually cited occur. In the cases of verbs not so marked, parts regularly formed occur in addition to any which are cited.

(5) In the cases of the simple verbs there is given after the citation of parts a note of all the compounds of these verbs which occur. These compounds should be referred to, as additional parts and further illustrative senses will frequently be found under them. In the few cases where compounds occur but not the simple verb references are made from the compounds to each other.

(6) In the explanations I have been solicitous to give rather exact than poetical equivalents. When the exact sense has been ascertained the reader will be able to clothe it in more poetical language for himself. I have been particularly anxious to avoid the abomination of "Wardour Street" English.

(7) The books of the epics are referred to in the usual way by the twenty-four letters of the Greek alphabet, the capital letters being used for the books of the *Iliad*, and the small for those of the *Odyssey*. The references are always to be taken as exhaustive unless the contrary is indicated by the addition of "etc." It would, of course, have been possible to make the references exhaustive in all cases; but this would have greatly increased the size (and cost) of the book, and would not after all have been of much, if indeed it would have been of any, service. It is hoped that the reader will have the satisfaction of knowing that he has before him all the occurrences of a word or use in every case where this can be thought to be of importance. It is to be noted that in this matter of reference the epics are regarded separately. Thus reference in the form K 192: β 363, γ 254, δ 78, τ 492,

ψ 26, etc., indicates that the word or use in question occurs once *only* in the *Iliad*, and five times *and more* in the *Odyssey*.

18 It was found to be impossible to exhibit intelligibly in the articles the very numerous constructions under εἰ (3) (4) (5), αἶ (2), and ἦν (1) (2), and the various corresponding forms of relative and conditional relative sentences. These have accordingly been brought together in a Table printed after the List of Prefixes, etc., reference being made to the Table by number from the body of the book. It may be noted that the references in the articles εἰ, αἶ, and ἦν and in the Table are exhaustive throughout.

The commentaries of Dr. Leaf and Monro on the *Iliad*, and of Merry and Riddell on *Odyssey* I–XII, and Monro on *Odyssey* XIII–XXIV have been consulted. Of these Dr. Leaf's commentary is the fullest and has been the most helpful, and I desire to make special acknowledgements to it. My debt to Monro's *Homeric Grammar* will be obvious.

For the old *crucis* such as ἦϊος, ἡλίβατος, μέροπες, νηγάτεος, χλούνης, and the rest, I have no fresh suggestions to make; and in the cases of such words, where the context gives no guidance, I have thought it best simply to say that the meaning is unknown. There are, of course, conjectures in abundance, but these cannot be discussed in a Lexicon where space is a serious consideration. It is to be borne in mind that the Homeric language had evidently a long history when the poet received it, and that it is quite possible that he took over some of the words from his predecessors without attaching any very definite meaning to them. Similar considerations apply to words denoting arms, pieces of armour, parts of chariots, dress, utensils, and the like. The poet had, of course, no personal knowledge of the times in which he placed his scenes, and was necessarily dependent for knowledge on authorities of some kind, good or bad, of which we know nothing. It may well be that he would have found as much difficulty as we find in explaining the exact nature of, say, the μήτρη or the θόλος, or in distinguishing between, say, a ἔλιξ and a κάλυξ, or a πείριος and an ὑπερτερίη.

My friend Mr. J. B. Douglas has very kindly gone over the work in proof, and has made many valuable suggestions. I owe and tender very grateful thanks to Mr. F. E. Webb, the printers' scholarly proof-reader, for the great care which he has bestowed on the proofs and for suggestions which he has made, and bear willing testimony to his

accuracy and his untiring assiduity in a laborious task. I must, however, accept myself the ultimate responsibility for any literals that may be found. The references have all been checked by me in proof with the text, and I hope that little inaccuracy will be found.

I do not doubt that the work is open to criticism in detail. It could hardly, indeed, be otherwise in the case of a single-handed attempt to deal afresh with a vocabulary so copious and so complicated as that of the epics. I can truly say, however, that I have spared no pains, and have consciously shirked no difficulty, in the effort to make a useful book.

I did not undertake the very considerable labour which the compilation has entailed merely to help examination candidates or to assist in reading the epics as documents or as fields for philological study, although I trust that the *Lexicon* will be helpful for these purposes. My main hope has been, by making the reading of Homer easier, to bring to him readers who will read the epics as what above all things they are—as poems, as works of imagination. For such reading, translations being useless, an accurate and familiar knowledge of the Homeric language is the first essential. This knowledge is not to be acquired without hard, and possibly repulsive, work with grammar and dictionary; but though the way be long, the reward is sure. Let a man once acquire the power to read Homer as he reads Spenser or Milton, and he will have a possession which he would change for no other, an unfailing source of solace and of the purest pleasure. Homer is like Shakespeare in this, that he cannot be exhausted, that the more he is read the more there is found, and that while the effects are more and more felt, the means by which they are got remain more and more mysterious. The epics must be read as wholes, and not, as is too much the way, in books here and there. It will come to be realized more and more with each reading that under the smooth and apparently art-less surface there lie depths of supreme and conscious art. The man who has realized this has gone far to solve for himself the Homeric problem.

R. J. C.

February 1924.

ABBREVIATIONS

<i>absol.</i> , absolute, absolutely	<i>mid.</i> , middle
<i>acc.</i> , accusative	<i>neg.</i> , negative
<i>act.</i> , active	<i>neut.</i> , neuter
<i>adj.</i> , adjective	<i>nom.</i> , nominative
<i>adv.</i> , adverb	<i>opt.</i> , optative
<i>advbl.</i> , adverbial	<i>orig.</i> , original(ly)
<i>aor.</i> , aorist	<i>pa.</i> , past
<i>app.</i> , apparently	<i>pass.</i> , passive
<i>art.</i> , article	<i>perh.</i> , perhaps
<i>cf.</i> , compare	<i>pf.</i> , perfect
<i>comp.</i> , comparative	<i>pl.</i> , plural
<i>contr.</i> , contracted	<i>plupf.</i> , pluperfect
<i>dat.</i> , dative	<i>poss.</i> , possibly
<i>encl.</i> , enclitic	<i>ppl.</i> , participial
<i>Eng.</i> , English	<i>pple.</i> , participle
<i>fem.</i> , feminine	<i>prec.</i> , the preceding word, etc.
<i>fig.</i> , figurative(ly)	<i>prep.</i> , preposition
<i>fr.</i> , from	<i>prob.</i> , probably
<i>fut.</i> , future	<i>pron.</i> , pronoun
<i>gen.</i> , general(ly)	<i>redup.</i> , reduplicated
<i>genit.</i> , genitive	<i>sb.</i> , substantive
<i>imp.</i> , imperative	<i>sc.</i> , <i>scilicet</i>
<i>impers.</i> , impersonal(ly)	<i>sim.</i> , similar(ly)
<i>impf.</i> , imperfect	<i>sing.</i> , singular
<i>indic.</i> , indicative	<i>subj.</i> , subjunctive
<i>infin.</i> , infinitive	<i>superl.</i> , superlative
<i>int.</i> , interjection	<i>trans.</i> , transitive
<i>intrans.</i> , intransitive	<i>vb.</i> , verb
<i>irreg.</i> , irregular(ly)	<i>vbl.</i> , verbal
<i>L.</i> , Latin	<i>vl.</i> , various reading
<i>lit.</i> , literally	<i>voc.</i> , vocative
<i>masc.</i> , masculine	=, equivalent to

An asterisk (*) prefixed to a form indicates that the form is not actually recorded, but is assumed to have existed. For the obelus (†, see the Preface, p. vi.

A HOMERIC LEXICON

ἀ. Ah! With voc. of δειλός. See δειλός (3) (a), (b).

ἀάτος [perh., with ἀ- for ἀν-¹, ἀάφατος, fr. ἀφάω. See ἀάω]. Thus, not liable to ἀτη, that cannot be taken in vain, unimpeachable, decisive: ἀάτων Στιγίος ἔδωρ Ξ 271: ἀελων ἀάτων φ 91, ἀεθλος ἀάτος χ 5.

ἀαγής, -ές (ἀφαγής) [ἀ-¹ + (F)αγ-, ἀγνυμι]. Unbroken, unbreakable: ῥόπαλον λ 575.

†*ἀάω (ἀφάω) [ἀφάτη, ἀτη]. 2 sing. aor. ἀάσας (ἀφασας) Θ 237. 3 āase φ 296, 297. 3 pl. ἀάσαν κ 68. Contr. 3 sing. āσε λ 61. Mid. Aor. ἀάσάμην I 116, 119, T 137. 3 sing. ἀάσατο I 537. ἀάσατο Λ 340. Contr. ἀσατο T 95. Pass. Aor. ἀάσθη T 136. 3 sing. ἀάσθη II 685, T 113: δ 503, 509. Pple. ἀασθείς φ 301. From ἀ(F)άω 3 sing. pres. mid. δάται T 91, 129. (1) To smite with blindness of the mind, infatuate, make reckless Θ 237: κ 63, λ 61, φ 296, 297.—So in mid.: Ἄτη (Ἄτην) ἡ πάντας ἀάται T 91, 129.—(2) In mid., to be so smitten, be made infatuated or reckless: ἀασάμην I 116, 119, T 137. Cf. I 537, Λ 340, T 95.—So in pass.: μέγ' ἀάσθη II 685. Cf. T 113, 136: δ 503, 509, φ 301.

ἀαπτος, -ον [app., with ἀ- for ἀν-¹, fr. ἀπτω]. Thus, not to be touched, irresistible: χεῖρες (χείρας) Α 567, Θ 450, Λ 169, Ν 49, T 503, etc.: λ 502, χ 70, 248.

ἀασε, ἀάσθη, 3 sing. aor. act. and pass. ἀάω. ἀάσχετος [an unexplained form]. = ἀσχετος.

Not to be restrained, ungovernable: μένος Ε 892.—Of grief, uncontrollable: πένθος Ω 708.

ἀάται, 3 sing. pres. mid. ἀάω. See ἀάω.

ἀατος [ἀ-¹ + (σ)άω]. Except in X 218 in contr. form ἀτος. Insatiate of food, indefatigable in. With genit.: πολέμοιο Ε 388. Cf. Ε 863, Ζ 203, Λ 430, Ν 746, Χ 218: ν 293.

ἀβακέω [ἀ-¹ + βακ-, βάζω. 'To be speechless']. Hence, to be ignorant, fail in recognition δ 249.

ἐβλής, -ήτος [ἀ-¹ + βλη-, βάλλω]. Not (yet) shot, new: ἰὼν Δ 117.

ἐβλήτος [as prec.]. Unstruck (by a missile) Δ 540.

ἀβαλχρός, -ή, -όν. App., feeble, weak, gentle: χεῖρα Ε 337, τεῖχεα Θ 178: θάνατος λ 135, ψ 282.

ἄβρομος [ἀ-² + βρόμος]. With united noise Ν 41.

†ἄβροτάζω [ἀμβροτ-, ἡμβροτον. See ἀμαρτάνω]. 1 pl. aor. subj. ἀβροτάξομεν. With genit., to miss, fail of meeting: ἀλλήλοιν Κ 65.

ἄβρότη. App. = ἀμβροσίη, fem. of ἀμβροσίος: νύξ Ξ 78.

ἀγάσθε, 2 pl. ἀγαμαι.

ἀγαγον, aor. ἀγω.

ἀγαθός, -ή, -όν. (1) Well-born, noble Ξ 113, Φ 109: δ 611, σ 276, φ 335.—Absol.: τοῖς ἀγαθοῖσιν ο 324, οὐκ ἀγαθοῖσιν σ 383 (v.l. οὐτιδανοῖσιν).—

(2) Warlike, soldierly, stout, skilful in fight Α 131, Δ 181, Ζ 478, Ν 314, etc.—Absol.: ἀγαθοῖσι μάχεσθαι Ν 238. Cf. Φ 280 (twice), etc.—(3) Passing into (4): ἀ. πᾶσι Ἀλκωνόιο θ 130, 143.—(4) Good, worthy, serviceable, skilled: ἡγήρε Β 732. Cf. Γ 179, 237, Ν 666, Ψ 770: πῶς ἀγαθὸν λ 300.—For βοήν ἀ see βοή (2).—(5) In moral sense, good, of right feeling: ἀ. καὶ ἐχέφρων Ι 341.—Of the mind, showing discretion, good judgment or discernment, well-balanced: φρεσὶ κέχρητ' ἀγαθῶν γ 266. Cf. ξ 421, π 398, ω 194.—Sim. φρεσὶ μαίνεται οὐκ ἀγαθῶν Θ 360.—(6) Of things or abstractions, good of their kind, good, excellent, fine, helpful, in place, or the like: βουλὰς Β 273, ὅψιν (his fair . . .) Ω 632. Cf. Ι 627, Λ 793 = Ο 404, Ψ 810: βίον (pleasant) ο 491. Cf. ι 27, ν 246, ο 405, 507, ρ 347, 352, ω 249, 288.—(7) Absol. in neut. ἀγαθόν. (a) A good or desirable thing Β 204.—With infin.: ἀ. νυκτὶ πινέσθαι Β 282 = 293. Cf. Ω 130, 425: γ 196.—(b) What is good, good: ἀ. τελέσειεν β 34. Cf. δ 237, 392, ο 63.—So εἰπών εἰς ἀ. (for the general good) Ι 102, πείσεται εἰς ἀ. (for his own good) Λ 789.—(8) Absol. in neut. pl. ἀγαθά. (a) In sense (7) (b) χ 209.—So εἰς ἀ. φρονέων Ψ 305. Cf. Ω 173: α 43.—(b) What is morally right: ἀ. φρονέοντα Ζ 162.—

(c) Good things to eat ξ 441.

ἀγαίομαι = ἀγαμαι (5): κακὰ ἔργα ν 16.'

ἀγακλής, -ές [ἀγα- + κλέος]. Genit. ἀγακλήος (for ἀγακλέος) ΙΙ 738, Ψ 529. Very famous, glorious, splendid, worthy ΙΙ 738, Ρ 716, φ 379 Ψ 529.

ἀγακλειτός, -ή, -όν [ἀγα- + κλειτός]. = prec.

B 564, M 101, Π 463, Σ 45, Φ 530: γ 59, η 202, ρ 370, 468, σ 351, φ 275.

ἀγακλυτός [ἀγα- + κλυτός]. = prec. Z 436: γ 388, 428, η 3, 46, θ 502, ε 237, φ 295, ω 103.

ἀγάλλομαι. (ἐπ-.) To exult M 114, P 473, Σ 132.—To exult in, take delight in. With dat.: περιτόγισσιν B 462, πώλοισιν T 222. Cf. ε 176, ε 272.

ἀγαλμα, -ατος, τό [ἀγάλλομαι]. (1) An ornament, a glory or delight Δ 144: δ 602, σ 300, τ 257.—(2) Of things offered to the gods: πόλλ' ἀγάλματ' ἀνήψεν γ 274. Cf. γ 438, θ 509, μ 347.

ἄγαμαι. 1 sing. pres. ἀγαμαι ζ 168, ψ 175. 2 pl. ἀγάσθε ε 119. ἀγάσθε ε 129. Inf. ἀγάσθαι π 203. 2 pl. impf. ἡγάσθε ε 122. Fut. inf. ἀγάσσεσθαι θ 565, ν 173. ἀγάσσεσθαι θ 181. 3 sing. aor. ἡγάσαστο Γ 181. ἀγάσαστο Γ 71: δ 638. 1 pl. ἀγάσασμεθα Γ 224: κ 249. 3 ἀγάσαντο σ 71, ψ 211. 2 sing. subj. ἀγάσσαι α 389. 2 pl. ἀγάσθε Ξ 111. Pple. ἀγάσάμενος, -ου H 41, 404, Θ 29, I 51, 431, 694, 711, Ψ 639: β 67, φ 64. (1) To wonder, marvel: οἱ κ' ἀγάσάμενοι οἷον ἐπόρσειαν H 41 (admiring his chivalry; or perh. in sense (3), grudging him honour): ἀγάσαστο θυμός δ 658. Cf. π 203, σ 71.—(2) To wonder or marvel at Γ 181, 224, H 404, Θ 29, I 51, 431, 694, 711: ζ 168, κ 249.—(3) To be jealous, bear a grudge Ξ 111, Ψ 639.—With dat. of person: οἱ Γ 71: ε 122, ἡμῖν θ 565, ν 173.—With complementary infin.: θεαῖς ἀγάσθε παρ' ἀνδράσιν εὐνάζεσθαι ε 119. Cf. ε 129, ψ 211.—With acc.: τὰ δ 181.—(4) To be offended or hurt ψ 175.—(5) To be indignant or offended at: κακὰ ἔργα β 67. Cf. φ 64.—With dat. of person: εἰ πέρ μοι ἀγάσσαι α 389.

ἀγάμος [ἀ- + γάμος]. Unmarried Γ 40.

ἀγάννιφος [ἀγα- + νίφος]. Very snowy, snow-clad. Epithet of Olympus A 420, Σ 186.

ἀγάνος, -ῆς, -όν. (1) Gentle, mild, affectionate: ἐπέεσσιν B 164, 180, 189, Ω 772: ἀ. καὶ ἥπιος β 230 = ε 8, μήθοις ο 53.—(2) Soothing, effecting propitiation, winning acceptance: δάροισιν I 113, εὐχολήσιν 499: ν 357.—(3) Of the shafts of Apollo and Artemis, bringing painless death Ω 759: γ 280 = ο 411, ε 124 = λ 173 = 199.

ἀγανοφροσύνη, -ης, ἡ [ἀγανόφρων]. Gentleness of disposition, mildness Ω 772: λ 203.

ἀγανόφρων [ἀγανός + φρήν]. Of gentle disposition, mild: ἀνὴρ T 467.

ἀγαπάω [ἀγαπάω]. (ἀμφ-) (1) = ἀγαπάω (1) π 17.—In mid.: οὐδ' ἀγαπαζόμενοι φιλοῦσιν η 33. Cf. ρ 35 = χ 499, φ 224.—(2) To play the host to: ἀδάναντο θεόν Ω 464.

ἀγαπάω. (1) To welcome, greet, caress ψ 214.—(2) To be contented: οὐκ ἀγαπᾷς δ...: φ 289.

ἀγαπήνωρ, -ορος [ἀγαπάω + ἀνὴρ]. Showing kindness to fellow-men, courteous. Epithet of heroes Ω 114, N 756, O 392, Ψ 113 = 124: ι 170.

ἀγαπητός [ἀγαπάω]. Beloved, darling Z 401: β 365, δ 727, 817, ε 18.

ἀγάροπος [ἀγα- + (σ)ρο-, ῥέω]. Strongly flowing. Epithet of the Hellespont B 845, M 30.

ἄγασθε, 2 pl. pres. ἀγαμαι.

ἀγάσαστο, 3 sing. aor. ἀγαμαι.

ἀγάστονος, -ον [ἀγα- + στον-, στένω]. Much groaning, roaring. Epithet of Amphitrite μ 97.

ἀνάνος, -ῆς [γλαφ-, γαίω]. Of persons, an epithet of general commendation, noble, illustrious, or the like: κήρυκες Γ 268. Cf. E 277, H 386, Δ 1, P 284, T 281, Ω 251, etc.: μνηστήρες β 209. Cf. β 308, ζ 55, λ 213, ν 272, etc.—In superl.: ἀγαυότατον ὧντων ο 229.

ἀγγελίη, -ης, ἡ [ἀγγελος]. A message, news, tidings: ἀλεγεινῇ B 787, ἐμὴν ἀγγελίην (about me) T 337. Cf. H 416, O 174, etc.: πατρός (about your father) α 408. Cf. α 414, β 30, ε 374, ω 48, etc.—In cognate acc.: ἀγγελίην ἐπὶ Τυδῇ στείλαν (dispatched him on a message; ἐπὶ advbl. (ἐπὶ (I) (4))) Δ 384, ἀγγελίην ἐλθόντα (having come on a message) Λ 140.—In genit. denoting scope of action: σέυ' ἐνεκ' ἀγγελίης (on a message concerning thee) Γ 206, ἀγγελίης τευ (on a message concerning someone) N 252, ἀγγελίης οἰχνεσκεν (used to go with messages) O 640. (In the last five passages the word is also taken as a masc. ἀγγελίης = ἀγγελος.)

ἀγγέλλω [ἀγγελος]. 3 pl. fut. ἀγγελεύσι I 617. Pple. ἀγγελέων, -οντος Γ 701: δ 24, 528, 679. Fem. ἀγγελεύσα, -ης Θ 398, Δ 185, T 120, Ω 77, etc.: σ 186, χ 434, 496. 3 sing. aor. ἤγγειλε X 439: ψ 22. 3 pl. subj. ἀγγελοῦσι π 350. Opt. ἀγγελοίμην ξ 120. 3 sing. ἀγγελοίη ξ 50, ο 458. Imp. ἀγγείλον Ω 145. Pple. ἀγγείλας K 448: π 150. Inf. ἀγγεῖλαι O 159. (ἀπ-, ἐξ-, ἐπ-.) (1) To bear a message or order, make an announcement or communication Θ 398, 409, I 617, Δ 185, T 120, Ω 77 = 159: π 150.—With dat.: ποιμένι λαῶν δ 24, 528. Cf. δ 679, ζ 50, ο 458, σ 186 = χ 434 = 496.—With dat. and complementary infin.: Πριάμω λίσσασθαι Ω 145: κείνους οἰκόνδε νέεσθαι π 350.—Without dat.: λέξασθαι Θ 517.—Sim. with dat. and δτι X 439.—(2) To announce, communicate K 448, O 159, P 701: ψ 22.—To give news of ξ 120, 123.—To herald ν 94.

ἀγγελος, -ου, δ, ἡ. A messenger or envoy A 334, B 786, E 804, K 286, Λ 652, X 438, etc.: ε 29, θ 270, ο 458, π 468, ω 405, etc.—With dat. and complementary infin.: ἔμμι θαρήσσεσθαι Λ 715. Cf. Σ 167, Ω 194.—Sim. with dat. and δ μ 374.—Of birds of augury Ω 292, 296, 310: ο 526.

ἄγγος, τό. A vessel or receptacle β 289.—For milk B 471 = Π 643: ε 222, 248.—For wine π 13.

ἄγε, ἄγετε [imp. sing. and pl. of ἀγω used interjectionally]. Come! (1) ἄγε. (a) With imp. sing. or pl. Γ 192, I 673 = K 544: γ 475, ο 347, ψ 261.—So ἄγε δῆ (cf. δῆ (1) (a) (β)) Θ 139, Ω 407: β 349, τ 16.—ἀλλ' ἄγε (cf. ἀλλά (3)) A 210, B 331, Δ 100, E 174, Z 340, etc.: α 169, ψ 212, γ 17, δ 587, ε 162, etc.—ἀλλ' ἄγε δῆ φ 221, Ψ 313, Ω 137, etc.: η 162, θ 492, κ 333, κ 298.—εἰ δ(ῆ) ἄγε (cf. εἰ (1)) A 302, Z 376, I 167, Π 667, etc.: α 271, β 178, δ 832, μ 112, χ 391, φ 35.—Elliptically: δεῦρ' ἄγε θ 145, 205, μ 184.—δεῦρ' ἄγε θ 11.—ἀλλ' ἄγε δεῦρο A 314, P 179: ι 517, λ 561, χ 233.—

εἰ δ(ὃ) ἄγε δεῦρο P 685, Ψ 581.—(b) With 1 sing. subj., come, I will . . . : ἀλλ' ἄγ' ἐξείπω I 60. Cf. ν 296, etc.—ἀλλ' ἄγε δὴ ν 25.—εἰ δ(ὃ) ἄγε ι 37, ω 336.—(c) With 1 pl., come, let us . . . : ἄγε νῆ' ἐρύσσομεν A 141. Cf. H 299, Ξ 314, X 391.—ἀλλ' ἄγε T 237, etc.: δ 776, θ 34, 389, κ 44, ν 13, 296, ξ 393, π 348, ρ 190.—ἀλλ' ἄγε δὴ A 62, Γ 441, Δ 418, E 249, A 348, Ψ 537, Ω 356, etc.: ρ 274.—Elliptically: ἀλλ' ἄγε δεῦρο θεοὺς ἐπιδύμεθα X 254.—(d) With fut.: ἀλλ' ἄγε πειρήσομαι ζ 126. Cf. ν 344, 397.—ἀλλ' ἄγε δὴ T 351, Φ 60: κ 286, ν 215.—εἰ δ(ὃ) ἄγε A 524, Ψ 579: φ 217.—(e) Introducing a question: ἀλλ' ἄγε H 36: τ 24.—(2) ἄγετε. (a) Absol.: ἀλλ' ἄγετε B 72=83: φ 73=106.—(b) With imp. pl.: ἀλλ' ἄγετε H 193, etc.: δ 294, κ 460=μ 23, φ 134, χ 252.—With sing.: ἀλλ' ἄγετ' ἐπαρσασθω φ 263.—(c) With 1 pl. subj. μ 213.—ἀλλ' ἄγετε B 139=I 26=704=M 75=Ξ 74=370=O 294=Σ 297, E 469, I 165, P 634, etc.: α 76, κ 176, μ 343, ν 179, π 376, ω 430.—εἰ δ(ὃ) ἄγετε X 381.—Elliptically: δεῦρ' ἄγετε δώομεν H 350.—(d) With 1 sing.: ἀλλ' ἄγετ' ἐνείκω χ 139.

ἀγείρω. Aor. ἤγερα P 222: β 41. ἄγερα ξ 285. 3 sing. ἤγειρε β 28. ἄγειρε A 716. 3 pl. ἄγειραν γ 140. Subj. ἀγείρω II 129. 1 pl. ἀγείρομεν A 142: π 349. Pple. ἀγείρας B 664, Γ 47, I 338, 544: τ 197. **Mid.** 3 pl. aor. ἀγέροντο B 94, Σ 245: θ 321, λ 36, ν 277. Pl. pple. ἀγρόμενοι, -ων Γ 209, H 134, 332, I 74, K 180, T 166: θ 17, 58, 172, ξ 25, π 3. Fem. -αι ν 123. Dat. -οισι B 481. **Inf.** ἀγέρεσθαι β 385. **Pass.** 3 sing. aor. ἀγέρθη Δ 152, X 475: ε 458, ω 349. 3 pl. ἤγερθεν A 57, Ω 790: β 9, θ 24, ω 421. ἄγερθεν Ψ 287. 3 pl. plupf. ἀγγήγατο Δ 211, T 13: λ 388, ω 21. (ἀμφ-, ἐπ-, ἐσ-, συν-) (1) To bring or gather together, cause to assemble A 142, B 438, Γ 47, I 544, P 222, etc.: β 41, γ 140, π 349.—Absol. β 28.—(2) In mid. and pass., to come or gather together, assemble: ἐπελ ἤγερθεν A 57. Cf. B 52, Γ 209, Δ 211, Σ 245, Ψ 287, etc.: ἤγείροντο μάλ' ὄκα β 8. Cf. β 385, δ 686, λ 632, ξ 25 (the herd of swine), ν 123 (v.l. ἐγρόμεναι fr. ἐγείρω; cf. ἐγείρω (4)), etc.—(3) In reference to things, to get together, collect: πολλά ξ 285. Cf. γ 301, τ 197.—In mid.: ἀγέρομενοι κατὰ δῆμον ν 14.—To get by begging ρ 362.—In reference to something immaterial: θυμὸς ἀγέρθη (his spirit was rallied) Δ 152, X 475: ε 458, ω 349.

ἀγελαιός, -η [ἀγέλῃ]. Belonging to a or to the herd. Of oxen A 729, Ψ 846: κ 410, ρ 181=ν 251, χ 299.

ἀγέλει [ἀγω+λείη=ληίς]. That drives or carries off the spoil. Epithet of Athene A 128, E 765, Z 269=279, O 213: ν 359, π 207.

ἀγέλη, -ης, ἡ. Locative ἀγέληφι B 480, II 487. A herd. Of oxen: βοὺς ἀγέληφι (in the herd) B 480. Cf. A 678, 696, O 323, II 487, P 62, Σ 528, 573: μ 129, 299, ξ 100.—Of horses T 281.

ἀγέληδόν [ἀγέλη]. In a herd II 160.

ἄγεν, 3 pl. aor. pass. ἀγνυμι.

ἀγέραστος [ἀ- + γέρας]. Meedless A 119.

ἀγέρθη, 3 sing. aor. pass. ἀγείρω.

ἀγέροντο, 3 pl. aor. mid. ἀγείρω.

ἀγέρωχος. An epithet of commendation of peoples and persons of uncertain meaning B 654, Γ 36, E 623, H 343, K 430, II 708, Φ 584: λ 286.

ἄγετε. See ἄγε.

ἄγη', ἡ [ἀγαμαι]. Wonder, amazement, confusion: ἀγη' μ' ἔχει Φ 221: γ 227, π 243.

ἄγη', 3 sing. aor. pass. ἀγνυμι.

ἀγγέφατο, 3 pl. plupf. pass. ἀγείρω.

ἀγνηορίη, -ης, ἡ [ἀγνήωρ]. (1) Courage, spirit M 46, X 457.—(2) The quality in excess or with arrogance. In pl. I 700.

ἀγνήωρ, -oros [ἀγα- + ἀνήρ]. (1) Manly, bold, courageous I 398, K 299, Ω 42, etc.: β 103, λ 562, etc.—Aip. ironically (of Thersites) B 276.—(2) Conveying at any rate a shade of blame (indicating the exhibition of the quality in excess or with arrogance) I 699, Φ 443: α 106, 144, ν 160, etc.

ἀγήρως [contr. fr. ἀγήραος, fr. ἀ- + γήρας]. Nom. dual ἀγήρω M 323, P 444. Acc. pl. ἀγήρως η 94. Not subject to old age Ω 539, M 323, P 444: ε 136=η 257=ψ 336, ε 218, η 94.—Of the aegis B 447.

ἀγντός [ἀγαμαι]. To be wondered at, admirable: εἶδος ἀγντοί (i.e. in that only) E 787=Θ 228, εἶδος ἀγντόν X 370. Cf. Ω 376: ξ 177.

ἀγνίνω [lengthened fr. ἀγω]. 3 pl. pa. iterative ἀγνέσκον ρ 294. (κατ-) (1) In reference to domestic animals, to drive, lead, bring ξ 105, ν 213, χ 198.—To a hunting dog, to take with one ρ 294.—(2) To persons, to lead, conduct Σ 493.—(3) To things, to fetch, bring, carry Ω 784.

ἀγκάζομαι [ἀγκάς]. To take up in the arms P 722.

ἀγκάλῃς, ἡ [ἀγκος]. Dat. pl. ἀγιαλίδεσσιν. The bent arm Σ 555, X 503.

ἀγκάς [ἀγκος]. Into, in, or with the arms E 371, Ξ 346, 353, Ψ 711, Ω 227: η 252.

ἄγκιστρον, τό [ἀγκος]. A fish-hook (app. (at any rate sometimes) of metal; cf. II 408) δ 369=μ 332.

ἀγκλῖνας, contr. aor. pple. ἀνακλῖνω.

ἀγκοῖνη, ἡ=ἀγκαλῖς Ξ 213: λ 261, 268.

ἀγκος, τό. A bend; hence, a glen or valley Σ 321, T 490, X 190: δ 337=ρ 128.

τάγκρεμάννυμι [ἀγ-, ἀνα- (2)]. Aor. pple. fem. ἀγκρεμάσσα. To hang up on. With dat.: χιτῶνα πασσάλῳ α 440.

ἀγκυλοκήτης [ἀγκύλος+μήτις]. Of crooked counsel, wily. Epithet of Cronos B 205, 319, Δ 59, 75, I 37, M 450, II 431, Σ 293: φ 415.

ἀγκύλος [ἀγκος]. Curved. Epithet of τόξα E 209, Z 322: φ 264.—Of ἄρμα (referring to the curved form of the front) Z 39.

ἀγκυλότοξος [ἀγκύλος+τόξον]. Armed with curved bows, bearing bows. Epithet of the Paenionians B 848, K 428.

ἀγκυλοχείλης [ἀγκύλος+χείλος]. With curved lips; hence, with hooked beak II 428:=χ 302, τ 538.

ἀγκών, -ωνος, ὁ [ἀγκος]. (1) The bend of the arm, the elbow E 582, K 80, Λ 252, T 479, Ψ 395; ξ 485, 494.—(2) An angle (of a wall): ἀγκῶνος τείχεος Π 702.

†ἀγαλλίζομαι [ἀγαλός]. Fut. infin. ἀγαλλεῖσθαι. (ἐπ-.) To glory or take delight in something K 331.

ἀγαλῆ, -ης, ἡ [ἀγαλός]. Instrumental ἀγαλῆ-φι Z 510, O 267. (1) Splendour, beauty, glory Z 510 = O 267; ρ 310, σ 180, τ 82.—(2) A source of honour or distinction: κῦδος τε καὶ ἀ. ο 78 (the two words hardly to be distinguished).—(3) In pl., personal adornments, bravery ρ 244.

ἀγαλόκαρπος, -ον [ἀγαλός + καρπός]. Bearing goodly fruit: μηλέα η 115 = λ 589.

ἀγλαός. An epithet of commendation of somewhat indefinite meaning. (1) Of things or abstractions, splendid, fine, goodly, bright or the like: ἀποινα A 23, ὄδω B 307. Cf. A 213, B 506, H 203, T 385, Ψ 282, etc.: ἰσθῖον β 109, ἔργα ν 289. Cf. γ 429, δ 589, ζ 291, etc.—(2) Of persons, goodly, fine or the like B 736, 871, Λ 385 (see κέρας (4)), etc.: γ 190, λ 249, etc.

ἀγνοίω [ἀγνώς]. 3 sing. aor. ἡγνόησε A 537, B 807, N 28; ε 78. Fem. pp. ἀγνοήσασα ν 15. 3 sing. pa. iterative ἀγνώσασκε (contr. fr. ἀγνοήσασκε fr. ἀγνοέω) ψ 95.—(1) To fail to know or recognize B 807, N 28; ε 78, ν 15, ψ 95 (continually showed that she did not recognize him), ω 218.—(2) With dependent clause, to fail to perceive something as to (a person): οὐδέ μιν ἡγνόησεν ὅτι . . . A 537.

ἄγνός, -ῆ. (1) Of goddesses, holy, pure ε 123, λ 386, σ 202, ν 71.—(2) Dedicated to a god, hallowed: ἑορτή φ 259.

†ἀγνύμι (Φάγνυμι). 3 dual pres. ἀγνυτον M 148. Fut. ἀξω Θ 403. Infin. δέξιν Θ 417. 3 sing. aor. ἔαξε H 270, Λ 175, P 63; ε 316, 385, τ 539. ἦξε Ψ 392. 3 pl. ἔαξαν γ 298. 2 sing. subj. δέξης Ψ 341. 3 aor. E 161. Imp. ἄξον Z 306. Nom. dual masc. pp. ἀξαντε Z 40, Π 371. Infin. δέαι Φ 178, Ψ 467. Pass. Genit. pl. fem. pres. pp. ἀγνυμένων Π 769; κ 123. 3 sing. aor. ἐάγη N 162, P 607; κ 560, λ 65. ἀγη Γ 367, Π 801. 3 pl. ἀγεν Δ 214. 3 sing. pt. subj. in pass. sense ἐάγη A 559. (κατ-, περι-, συν-) (1) To break, shiver, smash, shatter: αγη ἔϊφος Γ 367, ἀξον ἔγχος Διομήδεος Z 306, etc.: πρὸ κόματ ἔαξεν ε 385 (broke their force, beat them down), αὐχλὴν ἐάγη κ 560, etc.—(2) To wreck (a ship) γ 298.

ἀγνώς, -ώτος [as ἀγνωστος]. Unknown ε 79.

ἀγνώσασκε, 3 sing. pa. iterative. See ἀγνοίω.

ἀγνώστος [ἀ¹ + γνω-, γιγνώσκω]. (1) Unknown β 175.—(2) Not to be known, unrecognizable ν 191, 397.

†ἀγξηραίνω [ἀγ-, ἀνα- (6)]. 3 sing. aor. subj. ἀγξηράνην. To dry up: ἀλωήν Φ 347.

ἀγνος [ἀ¹ + γόνος]. App., unborn Γ 40.

ἀγοράομαι [ἀγορή]. 2 pl. ἀγοράσθε B 337. 2 pl. impf. ἡγοράσθε Θ 230. 3 ἡγορόωντο Δ 1. (1) To sit in assembly, hold debate B 337,

Δ 1.—(2) To speak or discourse in an assembly or company A 73, 253, etc.: β 24, δ 773, etc.—(3) To utter in an assembly: εὐχολάς Θ 230.

ἀγορεύω [as prec.]. (ἐξ-.) (1) To hold (an assembly): ἀγορὰς ἀγόρευον B 788.—(2) To speak or discourse in an assembly or company A 109, B 250, H 361, M 213, etc.: α 382, β 15, 36, θ 171, etc.—(3) To utter or say in an assembly or company: ταῦτα H 357. Cf. H 359, X 377, etc.: β 184, 210, θ 505, etc.—(4) To speak or tell of, make known, expound, in an assembly or company: θεοπροπίας A 385: δῆμιόν τι β 32, 44.—(5) In gen., to speak, say B 10, E 218, 832, O 53, P 35, etc.: α 214, δ 76, 157, θ 570, κ 34, etc.—To counsel, advise E 252.—(6) To utter, say: ἔρεα Γ 155. Cf. E 274, M 173, Σ 95, etc.: α 307, δ 189, ε 183, λ 83, σ 15, etc.—(7) To speak or tell of, declare, make known, relate, recount: ταῦτα πάντα A 365. Cf. I 369, M 176, Σ 142, Φ 99: α 174, 179, γ 254, δ 836 (tell his fate), λ 381, etc.—To propose X 261.

ἀγορή, -ῆς, ἡ [ἀγέλωρ]. (1) A general assembly (cf. βουλῆ (1)) B 95, 808, Δ 400, Θ 2, I 33, O 283, Σ 106, T 34, etc.: α 90, β 26, 257, γ 127, 137, δ 818, ι 112, etc.—In pl., of a single assembly: ἀγορὰς ἀγόρευον B 788.—(2) In pl., speaking in the assembly: ἔσχ' ἀγοράων B 275.—(3) The place of assembly (app. used also as a place of judgment (cf. ἀγορήθεν) and no doubt for other public purposes) A 490, B 93, H 382, 414, I 13, Λ 139, 807, Π 387, Σ 245, 274, 497, T 45, 88, 173, 249: β 10, 37, 150, ζ 266, θ 12, 109, 503, κ 114, π 361, 377, ρ 52, ν 146, 362, ω 420.—In pl., app. of a single place: ἐμπληντ' ἀγοραὶ θ 16. Cf. η 44.

ἀγορήθεν [ἀγορή + -θεν (1)]. From the place of assembly B 264.—From the place of judgment μ 439.

ἀγορήνδε [acc. of ἀγορή + -δε (1)]. To the place of assembly A 54, B 51, 207, T 4, 16: α 372, β 7, θ 5, ρ 72.

ἀγορητής, -οῦ, ὁ [ἀγορή]. An orator or speaker A 248, B 246, Γ 150, Δ 293, H 126, T 82: ν 274.

ἀγορητής, ἡ [ἀγορή]. Oratory, eloquence θ 168.

ἄγός, -οῦ, ὁ [ἀγω]. A leader, commander, chief Γ 231, Δ 265, E 217, M 61, N 304, Ψ 160, etc.

ἀγούστος, -οῦ, δ. The palm of the hand; or perh., one's 'grasp' A 425, N 508 = P 315, N 520 = Ξ 452.

ἀγραυλός, -ον [ἀγρός + αὐλή]. Dwelling in the fields: βοός K 155, P 521, Ψ 684, 780, Ω 81, ποιμένες Σ 162: πόριες κ 410, βοός μ 253, χ 403.

†ἀγρεύω. To take. Only in imp. ἀγρει followed by an imp. Come!: ἀ. ἔπαρσον E 765, ἀ. καταχεύει H 459. Cf. A 512, Ξ 271: φ 176.—So in pl.: ἀγρεῖτε κορήσατε ν 149.

ἄγρη, -ης, ἡ. (1) The chase, sport. Of birds of prey chasing smaller birds χ 306.—(2) The game μ 330.

ἄγριος, -η, -ον and -ος, -ον [ἀγρός]. (1) Of

animals, wild, untamed Γ 24, Δ 106, Θ 338, I 539, O 271: ι 119, ξ 50.—Applied to flies T 30.—Absol. in neut. pl. ἀγρια, wild creatures E 52.—(2) Of men, fierce, savage, raging Z 97 = 278, Θ 96, φ 314.—Of Scylla μ 119.—(3) Not conforming to the traditional order of society, uncivilized, barbarous, savage α 199, β 19, ζ 120 = ι 175 = ν 201, η 206, θ 575, ι 215, 494.—(4) In gen., fierce, raging, ungoverned: χόλος Δ 23, πόλεμος P 737. Cf. Θ 460, I 629, P 398, T 88, X 313: θ 304.—(5) Absol. in neut. pl. ἀγρια, fierceness: δ. οἶδεν (has fierceness in his heart) (see εἶδω (III)) Ω 41.

ἀγριόφωνος [ἀγριος + φωνή]. Harsh of speech g 244.

ἀγρόθεν [ἀγρός + -θεν (1)]. From the field or country: κατιόντ' δ. ν 268, δ. ἐρχομένην α 428.

ἀγροῦατης, -ου [ἀγρός. Cf. ἀγρότης]. Of the country, rustic: ἀνέρες Δ 549 = O 272, λαοί A 676: βοσκῆλοι λ 293.—Absol., a rustic or boor: νήπιοι ἀγροῦαται φ 85.

ἀγρόμενοι, pl. aor. pp. mid. ἀγείρω.

ἀγρόνδε [acc. of ἀγρός + -δε (1)]. To the field or country ο 370, 379, φ 370.

ἀγρονόμος, -ον [ἀγρός + νέμω]. Haunting the fields or country: νύμφαι ξ 106.

ἀγρός, -ος, δ. (1) In pl., fields, lands: πόντες ἀγροί Ψ 832. Cf. δ 757, ζ 259, θ 560, ξ 263 = ρ 432, ο 504, π 150, ρ 18, 171.—(2) In sing., a farm: ἐπ' ἀγροῦ α 190. Cf. λ 188 (at the farm), π 27, 330, 363, ρ 182, ψ 139, 359, ω 205, 212.—So in pl.: ἀγρών (at the farm) δ 640.—(3) In sing., the country: ἀγρῶ (in the country) E 137: ἐπ' ἀγροῦ (drawn up on the shore) in the country) α 185 = ω 308. Cf. δ 517, ε 489, σ 358, χ 47, ω 150.

ἀγρότερος, -η, -ον [in form comp. fr. ἀγρός. 'Of the country' (as opposed to the town)]. (1) Of animals, wild, untamed B 852, Δ 293, M 146, Φ 486: ζ 133, λ 611, ρ 295.—(2) Epithet of Artemis, roaming the fields, the huntress Φ 471.

ἀγρότης, δ [ἀγρός]. A hunter π 218.

ἀγρώσσω [ἀγρέω]. To catch, take ε 53.

ἀγρωστis, ἡ. Some kind of clover or grass ζ 90.

ἀγνια, ἡ. Acc. ἀγνιαν. Dat. ἀγνίῃ. Nom. pl. ἀγνιαί. Acc. ἀγνιας. A street E 642, Z 391, T 254: β 388 = γ 487 = 497 = λ 12 = ο 185 = 296 = 471, ο 441.

ἀγνους, ἡ [said to be the Aeolic form of ἀγορή]. A gathering-place II 661 (where the corpses lay heaped), Ω 141 (cf. ἀγών (3)): γ 31.

ἀγροῦαίω [ἀγείρω]. To collect, get together τ 281.

ἀγχίμαχος [ἀγχι + μάχομαι]. Fighting at close quarters or hand to hand N 5, Π 248, 272, P 165.

ἀγχι. (1) To within or at a short distance, near, nigh, close by: ἔστηκεν E 185, παρίστατο 570. Cf. Z 405, H 188, O 442, Π 114, P 338, Ψ 304, 520, etc.: σχῶν κεφαλῇν α 157 = δ 70 = ρ 592, δ. [ἐστὶ] θύρετρα χ 136. Cf. γ 449, ε 101,

ζ 56, θ 218, ι 345, π 338, ν 190, etc.—With genit.: Ἐκτορος O 117, θαλάσσης I 43. Cf. K 161, A 666, Ξ 75, 460, O 362, 434, P 10, 300, Ω 126: αὐτῆς β 417, ἐμεῦ δ 370. Cf. ζ 291, η 112, θ 95 = 534, ι 182, κ 400 = 455, λ 191, μ 306, τ 438, φ 433, χ 130.—With dat.: τοι A 362 = T 449, οἱ T 283, σφισιν Ψ 447.—(2) App., soon, shortly τ 301.

ἀγχι(αλος, -ον [ἀγχι + ἄλς]). By the sea B 640, 697.

ἀγχιβαθής [ἀγχι + βαθής]. Of the sea, deep close in shore ε 413.

ἀγχιθεος [ἀγχι + θεός]. In close intercourse with the gods: Φαίηκες ε 35 = τ 279. (Cf. ἐγγύθεν (2) (h).)

ἀγχιμαχητής [ἀγχι + μαχητής] = ἀγχέμαχος B 604, Θ 173 = Δ 286 = N 150 = O 425 = 486 = P 184.

ἀγχιμόλος [ἀγχι + μόλ-, βλώσκω. 'Coming near']. (1) Absol. ἐξ ἀγχιμόλοιο, from close at hand: ἰδὼν Ω 352.—(2) In neut. sing. ἀγχιμόλον as adv. (a) To within a short distance, near, nigh, close by ξ 410, ρ 260, χ 205 = ω 502, ω 19, 386.—With dat.: δ. οἱ ἦλθεν Δ 529. Cf. II 820, Ω 283: θ 300, ο 57, 95, ν 173, ω 99, 439.—(b) Closely following: ἐδόσετο δώματα ρ 336.

ἀγγίνοος [ἀγχι + νόος]. Applying the mind closely, sagacious: ἀγγίνοος καὶ ἐχέφρων ν 332.

ἀγγιστινί, -αι [perh. formed fr. *ἀγγιστός, abstract noun fr. ἀγχι. Cf. προμνηστίνιοι]. Close together, one on another, in a heap or in heaps: κέχυνται E 141, ἐπιπτον P 361: χ 118, ω 181, 449.

ἀγγιστος [superl. fr. ἀγχι]. (1) In neut. ἀγγιστον as adv., nearest. With dat.: δ. αὐτῷ ε 260.—(2) So in pl. ἀγγιστα (a) Most nearly T 18 (see δαύς (2)).—(b) With regard to resemblance, most closely, very closely. With dat.: Νέστορι δ. ἐφίκε B 58. Cf. Ξ 474: ζ 152, ν 80.

ἀγγόθι [ἀγχοῦ + -θι]. Near, close to. With genit.: δειρῆς Ξ 412, στήθεος Ψ 762: ἐλαίης ν 103 = 347.

ἀγχοῦ [ἀγχι]. = ἀγχι (1) B 172, Δ 203, etc.: δ 25, ε 159, ρ 526, τ 271, etc.—With genit.: πυλάων Ω 709: Κυκλάπων ζ 5.

ἀγχω. (ἀπ-) To choke, throttle Γ 371.

ἄγω. Fut. ἀξω, -εις A 139, Γ 401, Δ 239, Θ 166, I 429, 692, Ω 154, 183: β 326, κ 268, π 272, ρ 22, 250. Acc. sing. masc. pp. δξοντα O 368: λ 623. Infin. ἀξέμεναι ψ 221. ἀξέμεν Ψ 668. δξεν II 832, T 298: ν 212. Aor. ἡγαγον, -ες Δ 179, E 731, Z 426, A 480, 663, Ω 547, etc.: α 172, γ 383, δ 258, η 29, 248, ι 495, λ 509, 625, ν 323, ρ 171, 376, etc. ἡγαγον, -ες A 346, A 112, T 118, Ω 447, 577, etc.: ε 404, π 227. Subj. ἀγάγωμι Ω 717. ἀγάγω B 231. 3 sing. -ησι Ω 155. -ηο 311. 1 pl. -ωμεν T 300. 3 sing. opt. ἀγάγοι ρ 243, φ 201. Imp. ἀγαγε Ω 337. Pple. ἀγαγών, -ούσα Δ 407, Θ 490: δ 175, 407, ο 428, ψ 295. Aor. imp. pl. ἀξετε Γ 105, Ω 778: ε 414. Infin. ἀξέμεναι Ψ 50. ἀξέμεν Ψ 111, Ω 663. Mid. Fut. δξομαι I 367: δ 601, φ 214. Infin. δξεσθαι φ 316, 322. Aor. ἡγαγόμην δ 82, ε 211. 3 sing. -ετο H 390, II 190, X 116, 471: ο 238. 3 sing.

subj. ἀγάγηται § 159. Infin. ἀγαγεῖσθαι Σ 87. 3 pl. aor. ἔξοντο (v.l. ἔξαντο) Ε 545. Imp. pl. ἄξεσθε (v.l. ἄξασθε) Ε 505. (ἀν-, ἀπ-, δι-, εἰσ-, εἰσαν-, ἐξ-, ἐπ-, κατ-, προσ-, συν-, ὑπ-, ὑπεξ-) (I) In act. (1) To drive, lead, bring (an animal) Ε 368, Α 480, Ν 572, Ρ 134, Ψ 596, 613, 654: γ 439, δ 622, λ 623, 625, ξ 27, 414, ρ 171, 213= ν 174, ρ 600, ν 186, etc.—To take as a prize: ἵππων Ψ 577, ἡμίονον Ε 62, 668.—To put (under the yoke) Ε 731, Κ 293, Ψ 294, 300: γ 383, 476, ο 47.—(2) In reference to persons, to cause to come or go, lead, conduct, take, bring, fetch Α 346, 440, Γ 105, Δ 541, Ζ 291, Η 310, Ι 89, etc.: β 326, γ 270, δ 262, ι 98, ν 134, etc.—In reference to corpses Η 418, Χ 392, etc.: ω 419.—Of an impersonal agency: τίπτε δέ σε χρεὶν δεῦρ' ἡγάγεν; δ 312.—Of fate, to lead on Β 834, Ε 614, etc.—In reference to leading astray Κ 391.—(3) To lead as a chief Β 557, 580, 631, Δ 179, Μ 330, Ρ 96, etc.: γ 189, ζ 7, κ 551, ξ 469, ω 427.—To take (companions) with one δ 434.—(4) To carry off (a horse) as spoil Ι 153.—To carry off (persons) captive: νιδν Β 231. Cf. Δ 239, Ζ 426, Θ 166, Ι 594, Λ 112, Φ 36, etc.: γυναικας ε 264, etc.—Sim. with φέρω (φέρω referring to things, ἄγω to men and cattle) Ε 484.—In reference to the rape of Helen Ε 764.—To taking her back ψ 221.—To taking back her and the spoils Η 351, Χ 117.—To carrying off Briseis Α 184, 323, 338, 391, Τ 273, etc.—To seizing and taking away (a γέρας) Α 139.—(5) Of a chariot, horses, etc., to bear, carry, bring Ε 839, Α 598: ζ 37.—Of ships Ο 396: η 9, ω 299.—(6) In reference to things, to fetch, bring, carry, take Α 99, Η 335, Α 632, Ο 531, Ψ 50, Ω 367, etc.: α 184, γ 312, ν 216, ξ 296, ο 159, etc.—To bring in, import: οἶνον Η 467, Ι 72, μέθυ Η 471.—To carry off as spoil Α 367.—In reference to levying compensation χ 57.—(7) To bring on, cause: πῆμα Ω 547: περπαλὴν σ 37.—In reference to atmospheric phenomena: νέφος ἀγεί λαιάπα Δ 278. Cf. Ψ 188.—To bring on (a period of time): ἥμαρ σ 137, Ἡῷ ψ 246.—(8) In various uses. In reference to conducting water in a channel Φ 262.—To direct the course of (a battle) Α 721.—To cause (a ship) to take a certain direction ι 495.—To bring (to the birth) Τ 118.—Of hunters, to draw (a cordon) δ 792.—To bring back (intelligence) δ 258.—To keep in memory ε 311.—(9) In pres. ppl. with a finite vb., to take and . . . (cf. αἶρω (Ι) (10), εἶμι (1) (c), (b) (b), ἐρχομαι (1), (4), κίον (2), λαμβάνω (7), φέρω (6), (10)): ἀνὰ δ' εἰσεν ἄγων Α 311, στήσεν ἄγων Β 558. Cf. Δ 392, etc.: α 130, γ 416, δ 525, 634, ο 542, etc.—(10) For imp. sing. and pl. ἄγε, ἄγετε, used interjectionally see these words.—(II) In mid. (often hardly to be distinguished from the act.). (1) In reference to cattle, to drive, bring Θ 505, 545.—(2) To carry or take, take with one: χρυσὸν Ι 367. Cf. Π 223: εἵματα ε 58. Cf. δ 82, 601, κ 35, 40.—In reference to corpses Ρ 163, Ω 139.—(3) To carry off captive or as spoil Β 659, Ζ 455, Η 390,

Χ 116, Ψ 829.—In reference to Helen and the spoils Ι 72=93.—To the spoils Η 363.—To taking her back Δ 19.—To take as a prize Ψ 263.—(4) To take to oneself as a wife, marry. (a) With οἰκαδε or the like: οἰκαδ' ἀγεσθαι Γ 404, ἡγάγετο πρὸς δώματα Π 190. Cf. Ι 146, etc.: § 159, ρ 316.—(b) Without such a word Σ 87, Χ 471: ε 211, ρ 322.—(5) To get (a wife for another). (a) As in (4) (a): κασιγνήτω γυναικα ἡγάγετο πρὸς δώματα ο 238.—(b) As in (4) (b): ἄξομαι ἀμφοτέροις ἀλόχους φ 214. Cf. δ 10.—(6) In reference to conducting a bride to her new home § 28.—(7) In reference to speech, to cause to pass, utter: μῦθον δν οὐ κεν ἀνὴρ διὰ στόμ' ἄγοιτο Ξ 91.

ἀγών, -ῶνος, ὁ. (1) An assembly. (a) θεῶν ἀγῶνα (the assemblage of the gods supposed to meet together to receive their worshippers) Η 298, Σ 376.—(b) An assembly brought together to view contests Ψ 258, Ω 1.—(c) App., the body of competitors: παντὸς ἀγῶνος ὑπέρβαλεν Ψ 847.—(2) A place for contests: τὰδ' ἀεθλα κείτ' ἐν ἀγῶνι Ψ 273. Cf. Ψ 451, 495, 507, 617, 696, etc.: εὐρναν ἀγῶνα θ 260. Cf. θ 200, 238, 259, 380, ω 86.—(3) In reference to the Greek ships drawn up on the beach: νεῶν (νηῶν) ἐν ἀγῶνι (in the gathering-place of the ships, i.e. the camp) Ο 428=Π 500, Π 239, Τ 42.—So μετ' ἀγῶνα νεῶν Τ 33.

ἀδαημονία [ἀδαήμων]. Ignorance, want of experience or skill. With complementary infin.: ἀμφιπολεῖν δρχατον ω 244.

ἀδαήμων, -ονος [ἀ-+δαήμων]. Ignorant of, not experienced or versed in. With genit.: μάχης Ε 634, Ν 811: κακῶν μ 208, πληγῶν ρ 283.

ἀδάκρυτος [ἀ-+δακρύν]. Not shedding tears, tearless Α 415: δ 186, ω 61.

ἀδάμαστος [ἀ-+δαμασ-, δαμάζω]. Inflexible. Of Hades: ἀμείλιχος ἦδ' ἀδάμαστος Ι 158.

ἄδε, 3 sing. aor. ἀνδάνω.

ἄδεις (ἀδφεής) [ἀ-+δ(φ)έος]. Also **ἄδεις** Η 117.

(1) Fearless, without fear Η 117.—(2) Bold, too bold: κύον ἀδεές Θ 423, Φ 481: τ 91.

ἀδελφεός, -ου, ὁ. Genit. ἀδελφεοῦ (for ἀδελφεός) Ε 21, Ζ 61, Η 120, Ν 788. A brother, one's brother Β 409, Η 2. Θ 318, Ν 695, Ο 187, etc.: δ 91, 199, 225, 512.

ἀδευκής [ἀ-]. Cf. ἐνδύκεως]. Harsh, untoward, unkind: δλέρω δ 489, φῆμν ζ 273, πότμον κ 245.

ἀδέψητος, -ον [ἀ-+δέψω]. Of a hide, undressed υ 2, 142.

ἄδέω, also written **ἄδέω** [prob. δ(σφ)αδέω, to be displeased, fr. δ-+ (σφ)αδ-, ἀνδάνω]. To have too much of something. In pf. ppl. ἀδηκότες, sated; hence, worn-out: καμῶτω Κ 312=399. Cf. Κ 98, 471: μ 281.—Sim. μὴ δέπνω ἀδήσειεν (lest he should be disgusted with . . .) α 134.

ἄδην, also written **ἄδην** (ᾶ)[cf. ᾶω]. To the full, to satiety Ε 203.—So ἄ. ἐλδωσι πολέμοιο (will drive him to satiety in the matter of war, give him his fill of war) Ν 315. Cf. Τ 423: ε 290.

ἀδῆριτος [ἀ-+δηρλομαι]. Free from strife: πίνος (i.e. unfought) Ρ 42.

ἀδινός, -ή, -όν. App. orig. expressing quick incessant motion. Hence (1) Of bees, flying in swarms B 87.—Sim. of flies B 469.—Of sheep, thick-thronging α 92=δ 320.—Of the heart, beating, throbbing II 481: τ 516.—Of weeping, thick-coming, vehement Σ 316, X 430, Ψ 17, Ω 747.—Of the Sirens, trilling their song ψ 326.—(2) In neut. ἀδινόν, as adv., of the expression of grief, with thick-coming bursts, vehemently: *στοναχῆσαι* Σ 124: γόωσα δ 721.—Of the incessant lowing of calves κ 413.—So in pl. *ἀδινά*: *στεναχίζων* Ψ 225. Cf. Ω 123, 510: η 274, φ 317.—So also in neut. comp. *ἀδινώτερον*: *κλαῖων* α. ἢ τ' οἰωνοί π 216.

ἀδινῶς [adv. fr. prec.]. Of sighing, with thick-coming repetitions: *ἀνεκέικοτο* T 314.

ἄδμης, -ήτος [d¹+δμη-, δαμάω]. (1) Not broken in: *ἡμίονοι* δ 637.—(2) Unwedded ξ 109, 228.

ἄδμητος, -η [as prec.]. Not broken in: *βοῦν* K 293. Cf. Ψ 266, 655: γ 383.

ἄδοι, 3 sing. aor. opt. *ἀνδάνω*.

ἄδος, τό [cf. ἄδην]. Weariness A 88.

ἄδυνον, -ον, τό [d¹+δύνω. 'Not to be entered']. An innermost sanctuary E 448, 512.

ἀέθλειω, also **ἀθλεύω** Ω 734 [ἀέθλος]. (1) To engage in a contest for a prize or as a trial of strength or skill Δ 389, Ψ 274, 737.—(2) To toil Ω 734.

ἀέθλιον, -ον, τό [ἀέθλον]. (1)=*ἄεθλον* I 124, 127, 266, 269, X 160, Ψ 537, 736, 748, 823.—(2) A contest as a trial of strength or skill θ 108, φ 117.—(3) In pl., the material for a contest: *τόξον θέμεν σιδήρῳ τε, ἀέθλια* φ 4. Cf. φ 62, ω 169.

ἀέθλον, -ον, τό. A prize for a victor in a contest A 700, X 163, Ψ 259, 262, 273, 314, 413, 441, 511, 544, 551, 615, 620, 631, 640, 653, 700, 740, 773, 785, 849, 892, 897: φ 73=106, ω 85, 89, 91.

ἀέθλος, -ον, ό, also **ἀθλος** θ 160. (1) A contest for a prize or as a trial of strength or skill II 590: δ 659, θ 22, 133, 160, 197, τ 576, φ 135, χ 5, etc.—A verbal contest λ 548.—(2) In pl., a series of contests as a part of funeral rites: *ἐταῖρον ἀέθλοισι κτερεῖε* Ψ 646.—In sing., one of the contests Ψ 707, 753=831.—(3) (a) In pl., fights, struggles: *ἀέθλους Τρώων καὶ Ἀχαιῶν* Γ 126.—Feats δ 241.—Trials of endurance, hardships γ 262, δ 170.—Trials, troubles α 18, ψ 248, 350.—(b) A trial or trouble ψ 261.—A task imposed Θ 363, T 133: λ 622, 624.—(4) The material for a contest: *καταθήσω ἀέθλον, τοὺς πελέκεας* τ 572. Cf. φ 91.

ἀελοφόρος, also **ἀθλοφόρος** I 124, 266, A 699 [ἀέθλον+φορος, φέρω]. Carrying off prizes: *ἵππους* I 124=266. Cf. A 699, X 22, 162.

αἰέ [cf. αἰέ, αἰένω]=αἰέ I M 211, Ψ 648: ο 379.

αἰέδω. Fut. ppl. in mid. form *αἰεσόμενος* χ 352. 3 sing. aor. *αἶσε* φ 411. Imp. *αἶσον* θ 492. Infin. *αἶσαι* ξ 464. (παρ-.) (1) To sing: *Μουσάων, αἰ αἶδον* A 604. Cf. B 598, I 191: οἰοῖς αἶδεν

α 325. Cf. α 154, 155, θ 45, 87, 90, 266, κ 221, 254, ξ 464, ρ 262, 358, 385, 520, χ 331, 346, 352.—With cognate acc.: *παῖθονα* A 473, X 391. Cf. Σ 570: ρ 519.—Of the nightingale τ 519.—Of a bow-string φ 411.—(2) To sing of, tell of in song: *μῆνιν* A 1. Cf. I 189: α 326, 339, 350, θ 73, 83=367=521, θ 489, 492, 538.—With infin.: *πῶλον κεραιζέμεν* θ 516.—With clause: *ὥς . . . θ 514.*

αἰεκέη, -ης, ἡ [αἰεκής]. (1) Something causing marring or disfigurement Ω 19.—(2) In pl., unseemly conduct υ 308.

αἰεκέλιος, -η, -ον, and -ος, -ον [αἰεκής]. (1) Of mean personal appearance ξ 242, ν 402.—Shabby, worn: *πήρης* ρ 357, *χιτῶνα* υ 223.—Mean, wretched: *κοῖτη* τ 341, *διφρον* ν 259.—(2) Hard, grievous: *ἀλαωτύν* ι 503, *ἄλγος* ξ 32.—(3) Causing disfigurement: *πληγῆσιν* δ 244.—(4) Cowardly, spiritless Ξ 84.

αἰεκέλιος [adv. fr. prec.]. (1) In unseemly wise π 109=ν 319.—(2) So as to impair one's vigour θ 231.

αἰεκής, -ές (ἀFeκής) [d¹+ (F)elkw¹]. Dat. pl. *αἰεκέσι* B 264. (1) Unseemly, not right or fitting A 142, X 395=Ψ 24: γ 265, δ 694, λ 429, ο 236, π 107=ν 317, ψ 222.—Absol.: *αἰεκέα μερμηρίζων* δ 533. Cf. ν 394, χ 432.—In neut. in impers. construction: *οὗτοι αἰεκές ἐσσι* Γ 170.—So with infin.: *οὗτοι αἰεκές ἀνασσόμεν* T 124. Cf. O 496.—(2) Inadequate in amount or value M 435, Ω 594.—(3) Shabby, worn: *πήρην* ν 437, ρ 197=σ 108.—Absol.: *αἰεκέα ἔσσο (ἔσσαι)* π 199, ω 250.—(4) Of one's fate, hard, grievous Δ 396: β 250, δ 339=ρ 130, δ 340=ρ 131, τ 550, χ 317=416.—(5) Baneful, baleful A 97, 341, 398, 456, I 495, ε 132.—Horrid, horrifying: *στόνος* K 483, φ 20: χ 308, ω 184.—(6) Involving disgrace or degradation: *πληγῆσιν* B 264, *ἔργον* T 133, Ω 733.—(7) Of the mind, not giving right guidance ν 366.—(8) In neut. *αἰεκές* as adv., in unseemly wise ρ 216.

αἰεκίω [αἰεκής]. Fut. *αἰεκιώ* X 256. 3 pl. aor. subj. *αἰεκίσσωσι* II 545, T 26. 1 pl. aor. opt. mid. *αἰεκισσάμεθα* II 559. Infin. *αἰεκισσάσθαι* X 404. Aor. infin. pass. *αἰεκισθήμεναι* σ 222. (καταικίω.) (1) To treat in unseemly wise σ 222.—(2) To work despite upon, mutilate (a corpse) II 545, 559, X 256, 404, Ω 22, 54.—Of flies marring (a corpse) T 26.

αἰέρω. Contr. acc. pl. masc. ppl. *αἶροντας* P 724. 3 sing. aor. *ἤειρε* K 499. *αἶρε* T 386, Ψ 730, 882. 3 pl. *ἤεραν* Ω 590. *αἶραν* T 373, Ψ 362, Ω 266: γ 312, ν 117, 120, φ 18. 3 sing. opt. *αἶραι* H 130. Ppl. *αἶρας*, -αντος H 268, K 30, M 383, Ξ 429, Σ 615, Ω 589, etc.: α 141, β 425, γ 11, ι 240, ρ 237, ω 165, etc. Acc. pl. fem. *αἶράσας* Ω 583. Infin. *αἶραι* Θ 424. Mid. Contr. 2 sing. aor. *ἦραο* ω 33. 3 *ἦρατο* Γ 373, Ξ 510, Σ 165: α 240, δ 107, ξ 370. 1 pl. *ἠράμεθα* X 393. Ppl. *αἶράμενος* Ψ 856. Fem. *αἶραμένη* Z 293: ο 106. Pass. 3 sing. aor. *ἀέρθη* τ 540. 3 pl. *ἀερβεν* θ 74. Ppl. *ἀερβεις* θ 375, μ 432. Contr. *ἀρβεις* N 63: ε 393. 3 sing. plupf. *ἄωρτο* (written

also *δορτο*) Γ 272, T 253. (ἀν-, ἀπ-, ἐξ-, ἐπ-, παρ-, συν-) (I) In act. (1) To lift, heave, raise up: *σπιδάνην* K 30, *δέπας* A 637. Cf. K 465, 505, T 380, 386, T 325, Ψ 730, Ω 589, 590: *ὑψόσει* 240 = 340, *ἀμφοῦδς* ρ 237.—(2) To take, lift, or pick up: *λάαν* H 268. Cf. M 383, 453, Ξ 411, 429, P 178: *λάαν* ι 537, *σύνου* ρ 335, *ἀρτους* σ 120.—So with *ἀνά*: *ἀν δ' ἄρα πελέκεας δειρεν* Ψ 882. Cf. X 399.—(3) To raise for action: *ἐγχοῦ* Θ 424. Cf. T 373, Ψ 362: ι 332.—To raise (the hands) in supplication H 130: λ 423.—(4) To raise (a mast) to an erect position β 425 = ο 290.—To brail up (a sail) γ 11.—(5) With *σύν*, to harness (horses) together (cf. *συναίρω*) K 499 (in this sense perh. a different word).—(6) To carry, bear, take, bring, fetch Z 264, Π 678, P 588, 724, Σ 615, Ω 266, 583: α 141 = δ 57, ν 117, 120, π 285, φ 18, ω 165.—Of ships, to carry (as cargo) γ 312.—(II) In mid. (1) Much like (I) (2), to take up, pick up: *πέπλων ἐν' ἀειραμένη* Z 293. Cf. Ψ 856: ο 106.—(2) To win, carry off Ξ 510.—To achieve (feats): *δσ' ἤρατο* δ 107.—To win (glory or fame) Γ 373 = Σ 165, X 393: α 240 = ξ 370, ω 33.—(III) In pass. (1) To be lifted or raised up, to rise, mount: *πρὸς οὐρανὸν ἀερθεν* Θ 74, *τρηξ ἀπὸ πέτρης ἀρθεῖς* (mounting and poisoning himself) N 63: *ὑπὸ κύματος ἀρθεῖς* ε 393. Cf. θ 375, μ 432, τ 540.—Of dust, to rise in a cloud B 151, Ψ 366.—(2) Of horses, to bound: *ὑψόσ' ἀειρέσθην* (ἀειρόμενοι) Ψ 501: ν 83.—Of a river, to rise in a wave φ 307.—Sim. of the water: *κύμα ποταμοῖο ἵστατ' ἀειρόμενον* φ 327.—Of the stern of a ship, to rise to the sea ν 84.—(3) To be taken up and carried off: *ἐταίρων ἀειρομένων* μ 249. Cf. μ 255.—(4) To be suspended, hang: *μάχαιραν, ἣ παρ' ἱξίφους κούλην ἄνωγο* Γ 272 = T 253.

ἀεκαζόμενος, -η. A ppl. form = *ἀέκων* (1): *ἀεκαζομένην μνῶνται* τ 133. Cf. Z 458: ν 277, σ 135.

ἀεκήλιος [app. = *ἀεικέλιος*]. Baneful, baleful Σ 77.

ἀέκντι [ἀέκων]. With genit. (1) Against the will of, without the good will of: *θεῶν δ.* M 8, Cf. O 720: γ 28, δ 504, 665, ε 177, ζ 240, 287, μ 290, ρ 43, ω 444.—Joined with *ἀντία*: *ἀντί' ἀθανάτων δ.* *θεῶν* α 79.—(2) Doing violence to the will of, doing despite to: *δ.* *σέθεν* γ 213, π 94, σεδ δ. ο 19.—In spite of the resistance of: *Αργείων δ.* A 667.

ἀέκων, -ονσα (*ἀφέκων*) [ἀ- + (F)εκών]. (1) Acting against one's will, unwilling, yielding to force, compulsion or necessity: *ἀέκοντος ἐμεῖο* A 301, *ἀέκοντε βάτην* 327. Cf. A 348, 430, Δ 43, E 164, 366, 768, H 197, Θ 45, K 530, Λ 281, 519, 557, 716, N 367, Ξ 105, O 186, Π 204, 369, P 112, 666, Σ 240, T 273, φ 59, X 400: *ἐρυκανόσω' ἀέκοντα* α 199. Cf. α 403, β 130, γ 484 = 494 = ο 192, δ 463, 646, η 215, ι 405, κ 266, 489, ο 200, τ 374, ν 343, φ 348.—(2) Not having one's desire, desiring something different: *Τρωσὶν ἀέκουσιν ἔδν φάος* Θ 487.—(3) Acting without intention: *εἰ κινήσῃ δ.* Π 264.

ἀέλλη, -ης, ἡ (*ἀφέλλη*) [ἀ- + Fελ-, (F)εἰλω]. (1) A whirling or stormy wind B 293, Λ 297, M 40, N 795, T 377: γ 283, 320, ε 292, 304, θ 409, ξ 383, τ 139.—(2) A whirl or cloud of dust N 334, Π 374.

ἀέλλης [app. = *ἀολλής*]. Crowded; hence, dense: *κουσιαλος* Γ 13.

ἀέλλοπος [*ἀέλλη* + *πούς*]. Storm-footed, swift as the winds. Epithet of Iris Θ 409 = Ω 77 = 159.

ἀέληπής [as next]. Not hoped for: *γαῖαν* ε 408.

ἀελπτέω (*ἀφέλπτέω*) [ἀ- + (F)ελπω]. To despair: *ἀελπτέοντες σόον εἶναι* (pple. of the impf.: they had been in despair of his safety) H 310.

ἀεγάω, -οντος [*ἀεί* + *νάω*]. Ever-flowing ν 109.

ἀέξω [*ἀφέξω*. Cf. the later *αἰξώ*]. (1) To increase, enlarge, strengthen: *μένος* Z 261. Cf. M 214, P 226.—(2) To rear up to man's estate ν 360.—(3) To cherish or foster (grief) P 139: λ 195, ρ 489, ω 231.—(4) To cause to prosper, bless (a farm) ξ 65, ο 372.—(5) To cause to be brought forth or produced: *οἶνον* ι 111 = 358.—(6) In pass. (a) Of spirit, to grow, wax: *δέξεται θυμός* β 315.—Of wrath, to increase in violence Σ 110.—Of a wave, to swell up, rise: *οὐ ποτ' ἀέξεται κύμα* κ 93.—(b) To grow up to man's estate: *νέον ἀέξετο* χ 426.—(c) Of a farm, to prosper ξ 66.—(d) Of the day, to grow towards noon: *δέξεται ἡμῶρ* Θ 66 = A 84: ι 56.

ἀεργίη, -ης, ἡ [*ἀεργός*]. Idleness, laziness ω 251.

ἀεργός (*ἀΦεργός*) [ἀ- + (F)έργον]. Not working or exerting oneself, idle, lazy I 320: τ 27.

ἀέρθη, 3 sing. aor. pass. *ἀείρω*.

ἀερότιπους, -ποδός [*ἀέρ*, *ἀείρω* + *-σι* + *πούς*]. Lifting the feet, high-stepping. Epithet of horses: Γ 327, Ψ 475.—Applied to *ἵπποι* in sense 'chariot' (see *ἵππος* (3)) Σ 532.

ἀείσα, aor. *αἰνώ*.

ἀσειφροσύνη, -ης, ἡ [*ἀσειφρων*]. Thoughtlessness. In pl.: *ἐπὶ μὲν ἀσειφροσύνησιν* (in (childish) thoughtlessness) ο 470.

ἀσειφρων, -ονος [perh. fr. weak stem *ἀφε-* of *ἀ(F)ημι* + *-σι* + *φρήν*. Cf. *ἀημι* (3)]. Thus, subject to gusts of passion φ 302.—Blown about in mind; hence, weakened in will, volatile, flighty T 183, Ψ 603.

ἀζάλεος, -η, -ον [*ἀζώ*]. Dried up, dry: *βῶν* H 239, *δρὺς* A 494, *οἶρεος* T 491: *ὕλης* ι 234.

ἀζή, ἡ [*ἀζώ*]. App., dry dirt or mould χ 184.

ἀζήκης, -ές [prob. for *ἀδία(σ)εχής*, fr. *ἀ- + δια-* (6) + (σ)εχ-, *ἔχω*. Thus neg. of *διεχής*, separate, and = *συνεχής*]. (1) Incessant, continuous O 25, P 741.—(2) In neut. *ἀζήκῆς* as adv., incessantly, continuously Δ 435, O 658: σ 3.

ἀζομαι. Imp. *ἀζεῖν* ρ 401. To reverence, stand in awe of, respect A 21, E 434, 830: ι 200, ρ 401 (*τό γε*, to that point).—With infin., to shrink from doing something: *λείβειν οἶνον* Z 267: *ξείνους ἐσθέμεναι* ι 478.—With *μή* clause: *μή Νυκτὶ ἀποθύμια ἔρδοι* Ξ 261.

ἄζω, (κατα)ζαίνω.) To dry up, parch Δ 487.

ἀηδών, ἡ [*αἰέδω*]. The nightingale τ 518.

ἀηθέσσω [ἀ·¹ + ἥθος, custom]. To be unused to. With genit.: νεκρῶν K 493.

ἄημι (ἄημι) [cf. αἶω, laud]. 2 dual ἄητον I 5. Pl. ple. αἶς, ἐντος E 526: ε 478, τ 440. Infin. ἀήμεναι Ψ 214: γ 176. ἄηται γ 183, κ 25. 3 sing. impf. ἄη μ 325, ξ 458. Pres. ple. pass. ἀήμενος § 131. 3 sing. impf. ἄητο Φ 386. (δι·) (1) Of the winds, to blow E 526, I 5: γ 176, 183, ε 478, κ 25, μ 325, ξ 458, τ 440.—(2) To blow upon (something): πόντον ἵκανον ἄημεναι (so as to blow upon it) Ψ 214.—(3) In pass., to be blown upon: ὕμνος καὶ ἀήμενος § 131.—Fig.: θυμὸς ἄητο (was blown about (by gusts of passion)) Φ 386.

ἄηρ, ἥερος, ἦ. (1) Mist, cloud: ἐκάλυψε ἥερί Γ 381 = T 444, δι' ἥερος αἰθέρ' ἵκανεν (the hill-mist) Ξ 238. Cf. E 776, Θ 50, Δ 752, Ξ 282, Π 790, P 269, 368, 376, 644, 645, 649, Φ 6, 549, 597: ἥερα χεῖν γ 15. Cf. γ 140, 143, θ 562, ι 144, λ 15, ν 189, 352.—(2) A body of mist, a cloud: ἥερί ἐγχοῦς ἐκέκλιτο E 356, οἷ ἑκ νεφέων ἐρεβεννὴ φαίνεται ἀ. (app., a dark streamer of cloud detaching itself from the main body) 864, ἥερα τύψεν T 446.

ἄησλος [prob. fr. ἀΐσλος, fr. ἀ·¹ + (F)ῖσος]. (Cf. αἰσλος.) Unjust, unseemly, evil E 876.

ἄητης, -ου, ὁ [ἄημι]. A blast or blowing (of wind) Ξ 254, O 626 (v.l. ἀήτης, fem.): δ 567, ι 139. ἄητος [perh. fr. ἀημι]. Thus, vehement, violent, fierce: θάρσος Φ 395.

ἀθάνατος, -η, -ον [ἀ·¹ + θάνατος]. (1) Undying, immortal A 520, B 741, Γ 158, E 342, Θ 539, etc.: α 67, γ 346, δ 385, ε 136, μ 302, etc.—Of parts of the gods: κρατὸς A 530. Cf. N 19, Ξ 177, I 704.—Of horses II 154, P 444, 476, Ψ 277.—(2) Absol. in pl., the immortals, the gods. (a) Masc. (not necessarily excluding the female divinities) A 265, B 14, E 186, Θ 456, T 22, etc.: α 31, γ 47, δ 378, η 5, ξ 421, etc.—(b) Fem.: ὑμῖν ἀθανάτην H 32. Cf. Σ 86: ε 213, ζ 16, ω 47, 55.—(3) Absol. in masc. sing., one of the gods: ὡς τέ μοι ἀ. ἰνδάλλεται γ 246. Cf. ε 73, ζ 309.—(4) Of a thing, or of pertaining to a god: δόμοι δ 79.—Of the aegis, everlasting, indestructible B 447.

ἄθαπτος [ἀ·¹ + θάπτω]. Not honoured with funeral rites: νέκυσ Σ 86: σῶμα λ 54, Ἑλπήνορα 72. ἀθεεῖ [ἀ·¹ + θεεῖ]. Without the good will of the gods: οὐκ ἀθεεῖ ἵκει σ 353.

ἀθεμίστος [ἀ·¹ + θέμις]. (1) Regardless of right σ 141.—(2) Absol. in neut. pl. ἀθεμίστια, what is wrong: ἀ. ᾗδῃ (had no regard for right in his heart, was given over to lawlessness (see εἰδω (III) (12)): ι 189. Cf. ι 428, ν 287.

ἀθέμιστος [as prec.]. (1) = prec. (1) ι 106, ρ 363.—(2) Unworthy to share in the benefits of law: ἀφρήτωρ ἀ. ἀνέστιος I 63.

ἀθερίζω. To slight, be indifferent to, think little of A 261: θ 212.—Absol. ψ 174.

ἀθέσφατος, -ον [app. ἀ·¹ + θέσφατος]. Thus, not suited to the utterance of a (beneficent) god; hence, portentous, terrible, terrifying: δμβρον Γ 4, K 6: ὠρινε θάλασσαν ἀθέσφατον (so that it became . . .) η 273.—Of winter nights, endless λ 373, ο 392.—Unlimited in amount: σίτος ν 244.—

In number ν 211.—Excessive in amount: ὄϊνος λ 61.

ἀθηρηλογός, ὁ [ἀθήρ, ear of corn + λογός. 'Consumer of ears of corn']. App., a shovel by which grain to be winnowed was thrown against the wind (= πύον) λ 128 = ψ 275.

ἀθλέω. See ἀεθλέω.

ἀθλώω [ἀθλος. See ἀεθλος]. To toil H 453, O 30.

ἀθλητήρ, -ήρος, ὁ [ἀθλέω]. An athlete θ 164.

ἀθλος, ἀθλοφόρος. See ἀεθλος, ἀεθλοφόρος.

ἀθρέω. (ἐς·) (1) To look, gaze K 11.—(2) To see, note, notice, observe. With complementary ppl.: βλήμενον M 391. Cf. Ξ 334.—Absol. μ 232, τ 478.

ἄθροοι, -αι, -α [app. ἀ·² + θρόος]. (1) In a body, in a mass, all together: ἴσμεν B 439, ἔμμεναι O 657. Cf. Ξ 38, Σ 497, T 236, Ψ 200: α 27, β 392, γ 34, δ 405, ε 544, κ 361, τ 540, χ 76, ψ 50, ω 420, 464, 468.—(2) In one sum: ἀθρόα πάντ' ἀποτεῖσεις X 271. Cf. α 43.—(3) Collected together for use or convenience: ἀθρόα πάντα τετιχθώ β 356. Cf. β 411, ν 122.

ἄθυμος [ἀ·¹ + θυμός]. Spiritless κ 463.

ἄθυρμα, -ατος, τό [ἄθυρα]. A plaything O 363: σ 323.—In pl., gewgaws ο 416.

ἄθύρω. To play, sport O 364.

αἶ [cf. εἰ]. (1) αἶ γάρ with opt. expressing a wish = εἰ (2) (b): αἶ γὰρ μή τις φύγοι II 97. Cf. Δ 288, K 536, Σ 272, 464, X 346, 454: αἶ γὰρ δύναμιν περιθεῖν γ 205. Cf. δ 341, ζ 244, θ 339, ι 523, ο 156, 536, ρ 132, 163, 251, σ 235, τ 22, 309, ν 169, 236, φ 200, 402.—Of the present: αἶ γὰρ ἡβώμην H 132. Cf. B 371, Δ 189: δ 697, π 99, φ 372.—See also αἶθε (1).—With infin.: αἶ γὰρ παῖδ' ἐμὴν ἐχέμεν η 311. Cf. ω 376.—(2) With fut. indic. and κεν, subj. and κεν, and opt. and κεν in the protasis of conditional sentences = εἰ (5). For the examples and constructions see Table at end (III).—(3) In final clauses, if haply, in the hope that. With subj. and κεν = εἰ (9) (b) (β): σπεύδεν αἶ κ' ὀφελος γενώμεθα N 236. Cf. A 66 (reading βούλητ' (the indic. cannot be explained)), 207, 408, 420, B 72, 83, Z 94, 275, 277, 281, 309, H 243, Θ 282, I 172, K 55, Λ 797, 799, M 275, N 743, Π 41, 725, P 121, Σ 143, 199, 213, 457, φ 293, Ψ 82, Ω 116, 301, 357: α 279, 379, β 144, γ 92, δ 34, 322, μ 215, ν 182, ο 312, ρ 51, 60, χ 7, 252.—(4) In object clauses, whether. (a) With subj. and κεν = εἰ (10) (b) (β): πειρήσομαι αἶ κε τύχωμι (and see whether . . .) E 279, εἰπόμεναι ἔπος αἶ κ' ἐθέλωσιν (i.e. ask if they will agree) H 375, πειρήσεται αἶ κε θέρσιν (to see whether . . .) Σ 601. Cf. Δ 249, H 394, Λ 791, P 652, 692, T 71, T 436: εἰπέ μοι, αἶ κε γνῶω (that I may see whether . . .) ξ 118. Cf. β 186, ω 217.—(b) With opt. and κεν = εἰ (10) (c) (β): εἰπεῖν αἶ κέ περ θυμὸν φίλον γένοιτο (and see whether . . .) H 387.

αἶα, -ης, ἡ [= γαῖα]. (1) The earth: ἔδωρ ἐπικίδναται αἶαν B 850. Cf. Γ 243, Θ 1, I 506, Ψ 742, Ω 695: κατέχει αἶα λ 301. Cf. ω 509.—

(2) (a) A particular land or country: Ὀρθῶν αἰαν Ν 4: Ἀχαιῖδος αἰης ν 249.—(b) One's native land: ὀππὸν ἂν ἦς ἱμεῖται αἰης α 41.—So πατρίς αἰα. Always in genit. πατρίδος αἰης Β 162=178, Δ 172, Α 817, Ο 740, Π 539: α 75, 203, δ 262, 521, κ 236, 472, σ 145, τ 301, ψ 353, ω 290.—(3) The surface of the earth, the earth, the ground: ὅσον τ' ὄργυι ὑπὲρ αἰης Ψ 327.

αἰγανή, -ης, ἡ [app. fr. αἰγ-, αἰξ̄]. 'Goat-spear.' Used against goats in ι 156]. A hunting-spear, a spear Β 589, Β 774: δ 626=ρ 168, ι 156.

αἰγεις, -η, -ον [αἰγ-, αἰξ̄]. Of a goat or goats: ἀσκή (of goatskin) Γ 247, τυρόν (of goats' milk) Α 639: ἀσκή φ 78, κυνέην ω 231.

αἰγειρος, -ου, ἡ. The poplar Δ 482: ε 64, 239, ζ 292, η 106, ι 141, κ 510, ρ 208.

αἰγεις=αἰγους: ἀσκόν ι 196.

αἰγιαλός, -οῦ, ὁ. A beach or shore of the sea: ὡς ὅτε κύμα θαλάσσης αἰγιαλῷ μεγάλῳ βρέμεται Β 210. Cf. Δ 422, Ξ 34: χ 385.

αἰγίβοτος, -ον [αἰγ-, αἰξ̄+βόσκω]. Browsed on by goats. Of Ithaca δ 606, ν 246.

αἰγίλῳψ, -ιπος [sense unknown. Traditionally explained as fr. αἰγ-, αἰξ̄+λιπ-, λείπω, 'so steep as to be deserted (even) by goats']. Of a rock: πέτρης Ι 15=Π 4, Ν 63.

αἰγίλοχος [αἰγίς+ὄχ-, ἔχω]. Aegis-bearing. Epithet of Zeus Α 202, Β 157, Γ 426, etc.: γ 42, δ 752, ε 103, etc.

αἰγίλος, -ιδος, ἡ [perh. the orig. idea was that of a storm-cloud, whence the sense 'hurricane-wind.' Cf. ἐταιρίζω]. The terror-striking shield of Zeus Δ 167, Ρ 593.—Wielded by Athene Β 447, Ε 738, φ 400: χ 297.—By Apollo Ο 229, 308, 318, 361.—Lent by Athene to Achilles Σ 204.—Used to cover Hector's corpse Ο 20.

αἰγλη, -ης, ἡ. (1) The light of the sun or moon δ 45=η 84.—(2) Radiance, brightness ζ 45.—The gleam of polished metal Β 458, Τ 362.

αἰγλήεις, -εντος [αἰγλη]. Radiant, bright. Epithet of Olympus Α 532, Ν 243: ν 103.

αἰγυπιός, -οῦ, ὁ. Αἰγυπ., a general name for eagles and vultures. (The αἰ. preys on live birds (Ρ 460: χ 302), but is not represented as preying on carrion. Cf. γύψ.) Η 59, Ν 531, Π 428, Ρ 460: π 217, χ 302.

αἰδέομαι [αἰδώς]. Imp. αἰδέο Ω 503: ι 269. Fut. αἰδέσομαι ζ 388. 3 sing. αἰδέσεται Χ 124, Ω 208. 3 sing. aor. αἰδέσατο φ 28. 3 sing. subj. αἰδέσεται Ι 508. αἰδέσεται Χ 419. Imp. αἰδέσσαι Ι 640. 3 pl. aor. αἰδέσθη Η 93. Imp. pl. αἰδέσθητε β 65. Pple. αἰδέσθεις Δ 402, Ρ 95. From αἰδ- 3 sing. aor. αἰδερὸ φ 468: ζ 66, 329, θ 86. Imp. αἰδεο φ 74, Χ 82: χ 312, 344. Pple. αἰδόμενος, -η Α 331, Ε 531, Κ 237, Ο 563: γ 96, δ 326, π 75, τ 527. (1) To hold in reverence or honour, pay due respect to, stand in awe of, regard, fear: ἱερῆα Α 23=377, βασιλῆα Α 331. Cf. Δ 402, Ι 508, 640, φ 74, Χ 82, 124, 419, Ω 208, 503: πατροκασιγνήτην ζ 329. Cf. ι 269, ζ 388, π 75=τ 527, ρ 183, φ 28, χ 312=344.—Absol. Κ 237.—(2) To be restrained by rever-

ence, dread or respect from doing something. With infin.: σulteῖν Ἀχιλλῆα Ω 435. Cf. φ 468: ξ 146, ν 343.—(3) To be moved by regard for the feelings of, spare γ 96=δ 326.—(4) To be moved by respect for the opinion of, fear what . . . may think or say: ἀλλήλους Ε 530=Ο 562. Cf. Ζ 442=Χ 105: β 65, θ 86.—Absol. Ε 531, Ο 563, Ρ 95.—(5) To be ashamed, think shame, not to like, to do something. With infin.: ἀνήσασθαι Η 93. Cf. Ο 90: ζ 66, 221.—Absol. σ 184.—To be shamefaced ρ 578.

αἰδηλος, -ον [ἀ-+ (F)ιδ-, εἶδω. 'Making unseen']. Destroying, working destruction or harm, baneful Β 455, Ε 880, 897, Ι 436, Α 155: θ 309, π 29, χ 165, ψ 303.

αἰδήλως [adv. fr. prec.]. In destructive wise, ruthlessly: κτείνει φ 220.

αἰδοῖος, -η, -ον [αἰδώς]. (1) Worthy to be held in reverence or honour, having a special claim to one's regard: ἐκυρὸς Γ 172, βασιλῆος Δ 402. Cf. Β 514, Ζ 250, Κ 114, Α 619, Ξ 210, Σ 386=425, Σ 394, φ 75, 460, 479, Χ 451: παρακοίτι γ 381, ἱκέτην η 165=181. Cf. α 139=δ 55=η 175=κ 371=ο 138=ρ 94=259, γ 451, ε 88, 447, θ 22, 420, 544, ι 271, κ 11, ξ 234, ρ 152=τ 165=262=336=583, σ 314, τ 191, 254, 316.—Absol. in pl., those who have a special claim to one's regard: αἰδοῖουσιν ἔδωκα ο 373.—In comp.: αἰδιότερος πᾶσιν λ 360.—(2) In neut. pl., the private parts: αἰδῶν τε μεσηγῇ καὶ ὀμφαλῷ Ν 568.—(3) Shamefaced, bashful, shy: ἀλήτης ρ 578.

αἰδοῖως [adv. fr. prec.]. With due respect and regard: ἀπόπεμπον τ 243.

αἰδόμενος, aor. pple. See αἰδέομαι.

Ἄιδου [-δε (1)]. To (the house or realm) of Hades Η 330, Π 856=Χ 362, Τ 294, Ψ 137: γ 410=ξ 11, κ 560, λ 65, 475.

αἰδρέη, -ης, ἡ [αἰδρίς]. (1) Ignorance. In pl.: αἰδρέηρι νόοι λ 272.—(2) Lack of experience, heedlessness μ 41.—In pl. κ 231=257.

αἰδρίς (αἰδρίρις) [ἀ-+ (F)ιδ-, εἶδω]. Ignorant, unintelligent Γ 219.—Ignorant of. With genit. κ 282.

αἰδώς, -οῦς, ἡ. (1) Reverence, respect, regard: αἰδοῖ εἶκον Κ 238. Cf. Ω 111: θ 480, ξ 505.—(2) Sensitiveness to the opinion of others, fear of what others may think or say, shame: ἐν φρεσὶ θέσθ' αἰδῶ Ν 122. Cf. Ο 129, 561=661, Ο 657, Ω 44: ν 171.—As exclam. (=ἐν φρεσὶ θέσθ' αἰδῶ): αἰ., Ἀργεῖοι Ε 787=Θ 228. Cf. Ν 95, Ο 502, Π 422.—(3) Something to be ashamed of Ρ 336: γ 24.—The private parts: τὰ τ' αἰδῶ ἀμφικαλύπτει Β 262. Cf. Χ 75.—(4) Modesty θ 172.—Sense of propriety, delicacy θ 324.—Shamefacedness, bashfulness γ 14, ρ 347, 352.

αἰεῖ [cf. αἰέ, αἰέν]. Always, ever, for ever, continually, constantly, without omission or intermission: πυρὰ καίοντο Α 52, νεκρέ με 520. Cf. Α 561, Β 46, 88, Γ 408, etc.: θέλγει α 56, κήρ μοι τείρει 341. Cf. δ 353, ε 10, η 201, ι 513, etc.

αἰειγενής, -ου [αἰεῖ+γεν-, γίγνομαι]. Having being for ever, immortal. Epithet of the gods

B 400, Γ 296, Ζ 527, Η 53, Ξ 244, 333, ΙΙ 93, Τ 104: β 432, ξ 446, ψ 81, ω 373.

αἶν [cf. αἶε, αἶε] = αἶε A 290, Γ 272, E 605, Z 208, Θ 361, I 451, etc.: α 68, β 22, δ 108, ξ 156, κ 464, ξ 21, etc.

αἰετός, -οῦ, ὁ. An eagle Θ 247 = Ω 315, M 201 = 219, N 822, O 690, P 674, Φ 252, X 308: β 146, ο 161, τ 538, 543, υ 243, ω 538.—Joined with *ορνις* τ 548.

αἰθήριος = αἰθήριος: ἀνὴρ P 520: μ 83.

αἰθήριος [phonetically = αἰδηλος]. In pass. sense, removed from sight, invisible: δράκοντες αἰθήριον θῆκεν B 318 (v.l. ἀριζήλον).

αἰθήριος. In full bodily strength, lusty, vigorous II 716, Ψ 432.—Absol. in pl., such men, young men: διοτρεφέων αἰθῆρων B 660. Cf. Γ 26, Δ 280, E 92, Θ 298, K 259, Λ 414, Ξ 4, O 66, 315, P 282, Σ 581, Τ 167, Φ 146, 301: μ 140.

αἰήτος [sense unknown]. Of Hephaestus Σ 410.

αἰθαλόεις, -δεσσα, -όεν. (1) Blackened by smoke (failing to escape by the smoke-hole) B 415: χ 239.—(2) Of ashes, blackened by fire, dark Σ 23 = ω 316.

αἰθε [cf. εἶθε]. Expressing a wish. (1) With opt.: αἰ θεοῖσι φίλος γίνατο X 41. Cf. Δ 178: αἰ τελευτήσῃεν η 331. Cf. Δ 440 = ο 341, ρ 494, σ 202, υ 61.—Of the present: αἰ τόσον σὸ φέρετος εἴην (would that I were . . .) Π 722.—(2) With ὥφελον, ὥφελον, ὥφελον. See ὥφελω! (4).

αἰθήρ, -έρος, ἡ. (1) The upper air, in which the clouds float and the meteorological phenomena take place: ἐν αἰθέρι καὶ νεφέλῃσιν O 20. Cf. O 556, 558 = Π 300, Λ 54, O 686, Π 365, Σ 207, 214, Τ 379: οὐρον ἐπαγριζόντα δι' αἰθέρος ο 293. Cf. τ 540.—Regarded as the home and realm of Zeus: αἰθέρι ναῶν B 412. Cf. Δ 166, N 837, Ξ 258, O 192, 610: ο 523.—As the way to or from heaven: αἴγλη δι' αἰθέρος οὐρανὸν ἵκεν B 458. Cf. P 425, Τ 351: ἐξ αἰθέρος ἔμπεσε πόντωι ε 50 (on the way from Olympus).—(2) Clear air as opposed to mist (ἀήρ): ἐλάτῃ δι' ἡέρος αἰθέρ' ἵκανε Ξ 258, πολέμῳσιν ὑπ' αἰθέρι P 371 (cf. 368).

αἰθουσα, -ης, ἡ. (1) A portico or covered colonnade running round the αὐλή Z 243, T 11 (in the palace of Zeus), Ω 238: φ 57, υ 176, 189, φ 390, χ 449.—Used as a sleeping-place for visitors: δέμνι' ὑπ' αἰθούσῃ θέμεναι Ω 644 (for Priam and the herald in the dwelling of Achilles): δ 297 (for Telemachus and Peisistratus in the house of Menelaus) = η 336 (for Odysseus in the palace of Alcinoüs), ἐν λεχέεσσι ὑπ' αἰθούσῃ γ 399 (of Telemachus in the house of Nestor) = γ 345 (of Odysseus in the palace of Alcinoüs).—(2) A portico across the gateway of the αὐλή: ὑπ' αἰθούσῃ αὐλῆς I 472. Cf. Ω 323: γ 493 = ο 146 = 191.—αἰθούσης θύρας, the gate of the αὐλή σ 102 (named thus from the portico across it).

αἰθώω, -οπος [αἰθω + ὀπ-. See ὀράω]. Epithet of *αἰὼς*, bright, sparkling A 462, Δ 259, E 341, Z 266, Λ 775, Ξ 5, Π 226, 230, Ψ 237, 250 = Ω 791,

Ω 641: β 57 = ρ 536, γ 459, η 295, ι 360, μ 19, ν 8, ξ 447, ο 500, π 14, τ 197, ω 364.—Of χαλκός, bright, flashing, gleaming Δ 495 = E 562 = 681 = P 3 = 87 = 592 = T 111, N 305, Σ 522, T 117: φ 434.—Of καπνός, fire-lit (i.e. reflecting the light of the flame below) κ 152.

αἰθήρ, -ης, ἡ [αἰθήρ]. Clear sky P 646: ξ 44, μ 75.

αἰθηρογένετης [αἰθήρ + γεν-, γίγνομαι]. Born in the upper air: Βορέης ε 296.

αἰθηρογένης = prec.: Βορέας O 171, T 358.

αἰθρος, ὁ. App., exposure to cold air ξ 318.

αἰθρία, -ης, ἡ. Some kind of diving sea-bird: αἰθρία ἔκνυα ε 337, 353.

αἰθω. To set on fire, kindle. In ppl. pass., burning, blazing: πυρὸς αἰθομένοιο Z 182. Cf. Θ 563, K 246, Λ 596 = N 673 = Σ 1, Λ 775, N 320, Ξ 396, Π 81, 293, φ 523, X 135, 150: αἰθομένας δαΐδας α 428. Cf. α 434, η 101, λ 220, μ 362, σ 343, τ 39, υ 25.

αἰθών, -ωνος [αἰθω]. (1) Epithet of metals and of objects made of metal, bright, shining, gleaming: σιδήρῳ Δ 485, H 473, T 372, λέβητας I 123 = 265 = T 244, πρῆποδας Ω 233: σιδήρον α 184.—(2) Epithet of the lion, tawny K 24 = 178, Λ 548, Σ 161.—So of oxen II 488: σ 372.—Of the eagle O 690.—(3) Of horses, app., sorrel or brown B 839 = M 97.

αἰκή, -ῆς, ἡ [αἰκ-, αἰσσω]. Flight, rush: τόξων O 709.

αἰκῶς [adv., with weak stem, of αἰκῆς]. In unseemly wise: σέ κύνας ἐλκήσουσ' α. X 336.

αἷμα, -ατος, τό. (1) Blood: ἔρρεεν αἷμα Δ 140, μεθ' αἵματι (i.e. the bloody corpses) O 118. Cf. A 303, E 100, K 298, X 70, Ψ 697, etc.: πεφνυμένον αἵματι ι 397. Cf. λ 96, 420, ν 395, σ 97, χ 19, etc.—(2) Race, stock: [τοῦτου] αἵματος εὐχόμεαι εἶναι Z 211 = T 241. Cf. δ 611, π 300.—Blood relations collectively: κήδιστοι μεθ' αἵμα θ 583.—In genit., by blood: οἱ θ' αἵματος ἐξ ἐμεῦ εἰσὶν T 105, οἱ σῆς ἐξ αἵματός εἰσι γενέθλης 111.

αἱμασίη, -ης, ἡ. A wall, app. of stones without mortar: αἱμασίης λέγων (λέγοντες) (i.e. the materials for them) σ 359, υ 224.

αἱματοῖς, -δεσσα, -όεν [αἱματ-, αἷμα]. (1) (a) Covered or mingled with blood, blood-stained, bloody E 82, N 393 = Π 486, N 617, 640, Π 841, P 298, 542, X 369: χ 405.—(b) As epithet of βρότος H 425, Ξ 7, Σ 345, Ψ 41.—(c) Fig.: ἡματα I 326, πολέμοιο 650, πολέμου T 313.—(2) Of the colour of blood B 267, Π 459.

αἱμοφόρυντος [αἷμα + φορुक-, φορύσσω]. Bedabbed with blood, exuding blood: κρέα ν 348.

αἱμύλιος. Wheedling: λόγιον α 56.

αἰών, -ωνος. App., wily or skilled (in something). With genit.: θήρης E 49.

αἰναρέτης [αἰνός + ἀρετή]. Voc. αἰναρέτη (v.l. αἰναρέτα). Cursed in one's valour Π 31.

αἰνέω [αἶνος]. (ἐπ-.) (1) To praise, commend K 249, Ψ 552, Ω 30.—(2) Absol., to approve, assent, concur: ἐπὶ δ' ἤνεον ἄλλοι Γ 461. Cf. Θ 9: μ 294 = 352, π 380 (i.e. will resent), 403, σ 64.

αἰνίζομαι [as prec.]. To compliment N 374 : θ 487.

αἰνόνει [αἰνός]. Strengthening αἰνός by reduplication H 97. (The form has not been explained. Cf. οἶδον οἶος, μέγας μεγαλωστί.)

αἰνόμενος, -ον [αἰνός + μένος]. Doomed to an evil fate X 481 : ι 53, ω 169.

αἰονοπαθής [αἰνός + παθ-, πάσχω]. Suffering dire ills σ 201.

αἶνος, -ου, ὁ. (1) Praise, commendation, compliment Ψ 795 : φ 110.—(2) A discourse or tale Ψ 652 : ξ 508.

αἰνός, -ῆ, -όν. (1) Dread, dire, terrible, grim Γ 20, Δ 15, Ε 886, Ρ 565, Σ 465, etc. : κ 219, λ 516, μ 257, τ 563, χ 229, ω 475.—In comp. : οὐκ αἰνότερον ἄλλο γυναικός Δ 427.—In superl. : στένει ἐν αἰονοτάτῳ Δ 476. Cf. Ξ 389 : δ 441, θ 519, μ 275.—Absol. in neut. pl. : αἰνά παθοῦσα X 431.—In neut. pl. as adv., miserably, calamitously : τεκοῦσα Α 414. Cf. π 255.—(2) Of persons. In superl., most dread : αἰνότατε Κρονίδῃ Α 552 = Δ 25 = Θ 462 = Ξ 330 = Π 440 = Σ 361.—Beyond endurance, unbearable Θ 423.—(3) Of feelings, etc., extreme, sore, overwhelming : ἄχος Δ 169. Cf. Η 215, Θ 449, Κ 312, X 94, etc. : κάματος ε 457. Cf. ο 342, π 87, σ 274.—In neut. pl. αἰνά as adv., grievously, bitterly : δλοφυρόμεναι χ 447.—In neut. superl. αἰνότατον as adv., very grievously or sorely : περιδείδια Ν 52.

αἰνυμαι. (ἀπο-, ἐξ-, συν-) (1) To take hold of χ 500.—Of a feeling : πόθος μ' αἰνυται ξ 144.—(2) To take for one's use, take into one's hands : διστόν Ο 459 : τρυῶν (partitive genit.) ι 225, 232. Cf. ι 249, φ 53.—(3) To take away, remove, deprive of Δ 531, Α 374, 580, Ν 550, φ 490.—(4) To take, select, pick out : σύντρεῖς ι 429.

αἰνώς (adv. fr. αἰνός). (1) To such a degree as to cause apprehension χ 136.—(2) In reference to feelings, etc., in an extreme degree, strongly, sorely, deeply, heartily : δειδοῖκα Α 555. Cf. Ε 352, Ζ 441, Θ 397, Ι 244, Κ 38, 93, 538, Ν 165, 481, Σ 261, Τ 23, Τ 29, Χ 454, Ω 358 : φιλέσκειν α 264. Cf. β 327, δ 441, 597, ξ 168, ι 353, σ 80, τ 324, ω 353.—Sim. λώβη τάδε γ' ἔσσειται αἰ. (will be a sore . . .) Η 97, αἰ. με μένος ἀνωγεν Ω 198.—(3) In reference to resemblance, strangely, strikingly : αἰ. θεῖς ἔοικεν Γ 158. Cf. Κ 547 : α 208.—(4) As a gen. intensive, in a high degree, of a surety : μοχλὸς διεφάνετο ι 379, τάδε εἰμαί' ἔχω κακά ρ 24.

αἶξ, αἰγός, ὁ, ἡ. A goat : ταύρων ἡδ' αἰγῶν Α 41, ἱξάλου αἰγὸς ἀγρίου (i.e. of goat's horn) Δ 105. Cf. Β 474, Γ 214, Δ 207, Κ 486, Ν 198, etc. : β 56, ι 118, ξ 101, ρ 213, 247, σ 44, etc.

αἶψας, aor. pple. αἶσσω.

αἰόλλω [αἰόλος]. To shift rapidly to and fro ν 27. αἰολοῦρηξ [αἰόλος + ῥήξ]. With glancing θώρηξ Δ 489, Π 173.

αἰολομήρης [αἰόλος + μέρη]. With glancing μέρη Ε 707.

αἰολόπτελος [αἰόλος + πῶλος]. Having nimble horses Γ 185.

αἰόλος, -η, -ον. (1) Glancing, gleaming, flashing Ε 295, Η 222, Π 107.—(2) The notion of glancing light passing into that of rapid movement. (Cf. ἀργός (2).) Of wasps : σφῆκες μέσον αἰόλου (flexible about the middle) Μ 167.—Of a serpent and worms, wriggling Μ 208 (or this might come under (1), 'glistening'), Χ 509.—Of the gaddy, darting χ 300.—Of the rapid motion of a horse's feet : πόδας αἰόλος ἔππος Τ 404.

αἰπεινός, -ή, -όν [αἰπός]. (1) Steep, sheer : Μυκάλης κάρηνα Β 869. Cf. Τ 58 : ξ 123.—Rocky, rugged : Καλυδῶνα Ν 217, Ξ 116.—(2) Of cities, set on a steep Β 573, Ζ 35, Ι 419 = 686, Ν 773, Ο 215, 257, 553, Ρ 328.

αἰπήεις, -εσσα [as prec.] = prec. (2) φ 87.

αἰπόλιον, τό [αἰπόλος]. A herd of goats Β 474, Δ 679 : ξ 101, 103, ρ 213 = ν 174, φ 266.

αἰπόλος, -ου, ὁ [app. for αἰγιόλος, fr. αἰγ-, αἶξ + -πολος, conn. with πολεῖω]. A goatherd Β 474, Δ 275 : ρ 247 = χ 135, ρ 369, ν 173, φ 175, 265, χ 142, 161, 182.

αἰπός, -ῆ, -όν [cf. next]. (1) Falling steeply down, flowing fast Θ 369, φ 9.—(2) Of cities, set on a steep Ν 625 : γ 130 = ν 316, θ 516, λ 533.

αἰπός, -εἰα, -ύ. (1) Steep, sheer : ὄρος Β 603. Cf. Β 811, 829, Ε 367, 868, Δ 711, Ο 84 : αἰπεία εἰς ἄλα πέτρῃ (running sheer down into the sea) γ 293. Cf. γ 287, δ 514, τ 431.—Applied to walls Ζ 327, Α 181 : ξ 472.—Of a noose, hung from on high λ 278.—(2) Of cities, set on a steep Β 538, Ι 668, Ο 71 : γ 485, κ 81, ο 193.—(3) Fig., difficult, hard. In impers. construction : αἰπὸν οἱ ἐσσεῖται Ν 317.—Of ὀλεθρος (thought of as a precipice or gulf, sheer, utter Ζ 57, Κ 371, Α 174, 441, Μ 345, 358, Ν 773, Ξ 99, 507 = Π 283, Π 859, Ρ 155, 244, Σ 129 : α 11, 37, ε 305, ι 286, 303, μ 287, 446, ρ 47, χ 28, 43, 67.—Sim. of φόνος Ρ 365 : δ 843, π 379.—Of the toil and moil of war, hard, daunting Α 601, Π 651.—Of wrath, towering Ο 223.

αἰρέω, 3 sing. fut. αἰρήσει Φ 555, Ω 206. 2 pl. αἰρήσομεν Β 141, 329, Ι 28. Infm. αἰρῶμεν Β 488, Σ 260. αἰρήσειν Β 37, Ν 42. Aor. ἔλουν, -ες Γ 35, Δ 406, Ε 47, Θ 77, Κ 561, φ 77, Χ 17, etc. : θ 330, ι 416, τ 155, φ 299, ω 377, etc. ἔλουν, -ες Α 197, Δ 457, Ε 127, Ζ 35, Η 8, Ι 271, Α 738, Π 351, Ρ 276, etc. : α 121, β 81, γ 37, θ 106, ο 496, χ 187, etc. Subj. ἔλω, -ης Β 228, 332, Δ 339, 416, Η 71, 81, Π 128, 725. 3 sing. ἔλῃσι Ψ 345 : μ 96, ρ 323, τ 515. ἔλῃ Η 77, Α 315, etc. : φ 294. Opt. ἔλοιμι, -οις Β 12, 29, 66, Ι 304, Κ 206, 345, Α 509, Ο 71, etc. : δ 463, 596, τ 511. Imp. ἔλε Ξ 272. 3 sing. ἔλτω ν 52. Pple. ἔλων, -ούσα Α 139, 501, Γ 316, Θ 13, etc. : α 318, δ 750, θ 436, ι 165, etc. Infm. ἔλτων Ο 558, Χ 142 : λ 205, 206, 210, 426. ἔλτων Ε 118, Θ 319, Ο 720. Pa. iterative ἔλσκον ξ 220. 3 sing. ἔλσκε Ω 752 : θ 88. Mid. Nom. pl. pres. pple. αἰρεύμενοι Π 353. Fut. αἰρήσομαι β 357. 2 sing. αἰρήσει Κ 235. Aor. ἔλδην Ε 210, Θ 108, Τ 60. 2 sing. ἔλυν Ρ 206. 3 ἔλεγο Β 46, Γ 294, Ζ 472, Ι 344, etc. : α 99, ε 47, ξ 140, κ 363, etc. ἔλεγο Δ 116, Ι 368, Α 32, Μ 102, etc. :

δ 746, ε 121, μ 246, ξ 530. 1 pl. εἰδόμεθα I 157, λ 21. ἐλόμεσθα A 730. 3 εἴλοντο H 380, Σ 314: δ 97. ἔλοντο B 399, H 122, Θ 53, Π 663, etc.: δ 786, ξ 91, θ 372, ι 86, etc. Subj. ἔλωμαι A 137, P 17, etc. 3 sing. ἔλῃται M 150, Π 650, etc.: μ 123. 3 pl. ἔλονται Π 82, 545. Opt. ἐλόμην, -οιο B 127, Γ 66, E 317, Π 655, etc.: ε 297, 405, π 149, 297, ρ 236, υ 62, χ 462, ω 334. 3 pl. ἐλοῖατο υ 117. Imp. ἔλεν N 294. 3 sing. ἐλέσθω I 139, 391: σ 47. 2 pl. ἔλεσθε E 529, H 370, Σ 298. Infin. ἐλέσθαι E 852, I 578, N 268, etc.: θ 68, ι 334, λ 584, etc. (ἀν-, ἀποπρο-, ἀφ-, ἐξ-, ἐξαφ-, καθ-, μεθ-, συν-.) (I) In act. (1) To take, take hold of, grasp, seize: ἡνία Θ 319, γαῖαν A 425. Cf. E 75, 353, Δ 749, Ξ 137, Φ 242, Ω 227, etc.: χεῖρα α 121. Cf. η 252, λ 205, χ 269, etc.—With genit. of a part grasped: κομῆς Πηλεΐωνα (by the . . .) A 197. Cf. A 323, H 108, T 126, Φ 71, etc.: χεῖρὸς Ὀδυσῆα η 168. Cf. μ 33, ρ 263, etc.—Sim. ἔλκε δονούρς ἐλὼν II 406.—With quasi-partitive genit.: μέσσου δονούρς ἐλὼν Γ 78 = H 56.—(2) Of feelings, bodily or mental states, or the like, to take hold of, come to or upon, seize, affect: μήσε λήθη αἰρείτω B 34, χόλος μν ἥρει Δ 23. Cf. Γ 446, Δ 421, E 136, 862, N 581, H 805, etc.: οἶκτος β 81, θάμβος γ 372. Cf. δ 596, θ 304, λ 43, φ 122, χ 500, etc.—Of the darkness of death E 47, N 672 = II 607.—Of sleep K 193, X 502, Ω 5: ι 373, τ 511, υ 52.—(3) To take, capture, seize upon: ἐλὼν ἔχει γέρας A 356, εἰ σ' αἰρήσει (get you in his power) Ω 206. Cf. Z 38, K 206, 345, A 315, P 488, Φ 77, etc.: ἐπαῖξανθ' ἐλέτην χ 187. Cf. δ 463, μ 96, π 369.—To come upon, catch: με τ 155.—To catch up, overtake Ψ 345: θ 330.—To take (a town): πόλιν Τρώων B 12. Cf. B 37, 141, Δ 406, I 129, Π 153, etc.: ι 165, ω 377.—To take as prey: πέλειαν X 142.—Of Scylla μ 310.—(4) To kill, slay: ἀνδρα κορυστήν Δ 457. Cf. E 37, I 304, K 561, Δ 92, O 328, T 382, Φ 327, X 253, etc.: ε 220, π 383.—(5) To take away, remove: ἔγχος ἀπὸ χειρὸς O 126. Cf. B 154, E 127, etc.: θ 88, τ 61, φ 56, etc.—(6) To take for use or for some purpose, take into the hands: σῖτον I 216, σάκος Ξ 9. Cf. I 656, K 335, O 474, Σ 416, Ψ 839, Ω 93, etc.: ῥτλιναν δ 506, ἐπὶ πῆχει ἐλὼν (taking it and placing it on the . . .) φ 419. Cf. α 318, δ 750, θ 89, κ 145, ρ 343, τ 386, etc.—(7) To draw (a person to oneself): τὴν προτὶ οἱ εἶλεν Φ 508. Cf. ω 348.—(8) In various uses. (a) To take as one's due: λέβητα Ψ 613, βοῖν 779.—(b) To win (fame) P 321.—(c) To take (wine) φ 294.—(d) Of a condition of life, to come upon (one): δοῖλον ἦμαρ ρ 323.—(e) In reference to change of a person's colour: ὥχρος μν εἶλε παρείας Γ 35.—(f) To take up (a lay): ἔθεν ἐλὼν [δοῖδην] ὥς . . . (from the point where . . .) θ 500.—(9) With adverbs. (a) With διά, to separate, tear apart: διά δ' ἔλε κίρκλους T 280.—(b) With ἐκ, to choose, select: ἐκ δ' ἔλον Χρυσηΐδα A 369.—(c) With κατά, to lower: κἀδ' ἔλον ἱστὸν ο 496.—To close (the eyes of the dead) λ 426.—(10) In aor. ppl. with a finite vb., to take and . . . (cf. ἀγω (I) (9)): γέρας ἀξω ἐλὼν

A 139, ἐλὼν ῥίψω Θ 13. Cf. Γ 72, 316, Z 302, Σ 23, T 143, Ω 795, etc.: ξύλα δαῖον ἐλοῦσαι θ 436, δὸς ἐλὼν ρ 400. Cf. δ 66, θ 84, ι 382, etc.—(II) In mid. (1) To seize upon to one's own use, take away, appropriate: ἔλωμαι κε γέρας A 137. Cf. I 336, Σ 445, etc.—With acc. of person deprived: τὴν [μ'] ἐκ χειρὶν ἔλεθ' ὥς εἴ τινα μετ-ανόστην Π 58.—(2) To take, capture: [Βρσηΐδα] T 60.—With acc. of person deprived: οὖς ἀπ' Αἰεὶαν ἐλόμην Γ 108.—To take as prey: βοῶν ἐκ πῖαρ ἐλέσθαι A 550 = P 659, [ἀρνas] αἰρεύμενοι II 353.—Of Scylla μ 123, 246.—To carry off: Ὀρίωνα ε 121.—(3) To take away, remove: ἀπὸ κρατὸς κόρυθ' εἶλετο Z 472. Cf. H 122, K 458, II 663, etc.: μ 199, χ 271, etc.—In reference to life, strength, feelings, etc.: ἀπὸ μένος ἐλετο χαλκὸς Γ 294. Cf. E 317, I 377, A 381, P 17, etc.: ἐκ δέος εἶλετο γυῖον ξ 140. Cf. κ 363, ξ 405, etc.—Sim. in reference to one's home-coming: μὴ ἀπὸ νόστον ἔλονται II 82.—(4) To take for use or for some purpose, take into the hands: εἶλετο σκήπτρον B 46, ἐκ δ' ἔλετ ἰὼν Δ 116. Cf. Γ 338, Z 494, A 32, N 611, P 593, Ω 343, etc.: εἶλετ' ἔγχος (μάβδον) (πέδιλα) α 99, ε 47, π 154. Cf. β 357, ξ 91, θ 372, ι 157, etc.—To take or carry with one: τόξον οὐ ποθ' ἥρετό φ 40.—(5) In reference to meals, to take, partake of: δείπνον ἔλοντο B 399, δόρπον ἔλεσθε H 370, etc.: δόρπον ἔλοντο δ 786, δείπνον ἔλοντο ξ 97, πύματον ἐλοῖατο δαῖτα υ 117, etc.—In reference to drink: πίνειν οὐκ εἶχεν ἐλέσθαι λ 584.—(6) To get, obtain: ἐκὼν οὐκ ἂν τις ἔλοιτο Γ 66, οὐ πως ἅμα πάντα δυνήσεται ἐλέσθαι N 729, πείραρ ἐλέσθαι Σ 501.—(7) To choose, select: εἰ κ' ἀνδρα ἕκαστοι ἐλοῖμεθα B 127, γυναῖκας ἐέκοισιν ἐλέσθω I 139. Cf. Δ 697, M 102, Π 282, etc.: τοὺς ἀν κε καὶ ἤθελον ἐλέσθαι ι 334. Cf. π 149, σ 47, etc.—(8) In various uses. (a) To receive, get (gifts) ω 334.—(A price) ξ 297.—(A bride-price) μυρ' ἔλοντο ο 367.—(b) To take the benefit of, take, accept: ὕπνον δῶρον ἔλοντο H 482, I 713: π 481, τ 427.—(c) To agree to take, accept: ἀναλνετο μηδὲν ἐλέσθαι (refused to accept the blood-price) Σ 500.—(d) To take or exact (an oath): εἰ κε Τρωσὶν ὀρκον ἐλωμαι X 119. Cf. δ 746.—(e) To take (heart): ἀλκιμον ἦτορ ἔλεσθε E 529. αἰρόντας contr. acc. pl. masc. pplc. αἶρω. αἴσα, -ης, ῆ. Orig. sense 'measure'. (1) αἴση, in the measure of, at the value of: ἐν καρὸς αἴση I 378.—(2) (Due) measure. (a) κατ' αἴσαν, duly, fitly, properly Γ 59 = Z 333, K 445, P 716.—(b) ὑπὲρ αἴσαν, unduly, unfitly, improperly Γ 59 = Z 333.—Beyond measure; hence, preponderatingly: φέρτερον ἦσαν Π 780.—(3) A share or portion: ληΐδος αἴσαν Σ 327. Cf. ε 40 = ν 138.—(4) One's portion or lot in life, one's fate or destiny: αἴσα τοι μίνυνθά περ (thy lot in life is but for a little time) A 416, κακῇ σ' αἴση τέκον (with an evil fate before thee) 418, κακῇ αἴση τδ' ἐλόμην (in an evil hour) E 209, ὁμῇ πεπωμένον αἴση (having his fate fixed with a like portion before him, appointed to a like portion) O 209, πεπωμένον αἴση (with a fate, i.e.

death, before him, appointed to death) II 441 = X 179, οὗτοι αἶσα πῶλον πέριαι II 707, ἡ γὰρ γινόμεθα αἶση (under a like fate) X 477, εἰ μοι αἶσα τεθνάμεναι Ω 224, ἐν θανάτῳ αἶση (a lot consisting in death, i.e. death) Ω 428, 750: κακὴ αἶση οἴχετο (in an evil hour) τ 259. Cf. ε 113, 206, 288, θ 511, ν 306, ξ 359, ο 276, ψ 315.—Sim. ἐτι ἐλπίδος αἶσα ((there is) yet a portion for hope, room for hope) π 101, τ 84.—(5) Fate that comes upon or overtakes one, evil fate, doom, death: αἶση ἐν ἀργαλήρῃ φθίσκει X 61. Cf. ι 52, λ 61.—(6) Fate or destiny as decreed by a god: ὑπὲρ Διὸς αἶσαν P 321.—So αἶσα alone, the decrees of fate (cf. μοῖρα (7)): ὑπὲρ αἶσαν Z 487.—This and (2) ((due) measure or estimation, (fitting) place in a scale of honour) app. blended: περιμήθεαι Διὸς αἶση I 608.—(7) Fate personified T 127: τ ἡ 197.

αἰσθω [cf. ἀημι, αἰσώ]. To breathe or gasp out: θυμὸν II 468, T 403.

αἰσμος, -η, -ον [αἶσα]. (1) In (due) measure: ἀμείνων αἰσμα πάντα η 310, ο 71, τίσειν αἰσμα πάντα (all that is fitting) θ 348, ἐργα (inspired by justice) ξ 84, παῖρ' αἰσμα εἰρας (just, right) χ 46, φρένας αἰσίμη (well balanced in . . .) ψ 14.—(2) Absol. in neut. pl. αἰσμα, what is just or right: αἶ. παρεῖπών Z 62, H 121.—So (see εἶδω (III) (12)) δὲ ἄγγελος αἶ. εἶδῃ (can say the right thing) O 207: αἶ. εἰδῶς (having justice in his heart, just) β 231 = ε 9, αἶ. ᾗδῃ ξ 433.—(3) In neut. pl. as adv., in due measure φ 294.—(4) Decreed by fate, fatal: αἰσιμον ἦμαρ. See ἦμαρ (4) (a).—In neut. sing. αἰσιμον in impers. construction, (it is) fated or destined: μὴ ἦμιν αἶ. εἰη φθίσθαι I 245. Cf. O 274, Φ 291, 495: ο 239.

αἰσος [αἶσα]. Showing moderation, gentle, courteous; or perh., of good omen (cf. ἐναῖσμος (2)): οδοιπόρον Ω 376.

αἰσσω. 3 sing. aor. ᾗξε Δ 78, A 118, N 65, T 277, Φ 247, 254, Ψ 868: ο 164. 3 pl. ᾗξαν E 657: β 154, ο 183. 3 sing. subj. ᾗξῃ O 80, 580. 3 pl. ᾗξουσιν P 726. Pple. αἰξας, -ασα B 167, E 81, Z 232, A 423, M 145, etc.: α 102, κ 117, τ 451, χ 90, 98, ω 488. 3 sing. pa. iterative αἰξασκε Ψ 369. Aor. infin. mid. αἰξασθαι X 195. 3 sing. aor. pass. ᾗχθη I 368. 3 dual αἰχθήτην Ω 97. 3 pl. ᾗχθησαν Π 404. Infin. αἰχθῆναι E 854. (ἀν-, ἀπ-, ἐπ-, μετ-, παρ-, προσ-, ὑπ-) In all moods, to rush, fly, dart, of persons, animals, or things. (1) In act.: βῆ αἰξασα B 167, ἀκοντες A 553. Cf. Δ 78, E 81, 657, Z 232, A 118, P 579, Ω 320, etc.: αἰετὸς β 154, λυκροῖς τ 451. Cf. α 102, κ 117, χ 90, etc.—(b) In mid.: ἀμφὶ δέ τ' αἰδύσσονται A 417, πύλαων ἀντίον αἰδύσσονται X 195.—(c) In pass.: ἐρχος ᾗχθη I 368, ἐτώσιον αἰχθῆναι E 854, ἐς οὐρανὸν αἰχθήτην Ω 97.—(2) In various shades of meaning. (a) In act., to rise to speak Σ 506 (the notion of quickness not here to be pressed).—Of disembodied spirits, to flit about κ 495.—Of the mind, to be projected in thought O 80.—Of chariots, to be tossed (into the air) Ψ 369.—Of light, to stream Σ 212.—Of smoke, to rise into the air κ 99.—(b) In mid., of a horse's mane, to stream Z 510 = O 267.

—(c) In pass., of reins, to slip (from the hands) II 404.

αἰστος [ἀ- + ἰσ-, εἶδω. 'Unseen']. (1) Gone, vanished α 235, 242.—(2) Sent to destruction Σ 258.

αἰστώ [αἰστος]. To cause to vanish or disappear ν 79.—In pass., to vanish, disappear κ 259.

αἰσυλος [prob. contr. fr. ἀ(δ)ίσυλος, ἀήσυλος]. Absol. in neut. pl. αἰσυλα, what is unjust, unseemly, or evil: αἶ. ρέξων E 403. Cf. T 202 = 433, P 214: β 232 = ε 10.

αἰσυμνήτης, -ῆρος, ὁ [app. αἶσα + μνη-, μνάομαι. 'One who is mindful of justice']. A prince Ω 347.

αἰσυμνήτης, -ου, ὁ [as prec.]. In pl., stewards of games θ 258.

αἰσχυστος [superl. fr. αἰσχ-ρός]. The most ill-favoured or ugly: ἀνὴρ B 216.

αἰσχύνω, -ιον [comp. as prec.]. Shameful (as contrasted with seemly) P 437.

αἰσχος, τό. (1) Shame, disgrace λ 433.—A cause or occasion of shame or disgrace σ 225.—In pl., shameful deeds: αἰσχεα πολλά ὀρόων α 229.—(2) Insult: αἰσχος οὐκ ἐπιδευεῖς N 622.—In pl., insults, reproaches Γ 242, Z 351, 524: τ 373.

αἰσχροῖς [αἰσχος]. (1) Absol. in neut. αἰσχροῖν, a shame, a disgrace B 119, 298.—(2) Of words, insulting, reproachful Γ 38 = Z 325, N 768, Ω 238.

αἰσchrῶς [adv. fr. prec.]. With insult or reproach: ἐνέπινεν Ψ 413: σ 321.

αἰσchrῶν [αἰσχος]. 2 sing. aor. ᾗσχυνας Ψ 571. 3 -ε Σ 24, 27: θ 269. Pf. pple. pass. ᾗσχυν-μένος Σ 180. (κατ-) (1) To disgrace, mar, spoil the beauty of Σ 24, 27.—To mar, mutilate Σ 180, X 75, Ω 418.—To defile (the marriage-bed) θ 269.—(2) To bring shame upon, act unworthily of: γένος πατέρων Z 209.—To put to shame, discredit: ἐμὴν ἀρετήν Ψ 571.—To throw blame upon β 86.—(3) In pass., to feel shame, hesitate: δέσας αἰσchrῶνμένους τε η 305. Cf. σ 12.—To feel shame at the prospect of, hesitate to incur: αἰσchrῶνμένοι φάτιν ἀνδρῶν φ 323.

αἰτέω, (ἐπ-). To ask for, request: ἔππους E 358. Cf. N 365, Ω 292: κ 137, ν 74.—With acc. of the person from whom something is asked: ᾗτέε με δεύτερον ι 354, αἰτήσων φῶτα ἕκαστον (to ask alms from . . .) ρ 365.—With infin., to ask to . . .: σῆμα ιδέσθαι Z 176.—With acc. and infin.: ᾗτέομεν θεὸν φῆναι τέρας η 173.—With double acc. of person and thing: ᾗτέε μιν δόρυ X 295. Cf. β 387, ω 85, 337.—Absol., to ask alms σ 49.

ταῖτιάομαι [αἰτίος]. 3 pl. αἰτιύονται α 32. 2 sing. opt. αἰτιύοι ν 135. 3 αἰτιύοι A 654. Infin. αἰτιάσθαι K 120, N 775. 2 pl. impf. ᾗτιάσθε II 202. 3 ᾗτιόαντο A 78. To blame K 120, A 78, 654, N 775, II 202: α 32, ν 135.

αἰτιῶ [αἰτέω]. (ἀπ-) (1) To ask for, collect: κειμήλια τ 273.—Absol., to make a request δ 651.—(2) To ask as alms: ἀκόλους ρ 222, σῖτον 558.—To ask alms from ρ 346 = 351, 502, ν 179.—Absol., to ask alms ρ 228, ν 182.

αἰτίος, -η. Blameworthy, to blame: οὗ τί μοι αἰτίοι εἰσιν A 153. Cf. Γ 164, N 111, 222, O 137,

T 86, 410, Φ 275, 370: οὐκ αἰδοῖται αἰτίαι, ἀλλὰ Ζεὺς αἴτιος α 348. Cf. β 87, θ 311, λ 559, χ 155.—With genit.: αἰ. πάντων (for everything) χ 48.

αἰχθήτην, 3 dual aor. pass. ἀίσσω. ἱαίχμα[α] [αἰχμή]. 3 pl. fut. αἰχμάσσουσι. To throw (the spear): αἰχμάς αἰχμάσσουσι Δ 324.

αἰχμή, -ης, ἡ. (1) The point of a spear: ἀνεγνάμφοθ' οἱ αἰ. Γ 348. Cf. Δ 461, E 293, 658, Α 237, II 115, P 600, T 416, etc.—(2) A spear: αἰχμάς αἰχμάσσουσι Δ 324, εὐήκεος X 319. Cf. M 45, N 504=II 614, N 562, Ξ 423.—(3) Spearmanship, the spear: αἰχμῆς ἐν εἰδῶς O 525.

αἰχμητής, -οῦ, ὁ [αἰχμάζω]. Also αἰχμητῆ E 197 (prob. orig. a voc. turned into a nom.). (1) A spearman as opposed to warriors otherwise armed: Ἀβαντες ἔκοντο, αἰχμηταὶ B 543.—(2) In gen., a warrior A 152, B 46, Γ 179, Δ 87, Z 97=278, Θ 33=464, 472, M 419, P 588, 740: λ 559, ω 81.—(3) With implied notion of stoutness or skill: αἰχμητὴν ἔθεσαν θεοὶ A 290. Cf. Γ 49, E 197, 602=II 493=X 269, E 706, H 281, Δ 739, M 128, N 171: χείρας αἰχμητὴν ἔμεναι καὶ ἐπιφρονα βουλὴν (in strength of hands and wise counsel) π 242. Cf. β 19.

αἶψα. Straightway, forthwith, at once, quickly, soon: αἰ. μάλ' ἐλθέ Δ 70. Cf. A 303, B 664, E 242, Z 370, Θ 127, M 369, P 116, etc.: αἰ. δειπνον ἔλονται ι 86. Cf. α 392, β 292, δ 283, ο 193, κ 359, etc.

αἰψηρός, -ή [αἶψα]. Quick: ἀγορὴν (quick to disperse) T 276: =β 257, αἰψηρός κόρος γόοιο (soon comes on one) δ 103.

αἰετῶ, 3 sing. impf. αἶε K 532, Φ 388. αἶε A 633, 3 pl. αἶον Σ 222. (1) To perceive, feel. With genit.: πληγῆς A 532.—(2) To perceive, see: οὐκ αἶτες οἶτι . . . ; σ 11.—(3) (a) To hear: αἶε Ζεὺς Φ 388. Cf. Ψ 430: κ 118, ω 415.—(b) With acc. of what is heard: κτύπον K 532. Cf. O 130, Σ 222.—(c) With genit.: φθογγῆς II 508. Cf. K 169, O 378, Ψ 199: βοῆς ι 401. Cf. ε 266=ρ 435, ω 48.—(d) With genit. of person heard: ἰάχοντος A 463.—(4) To have seen or heard, have learned, know (cf. ἀκούω (5)): οὐκ αἶτες ὥς . . . ; K 160. Cf. O 248: α 298.

αἰώω² [cf. ἀημι]. Impf. αἶον. To breathe out O 252.

αἰών, -ωνος, ὁ. Fem. X 58. (1) One's lifetime, one's life: μινυνθάδιος αἰ. ἔπλετο Δ 478=P 302. Cf. I 415: ε 152.—(2) Life, the state of being in life: ἀπ' αἰώνας ὤλετο Ω 725.—(3) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (I) (1) (b)): λιτοί μ' αἰ. E 685. Cf. II 453, T 27, X 58: αἰώνας εἶναι ι 523. Cf. ε 160, η 224, σ 204.

ἀκάκητᾶ [sense unknown. Traditionally explained as fr. ἀ¹+κακός, 'the guileless,' or fr. ἀκέομαι, 'the healer']. (Prob. orig. a voc. turned into a nom.) Epithet of Hermes II 185: ω 10.

ἀκαλαρείτης [ακαλά, neut. pl. of ἀκαλός, cited in sense 'peaceful,' 'still' (cf. ἀκήν)+(σ)ρέω]. Silently or gently flowing. Epithet of Ocean H 422: τ 434.

ἀκάμας, -αντος [ἀ¹+καμ-, κάμνω]. Tireless.

Of a river, ever-flowing, always full: II 176.—Of a boar, untiring, steady in fight II 823.—Of the sun, regular in his course Σ 239, 484.

ἀκάματος [as prec.]. Tireless. Epithet of fire, steadily or fiercely blazing E 4, O 598, 731, II 122, Σ 225, Φ 13, 341, Ψ 52: ι 123, φ 181.

ἀκανθα, -ης, ἡ. In pl., thistle-down ε 328.

†ἀκαχέω [redup. fr. ἀχέω]. 3 sing. aor. ἀκάχησε Ψ 223. Pf. pass. ἀκάχημαι θ 314, τ 95. 3 sing. ἀκάχηται ψ 360. 3 pl. ἀκηχέδαται P 637. 3 pl. plupf. ἀκαχάτο M 179. Ppl. ἀκαχήμενος, -ου E 24, Δ 702, T 312, Ω 550: ι 62, 105, 565, κ 77, 133, 313, ν 286, ο 481, ν 84. Fem. ἀκηχέμενη E 364. Pl. ἀκηχέμεναι Σ 29. Infin. ἀκαχέσθαι T 335: δ 806. (1) To cause grief to, grieve: ἀκάχησε τοῖσας Ψ 223.—(2) In pass., to be grieved, troubled, or borne down, to grieve or sorrow: ὥς μὴ ἀκαχήμενος εἴη E 24, θεοὶ ἀκαχάτο M 179. Cf. E 364, P 637, Σ 29, T 312, 335: ὀρόν ἀκάχημαι θ 314. Cf. δ 806, ι 62=105=565=κ 77=133, κ 313, ν 286, ο 481, τ 95, ν 84, ψ 360.—With genit. of what is grieved for: ἀκαχήμενον ἱππῶν Δ 702. Cf. Ω 550.

ἀκαχίζω [cf. prec.]. Imp. pass. ἀκαχίεν λ 486. (1) To cause grief to, grieve, trouble, vex π 432.—(2) In pass., to be grieved or troubled, grieve, sorrow: μὴ λην ἀκαχίεο Z 486. Cf. λ 486.

ἀκαχήμενος [a ppl. form fr. *ἀκή=ἀκωή]. (1) Furnished with a sharp point: δούρατα M 444. Cf. P 412, Φ 72.—With dat. expressing the material: δέει χαλκῷ K 135=Ξ 12=O 482: =α 99=ο 551=ν 127.—(2) Furnished with a sharp (double) edge: πέλεκυν (φάσανον) ἀμφοτέρωθεν ἀκαχήμενον ε 235, χ 80.

ἀκάχοντο, 3 pl. aor. mid. ἀέεω.

ἀκέομαι [ἀκος]. Also (II 29: ε 383) ἀκέομαι (ἀκεσίομαι, fr. ἀκεσ-, ἀκος). 3 sing. aor. ἠκέσατο E 402, 901. Imp. ἀκέσσαι II 523. Pl. ἀκέσασθε κ 69. (ἐξ-) (1) To heal, cure (a) a person E 402, 448, 901.—(b) A wound II 29, 523.—(2) To quench (thirst) X 2.—(3) To make good a blunder: ἀλλ' ἠκέσασθε κ 69.—Sim. ἀλλ' ἀκέωμεθα N 115 /app. let us heal the breach between Achilles and Agamemnon).—(4) To repair (a ship) ξ 383.

ἀκεροσέκης [ἀ¹+κερσ-, κέρω+κέρη]. With unshorn hair. Epithet of Phoebus Γ 39.

ἀκεσμα, -ατος, τό [ἀκεσ-, ἀκέομαι]. A means of cure, a remedy: ἀκέσματ' ὀδυνάων O 394.

ἀκεστός, -ή [ἀκεσ-, ἀκέομαι]. That can be healed: ἀκεσταὶ φρένες ἐσθλῶν N 115 (app., are open to propitiation).

ἀκέων, -ουσα [a ppl. form conn. with ἀκήν]. (1) In silence, without speech: βῆ δ. A 34. Cf. A 512, 565, 569, K 85: ι 427, κ 52, λ 142, ξ 110, ρ 465=491=ν 184, ν 385.—Indeclinable: ἀκέων δαίνυσθε φ 89.—Undistracted by speech of others: δαίνυσθαι ἀέοντε ξ 195. Cf. β 311.—(2) Silent (indeclinable): Ἀθηναῖη ἀέων ἦν Δ 22=Θ 459.

ἀκήδέστως [ἀκήδεσ-, ἀκηδής]. Without funeral rites: ἔξαπολοῖατ' ἀκήδεστοι Z 60.

ἀκήδестως [adv. fr. prec.]. Ruthlessly X 465, Ω 417.

† ἀκηδέω [ἀκηδής]. 2 sing. impf. ἀκήδεις Ψ 70. 3 sing. aor. ἀκήδεσε Ξ 427. To take no care for. With genit.: εὐ Ξ 427, μεν Ψ 70.

ἀκηδής, -ές [ἀ· + κῆδος]. (1) Paying no funeral rites φ 123.—(2) Not honoured with such rites Ω 554: ω 187.—(3) Careless, neglectful ρ 319.—(4) Neglected ζ 26, τ 18, υ 130.—(5) Vexed by no cares Ω 526.

ἀκήλητος [ἀ· + κηλέω, to bewitch. Cf. κηλη-θμός]. Proof against sorcery: νόος κ 329.

ἀκήν [adv. fr. acc. of *ἀκή, silence]. (1) In silence, without speech: ἴσαν Δ 429.—(2) Silent: ἔσαν β 82, δ 285, ἔμηναι φ 239=385.—With σιωπή: δ, ἐγένοντο σιωπῇ Γ 95=H 92=398=Θ 28=I 29=430=693=K 218=313=Ψ 676: =Θ 234=λ 333=ν 1=π 393=ν 320, η 154.

ἀκήριος [=next]. Of wine, pure, unmixed ε 205 (app. by confusion with ἀκήριος).

ἀκήρατος [app.=next]. (1) Unharmful, intact O 498: ρ 532.—(2) Pure, undefiled: ὕδωρ Ω 303 (cf. prec.).

ἀκήριος¹ [ἀ· + κήρ]. Unharmful μ 98, ψ 328. ἀκήριος² [ἀ· + κήρ]. (1) Lifeless: βέλος ἀκήριον τῆθησιν Δ 392. Cf. Φ 466.—(2) Spiritless: δέος E 812, 817, N 224, ἤμενοι ἀκήριοι H 100.

ἀκηχεῖσθαι, 3 pl. pf. pass. ἀκαχέω. ἀκηχεμένη, fem. pf. pple. pass. ἀκαχέω.

ἀκινδός. In comp. ἀκινδότερος, -η, app., of less account, less to be regarded ε 217, θ 169, σ 130.

ἀκίς [ἀ· + κίς]. Without strength, feeble: ὀλγος (κακός) καὶ ἄ. ι 515, φ 131.

ἀκίχης [ἀ· + κίχην]. Not to be reached. Absol. in neut. pl. ἀκίχητα, the unattainable P 75.

ἀκλαυτος [ἀ· + κλαυ-, κλαίω]. (1) Unwept: νέκυσ X 386. Cf. λ 54, 72.—(2) Not weeping δ 494.

ἀκλέης [ἀ· + κλέος]. Acc. ἀκλέα (for ἀκλέα) δ 728. Nom. pl. ἀκλέες M 318.—(1) Without fame, inglorious M 318.—In neut. ἀκλέες as adv. = ἀκλεῖως (1): ἤμενοι H 100.—(2) (So as to be) the subject of no tidings: παῖδ' ἀνρηψάντο θύελλαι ἀκλέα δ 728.

ἀκλεῖως [adv. fr. prec. Doubtless for ἀκλεεῖως]. (1) In inglorious wise: μὴ ἄ. ἀπολοῦνται X 304.—(2) So that no tidings come: ἄ. μιν ἀρνυῖαι ἀνρηψάντο α 241=ξ 371.

ἀκληρος [ἀ· + κληρός]. Having no (considerable) portion of land: ἀνδρὶ λ 490.

ἀκμή, -ης, ἡ. An edge: ξυροῦ K 173. ἀκμηнос. Fasting T 207, 346.—Not partaking of (food or drink). With genit.: σίτου T 163, πόσιος καὶ ἐθνήτος 320.

ἀκμῆς [ἀκμή in sense 'highest point']. In its prime, flourishing: θάμνος ἐλαῖης ψ 191.

ἀκμής, -ήτος [ἀ· + κ(α)μ-, κάμνω]. (1) Not tired, fresh A 802=Π 44.—(2) Tireless O 697.

ἀκμόβητον, -ον, τό [ἀκμων + θε-, τίθημι]. An anvil-block Σ 410, 476: θ 274. ἀκμων, -ονος, ὁ. An anvil O 19, Σ 476: γ 434, θ 274.

ἀκνηστis, ἡ [prob. conn. with ἀκανθα in sense 'spine', 'prickle']. The backbone or spine κ 161.

ἀκόλτης, -ου, ὁ [ἀ· + κόλτος]. A husband, one's husband O 91: ε 120, φ 88.

ἀκούις, ἡ [as prec.]. Acc. pl. ἀκούις κ 7. A wife, one's wife Γ 138, 447, Z 350, 374, I 397, 399, 450, Ξ 268, 353, Σ 87, Ω 537: α 39, γ 268, η 66, κ 7, λ 266, 452, ν 42, σ 144, φ 316, 325, ω 193, 459.

ἀκολος, -ου. A scrap or morsel ρ 222.

ἀκομιστή, -ης, ἡ [ἀ· + κομίζω]. Lack of tendance or care: ἄλλη τ' ἀκομιστή τε φ 284.

ἀκοντίζω [ἀκων]. 3 sing. aor. ἀκόντισε Δ 496, E 533, Ω 118, N 183, P 304, etc. 3 pl. ἠκόντισαν Π 336. ἀκόντισαν χ 255, 265, 272, 282. Imp. pl. ἀκόντισατε χ 252. Genit. sing. masc. pple. ἀκόντισαντος Δ 498, O 575. Infin. ἀκόντισσαι N 559, 585, Π 359. ἀκόντισαι χ 263. (adv.) (1) To throw the spear: ἀνδρὸς ἀκόντισαντος Δ 498=O 575. Cf. Π 336, 359: οἱ ἐξ ἀκόντισατε χ 252. Cf. χ 255, 263.—With genit. of the person aimed at: Ἐκτορος ἀκόντισαν O 118. Cf. N 502, 559, P 608.—With dat. of the weapon: δοῦρ E 533. Cf. Δ 496, E 611=P 347, Δ 577, N 403, 585, O 573, Π 284, P 574: θ 229.—With genit. and dat. Δ 490, N 183, 516, Ξ 402, 461, O 429, P 304, 525.—(2) To throw (a spear): αἰχμὰς M 44, Ξ 422: δοῦρα χ 265, 272, 282.

ἀκοντιστής, -οῦ, ὁ [ἀκοντίζω]. A (skilful) spearman: νῆες ἀκοντισταὶ Ἀμισωδάρων Π 328. Cf. σ 262.

ἀκοντιστός, ἡ [as prec.]. A contest of throwing the spear: οὐδ' ἐτ' ἀκοντιστὸν ἐσθίσει Ψ 622.

ἀκόρητος [ἀ· + κόρος]. Insatiable in, never having his or their fill of. With genit.: μόθου H 117. Cf. M 335, N 621, 639, Ξ 479, T 2.

ἄκος, τό. A cure or remedy I 250: χ 481.

ἄκοσμος [ἀ· + κόσμος]. Disorderly, marked by turbulence: ἔπεα B 213.

ἀκοστή [ἀκοστή, cited as 'barley']. To have barley for food, be corn-fed: ἀκοστήσας ἐπὶ φάτῃ Z 506=O 263.

ἀκούαμαι [ἀκούω]. To listen to, give ear to. With genit.: ἀοιδῶ ι 7, ν 9.—To hear of. With double genit. of person from whom one hears of a thing and of the thing: δαιτὶς ἐμείο Δ 343.

ἀκομή, -ης, ἡ [ἀκούω]. (1) A sound Π 634.—(2) News, tidings β 308, δ 701=ε 19, ξ 179, ρ 43.

ἀκούρος [ἀ· + κύρος]. Without male offspring γ 64.

ἀκούω. Dat. pl. masc. pres. pple. ἀκούοντες α 352. 2 sing. fut. in mid. form ἀκούσει O 96. 3 pl. ἀκούσονται O 199. Aor. ἤκουσα -ας A 381, II 531, X 447: λ 421, μ 265, 389, ρ 492, τ 89, γ 354, 361. ἤκουσα, -ας A 396, B 16, 194, Z 166, H 53, K 276, P 256, φ 98, Ω 223, etc.: β 412, 423, γ 94, δ 281, θ 95, μ 202, ο 92, φ 210, ψ 326, etc. Subj. ἀκούσω, -ης Ξ 90, P 245, φ 475, 575: α 94, 282, β 216, γ 83, λ 561, μ 41, π 32, φ 237, etc. 3 sing. opt. ἀκούσαι H 129, T 81. 3 pl. ἀκούσιν B 98, 282. Imp. ἀκουσον Z 334, I 262: ζ 325, μ 37, ο 318, τ 535, etc. 3 sing. ἀκουσάτω π 301. Pple. ἀκούσας, -αντος Γ 76, Δ 198, Θ 319, K 184, P 694, etc.: δ 114, θ 491, κ 556, ο 98. Infin. ἀκούσαι β 375, δ 553, μ 187, ρ 115, etc. (ἐπ-, ἐσ-, ὑπ-.) (1) To hear: τέρπετ' ἀκούων A 474. Cf. Δ 198, Λ 603, O 129,

Ρ 215, Σ 35, etc.: ἐθέλω ἀκοῦσαι δ 553. Cf. λ 380, μ 48, ο 98, ψ 135, etc.—With dependent clause: ὡς ἐβόησας δ 281.—(2) In various constructions. (a) (α) With acc. of what is heard: μῦθον Β 16. Cf. Α 547, Β 486, Δ 435, Σ 524, Κ 354, Φ 575, etc.: δοῦπον ε 401. Cf. α 282, λ 421, μ 265, ψ 40, etc.—(β) With this acc. and genit. of person from whom one hears: σεῦ τὸν μῦθον Τ 185, σεῦ κακὸν ἔπος Ω 767: ἄλλων μῦθον β 314. Cf. γ 94=δ 324.—With this acc. and prep.: ἐκ δεσποίνης ἔπος ο 374.—(b) (α) With acc. of what is heard about: κατὰ ἔργα Ι 595. Cf. Ο 96, Σ 53: πατρὸς βίοντον α 287. Cf. β 218, θ 578, π 380, τ 535.—(β) With this acc. and genit. of person from whom one hears: τότε πατρὸς θ 564, ταῦτα Καλυνούς μ 389, [ταῦθ'] Ἑρμείω 390.—(γ) With this acc. and acc. pple. expressing what is heard about a person: τοὺς εἰ πῶσσοντας ἀκοῦσαι Η 129.—(δ) With infin. so expressing: τείρεσθαι Τρῶας Ζ 386.—(ε) With prep.: 'Οδυσῆος περὶ νόστου τ 270.—(c) With genit. of what is heard: κωκυτοῦ Χ 447. Cf. μ 265, φ 237=383, φ 290, 292.—(d) With genit. of person heard: ὁμοκλητήρος Μ 273. Cf. Η 211, Ψ 452, Ω 223: ξ 493, τ 89, χ 361.—So in reference to a beast: θηρὸς Κ 184.—(e) (α) With genit. and pple. in agreement, to hear a person doing or suffering something: δτρύνοντος Ἑκτορος Ο 506. Cf. Α 396, Φ 475: τοῦ βλημένου ρ 492. Cf. ι 497, κ 221, φ 210.—(β) With pple. alone: στενάχοντος ρ 95=534.—So in reference to a bird: κλάγξαντος Κ 276.—(f) With genit. of person from whom one hears about something: ἄλλου θ 491.—(g) (α) With genit. of person heard about and pple. in agreement expressing what is heard: σθένει ζώντος Ω 490. Cf. λ 458, π 301.—(β) With adj.: 'Οδυσῆος ζωοῦ ρ 525.—(γ) With double genit. of person from whom one hears and of person heard with adj. in genit. joined with pple.: 'Οδυσῆος ζωοῦ οὐδὲ θανόντος τευ ἀκοῦσαι ρ 115.—(δ) With genit. of person heard about omitted: τεθνῆώς α 289. Cf. β 220, 375, δ 728, 748.—(ε) With this genit. alone: πατρός δ 114.—(3) To listen, hearken, give ear: θεοὶ πάντες ἀκούνον Θ 4. Cf. Μ 442, Ρ 408, Τ 81: ἡγ' ἀκούνοντες α 326. Cf. α 352, 353, κ 37, ο 393.—(4) To listen to, give ear to. (a) With acc. of what is listened to: ἄλλων μῦθον Β 200. Cf. Θ 492: θ 429, υ 389.—(b) With genit. of person: βασιλῆων Β 98. Cf. Ζ 334, Ι 262, Τ 79, 256: δαιδού α 370. Cf. η 11, ι 3, ο 318=ω 265, π 259, ρ 520, σ 129.—(c) (α) With genit. of person, to listen to in sense of yielding or obeying: εἰπόντος Ζ 281. Cf. Ο 199: β 423, τ 419, χ 354.—Sim., in mid., οὐ πῶ σφιν ἀκούστο λαὸς ἀνδρῆς (had not attended or responded to it) Δ 331.—(β) So in reference to hearing and answering prayer: εὐξαμένον Α 381. Cf. Η 531: ξ 325 (twice).—(d) With dat. of person, to listen to favourably: ἀνέρι κηδομένῳ Η 515. Cf. οἱ with εὐξαμένοι in Η 531 cited above.—(5) To have heard, have learned, know (cf. ἄνω 4), πύθουμαι (3): τὰ μέλλει' ἀκούμεν Ξ 125.—With infin.: καὶ σὲ ἀκούμεν δλβιον εἶναι (infin. of the impf.)

(D 228)

Ω 543.—With acc. of person heard about and dependent clause: Ἀτρεΐδην ἀκούετε ὡς . . . γ 193.—With genit. of person from whom one has heard about something δ 94.—With this genit. and clause: οὐδὲ πατρὶν ἀκούει' ὅλος . . . δ 688.—With elliptical construction β 118.—Absol.: εἰ πον ἀκούεις ο 413.

ἀκράντος [ἀ⁻¹ + κραίνω]. (1) Not accomplished, not carried out: ἔργον Β 138.—(2) Not to be fulfilled: ἔπεα τ 565.—In neut. ἀκράντων as adv., without hope of fulfilment, to no purpose β 202.

ἀκράῃς [ἀκρος + ἀημι]. (Cf. ὑπεράης.) Acc. sing. ἀκράῃ β 421. Of wind, blowing at height; or perh., blowing with the right velocity or from the right quarter β 421, ξ 253, 299.

ἀκρη, -ης, ῆ [fem. of ἀκρος as sb.]. (1) The highest point of a city θ 508.—(2) κατ' ἀκρης, down from the top. Of a breaking wave, with full force ε 313.—Fig., utterly, to total destruction: ὤλετο Ν 772. Cf. Ο 557, Χ 411, Ω 728.—(3) A cape or headland Δ 425, Ξ 36: ι 285.

ἀκρητος, -ον [ἀ⁻¹ + κρη-, κεράννυμι]. Unmixed: σῖν ω 73. Cf. β 341, ι 297.—So σπονδαὶ ἀκρητοὶ (ratified by libations of unmixed wine) Β 341=Δ 159.

ἀκρίς, -ιδος, ῆ. A locust Φ 12.

ἀκρίς, -ιος, ῆ [ἀκρος]. A hill-top: ἡμερόεσσας ι 400, π 365, δι' ἀκρίας κ 281, ξ 2.

ἀκριτόμυθος [ἀκριτος + μῦθος]. (1) Indiscriminate or reckless in speech Β 246.—(2) Hard to be discerned or interpreted: θνέουσι τ 560.

ἀκριτος [ἀ⁻¹ + κρίνω]. (1) Indiscriminate, endless: μῦθοι Β 796.—Endless, never-ending: ἀχρεα Γ 412, Ω 91.—Endless, never brought to reconciliation: νεκρεα Ξ 205=304.—Absol. in neut. pl.: ἀκριτα πόλλ' ἀγόρευον θ 505 (app., held much and indiscriminate or inconsistent debate).—(2) In neut. sing. ἀκρίτων as adv. (a) Indiscriminately: ἐξαγαγόντες ἄ. ἐκ πεδίου (see ἐξάγω (2)) Η 337, 436.—(b) Endlessly, continually: πενθήμεναι σ 174, τ 120.

ἀκριτόφυλλος [ἀκριτος + φύλλον]. With confused or massed foliage: ὄρος Β 868 (i.e. the separate trees are indistinguishable).

ἄκροκελαινιά [ἀκρος + κελαινός]. In pres. pple. ἀκροκελαινίω, of a river, with black or dark surface Φ 249.

ἀκρόκομος [ἀκρος + κόμη]. Wearing the hair in a topknot (the hair round this being app. cut short or shaved off). Epithet of the Thracians Δ 533.

ἄκρον, -ου, τό [neut. of ἀκρος as sb.]. (1) The summit or crest of a hill λ 597.—(2) A cape or headland. Of Sunium γ 278.—(3) An end or extremity: ἐπ' ἀκρῳ δῆσε ζυγόν Ε 729. Cf. ι 328, 382.—(4) The extreme surface: [ρύσσης] Ψ 339.

ἀκρόπολις, ῆ [ἀκρος + πόλις]. The highest part of a city, the citadel. Of Troy θ 494, ῥ 04.

ἀκρόπολος [ἀκρος. Cf. οἰόπολος]. Topmost, the topmost part of: δρεσσιν Ε 523: τ 205.

ἀκροπόρος [ἀκρος + πείρω]. With a piercing or sharp point. Epithet of spits: ὀβελοῦς γ 463.

ἄκρος, -η, -ον. Extreme, at the furthest point. (1) Topmost, the topmost part of: πόλει Z 88 (the citadel), πρώονες Θ 557 = Π 299. Cf. E 460, Z 257, 297, 317, 512, H 345, Θ 83, I 241, A 351, M 282, N 523, 615, Ξ 292, 352, O 152, X 383: σκοπέλουσιν μ 239.—(2) Outermost, the extremity of: πῶδας Π 640. Cf. P 264 (see ἡϊών (2)), 309, 599, T 227: οἰζίον ι 483 = 540.—The edge of: χεῖλει M 51.—Growing on the extremity: τρήξες οὐραῖαι Ψ 519.—At the end of a row: νῆες O 653.—The base or root of: χεῖρα E 336 (cf. 458).—(3) The surface of: ὕδωρ Π 162: ῥινὸν χ 278.—App. in neut. ἄκρον as adv., on the surface: δ. ἐπὶ ῥηγμῖνος θέσκον T 229 (v.l. δ. ἐπι, taking δ. as sb., the surface; see ἄκρον (4)).—(4) In superl. ἀκρότατος, -η, -ον (in μ 11 of two terminations), much like the positive. (A) Topmost, the topmost part of: κορυφῇ A 499 = E 754 = Θ 3. Cf. B 793, Z 470, N 12, Ξ 157, 228, 285, O 536, T 52, X 172: τύμβω μ 15.—Absol.: ἐπ' ἀκροτάτῃ (at the top) Δ 484.—(b) The extremity of: δῆψ B 312.—Sim. ἀκρότατον παρ' οὐδὸν χ 127 (app., to one side of (and passing at right angles) one of the extremities of the threshold).—Predicatively: δὲ ἀκρότατος πῖρεχ' ἀκτῇ (where the beach ran furthest out) μ 11.—(c) The surface of: χροά Δ 139, χαλκὸν H 246.

ἀκτῇ, -ῆς, ἡ. Corn or meal: ἀλφίτῳ Δ 631, Δημήτερος N 322, φ 76: ἀλφίτῳ β 355, ξ 429.

ἀκτῆ, -ῆς, ἡ. (1) A beach or shore of the sea: ἀκτὴν εἰσανέβαινον Σ 68. Cf. M 284, T 50, Ψ 125, O 97: ἐπ' ἀκτῆς καθήμενος ε 82. Cf. ε 151, κ 140, 509, π 234, ο 36, ω 378.—(2) A projecting part of the shore: ἀκτὴ ἐφ' ὑψηλῇ B 395: ἀκταὶ προβλήτες ε 405. Cf. ε 425, κ 89, μ 11, ν 98, ω 82.

ἀκτῆμων [ἀ- + κτῆμα]. Not possessed of, lacking. With genit.: χυρσοῖο I 126 = 268.

ἀκτίς, ἡ. Dat. pl. ἀκτίσι ε 479, τ 441. ἀκτί-νεσσι K 547: λ16. A ray or beam: ἡελίοιο K 547. Cf. ε 479, λ 16, τ 441.

ἄκυλος, -ον. Prob., the fruit of the ilex. Given to swine κ 242.

ἀκωκή, -ῆς, ἡ. A point: ἔγχεος E 16. Cf. E 67, K 373, A 253, N 251, H 323, 478, P 295, T 260, φ 60, Ψ 821, P 49 = X 327: = χ 16, τ 453.

ἄκων, -οντος, ὁ. (1) A dart or javelin Δ 137, K 335, A 364 = T 451, A 675, Ξ 455, O 646, 709, Π 361, T 413, 455, 486, φ 590: ξ 225, 531, φ 340.—Used for guarding cattle or sheep Δ 552 = P 661, M 306: ν 225.—(2) In generalized sense, the dart: ἐπιστάμενος ἄκοντι O 282.

ἀλαε [acc. of ἀλας + δε (1)]. To or into the sea: νῆα προέρυσσεν A 308. Cf. B 165 = 181, E 598, I 358, 683, M 19, Ξ 97, 100, 106: νῆ' ἔρυσεν β 389.—With eis: ποταμῶν, ὧς τ' eis ἄ. προρέουσιν κ 351.

ἀλάλῃμαι, pf. ἀλάομαι.

ἀλαλήτῳ, -οῦ, ὁ [imitative]. A shouting B 149: ω 463.—A shouting in distress: ἀλαλήτῳ φεύγοντες Σ 149. Cf. φ 10.—A shouting in war,

the war-shout: δ. ἀνὰ στρατὸν δρᾶρει Δ 436. Cf. M 138, Ξ 393, Π 78.

Ἀλαλκομενῆς [app. fr. ἀλαλκον]. Thus, the guardian or protectress. Epithet of Athene Δ 8, E 908.

ἀλαλκον, aor. [cf. ἀλκή, ἀλέω]. (ἀπ-) (1) To ward or keep off I 605, φ 548, Ψ 185: δ 167.—With dat. of person protected: κίνας οἰ P 153. Cf. T 30, φ 138 = 250: γ 237, π 319.—With genit.: Τρώων λογιῶν φ 539.—With dat. and genit. of part: κρατὸς τοι κακὸν ἦμαρ κ 288.—(2) With dat., to succour, defend, protect: οἰ X 196.

ἀλαλκύνεσθαι [pf. pass. fr. *ἀλυκτέω, conn. with ἀλύω]. To be distraught or sore distressed K 94.

ἀλάομαι [ἀλῃ]. 3 pl. ἀλόνται γ 73, ι 254. Imp. ἀλὼ ε 377. Aor. ἀλήθην ξ 120. 2 sing. ἀλήθης ξ 362. Pp. ἀληθείς ξ 380, π 205. Pf. ἀλάλῃμαι Ψ 74: λ 167. 2 sing. ἀλάλῃσαι ο 10. 3 ἀλάλῃται π 340. 2 pl. ἀλάλῃσθε γ 72, ι 253. Imp. ἀλάλῃσο γ 313. Pp. ἀλάλῃμενος ν 333, ξ 122, ρ 245, φ 327. Inf. ἀλάλῃσθαι β 370, μ 284, ο 276, ν 206. (ἐπ-) To wander, rove: καὶ πεδῖον ἀλάτο Z 201. Cf. B 667, Θ 482, K 141, Ψ 74: μαψιδίως γ 72. Cf. β 333, 370, γ 73, δ 91, ε 336, etc.

ἀλαός. Blind: μάντις ἀλαοῦ (for ἀλαός) κ 493, μ 267.—Absol., a blind man θ 195.

ἀλαοσκοπή, -ῆς, ἡ [ἀλαός + σκοπή]. 'Blind watch'. A negligent or careless watch or lookout: οὐδ' ἀλαοσκοπήν εἶχεν K 515, N 10, Ξ 135: θ 285.

ἀλαός [ἀλαός]. (ἐξ-) To blind: ὀφθαλμοῦ (of his (my) eye) α 69, ι 516.

ἀλαπαδνός, -ῆς, -ον [ἀλαπαῖω]. (1) Weak, feeble, ineffective: στίχες Δ 330, σθένος E 783 = H 257, Θ 463: σ 373.—Comp. ἀλαπαδνότερος Δ 305.—(2) Having little power or influence B 675.

ἀλαπάξω, 2 sing. fut. ἀλαπάξεις B 367. Aor. ἀλάπαξα I 328, A 750. 3 sing. -ε ρ 424, τ 80. Inf. ἀλαπάξει I 136, 278. (ἐξ-) (1) To deprive of vigour, take the strength from: 'Αχαιοῖς M 67.—To ruin: Ζεὺς ἀλάπαξεν (brought all this to nought) ρ 424 = τ 80.—To work havoc in (opposed ranks) E 166, A 503.—(2) To slay A 750.—(3) To destroy or sack (a city) B 367, I 136 = 278, 328, O 245.

ἀλαστός [ἀλαστος]. (ἐπ-) To find things intolerable: ἡλᾶστων θεοί (ragged (impotently)) O 21.—So in aor. pp. ἀλαστήσας, giving way to such a feeling, breaking out in protest M 163.

ἀλαστος [prob. ἀ- + λαθ-, λαμβάνω]. Thus (1) Unforgettable, that never leaves one: πένθος I 105: α 342, ω 423, ἄχος δ 108.—In neut. ἀλαστον as adv., of mourning, without power of forgetting, unceasingly: δόδρομαι ξ 174.—(2) Applied to a person (app. by transference of the epithet from acts to the agent), doer of deeds not to be forgotten, wretch: Ἔκτορ, ἀλαστε X 261.

ἀλαωτός, ὁ [ἀλαωῶ]. A blinding ι 503.

ἀλγέω [ἀλγος]. To suffer (bodily) pain or discomfort B 269, Θ 85, M 206: μ 27.

ἄλγιον [neut. comp. fr. ἄλγος]. So much the worse, all the harder: δ. τῷ ἔσσοται Σ 306. Cf.

Σ 278: ρ 14, τ 322.—Without construction δ 292, π 147.

ἀλγιστος, -η, -ον [superl. formed as prec.]. Most difficult or hard: ἀλγίστη δαμύσασθαι Ψ 655.

ἀλγος, τό. (1) Pain, distress: δ. ἰκάνει θυμὸν Γ 97. Cf. Z 450, 462, Σ 395, X 53, 54: ὅπως μοι δ. ἀλῶλας ν 319. Cf. β 41, 193, ο 345, τ 471.—(2) Definitely distinguished as bodily pain or suffering E 394: ξ 32.—(3) In pl., distresses, woes, cares, hardships: 'Αχαιοὶς ἀλγέ' ἔθηκεν A 2. Cf. B 667, I 321, N 346, Σ 224, Ω 568, etc.: πάθεν ἀλγεια α 4, ἀλγεσι θυμὸν ἐρέχθων ε 83 (i.e. expressions of grief). Cf. β 343, γ 220, θ 182, υ 339, etc. †ἀλδαίνω [cf. next]. 3 sing. aor. ἤλδανε. To cause to wax or fill out: μέλεα σ 70=ω 368.

ἀλδήσκω [cf. prec.]. To grow, increase Ψ 599. ἀλέσθαι, aor. infin. ἀλόμαι.

ἀλγεῖνός, -ή, -όν [ἀλγος]. (1) Causing pain or grief, painful, grievous, hard B 787, Δ 99, E 658, I 546, Λ 398, N 569, O 16, Σ 17, 248=T 46=T 43, Ψ 653, 701: γ 206, θ 126, κ 73, μ 26, 226.—(2) Causing or apt to cause injury or harm: πρηνὴ Βορέε Ψ 395. Cf. P 749, Ω 8:=θ 183=ν 91=264, σ 224.—(3) Fatal, baneful: ἀγνηορίης X 457.—(4) Difficult, troublesome: δαμύμεναι K 402, P 76.—Troublesome, irksome: νηπιέτη I 491.—(5) App., bringing repentance in its wake: μαχλοσύνην Ω 30.

ἀλεγίζω [cf. ἀλέγω]. With neg., not to care for, trouble oneself about, have regard for. With genit.: σέθεν οὐκ ἀλεγίζω A 180. Cf. A 160, Δ 477, Λ 80, M 238.—Absol. O 106.

ἀλέγων [cf. ἀλέγω]. To take one's part in, partake of (a meal): δαίτας α 374. Cf. β 139, θ 38, λ 186, ν 23.

ἀλέγω. (1) To care, be concerned: οὐκ ἀλέγω A 389: ρ 390.—(2) To be careful of one's duties, show due regard for another or others: ὅτις οὐκ ἀλέγει π 307. Cf. τ 154.—(3) To show concern for, busy oneself with, the right: Λιταὶ ἀλόγουσιν τ 504.—(4) To attend to, busy oneself about: νηῶν ὅπλα ζ 268.—(5) With neg., not to care for or concern oneself about, regard or heed: θεῶν ὅπιν οὐκ ἀλόγοντες II 388.—With genit.: σκυζομένην σεν Θ 483. Cf. ι 115, 275, υ 214.

ἀλείνω [cf. ἀλόμαι]. (1) To escape, evade, avoid, keep out of the way, reach or influence of, avoid incurring (something coming upon or threatening one): κῆρα Γ 32=Λ 585=N 566=596=648=Ξ 408, Π 817. Cf. A 794, N 669, II 36, 213=Ψ 713, P 374: χόλον γυναικός α 433. Cf. ε 326, ζ 273, ν 148, τ 373, υ 229.—(2) To elude the notice of π 477.—Absol., to evade questioning δ 251.—(3) To shun, avoid, keep clear of or away from: πάτον ἀνθρώπων Z 202. Cf. Λ 542, Ψ 422.—(4) With infin., to shrink from doing, hesitate to do: κτεῖναι Z 167, ἀεξέμεναι N 356.

ἀλέη', ἡ [ἀλόμαι]. A means of escape X 301.

ἀλέη', ἡ. Warmth (of the sun) ρ 23.

ἀλείατα, τά [ἀλέω]. Wheaten flour υ 108.

ἀλείς, aor. ppl. pass. εἴλω.

ἀλεισον, τό. A drinking-cup (=δέπας) A 774, Ω 429: γ 50, 53, δ 591, θ 430, ο 85, 469, χ 9.

ἀλείτης, -ου, ὁ [ἀλείτειν, aor. infin. ἀλιταίνω]. An offender: τείσσεσθαι ἀλείτην Γ 28. Cf. υ 121.

ἀλείφαρ, -ατος, τό [ἀλείφω]. Unguent, oil Σ 351, Ψ 170: γ 408 (app. here some kind of polish or varnish), ω 45, 67, 73.

†ἀλείφω. Aor. ἀλειψα μ 177, 200. 3 sing. ἤλειψε τ 505. ἀλειψε ζ 227. 3 pl. ἤλειψαν Σ 350. Infin. ἀλείφαι Ω 582: μ 47. 3 sing. aor. mid. ἀλείφατο Ξ 171. Nom. dual masc. ppl. ἀλειψαμένω K 577. Nom. fem. ἀλειψαμένη Ξ 175. (προσ-.) (1) To oil, anoint with oil Σ 350, Ω 582: ζ 227, τ 505.—(2) To stop (the ears) with wax: ἐπ' οὐατ' ἀλείφαι (δλείφα) μ 47, 177.—To put (wax) in the ears μ 200.—(3) In mid., to anoint oneself: ἀλείφατο λιπ' ἐλαίω Ξ 171. Cf. K 577, Ξ 175.

ἄλεν, 3 pl. aor. pass. εἴλω.

ἄλέν, neut. aor. ppl. pass. εἴλω.

ἀλέξανμος, -ον [ἀλέξω+άνεμος]. Protecting from the wind: χλαῖναν ε 529.

ἀλεξητήρ, -ήρος, ὁ [ἀλέξω]. One who wards off or stems: ἀλεξητήρα μάχης T 396.

ἀλέξκακος, -ον [ἀλέξω+κακόν. See κακός (11)]. Tending to avert evil: μήτις K 20.

ἀλέξω [cf. ἀαλκων]. 2 sing. fut. ἀλεξήσεις I 251. Acc. sing. masc. ppl. ἀλεξήσοντα Z 109. Infin. ἀλεξήσειν T 315, Φ 374. 3 sing. aor. opt. ἀλεξήσειε γ 346. Aor. infin. mid. ἀλέασθαι N 475, O 565, Ψ 562: σ 62. (ἀπ-, ἐπ-.) (1) To ward or keep off, avert γ 346.—With dat. of person or thing protected: Δαναοῖσι κακὸν ἦμαρ I 251. Cf. I 347, 674, P 365, T 315=Φ 374.—(2) With dat., to succour, defend, protect: ἀλλήλοισιν Γ 9. Cf. E 779, Z 109.—Absol., to afford succour, defence, or protection A 590, Δ 469, N 356.—(3) In mid., to ward or keep off from oneself, defend oneself against, encounter: ἀλέασθαι κίνος N 475: τοῦτον ἀλέασθαι σ 62.—Absol., to defend oneself, offer resistance A 348=X 231, O 565=Π 562: ι 57.

†ἀλόμαι [cf. ἀλέειναι]. 3 pl. impf. ἀλόντο Σ 586. 3 sing. aor. ἤλεατο N 184, 404, 503, II 610, P 305, 526, X 274. ἀλέατο Γ 360, H 254, Λ 360, Ξ 462: ρ 67, υ 300, 305. 3 pl. ἀλέοντο χ 260. 3 sing. subj. ἀλέηται δ 396. ἀλείεται ξ 400, ω 29. 1 pl. ἀλέωμεθα E 34, Z 226. 3 sing. opt. ἀλέατο T 147: υ 368. Imp. ἀλευαι X 285. 2 pl. ἀλέασθε δ 774. Ppl. ἀλευάμενος, -ου E 28, 444, O 223, Π 711, T 281: ι 277, μ 157. Infin. ἀλέασθαι N 436, 513, T 302, Ψ 340, 605: ι 274, 411, π 447. ἀλευάσθαι μ 159, 269, 274. (ὕπ-, ὑπεί-) (1) To escape, evade, avoid, keep out of the way, reach, or influence of (something coming upon or threatening one): ἔγχεα Z 226. Cf. Γ 360, E 34, O 223, T 147, 281, etc.: νοῦσον ι 411. Cf. ι 274, 277, μ 157, π 447, υ 305, 368, χ 260, ω 29.—(2) Absol., to escape T 302.—To avoid a missile υ 300.—To flee, take to flight, take oneself off, save oneself E 28 (as it seemed to the onlookers), N 436, 513: δ 396.—To keep out of harm's way Σ 586.—(3) To shun, avoid, keep clear of or away

from, refrain from: *μύθους ὑπερφιάλους* δ 774, *Σειρήνων φθόγον καὶ λειμῶνα* μ 159, *νῆσον* 269 = 274, *ὄμιλον* ρ 67.—(4) With infin., to shrink from doing, hesitate to do: *ἡμεροποιεῖν* Ψ 605: ξ 400.—To take care not to do: *λίθου ἐπαυρεῖν* Ψ 340.

ἄλεται, 3 sing. aor. subj. *ἄλλομαι*.

ἀλετρεύω [ἀλέω]. To grind: *καρπὸν* η 104.

ἀλετρέψ, ἥ [ἀλέω]. A female slave employed in grinding ν 105.

ἀλέατο, 3 sing. aor. *ἀλέομαι*.

ἰάλεω. 3 pl. aor. *ἄλεσαν*. To grind: *πυρὸν* ν 109.

ἀλεωρή, -ῆς, ἥ [ἀλέομαι]. (1) Shrinking from the foe Ω 216.—(2) A means of defence: *δῆϊων ἀνδρῶν* (against . . .) M 57, O 533.

ἄλη, -ης, ἥ. (Incessant) wandering κ 464, ο 342, 345, φ 284.

ἀληθείη, -ης, ἥ [ἀληθής]. The truth Ψ 361, Ω 407: η 297, λ 507, π 226 = χ 423, ρ 108, 122, φ 212.

ἀλήθητιν, aor. *ἀλάομαι*.

ἀληθής, -ές [ἀ- + λήθω]. (1) App., not forgetting, careful, anxious: *χερσῆτις* M 433.—(2) Absol. in neut. pl. *ἀληθέα*, the truth Ψ 382: γ 254 = π 61, ν 254, ξ 125, ρ 15, σ 312.—(3) In neut. sing. *ἀληθές* as adv., truly γ 247.

ἀλήσιος [ἀ- + ληΐς]. Without share of booty; hence, not rich in possessions I 125 = 267.

ἀλήμηναι, ἀλῆναι, aor. infin. pass. *εἶλω*.

ἀλήμων, -ονος, ὁ [ἀλη]. A vagrant ρ 376, τ 74.

ἀληται, 3 sing. aor. subj. *ἄλλομαι*.

ἀλητεύω [ἀλήτης]. (1) To wander, rove μ 330, ξ 126, π 101, σ 114.—(2) To go to and fro: *κατὰ δῶμα* ρ 501. Cf. χ 291.

ἀλήτης, -ου, ὁ [ἀλη]. A wanderer, vagrant ξ 124, ρ 420 = τ 76, ρ 483, 576, 578, σ 18, 25, 333 = 393, ν 377, φ 400.

ἰάλλομαι. 3 sing. aor. *ἄλθεο*. (ἀπ-) To become whole or sound: *ἄλθεο χεῖρ* E 417.

ἀλιᾶθις [ἀλς¹ + ἀημι]. Blowing over the sea δ 361.

ἀλιάστος, -ον [ἀ- + λιᾶζομαι]. (1) Unabating, unceasing B 797, M 471 = II 296, Ξ 57, T 31, Ω 760.—(2) In neut., *ἀλίσσων* as adv., without ceasing Ω 519.

ἀλίκιος. Like, resembling. With dat.: *ἀστέρι καλῷ* Z 401: *ἀθανάτοιςιν* θ 174.

ἀλιεύς, -ῆος, ὁ [ἀλσιος¹]. (1) A seaman ω 419.—With *ἐρέτης* π 349.—(2) A fisher μ 251, χ 384.

ἀλιμῦρῆις, -εντος [ἀλς¹ + μύρω]. Seaward flowing φ 190.—Of a river at its meeting with the sea ε 460.

ἀλσιος¹, -η, -ον [ἀλς¹]. Of the sea A 538 = 556, Σ 86, 139, 141, T 107, Ω 84, 562: γ 38, δ 349 = ρ 140, δ 365, 384, 401, 438, 542, ν 96, 345, ω 47, 55, 58.—Absol. in fem. pl., sea-goddesses Σ 432.

ἄλιος², -η, -ον. (1) Ineffective, effecting nothing, useless, idle, vain, fruitless: *πόνον* Δ 26. Cf. Δ 158, 179, 498 = O 575, E 18, 715, A 376, 380, Ξ 455, II 480, Σ 324, Ω 92, 224: *ὁδός* β 273, 318.—Of a person, inefficient: *σκοπός* K 324.—(2) In neut. *ἄλιον* as adv., in vain, without result N 410, 505 = II 615.

ἀλιοτρεφής [ἀλσιος¹ + τρέφω]. Sea-bred δ 442.

ἀλιώω [ἀλιος²]. (1) To make of no effect, frustrate: *Διὸς νόον* ε 104 = 138.—(2) To use to no effect: *βέλος* (did not hurl it in vain) II 737.

ἀλίπλος [ἀλς¹ + πλέω]. Floating on the sea, in the state of flotsam: *τελχεα* M 26.

ἀλιπόρφυρος [ἀλς¹ + (app.) πορφύρα, the Phoenician shell-fish called the murex, the dye got therefrom]. Thus, dyed in sea-purple: *ἡλάκατα* γ 53, 306, φάρα ν 108.

ἄλις (Fάλις) [ἀλ-, (F)εἰλω]. (1) In a throng, in swarms: *μέλισσαι* ἀ. *πεποτήχαι* B 90. Cf. Γ 384, X 473.—(2) In abundance, in plenty, in great numbers: ἀ. *οἱ ἥσαν ἄρουραι* Ξ 122. Cf. I 137, 279, P 54, Φ 236, 319, 344, 352, X 340: *χαλκὸν* ἀ. *δόντες* ε 38 = ψ 341. Cf. β 339, η 295, ν 136 = π 231, ο 77 = 94, π 389 (with notion of excess), ρ 298, 376, ω 486.—(3) With copula to be supplied, (it is) enough: *ἦ οὐχ* ἀ. *ὅττι* . . .; E 349, Ψ 670. Cf. I 376, P 450: β 312.

ἰάλισκομαι [cf. εἶλω]. 3 sing. aor. *ἦλω* χ 230. Subj. *ἄλλω* Λ 405: σ 265. 3 sing. aor. *ἔλω* I 592, Ξ 81: ξ 183, ο 300. 1 sing. opt. *ἀλοίην* X 253. 3 *ἀλοῖη* P 506. Masc. dual pple. *ἄλόντε* E 487. Fem. sing. *ἀλόντα* B 374, Δ 291, N 816. Infin. *ἀλόμεναι* Φ 495. *ἀλῶναι* M 172, φ 281: ε 312, ω 34. (1) To be taken, captured, seized: *βέλτερον* *ὅς προφύγῃ* *ἢ ἐμὴν* Ξ 81. Cf. E 487, A 405, φ 495.—With *θανάτῳ*, to meet one's death φ 281: ε 312, ω 34.—Of towns, to be taken B 374 = Δ 291 = N 816, I 592: χ 230.—(2) To be slain: *ἢ κατακτάμεν* *ἢ ἐμὴν* M 172. Cf. P 506, X 253: ξ 183, ο 300, σ 265.

ἰάλιταιναι. 3 sing. aor. *ἦλιτε* I 375. Non-thematic pres. pple. mid. *ἀλιτήμενος* δ 807. 3 pl. aor. *ἄλιτοντο* ε 108. Subj. *ἄλιτωμαι* Ω 570. 3 sing. *ἄλιτῃται* T 265, Ω 586. Infin. *ἀλιτέσθαι* δ 378. (1) In both voices, to sin or trespass against, fail in duty to: *ἦλιτέ με* I 375. Cf. T 265: *ἀθανάτους ἀλιτέσθαι* δ 378. Cf. ε 108.—(2) In mid., to transgress, infringe: *Διὸς ἐφετμάς* Ω 570, 586.—(3) In pres. pple. mid. *ἀλιτήμενος* in adjectival sense, sinning, sinful: *θεοῖς* (in the eyes of the gods) δ 807.

ἀλιτήμων [ἀλιταίνω]. Sinful Ω 157 = 186.

ἀλιτρός [as prec.]. (1) = prec.: *δαίμοσιν* (in the eyes of the gods) Ψ 595.—Playfully ε 182.—(2) Not showing due regard, snowing ill-will Θ 361.

ἄλκαρ, τό [ἀλκή]. A means of defence, a safeguard. With dat. of person defended: *Τρώεσσαν* E 644.—With genit.: *Ἀχαιῶν* A 823.

ἀλκή, -ῆς, ἥ [cf. ἀλαλκον]. Dat. *ἀλκι* (fr. *δλξ) E 299, N 471, P 61, etc.: ξ 130. (1) Defence, help: *οὐτε κλέος οὐτ'* ἀ. E 532 = O 564, οὐδέ τις ἀ. *γίγνεται* (γίγνεται) Φ 528: χ 305, οὐδέ τις ἐστ' ἀ. μ 120.—(2) Prowess in defence or offence, mettle, courage, spirit: *σὺν εἰκελὸς ἀλκῇν* Δ 253. Cf. Γ 45, E 299, H 164, I 706, II 157, T 36, etc.: *ἀλκι πεποιδῶς* ξ 130. Cf. ε 214, 514, ρ 315, χ 226, 237, φ 128, ω 509.—Personified E 740.—(3) Showing of fight, resistance: *οὐκ ἀπολόγηι ἀλκῆς* φ 578.—Prowess displayed in action, deeds of prowess,

fighting: εἶδότε ἀλκῆς Δ 710, ἔπαισαν ἀλκῆς O 250. Cf. N 116, 197, O 490 (from Zeus), T 256, etc.: οὐ δεδαρηκότες ἀλκῆν β 61. Cf. δ 527.—(4) The upper hand, victory: ἀπείρητος οὐδ' ἀδρήτος ἦ τ' ἀλκῆς ἦ τε φόβου (whether in the matter of . . . or . . . , whether the result be . . . or . . .) P 42.

ἄλκιμος [ἀλκή]. (1) Stout, courageous E 529, Z 437, Δ 483, M 349, Π 689, P 429, φ 586, etc.: α 302=γ 200, κ 553, χ 138, 232.—With complementary infin.: δ. μάχεσθαι O 570.—(2) Of weapons, stout, strong: ἔγχος Γ 338. Cf. K 135 =Ξ 12=O 482, Δ 43, Η 139: α 99=ο 551=ν 127, φ 4, φ 34, χ 25, 125.

ἄλκτήρ, -ῆρος, ὁ [ἀλκ-, ἀλᾶσκον]. (1) A protector: ἀρῆς (against . . .) Ξ 485. Cf. Σ 100, 213.—(2) A means of protection: κυνῶν ε 531, φ 340.

ἄλκων, -όνος. The halcyon or kingfisher I 563.

ἀλλά [ἄλλος]. (1) Adversative particle, but A 24, 25, 94, 116, 125, etc.: α 6, 16, 22, 42, 48, etc.—Elliptically: ἀλλ' οὐ γάρ σ' ἐθέλω . . . (but I say no more, for . . .) H 242: ἀλλ' οὐ γάρ τις πρῆξις ἐγίγνετο (but they soon gave over, for . . .) κ 202=568, ἀλλ' οὐ γάρ αἱ ἔτ' ἦν ἱς ἐμπεδος (but it was of no avail, for . . .) λ 393. Cf. τ 591.—(2) Introducing an apodosis, yet, nevertheless: εἰ περ γάρ . . . ἀλλ' οὐ πείσονται Θ 154. Cf. A 82, M 349, Π 38, Ω 771, etc.: εἰ . . . ἀλλ' ἤδη παῖς τοῖος τ 86, etc.—Introducing a statement: ἀλλὰ μάλ' ὠφέλες (why . . .) δ 472.—(3) With imp. (or infinit. as imp.) in command, challenge, entreaty, remonstrance, persuasion, encouragement, indignation, etc., nay but, come now! ὡς Α 32, πῖθεσθε 259. Cf. A 393, 508, 565, B 163, 360, etc.: μέν' ὅθι β 369, ὦδ' ἔρδεν ζ 258. Cf. γ 323, 380, δ 28, 35, 379, etc.—Sim. with subj.: τομεν Z 526, etc.: φραζώμεσθα β 167, φθεγγώμεθα κ 228, etc.—With opt.: ἐπιτρέψαις ἕκαστα θυμῶν ἦ τις . . . ο 24.—With fut.: ἐρέω μ 158.—With ἀνα-. See ἀνάτ.—For ἀλλ' ἄγε (ἄγετε) see ἄγε.

ἀλλέγω [ἀλ-, ἀνα-(1) + λέγω²]. Aor. infin. ἀλλέξαι φ 321. To pick up, gather up: δόστα φ 321, Ψ 253.

ἄλλη [dat. fem. of ἄλλος as adv.]. (1) (a) Elsewhere N 49: γ 251, χ 140.—(b) ἄλλος ἄ., one in one quarter, one in another θ 516.—(2) (a) Elsewhither, in another direction A 120, E 187, O 464, φ 557: β 127=σ 283, ρ 478.—(b) In a direction other than the right: ἀποκλίναντα (wresting the meaning) τ 556.—(c) ἄλλουδῖς ἄ., some or part in this direction, some or part in another ε 369, ι 458, λ 385.—(3) (a) Otherwise: εἰ βούλεται α 051.—(b) ἄλλουδῖς ἄ.: τρέπεται χρῶς ἄλλουδῖς ἄ. (now to one hue, now to another) N 279.

ἀλλήκτος [ἀλ- + ληκ-, λήγω]. (1) Unceasing, never still: ἀη Νότος μ 325.—Unceasing, implacable: θυμὸν I 636.—(2) In neut. ἀλλήκτον as adv., without intermission or pause: πολεμίζειν B 452=Δ 12=Ξ 152.

ἀλλήλων [redup. fr. ἄλλος]. One another, each other: ἀλλήλοισι κέλευον B 151. Cf. Γ 9, 15, 115, 155, Δ 449, 472, 536, etc.: ξείνοι ἀλλήλων α 187. Cf. α 209, β 149, δ 220, ε 79, ζ 211, ι 55, etc.

ἀλλόγνωτος [ἄλλος + γνω-, γινώσκω]. Appr. known to be other; hence, strange, foreign: δῆμω β 366.

ἀλλοδαπός, -ῆς, -όν [ἄλλος]. Second element doubtful]. (1) Foreign, alien T 324, Ω 382: θ 211, ι 36, ε 231, ρ 485, ν 220, ψ 219.—(2) Absol., a foreigner or alien Γ 48, Η 550: γ 74=ι 255.

ἀλλοειδής, -ές [ἄλλος + εἶδος]. Of another, i.e. of strange, appearance: ἀλλοειδέα φανέσκειτο πάντα ν 194 (ἄ. to be scanned in three long syllables; v.l. ἀλλοειδέ' ἐφαίνετο).

ἄλλοθεν [ἄλλος + -θεν (1)]. (1) (a) From another place or source, from elsewhere: ἵνα μὴ ποθεν ἄ. αἴη ε 490, καλεῖ ἄ. ρ 382.—(b) ἄ., some or one from one side or quarter, some or one from another B 75, 131, 671, N 551: ι 401, 493=κ 442, κ 119, λ 42, σ 231, ω 415.—Sim. νελεον ἄ. ἄλλον, one beginning with one man, one with another μ 392.—(2) From another or strange land, from abroad: ἐλθόνθεν γ 318. Cf. ζ 283, η 33, 52, π 26, ρ 112, υ 360.

ἄλλοθι [ἄλλος + -θι]. (1) In another place, elsewhere δ 684, π 44, σ 401.—On his part, he too: κλαίεν φ 83.—(2) (a) In another or strange land, abroad: ἐπὶ ἡν ἄ. δληται ε 130.—ἄ. γαῖης, elsewhere in the world, somewhere abroad β 131.—(b) App., with genit., elsewhere away from (one's home): ἄ. πατρὸς (i.e. in some strange land) ρ 318.

ἄλλόθροος [ἄλλος + θρόος]. Speaking a strange tongue, foreign, alien α 183, γ 302, ε 43, ο 453.

ἄλλοιός [ἄλλος]. Of another sort or kind: ἔργω Δ 258: ἄ. φάνης π 181, ἄνδρα τ 265.

ἄλλομαι [σαλ-, Cf. L. salio]. 2 sing. aor. ἄλσο II 754. 3 ἄλτο A 532, Γ 29, Δ 125, E 111, N 611, T 62, Ω 469, etc.: φ 388, χ 2, 80. 3 sing. subj. ἄληται φ 536. ἄλεται Δ 192, 207. (ἀνεφ-, ἐκκατεφ-, ἐξ-, ἐσ-, ἐφ-, καθ-, κατεφ-, μεφ-, ὑπερ-) To leap, spring, bound: εἰς ἄλα A 532, χαμάδι Γ 29=E 494=Z 103=M 81=N 749, Δ 419=Π 426, E 111, Δ 211, Π 733, 755, Ω 469. Cf. A 192, 207, M 390, 611, Π 754, Σ 616, T 62, 353, φ 174, 536, Ω 572: θύραζε φ 388. Cf. χ 2, 80.—Of an inanimate object: ἄλτ' οἰστός Δ 125.

ἄλλοπρόσαλλος [ἄλλος + πρὸς + ἄλλος]. One thing to one person, another to another, double-faced E 831, 889.

ἄλλος, -ῆς, -ο. Crasis with τὰ gives τᾶλλα A 465, B 428: γ 462, μ 365. (I) (1) Absol. in sing. (a) Another or additional person or thing: ἄλλο τοι ἐρέω A 297, οἰσόμεν ἄλλον Γ 104. Cf. K 146, Λ 663, Ξ 262, etc.: λ 454, μ 65, etc.—In apposition: ἄλλο τό γε οἶδα π 470.—(b) (a) Another or different person or thing, another, someone or something else: ἐγὼ ἢ ἄλλος Ἀχαιῶν B 231, πέλεθ τ' ἄλλω β 60. Cf. B 271, I 101, A 410, N 229, T 181 (in the case of another matter, i.e. for the future), Ω 46, etc.: ἄλλος εἶπσκε νέων β 331, μεῖζον ἄλλο φράζονται δ 698. Cf. γ 94, δ 29, θ 202, λ 176, ν 205, ρ 404, etc.—With τις: ὥς δφελεν τις ἀνδρῶν ἄλλος ἔχειν Δ 316. Cf. N 272, Ξ 90, etc.: ἄλλο τί τοι μελέτω η 208. Cf. ε 461, σ 334, υ 297, etc.—Predicatively: ἄλλο τι τόδε μήδεαι (it is

some other thing that you are planning) ε 173.—With *tis*: *tis* τοι ἄλλος ὁμοίος; P 475. Cf. P 586.—With the article, the other: ἡ ἄλλη σίτον ἔφερον ν 69.—With *οὗτος* and *tis*: ἄλλος τις οὗτος ἀνέστη ν 380.—(β) With the notion of difference obscured, someone. With *tis*: μή ποτέ τις εἴρησι κακώτερος ἄλλος X 106; φ 324.—(γ) ἄλλο adverbially, app., in another matter ε 249.—(τδ) ἄλλο τόσον; for the rest to a certain extent, *i.e.* so far X 322, Ψ 454.—(c) In negative or conditional contexts (a) Any other or additional person or thing. With *tis*: οὐδέ τις ἄλλος ᾔδεν Σ 403. Cf. Ψ 592.—(β) Another, any other or different person or thing, any one or anything else: οὐκ ἐθέλσκεις ἄμ' ἄλλῳ λέναι I 486, εἰ με κελεύεις ὁκοθεν ἄλλ' ἐπιδόουσι Ψ 558. Cf. ε 244, Π 141, Ψ 274, etc.: οὐδέ κεν ἡμέας ἄλλο διέκρινεν (anything but death) δ 179, etc.—With *tis*: οὐτε σοὶ οὐτε τῷ ἄλλῳ A 299, εἰ τεν ἐξ ἄλλου γένευ E 897. Cf. B 80, E 827, I 104, M 248, Π 225, etc.: εἰ τίς μ' ἄλλῃ ἡγγεῖλεν ψ 21. Cf. ζ 68, η 67, ι 520, κ 32, etc.—Interrog.: τί σεν ἄλλος ὀνήσεται; II 31. Cf. δ 649.—With *tis*: πῶς κέν τίς σ' ἄλλος ἴκοιτο; ι 351.—(γ) With the notion of difference obscured, any one, anything: οὐ σέο κύντερον ἄλλο E 483, οὐ δύναμαι γλυκερώτερον ἄλλο ἰδέσθαι ι 28. Cf. λ 427, ο 343, 533, ν 392.—With *tis*: οὐ τις σέο δλωύτερος ἄλλος Γ 365. Cf. O 569, T 321, Ψ 439, 580: οὐ τι κύντερον ἄλλο ι 216. Cf. θ 32, 138, ν 201, 376.—(d) Every other, every one, any one, all: δφρα στυγέη ἄλλος A 186, ἄλλον κε σεῖ ἀπαλεξήσμαι Ω 370, etc.: ὡς ἀπόδοιτο καὶ ἄλλος δτις . . . α 47, ἄλλῃ νευσεῶ ἦ τις . . . ζ 286, etc.—With *tis*: ἴνα τις στυγνέον ἄλλος O 515.—(2) In sing. with sb., etc. (a) (a) Another or additional: ἄλλον δίστον O 300. Cf. Δ 334, O 309, O 458, X 293, Ω 551: ἄλλῃν ὁδὸν κ 490, 563. Cf. ο 449.—With *tis*: εἰ τίς μοι ἀνὴρ ἄμ' ἔπειτο καὶ ἄλλος K 222. Cf. κ 380, ο 27.—(β) Other, additional: μελίων κ' ἄλλος χόλος ἐτύχθη (*i.e.* matters would have gone further) O 121.—(γ) Besides, in addition: δόλον ἄλλον ὕφαιναν Z 187. Cf. I 365: πέρας ἄλλο φανήτω ι 101. Cf. β 93, ω 128.—With *tis*: σῆμ' ἄλλο τι δείξω (εἵπω) φ 217, ψ 73.—(b) (a) Another or different, some other: πρόμον ἄλλον H 116. Cf. Γ 226, H 358=M 232, I 423, ε 84, Ψ 460: ῥάκος ἄλλο (other than his own raiment) ν 434, ε 342. Cf. γ 243, κ 392, λ 127, ο 518, π 9, χ 6, ψ 186, 274.—With *tis*: μή τις Τρώας ἐγείρῃσιν θεὸς ἄλλος K 511: δῆμιόν τι ἄλλο β 324, 44. Cf. ν 325.—(β) With a collective sb., the other, the rest of the . . . : λαὸν A 189, etc.: δῆμῳ β 239.—(c) In negative or conditional contexts (a) Any other or additional: νιδὺν οὐ τέκετ' ἄλλον E 154. Cf. T 233.—With *tis*: μηδέ τις ἄλλος ἔτω ἀνὴρ Ω 148=177. Cf. Ω 505: ε 179=κ 344, ε 187, κ 300, σ 48.—Interrogatively: ἦέ τιν' ἄλλον ἀμύντορα μεμυρῖξεν π 261.—(β) Any other or different: οὐ θεὸς ἄλλος ἀνῶγεν ε 168. Cf. Z 411, K 330, Ψ 606: ἄλλος κ' ἀνὴρ ἔτεο . . . ν 333. Cf. ε 104=138, λ 623, etc.—With *tis*: οὐδέ τις ἄλλος ἀνὴρ ἀνέτηλ κ 327. Cf. φ 70, etc.—(γ) With the notion of difference obscured,

merely marking a contrast. With *tis*: μή τί τοι ἄλλο κακὸν μελέτω ἔργον . . . ἀλλ' ἐσθιέμεν β 303.—Any: οὐκ ἂν ἐρλοσσει βροτὸς ἄλλος Γ 223. Cf. B 248: ο 69, 321.—With *tis* ψ 126.—(d) Every: δφρ' ἄλλος πτωχὸς ἀλεύεται ἡπεροπεύειν ε 400.—(II) (1) Absol. in pl. (a) Other or additional persons or things: εἰ ποθεν ἄλλα γένοιτο I 380. Cf. H 364, X 350, etc.: τρεῖς οἱ ἄλλοι ἔσαν β 21. Cf. β 166, ρ 422, χ 62, etc.—(b) Other or different persons or things, others: παρ' ἔμοιγε καὶ ἄλλοι A 174, ἄλλον μῦθον ἄκουε B 200. Cf. A 287, Γ 168, Δ 292, E 786, Ψ 193, etc.: ἄλλα μεμῆλαι α 151. Cf. β 314, ε 166, η 119, ι 188, λ 381, ε 226, etc.—With the article: τὰ ἄλλα ἀγγελὸς ἔσσι (in other matters) ε 29, τὰ ἄλλα μετὰλλα τ 115. Cf. ο 540, ρ 273, ψ 209.—(c) The other or different persons or things, the others: ἄτερ ἡμεῶν ἄλλον A 498, πρὸσθ' ἄλλων Δ 304. Cf. B 211, Γ 102, E 877, M 245, 285, etc.: ἄλλοι πάντες οἴκοι ἔσαν α 11. Cf. β 209, γ 33, 58, θ 93, ι 172, etc.—With the article: τῶν ἄλλων οὐ τις ὁρᾶτο A 198. Cf. A 465, Γ 73, Δ 429, Z 41, O 211, etc.: οἱ ἄλλοι ἀθρόοι ἦσαν α 26. Cf. γ 427, θ 204, ι 61, 331, κ 132, etc.—(d) All others, all men or things, all: ἐξοχον ἄλλον Z 194. Cf. Γ 42, Δ 375, Z 208, H 112, N 631, etc.: περὶ ἄλλων φασὶ γενέσθαι δ 201. Cf. ε 118, θ 102, ψ 110, etc.—In genit. pl. after superl., as compared with all others: νεαίτος ἄλλων Z 295. Cf. A 505, K 434, Ψ 532: δίσυρῶτατον ἄλλον ε 105. Cf. ο 108.—(e) Men: δίκας ἦδὲ φρόνιν ἄλλον γ 244.—(2) In pl. with sb., etc. (a) (a) Other or additional: πολλοὶ ἄλλοι φῶτες δλοντο α 355. Cf. α 394, γ 113, ε 200, χ 28, etc.—(β) Besides, in addition: ἡ οὐχ ἄλις ἦμιν ἀλμυμένεσι εἰσι καὶ ἄλλοι; ρ 376. Cf. β 65.—(b) Other or different: ἄλλα δίδον γέγρα I 334. Cf. P 328, Ψ 459, 700, etc.: ἄλλα κήδεα α 244. Cf. α 374, θ 558, μ 22, etc.—(c) The other or different: Ἀτρεΐδαι τε καὶ ἄλλοι Ἀχαιοὶ (ye other . . .) A 17, ἄλλοι θεοὶ B 1. Cf. A 22, Γ 68, E 524, 709, Z 426, etc.: ἄλλους θεράποντας δ 37. Cf. α 210, θ 379, ι 543, κ 320, λ 563, etc.—With the article: τοῖς ἄλλοισι θεοῖς A 597. Cf. B 674, A 75, 406, ε 189, II 763, Σ 103, T 83, etc.: τῶν ἄλλων ἀνέμων ε 383. Cf. ζ 176, ι 100, κ 250, λ 541, π 133, etc.—(d) All the other: Ἀχαιῶν ἐξοχον ἄλλον P 358. Cf. δ 171.—All other, all: ἄλλον νόον ἐσθλόν I 514, etc.: εἰ τι γυναικὶν ἀλλῶν περιεμ τ 326, etc.—(III) Of other kind or sort: οὐκ ἔα πόνος ἄλλος E 517 (*i.e.* it was no time for curiosity), ὄρνεον ἄλλο N 64. Cf. N 622, Φ 22: ἄλλω αὐτὸν φωτὶ ἦσικεν δ 247. Cf. λ 54.—(IV) Contextually (1) A stranger: ἀλοχοὶ ἄλλοισι δαμείεν Γ 301. Cf. Z 456, I 594, X 489, Ω 481: ἔλωρ ἄλλοισιν ν 208. Cf. ν 419, ε 417, ο 228, ν 213, etc.—In apposition: ἄλλος τις πτωχὸς ἐλθὼν φ 327.—A foe: ἀδελφεὸν ἄλλος ἐπεδρυνε δ 91.—(2) In contrast with something following, an ordinary man: ἄλλος μογέων ἀποκινήσασκεν Δ 636.—(3) Something not according to custom. Predicatively: ἄλλο τι τόδε περιμχαρόνται η 200.—(4) Something other than the true: οὐκ ἂν ἄλλα παρ' ἐξ εἰπομὶ δ 348=ρ 139.

—(5) Other than the right, the wrong: ἄλλην δόξιν, ἄλλα κέλευθα ι 261, ἐς ἄλλην γαῖαν ν 211.—

(V) Implying in terms the inclusion in a class of a person or thing not in fact included in it: αὐτὸς καθ'ἑσθον καὶ ἄλλους ἰδριε λαοὺς B 191. Cf. E 485, 621, A 189, etc.: Ὀδυσσεὺς ἦδὲ καὶ ἄλλοι Φαίηκες θ 368. Cf. α 128, ε 489, ζ 84, λ 470, ο 407, etc.—

(VI) (1) Correlative with ἕτερος. See ἕτερος (3) (c).—(2) Followed by ἀλλά φ 275, Ω 697: γ 377, θ 311, φ 70, ψ 226.—By ἡ K 404, etc.—By εἰ μὴ Γ 475, Σ 192: μ 325, ρ 383.—(3) Repeated: ἄλλος . . . ἄλλος . . . (ἄλλος . . .), one (some) . . . another (the other, others) . . . H 473, Θ 429, N 730, etc.: γ 26, δ 692, θ 169, etc.—Sim.: ἄλλος ἄλλω ἔρεζε θεῶν B 400. Cf. M 175, etc.: ξ 228, σ 301, etc.—

For ἄλλος ἄλλω, ἀλλοθεν ἄλλος, ἀλλοτε ἄλλος, ἀλλοὺς ἄλλος, see these words.—With πολλά A 572, etc.

ἀλλοσε [ἀλλος + σε]. Elsewhither, elsewhere ψ 184, 204.

ἀλλοτε [ἀλλος + τε]. (1) At another time, at other times K 120, N 776, T 200, T 53, X 171, Ω 511.—(2) Repeated: δ . . . δ . . . , at one time . . . at another . . . , now . . . now . . . E 595, Σ 159, 472, Φ 464, Ψ 368, Ω 530: δ 102, ε 331, λ 303, π 209, ψ 94.—Thrice (followed by τοτέ) Ω 10.—Sim. ὅτε . . . δ . . . δ 65, Σ 602, T 50.—δ . . . ὅτε . . . A 566.—(3) With ἄλλος: δ . . . ἐπ' ἄλλον (now on to one, now on to another) O 684: δ . . . ἄλλω (now to one, now to another) δ 236.—

(4) At another time, on a former occasion: δ . . . με μίψεν A 590. Cf. T 90, 187.

ἀλλότριος, -η, -ον [ἀλλος]. (1) Of or belonging to others, not one's own T 298: α 160, ι 535, λ 115, σ 280, τ 119, ν 171, 221, ω 301.—As if not one's own: γραθμοῖσι γελῶν ἀλλοτρίοισιν ν 347 (not expressing their real feelings).—Absol. in neut. pl., things of others, what is not one's own: ἀλλοτρίων χαρίσασθαι ρ 452. Cf. ρ 456, σ 18.—

(2) Foreign, alien E 214: = π 102, ξ 86, σ 219.

ἀλλοφος, -ον [ἀ· + λόφος]. Having no crest: κινέην K 253.

ἀλλοφρονέων, -οντος [a first element poss. conn. with ἡλέος + φρονέω]. Dazed, 'billy' Ψ 698.—

Troubled or dashed in spirit κ 374.

ἀλλυδης [ἀλλος]. Elsewhither, in another direction. (1) ἄ. ἄλλος, some or part in this direction, some or part in another A 486, 745, M 461, P 729, φ 503: ε 71, ξ 138, ξ 25, 35.—(2) ἄ. ἀλλη. See ἀλλη (2) (c), (3) (b).

ἀλλύω. See ἀναλλύω.

ἄλλως [ἀλλος]. (1) Otherwise, differently, so as to bring about a different result Ξ 53.—In other circumstances ο 513.—Reversing a previous decision: μετεβούλευσαν ε 286.—(2) In some other form: εἰ δ, δοῖης δωτίων ι 267.—For some other reason ρ 577.—In novel fashion: ἐψάσασθαι φ 429.—

(3) καὶ δ, as it is, at the best of times, without that: ἀγῆρως ἐστὶ καὶ δ. I 699. Cf. T 99: φ 87.—(4) Otherwise (connoting improvement): πάρος οὐκ ἔσται δ. E 218.—In other and better wise, better, more effectually: σωσόμεν T 401. Cf. A 391: οὐ κεν ἄ. θεὸς τεύξειεν θ 176. Cf. ν 211,

ω 107.—(5) Otherwise than with due regard to truth, idly, at random: δ. ψεύδονται ξ 124.—(6) With other result than that hoped for, in vain, fruitlessly: δ. ἡρήσατο Ψ 144.

ἄλμα, -ατος, τό [ἀλλομαι]. Jumping, leaping θ 128.—In pl.: περιγυρόμεθ' ἄλλον ἄλμασιν θ 103.

ἄλμη, -ης, ἡ [ἀλς²]. (1) Sea-water, brine ε 53, 322.—(2) Dried sea-spray ξ 137, 219, 225, ψ 237.

ἄλμυρός [ἀλμη]. Salt, briny: ὄβωρ δ 511, ε 100, ι 227, 470, μ 236, 240, 431, ο 294.

ἀλόγεω [ἀ· + λογ-, λέγω²]. To pay no heed or regard O 162, 178.

ἀλόθεν. See ἄλς¹.

ἀλοῖω. (δπ.-.) To beat: γαῖαν I 568.

ἀλοῖον, aor. opt. ἀλοσκομαι.

ἀλοϊφή, -ης, ἡ [ἀλείφω]. (1) Unguent, oil ξ 220, σ 179.—Tallow applied to a bow φ 179.—(2) Oil or grease used for dressing a hide P 390, 392.—

(3) Hog's lard or grease: σὺς ῥάχιν τεθαλυῖαν ἀλοιφῇ I 208. Cf. I 467, Ψ 32: θ 476, ν 410.

ἀλόντε, masc. dual aor. pp. ἀλσκομαι.

ἀλοσύνη, -ης [sense unknown. Traditionally explained as 'daughter of the sea' (ἀλς¹)]. Of Thetis T 207.—Of Amphitrite δ 404.

ἀλούσα, fem. aor. pp. ἀλσκομαι.

ἄλοχος, -ου, ἡ [ἀ· + λοχ-, λέχος]. A wife, one's wife A 114, B 136, E 480, Z 95, I 336, etc.: α 36, γ 264, δ 92, ε 210, θ 243, λ 117, μ 452, etc.

ἀλώωνται, 3 pl. pres. ἄλως, imp. ἀλάομαι.

ἄλς¹, ἄλός, ἡ [σαλ-]. Cf. Λ. sal]. As genit. ἀλόθεν φ 335. The sea A 141, 316, 350, 358, B 626, etc.: α 162, γ 73, δ 580, 844, ν 235, etc.

ἄλς², ἄλός, δ [cf. prec.]. Dat. pl. ἄλεσσι λ 123, ψ 270. (1) Salt I 214.—In pl.: ἄλεσσι μειγμένον εἶδαρ λ 123 = ψ 270.—(2) A piece of salt ρ 455.

ἄλσο, 2 sing. aor. ἀλλομαι.

ἄλσος, τό. (1) A grove T 8: κ 350, ρ 208.—(2) A sacred grove: Ὀρχηστὸν, Ποσειδῆϊον δ. (i.e. O. with its grove) B 506: Ἀθήνης ξ 291. Cf. ξ 321, ι 200, κ 509, ν 278.

ἄλτο, 3 sing. aor. ἀλλομαι.

ἄλξει, 3 sing. fut. ἀλύσκω.

ἀλυσκάζω [ἀλύσκω]. (1) To escape, avoid: ἔβρυν ρ 581.—(2) Absol., to play the shirker E 253, Z 443.

ἀλυσκάνω [ἀλύσκω] = prec. (1): κῆρα χ 330.

ἀλύσκω. 3 sing. fut. ἀλξει ρ 547, τ 558. Infin. ἀλύξαι K 371. Aor. ἤλυε μ 335. 3 sing. ἤλυξε A 476. ἄλυε ψ 332. 3 pl. ἤλυξαν γ 297. ἄλυξαν ψ 328. 2 sing. subj. ἀλύξῃς λ 113, μ 140. 3 -η K 348: χ 66. 1 pl. opt. ἀλύξαιμεν κ 269. Pple. ἄλυστας M 113, N 395, O 287: β 352, ε 387, θ 353.

Infin. ἀλύξαι θ 243, φ 565, X 201: δ 416, ε 345, μ 216, χ 460. (ὑπ.-) (1) To escape, evade, avoid (impending danger): δλεθρον K 371. Cf. A 476, M 113, N 395, O 287, φ 565: κῆρας β 352 = ε 387.

Cf. γ 297, κ 269, μ 216, ρ 547 = τ 558, χ 66, 363, 382, ψ 328, 332.—(2) To get away from, effect one's escape or release from (something in which one is involved): χρέος καὶ δεσμὸν (getting out of the debt and freeing himself from the bonds) θ 353.—To get free from the company of: ἐταίρους μ 335.—(3) Absol., to effect one's escape, escape,

save oneself Θ 243, K 348, X 201: δ 416, ε 345, λ 113 = μ 140, χ 460.

ἀλύσσω = ἀλύω: ἀλύσσοντες (maddened) X 70.

ἀλυτος, -ον [ἀ·¹ + λύω]. Not to be loosed: πέδας N 37, πείραρ 360: δεσμούς θ 275.

ἀλύω (ῥ 398). (1) To be beside oneself from pain or grief: ἀλύουσ' ἀπεβήσαστο E 352. Cf. Ω 12. —From exultation σ 333 = 393. —(2) To manifest distraction by gestures: χερσίν ἀλύνων 398.

ἰάλλφάνω. Aor. ἦλφον Φ 79. 3 sing. opt. ἄλφωι ο 453, ρ 250, ν 383. To bring in, yield (a price) (always of a human chattel): ἐκατόμβιον Φ 79. Cf. ο 453, ρ 250, ν 383.

ἀλφεσίβοιος, -η [ἀλφε-, ἀλφάνω + -σι- + βοῖς]. Bringing (her parents many) oxen (as bride-price) Σ 593.

ἀλφιστής, -οῦ [ἀλφ-, ἀλφάνω]. Epithet of men, gain-getting, having to labour for their bread α 349, ζ 8, ν 261.

ἀλφитον, -ου, τό. Barley (i.e. the prepared corn): ἀλφίτου ἀκήνη (barley-meal) Δ 631. Cf. β 356, ζ 429. —In pl.: ἀλφιστα λευκά Δ 640. Cf. Σ 660: β 290, 354, 380, κ 234, 520, λ 28, ξ 77, τ 197, ν 108, 119.

ἄλφοι, 3 sing. aor. opt. ἀλφάνω.

ἄλῳη, -ῆς, ἡ. (1) A threshing-floor E 499, N 588, T 496. —(2) A piece of levelled or prepared ground, a garden, orchard, vineyard E 90, I 534, 540, Σ 57 = 438, Φ 36, 77, 346: ζ 293. —Distinguished as an orchard ω 221, 224, 226, 336. —As a vineyard Σ 561, 566 (in both cases referring to a representation in metal): α 193, η 122, λ 193.

ἀλώμεναι, ἀλῶναι, aor. infin. ἀλίσκομαι.

ἀλώω, aor. subj. ἀλίσκομαι.

ἄμα [σα-. Cf. ἀ·², ἀπαξ, ἅπας, ἅπλοῖς, L. simul]. (I) **ἄμα**. (1) With, along with, a person or persons, in his or their company: ἄ. ἔποντο Δ 424, φέρει ἄ. παῖδα Z 389. Cf. Γ 447, Δ 274, I 170, K 194, Δ 344, etc.: κήρυχ' ἄ. ὁπάσσας ι 90. Cf. β 287, 413, ζ 319, θ 109, ν 68, etc. —(2) All or both together, in a body, without exception: πάντες ἄ. Δ 495, ταῦθ' ἄ. χρῆ σπεύδειν (with united effort) N 235. Cf. Α 533, Z 59, Θ 8, Ο 718, Σ 50, etc.: ἄ. πλέομεν γ 276. Cf. θ 121, κ 259, λ 232, μ 110, ν 82, etc. —In reference to things, all at once, without exception: ἄ. πάνθ' ἐλέσθαι N 729. Cf. Δ 320. —(3) At the same time: σκεψάμενος ἐς νῆ' ἄ. καὶ μεθ' ἑταίρους μ 247. Cf. κ 123, σ 356. —Together, at the same moment: ἄ. ἄμωρ σὺν ρ' ἔπeson H 255. Cf. N 613, T 242, etc.: ὁμαρτήσαντες ἄ. ἀμφοί φ 188. —In reference to something done while others are doing other things: τῇ ἄ. 'Α. κλισίην ἔθηκεν, 'Α. δὲ . . . Φ. δὲ . . . δ 123. —(4) At the same time, besides, too, also: ἄ. δ' ἔλλ' ἀποδάσσεσθαι X 117. Cf. Ω 304: τ 376. —ἄ. . . . καὶ . . . , both . . . and . . . : ἄ. πρόσσω καὶ ὀπίσω Α 343. Cf. Γ 707, N 299, etc.: γ 111, τ 471, etc. —So ἄ. . . . τε . . . καὶ . . . ω 249, —ἄ. τε . . . τε N 669. —ἄ. τε . . . δὲ . . . I 519. —Other combinations in Α 417, B 281, Δ 450, N 85, Ω 773, etc.: ξ 403. —(II) Prep. with dat. (freq. following the case). (1) With, along with, in

company with: ἄ. ἡγεμόνεσσιν Γ 1. Cf. Α 158, 226, 251, B 249, 524, etc.: τῷ ἄ. πομπὴν ἔπεσθαι δ 162. Cf. α 98, 331, 428, β 11, γ 359, etc. —(2) At the same time with, at the time of: ἄ. ἡελίω καταδύντι Α 592. Cf. H 331, I 618, Δ 685, Σ 136, Ω 600, etc.: ἄ. τοῖ δ 407. Cf. ζ 31, μ 24, ξ 266, π 2, ψ 362, etc.

ἄμαθος [cf. ψάματος]. Loose or sandy soil E 587.

ἀμαθύνω [ἀμαθος]. To level with the dust, destroy: πόλιν I 593.

ἀμαμάκετος, -η, -ον [perh. redup. fr. μακ-, μακρός]. Thus, of very great size or height: Χίμαιραν Z 179, Π 329: ἱστὸν νῆος ξ 311.

ἀμαλδύνω. Aor. pp. ἀμαλδύνας M 32. Infin. ἀμαλδύναι M 18. To destroy, level H 463, M 18, 32.

ἀμαλλοδετήρ, -ῆρος [ἀμαλλα, sheaf + δέω]. A binder of sheaves Σ 553, 554.

ἀμαλός, -ή. Of young animals, tender, feeble: ἄρνα X 310: σκυλάκεσσιν ν 14.

ἄμαξα, ἡ. (1) A four-wheeled cart, a waggon (app. = ἀπήνη; cf. ζ 69 with 72) H 426, M 448, Ω 150 = 179, 189, 263, 266, 711, 782: ζ 37, 72, 260, ι 241, κ 103. —(2) = ἄρκτος (2) Σ 487: = ε 273.

ἀμαξίτος [ἀμαξα]. A road X 146.

ἀμάρτη, -ης, ἡ. An irrigation trench Φ 259.

ἡμάρτανω. 3 sing. impf. ἡμάρτανε K 372, Ω 68: λ 511. Fut. infin. in mid. form ἡμαρτήσεσθαι 512. 3 sing. aor. ἡμαρτε Δ 491, Θ 311, Δ 233, N 518, 605, O 430, P 609, Ψ 865: ζ 116. 3 sing. subj. ἀμάρτη I 501: ν 214. Pp. ἡμαρτών X 505, Ψ 857. Infin. ἡμαρτεῖν φ 155. Aor. ἡμάρτορον φ 425, χ 154. 2 sing. -es E 287, X 279. 3 -ε η 292, φ 421. 3 pl. -ον Π 336. (ἀφ-) (1) To discharge a missile vainly, miss one's aim: ἡμβροτες οὐδ' ἔτυχες E 287. Cf. Θ 311, Δ 233 = N 605, N 518, X 279. —(2) To fail to hit, miss. With genit.: φωτός K 372. Cf. Δ 491, O 430, Π 336, P 609, Ψ 857, 865: σκοποῦ φ 425. Cf. φ 421. —Sim., to miss (a person) in throwing something to be caught ζ 116. —(3) To lose, be deprived of. With genit.: ὀπωπῆς ι 512. —Sim., to lose (a person) by death X 505. —(4) To fall short, be lacking or deficient in. With genit.: δῶρων (failed to give in due measure) Ω 68: νοήματος ἐσθλοῦ (failed in the matter of) η 292, μίθων (failed in finding the right) λ 511. —(5) To commit wrong, sin: ὅτε κέν τις ἀμάρτη I 501. Cf. ν 214, φ 155. —To neglect one's duty: τόδε γ' ἡμβροτον (in this) χ 154.

ἀμάρτη [ἄμα + ἄρ-, ἀρρίσκω]. (1) Both or all together: δούρατ' ἦξαν E 656, ῥήσσοντες Σ 571. —(2) At the same moment, simultaneously Φ 162: χ 81.

ἀματροεπής [ἀμαρτάνω + ἔπος. Cf. ἀφαμαρτοεπής]. Stumbling in speech. In voc. ἀματροεπῆς N 824.

ἀματροχή, -ῆς, ἡ [ἄμα + τροχ-, τρέχω]. A coming of wheels together, a coming of chariots abreast of each other Ψ 422.

ἀμανρός. Dim, faint, shadowy δ 824, 835.

ἀμαχητή [ἀ·¹ + μάχη]. Without a fight φ 437. **ἀμάω**. (ἀπ-, δι-). (1) To reap, act as reaper Σ 551. —(2) To reap (a crop) ι 135. —To cut (reeds)

Ω 451.—(3) To slice off: ἀπ' οὐατ' ἀμήσαντες ὁ φ 301.

ἀμάω² [perh. conn. with ἀμα]. (ἐπ., κατ.-) To collect, bring together. In mid.: ἐπαλτρουσιν ἀμαρσάνους ὁ 247.

ἀμαίη, contr. 3 sing. aor. opt. ἀναβαίω.

ἀμαλλώμεθα, contr. 1 pl. subj. mid. ἀναβάλλω.

ἀμαπατός, -όν [ἀμ., ἀνα- (1) + βα-, βαίω]. Capable of being scaled: πόλις Ζ 434: οὐρανός λ 316.

ἀμβληθῆν [ἀμ., ἀνα- + βλη- + θη-]. Lifting up the voice X 476. (Cf. ἀνεβάλλετ' ἀείδειν under ἀναβάλλω (2).)

ἀμβολάδην [ἀμβολ-, ἀμβάλλω. See prec.]. Spitting up: λέξης ζεῖ δ. Φ 364.

ἀμβροσίη, -ης, ἡ [fem. of next as sb. 'Fragrance'].

(1) The food of the gods ε 93, 199, ι 359, μ 63.—Introduced into Achilles Τ 347, 353.—Eaten by divine horses Ε 777.—(2) Used as a perfume δ 445.—By Here as a cleansing (and doubtless perfuming) cosmetic Ξ 170.—Applied by divine agency as a preservative or for purification to the corpse of Sarpedon II 670, 680.—Introduced by divine agency into the sweet of Patroclus Τ 38.

ἀμβρόσιος, -η, -ον. Sweet-smelling, fragrant: χαίται Α 529, νύκτα Β 57 (prob. referring to the fragrance of a still warm night), θνητός Β 19 (prob. a transference of epithet from νύξ). Cf. Ε 338, 369, Δ 434, Κ 41, 142, Ν 35, Ξ 172, 177, 178, Σ 268, Φ 507, Ψ 157 (here no doubt with a reference to preservative properties of the divine food; cf. ἀμβροσίη (2)), Ω 341, 363: α 97 = ε 45, δ 429 = ε 74, η 283, ι 404, ο 8, σ 193.

ἀμβροτος¹, -ον. = prec.: εἴματα II 670, 680: η 260, 265, ω 59, ελαιοθ 365, νύξ λ 330.

ἀμβροτος² [ἀ- + (μ)βροτός]. (1) Immortal Τ 358, Χ 9, Ω 460: ω 445.—Of horses II 381 = 867.—(2) Of or belonging to a god, divine Ε 339, 870: ε 347.—(3) Befitting a god Π 194, 202: κ 222.—(4) As pres. concerning divine qualities: δαμα σ 140.

ἀμέγαρτος, -ον [ἀ- + μεγαίρω]. Not to be envied or desired. (1) Of a person in depreciation, miserable, wretched ρ 219, φ 362.—(2) Dread, dire Β 420: λ 400 = 407.

ἀμέβοντες, οἱ [pres. ppl. pl. of next]. The rafters, sloping to each other in pairs, of a pitched roof Ψ 712 (the wrestlers, with shoulders together but standing wide apart with their feet, being compared with a pair).

ἀμέβω. 3 sing. aor. mid. ἡμέψατο Ψ 512. ἀμέψατο Δ 403. 3 sing. subj. ἀμείψεται Ι 409: κ 328. Ppl. ἀμείψαμενος ω 285. Infin. ἀμείψασθαι Ψ 489: β 83, δ 286, π 91. (ἀπ-, ἐπ-, παρ-.) (1) To change: έντρεα Π 192.—To exchange (with another). With genit. of what is taken in exchange: τεύχεα πρὸς Διομήδεα χρύσεια χαλκείων Ζ 235.—Sim., to exchange (the support of) one thing for (that of) another: γόνυ γονυός Α 547.—(2) To cause persons to exchange: τεύχεα Ξ 81.—(3) In mid. (a) To requite: εὐ σε δάρισιν ἀμείψαμενος (making a good return to you in gifts) ω 285.—(b) To take turns with one another: ἀμείβόμενοι φυλακὰς ἔχον Ι 471.—So ἀμείβόμεναι

ὀπι καλῇ (taking up the strain from each other) Α 604: ω 60.—ἀμείβόμενοι κατὰ οἶκους (each in turn giving the feast in his house) α 375 = β 140.—ταρπὲ' ἀμειβομένω (with frequent change (from side to side)) θ 379.—(c) To pass from one position or place to another: ἄλλοτ' ἐπ' ἄλλον [ἴππον] ἀμείβεται Ο 684.—(d) To pass from, leave, quit: ἔρκος ὀδόντων Ι 409.—(e) To enter: ἔρκος ὀδόντων κ 328.—(f) To answer, reply to Α 121, 172, 292, 413, etc.: α 44, β 83, γ 102, δ 286, etc.—(g) To speak in answer, make answer Ν 823, Ψ 489, 492, Ω 200, 424: γ 148, δ 382, 484, ζ 67, etc.—In pres. ppl. ἀμειβόμενος, -η, making answer, in answer Γ 437, Η 356, Ξ 270, etc.: β 84, δ 234, 375, etc.—ἀμειλκτος, -ον [ἀ- + μειλίσσω]. (Indicating) inflexible (resolve): δπα Α 137, Φ 98.

ἀμειλχος [as prec.]. Inflexible, implacable, relentless: Αἰδώς Ι 158, ἥτορ 572, ἀνακτος Ω 734.

ἀμείνων, -ονος. Neut. ἀμεινον. Acc. sing. masc. and fem. ἀμείνω Γ 11, Δ 400, Ι 423. Neut. pl. ἀμείνω η 310, ο 71. Used as comp. of ἀγαθός or εὐθλός. (1) More warlike, soldierly, or skilful in fight Β 239, Δ 405, Ε 173, 411, Ζ 479, Η 111, 114, Ο 641, Π 709, Φ 107, Χ 158, 333: σ 334.—So βίην δ. Α 404, Ο 139.—βίη δ. Α 787.—(2) Better, more worthy, serviceable or skilful: ἀγορῇ Δ 400. Cf. Ζ 350, Σ 106, Ψ 315, 479, 605 (your betters): β 180, η 51, χ 156.—In reference to personal appearance ω 374.—Of horses Κ 556.—(3) Of things or abstractions, better of their kind, better, more excellent, helpful or in place: δμίχλην νυκτὸς ἀμείνω Γ 11. Cf. Α 116, Η 358 = Μ 232, Ι 104, 256, 423, Μ 412, Ξ 107, Ο 509: ἀμείνω αἰνίμα πάντα η 310, ο 71. Cf. α 376 = β 141, ε 364, ε 466, χ 374.—Impers. with infin.: πειθεσθαι ἀμεινόν [έστιν] Α 274. Cf. Α 469: χ 104.—Sim.: ὥς γὰρ ἀμεινον Α 217.—(4) Good rather than ill: οὐ οἱ τό γ' ἀμεινον Ι 52.

ἀμέψατο, 3 sing. aor. mid. ἀμέβω.

ἀμέλω. (έν-.) To milk ι 238, 244 = 341, 308.—In pass. with the milk in acc.: ἀμελγήμενα γάλα Δ 134.

ἀμελέω [ἀ- + μέλω]. With genit. (and always with neg.). (1) To disregard the claims of, fail to aid: οὐκ ἀμέλησε κασιγνήτοιο Ο 330. Cf. Ν 419.—In sinister sense of holding back from attempting to despoil Π 9.—(2) To disregard, fail to carry out: ἐφημοσύνης Ρ 697.

ἀμεναι, pres. infin. δω.

ἀμενηνός [ἀ-]. App. obscurely conn. with μένος]. Weak, powerless Ε 887.—Of ghosts, fleeting, feeble κ 521, 536, λ 29, 49.—Of dreams, fleeting, transient τ 562.

ἀμενηνώ [ἀμενηνός]. To deprive of efficiency or effect: αλχημην Ν 562.

ἀμέρδω. 3 sing. aor. ἀμέρσε θ 64. Infin. ἀμέρσαι II 53. 2 sing. aor. subj. pass. ἀμερῆς Χ 58. (1) To deprive of or debar from. With genit.: αἰώνος Χ 58. Cf. θ 64, φ 290.—(2) To despoil, rob II 53.—(3) To blind (the eyes) Ν 340.—(4) To deprive of lustre, tarnish τ 18.

ἀμέτρητος [ἀ- + μετρέω]. Immeasurable, endless: πένθος τ 512, πόνος ψ 249.

ἀμετροεπής [ἀ·¹ + μέτρον + ἔπος]. Unmeasured in words. Of Thersites B 212.

ἀμείτηρ, -ήρος, ὁ [ἀμάω¹]. A reaper A 67.

ἀμνηστος, ὁ [as prec.]. A harvest T 223.

ἀμνηχανίη, -ης, ἡ [ἀμνήχανος]. Helplessness ε 295.

ἀμνήχανος, -ον [ἀ·¹ + μνηχανή = μήχος]. (1) Without resources, helpless τ 363.—(2) Unmanageable, difficult to deal with: ἀ. παραρρητοῖσι πιθέσθαι (in that you will not listen to persuasion) N 726.—Of Here O 14.—Of Achilles II 29.—Of Agamemnon T 273.—Playfully of Nestor K 167.—Against which no contrivance avails Θ 130 = Λ 310.—Impracticable, not to be attempted Ξ 262.—Difficult to deal with or expound: δνευροι τ 560.

ἀμνηροχίτωνες [ἀ·¹ + μνήρη + χιτών]. Wearing no μνήρη with the χιτών, not wearing the μνήρη II 419.

ἀμνηχαλούς, -εσσα [prob. = ὀμνηχαλούς fr. ὀμνήχλη]. Thus, misty, steaming. Of Lemnos Ω 753. (Lemnos is not volcanic. The reference may be to some jet of natural gas which has now disappeared.)

ἀμνέας, ἀμνέας, contr. aor. pp. ἀναμίσγω. ἀμνεις. We (= ἡμεις) Φ 432: ι 303, 321, χ 55. Dat. ἀμμι A 384, B 137, Δ 197, etc.: α 123, β 334, δ 770, etc. Acc. ἀμμε A 59, H 292, K 346, etc.: ι 404, κ 209, μ 221, χ 73.

ἀμνηροχί, -ης, ἡ [ἀμνηρος]. App., what (of good) fate does not bestow, ill fortune υ 76.

ἀμνηρος, -ον [ἀ·¹ + μνός]. (1) Denied the just dues of mankind, ill-fated Z 408, Ω 773.—(2) Having no share in, not entering. With genit.: λοστρών Ὀκεανόιο Σ 489: = ε 275.

ἀμνίον, τό [app. conn. with αἷμα]. A vessel for collecting the blood of a sacrificial victim γ 444.

ἀμνηροχί, -ης, ἡ [ἀμνηρος]. With ease Δ 637.

ἀμνός, -ος, ὁ [ἀμνός = τις + -θεν (1)]. From any point (of a narrative): τῶν ἀ. ἐπέεα 10.

ἀμνός, -ος, ὁ [ἀμνός]. Of a garment, kept for a change (= ἐπιμνηστικός (1)): χλαῖνα ε 521.

ἀμνός, -ος, ὁ [ἀμνός]. (1) A return or requital: ἀξιον ἔσται ἀμνός (will bring a (full) return) α 318, ἐκατόμβης (for . . .) γ 58.—(2) Compensation: βοῶν (for the loss of . . .) μ 382.

ἀμνός, -ος, ὁ [ἀμνός]. In turns Σ 506: σ 310. ἀμνός, -ος, ὁ [ἀμνός]. A relieving force: ἦλθον ἀμνός (as a . . .) N 793.

ἀμνός, -ος, ὁ [ἀμνός]. Sense unknown. (ἐν) νυκτὸς ἀμνός, gen. rendered, in the depth or gloom of night Δ 173, O 324, X 28, 317: δ 841. (But Sirius, referred to in X 27 as shining ὀπώρας, is not then seen in the depth of night; and ἀστήρ ἔσπερος in X 317 also causes difficulty.)

ἀμνός, -ος, ὁ [ἀμνός]. Our (= ἡμέτερος) Z 414, Θ 178, K 448, N 96, Π 830: λ 166 = 481. (But the sense 'my' (cf. ἡμέτερος (2)) is always admissible, and in Z 414, and perh. in Θ 178, is preferable.)

ἀμνός, -ος, ὁ [ἀμνός]. In neut. ἀμνός as adv., insatiably, continually, incessantly, without pause or inter-

mission Δ 440, E 518, N 40, 80, T 300, X 36, Ψ 567: ζ 83, ρ 520.

ἀμνός, -ος, ὁ [ἀμνός]. Nom. pl. masc. aor. pp. ἀμνέαντες. To transfix, spit B 426.

ἀμνός, -ος, ὁ [ἀμνός]. Rich in vines. Epithet of places B 561, Γ 184, I 152 = 294.

ἀμνός, -ος, ὁ [ἀμνός]. A vine ι 110, 133, υ 246.

ἀμνός, -ος, contr. aor. pp. ἀναπάλλω.

ἀμνός, -ος, ὁ [ἀμνός]. Passing through. With διά (cf. διαμνός): διὰ δ' ἀ. ἰδς κατέπηκτο Λ 377.

Cf. P 309: ρ 422.

ἀμνός, -ος, ὁ [ἀμνός]. To cover ζ 225.

ἀμνός, -ος, ὁ [ἀμνός]. To leap up, start up: ἐκ λόχου ἀμνόςθησεν Λ 379.

ἀμνός, -ος, contr. aor. infin. ἀναπνέω.

ἀμνός, -ος, contr. aor. imp. ἀναπνέω.

ἀμνός, -ος, ὁ [ἀμνός]. See ἐμνύνθη.

ἀμνός, -ος, ὁ [ἀμνός]. A diadem of metal worn over the forehead X 469.

ἀμνός, -ος, ὁ [ἀμνός]. (1) Together, all together, in or into a body or mass: συνόντων ἀ. K 524. Cf. I 6, K 300, M 385, N 336, 343, T 114, 158, 374, Ψ 217: δ 659, μ 413.—(2) Together, at the same time: ἀ. βρόντης καὶ ἐμβαλε κεραυνόν μ 415 = ξ 305. Cf. A 467.

ἀμνός, -ος, ὁ [ἀμνός]. (1) An epithet of persons of general commendation, noble, illustrious, goodly, or the like: μάντις A 92, Αἰθιοπίας 423. Cf. B 674, E 247, Z 155, Δ 835, T 236, etc.: Αἰθιοπιοῖο (app. as a merely conventional epithet) α 29, Ὀδυσσέος β 225. Cf. δ 187, η 29, θ 117, τ 332, φ 325, etc.—Of women: ἀκοῖτις Z 374. Cf. δ 4, η 303, ν 42, ο 15, etc.—Of a nymph ε 444.—Of a horse II 152.—(2) Sim. of things or abstractions, indicating excellence or perfection: πομπῇ Z 171, ἔργα I 128, τόξω O 463. Cf. I 270, K 19, N 637, Π 119, T 245, Ψ 263: οἶκος α 232, μήτις ι 414. Cf. κ 50, μ 261, ξ 508, π 237, χ 442 = 459, ψ 145, υ 80, 278.—(3) Absol. in neut. pl.: ὅς δ' ἀν ἀμνόςονα εἰδῇ (is of noble heart) (see εἶδος (III) (12)) τ 332.

ἀμνός, -ος, ὁ [ἀμνός]. A defender or helper Ξ 449, O 540, 610: β 326, π 256, 261.

ἀμνός, -ος, ὁ [ἀμνός]. 3 sing. impf. ἀμνέει N 678, Ξ 71, O 731.

3 sing. aor. ἤμυνε I 599, N 783. ἀμνέει Δ 129, E 662, M 402, P 615. 3 sing. opt. ἀμνέει M 334, O 736. Imp. ἀμνέει A 456, O 375: χ 208. Infin. ἀμνέει A 67, I 576, II 75, Δ 489, etc.: β 59, ρ 538.

Aor. opt. mid. ἀμνέεισθαι β 62, μ 114. (ἀπ-, ἐπ-, προσ-.) (1) To ward off, keep off, avert: λογόν E 608, 662, Σ 450, T 98, Ω 489. Cf. Z 463, I 599, N 783, O 375, P 615: ἀρήν β 59 = ρ 538, χ 208, μνηστήρας υ 380.—To defend oneself against, fight with: δῆϊον ἀνδρα X 34.—With dat. of person or thing protected: ἡμῶν λογόν A 67. Cf. A 341, 398, 456, Δ 129, I 435, 495, Λ 277, 588, M 334, N 426, O 736, Π 32, 512, 835, P 511, Σ 129, T 124: ἀσπεύει νηλεὲς ἥμαρ θ 525.—With genit.: κῆρας παιδὸς M 402. Cf. Δ 11, O 731, Π 75, 80.—(2) To defend, protect, succour, fight for, come to the rescue of. With dat.: ὥρεσιν E 486, σοῖσιν ἔρηναι Z 262. Cf. I 518, 602, Δ 674, N 464, 481, Ξ 71, 362, 369, O 73, 255, 492 (supply-

ing αὐτοῖς), 688, II 265, P 273, 563, 703, Φ 215, 231, 414: Ἀργεῖοισιν λ 500, 518. Cf. π 257, φ 195, 197, χ 214.—With genit.: οὐ παίδος II 522. Cf. N 109.—(3) Absol. to play the defender, fight, show fight: ἐξελθεῖν ἀμύναι I 576. Cf. N 312, 678, 814, P 182: οὐ τοῖσι ἀμύνεμεν β 60.—(4) In mid. (a) To ward or keep off from oneself: ἀμύντο νηλεὲς ἡμᾶρ Δ 484, N 514. Cf. P 510.—Sim. ἀνδρας θρητήρας ἀμύνοντα περὶ τέκνων M 170.—To defend oneself against, fight with: Σκυλλῶν μ 114.—(b) To defend, protect, fight for. With genit.: Καλινδῶνος I 531. Cf. M 155, 179, II 561.—With ablative: ναῦφιν N 700.—(c) Absol., to play the defender, fight: περὶ νηῶν M 142. Cf. M 227, 243, O 496, II 556, 622, Σ 173, Ω 500: ἥος μοι ἀμύνεσθαι παρ' οἰστοῖ χ 106. Cf. β 62, χ 116. ἀμύσσω. 2 sing. fut. ἀμύσεις A 243. (κατ.) To tear, lacerate: χειρὶ στήθεα T 284.—Fig.: θυμόν A 243.

ἀμφαγαπάω [ἀμφ-, ἀμφι- (3)]. (1) To welcome (with suppressed notion of embracing) ξ 381.—(2) To show love to, treat with affection. In mid. II 192.

†ἀμφαγείρω [ἀμφ-, ἀμφι- (3)]. 3 pl. aor. mid. ἀμφαγέροντο. In mid., to come together or gather round. With acc.: θεαί μιν ἀμφαγέροντο Σ 37.

ἀμφαδά [ἀμφαίνω = ἀναφαίνω]. Openly, without concealment: μὴ ἂ, ἔργα γένοιτο (disclosure should take place) τ 391.

ἀμφάδιος [as prec.]. (1) Open, public: γάμον ζ 288.—(2) Adv. of acc. fem. form ἀμφადιή = prec. H 196, N 356: ε 120.

ἀμφαδόν [as prec.]. Openly, without concealment or subterfuge: βαλεῖν H 243, ἀγορευέμεν I 370: ἡ δὲ δόλῳ ἢ ἂ, α 296, λ 120, ἢ ἂ, ἡ κρυφῆδόν ξ 330 = τ 299.

ἀμφαραβέω [ἀμφ-, ἀμφι- (3)]. To rattle or ring about one: τεύχε' ἀμφαράβησεν Φ 408.

ἀμφαστή, ἡ [ἀμ- (= ἀ-¹) + φασ-, φημί]. Speechlessness: ἂ, μιν λάβεν P 695: = δ 704.

†ἀμφαφάω [ἀμφ-, ἀμφι- (3)]. Pres. pple. ἀμφαφών θ 196. Acc. pl. ἀμφαφώντας τ 586. Fem. ἀμφαφώσσα δ 277. 3 pl. impf. mid. ἀμφαφόντο ο 462. Infin. ἀμφαφάσθαι X 373: θ 215, τ 475. (1) To put the hands round, handle. In mid.: [δρμον] ἀμφαφόντο ο 462. Cf. τ 475.—So μαλακώτερος ἀμφαφάσθαι (easier to deal with) X 373.—To handle and use: τόξον τ 586.—In mid. θ 215.—(2) To put the hands on in passing round: κοῖλον λόχον (the wooden horse) δ 277.—(3) Absol., to feel about with the hands θ 196.

ἀμφέθετο, 3 sing. aor. mid. ἀμφιτίθημι. ἀμφεκάλυψε, 3 sing. aor. ἀμφικαλύπτω. ἀμφέεσα, aor. ἀμφιέζω. ἀμφετε, 3 sing. impf. See ἀμφιέπω. †ἀμφέρχομαι [ἀμφ-, ἀμφι- (3)]. 3 sing. aor. ἀμφήλυθε. To come round, be diffused round. With acc.: αὐτῇ με ζ 122, αὐτῇ με μ 369.

ἀμφέσταν, 3 pl. aor. ἀμφίστημι. ἀμφέχανε, 3 sing. aor. ἀμφιχαίνο. ἀμφεχύθη, ἀμφέχυντο, 3 sing. aor. pass. ἀμφιχεύω.

ἀμφήκης. Neut. ἀμφηκης. [ἀμφ-, ἀμφι- (2) + ἀκή, point, edge.] Two-edged K 256, Φ 118: π 80, φ 341.

ἀμφήλυθε, 3 sing. aor. ἀμφέρχομαι.

ἀμφηρέφης [ἀμφ-, ἀμφι- (1) + ἐρέφω]. Covering on both sides: φαρέτρην (i.e. enclosing (the arrows)) A 45.

ἀμφήριστος [ἀμφ-, ἀμφι- (1) + ἐρίω]. Disputed on both sides. In neut. qualifying a vague notion 'the state of things'; hence, a dead heat: ἀμφήριστόν κ' ἔθηκεν Ψ 382, 527.

ἀμφί. (I) Adv. (1) (a) On both sides: ἂ, ὀβελοῖσιν ἔπειραν (so that the spits appeared on both sides) Δ 465 = B 428. Cf. I 210: ξύλα τ' ἂ, καὶ οἰσέμεν ὕδωρ (i.e. to be set on either side of the altar) γ 429. Cf. γ 462: μ 365 = ξ 430, ξ 75.—(b) In reference to the two sides of the body: ἂ, ὅσσοι νύξ ἐκάλυπεν (both eyes) E 310 = Δ 356. Cf. Z 117, K 535, etc.: δρεψαμένω ἂ, δευράς β 153. Cf. ι 889.—Sim. in reference to the φρένες (see μέλας (1)): μένεος φρένες ἂ, μέλαινα πέμπλαντο A 103: = δ 661. Cf. P 83, 499, 573.—From side to side: ἂ, μοι χεῖρ δδύνησιν ἐλήλαται II 517.—(2) Round, about, round about: ἔστασαν Δ 330. Cf. Δ 328, E 194, H 449, Δ 417, Ξ 420, etc.: χλαῖνας βάλλον δ 50. Cf. γ 32, δ 253, ε 72, η 14, ι 22, etc.—Joined with περί Φ 10, Ψ 191.—Fig.: ἂ, μάλα φράξεσθε (look at the matter all round, consider well) Σ 254.—(3) About or concerning something: τὰδ' ἂ, πονησόμεθα Ψ 159. Cf. H 316, Δ 776: τὸν δέρον ἂ, θ' ἔπον θ 61, τ 421.—(II) Prep. (sometimes (without anastrophe) following the case). (1) With dat. (a) On each side of: ἂ, κύμα στεῖρην ἱαχεν A 481, ἂ, ὁμοῖσιν βάλετο ξίφος (i.e. the belt rested on both shoulders) B 45, θύρῃς ῥήξεν ἂ, στήθεσσιν (i.e. the two γύαλα) 544, ἂ, ὀχέεσσι βάλε κύκλα E 722, ἂ, σφοδρὸν ὀχέεσσιν (app., sprawling over them) Σ 231, ἂ, πυρὶ στήσιν τρίποδα (astraddle over it) 344, etc.: ἂ, ἐν δούρατι βαίνειν (bestriding it) ε 371, ἂ, πυρὶ χαλκὸν ἵκητε θ 426, etc.—So with locative: ἰδρῶσι τελαμῶν ἂ, στήθεσιν B 388.—In reference to a shield protecting on both sides (cf. ἀμφίβοτος): δρόν ἂ, στήθεσσι βοείας E 452. Cf. K 149 (across the shoulders), Δ 527, II 108, P 132, etc.—For βαίνειν ἂ, τιτι see βαίω (I) (6) (a), and cf. ἀμφιβαίω (4).—Joined with περί λ 609.—(b) Round, about, round about: Τυφωῇ B 782, εἰδῶλω E 451. Cf. I 654, N 496, Ξ 447, O 608, etc.: πόλει ζ 9, γούνασιν η 142. Cf. δ 245, κ 262, λ 423, ξ 23, etc.—So with locative: ἂ, κυνέην κεφαλῇφιν ἔθηκεν K 257. Cf. K 261: π 145.—In reference to something transfixing: ἂ, σιδῆρῳ Ψ 30. Cf. μ 395.—With notion of protection: ἂ, βόσσιν O 587. Cf. P 369.—(c) About, concerning, for, touching, in the matter of: Ἐλένη Γ 70. Cf. Γ 254, H 408, Δ 672, N 382, II 647, etc.: τεύχεσιν ἂ, Ἀχιλλῶος λ 546. Cf. α 48, δ 151, ξ 338, ρ 555, κ 227, etc.—(2) With acc. (a) On each side of: ἂ, κῆρ II 481.—(b) Round, about, round about: ἂ, ἄλα (i.e. round the bay) A 409, δ. Ἀλάντε (with them, under their leadership) Z 436, τὴν ἑτέρην πόλιν ἂ, Σ 509. Cf. B 417, Γ 231, E 314, N 335, II 290, P 290, X 473, etc.:

Ἰαρδόνου ἄ. ῥέεθρα γ 292. Cf. γ 163, θ 502, λ 419, ρ 65, χ 281, υ 37, etc.—Joined with περί B 305, P 760.—οἱ ἄ. τινα, a person and those with him, a group of which the person named is the chief: οἱ δ' ἄ. Ἀτρεΐωνα ἡγερέοντο Ψ 233.—With several persons named Γ 146.—Sim.: οὓς ἐτάρους στέλλοντ' ἄ. Πελάγοντα Ἀλδοστορά τε . . . Δ 295 (where P. etc. are included in ἐτάρους).—(c) About, concerning: ἄ. ἔκαστα τ 46.—(3) With genit., about, concerning: μάχεσθον πίδακος ἄ. Π 825. Cf. θ 267.

ἀμφιάλος, -ον [ἀμφι- (3) + ἄλς¹]. Sea-girt. Epithet of Ithaca α 386, 395, 401, β 293, φ 252.

ἄμφιάχω [ἀμφι- (3) + (F)(F)άχω]. Acc. fem. pf. pple. without redup. ἀμφιαχύναν (ἀμφι-Φακύναν). Of a bird, to cry (flying) about: τὴν λάβεν ἀμφιαχύναν B 316.

ἄμφιβάλω [ἀμφι- (1) (3)]. 2 sing. pf. ἀμφιβεβήκας A 37, 451. 3 -ε Z 355, Π 66: θ 541, μ 74. 3 sing. subj. ἀμφιβεβήκη δ 400. 3 sing. plupf. ἀμφιβεβήκει Θ 68, Π 777: ι 198. (1) To be round, cover completely, a double (organ) (cf. ἀμφί (I) (1) (b)). With acc.: πίνος (ἄχος) φρένας ἀμφιβέβηκεν Z 355: θ 541.—(2) To come round, surround. With dat.: Τρώων νέφος νηυσὶν Π 66.—(3) To be round, envelop, cover up. With acc. μ 74.—(4) To have the feet on each side of, bestride (cf. βαίνω (I) (6) (a)). With acc. Fig.: ἥλιος μέσον οὐρανόν (thought of as standing with both feet in the midst of heaven) Θ 68, Π 777: δ 400.—Hence to protect (a place) as a tutelary power A 37=451: ι 198.

ἄμφιβάλλω [ἀμφι- (1) (3)]. Aor. pple. ἀμφιβαλὼν, -όντος P 742, Ψ 97: ρ 344, ψ 192. Fut. mid. ἀμφιβαλεῖναι κ 103. Aor. infin. ἀμφιβαλέσθαι ζ 178. (1) To put round something: [χεῖρας] ρ 344.—To throw the arms round. With acc.: ἀλλήλους Ψ 97.—To put building materials round. With dat.: θάμνω ψ 192.—(2) Fig., to throw or put (strength) on both sides of something, apply (strength) vigorously: μένος ἀμφιβαλόντες P 742.—(3) In mid., to throw (a garment) round oneself ζ 178.—To put on a piece of armour χ 103.

ἀμφιβραχίς, ἡ [ἀμφιβαλῶν]. Defence of a fallen body (cf. ἀμφιβαλῶν (4)): Τρώων (by the . . .) E 623.

ἀμφιβέβηκε, 3 sing. pf. ἀμφιβαλῶν.

ἀμφιβροτος, -η, -ον [ἀμφι- (1) + βροτός]. Protecting on both sides (as well as in front). Epithet of shields B 389, Δ 32, M 402, T 281.

ἀμφιγυῖς [prob. ἀμφι- (2) + γυ-, to bend, as in γάλλον, γυρός]. Thus, having a crooked limb on each side. Epithet or a name of Hephaestus A 607, ε 239, Σ 383, 393=462, 587, 590, 614: θ 300, 349, 357.

ἀμφίγυος [prob. as prec.]. Thus, of spears, (having a head) curved on each side, i.e. leaf-shaped; or perh., bending to either side, elastic N 147—O 278=P 731, ε 26=Π 637, O 386, 712: π 474, ω 527.

ἄμφιδαίω [ἀμφι- (3) + δαίω¹]. 3 sing. pf. ἀμφιδέδωκε. To burn or blaze all round. With acc. Fig.: αὐτὴ ἄστν ἀμφιδέδωκε Z 329.

ἀμφίδασυς, -εια [ἀμφι- (3) + δασύς]. Covered with hair: αἰγίδα O 309.

ἀμφιδέδωκε, 3 sing. pf. ἀμφιδαίω.
ἄμφιδινέω [ἀμφι- (3)]. 3 sing. 1 f. pass. ἀμφιδεδίνηται. (Cf. δινωτός.) To set round in circles, i.e. in strips running round: ὧ περὶ χεῦμα κασσιτέρω ἀμφιδεδίνηται Ψ 562 (the strips on the front plate being app. continued on the back plate and carried round to the front again): κολεόν ἐλέφαντος ἀμφιδεδίνηται (is surrounded by (a succession of) ivory rings) θ 405.

ἀμφιδρυφής [ἀμφι- (1) + δρυφ-, δρύπτω]. Having both cheeks torn in mourning: ἄλοχος B 700.

ἀμφιδρυφός, -ον [as prec.]. Both torn in mourning: παρειαί A 393.

ἀμφίδυμος [ἀμφι- (2) + -δυμος as in δίδυμος]. Twofold, double: λυμένες δ 847.

ἀμφιέλσσω, -ης [ἀμφι- (1) + (F)ελίσσω]. Epithet of ships, wheeling both ways; hence, easily directed, handy B 165=181, Γ 683, N 174=O 549, P 612, Σ 260: γ 162, ζ 264, η 9, 252, ι 64, κ 91, 156=μ 368, ζ 258=ρ 427, ο 283, φ 390.

ἄμφιέννυμι [ἀμφι- (3) + (F)έννυμι]. Fut. ἀμφιέσω ε 167. Aor. opt. ἀμφιέσμαι σ 361. Fem. pple. ἀμφιέσασα ε 264, ο 369. 3 pl. aor. mid. ἀμφιέσαντο ψ 142. Imp. pl. ἀμφιέσασθε ψ 131. (1) To put (garments) on a person ε 167, 264, ο 369, σ 361.—(2) In mid., to put (garments) on oneself ψ 131, 142.

ἀμφιέπω [ἀμφι- (3) (4) + (σ)έπω¹]. With elision of the ι (on the loss of the σ) 3 sing. impf. ἀμφεπε Π 124, Σ 348: θ 437. 3 pl. -ον Σ 559, Ψ 167, Ω 622. (1) To handle, attend to, what is needful to: ὑπνους T 392. Cf. E 667, Σ 559, Ψ 167, Ω 622.—(2) To marshal, draw up in order B 525.—(3) To manage, conduct: πάφον Ω 804.—(4) In sinister sense, to employ oneself about for evil, work for the destruction of: [Τρώας] γ 118.—(5) Of fire, to bring itself to bear upon, lap round: πρίμνην Π 124. Cf. Σ 348:=θ 437.

ἀμφιζάνω [ἀμφι-, ἀμφι- (3)]. To settle about, be deposited upon. With dat. Of ashes: χιτῶνι Σ 25.

ἀμφιθαλής [ἀμφι- (2) + θάλλω]. Absol., one who has both parents alive X 496.

ἀμφιθετός, -ον [ἀμφι- (2) + θε-, τίθημι]. Two-handed: φιάλην Ψ 270, φιάλη 616.

ἀμφιθέω [ἀμφι- (3)]. To run about or round. With acc.: [πόριες] ἀμφιθέουσι μητέρας κ 413.

ἀμφικαλύπτω [ἀμφι- (1) (3)]. Fut. ἀμφικαλύψω ε 343. Infin. -ειν θ 569, ν 177. 3 sing. aor. ἀμφεκάλυψε Γ 442, E 68, Θ 331, Π 350, etc.: δ 180, 618, ο 118. 3 sing. subj. ἀμφικαλύψῃ θ 511, ν 183, υ 86. Pple. ἀμφικαλύνας ε 493, ζ 349, ψ 17. Infin. ἀμφικαλύναι ν 152, 158. (1) To cover both of one's . . . (cf. ἀμφί (I) (1) (b)). Of sleep: βλέφαρ' ἀμφικαλύνας ε 493. Cf. υ 86, ψ 17.—To cover completely a double (organ) (cf. ἀμφί (I) (1) (b)): ἔρος φρένας ἀμφεκάλυνεν Γ 442, ε 294.—(2) To cover up all round, enfold, conceal, contain B 262, Ψ 91.—Of a city, to receive within its walls θ 511.—Of a house, to receive as a guest

δ 618 = ο 118.—Fig. of death or fate E 68, M 116, II 350, T 417: δ 180.—(3) To put round, cover or protect with. With dat. of what is covered or protected: σάκος ο Θ 331 = N 420. Cf. Ξ 343: ξ 349.—Sim., to put round (something) so as to isolate (it): δρος πόλει θ 569, ν 152, 158, 177, 183.

†ἀμφικαίω [ἀμφι- (3)]. Aor. pp. ἀμφικαέσσας. To split off all round (something). With acc.: τὸ μέλαν δρυὸς ἀμφικαέσσας (splitting off (the outside wood) all round the dark heart) ξ 12.

ἀμφίκωμος [ἀμφι- (3) + κόμη]. With foliage all round, thick-leaved: θάμνω P 677.

ἀμφικύπελλος [ἀμφι- (2) + (perh.) *κυπέλη, handle, conn. with κύπη]. Two-handled: δέπας A 584, Z 220, I 656, Ψ 219, 656, 663, 667, 699: γ 63, θ 89, ν 57, ο 102, 120, χ 86, δέπα ν 153.

ἀμφιλαχάινω [ἀμφι- (3) + λαχάινω, to dig]. To dig round about. With acc.: φινὸν ο 242.

ἀμφιλύκη [ἀμφι- (1) (giving the notion of hesitation between two sides, hence of doubtfulness) + *λύκη = L. lux]. ἄ. νύξ, the (morning) twilight H 433.

†ἀμφιμαίωμαι [ἀμφι- (3)]. Aor. imp. pl. ἀμφιμάσασθε. To carry the hands all round or over (the surface of), wipe all round or over: τραπέζας ν 152.

ἀμφιμάχομαι [ἀμφι- (3) (4)]. (1) With acc., in local sense, to fight round or about: Ἴλιον Z 461. Cf. I 412, II 73, Σ 208.—(2) With genit., to fight for the possession of: τεύχεος O 391. Cf. II 496 = 533, Σ 20.

ἀμφιμελαιναι. See μέλας (1).

†ἀμφιμυκάομαι [ἀμφι- (3)]. 3 sing. pf. ἀμφιμύκε. To resound or echo all round κ 227.

ἀμφιμέω [ἀμφι- (3)]. In mid., to have one's lot, dwell, round or about. With acc. With place-names B 521, 574, 585, 634, 649, 655, 835, 853, Σ 186: τ 132.

†ἀμφιξέω [ἀμφι- (3)]. Aor. ἀμφέξεσα. To smooth all round: κορμὴν ψ 196.

ἀμφιπέλω [ἀμφι- (3)]. Of sound, to come round (hearers). With dat. In mid.: ἀοιδὴ ἀκοῦντεςσιν α 352.

ἀμφιπένωμαι [ἀμφι- (4)]. To busy oneself about, attend to N 656, T 278.—To attend upon ο 467.—To treat surgically Δ 220, II 28: τ 455.—In sinister sense: Ἀσπεροπαῖον ἐγγέλλες ἀμφιπένοντο (made a meal of him) φ 203. Cf. Ψ 184.

ἀμφιπεριστέφω [ἀμφι- (3) + περι- (1)]. To put round. With dat. Fig., in pass., to be put round as a crown, adorn: οὐ οἱ χάρις ἀμφιπεριστέφεται ἐπέεσσιν θ 175.

ἀμφιπεριστραφάω [ἀμφι- (3) + περι- (2)]. To turn about in all directions: ἵππους O 348.

†ἀμφιπίπτω [ἀμφι- (3)]. Aor. pp. fem. ἀμφιπεσοῦσα. To fall (with the arms) round, embrace. With acc.: πόσιν θ 523.

ἀμφιπολέω [ἀμφιπολος]. To busy oneself about, take care of, tend: ἐμὸν βίον σ 254 = τ 127, ὄρχατον ο 244, 257.—In sinister sense: ἐδσαν ἐρινύσιν ἀμφιπολέων (i.e. handed them over to their tender mercies) ν 78.

ἀμφιπολος, -ου, ἡ [ἀμφι- (4) + -πολος, conn. with πολεῖω]. A handmaid, a female attendant or servant, hardly to be distinguished from δμῶν. (The words are sometimes used indifferently; cf. ξ 52 with 307, and 84 with 99. But in χ 483, 484 ἀμφιπολοι seem to be personal attendants and δμῶν the other servants.) I 143, 422, Z 286, 324, 372, 399, 491, 499, Σ 417 (i.e. representations), X 442, 461, O 304: α 136, ξ 18, η 232, σ 198, τ 90, ψ 227, etc.—Of Circe's servants κ 348, 368, μ 18.—With γυνή. See γυνή (3).—With word indicating the servant's country of origin: Σικελῇ ω 366.—Her office: ταμίην O 302: π 152.

ἀμφιπονέομαι [ἀμφι- (4)]. To busy oneself about, attend to: τάφον ν 307.—To do the offices of a 'second' to: Εὐρύαλον Ψ 681.

ἀμφιποτόμαι [ἀμφι- (3)]. To fly round and round B 315.

ἀμφύρτος, -η [ἀμφι- (3) + ῥν-, ῥέω]. Flowed round (by the sea), sea-girt α 50, 198, λ 325, μ 283.

ἀμφίς [ἀμφι-]. (I) Adv. (1) On both sides: ᾧ ῥόπαλ' ἄ. ἐάγῃ (i.e. across his back) A 559, δοῦρασιν ἄ. [βαλέει] (with spears from both hands, with both spears at once) φ 162.—(2) Apart, asunder: ἄ. φράζονται (have different views) B 13 = 30 = 67, ἔχουσα ἄ. (one in each scale) M 434, τόσον αἰκὰς ἄ. μένον (at a safe distance) O 709, ἄ. ἀρωγοί (partisans, some of one, some of the other) Σ 502, ἄ. ἀρίζλω (standing out from the others) 519, ἄ. ἀλλ' ἀποδόσσεσθαι (in addition) X 117, ἄ. δοῶν Ψ 393 (see δῶς (1)). Cf. N 345, 706: ζυγὸν ἄ. ἔχοντες (supporting it at either end) γ 486 = ο 184, τιμὴν ἄ. ἄγοντες (in addition) χ 57. Cf. α 54.—(3) Absent: ἄ. ἐόντα ο 218.—Sim. of separation from a person τ 221.—(4) Between: ὀλίγῃ ἦν ἄ. ἀφουρα (between the heaps or rows) Γ 115.—(5) Round, about: τάφρος ἄ. εἰδῶσα (surrounding) H 342, Τάρταρος ἄ. [έστιν] Θ 481. Cf. I 464, Ξ 123, Ψ 330, O 488: θ 340, 476.—(II) Prep. (1) With genit. (a) Apart from, at a distance from: Διὸς O 444. Cf. ξ 352, π 267.—(b) About, concerning: ἀρματος ἄ. ἰδῶν (seeing to it) B 384.—(2) With dat., round, about: ἄξονι E 723.—(3) With acc. (a) On each side of: δύο δ' ἄ. ἑκαστον [δίφρον] (one on each side of each) A 748.—(b) Round, about: ἑκαστον A 634. Cf. Ξ 274, O 225: ξ 266, η 4, ι 399.

†ἀμφίστημι [ἀμφι-, ἀμφι- (3)]. 3 pl. aor. ἀμφέσταν Σ 233, Ψ 695. 3 sing. impf. mid. ἀμφίστατο O 712. 3 pl. -αντο A 733. In aor. and mid., to stand round or about Σ 233, Ψ 695, O 712.—To stand round or about. With acc.: ἄστυ A 733.

†ἀμφιστρατόμαι [ἀμφι- (3)]. 3 pl. impf. ἀμφεστρατόωντο. To be established round, besiege. With acc.: Θρυέσσαν A 713.

ἀμφιστρέφής [ἀμφι- (3) + στρέφω]. Thus, twisted about: κεφαλὰς τρεῖς δράκοντος ἀμφιστρέφεις A 40 (i.e. two twisted about the third).

†ἀμφιτίθημι [ἀμφι- (1) (3)]. 3 sing. aor. mid. ἀμφέθετο φ 431. Aor. fem. pp. pass. ἀμφιτεθείσα K 271. (1) To put round or about something K 271.—(2) In mid., to put on, arm oneself with: ξίφος φ 431 (i.e. the belt rested on both shoulders).

ἀμφιτρομέω [ἀμφι- (4)]. To tremble *for*. With genit.: τοῦ δ 820.

ἀμφίβαλος, -ον [ἀμφι- (2) + βάλλω]. With two φάλοι: κυνὴν E 743 = Δ 41.

ἀμφιφορέυς, -ῆος, ὁ [ἀμφι- (2) + φορ-, φέρω]. A two-handled jar Ψ 92, 170; β 290, 349, 379, ι 164, 204, ν 105 (of natural formations in a cave), ω 74.

ἰαμφιχαῖνον [ἀμφι- (3)]. 3 sing. aor. ἀμφέχανε. To gape *round*. With acc.: ἐμέ κῆρ (gaped for me) Ψ 79.

ἀμφιχέω [ἀμφι- (3)]. 3 sing. aor. pass. ἀμφέχυντο B 41. ἀμφεχύθη δ 716. Ppl. ἀμφιχυνθείς Ξ 253, Ψ 63: π 214. Infin. ἀμφιχυνθῆναι Ψ 764. (1) To pour or shed *round* or about. Of dust: πάρος κόνιν ἀμφιχυνθῆναι (had settled down again) Ψ 764.

—(2) Fig., in pass., of sound, to come *round*. With acc.: ἀμφεχυντό μιν ὁμηρ B 41.—Of sleep, to be shed *round* one, come upon one Ξ 253, Ψ 63.—Of grief, to come *upon*. With acc.: τὴν ἄχος ἀμφεχύθη δ 716.—So of a bodily action, to embrace (a person): ἀμφιχυνθείς πατέρα π 214. Cf. χ 498.

ἀμφιχύντος [ἀμφιχέω]. Poured *round* or about; hence of heaped-up earth: τεῖχος T 145.

ἀμφοτέρως, -η, -ον [ἀμφω]. (1) Both. (a) Of two persons, etc. In dual or (more freq.) in pl. (a) Absol.: ἐξείκοντο θυμὸν ἀμφοτέρω E 156. Cf. Γ 208, Δ 38, E 261, H 3, etc.: ἀμφοτέρους ἱέρυσεν ξ 74. Cf. γ 37, λ 212, σ 17, φ 214, etc.—(β) With sb. or pron.: ἀμφοτέρω σφῶϊ H 280, ἐπ' ἀμφοτέρους πόδας (one after the other) N 281. Cf. Δ 521, E 163, Θ 115, M 382, etc.: ἀμφοτέρων χερσίν δ 116. Cf. γ 136, δ 282, ε 414, μ 239, etc.—With sb. to be supplied: ἀμφοτέρωσι [χερσίν], with both hands E 416: κ 264, λ 594, ρ 356, σ 28.—(b) In pl. of two groups of persons. (a) Absol.: ἀμφοτέρων βέλεα Θ 67. Cf. Γ 416, Δ 16, Z 120, N 303, etc.: φιλότῳ μετ' ἀμφοτέρωσιν ω 476. Cf. κ 204, ω 546.—(β) With pron.: τοὺς ἀμφοτέρους T 54.—(2) In neut. ἀμφοτέρων as adv., both. Followed by . . . τε . . . τε Γ 179, Δ 145.—By . . . τε καὶ . . . Δ 60 = Σ 365, N 166.—By . . . τε . . . δέ . . . H 418.—By καὶ ξ 505.—By . . . τε καὶ . . . καὶ . . . οἷος.

ἀμφοτέρωθεν [ἀμφοτέρως + -θεν (1)]. From both sides: ὤπρ' αὐτῇ δ. O 313. Cf. M 431.—Of plaiting strands of a rope, across and across κ 167.—(2) On both sides, on either side: πλῆμναί εἰσιν ἄ. E 726. Cf. M 55, Π 563, P 440, T 170, Ψ 628: χ 404.—On both edges: ἄ. ἀκαχμένον ε 235, χ 80.—At both ends: ἄψας ἄ. φ 408.—Of stating alternatives: ἐρέω ἄ. μ 58.—(3) In both directions: φῶς γένετ' ἄ. O 669.—With περί, app., in both directions so as to meet: περὶ ἔρκος ἐλήταται ἄ. η 113. Cf. κ 88.

ἀμφοτέρωσσε [ἀμφοτέρως + -σσε]. In both directions: γεγωνέναι ἄ. Θ 223 = Δ 6, ἄ. λίθοι πωτῶντο M 287.

ἀμφονδῆς [prob. ἀμφι- (3) + an unknown element + advbl. -δης]. App., by the middle: ἄ. ἀέλρας ρ 237.

ἰαμφράζομαι [ἀμ-, ἀνα- (6)]. 3 sing. aor. opt. ἀμφράσσαιτο. To remark, notice: οὐλήν τ 391.

ἀμφω. Only in nom. and acc. of same form. Both. Constructed with dual or pl. (1) Of two persons, etc. (a) Absol.: ἄ. φιλέουσα Δ 196. Cf. A 259, B 767, Γ 148, E 153, etc.: ἄ. ἰέσθην γ 344. Cf. θ 316, κ 138, μ 424, ν 296, ο 366, σ 65, 372.—(b) With sb. or pron.: ἄ. χεῖρε Δ 523. Cf. E 258, Z 19, H 255, Δ 782, etc.: τοὺς ἄ. λ 301. Cf. ε 453, θ 135, π 15, σ 89, etc.—(2) Of two groups of persons: ἀριμνηθῆμεναι ἄ. B 124.

ἀμφωτος [ἀμφ-, ἀμφι- (2) + ὤτ-, ὄτς]. Having two ears (for handles): ἀλεισον χ 10.

ἀμώμητος [ἀ- + μωμόςμαι]. Not to be blamed; hence, unerring (in counsel): Πουλυδάμαντος M 109.

ἀν. Conditional or limiting particle. (Cf. κεν.)

For the uses with subj., opt. and fut. aor. and impf. indic. in protasis and apodosis see (6). (1) With subj.: τάχ' ἂν θυμὸν ὀλέσσω Δ 205. Cf. Σ 192, X 505: ἐγὼ ἂν εἴως ἔω ι 17. Cf. δ 240, λ 328, 517, μ 81.—In X 50 (ἀπολινδύμεθα): δ 240, λ 328, 517 (μυθήσομαι), ξ 221 (λοέσσομαι) may be aor. subj. or fut. indic.—(2) With opt. in potential or fut. sense: τῶν οὐκ ἂν τι φέροις A 301. Cf. B 250 (conveying an order), Γ 52 (will you not . . . ?), 66, E 32, 362, Z 141, I 77, K 204, N 741, Ξ 58, X 108, Ω 437, etc.: πῶς ἂν Ὀδυσῆος λαθοίμην; α 65. Cf. γ 232, δ 78, ξ 57, 300, κ 573, ν 135 (do not . . .), ζ 325, etc.—(3) In potential sense in reference to the past in suppositions contrary to fact. (a) With impf. or aor. indic.: ἦ τ' ἂν κέρδιον ἦεν E 201 = X 103, οὐκ ἂν θυμὸν ὤρινεν T 271. Cf. Θ 455, N 676, Π 638: οὐκ ἂν τόσσ' ἀγρόεες (would not have . . .) β 184. Cf. Δ 211, 258, 331.—(b) With pres. or aor. opt.: ἦ ἂν ὕστατα λωβήσαιο Δ 232 = B 242. Cf. A 271, Δ 223, E 85. N 127: οὐκ ἂν ὀχλίσσειαν ι 241.—(4) With infin. in indirect discourse: καὶ δ' ἂν τοῖς ἄλλοισιν ἔφη παραμυθήσασθαι I 684.—(5) Joined with κεν. See κεν (5).—(6) For uses in protasis with εἰ and in the corresponding relative sentences see Table at end (II) (B) (a) (3) subj., (D) (7) subj., (23) opt., (III) (B) (a) (3) subj., (D) (11) fut., (34) (35) (36) (37) (38) (43) (44) subj., (49) (65) opt.—For uses in apodosis see (II) (C) (a) (2) aor. indic., (b) subj., (D) (17) (22) opt., (III) (C) (a) (3) aor. or impf. indic., (6) opt., (c) (2) subj., (D) (6) opt., (23) fut., (30) opt., (52) subj., (57) (63) opt.—For δρ' ἂν (not in protasis) see δρε (1) (a) (γ), (b) (a) (δ) (ε), (4).—For δρρ' ἂν (not in protasis) see δρρα (1) (b) (c), (5) (a) (b).—For ὡς ἂν (not in protasis) see ὡς (7) (a), (b) (β), (8) (a) (γ), (b) (γ).

ἀν². See next.

ἀνά. Also in form ἄν and in assimilated form ἀμ. (I) Adv. (1) Up, upwards, in an upward direction, on to something: ἂν Χρυσήϊδα βήσομεν (put her on board) A 143, ἀνά δ' ἔστη B 100, ἂν δ' ἔβη (mounted) Γ 261, ἀν' ἔντα λέγοντες (gathering them up) A 755. Cf. A 310, Γ 268, E 798, P 541, φ 361, X 77, etc.: ἂν δ' αὐτοὶ βάντες (going on board) β 419 = δ 579. Cf. ζ 253, θ 3, ι 468 (see νεῦω (3)), ν 56, ρ 262 (see βάλλω (II) (4)), etc.—(2) Back, reversal of action: ἀνά τ' ἔδραμ' ὅπισσιν

E 599, ἀνά δὲ σχῆο H 110 (see ἔχω (IV) (1) (b)) : ἀνά πρυμνήσια λῦσαι ι 178 = 562 = λ 637 = μ 145 = ο 348.—(3) Indicating extension or diffusion: ἀν' ἱστία πέτασαν A 480, μέλαρες ἀνά βότρυες ἦσαν Σ 562: ἀνά κρητῆρα κέρασσαν γ 390. Cf. δ 41, 783 = θ 54, κ 506, ω 343.—(II) Prep. (1) With dat., on, upon: ἀνά σκήπτρῳ A 15 = 374. Cf. Σ 352, O 152: ἀμ πέτρῃσιν ε 156. Cf. λ 128 = ψ 275, ω 8.—In pregnant sense: ἀμαρτ' ἀμ βομοῖσι τίθει Θ 441. Cf. Σ 177.—(2) With acc. (a) On to, on, upon: θῆκεν ἀνά μίρῃην K 466. Cf. Σ 278: ἀν δὲ βήσето δίφρον γ 481. Cf. γ 492 = ο 145 = 190, χ 176, 193, 239.—(b) Through, throughout, along, over, among, in, on: ἀνά στρατὸν A 10, ἀμ πεδίον E 87. Cf. A 53, Δ 251, E 74, I 383, K 339, N 308, Π 349, X 452 (in . . .), etc.: ἀν στόμα ε 456, ἀν' ὀροσθίῳρην χ 132. Cf. β 340, γ 72, κ 251, σ 246, χ 18, ω 318, etc.—In reference to the mouth as the organ of speech: βασιλῆας ἀνά στόμ' ἔχων (having them passing through the mouth, i.e. talking freely of them) B 250.—In reference to immaterial things: ἀνά θυμὸν (in his mind) B 36, ἀν' ἰδύν Φ 303 (see ἰδύς² (2)), etc. Cf. β 116, δ 638, θ 377 (see ἰδύς² (1)), etc.—In reference to night as a space of darkness: ἀνά νύκτα Ξ 80.—Indicating diffusion: ἀνά εἰκοσι μέτρα ι 209.—In reference to position: ἀνά πρὸθρον τετραμμένος (i.e. with his feet pointing outwards through the doorway) T 212.—(3) With genit., on to, upon: ἀν δὲ νηὸς βαίνειν (went on board) β 416. Cf. ι 177, ο 284.

ἀνα¹ [ἀνά with anastrophe]. Up! get up! rouse yourself! to work! ἀλλ' ἀνα Z 331, I 247, Σ 178: σ 13.

ἀνα², voc. ἀναξ.

ἀναβαίνω [ἀνα- (1) (2) (5)]. (A) Contr. 1 pl. subj. ἀμβαίνωμεν ο 219. Contr. infin. ἀμβαίνειν ι 178, λ 637, etc. 3 sing. aor. ἀνέβη A 497. 3 sing subj. ἀναβῆ β 358. 3 sing. opt. ἀναβαίη χ 132. Contr. ἀμβαίη μ 77. Ppl. ἀναβάς, -άντος A 312, 611, Ξ 287, Π 184, etc.: γ 157, ε 470, ξ 353, ο 474, etc. Fem. ἀναβάσα α 362, ρ 49, χ 428, etc. Infin. ἀναβήμεναι α 210. 3 sing. aor. mid. ἀνεβήσето ψ 1. (B) Aor. pple. pl. mid. ἀναβησάμενοι ο 475. (I) Intrans. in all forms except (B). (1) To go up, ascend, mount: ἐς λέχος A 611. Cf. Ξ 287, Π 184, 657, X 399: ἐς ὀροσθίῳρην χ 132, ἀνέβαινεν ἐς θαλάμους (left the μέγαρον and took his way to . . .) 142.—Of a voyage from Ithaca to Troy α 210.—(2) To go up to, ascend to. With acc.: οὐρανόν A 497. Cf. σ 302, τ 600, χ 428.—(3) To go on board a ship, embark: ἀναβάντες ἐπέπλεον ὑγὰ κέλευθα A 312: ἀναβάντες ἐλαύνον γ 157. Cf. δ 473, 842. ι 178 = 562 = λ 637 = μ 145 = ο 548, μ 293, 401, ν 285, ξ 252, ο 209, 219, 474.—(4) Of reputation, to be spread abroad among. With acc.: φάτις ἀνθρώπων ἀναβαίνει ξ 29.—(II) Trans. in form (B), to cause to go on board a ship or embark: νῶ ἀναβησάμενοι ο 475.

ἀναβάλλω [ἀνα- (1) (3)]. Contr. 1 pl. subj. mid. ἀμβαλλώμεθα B 436. (1) To put off, delay: ἀέθλον τ 584.—In mid.: ἔργον B 436.—(2) In mid., to strike up, begin (to sing) (cf. βάλλω (II) (4) and ἀμβλῆθην): ἀεβάλλετ' αἰδεῖν α 155, θ 266.

ἀναβεβροχε, 3 sing. pf. ἀναβρέχω.

ἀναβησάμενοι, aor. pple. pl. mid. ἀναβαίνω.

ἀνάβλησις, ἡ [ἀναβάλλω]. (1) Delay: λύσιος νεκροῖο (in . . .) Ω 655.—(2) Respite: κακοῦ (from . . .) B 380.

ἀναβράχω [ἀνα- (6)]. 3 sing. aor. ἀνέβραχε. To clash or rattle loudly: τεύχεα T 13.—Of a door, to creak or grate loudly φ 48.

ἀναβρέχω [ἀνα- (6) + βρέχω, to wet]. 3 sing. pf. ἀναβεβροχε. To wet or moisten abundantly P 54.

ἀναβρόχω [ἀνα- (6) + βρόχω, to swallow]. 3 sing. aor. opt. ἀναβρόξει μ 240. Neut. aor. pple. pass. ἀναβροχέν λ 586. (κατα-) To swallow down, swallow λ 586, μ 240.

ἀναγιγνώσκω [ἀνα- (4) (6)]. Aor. ἀνέγνω δ 250. 3 sing. ἀνέγνω N 734: α 216, φ 205. 3 sing. opt. ἀναγνῶη λ 144. Genit. sing. masc. pple. ἀναγνόντος ω 346. Dat. sing. fem. ἀναγνούση τ 250, ψ 206. (1) To know again, recognize δ 250, λ 144, τ 250 = ψ 206, ω 346.—(2) To know well, know certainly: [νόον ἐσθλόν] N 734 (i.e. best knows its value; cf. ξ 185). Cf. α 216, φ 205.

ἀναγκαίη, -ης, ἡ. Instrumental ἀναγκαίῃ T 143. = ἀνάγκη Z 85: τ 73.—In dat. ἀναγκαίῃ, of necessity Δ 300.—In instrumental, by the application of force or strength: δαμέντας T 143.

ἀναγκαῖος, -η, -ον [ἀνάγκη]. (1) Compelled, acting under compulsion: πολεμισταί ω 499.—Sim. of slaves ω 210.—(2) Imposing compulsion: ἡμαρ ἀναγκαῖον (see ἡμαρ (4) (b)) Π 836, μύθω ρ 399 = ν 344.—χρεοῖ ἀναγκαίῃ, by compelling necessity, under the compulsion of necessity Ω 57.

ἀνάγκη, -ης, ἡ. (1) Necessity, compulsion: ἐπικυλίσετ' δ. Z 458. Cf. E 633, K 418, T 251, Ω 667: κ 273.—ὑπ' ἀνάγκης, under compulsion β 110 = ω 146, τ 156.—(2) In dat. ἀνάγκῃ. (a) By or under compulsion or constraint: δ. οὐ μν ἀξω I 429. Cf. I 692, O 199: δς ἦειδεν δ. α 154. Cf. δ 557, ε 154, η 217, ι 98, ξ 27, etc.—(b) Under compulsion of circumstances, of necessity, perforce: φεύγοντας A 150. Cf. M 178, Ξ 128, O 133, etc.: ἀγρην ἐφείπεσκον μ 330. Cf. ν 307, ο 311.

ἀναγνάμπτω [ἀνα- (3)]. 3 pl. aor. ἀνέγνωσαν ξ 348. 3 sing. aor. pass. ἀνεγνάμθη Γ 348, H 259, P 44. (1) To bend back: ἀνεγνάμθη αἰχμῇ Γ 348 = H 259 = P 44.—(2) To unloose ξ 348.

ἀναγνῶη, 3 sing. aor. opt. ἀναγινώσκω. ἀνάγω [ἀν-, ἀνα- (1)]. 1 pl. fut. ἀνάξομεν σ 115. Aor. ἀνήγαγον O 29. 3 sing. -ε Z 292, I 338: γ 272, δ 534. (1) To cause to go or take inland ξ 272 = ρ 441.—(2) Of bringing to Troy Γ 48, Z 292, I 338, N 627.—To Argos O 29.—Of taking from Ithaca to the mainland σ 115.—(3) Of bringing gifts to temples Θ 203.—(4) Of conducting to a house: ὅνδε δόμονδε γ 272.—Without complementary words δ 534.—(5) To

bring up to the mark in a contest σ 89.—(6) In mid., to put to sea, sail A 478 : τ 202.

ἀναδέρομαι, 3 sing. pf. ἀνατρέχω.

†ἀναδέρκομαι [ἀνα- (1)]. 3 sing. aor. ἀνέδρακε. To look up Ξ 436.

ἀναδέρη-ης, ἡ [ἀνα- (6) + δεσ-, δέω]. A woman's head-dress, app. in the form of a plaited band X 469.

†ἀναδέχομαι [ἀνα- (6)]. 3 sing. aor. ἀνεδέξατο E 619. 1 pl. aor. ἀνεδέγμεθα ρ 563. (1) To receive, catch : σάκος πολλά [δοῦρατα] E 619.—(2) To receive as one's portion ρ 563.

†ἀναδύνω [ἀνα- (1) (3)]. 3 sing. aor. ἀνέδυν A 359 : ε 322. 3 sing. opt. ἀναδύη (for ἀναδύνῃ) ι 377. Infin. ἀναδύναι H 217. Contr. 3 sing. mid. ἀνδύεται N 225. 3 sing. aor. ἀνεδύσσοτο A 496 : ε 337. (1) To rise up or emerge from out of. With genit. : ἄλως A 359. Cf. ε 337.—So with acc. : κύμα A 496.—Absol., to come to the surface ε 322.—(2) To go back, retire H 217.—To withdraw from : πόλεμον N 225.—Absol., to draw back, flinch ι 377.

ἀνάδνος, ἡ [app. for ἀνέFednos fr. ἀν- + ἐFedna. See ἐdνα, ἐedνα]. Without bride-price I 146, 288, N 366.

ἀναίρω [ἀν-, ἀνα- (1)]. 3 sing. aor. ἀνείρε Ψ 614, 725, 729, 778. Infin. ἀναείραι θ 298. (1) To lift up, raise θ 298.—Of a wrestler hoisting his adversary Ψ 724, 725, 729.—(2) To take up, pick up Ψ 614, 778.

ἀναθιλέω [ἀνά- (4)]. To sprout afresh A 236.

ἀνάθημα, -ατος, τό [ἀνατίθημι]. An accompaniment or accessory : δαιτός α 152, φ 430.

ἀναθήσει, 3 sing. fut. ἀνατίθημι.

ἀναθρόσκω [ἀνα- (1)]. To leap or bound up. Of a stone : ἀναθρόσκων πέτραι N 140.

ἀναιδείη, -ης, ἡ [ἀναιδής]. (1) Shamelessness, effrontery A 149, I 372.—(2) Immodesty, unchastity χ 424.

ἀναιδής [ἀν- + αιδώς]. (1) Careless of the good opinion of others, lost to all sense of decency, shameless, reckless α 254, ν 376, ρ 449, ν 29, 39, 386, ψ 37.—Absol. A 158.—(2) Of a stone or rock, reckless, careless of what mischief or trouble may ensue Δ 521. Cf. N 139 (as if the rock lent itself to the discharge of the stone): λ 598.—Of Κυδοιμός figured as a symbol : ἀναιδέα δῆσιότητος (app., shamelessly insatiate of . . .) E 593.

ἀναιμων, -ονος [ἀν- + αἷμα]. Bloodless E 342.

ἀναιμωτέ [as prec.]. Without bloodshed P 363, 497 : σ 149, ω 532.

ἀνάλιομαι. 3 sing. aor. ἀνήγατο Ψ 204 : κ 18. 3 sing. subj. ἀνήγηται I 510. Infin. ἀνήσασθαι H 93 : δ 651, ξ 239, σ 287. {ἀπ-} (1) To refuse : δδων (i.e. to give it) δ 651, σ 287.—To refuse to do something. With infin. : λογὸν ἀμύναι Ξ 450. Cf. Ξ 500, Ψ 204.—Absol. H 93, I 510, 585, A 647 : κ 18, ξ 239.—(2) To reject, spurn I 679.—So in reference to a course proposed : ἔργον ἀεικέες γ 265.—To refuse to have to do with (a person) θ 212.—(3) To refuse to entertain an idea ; hence, to

deny : ἀσάμην, οὐδ' ἀνάλιομαι I 116.—To refuse to entertain expectation ξ 149.

ἀνᾶϊξας, aor. pple. ἀνᾶϊσσω.

†ἀναίρω [ἀν-, ἀνα- (1)]. Aor. pple. ἀνελών, -όντος A 301, Ψ 551, 736 : γ 453, σ 16. Mid. Fut. infin. ἀναίρησθαι φ 261, χ 9. 3 sing. aor. ἀνέλετο N 296. 3 pl. ἀνέλοντο A 449, B 410 : ν 66.—3 sing. subj. ἀνέληται Π 10. Opt. ἀνελούμην σ 357. 2 sing. ἀνέλοιο τ 22. Infin. ἀνελέσθαι Π 8, Ψ 823 : φ 117. (1) To take or pick up Ψ 551 : σ 16.—(2) To take up into the hands or arms. In mid. : οὐλοχύτας ἀνέλοντο A 449, B 410. Cf. Π 8, 10.—(3) To take up and, or in order to, carry off or appropriate : τῶν οὐκ ἂν τι φέροις ἀνελών A 301.—In mid. : [πελέκεας] φ 261.—To take up and carry off (prizes) Ψ 736.—In mid. Ψ 823.—To seize and carry off. In mid. : ὅτε κοῦρας ἀνέλοντο ν 66.—(4) To lift up or raise : ἀπὸ χθονός (i.e. the victim's head) γ 453.—In mid. : ἀλίσσον ἀναίρησθαι χ 9.—(5) In mid., to take for one's use : ἀνείλετ' ἔγχος N 296.—To take into service σ 357.—To take upon oneself, undertake : πατὴρ ἀέθλια φ 117.—To take into one's mind : ἐπιφροσύνας τ 22.

ἀνᾶϊσσω [ἀν-, ἀνα- (1)]. 3 pl. aor. ἀνήϊξαν O 86, Ψ 203 : σ 40, ω 463. 3 sing. opt. ἀνᾶϊξει Γ 216. 3 pl. -εαν Δ 114. Pple. ἀνᾶϊξας, -αντος A 584, O 6, Ψ 733, etc. : α 410, θ 186, φ 300, etc. Fem. ἀνᾶϊξᾶσα χ 240. (1) To start, spring or dart up, rise quickly or suddenly : πάντες ἀνήϊξαν O 86, Ψ 203. Cf. A 584, Δ 114, H 106, O 6, Ψ 733, Ω 621 : ἀνᾶϊξας οἰχεται α 410. Cf. θ 186, 361, ι 288, ν 197, σ 40, τ 31, φ 119, 300, χ 240, ω 50, 463.—(2) To rush or spring on to. With acc. : ἄρμα Ω 440.—(3) Of springs, to gush forth X 148.—(4) To rise to speak Γ 216 (the notion of quickness not here to be pressed).

ἀνᾶϊτιος [ἀν- + αἷτιος]. Not blameworthy, blameless T 297 : ν 135, χ 356.—Absol. A 654, N 775.

ἀνακᾶω [ἀνα- (6)]. To light, kindle : πῦρ η 13, ι 251, 308, κ 358, ν 123, φ 181.

ἀνακλήω [ἀνα- (1)]. To gush up, ooze forth : αἷμα H 262, ἰδρώς N 705, Ψ 507.

†ἀνακλίνω [ἀνα- (3)]. Aor. pple. ἀνακλίνας σ 103. Contr. ἀγκλίνας Δ 113 : χ 156. Infin. ἀνακλίνειν E 751, Θ 395 : λ 525. Aor. pple. pass. ἀνακλινθεῖς ι 371. Pl. ἀνακλινθέντες ν 78. Fem. ἀνακλινθείσα δ 794, σ 189. (1) To push back, open (a door) χ 156.—To remove (something covering) : νέφος E 751 = Θ 395.—App. (perh. in imitation of these lines), to suspend or delay the action of (an ambush) : ἀνακλίνει λόχον λ 525.—(2) To cause to lean (against something) : ποτὶ ἔρκιον αὐλῆς σ 103.—To place or rest in a specified position Δ 113.—(3) In aor. pple. pass., leaning or bending back ι 371.—Reclining δ 794 = σ 189.—Of rowers swinging back to their work ν 78.

ἀνακοντίζω [ἀν-, ἀνα- (1)]. To spurt up E 113. ἀνακόπτω [ἀνα- (3)] To thrust back φ 47.

†ἀνακράζω [ἀνα- (6) + κράζω in sim. sense]. Aor. ἀνέκραγον. To lift up one's voice, speak ξ 467.

ἀνακτόριος, -η, -ον [ἀνακτ-, ἀναξ]. Of a king or chief o 397.

ἀνακυμβαλιάζω [app. ἀνα- (6) + *κυμβαλιάζω in sim. sense fr. κύμβαλον, cymbal]. Thus, of chariots, to rattle (in upsetting) II 379.

ἀναλκείη, -ης, ἡ [ἀναλκς]. Lack of spirit, cowardice. In pl. Z 74 = P 320, P 337.

ἀναλκς, -ιδος, ὁ, ἡ [ἀν-¹ + ἀλκῆ]. Acc. masc. ἀναλκιν γ 375. Incapable of offering defence or resistance, spiritless, cowardly B 201, E 331, 349, Θ 153, Λ 390, N 104, II 355, Φ 555, etc.: γ 310, 375, δ 334 = ρ 125, ι 475.—As epithet of φύζα O 62. ἀναλκος, -ον [prob. for ἀναλκτος fr. ἀν-¹ + ἀλδ-, ἀλδάνω, ἀλδήσκω]. Thus, not to be filled out, insatiable, greedy: γαστέρα ρ 228, σ 364.—Absol. σ 114.

ἀναλῶ, ἀλλῶ [ἀνα- (6), δλ-, ἀνα- (6)]. Pa. iterative ἀλλῶσκον τ 150. 3 sing. -ε β 105, ω 140. (1) To loose, set free: ἐκ δεσμῶν (from . . .) μ 200.—(2) To undo, take down (a web) β 105 = ω 140, β 109 = ω 145, τ 150.

ἀναμαιμῶ [ἀνα- (5)]. Of fire, to rage through. With acc.: βαθεῖ ἀγκυα τ 490.

†ἀναμάσσω [ἀνα- (6) + μάσσω, to handle, conn. with μαίωμαι]. 2 sing. fut. ἀναμάξεις. To wipe away the stain of (a crime) τ 92.

†ἀναμένω [ἀν- (6)]. Aor. ἀνέμεινα. To wait for, await: Ἦῳ τ 342.

ἀναμετρέω [ἀνα- (4)]. To measure one's way again, retrace one's course. With acc. of terminus ad quem: Χάρυβδιν μ 428.

†ἀναμνήσκω [ἀνα- (6)]. 2 sing. aor. ἀνέμνησας. To remind (a person of a thing). With double acc. γ 211.

ἀναμῖνω [ἀνα- (6)]. To wait for, await: ἀλλήλους Α 171.—Absol., to stand one's ground II 363.

ἀναμίσγω [ἀνα- (5)]. Contr. aor. pple. ἀμμίξας, ἀμμίξας Ω 529. (1) To mix up ingredients Ω 529.—(2) To mix up or mingle: σίτω φάρμακα (with . . .) κ 235.

ἀναμορμῶ [ἀνα- (6)]. 3 sing. pa. iterative ἀναμορμῶρεσκε. To seethe or boil up μ 238.

ἀνανεύω [ἀνα- (1)]. (1) To throw up the chin in token of refusal (cf. κατανεύω) Z 311 (app. the statue is supposed to move its head).—(2) With infin. of what is refused: σόν ἀπονέεσθαι II 252.—With acc. ἕτερον II 250.—(3) To make the motion in prohibition X 205: φ 129.

ἀναντα [app. a nonce-word formed fr. ἀνά by adding a termination fr. ἐναντα, ἐσάντα]. Uphill Ψ 116.

ἀνάξ, -ακτος, ὁ (Φάναξ). Voc. (besides ἀναξ) ἀνα Γ 351, II 233: ρ 354. Dat. pl. ἀνάκτεσι o 557. (1) A king (the main notion being app. that of a protecting chief rather than that of a ruler; cf. the name Ἀστυνάξ Z 403, and the reason for it there given. But βουλευφόρος Δ occurs M 414). (a) ἁ. ἀνδρῶν (app. much like ποιμῖν λαῶν, applied to Agamemnon, gen. as a title, but sometimes as a descriptive term A 7, 172, 442, 506, B 402, 434, etc.: θ 77, λ 397 = ω 121.

—Sim.: πολλῶν λαῶν δ. I 98.—So δ. alone B 284, 360, I 33.—δ. ἀνδρῶν applied also to Anchises E 268.—To Aeneas E 311.—To Augias Α 701.—To Euphetes O 532.—To Eumelus Ψ 288.—Sim. πολέεσσ' ἀνδρῶσιν ἀνακτα of Ortilochus E 546.—And applied by Idomeneus to himself N 452.—(b) δ. applied to Priam B 373, Δ 18, Z 451, etc.: γ 107.—To Idomeneus B 405, K 112, O 301: τ 181.—To Philoctetes B 725.—To Diomedes Δ 420, E 794.—To Proetus Z 166.—To Achilles I 164, 276 = T 177, Ψ 35, 173, Ω 449, 452.—To Peleus I 480.—To Asius M 139.—To Sarpedon M 413, 414, II 464.—To Helenus N 582, 758, 770, 781.—To Nestor Ψ 302: γ 388.—To Menelaus Ψ 588.—To Teucrus Ψ 859.—To Odysseus γ 163, ν 194, etc.—To Teiresias II 144, 151.—To Aias λ 561.—To Minos λ 570.—To minor heroes and personages B 566 = Ψ 678, B 624, 672, 679, 693, H 8, 137, Λ 322, Ξ 489, O 639: π 395 = σ 413, σ 299, τ 523, υ 305.—Applied to kings or chiefs generally: ἄρματα ἀνάκτων B 777: ἀνάκτων παῖδες ν 223.—To the leader of a ship's company λ 71.—With a local word: Πύλοιο B 77. Cf. Z 173.—Sim. Τρώεσσιν T 230.—Joined with βασιλεὺς ν 194.—(c) δ. applied to gods. To Apollo Α 36, 75, 390, etc.: θ 323, 334, 339.—To Zeus Α 502, 529, B 102, Γ 351, H 194, 200, II 233, Σ 118: ρ 354.—To Hermes B 104.—To Sleep Ξ 233.—To Poseidon O 8, 57, 158, T 67, 404: γ 43, 54, ι 412, 526, λ 130, ν 185, ψ 277.—To Hephaestus O 214, Σ 137: θ 270.—To Hades T 61.—To a river ε 445, 450.—To the sun μ 176.—To the gods generally μ 290.—(2) A lord, master, owner: οὐδ' ἡγνούσαν ἀνακτα N 28, τι δοῦμεν Ἡγηλῆι ἀνακτι (to P. as your master) P 443. Cf. K 559, N 38, O 453, II 371, 507, Σ 417, 421, Ψ 417 = 446, 517, Ω 734: οἴκοιο δ. α 397, οὔτε δ. οὔτε ποιμῆν δ 87. Cf. ι 440, κ 216, ξ 8, 139, 170, ρ 186, 320, etc.

ἀνάξει, 3 sing. fut. ἀνάσσω.

ἀνάξομεν, 1 pl. fut. ἀνάγω.

†ἀναοίγω [ἀνα- (6) + οίγω = οἰγνυμι]. 3 sing. impf. ἀνέωγε II 221, Ω 228. Cont. ἀνῶγε Ξ 168. 3 pl. pa. iterative ἀναοίγεσκον Ω 455. 3 sing. aor. ἀνέωξε κ 389. (1) To open (a door) κ 389.—(2) To draw back (a bar in order to open a door) κληῖδα Ξ 168, Ω 455.—(3) To remove (a cover) II 221, Ω 228.

ἀναπάλλω [ἀνα- (1)]. Contr. aor. pple. ἀμπεπαλὼν Γ 355, E 280, H 244, Α 349, P 516, T 438, X 273, 289: ω 519, 522. 3 sing. aor. pass. ἀνέπαλτο Θ 85, Ψ 694. (1) To poise and sway (a spear before throwing) Γ 355 = E 280 = H 244 = Α 349 = P 516 = X 273 = 289, T 438: ω 519 = 522.—(2) In pass., to leap or spring up: ἀναπάλλεται ἰχθύς Ψ 692. Cf. Θ 85, Ψ 694.

ἀναπαύω [ἀνα- (6)]. To cause to cease: ἐργων ἀνθρώπους ἀνέπαυσεν (from . . .) P 550.

†ἀναπεπλάννυμι [ἀνα- (6)]. Acc. fem. pf. pple. pass. ἀναπεπταμένας. To open wide (a gate) M 122.

†ἀνατίμπλημι [ἀνα- (6)]. Fut. infin. ἀναπλήσειν ε 302. 2 sing. aor. subj. ἀναπλήσης Δ 170. Pple.

ἀναπλήσας, -αντος Θ 34, 354, 465, Α 263, Ο 132. Infm. ἀναπλήσαι ε 207. To fulfil (one's destiny), have full measure of (misery etc.): πότμον Δ 170, Α 263. Cf. Θ 34=354=465, Ο 132: κῆδεα ε 207. Cf. ε 302.

ἀναπλέω [ἀνα- (1) (5)]. Fut. infm. in mid. form ἀναπλεύσεσθαι Α 22. (1) To sail upwards. Of a voyage from Greece to Troy Α 22.—(2) To sail *through*, traverse. With acc.: στενωπὸν μ 234.

ἀνάπνευσις, ἡ [ἀναπνέω]. A breathing-space, a respite: ὀλίγη δέ τ' ἀ. πολέμοιο (a little (space of time) serves as a respite from . . .) Α 801=Π 43=Σ 201 (ὀλίγη assimilated in gender to the predicate; cf. Ν 237 under ἀρετή (1)).

ἀναπνέω [ἀνα- (4)]. 3 pl. aor. ἀνέπνευσαν Α 382, Π 302. 3 pl. subj. ἀναπνεύσουσι Α 800, Ο 235, Π 42, Σ 200, Φ 534. 3 sing. opt. ἀναπνεύσειε Τ 227. Contr. infm. ἀμπνεύσαι Η 111. Contr. aor. imp. ἀμπνευ X 222. To breathe again, recover breath, draw breath, find a breathing-space or respite Α 327, 800=Π 42=Σ 200, Η 111, 302, Φ 534, X 222.—With genit.: κακότητος (from . . .) Α 382. Cf. Ο 235, Τ 227.

ἀνάποινος [ἀν-¹+ἀποινα]. In neut. ἀνάποινον as adv., without ransom Α 99.

†ἀναπρήθω [ἀνα- (1)]. Aor. pp. ἀναπρήσας. To cause (tears) to well up Ι 433: β 81.

ἀνάπτω [ἀν-, ἀνα- (1) (6)]. 3 sing. aor. ἀνήψε γ 274. Infm. ἀνάψαι β 86, ι 137. Pf. imp. pass. ἀνήφθω μ 51, 162. (1) To fasten up (as an offering in a temple) γ 274.—(2) To tie, make fast (a rope): πρυμνήσια ι 137. Cf. μ 51=162, 179.—(3) To fasten (blame) upon a person β 86.

ἀνάπυστος [ἀνα- (6) + πυσ-, πεύθωμαι]. Discovered, revealed. Absol. in neut. pl.: ἀνάπυστα θεοὶ θέσαν (caused discovery to be made) λ 274.

ἀναροιδέω. See ἀναροιδέω.

†ἀναρπάξω [ἀν-, ἀνα- (1)]. 3 sing. aor. ἀνήρπασε Ι 564. 3 pl. ἀνήρπαξαν ο 427. Ppl. ἀναρπάξας Π 437. Fem. -ᾱσα δ 515, ε 419, ν 63, ψ 316. Pl. -ᾱσαι θ 409. (1) To snatch up and carry off Ι 564, Π 437.—Of winds δ 515, ε 419, θ 409, ν 63, ψ 316.—(2) To carry off as a slave ο 427.

†ἀναρρήνυμι [ἀνα- (6)]. 3 sing. aor. opt. ἀναρρήξειε Τ 63. Ppl. ἀναρρήξας Η 461. Nom. dual masc. -αντε Σ 582. (1) To split, cause to open: γαῖαν Τ 63.—To tear open, rend: βοείην Σ 582.—(2) To tear down, demolish Η 461.

ἀναρρίπτω [ἀνα- (1)]. 3 pl. aor. ἀνέρριψαν κ 130. From ἀναρρίπτω 3 pl. impf. ἀνερρίπτον ν 78. To throw up (the sea with the oar): ἄλα πηδῶ η 328, ν 78.—Absol., to row vigorously κ 130.

ἀναρροιδέω, also **ἀναροιδέω**, μ 105. [ἀνα- (6)]. To swallow down, swallow μ 104, 105, 236, 431.

ἀνάσσιος [ἀν-¹+ἀρ-, ἀραρσσω. 'Not fitted, ill-fitted, ill-assorted']. Unfriendly, hostile Ω 365: κ 459, λ 401, 408, ω 111.—Absol.: δυσμενέες καὶ ἀνάσσιοι ξ 85.

ἀναρχος [ἀν-¹+ἀρχός]. Leaderless Β 703=726.

†ἀνασέω [ἀνα- (1)]. 3 sing. aor. mid. ἀνέσσυτο. In mid., to spirt up: αἶμα Α 458.

†ἀνασπάω [ἀνα- (3)]. 3 sing. aor. mid. ἀνεσπάσατο. To draw forth again: ἐγχος Ν 574.

ἄνασσα, -ης, ἡ (Ἐνάσσα) [fem. of ἀναξ]. Queen, protectress. Applied to Demeter Ξ 326.—In voc. addressed to Athens γ 380.—To Nausicaa ζ 149, 175.

ἀνίσσω (Ἐνάσσω) [ἀναξ]. 3 sing. fut. ἀνάξει Τ 104, 122, Τ 307. Infm. -εω Τ 109, Τ 180. Aor. infm. mid. -ασθαι γ 245 (in mid. only here). (1) To protect, be patron of. With genit.: Τενέοιο Α 38=452.—(2) To be king, chief or ruler: μετὰ τριτάτοισιν Α 252. Cf. Δ 61=Σ 366, Η 172, Ψ 471: η 23, 62, τ 110.—In mid.: τρίς ἀνάξασθαι γένε' ἀνδρῶν (app., during three generations) γ 245.—With local words: ἐν Βουδείῳ Π 572. Cf. λ 276, 284, ω 26.—(3) To be king or chief of or ruler over. (a) With genit.: Ἀργείων Κ 33. Cf. λ 276.—With local words: Ἰλίου Τ 478. Cf. γ 304, δ 602, ρ 443.—(b) With dat.: Μυρμιδόνεσσιν Α 180. Cf. Α 231, Β 643, Ζ 397, Ξ 85, 94, Τ 104, Ω 202, etc.: α 181, 419, β 234=ε 12, δ 9, η 11, ι 552=ν 25, κ 110, λ 349, 491, ο 240, ν 112, ω 26, 378.—With local words: πολλήσιν νήσοισιν Β 108.—(4) In pass., to be ruled by, be under the sway of. With dat.: ἀνάσσονται ἐμοὶ αὐτῷ δ 177.—(5) To be lord or master of, possess, enjoy.

(a) With genit.: τιμῆς Τ 180: ω 30.—(b) With dat.: κτήμασιν οἶον α 117. Cf. α 402, δ 93.

ἀνασταδόν [ἀνα- (1) + στα-, ἵστημι]. Standing up: δειδέχατ' ἀ. Ι 671, ἴδεσθ' ἀ. Ψ 469.

ἀναστάς, αor. pp. ἀνίστημι (Β).

ἀναστεναχίζω [ἀνα- (6)]. To groan aloud Κ 9.

ἀναστενάχω [ἀνα- (6)]. To groan aloud over, lament, bewail Ψ 211.—In mid. Σ 315, 355.

ἀναστήσας, aor. pp. ἀνίστημι (Α).

ἀναστρέφω [ἀνα- (5) (6)]. Contr. 3 pl. aor. opt. ἀναστρέψαιαν Ψ 436. (1) To upset: δόφρους Ψ 436.—(2) In mid., to go about *over*, find oneself in.

With acc.: ἄλλην τινὰ γαῖαν ἀναστρέφομαι ν 326.

ἀναστρωφάω [ἀνα- (6)]. To keep turning about: τόξον ἐνὶ μά ἀναστρωφῶν φ 394.

ἀνασχέιν, αor. infm. ἀνέχω.

†ἀνατέλλω [ἀνα- (1)]. 3 sing. aor. ἀνέτειλε. To cause to spring up or be produced: ἀμβροσίην Ε 777.

†ἀνατίθημι [ἀνα- (1)]. 3 sing. fut. ἀναθήσει. To lay (reproach) ὑποκ. With dat.: ἐλεγχέην μοι Χ 100.

†ἀνατλάω [ἀνα- (6)]. 2 sing. aor. ἀνέτλης δ 47. 3-η κ 327. 1 pl. -ημεν γ 104. To endure, suffer γ 104, ζ 47.—To withstand the operation of κ 327.

†ἀνατρέπω [ἀνα- (3)]. 3 sing. aor. mid. ἀνετράπετο. In mid., to fall supine Ζ 64, Ξ 447.

†ἀνατρέχω [ἀνα- (1) (3)]. 3 sing. aor. ἀνέδραμε Α 354, Η 813, Ρ 297, Σ 66, 437. 3 pl. -ον Ψ 717. 3 sing. pf. ἀναδρέομαι ε 42, κ 4. (1) To spirt up Ρ 297.—(2) To run up, shoot up (like a quickly growing plant) Σ 56=437.—Of weals, to start up Ψ 717.—(3) To run, stretch, extend up: πέτρην ε 412, κ 4.—(4) To run back, retire Α 354, Η 813.

ἀναυδος [ἀν-¹+αὐδή]. Speechless ε 456.—Absol.: ἴσος ἀναυδῶ (like a dumb man) κ 378.

ἀναφαίνω [ἀνα- (6)]. Aor. infin. ἀναφῆναι δ 254. (1) To reveal, make known A 87.—To betray, denounce δ 254.—To display : ἐπισβολίας δ 159.—To make a display of : ἀρετὴν T 411.—(2) To afford light σ 310.—(3) In pass., to appear, be seen : οὗτος ἀναφαίνεται ἀσπὴρ A 62. Cf. κ 29.—Of destruction, to be manifested, come upon one A 174, P 244.

ἀναφανδῶ [ἀναφαν-, ἀναφαίνω]. Openly, without concealment : ἀ. φιλέοντας γ 221. Cf. γ 222, λ 455.

ἀναφανδόν [as prec.] = prec. : ἀ. ὅπνιεν (as her avowed husband) II 178.

†ἀναφέρω [ἀνα- (1)]. Aor. ἀνένεικα λ 625. 3 sing. aor. mid. ἀνενέικατο T 314. (1) To bring or fetch up λ 625.—(2) In mid., to fetch a sigh T 314.

ἀναχάζομαι [ἀνα- (6)]. Aor. pp. ἀναχασσάμενος, -η H 264, N 740, Φ 403 : η 280, λ 97. To draw back, retire E 443, 600, 822, H 264, A 461, N 740, O 728, II 710, 819, P 47, 108, 129, Φ 403 : η 280, λ 97.

ἀναχωρέω [ἀνα- (3)]. (1) To go back, return K 210 = 411, N 457.—(2) To withdraw, retire ρ 453, 461.—To draw back from danger Γ 35.—Of hounds retreating from a boar P 729.—To draw back or retire in fight A 305, E 107, A 189, 440, P 30, T 196, 335 : χ 270.

ἀνάψαι, aor. infin. ἀνάπτω.

ἀνάψχω [ἀνα- (6)]. 3 pl. aor. pass. ἀνέψυχθεν K 575. To cool, refresh δ 568.—Fig. : ἐπέλ ἀνέψυχθεν ἥτορ K 575. Cf. N 84.—To cool or soothe (a wound) E 795.

†ἀνδάνω ((σ)φανδάνω) [σφαδ-. Cf. ἡδύς, L. suavis]. 3 sing. ἀνδάνει β 114. 3 sing. impf. ἐφάνδανε (ἐφάνδανε) O 25 : γ 143. ἥδανε (φάνδανε) A 24, 378, O 674, Σ 510 : ε 153, θ 506, κ 373, ξ 337, 525, π 398, ρ 173. ἄνδανε γ 150. 3 sing. aor. εὔαδε (ἐφάδε) Ξ 340, P 647 : π 28. ἄδε (φάδε) M 80, N 748 : ω 465. 3 sing. opt. ἄδοι ζ 245, υ 327. Inf. ἀδεῖν Γ 173. Acc. sing. masc. pf. pple. ἐᾶδόντα (φεφάδόντα) I 173 : σ 422. (ἀφ-, ἐπι-.)

(1) To please, be pleasing or acceptable, find favour or acceptance ε 153, ρ 173.—With dat. : "Εκτορι M 80 = N 748. Cf. Γ 173, Ξ 340, Σ 510 : β 114, γ 150, θ 506, ξ 337, 525, π 398, υ 327, ω 465.

—(2) Impers. With dat. : ἐπέλ τοι εὔαθεν οὕτως P 647. Cf. A 24 = 378, O 25 : γ 143, κ 373.—With dat. and infin. : Ἀλάντι ἐστάμεν O 674. Cf. ζ 245.—So ὥς τοι εὔαδε, . . . ἐσθάρν . . . π 28.—

(3) In pf. pple., pleasing, agreeable I 173 : σ 422.

ἀνδιχα [ἀν-, ἀνα- (6) + δίχα]. (1) In two, asunder : κεάσθη II 412 = T 387, Π 578.—(2) In halves, equally : δάσασθαι Σ 511, X 120.

ἀνδράγρια, τὰ [ἀνδρ-, ἀνὴρ + ἄγρια]. Cf. βοάγρια]. Spoils of a man, i.e. of a fallen foe Ξ 509.

ἀνδρακάς [ἀνδρ-, ἀνὴρ]. Each man, each ν 14.

ἀνδράποδον, Dat. pl. -πόδεσσι. A slave H 475.

ἀνδραχθής [ἀνδρ-, ἀνὴρ + ἄχθος]. That is a load for a man, as heavy as a man can carry κ 121.

ἀνδρειφόντης [prob. rather ἄδρειφόντης, fr. ἄδρ-, ἀνδρ-, ἀνὴρ + φον-, φένω. Cf. ἀνδρότης]. Slayer

of men. Epithet of Enyalios B 651, H 166 = Θ 264 = P 259.

ἀνδρόκριπτος [ἀνδρ-, ἀνὴρ + κμη-, κάμνω]. Made by the hands of man, the work of men's hands A 371.

ἀνδροκτασίη, -ης, ἡ [ἀνδρ-, ἀνὴρ + κτα-, κτείνω].

(1) Slaughter of men, slaughter in battle. In pl. : παύσασαι ἀνδροκτασιῶν E 909. Cf. H 237, Ω 548 : λ 612.—In concrete sense : ὕπαγ' ἐξ ἀνδροκτασιῆς A 164.—(2) Homicide H 86.

ἀνδρόμεος [ἀνδρ-, ἀνὴρ]. Of man, human A 538 (the throng of men), P 571, T 100, Φ 70 : ι 297 (of man's flesh), 347, 374, χ 19.

ἀνδρότης, -ήτος, ἡ [prob. rather ἄδρότης, fr. ἄδρ-, ἀνδρ-, ἀνὴρ. Cf. ἀνδρειφόντης]. (1) Manhood II 857 = X 363.—(2) Manliness Ω 6.

ἀνδροφάγος [ἀνδρ-, ἀνὴρ + φάγων]. Man-eating κ 200.

ἀνδροφόνος, -ον [ἀνδρ-, ἀνὴρ + φον-, φένω]. (1) Slayer of men. Epithet of Hector A 242, Z 498, I 351, II 77, 840, P 428, 616, 638, Σ 149, Ω 509, 724.—Of Ares Δ 441.—Of Lycurgus Z 134.—

(2) Manslaying, fatal : χεῖρας Σ 317 = Ψ 18, Ω 479.

—Of a poisonous application, deadly α 261.

ἀνδύεται, contr. 3 sing. pres. mid. ἀναδύω.

ἀνέβη, 3 sing. aor. ἀναβαίνω.

ἀνέβηστο, 3 sing. aor. mid. ἀναβαίνω.

ἀνεγείρω [ἀν-, ἀνα- (6)]. Aor. ἀνέγειρα κ 172.

3 sing. -ε K 138, 157 : ψ 22. Inf. ἀνεγείραι δ 730. To wake up, cause to rise, rouse K 138, 157 : δ 730, κ 172, ψ 16, 22.

ἀνέγναμψαν, 3 pl. aor. ἀναγνᾶμπτω.

ἀνέγνων, aor. ἀναγιγνώσκω.

ἀνεδέμμεθα, 1 pl. aor. ἀναδέχομαι.

ἀνεδέξατο, 3 sing. aor. ἀναδέχομαι.

ἀνέδρακε, 3 sing. aor. ἀναδέρκομαι.

ἀνέδραμε, 3 sing. aor. ἀνατρέχω.

ἀνέδω, 3 sing. aor. ἀναδίδω.

ἀνεδύστο, 3 sing. aor. mid. ἀναδύω.

ἀνέργω [ἀν-, ἀνα- (6)]. To keep back, restrain : φάλαγγας Γ 77 = H 55, μάχην Τρώων P 752.

†ἀνέρομαι [ἀν-, ἀνα- (1) (4)]. 3 sing. fut. ἀνέσει σ 265. Aor. opt. ἀνέσαιμι Ξ 209. Pl. pple. ἀνέσαντες N 657. In the forms cited (1) To set or place upon something : ἐς δῖφρον N 657.—Sim. : εἰς εὐνὴν Ξ 209.—(2) To restore to one's place σ 265.

ἀνέηκε, 3 sing. aor. ἀνίημι.

ἀνέηλ, 3 sing. aor. opt. ἀνίημι.

ἀνέλετο, 3 sing. aor. mid. ἀναίρειω.

†ἀνεμει [ἀν-, ἀνα- (1) (3) + εἰμι]. 3 sing. ἀνεισι

X 492, 499. Pple. ἀνίων, -όντος Z 480, Θ 538, Ξ 28,

Σ 136, X 135 : α 24, 259, ε 282, κ 332, μ 429, ψ 362.

Fem. ἀνιούσα T 290. Acc. ἀνιούσαν θ 568, ν 150,

176. Impf. ἀνίημι κ 146, 274. 3 pl. ἀνίημι κ 446.

(1) To go up κ 146.—Of the sun, to rise : ἡέλιου

ἀνιόντος Θ 538. Cf. Σ 136, X 135 : Αἰθίοπες ἀνιόντος

Τεπερίονος (dwelling in the east) α 24. Cf. μ 429,

ψ 362.—(2) To go inland κ 274, 446.—(3) To go

up (to a person) as a suppliant : ἐς πατρός ἐταίρους

X 492.—(4) To go or come back, return : ἐκ

πολέμου Z 480. Cf. Ξ 28, T 290, X 499 : α 259,

ε 282, θ 568 = ν 150 = 176, κ 332.

ἀνείμων, -ονος [ἀν- + εἶμα]. Without (store of) raiment. Absol.: ἀνείμονος ἡ ἐπειρουῦ γ 348.

ἀνέρομαι [ἀν-, ἀνα- (6)]. (1) To ask, inquire, make inquiry Φ 508: η 21, ψ 99.—(2) To inquire about: τήνδε γαῖαν ν 238.—(3) To question (a person): σε δ 420. Cf. δ 461, 631.—(4) With double acc.: δ μ' ἀνείρει Γ 177: = η 243 = ο 402, τ 171. Cf. α 231 = ο 390.

ἀνέκραγον, aor. ἀνακράζω.

ἀνέκτός, -ον [vbl. adj. fr. ἀνέχω]. Bearable, endurable, to be endured A 573, K 118, L 610: ν 83.—Absol. in neut. pl.: οὐκ ἐτ' ἀνέκτα πέλονται (my case is now unendurable) ν 223.

ἀνέκτως [adv. fr. prec.]. In such wise as may be endured: μάνεται οὐκ ἐτ' α 355. Cf. ι 350.

ἀνελθών, aor. pple. ἀνέρχομαι.

ἀνέλω [ἀν-, ἀνα- (1) (3)]. (1) To draw up M 434.—(2) To draw back (i.e. away from one): τόξου πῆχυν A 375, N 583.—To draw back (a spear in order to recover it). In mid. χ 97.—To bend a bow φ 128, 150.

ἀνέλοντο, 3 pl. aor. mid. ἀναίρῶ.

ἀνέμεινα, aor. ἀναμείνω.

ἀνέμνησας, 2 sing. aor. ἀναμνησῶ.

ἄνεμος, -ου, ὁ. (1) A wind: ἐλθὼν α. P 57. Cf. E 865: ε 109, 368, μ 313.—With pl.: οἱ δ' ἄνεμοι ἔβαν (they, the winds mentioned) Ψ 229: τῶν ἄλλων ἀνέμων ε 383.—(2) The wind: α. πρῆσεν ἱστίον A 481. Cf. E 499, Z 147, 346, A 156, 308, M 133, 157, 207, 253, Ξ 398, O 383, 626, P 739, T 492, Ψ 367, Ω 342: δευρ' α. πέλασσε ν 111 = 134. Cf. α 98, β 427, γ 300, ε 391, ι 285, λ 592, ν 276, etc.—(3) Joined with Βορέης O 26: ι 67, ε 253, 299, τ 200.—With Ζέφυρος Π 150.—(4) In pl. (a) Winds: δύο Ι 4. Cf. N 795, Ξ 254, Ψ 194: ι 82, λ 400 = ο 286, 425, ε 313, ω 110.—(b) The winds: κνίσθη ἄνεμοι φέρον Θ 549. Cf. B 397, E 501, 525, O 481, K 437, M 281, N 334, Ξ 17, O 620, Π 213 = Ψ 713, P 56, Ψ 199, 317: πνοιᾶς ἀνέμων δ 839. Cf. γ 289, ε 293, 305, 317, 330, 343, 478, ε 43, η 272, ι 260, κ 20, 21, 47, μ 326, ν 99, τ 440.

ἀνεμοσκέπης [ἄνεμος + σκέπας]. Protecting from the wind: χλαινάων Π 224.

ἀνεμοτρεφής, -ές [ἄνεμος + τρέφω]. Of a wave, fed (i.e. raised) by the wind O 625.—Of a spear, (made of wood) toughened by (the buffeting of) the wind A 256.

ἀνεμώλιος [app. fr. ἄνεμος]. Thus (1) Like the idle blowing of the wind, idle, vain: ταῦτ' ἀνεμώλια βάσεις (what you say is idle) Δ 355.—Absol.: ἀνεμώλια βάσεις δ 837 = λ 464.—(2) Useless, idle: τόξα E 216. Cf. Φ 474.—Useless, effecting nothing Υ 123.

ἀνένικα, aor. ἀναφέρω.

ἀνέντες, aor. pple. ἀνέντημι.

ἀνέξομαι, fut. mid. ἀνέχω.

ἀνέπαλτο, 3 sing. aor. pass. ἀναπάλλω.

ἀνεπαῖλτο, 3 sing. aor. ἀνεβάλλομαι.

ἀνέπνευσαν, 3 pl. aor. ἀναπνέω.

ἀνερρίπτουν, 3 pl. impf. See ἀναρρίπτω.

ἀνερρίψαν, 3 pl. aor. ἀναρρίπτω.

ἀνέρχομαι [ἀν-, ἀνα- (1) (3)]. 3 sing. aor. ἀνήλυθε ζ 167. Pple. ἀνελθὼν κ 97, 148, 194, τ 190. (1) To go up κ 97 = 148, 194.—To go up (to a city): ἄστυδε τ 190.—Of a plant, to shoot up ζ 163, 167.—(2) To come back, return Δ 392, Z 187: α 317.

ἀνερωτάω [ἀν-, ἀνα- (6) + ἐρωτάω = εἰρωτάω]. To question (a person): ἀνερωτῶν μιν δ 251.

ἀνέσαν, 3 pl. aor. ἀνήμι.

ἀνέσει, 3 sing. fut. ἀνέξομαι.

ἀνέσπαστο, 3 sing. aor. mid. ἀνασπάω.

ἀνέσσντο, 3 sing. aor. mid. ἀνασέω.

ἀνέστη, 3 sing. aor. ἀνίστημι (B).

ἀνέστησε, 3 sing. aor. ἀνίστημι (A).

ἀνέστις [ἀν- + ἐστίη = ἰστίη]. Unworthy to have a home: ἄφρητω ἀθέμιστος α. I 63.

ἀνέσχε, 3 sing. aor. ἀνέχω.

ἀνέσχεθε, 3 sing. aor. ἀνέχω.

ἀνέτειλε, 3 sing. aor. ἀνατέλλω.

ἀνέτλη, 3 sing. aor. ἀνατλάω.

ἀνετράπετο, 3 sing. aor. mid. ἀνατρέπω.

ἄνω. With genit. (1) Away from, aloof from: δῆϊων N 556.—(2) Lacking: κέντροιο Ψ 387. Cf. ω 247.—Without need of: δεσμοῖο ν 100.—(3) Without the help of: ἔθεν P 407.—Without the good will or permission of: ἐμέθεν O 213. Cf. β 372, ο 531.

ἄνωθε(ν) [ἄνω]. (1) Adv. (a) Far away: α. ἐὼν B 27 = 64 = Ω 174. Cf. Δ 277, X 300, Ψ 452, 474.—(b) Away, removed: πολλὸν α. Ψ 378. Cf. δ 356, τ 575.—(c) Apart, aside, aloof: α. ἔθηκεν X 368. Cf. Ψ 241, Ω 208: ι 26, λ 82.—(2) Prep. with genit. (a) Far from: πατρός Φ 78.—(b) Away from: νῦν X 88.—(c) Apart or aloof from: ἄλλων X 39. Cf. κ 554.—(d) Without, free from: πόνοιο η 192.—(e) Without the help of: ἐμέιο Π 89. Cf. π 239.—Without the good will or permission of: θεοῦ E 185.—(f) App., in the background as regards, ready to take the place of: τοῖο α. λελείμην X 333.

ἄνεβάλλομαι [ἀν-, ἀνα- (1), ἐφ-, ἐπι- (11)]. 3 sing. aor. ἀνεπαῖλτο. To spring up against a person T 424.

ἀνέφελος, -ον [ἀ- + νεφέλη]. Cloudless ζ 45.

ἀνέχω [ἀν-, ἀνα- (1) (3)]. 3 sing. aor. ἀνέσχε P 310, T 278, X 80: χ 297. 3 pl. -ον Γ 318, Z 301, H 177: σ 89. Pple. ἀνασχών A 450, Γ 275, E 174, etc.: δ 115, 154, ν 355, ρ 239, υ 97. Infin. ἀνασχέμεν Ω 301. ἀνασχέιν Z 257. 3 sing. aor. ἀνέσχεθε H 412, K 461. 1 pl. -ομεν ι 294. Contr. infin. ἀνασχεθέμεν ε 320. Mid. Fut. ἀνέξομαι E 895: τ 27. Contr. infin. ἀνασχέσθαι E 104, 285. 3 sing. aor. ἀνέσχετο E 655, Σ 430, Φ 67, 161: ψ 302. Contr. 2 sing. ἀνασχεοί E 518. Opt. ἀνασχοίμην λ 375. Imp. ἀνάσχεο A 586, E 382, K 321. Contr. ἀνασχεο Ψ 587, Ω 549. Pple. ἀνασχόμενος, -ον Γ 362, A 594, M 138, etc.: ε 425, σ 95, 100, τ 448. Infin. ἀνασχεσθαι Δ 511: ν 307. (I) In act. (1) To hold up, lift up: σκηπτρον (to the gods in testimony) H 412, ὑψόσε (as an offering) K 461. Cf. Ξ 499, Υ 278, X 80: χείρας σ 89. Cf. δ 115 = 154, χ 297.—To lift up (the hands) in prayer A 450, Γ 275, 318 = H 177, E 174, Z 257, 301, Σ 75, T 254,

Ω 301 : ι 294, ν 355, ρ 239, υ 97.—(2) To maintain, uphold : εὐδικίας τ 111.—(3) To restrain, check : ἵππους Ψ 426.—(4) To project, appear : αἰχμή παρ' ὤμων Ρ 310.—To come to the surface, emerge : ε 320.—(II) In mid. (1) To hold up, lift up : σκήπτρον ἀνδσχο (in testimony) Κ 321. Cf. Μ 138 : σ 100.—To raise (a spear) for action Ε 655, Δ 594, Ο 298, Ρ 234, Φ 67, 161 : τ 448.—(2) To lift the hand Γ 362, Χ 34 : ξ 425.—Of boxers, to square up Ψ 660, 686 : σ 95.—(3) To endure, have laid upon one, suffer : κήδεα Σ 430. Cf. Ω 518 : ν 307, ψ 302.—(4) To endure, stand, withstand the action of : χαλκόν Δ 511. Cf. Ε 104, Ο 470.—(5) To endure, submit to : δουλοσύνην χ 423.—To suffer the presence or company of, bear with : ξείνους η 32. Cf. ρ 13.—(6) To endure, suffer, permit. With acc. in complementary ppl. clause: οὐ σ' ἀνέχουσι ἄλλοι' ἔχοντα Ε 895. Cf. τ 27.—(7) To endure, hold up, hold out : δηνῶν Ε 285. Cf. λ 375.—With complementary ppl. clause: καὶ κ' εἰς ἐνιαυτὸν παρὰ σοὶ γ' ἀνεχοίμην ἡμενος δ 595.—(8) To accept what happens, submit with patience : ἀνάσχο Ε 586. Cf. Ε 382, Ο 549.—With complementary ppl. : εἰσορῶν ἀνέχεσθαι π 277.—To restrain oneself, be placated : ἀνσχο Ψ 587. ἀνέψιός, -οῦ, ὁ. A cousin Ι 464, Κ 519, Ο 422, 554, ΙΙ 573.

ἀνέψυχθεν, 3 pl. aor. pass. ἀναψύχω.

ἄνεω, ἄνεω [the former app a nom. pl. masc. fr. an adj. ἄνεως. The latter (only in ψ 93 of a woman) app. to be taken as an adv.]. Silent : ἐγένεσθε Β 323. Cf. Γ 84, Ι 30 = 695 : ἦσθε β 240. Cf. η 144, κ 71, ψ 93.

ἀνέωξέ, 3 sing. aor. ἀναοίγω.

ἀνῆγαγον, aor. ἀνάγω.

ἀνήη, 3 sing. aor. subj. ἀνίημι.

ἀνήξαν, 3 pl. aor. ἀναίσσω.

ἀνήϊον, imprf. ἀνειμι.

ἀνήκε, 3 sing. aor. ἀνίημι.

ἀνήκεστος [ἀν-¹ + ἀκεσ-, ἀκέομαι]. Not to be cured or soothed Ε 394.—Not to be appeased Ο 217.

ἀνήκουστέω [ἀν-¹ + ἀκούω]. To fail to hearken to, disobey. With genit. : πατρός Ο 236 = ΙΙ 676.

ἀνήλυθε, 3 sing. aor. ἀνέρχομαι.

ἀνήμελκτος, -ον [ἀν-¹ + ἀμέλω]. Not milked ι 439.

ἀνήνατο, 3 sing. aor. ἀνάλουμαι.

ἄνήνοθε [3 sing., in the first passage of a plupf. (with secondary person-ending), in the second of a pf., fr. ἀνεθ = ἀνθ-, ἀνθος. (Cf. ἀνήνοθε)]. (ἐπ.-) To come to the surface, come forth : αἶψ' ὁ. Δ 266.—To rise up, spread upwards : κλισίᾳ δ. ρ 270.

ἀνήνυστος [ἀν-¹ + ἀνυσ-, ἀνύω]. Not accomplished or brought to an end : ἔργω π 111.

ἀνήνωρ, -ορος [ἀν-¹ + ἀνήρ]. Deprived of virility; or perh. merely, unmanly κ 301, 341.

ἀνήρ (ἄ), ἀνδρός, ὁ. Genit. ἀνέρος Γ 61, Ε 649, etc. : α 161, 218, etc. Dat. ἀνέρι Η 516, 716, etc. : α 292, β 223, etc. Acc. ἀνέρα Ν 131, ΙΙ 215, etc. Voc. ἀνερ Ω 725. Nom. dual ἀνέρε Μ 421, 447, etc. Acc. ἀνέρε Α 328. Nom. pl. ἀνέρες Β 1,

604, etc. : α 176, γ 471, etc. Dat. ἀνδρεσσι Ε 546, 874, etc. : α 358, κ 120, etc. Acc. ἀνέρας Α 262, Β 554, etc. : λ 630, ν 261, etc. (1) (a) A man in gen. : ἀναξ ἀνδρῶν Α 7, περὶ ἀνδρῶν (beyond all men) Φ 215. Cf. Β 198, Γ 429, Ε 37, Ι 197, etc. : ἀνδρα μοι ἔννεπε α 1, ἀνδρες ἂψ ἐγένοντο κ 395. Cf. β 91, δ 363, θ 223, ι 494, etc.—(b) Mankind, man : οἰζυρώτερον ἀνδρός Ρ 446.—(c) Quasi-pronominal = 'one', 'anyone' : ὅσον δ. ἴδεν Ε 770. Cf. Δ 539, Τ 183, Τ 97, etc. : νεμεσσήσαυτό κεν δ. α 228. Cf. γ 231, θ 189, ο 400, etc.—(d) With a qualifying sb. : ἄ. βουλευφόρος (a councillor) Α 144, αἰπόλοι ἀνδρες (goatherds) Β 474. Cf. Γ 170, Δ 187, Ζ 315, Ι 524, etc. : αἰοδὸς δ. γ 267. Cf. θ 584, ι 126, ξ 102, ο 427, etc.—(e) With a proper name (cf. φώς (2)) : ἀνέρος Δαομέδοντος Ε 649. Cf. Δ 92 : η 22.—(f) With ethnic words : Σιντίες ἀνδρες (the Sintians) Α 594. Cf. Γ 6, Ε 779, Κ 487, etc. : Φοίνιξ δ. (a Phoenician) ξ 288. Cf. γ 31, ζ 3, ξ 263, etc.—(2) Specifically. (a) A man as distinguished from a woman : πόλεμος ἀνδρεσσι μελήσει Ζ 492. Cf. Η 139, Ι 134, Ω 707, etc. : α 358, δ 142, η 74, etc.—(b) A husband Γ 140, Ξ 504, Τ 295, etc. : α 292, ζ 181, η 68, etc.—(c) A man as distinguished from a god : Διὸς ἄγγελοι ἡδὲ καὶ ἀνδρῶν Α 334. Cf. Α 544, Ε 128, Ν 632, etc. : Ἀθηνῆ ἀνδρὶ εἰκνία θ 194. Cf. α 28, ν 112, π 265, etc.—Sim. ἡμῶν ἀνδρῶν Μ 22.—With words indicative of mortality : βροτὸς Ε 361, Σ 85, etc. : δ 397, ε 129, etc.—θνητὸς Κ 403, Π 441, etc. : κ 306, π 196.—καταθνητὸς Κ 441.—(d) A man as distinguished from a youth : ἡδὲ ἄ. [ἔστιν] τ 160. Cf. λ 449.—(e) With words indicative of youthfulness, a youth : νέον ἀνδρός Ψ 589. Cf. Γ 108 : β 188, γ 24, ξ 524, φ 310, etc.—(f) A man in the full sense of the term : ἀνέρες ἔστε (quit you like men) Ε 529, Ζ 112, Θ 174, Ο 561, etc.

ἀνῆρείψαντο, 3 pl. aor. mid. [No doubt for ἀνῆρέψαντο, fr. ἀν-, ἀνα- (1) + ἀρεπ- = ἀρπ-, ἀρπάζω. Cf. ἀρπῆ, Ἀρπυια.] Thus, to snatch up : Γανυμήδεα δ. θεοὶ Τ 234. Cf. α 241 = ξ 371, δ 727, υ 77.

ἀνήροτος, -ον [ἀν-¹ + ἀρώ]. (1) Unploughed, untilled ι 123.—(2) Not growing as the result of tillage ι 109.

ἀνῆρταξαν, 3 pl. aor. ἀναρπάζω.

ἀνῆρτασε, 3 sing. aor. ἀναρπάζω.

ἀνήσει, 3 sing. fut. ἀνίημι.

ἀνήφθω, pf. imp. pass. ἀνάπτω.

ἀνήψε, 3 sing. aor. ἀνάπτω.

ἀνθεμίς, -εντος [ἀνθος]. (1) Flowery : λειμῶνι Β 467. Cf. Β 695 : μ 159.—(2) Adorned with flower-like ornaments Ψ 885 : γ 440, ω 275.

ἀνθερεών, -ωνος, ὁ [ἀνθέω]. 'The part on which the beard grows'. The chin Α 501, Γ 372, Ε 293, Ν 388.

ἀνθερίξ, -ικος. App., the stalk of corn : ἐπ' ἀνθερίξιν καρπὸν θέον (the ears of the corn) Τ 227.

ἀνθέω [ἀνθος]. Of hair on the face, to sprout, grow : πρὶν λούλους ἀνθῆσαι λ 320.

ἀνθινος [ἀνθος]. The product of flowers, consisting of fruit : εἶδαρ ι 84.

ἄνθιστημι [ἀνθ-, ἀντι- (2)]. 3 sing. aor. ἀντέστη Τ 70, 72. 3 pl. imprf. mid. ἀνθίστατο ΙΙ 305. In

aor. and mid., to face in fight. With dat.: *Ἦρῃ T 70, Λητοῖ 72.—Absol., to make a stand I 305.

ἄνθος, τό. (1) A flower B 89, 468, I 542: † 231 = ψ 158, ι 51, 449.—(2) The characteristic flower of a plant: φάρμακον γάλακτι ἐλκελον δ. (having a milk-white flower) κ 304.—(3) In collective sense, flowers, blossom: βρούει ἀνθεῖ λευκῷ P 56. Cf. η 126.—(4) Fig.: ἔχει ἥβης δ. (is in the flower of his youth) N 484.

ἀνθρακί, -ῆς, ἡ. Hot embers I 213.

ἄνθρωπος, -ου, δ. (1) (a) A human being, a man (seldom in sing. and never of a particular man): ἐσομένοις μετ' ἀνθρώποις Γ 287, μῶν ἀνθρώπων Π 315. Cf. Z 14, I 134, K 213, N 733, etc.: πολλῶν ἀνθρώπων ἄσπετα α 3, δς ἀνθρώπους ἐκέκαστο (all men) τ 395. Cf. α 183, γ 48, † 259, η 23, etc.—For μέροτες ἀνθρώπων see μέροτες.—(b) Mankind, man: οὐδὲν ἀκιδνότερον ἀνθρώπου σ 130.—(c) Quasi-pronominal = 'one', 'anyone': δ κε στυγέσιν ιδῶν δ. ἔχοντά [σε] ν 400.—(d) With a qualifying sb.: δ. δόλιγος Π 263. Cf. Ω 202: η 32, ν 123.—(2) Specifically, a man as distinguished from a god: οὔτε θεῶν οὐτ' ἀνθρώπων A 548. Cf. B 669, E 442, Z 180, Θ 27, etc.: νέμεσις ἐξ ἀνθρώπων ἔσσεται β 136. Cf. η 110, ξ 179, ν 112, χ 346, etc.—With words indicative of mortality: θνητός A 339, Ξ 199, etc.: α 219, ε 32, etc.—καταθνήσκεις Z 123: γ 114, ι 502, etc.

ἀντία [ἀνίη]. (1) To molest, annoy τ 323.—To weary, tire Ψ 721.—(2) To be overcome by distress or pain Φ 270: χ 87.—To weary, become tired δ 460.—To become impatient δ 598.—To be oppressed, feel hampered (by the possession of something): κτεάτεσσιν Σ 300.

ἀνία [ἀνίη]. (1) To trouble, vex β 115.—(2) To make oneself a nuisance τ 66, ν 178.—(3) In pass., to become disgusted or disheartened: ἀνιθέντα νέσσαι B 291.—To become disgusted or wearied: ὀρυμαγδῷ α 133.—To become wearied or impatient γ 117.—To be wearied or annoyed: οὐ πῶς ἀνιάται παρέόντι (by your being here) ο 335.

ἀνιδρωτί [ἀν- + ιδρώς]. Without sweat, i.e. without conflict: οὐ κεν δ. γε τελέσθῃ O 228.

ἀνίη, -ης, ἡ. (1) Trouble, inconvenience η 192.—(2) A source of danger μ 223.—A bad thing for one ο 394, ν 52.—A kill-joy: δαιτὸς ἀνίη ρ 446.

†ἀνίημι [ἀν-, ἀνα- (1) (3) + ἵημι]. 3 sing. ἀνίησι δ 568, κ 105. 2 sing. opt. ἀνιέης β 185. Fem. pple. ἀνιέσα E 422. 3 sing. fut. ἀνίησει B 276. 3 sing. aor. ἀνέηκε E 882. 2 sing. ἀνέκας Φ 396. 3-e B 71, E 405, Z 256, H 25, etc.: η 289, θ 73, ξ 465, ρ 425, σ 199, τ 551, ω 440. 3 pl. aor. ἀνεσαν Φ 537. 3 sing. subj. ἀνίηη B 34. 3 sing. opt. ἀνίηη X 346. Pl. pple. ἀνέντες E 761. From ἀνίεω 2 sing. ἀνιέεις E 880. 3 sing. impf. ἀνιέει O 24. ἀνίει θ 359. Fem. pres. pple. mid. ἀνιέμένη X 80. Acc. masc. pl. ἀνιέμενους β 300. (1) To send up, cause to ascend: καπνὸν φ 523.—To cause to flow up: [ἔδωρ] μ 105.—(2) To stir up, set on, urge, incite, impel: σοὶ ἐπι τοῦτον E 405. Cf. E 761, H 25, K 389, Π 691, P 705, Φ 395, 545: β 185.—With infin.: νεκείν βασιλῆας B 276.

Cf. E 422, 882, Z 256, H 152, M 307, Ξ 362, Φ 396, X 252, 346: αἰδέμεναι θ 73. Cf. ξ 465, ρ 425.—Absol. E 880, T 118.—To cause (a wind) to blow δ 568.—(3) To loose (a bond) θ 359.—To loose the fastenings of: πύλας Φ 537.—To relax hold upon, leave in peace: θυμὸν δδύνῃ O 24.—Of sleep, to leave, depart from B 31, 71: η 289, σ 199, τ 551, ω 440.—(4) In mid., to allow, to fall away (a part of one's dress): κόλπον X 80.—App. by development of this sense, to take off the skin of, flay: αἶγας β 300.

ἀνιήρός [ἀνίη]. Troublesome, tiresome: πτωχὸν ρ 220. Cf. ρ 377.—In comp. in impers. construction: αὐτῷ οἱ ἀνιηρότερον ἔσται (the worse for him) β 190.

ἀνιπτόπους, -ποδος [ἀ- + νιπ-, νίω + πούς]. With unwashed feet: ὑπόφῃται Π 235.

ἀνιπτος, -ον [ἀ- + νιπ-, νίω]. Unwashed Z 266.

†ἀνίστημι [ἀν-, ἀνα- (1)]. (A) 3 sing. impf. ἀνίστη Ω 515, 689. 3 pl. fut. ἀναστήσονται H 116. Contr. 2 sing. ἀνστήσεις Ω 551. 3-ei O 64. Contr. 2 sing. opt. ἀναστήσῃς K 32. 3 sing. aor. ἀνέστησε Ω 756. 3 sing. opt. ἀναστήσει A 191. Contr. imp. ἀνστησον K 176. Pple. ἀναστήσας K 179: † 7, η 163, 170, ξ 319. Contr. fem. ἀναστήσῃς Σ 358. (B) 3 sing. aor. ἀνέστη A 68, 101, B 76, H 354, 365, I 195, O 287, Σ 305, 410, Ψ 635, Ω 597: β 224, ε 195, μ 439, σ 157, ν 380, φ 139, 166, 243, 392, ψ 164. 3 pl. ἀνέστην A 533, H 161, Ψ 886: θ 258, κ 215. Contr. 3 dual ἀνστήτην A 305. 3 sing. subj. ἀναστή σ 334. Pple. ἀναστάς, -άντος A 387, T 77, 175, Ψ 542, Ω 11: δ 343, 776, π 378, ρ 134, σ 47. Contr. ἀναστάς, -άντος B 398, T 269, Ψ 848: δ 674, μ 170, 195, ο 58, 96, π 358, 407, ρ 177. Fem. ἀναστάσα Ξ 336: τ 357. Contr. infin. ἀναστήμεναι K 55. Mid. 3 sing. impf. ἀνίστατο H 94, 123, Ψ 491, 566, 677, 709, 734: ν 124, φ 144. Pple. ἀναστάμενος, -ου A 58, I 52, T 55: γ 341. 3 pl. fut. ἀναστήσονται Φ 56. Contr. infin. ἀναστήσεσθαι B 694. (I) In impf. act. and the other forms (A) (1) To cause to rise or stand up: γέροντ' ἀνίστη Ω 515. Cf. η 163, 170, ξ 319.—To break up (an assembly) A 191.—To cause (a people) to migrate † 7.—(2) To rouse from sleep K 32, 176, 179, Ω 689.—(3) To raise from the dead Ω 551, 756.—(4) To cause to take action, rouse to action O 64, Σ 358.—To put forward (a champion) H 116.—(II) In mid. and the other forms (B) (1) To rise or stand up: Πάτροκλος ἀνέστη I 195. Cf. Σ 410, Ω 597: ε 195, σ 157 = φ 139 = 166 = ψ 164, φ 243 = 392.—To rise up in token of respect A 533.—Of a beast, to stand on its hind legs κ 215.—(2) To rise up with a view to action: ἀναστάντες ἔφερον Ψ 848. Cf. γ 341, δ 674 = π 407, δ 776, θ 258, μ 170, 195, π 358, ρ 177, σ 47, τ 357.—(3) To rise to speak: ἀναστάμενος μετέφη A 58 = T 55. Cf. A 68 = 101 = B 76 = H 354 = 365, A 387, H 94, 123, I 52, T 77, 175, 269, Ψ 491, 542, 566, 734: ἀνέστη μαντεύεσθαι ν 380. Cf. β 224, π 378.—(4) To rise at the close of an assembly A 305, B 398.—At the close of judicial business μ 439.—(5) To rise from bed or from sleep K 55, Ξ 336,

Ω 11 : ο 58, 96, ν 124.—(6) To rise from the dead Φ 56.—As if from the dead O 287.—(7) To rouse oneself to action B 694, Σ 305.—To stand up to take part in a contest Ψ 709, 886 : δ 343 = ρ 134, φ 144.—To stand up as a volunteer champion H 161.—(8) To stand up (to another) in a fight, etc. Ψ 635, 677 : σ 334.

ἀνίσχω [ἀν-, ἀνα- (1)]. To lift up (the hands) in prayer : χεῖρας ἀνίσχοντες O 374 = O 369.

ἀνιχνεύω [ἀν-, ἀνα- (6) + ἵχνειω, to trace, fr. ἵχνος]. To trace or hunt out X 192.

ἀνών, pres. pp. ἀνεμί.

ἀννόμεναι [ἀν-, ἀνα- (1)]. Of the sun, to rise κ 192.

ἀνόημον [ἀ- + νόημων]. Lacking understanding β 270, 278, ρ 273.

ἀνόλεθρος [ἀν- + ἄλεθρος]. Unscathed N 761.

ἀνοος, -ον [ἀ- + νόος]. Senseless, foolish Φ 441.

ἀνόπαια [app. neut. pl. as adv. of an adj. ἀνοπαῖος fr. ἀνώ² ; or poss. of such an adj. fr. ἀν-¹ + ὀπ-. See ὀπάω]. Thus, upwards, or unseen α 320. (Others write ἀνόπαια, explained as a kind of eagle.)

ἀνορούω [ἀν-, ἀνα- (1)]. (1) To rise or start up, spring up : ταφῶν ἀνόρουσεν I 193. Cf. A 248, K 162, 519, A 273 = 399, 777, P 130, T 396, Φ 246, Ψ 101 : γ 149, δ 839, κ 557, ξ 518, π 12, χ 23.—(2) Of the sun, to rise γ 1.

ἀνόςτμος [ἀ- + νόστμος]. Cut off from return home : κείνον ἀνόςτμον ἔθηκεν δ 182.

ἀνόςτος [ἀ- + νόστος]. = prec. ω 528.

ἀνούσος [ἀ- + νόσος]. Afflicted by no disease : ἀσκηθῆες καὶ ἀνούσοι ε 255.

ἀνούτατος [ἀν-¹ + ούτῶν]. Not wounded (by thrust) : δβλητος καὶ ἀνούτατος Δ 540.

ἀνούττη [as prec.]. Without inflicting a wound : οὐδέ οἱ τις ἀνούττη παρέστη X 371.

ἀνόςτας, contr. aor. pp. ἀνόςτημ (B).

ἀνόςτσει, contr. 3 sing. fut. ἀνόςτημι (A).

ἀνόςτήνη, contr. 3 dual aor. opt. ἀνόςτημι (B).

ἀνόςτρεψιαν, contr. 3 pl. aor. opt. ἀνόςτρεψω.

ἀνόςτρεψεν, contr. aor. infin. ἀνόςχω.

ἀνόςχω, contr. 2 sing. and imp. aor. mid. ἀνόςχω.

ἀνόςχετός [ἀν(α)σχε-, ἀνόςχω]. To be endured, sufferable : ἀνόςχετὰ ἔργα β 63.

ἀνόςχισσθαι, contr. fut. infin. mid. ἀνόςχω.

ἀντα [ἀντι-]. (I) Adv. (Ψ) Face to face : μάχεσθαι T 163, ἀνασχόμεν Φ 686, θεοῖσιν δ. ἔφκει (when set face to face, when brought into comparison) Ω 630.—Facing a person : στή ξ 141.—(2) Straight in front of one : ἰδὼν N 184 = 404 = 503 = II 610 = P 305 = 526, X 274. Cf. φ 48, 421, χ 266, ω 181.—(II) Prep. with genit. (freq. following the case). (1) Over against, opposite : Ἥλιος δ. B 626.—In the presence of : δ. σέθεν δ 160.—(2) In hostile sense, against : Διὸς δ. Θ 424, 428. Cf. Θ 232, O 415, II 621, T 75, 76, 355, 365, Φ 477 : χ 233.—Facing : μεν P 29. Cf. P 167, T 69, 73, 89.—(3) A (fitting) match for Φ 331.—(4) In front of, before : δ. παρειῶν α 334 = π 416 = σ 210 = φ 65. Cf. δ 115 = 154.

ἀντάξιος [ἀντ-, ἀντι- (4) (practically as inten-

sive) + ἄξιος]. (1) Worth, the equal or equivalent of. With genit. : πολλῶν δ. ἄλλων A 514.—(2) Forming a suitable equivalent A 136.—Absol. in neut. ἀντάξιον, an equivalent I 401.

ἀντάη [ἀντα-]. From ἀντέω 3 pl. impf. ἤτεον H 423. (συν-.) (1) To meet, encounter. With dat. : οἱ Z 399. Cf. H 423.—To meet a person so as to have knowledge of him Δ 375 : δ 201.—(2) With genit., to encounter, come upon : ἐνδον ἐόντων π 254.—To light or come upon : δαίτης γ 44, ὀπωπῆς 97 = δ 327, ρ 44.—To get one's will in the matter of : μάχης H 158.—(3) With genit., to encounter in fight : τοῦδ' ἀνέρος II 423.

ἀντέστη, 3 sing. aor. ἀνόςστημι.

ἀντήν [adv. fr. acc. of *ἀντη, conn. with ἀντός].

(1) Face to face : ἐσέδορακον δ. Ω 223. Cf. O 247, Ω 464 : ε 77, θ 213.—When set face to face, when brought into comparison : θεὸν ἐναλγικίος δ. β 5 = δ 310. Cf. χ 240, ω 371.—(2) To one's face : ὁμοιωθῆμεναι δ. A 187. Cf. K 158 : γ 120, θ 158.—(3) Facing the foe, man to man : δ. ἴστασθε A 590. Cf. M 152, Σ 307, X 109.—(4) Straight in front of one : δ. εἰσίδειν T 15.—(5) Before the eyes of a company : δ. οὐκ ἂν λοέσσομαι ξ 221.—(6) 'Into one's view or presence O 399.

ἀντήστις, ἡ [app. abstract sb. fr. ἀντί]. Thus κατ' ἀντήστιν, opposite : θεμένη δίφρον (i.e. opposite the door of the μέγαρον) ν 387.

ἀντί [orig. sense over against, opposite]. Prep. with genit. (sometimes (without anastrophe) following the case). (1) Instead of, in the place of : Ἐκτορος ἀντί Ω 254. Cf. ν 307.—For, in exchange for : τρεῖς ἐνός ἀντί N 447. Cf. ξ 471.—(2) As good as, the equivalent of : πολλῶν λαῶν I 116.—Entitled to the rights of : ἱκέτας Φ 75. Cf. θ 546.—No better than : γυναικὸς Ω 163.—(3) In return for : τῶνδ' ἀντί Ψ 650. Cf. χ 290.

ἀντιάνευραι, αἱ [ἀντι- (4) + ἀνήρ]. A match for men. Epithet of the Amazons Γ 189, Z 186.

ἄντιᾶ [ἀντός]. 3 pl. ἀντιᾶσιν Z 127, Φ 151. Acc. sing. fem. pp. ἀντιᾶσαν A 31. 3 pl. imp. ἀντιᾶντων Φ 643. Infin. ἀντιᾶν N 215. Fut. ἀντιᾶω M 368, N 752. Pple. ἀντιᾶντων, -ῶντος T 125 : α 25. Fem. ἀντιᾶσα Φ 431 : γ 436, ω 56. 2 sing. fut. ἀντιᾶσεις χ 28. 2 dual aor. subj. ἀντιᾶσθον M 356. 2 sing. opt. ἀντιᾶσαις σ 147. 3 ἀντιᾶσαις N 290 : μ 88, ν 292, φ 402. 1 pl. ἀντιᾶσμεν H 231. Pple. ἀντιᾶσαις, -αντος A 67, K 551, O 297 : ξ 193, η 293, ν 312, ξ 511, ρ 442. 2 pl. impf. mid. ἀντιᾶσθε Ω 62. (ὕπ-.) (1) To meet or encounter someone : θεὸν ἀντιᾶσαντα K 551 : ἱκέτην ἀντιᾶσαντα (who has met one who can help him) ξ 193 = ξ 511. Cf. η 293, μ 88, ν 292, 312, ρ 442.—(2) To encounter in fight. With genit. : σέθεν H 231.—With dat. : ἐμῷ μένει Z 127 = Φ 151, φ 431 : ἐκέλευ σ 147.—Absol. O 297.—(3) Of a missile, to reach, strike. With genit. : σπέρων N 290.—(4) To find, get. With genit. : δνήσιος φ 402.—(5) To join, come to. With genit. : παίδος τεβηρότος ω 56.—(6) With genit., to take part in : πόνου M 356. Cf. M 368 = N 752, N 215, T 125, Ψ 643 : ἀέλων χ 28.—In mid. : ἀντιᾶσθε γάμου Ω 62.—

Of a god, to take part in (a sacrifice): ἐκατομβης α 25, ἱρῶν γ 436.—To accept of (a sacrifice) A 67.—With acc., to come to share: ἐμὸν λέχος A 31.

ἀντίβιος, -η, -ον [ἀντι- (2) + βίη]. (1) Of words, wrangling, jangling A 304, B 378: σ 415 = ν 323.—(2) In neut. ἀντίβιον as adv., face to face, man to man: ἄ. μαχέσασθαι Γ 20 = H 40 = 51. Cf. Γ 435, Δ 386.—(3) Adv. of acc. fem. form ἀντιβίην. (a) Face to face, man to man E 220.—With dat.: Ἐκτορι Φ 226.—(b) To one's face: ἐρίζεμεναι βασιλῆϊ δ. A 278.

ἀντιβολέω [ἀντι- (1) (2) + βολ-, βάλλω]. (1) To meet or encounter someone: θεὸς ἀντιβολήσας K 546. Cf. Ω 375: ξ 275, η 16.—With dat.: οἱ Λ 809, Ν 210, 246: η 19, μοι κ 277, ν 229.—(2) To encounter in fight. With dat.: τούτῳ Η 114. Cf. Π 847: χ 360.—Absol. Δ 365 = Τ 452, Μ 465, Π 790.—(3) To come to, fall to the lot of. With genit.: γάμος ἐμέθεν σ 272.—(4) To find, get. With genit.: ἐπηγνός φ 306.—(5) To take part in. With genit.: μάχης Δ 342 = Μ 316: τάφου δ 547.—With dat.: τάφῳ ο 87.—To be present at, witness. With dat.: φόνῳ ἀνδρῶν λ 416.

ἀντίθεος, -η [ἀντι- (4) + θεός]. Like the gods. A vague general epithet of commendation Δ 88, E 683, I 623, Λ 140, Ξ 322, Ψ 360, etc.: α 21, δ 571, ζ 241, λ 117, ξ 18 (here merely conventional), ο 90, etc.

ἀντίθυρον, τό [ἀντι- (1) + θύρη]. A space opposite a door: στή κατ' ἀντίθυρον κλισίης π 159 (app., from 165, in a spot opposite the door of the κλισίη and outside the gate of the αὐλή).

ἀντίκρύ (ῥ E 130, 819) [ἀντί]. (1) Face to face: μάχεσθαι E 130, 819.—(2) Straight on, right on: δι' ὤμων Δ 481. Cf. Γ 359 = H 253, E 67, 74, 100, 189, A 253, N 595, 652, Π 346, P 49 = X 327, T 416, Ψ 876: κ 162, τ 453, χ 16.—(3) Right over: τάφρον ὑπέρθυρον Η 380.—(4) (Aiming) straight in front Π 285.—(5) With genit., straight against: Ἐκτορος δ. Θ 301 = 310.—(6) Vehemently: μεμαῶς Ν 137.—Right out, without circumlocution Η 362.—(7) Utterly, completely: ἀπάραξε Η 116. Cf. Ψ 673, 867.

ἀντίος, -η, -ον [ἀντί]. (1) Opposite, facing: ἔσταν A 535.—In hostile sense Λ 94, 216, N 146, T 373, Φ 144: τ 445.—With genit.: ἐμείο P 31 = T 197.—(2) Straight towards an object: ἀέξας O 694: χ 90.—Straight before one: ἀθρήσαι τ 478.—(3) To meet persons approaching: ἐξέθορον Φ 539.—(4) In order to meet, join, encounter or intercept a person: ἦλθεν Z 54, P 257.—With genit.: Ἀγαμέμνονι δ. Ε 409 = B 185. Cf. Α 594, X 113: ἄ. ἦλθεν ἀνακτος π 14.—With dat.: οἱ ἦλθεν O 584. Cf. T 422.—In order to clasp or seize. With genit.: ἄ. ἦλθεν γούνων T 463.—(5) In neut. sing. ἀντίον as adv. (a) Opposite, facing: ἴξεν εἰ 79, ρ 96, κατέθρεκν 334.—With genit.: Ὀδυσσεὺς I 218: ε 198, π 53. Cf. ρ 257, ψ 165.—In hostile sense M 44.—With genit.: ἀλλήλων E 569.—Face to

face: ἔνσπερ ρ 529.—(b) Against, in contradiction. With genit.: ὅς τις σέθεν ἄ. εἶπε A 230.—(c) With straight aim Λ 553 = P 662.—Straight before one: τῶν π 160.—(d) Aiming for, seeking to reach. With genit.: πηλάων X 195.—In hostile sense, in order to meet or encounter someone: ἐλθέμεναι P 67, ἐλθῶν T 70.—With genit.: ἄ. εἰμὶ αὐτῶν E 256. Cf. H 160, Λ 219, 231, P 69, T 175.—(e) In reply: ἄ. ἡδῶ A 203, Δ 265, E 217, etc.: α 213, 399, β 242, etc.—Simply in reference to addressing a person: ἔπος μιν ἄ. ἡδῶ E 170. Cf. Θ 200, Ω 333: ε 28.—(6) In neut. pl. ἀντία as adv. With genit. (a) Opposite to, facing: Ἀλεξάνδροιο Γ 425.—In hostile sense: Πηλείωνος T 88 = 333, ἐμείο Φ 481, σείο X 253.—In the presence of: δεσποίνης ο 377.—(b) In hostile sense, in order to meet or encounter: ἄ. Πηλείωνος T 80. Cf. T 113, 118.—(c) Against the will of. Joined with ἀέκῃτι. See ἀέκῃτι (1).

ἀντιῶ, fut. ἀντιῶ.

ἀντιόωσι, 3 pl. pres. ἀντιῶ.

ἀντιπέραιος [ἀντι- (1) + πέρην]. Lying opposite and beyond. Absol.: τὰ ἀντιπέραια (the opposite coast) B 635.

ἀντίσχω [ἀντ-, ἀντι- (2)]. To hold up as protection against. In mid. With genit.: ἀντίσχεσθε τραπέζας ἰὼν χ 74.

ἀντιτορέω [ἀντι- (3)]. To pierce: χροός E 337 (the genit. app. participative).—To break into (a house): δόμον K 267.

ἀντιτος [ἀν-, ἀνα- (3) + τι-, τίνω]. Consisting in paying back or requital: ἀντιτα ἔργα (works of vengeance, revenge) O 213 (for v.l. see τιτός): ρ 51 = 60.

ἀντιφείρω [ἀντιφέρω]. To set oneself against, rival. With dat.: σοί Φ 357, ὅτι μοι μένος ἀντιφείρεις (in the matter of might) 488.

ἀντιφέρω [ἀντι- (2)]. In mid. (1) To set oneself against, rival, a person: ἀργαλέος [ἐστίν] ἀντιφέρεισθαι (hard to set oneself against) A 589, χαλεπή [εἰμι] μένος ἀντιφέρεισθαι (to rival in the matter of might) Φ 482.—(2) To offer (successful) resistance, hold one's own E 701: π 238.

ἀντλος, -ου, δ. The lower part of the interior of a ship, the hold μ 411, ο 479.

ἀντολή, -ης, ἡ [= ἀνατολή fr. ἀνατέλλω]. A rising: ἀντολαὶ Ἑλλοιοι (the pl. app. referring to the different places of rising at different seasons) μ 4.

ἀντομαί [ἀντί]. 3 sing. aor. ἤντετο Δ 133, Π 788, T 415, X 203. Fem. pples. ἀντομένη Θ 412, A 237. Pl. ἀντόμεναι B 595. Infin. ἀντεσθαι O 698. (συν-) (1) To meet, encounter. With dat.: ἀλλήλοισιν O 698. Cf. Π 788, X 203.—Absol. B 595, Θ 412.—Of a weapon. With dat.: ἀργύρου Δ 237.—(2) Of the front and back plates of the θώραξ, to meet and overlap Δ 133 = T 415.

ἀντρον, -ου, τό. A cave or cavern ν 216, 218, 235, 236, 298, 312, 407, ν 103 = 347, 363, υ 21, ω 6.

ἀντύξ, -ιγος, ἡ. (1) The breastwork or rail surrounding a chariot in front and at the sides:

ὑπὲρ ἀντιγος Π 406. Cf. E 262, 322.—In pl. of a single rail Δ 535 = T 500, Φ 38. Cf. δοῖαι ἀντιγες E 728 (prob. referring only to a single rail called δοῖαι as terminating behind in a handle on each side).—(2) The rim of a shield: δ. ἡ πυμάτη θέεν ἀσπίδος Z 118. Cf. Ξ 412, O 645, Σ 479, 608, T 275.

ἀνῶμι [cf. ἀνώ]. To effect, accomplish: θοῶς ἦντο ἐργον ε 243.

ἀνυσις [ἀνώ]. Accomplishment, effect, result: αὐτῶν (app., on their part) B 347. Cf. δ 544.

ἀνώ [cf. next]. 3 sing. aor. ἤνυσε δ 357, ω 71. 3 sing. opt. ἀνῶσει ο 294. Inf. infin. pass. ἀνίσσασθαι π 373. (ἀπ-, δι-, ἐξ-.) (1) To effect, accomplish: ἀνίσσασθαι τάδε ἔργα π 373.—To effect one's purpose Δ 56.—(2) To consume: ἐπέεισε φλόξ ἤνυσεν ω 71.—(3) To pass over, traverse: θαλάσσης ὕδωρ ο 294.—To perform a voyage δ 357.

ἄνω¹ (ἄ Σ 473). (κατ-) To accomplish: ὅπως ἔργον ἀνοῖτο Σ 473: ἦνον δόδον (pursued their way, made (good) speed) γ 496.—In pass. of a period of time, to pass away, waste: νύξ ἀνεται K 251.

ἄνω² [ἀνά]. (1) Upwards: λαῶν δ. ὤθεσεν λ 596.—(2) Out to sea: ὅσον Λέσβος δ. ἐντὸς ἐέργει Ω 544.

ἀνώγει, contr. 3 sing. impf. ἀναοίγω.

ἀνώγω. Fut. ἀνώξω π 404. 1 pl. aor. subj. ἀνώμενον O 295. Infin. ἀνώξαι κ 531. Pf. (with pres. sense) ἀνώγα K 120, Ξ 105, Ψ 245: α 269, γ 317, π 312, ρ 279, υ 43, etc. 2 sing. ἀνώγας Z 382, Ξ 262, Ω 670: μ 284, ο 346, ρ 398. 3 ἀνώγει (to be distinguished fr. 3 sing. impf.) Z 444, I 680, Ξ 195, Σ 426, Ω 90: ε 89, ρ 582, σ 409, τ 374.

Imp. ἀνώγητι K 67, A 204, O 160, etc.: α 274, β 113, ρ 508, etc. 3 sing. ἀνώγηθω A 189. 2 pl. ἀνώγητε χ 437. Plupf. (with impf. sense) ἠνώγεα ι 44, κ 263, ρ 555. 3 sing. ἠνώγει(ν) Z 170, H 386, K 394, M 355, Ω 190: γ 174, ε 99, 112, μ 160, ξ 336. ἀνώγει(ν) (to be distinguished fr. ἀνώγει, 3 sing. pres.) B 280, Δ 301, E 509, 899, etc.: β 385, γ 141, δ 531, θ 449, etc. From ἀνώγειω 3 pl. impf. ἠνώγεον H 394. (1) Of persons, to command, order, bid, give orders or injunctions. (a) With acc. and infin.: λαοὺς ἀπολυμαίνεισθαι A 313. Cf. I 219, A 15, etc.: ἐμὲ δεῦρ' ἐλθέμεν ε 99. Cf. α 274, ι 331, etc.—With neg., to forbid: οὐ τινα χάεσθαι ἀνώγει P 357.—(b) With acc. alone, K 130, etc.: ε 139, τ 374, etc.—(c) With this acc. and acc. of what is enjoined: τίποτε με κείνος ἀνώγειν; Ω 90.—(d) With dat. and infin.: ἐτάροισι κατακῆναι κ 531. Cf. π 339, υ 139.—(e) With infin. alone: δεῖξαι Z 170. Cf. Z 382, H 386, Ψ 158, etc.: γ 174, δ 531, μ 284, ξ 336.—(f) Absol. I 690, O 725, etc.: ξ 471, σ 7, τ 282.—(2) Passing into milder sense, to bid, exhort, charge, desire, urge, recommend, counsel. (a) With acc. and infin.: δαίνυσθαι μιν E 805. Cf. I 578, 680, K 120, O 180: σὲ φράζεσθαι α 269. Cf. β 195, ε 357, ζ 216, ι 44, μ 160, etc.—With neg., to counsel or express desire against a course: οὐ τί μ' ἀνώγει θαρσύνεσθαι μ 227. Cf. υ 364.—(b) With acc. alone π 404.—(c) With infin. alone: ἐγγήγορθαι K 67. Cf. A 139,

646=778, M 355, Π 8, X 351: ἐδριάσθαι γ 85. Cf. γ 317, η 221, μ 158, π 278, 405, ρ 398, ψ 267.

—With neg. as above: τύμβον οὐ μάλα πολλὸν πορεύεσθαι Ψ 245.—(d) Absol. O 670.—(3) In sim. constructions with senses as under (2) of mental faculties and impersonal agencies: θυμός Δ 263, Z 439, H 74, Θ 189, 322, I 101, 703, Ξ 195=Σ 426, O 43, Σ 176, T 102, T 77, 179, X 142, μένος καὶ θυμός Ω 198: ἦτορ α 316, θυμός ε 89, θ 70, λ 206, ξ 246, π 141, 466, σ 409, φ 194, οἶνος ξ 463, κραδίη καὶ θυμός ο 395, ἀχρημοσύνη ρ 502.—With neg. as under (2): οὐδέ με θυμός ἀνώγειν Z 444. Cf. Σ 90.

ἄνωσαντες [ἀν-, ἀνα- (1)]. Pl. aor. pple. ἀνώσαντες. To shove off, put to sea ο 553.

ἀνώσις [ἀνώσις]. At unawares: ἐπεφνεν δ 92.

ἀνώσιτος [ἀν- + ὄσι-, ὄτω]. Not looked for, unexpected: κακὸν Φ 39.

ἀνώνυμος [ἀν- + ὄνυμα, Aeolic form of ὄνομα]. Nameless, having no name: οὗ τις δ. ἐστίν θ 552.

ἀνώσαντες, pl. aor. pple. ἀνώθew.

ἀνωχθί, pf. imp. ἀνώγω.

ἄξιν, -ης, ἡ. An axe (referred to only as in warlike use) N 612, O 711 (see under πέλεκυς).

ἄξιος. (1) Worth, the equal or equivalent of. With genit.: οὐδ' ἐνός E 234, πολέος οἱ ἄξιος ἐσται (he will find it a thing of price) Ψ 562. Cf. O 719, Ψ 885: ἄξιον ἐσται ἀμοιβῆς (will bring a (full) return) α 318. Cf. θ 405.—(2) Forming a suitable equivalent, suitable, sufficient, calculated, to satisfy: ἀποινα Z 46=A 131. Cf. I 261: ο 388=429.—With infin.: Προσθιγόρος ἀντὶ πεφάσθαι Ξ 472.—(3) Absol. in neut. ἄξιον. (a) An equivalent or recompense: ἥ τι ἐσκόμεν δ. εἶναι τρεῖς ἐνός ἀντὶ πεφάσθαι; N 446.—(b) A suitable return: ἄξιον κ' ἀλφειά υ 383.

ἄξυλος, -ον [prob. δ. + ξύλον]. Thus, thickly timbered: ὕλη A 155.

ἄξω, fut. ἄξωμι.

ἄξω², fut. ἄξωμι.

ἄξων, -ονος, ὁ. An axle E 723, 838, Δ 534, N 30, Π 378, T 499.

ᾠοιδῆ, -ῆς, ἡ [ᾠείδω]. (1) A song or lay α 328, 340, 351, θ 499, μ 44, 183, 198, ω 197.—A dirge or lament: στονέεισαν Ω 721.—(2) A subject of song: ἐσομένοισι ᾠοιδῆν γ 204. Cf. θ 580, ω 200.—(3) Singing: παῦσαν ᾠοιδῆς B 595: κίθαρις καὶ ᾠα 159. Cf. α 421=σ 304, θ 429, ρ 605.—(4) The art of song: Μοῦσαι ᾠοιδὴν ἀφέλοντο B 599. Cf. N 731: θ 44, 64, 253, 498, φ 406.

ᾠοιδιά [ᾠοιδῆ]. To sing ε 61, κ 227.

ᾠοιδίμος [ᾠοιδῆ]. That is a subject of song Z 358.

ᾠοῖδος, -οῦ, ὁ [ᾠείδω]. A minstrel or bard Σ 604: α 325, θ 43, ν 9, ρ 385, χ 376, etc.—A singer of a dirge: δοῖδοις θρήνων ἐξάρχους Ω 720.

ἀολλής, -ές (δFολλής) [δ. + Fel-, (F)ελω]. Only in pl. (1) In a body, all together: ὑπόμεναν ἀολλέες E 498. Cf. I 89, M 78, N 136, O 494, Π 601, T 190, Ψ 12, etc.: ἡγερέθοντο γ 412, λ 228. Cf. γ 427, δ 448, κ 259, υ 40, χ 446, ψ 38.—(2) Of inanimate objects, in a body or mass, all together: πάντα φέρωμεν ἀολλέα θ 394.—Cf. γ 165, κ 132, ξ 432.

†ἀολλίζω [ἀολλής]. 3 pl. aor. ἀόλλισαν Z 287. Fem. pples. ἀόλλισσάσα Z 270. 3 pl. aor. pass. ἀόλλισθησαν T 54. Infin. ἀόλλισθῆμεναι O 588. (1) To gather together, cause to assemble: γεραιάς Z 270, 287.—(2) In pass., to come together, assemble: ἐπεὶ πάντες ἀόλλισθησαν T 54. Cf. O 588.

ᾄωρ, -ορος, τό. Dat. ᾄωρι (ᾄ). Acc. pl. in masc. form ᾄωρας ρ 222. A sword K 484, 489, Λ 240, 265 = 541, Ξ 385, Π 115, 473, T 290, 378, 462, Φ 21, 173, 179, 203; θ 403, κ 321, 333, 439 = λ 231, λ 24, ρ 222, τ 241.

ἀορτήρ, -ήρος, ὁ [ἀορτ-, ἀείρω]. Dat. pl. ἀορτήρесси Δ 31. (1) A strap to support a sword, a sword-baldric: χροσέουσιν (app. in pl. as referring to the two ends attached to the sheath) Δ 31.—Joined with, and app. less specific than, τελαμών: περὶ στήθεσσιν ἅ. ἦν τελαμών λ 609.—(2) The shoulder-strap of a wallet ν 438 = ρ 198 = σ 109.

ἄορτο, 3 sing. plupf. pass. ἀείρω.
ἀορσητήρ, -ήρος, ὁ [perh. for ἄ-σοκ-ῆ-τηρ fr. ἄ-σ + σῆ-, (σ)έπω²]. (1) A helper, aider O 254, 735: δ 185, ψ 119.—(2) An avenger X 333.
ἄουτος [app. for ἀνουτος = ἀνούτατος]. Unwounded Σ 536.

ἀπαγγέλλω [ἀπ-, ἀπο- (7)]. 3 sing. pa. iterative ἀπαγγέλλεσκε P 409: σ 7. 3 sing. aor. opt. ἀπαγγέλλει P 640: π 153. Pples. ἀπαγγέλλας π 133. Infin. ἀπαγγέλλαι I 626: ε 95, ο 210. To bear a message, make a report or announcement ι 95, σ 7.—With dat.: Πηλεΐδῃ P 640. Cf. ο 210, π 133, 153, 459.—With dat. and acc., to announce or report (something) to: μῦθον Δαναοῖσιν I 626. Cf. P 409.

ἀπάγω [ἀπ-, ἀπο- (7)]. To throttle τ 230.
ἀπάγω [ἀπ-, ἀπο- (1) (4)]. Fut. infin. ἀπάξεν Σ 326: ο 436. 3 sing. aor. ἀπήγαγε O 706: δ 289, π 370. 3 pl. -ον ν 211. (1) To drive or lead off: βίας σ 278.—To lead, conduct or bring away δ 289, ν 211.—(2) To bring or conduct back O 706, Σ 326: ο 436, π 370.

ἀπαίρω [ἀπ-, ἀπο- (1)]. In pass., to take oneself off from. With genit.: πόλιος Φ 563.

ἀπαίνυμαι. See ἀποαίνυμαι.

ἀπαΐτω [ἀπ-, ἀπο- (1)]. Aor. pples. ἀπαΐτας Φ 234. (1) To spring or dart from. With genit.: κρημνοῦ Φ 234.—(2) Of limbs, to dart out from. In mid. With genit.: χεῖρες ὤμων ἀπαΐσσονται Ψ 628 (v.l. ἐπαΐσσονται).

ἀπαίτω [ἀπ-, ἀπο- (7)]. To ask for, demand: χρήματα β 78.

ἀπάλακον, aor. [ἀπ-, ἀπο- (2)]. To ward or keep off: μνηστήρας δ 766.—To ward or keep off from. With genit.: σῆς κύνας κεφαλῆς X 348.

ἀπάλαμνος [ἄ-¹ + παλάμη]. Handless, shiftless, without resource: ἀνὴρ E 597.

ἄπαλεῖω [ἀπ-, ἀπο- (2)]. Fut. infin. ἀπαλεξήσιν ρ 364. Aor. opt. ἀπαλεξήσμαι Ω 371. (1) To ward or keep off from. With genit.: ἄλλον σὺ Ω 371.—(2) To keep (a person) protected from. With genit.: κακότητός τινα ρ 364.

†ἀπάλομαι [ἀπ-, ἀπο- (7)]. 2 and 3 dual fut.

ἀπαλθῆσθον. To be healed or cured: ἔλκεα (of the wounds) Θ 405 = 419.

ἀπαλοῖω [ἀπ-, ἀπο- (7)]. To crush, break, sever: τέοντε καὶ δαστέα Δ 522.

ἀπαλός, -ή, -όν. (1) Soft, tender, delicate: δειρὴν Γ 371. Cf. N 202, P 49 = X 327, Σ 123, 177, T 285: χεῖρας φ 151. Cf. χ 16.—Epithet of the life or vital principle: ἦτορ Δ 115.—Of the feet, stepping delicately T 92.—(2) In neut. ἀπαλόν as adv.: ἄ. γελᾶσαι (app., on small provocation, idly) ξ 465.

ἀπαλοτρεφής [ἀπαλός + τρέφω]. So fed as to be ἀπαλός, well-fed, plump: σιάλοιο Φ 363.

ἀπάμω [ἀπ-, ἀπο- (3) + ἀμῶν]. To cut, cut through, sever: λαμβὼν Σ 34 (in v.l. see ἀπο-τμήγω).

ἀπαμειβω [ἀπ-, ἀπο- (7)]. In mid., to answer, reply to T 199: η 298 = 308 = λ 347 = 362 = ν 3, θ 140 = 400, ρ 158, ρ 445, τ 405, ω 327.—In pres. pple. ἀπαμειβόμενος, making answer, in reply A 84, E 814, Λ 316, etc.: α 63, η 207, ι 409, ρ 405, etc.

ἀπαμύνω [ἀπ-, ἀπο- (2)]. 3 sing. aor. ἀπήμυνε I 597. 1 pl. aor. opt. mid. ἀπαμύναιμεθα O 738. Infin. ἀπαμύνασθαι Ω 369: π 72, φ 133. (1) To ward off, keep off. With dat. of person protected: Αἰτωλοῖσι κακὸν ἦμαρ I 597.—(2) In mid. (a) To ward or keep off from oneself: ἀνδρ' ἀπαμύνασθαι Ω 369: = π 72 = φ 133.—(b) Absol., to defend oneself O 738: λ 579.

†ἀπαναίνομαι [ἀπ-, ἀπο- (7)]. 3 pl. aor. ἀπηνήγαντο H 185. Infin. ἀπανήρασθαι κ 297. (1) To refuse, reject: θεοῦ εὐνὴν κ 297.—(2) To disown: [κλήρον] H 185.

ἀπάνευθε(ν) [ἀπ-, ἀπο- (7) + ἀνευθε(ν)]. (1) Adv. (a) To far away, far away: φεύγον I 478, ἄ. νεῶν ἔχοντο T 356 (i.e. they issued from the ships and took up a position well in front of them).—From far away: ἔθεν P 198.—(Visible) from a great distance: τοῦ (i.e. proceeding from him) ἄ. σέλας γένετο T 374.—(b) Apart, aside, aloof: κιών A 35. Cf. B 812, Δ 227, K 425, 434, Λ 341, Σ 558, Ω 473: α 190, β 260, γ 204, 223, 236, ι 189, ψ 86.—Apart, separately: Τειρεσίῃ δὴν ἱερειεύμεν κ 524 = λ 32.—(2) Prep. with genit. (a) Far from: φίλων T 378. Cf. β 164, ι 36.—(b) Away from, to a distance from: μάχης Δ 283.—(c) Apart or aloof from, at a distance from: νεῶν A 48, O 348, P 403. Cf. B 391, Λ 81, Ξ 30, 189, P 192, 426, Σ 412, 523, T 41, Ψ 77, 83, 141, 194, Ω 211: η 284, ρ 447.—Apart from, detaching oneself from: θεῶν Θ 10.—Apart from, without consulting: θεῶν A 549.

ἀπανήρασθαι, aor. infin. ἀπαναίνομαι.
ἀπάντη [ἀπας]. In all directions: φέρων ἀν' ὁμιλον ἄ. H 183, 186: χέε δέσμαθ' ἄ. θ 278.

†ἀπάνω [ἀπ-, ἀπο- (7)]. 3 pl. aor. ἀπώνυσαν. To perform a voyage: οὐκαδε η 326.

ἀπαξ [(σ)α- as in ἄμα]. (1) Once: θνήσκουσιν μ 22.—(2) Once for all: ἀπὸ θυμὸν ὀλέσσει μ 350.

ἀπάξειν, fut. infin. ἀπάγω.

†ἀπαράσσω [ἀπ-, ἀπο- (1)]. 3 sing. aor. ἀπήραξε Ξ 497. ἀπάραξε II 116. To smite off Ξ 497, II 116.

†ἀπαρέσκω [ἀπ-, ἀπο- (7)]. Aor. infin. mid.

ἀπαρέσσασθαι. In mid., to appease: ἄνδρα T 183.

ἀπάρχω [ἀπ-, ἀπο- (1)]. In mid. as a word of ritual, to cut off (hairs of the victim) as the first-fruits of the sacrifice (cf. ἀρχω (1) (b)): ἀπαρχόμενος κεφαλῆς τρίχας ε 422.—Absol. γ 446.

ἅπας, -ἄσα, -αν [(σ)α- as in ἅμα + πᾶς]. Genit. ἅπαντος, -ἄσης, -αντος. Genit. pl. fem. ἁπᾶσέων θ 284. Strengthened form of, but hardly to be distinguished from, πᾶς. (1) In sing. (a) All the, the whole, the whole of the: ἡῖνος Ξ 35. Cf. O 506, T 156, Φ 244, 451, etc.: οἶκον β 48. Cf. γ 129, ε 6, λ 442, ν 72, etc.—Predicatively: ἐγκέφαλος ἅπας πεπάλακτο (were all spattered) A 98, κάρη ἅπαν ἐν κούρῃ κείτῳ (i.e. was wholly defiled with dust) X 402, etc. Cf. ε 616, etc.—(b) All, the whole of: διέχευάν μιν ἅπαντα H 316, Ἴλιος X 410. Cf. τ 421.—A whole: ἐναιόντων ε 196, ο 455.—All needed: σίτον π 83.—All possible, perfect: φιλότιμος ο 158.—(2) In pl. (a) All the: φάλαγγας Z 83. Cf. Θ 17, I 159, 591, A 847, Ξ 79, 273, 278, Φ 260, 266, Ω 98, 237: θεοὶ α 19. Cf. λ 432, ε 19, ο 17, ρ 244, σ 6, φ 260, χ 446.—(b) All: βροτῶν N 374. Cf. Γ 78, Ξ 332, P 583: κακῶν δ 221. Cf. ζ 207, θ 284, 487, ν 157, 297, ε 57, ρ 12, τ 372, ω 78.—(c) Absol., the whole number of specified or indicated persons or things: ἀντίοι ἔσαν ἅπαντες A 535. Cf. B 14, H 153, M 344, Π 291, X 241, etc.: τελευτηθῆναι ἅπαντα β 171. Cf. β 239, γ 34, ε 262, ν 281, ρ 70 (all they had in their minds), etc.

ἅπαστος, -ον [d¹ + πασ-, πατέμαι]. Not partaking of food or drink T 346.—With genit.: ἔδηντιος δ. ζ 250. Cf. ε 788.

ἀπατάω [ἀπάτῃ]. (ἐξ-) (1) To speak untruthfully δ 348 = ρ 139.—(2) To trick, cheat, beguile, deal unfairly with I 344, 375, O 33, T 97.

ἀπάτερθε(ν) [ἀπ-, ἀπο- (7) + ἀτερθε, ἀτερ. Cf. ἀνευθε, ἀνευ]. (1) Adv., apart from others or from another: θωρήσσοντο B 587, φθέγγεσθαι Σ 217.—(2) Prep. with genit., separated from, at a distance from: ὁμίλῳ E 445.

ἀπάτῃ, -ης, ἡ. (1) An act of beguiling, a trick B 114 = I 21.—A piece of unfair dealing Δ 168.—(2) In pl., wiles, trickery: ἐν' ἀπαλλάξεῖς ἀπατάων O 31. Cf. ν 294.

ἀπατήλιος [ἀπατάω]. Cheating, beguiling. Absol. in neut. pl.: ἀπατήλια βάζει (tells lying tales) ε 127, 157, ἀπατήλια εἰδώς (having deceit in his heart) 288 (see εἶδω (III) (12)).

ἀπατηλός [as prec.]. = prec.: οὐκ ἐμὸν ἀπατηλόν (nothing that comes from me bears deceit) A 526.

ἀπατιμῶ [ἀπ-, ἀπο- (7)]. To lay dishonour upon: Πηλεΐωνα N 113.

ἁπαυράω. Impf. ἀπαιύρων I 131, T 89, Ψ 560, 808: ν 132. 2 sing. ἀπαιύῃς O 237. 3 -ᾱ Z 17, I 273, K 495, A 115, 334, O 462, Π 828, P 125, 236, T 290, φ 179, 201, ψ 291, 800, Ω 50: γ 192, δ 646, λ 203, σ 273. 3 pl. ἀπαιύρων A 430. 3 pl. fut. ἀπαιούρῃσιν (v.l. ἀπαιούρῃσιν; see ἀπαιούρ(ω) X 489. Aor. pp. ἀπαιούρας A 356, 507, B 240, Z 455, I 107, A 432, Π 831, T 193, Φ 296: ν 270. [For the impf. ἀπαιύρων, -ας, -α should prob. be read aor. ἀπέφραν,

-ας, -α (from ἀπο- (1) + φρα-, φερ- as in ἀπό-(φ)ερσα) with 3 pl. ἀπέφρασαν (metrically = ἀπαιύρων), pp. ἀποφράς and fut. ἀποφρήσουσι.] (1) To take away: γυναῖκα A 430, θυμὸν P 179. Cf. A 356 = 507 = B 240, Z 455, I 107, 131, 273, Φ 201, Ω 50.—(2) To take away from (a person), deprive (him) of. With genit. of person: Ἀχιλλῆος γέρας T 89. Cf. σ 273.—With dat.: πολλοὶσι θυμὸν P 236. Cf. Φ 296, X 489: γ 192, ν 132.—With double acc.: κῦδος μιν O 237. Cf. Z 17, K 495, A 115, 334, 432, O 462, Π 828, 831, P 125, T 193, 290, Ψ 291, 560, 800, 808: νῆά σε δ 646. Cf. λ 203, ρ 270.

ἀπαφίσκω. 3 sing. aor. ἤπαφε ε 488. 3 sing. aor. opt. mid. ἀπάφουτο ψ 216. (ἐξ-, παρ-) To trick, cheat, beguile λ 217.—In mid. ψ 216.—With complementary infin.: οἰοχίταν ἔμναι ε 488.

ἀπέβῃ, 3 sing. aor. ἀποβαῖνω.

ἀπέβησθεο, 3 sing. aor. mid. ἀποβαῖνω.

ἀπεδέωκε, 3 sing. aor. ἀποδέχομαι.

ἀπεδρυνθεν, 3 pl. aor. pass. ἀποδρύντω.

ἀπέδυσε, 3 sing. aor. ἀποδύω.

ἀπέδωκε, 3 sing. aor. ἀποδίδωμι.

ἀπέειπον. See ἀποεῖπον.

ἀπέεργε, 3 sing. impf. ἀποεργώ.

ἀπέην, 3 sing. impf. ἀπειμ¹.

ἀπέησι, 3 sing. subj. ἀπειμ¹.

ἀπέθηκε, 3 sing. aor. ἀποτίθημι.

ἀπελῶ [ἀπειλή]. 3 dual non-thematic impf.

ἀπειλήτην λ 313. (ἐπ-) To declare aloud. Hence

(1) To vow, promise. With fut. infin.: ῥέξειν Ψ 863, 872.—(2) To boast, vaunt Θ 150.—With pres. infin.: βητάρμονας εἶναι ἄριστους θ 383.—With fut. infin.: διελεύσεσθαι N 143. Cf. λ 313.—

(3) To threaten, menace. With dat.: ἀπειλήσω τοι A 181. Cf. B 665.—With cognate acc.: μῦθον A 388.—With dat. and this acc. N 220, I 201.—With pres. infin.: ἐλκέμεν I 682.—With fut. infin.: ἀφαιρήσεσθαι A 161. Cf. Θ 415, O 179, Φ 453.—To threaten (an injury): ἀπειλήσω τὸ γ 212.—Absol. in aor. pp. ἀπειλήσας, with a threatening word or gesture: προσήδα H 225. Cf. T 161, Φ 161, 452, Ψ 184: φ 368.—With dat. ν 272.

ἀπειλή, -ης, ἡ. In pl. (1) Boasts, vaunts I 244, Ξ 479.—With fut. infin.: πολεμῶνται T 83.—(2) Threats, menaces N 219, Π 200: ν 126.

ἀπειλήτηρ, -ήρος, ὁ [ἀπειλέω]. A boaster H 96.

ἁπειμ¹ [ἀπ-, ἀπο- (2) + εἰμ¹]. 3 sing. subj. ἀπέησι τ 169. Pp. ἀπεών, -όντος Z 362, O 522: ν 189, ε 330, τ 299. 3 sing. impf. ἀπέην K 351, T 7. Contr. ἀπήν ε 400, ε 473, μ 181. 1 pl. ἀπήμεν ι 491. 3 ἀπεσσι K 357. Fut. ἀπέσομαι ο 515. 3 sing. ἀπέσσεται β 285, θ 150. ἀπεσσεῖται τ 302. 3 pl. ἀπέσσονται ν 155. Infin. ἀπέσσεσθαι P 278: σ 146. (1) To be away, absent or distant: ἐμὸν ἀπέωντος Z 362. Cf. O 522, K 351, 357, T 7: ὅτε τῶσσαν ἀπήν ὕσσαν . . . ε 400 = ε 473 = μ 181. Cf. ι 491, ν 189, ε 330 = τ 299 (in these three lines pp. of the impf.), ο 515.—With genit.: τοῦ (from it) P 278. Cf. σ 146, τ 169, 302, ν 155.—(2) To be unaccompanied or not brought about: ὁδὸς οὐκέτι δηρὸν ἀπέσσεται β 285, θ 150.

†ἀπειμι² [ἀπ-, ἀπο- (1) (4) + εἰμι]. Pres. ἀπειμι ρ 593. Pple. ἀπιών, -όντος K 289, M 392, N 72, 516, 567, 650, Ξ 409, 461: ι 413. Imp. ἀπιθι ρ 478. (1) To go away, go off, depart: Γλαύκου ἀπιόντος M 392. Cf. N 72, 516, 567, 650, Ξ 409, 461: ἀπιθ' ἄλλῃ ρ 478. Cf. ι 413.—(2) With fut. sense: ἀπειμι σῶας φυλάξων ρ 593.—(3) To go back, return K 289.

ἀπειρίσιος, -η, -ον [ἀ- + πείραρ]. (1) Boundless, endless: γαῖαν T 58: οὐκ ἔν λ 621.—(2) Numberless, countless ι 118, τ 174.

ἀπειρίστος [ἀ- + πείραω]. (1) Without making an attempt M 304.—(2) Not put to the issue: πόνος P 41.—(3) Unskilled: οὐκ ἄ. μαντεύομαι β 170.

ἀπείριτος [as ἀπερίσιος]. Boundless κ 195.

ἀπείρων, -ονος [as prec.]. (1) Boundless A 350, H 446, Q 342, 545: α 98 = ε 46, δ 510, ο 79, ρ 386, 418, τ 107.—Of sleep, from which it might seem that one would never awake η 286.—(2) App., without an end by which to be unloosed, inextricable: δεσμοί θ 340.—(3) Numberless, countless: δῆμος Ω 776.

ἀπεκίρατο, 3 sing. aor. mid. ἀποκείρω.

†ἀπεκλανθάνω [ἀπ-, ἀπο- (7) + ἐκ- (1)]. Redup. pl. aor. imp. mid. ἀπεκλεάθεσθε. In mid., to put out of one's mind. With genit.: θάμβευς ω 394.

ἀπέκοψα, aor. ἀποκόπτω.

ἀπεκρέμασε, 3 sing. aor. ἀποκρεμάννυμι.

ἀπέκρυσεν, 3 sing. aor. ἀποκρύπτω.

ἀπέκταμεν, 1 pl. aor. ἀποκτείνω.

ἀπέκτανε, 3 sing. aor. ἀποκτείνω.

ἀπέκτατο, 3 sing. aor. mid. ἀποκτείνω.

ἀπέκτεινε, 3 sing. aor. ἀποκτείνω.

ἀπέλεθρος, -ον [ἀ- + πέλεθρον]. (1) Unmeasured, i.e. very great: ἵνα E 245, H 269: = ι 538.—(2) In neut., ἀπέλεθρον as adv., to a very great distance: ἀνέδραμεν A 354.

ἀπελήλυθα, pf. ἀπέρχομαι.

†ἀπεμέω [ἀπ-, ἀπο- (1)]. 3 sing. aor. ἀπέμεσσε. To vomit forth, throw up: αἷμα Ξ 437.

ἀπεμνήσαντο, 3 pl. aor. mid. ἀπομνησέσκω.

ἀπενάσαστο, 3 sing. aor. mid. ἀποναίω.

ἀπένεικαν, 3 pl. aor. ἀποφέρω.

ἀπέπειμα, aor. ἀποπέμπω.

ἀπεπλάγχθη, 3 sing. aor. pass. ἀποπλάγω.

ἀπέπλω, 3 sing. aor. ἀποπλείω.

ἀπερίσιος [metathesis of ἀπερίσιος]. Not to be reckoned, of very great amount or value: ἀποινα A 13 = 372, Z 49 = A 134, Z 427, I 120 = T 138, K 380, Ω 276, 502, 579, Ξ 259, I 178: τ 529.

ἀπεργάσῃ, 3 pl. pf. ἀποργιέω.

ἀπερύκω [ἀπ-, ἀπο- (2)]. To keep off or away Δ 542, P 562: ι 119, σ 105.

ἀπέρχομαι [ἀπ-, ἀπο- (1)]. 3 sing. aor. ἀπῆλθε P 703. Pf. ἀπελήλυθα Ω 766. 3 sing. -ε τ 223, ω 310. (1) To go away, depart P 703.—(2) To depart from. With genit.: ἐμῆς πατρὸς Ω 766: τ 223 = ω 310, οἶκον β 136.

ἀπερωεύς, ὁ [ἀπερωέω, in causal sense. Cf. ἐρωέω¹ (4)]. A thwart: ἐμῶν μενέων Θ 361.

ἀπερωέω [ἀπ-, ἀπο- (1) + ἐρωέω¹]. To hold back

from, fail to take one's part in. With genit.: πολέμου Π 723.

ἀπσαν, 3 pl. impf. ἀπειμι¹.

ἀπεσκεδάσε, 3 sing. aor. ἀποσκεδάννυμι.

ἀπέσσομαι, fut. ἀπειμι¹.

ἀπέσσυτο, 3 sing. aor. mid. ἀποσεύω.

ἀπέστη, 3 sing. aor. ἀφίστημι (B).

ἀπέστηχον, aor. ἀποστείχω.

ἀπεστυφέλιξε, 3 sing. aor. ἀποστυφελίξω.

ἀπέτισε, ἀπέτεισε, 3 sing. aor. ἀποτινώ.

ἀπέτραπε, 3 sing. aor. ἀποτρέπω.

ἀπυθῆς [ἀ- + πύθομαι]. (1) Without acquiring knowledge, uninformed: ἦλθον ἄ. γ 184.—

(2) Unknown, hidden in mystery: ὄλεθρον γ 88.

ἀπέφθινεν, 3 pl. aor. pass. ἀποφθίω.

ἀπέφθιτο, 3 sing. aor. pass. ἀποφθίω.

ἀπεχθαίρω [ἀπ-, ἀπο- (7)]. Aor. subj. ἀπεχθήρω Γ 415. (1) To hate, detest Γ 415.—(2) To make hateful Δ 105.

ἀπεχθάνομαι [ἀπ-, ἀπο- (7)]. 3 sing. aor. ἀπήχθετο Γ 454, Z 140, 200, I 300, Ω 27. 2 sing. subj. ἀπέχθαι Γ 614. 3 -ηται κ 74. 3 pl. -ωνται Δ 53. Pple. ἀπεχθόμενος, -ον κ 75, π 114, σ 165. Infin. ἀπεχθέσθαι Φ 83. (1) To become hateful, incur hatred or enmity β 202, σ 165.—To become hateful to, incur the hatred, disfavour, dislike or enmity of. With dat.: πάνων Γ 454. Cf. Δ 53, Z 140, 200, I 300, 614, Φ 83, Ω 27: κ 74, 75.—(2) To come into a state of enmity: δῆμος ἀπεχθόμενος π 114.

ἀπέχω [ἀπ-, ἀπο- (1) (2)]. Fut. ἀφέξω υ 263. 3 sing. fut. ἀποσχῆσει τ 572. 3 sing. aor. subj. ἀπόσχη Z 96, 277. Mid. Fut. ἀφέξομαι τ 489. 2 sing. -εαι M 248. 1 pl. -όμεθα Ω 35, 466. 3 pl. aor. subj. ἀπόσχωνται Λ 799, Ξ 78, Π 41, Σ 199.

Infin. ἀποσχέσθαι ι 211. (1) To keep or ward off from. With genit.: Τυδέος υἱὸν Ἰλίου Z 96, 277.—With dat.: ἀεικέλην χροῖ Ω 19. Cf. υ 263.—

To steer (a ship) so as to keep her away from a region specified: ἐκὰς νήσων σ 33.—(2) To cause to depart from. With genit.: οἴκου με τ 572.—

(3) In mid. (a) To refrain from, hold back from. With genit.: πολέμου β 35. Cf. Θ 466, Λ 799, Ξ 78, Π 41, Σ 199.—(b) To keep one's hands off, do no harm to. With genit.: βοῶν μ 321, 328,

σεῦ τ 489.—(c) To hold back from through disinclination, fail to take one's part in. With genit.: διούσητος M 248.—(d) To abstain from intercourse with. With genit.: ἀλλήλων Ξ 206 = 305.—(e) Absol., to refrain from partaking of something ι 211.

ἀπέων, pple. ἀπειμι¹.

ἀπέωσε, 3 sing. aor. ἀπωθέω.

ἀπήγαγε, 3 sing. aor. ἀπάγω.

ἀπηλεγάς [ἀπ-, ἀπο- (6) + ἀλέγω]. Without respect of persons, without regard for consequences I 309: α 373.

ἀπήλαθε, 3 sing. aor. ἀπέρχομαι.

ἀπήμτανος [ἀ- + πῆμαν-, πῆμαινω]. = ἀπήμνω (1) τ 282.

ἀπήμβροτε, 3 sing. aor. ἀφάμαρτάνω.

ἀπῆμιν, 1 pl. impf. ἀπειμι¹.

ἀπήμων, -ονος [ἀ-¹+πήμ-]. (1) Unharmful, unharmed, safe A 415, N 744, 761 : δ 487, ε 40 = ν 138, κ 551, ν 39, ο 436, σ 260.—(2) Doing no harm; hence (a) Conveying safely : πομπῶι θ 566 = ν 174.—(b) Propitious, favourable : οἶρον ε 268 = η 266. Cf. μ 167.—Profitable : μῦθος M 80 = N 748.—Bringing safety : νόστος ἀπήμων δ 519.—(c) Of sleep, gentle Ξ 164.

ἀπήν, 3 sing. impf. ἀπειμ¹.

ἀπήνη, -ης, ἡ. A four-wheeled cart, a waggon (app. = ἀμαξα) Ω 275, 324, 447, 578, 590, 718 : § 57, 69, 73, 75, 78, 88, 90, 252, η 5.

ἀπήνηνναντο, 3 sing. aor. ἀπαναίνομαι.

ἀπήνης, -ές [ἀπ-, ἀπο- (1) + ἥν-, face. Cf. πρηγής, ὑπρηγής. 'With averted face']. (1) Untoward, harsh, unbending : βασιλῆος A 340. Cf. O 94, II 35, Ψ 484, 611 : σ 381, τ 329, ψ 97, 230.—Absol. in neut. pl. : δς ἀπνέα εἰδῶ (is untoward or harsh in heart) τ 329 (see εἶδω (III) (12)).—(2) Of a reply, unyielding, not conciliatory O 202.

ἀπήραξε, 3 sing. aor. ἀπαράσσω.

ἀπήρᾱ, 3 sing. impf. ἀπαράω.

ἀπήχθετο, 3 sing. aor. ἀπεχθάνομαι.

ἀπήρης [ἀπ-, ἀπο- (2) + ἥρ-, ἀείρω]. Raised far, high in air : δῖοι μ 435.

ἀπιθέω [ἀ-¹+πιθ-, πείθω]. (1) To refuse compliance with, disobey, disregard. With dat. : οὐδ' ἀτίθησε μῖθω A 220.—(2) To refuse compliance with an order or injunction of. With dat. : Ἀγαμέμνονι Γ 120. Cf. Δ 198 = M 351, Z 102, K 129, O 300 : ψ 369.—(3) Absol., to refuse obedience or compliance B 166 = E 719 = H 43, B 441 = Ψ 895, Δ 68 = II 458, E 767 = Θ 381 = Ξ 277 = O 78, O 112 = A 516, Θ 319, A 195 = O 168, M 329, 364, P 246 = 656, P 491, O 120, 339 : = ε 43, ο 98, χ 492.

ἀπιθι, imp. ἀπειμ².

ἀπινύσσω [ἀ-¹+πινυ-, πινύτς]. (1) To lack understanding, be foolish ε 342, § 258.—(2) To be dazed or stupefied O 10.

ἀπιος, -η [app. fr. ἀπό]. Thus, distant, far off : ἐξ ἀπίης γαίης A 270, Γ 49 : η 25, π 18.

ἀπιστέω [ἀπιστος]. To disbelieve : τό ν 339.

ἀπιστος [ἀ-¹+πιστός]. (1) Not to be trusted, faithless Γ 106, Ω 63, 207.—(2) Not believing, incredulous ξ 150, 391, ψ 72.

ἀπίσχω [ἀπ-, ἀπο- (2)]. To hold at a distance : ἀπισχε φάσγανον λ 95.

ἀπιών, ppie. ἀπειμ².

ἀπλοῖς, -ίδος ([σ]α- as in ἀμα. For the second element cf. δι-πλόος). Worn single : χλαίνας Ω 230 : = ω 276.

ἀπνευστος [ἀ-¹+πνευ-, πνέω]. Without breath, breathless ε 456.

ἀπό. (Commonly with anastrophe when immediately following the vb. or case-form.) (I) Adv. (1) From or away from something, away, off : ἀπὸ χλαίνας βάλεν B 183, νῖκοντες ἀπο βρότον H 425. Cf. B 261, E 308, M 83, Ξ 7, Φ 51, etc. : β 133, γ 392, κ 163, μ 199, τ 61, etc.—In reference to severing or cutting, away, off, through : ἀπὸ στομάχους τάνειν Γ 292. Cf. E 81, A 146, II 587, Ψ 867, etc. : ἀπὸ πείσματος' ἔκοψα κ 127. Cf. δ 507,

φ 300, χ 475, etc.—(2) Away, at a distance : ἀπὸ λοιγὸν ἀμύναι A 67. Cf. II 7 : Ω 156, etc. : ἀπὸ κείνος ἔρκεν ξ 283.—(3) Restoration, back : ἀπὸ πατρὶ δόμεναι κοῦρην A 98. Cf. Ω 76, etc.—(4) Requit, making up or giving compensation for something : πρὶν γ' ἀπὸ πάντων ἐμοὶ δομεναι λώβην I 387. Cf. β 78.—(5) Intensive, in some cases not appreciably affecting the sense : ἀπὸ κε θυμὸν δλσσαν Θ 90. Cf. K 186, M 52, 459, P 609, X 505, etc. : ἀπὸ κε ρινοὺς δρῦφθ' ε 266. Cf. β 49, μ 2, ν 340, τ 81, ψ 331, etc.—(II) Prep. with genit. (1) From. (a) Indicating motion or transference : ἀλτ' ἀπ' Ὀλύμπου A 532, ἀχλὺν ἀπ' ὀφθαλμῶν ἔλον E 127. Cf. A 591, B 91, H 25, N 640, P 383, etc. : α 75, γ 307, ε 323, θ 88, ξ 129, etc.—So with ablative : στήθεσφιν A 374. Cf. Θ 300, K 347, N 585, II 246. etc. : ἱκρόφιν μ 414. Cf. η 169, ξ 134, etc.—So also with forms in -θεν (1) : Τροίηνθεν Ω 492 : ι 38. οὐρανὸνθεν Θ 365 : λ 18, μ 381. ὁθεν δ 353.—In reference to severing or cutting : ἀπ' αὐχένος ὤμον ἐέργαθεν E 147. Cf. N 202, etc.—(b) Indicating a point from which action takes place : ὡς φάτ' ἀπὸ πτόλιος Δ 514, εἰσεῖδεν ἀπὸ ρίου Ξ 154 (cf. under εκ (II) (8)). Cf. Δ 275, 306, II 386, T 5, Ω 605, etc. : ἀφ' ἵππων μάρνασθαι ι 49. Cf. δ 524, κ 121, ν 103, etc.—So with a form in -θεν (1) : οὐρανὸνθεν P 199.—In reference to a starting-point : ἀπὸ νύσσης Ψ 758 : θ 121.—(c) In reference to a vessel, source or stock from which something is taken or drawn : νέκταρ ἀπὸ κρητῆρος ἀφύσσω A 598. Cf. K 578, II 160, 226 : λαχὼν ἀπὸ ληϊδὸς αἶσαν ε 40 = ν 138.—Sim. : ἐξ ἀφ' ἐκάστης νηὸς (out of . . .) ε 60.—In reference to birth : ἀπ' ἀλσέων κ 350. Cf. τ 163.—To that from which something proceeds or is derived : τοῖον πῦρ δαῖεν ἀπὸ κρατὸς E 7. Cf. M 431, II 635, Σ 420, etc. : Χαρίτων ἀπο κάλλος ἔχουσai ξ 18. Cf. § 12, μ 187, etc.—With abl. A 44.—To a motive or condition of action : ἀπὸ σπουδῆς H 359 = M 233 (see σπουδῆ (1)).—(d) In reference to that to which something is fastened : ἀψαμένη βρόχον ἀπὸ μελάρου λ 278.—(2) (a) In reference to position, away from, far from, at a distance from, apart from : ἀπὸ πατρίδος αἰης B 162. Cf. E 322, I 437, N 696, O 33 (apart from . . .), P 301, Σ 272, T 261, etc. : φίλων ἀπο α 49. Cf. α 203, γ 313, ξ 40, ι 192 (apart from . . .), λ 503, ο 10, etc.—(b) In reference to warding or keeping off from : ἀπὸ χροδὸς δλεθρον N 440. Cf. Δ 130, O 534 : β 59 = ε 538.—(c) In reference to lack or want : δηρὸν ἀπὸ χροδὸς ἐστὶν ἀλοιφή ξ 220.—(d) To concealment or secrecy : κεκρυμμέν' ἀπ' ἄλλων ψ 110.—(e) Fig. : ἀπὸ θυμοῦ (out of favour) A 562 (cf. ἀποθύμιος), ἀπὸ δόξης (see δόξα) K 324 : λ 344, ἀπὸ σκοποῦ (see σκοπός (4)) λ 344.—(3) In temporal sense, immediately after : ἀπὸ δέλπνου θωρήσσοντο Θ 54.

ἀποαίνυμαι, ἀπαίνυμαι [ἀπο- (1)]. (I) To take away from (a person), deprive (him) of. With genit. : τεύχε' Ἀπιδόανος A 582. Cf. N 262 : ρ 322.—(2) To take off or away : τεύχεα P 85.—To withdraw, take away : κύδος O 595 : νόστον μ 419 = ξ 309.

ἀποαίρεο, imp. mid. ἀφαιρέω.

ἀποβαίνειν [ἀπο- (1)]. Fut. in mid. form ἀποβήσομαι E 227, P 480. 3 sing. aor. ἀπέβη E 133, Z 116, 369, Θ 425, Δ 210, M 370, P 188, 673, Σ 202, Ω 188, 468, 694: α 319, γ 371, δ 657, 715, ε 148, ζ 41, 47, η 78, κ 307, ο 43, 454, χ 495. 3 dual ἀπεβήτην Φ 298. 3 pl. ἀπέβησαν Δ 619. Masc. pl. pples. ἀποβάντες Γ 265, Θ 492: ν 281, ζ 346. Infin. ἀποβῆναι ε 357. 3 sing. aor. mid. ἀπεβήσεται Δ 428, B 35, E 352, Ψ 212: σ 197. (1) To go away, depart A 428, B 35, E 133, 352, Z 116 = 369 = P 188, Θ 425 = Δ 210 = Σ 202 = Ω 188, M 370, P 673, Φ 298, Ψ 212, Ω 468, 694: α 319 = ζ 41, γ 371 = η 78, δ 657, 715, ε 148, ζ 47, κ 307, ο 43, 454, σ 197, χ 495. —(2) To alight (from a chariot): ἐξ ἵππων Γ 265, Θ 492, Ω 459. —To alight from (a chariot). With genit.: ἵππων E 227 = P 480. —Absol. Δ 619. —(3) To land or disembark from (a ship). With genit.: νηὸς ν 281. —So to throw oneself from, quit (a raft) ε 357. —Absol., to land ε 346.

ἀπόβλητος [ἀπο- (1) + βλη-, βάλλω]. To be thrown away or despised: ἔπος B 361, θεὸν δῶρα Γ 65.

ἀποβλύξω [ἀπο- (1) + βλύξω, which recurs only in late Greek in sense 'to gush forth']. To send or spurt out: οἶνον ἀποβλύζων (partitive genit.) I 491.

ἀποβρίξω [ἀπο- (7)]. Masc. pl. aor. pples. ἀποβρίξαντες. To fall asleep ι 151 = μ 7.

ἀπογυῖω [ἀπο- (7)]. To lame, cripple; fig., to deprive (of vigour): μὴ μ' ἀπογυῖωσις μένος Z 265.

ἀπογυμνῶ [ἀπο- (7)]. To take the clothes off, strip: μὴ σ' ἀπογυμνωθέντα κακὸν θῆῃ (when stripped) κ 301.

ἀποδοτέομαι [ἀπο- (7)]. Fut. ἀποδόσσομαι P 231, Ω 595. Infin. ἀποδόσσεσθαι X 118. (1) To divide (with a person). With dat.: Ἀχαιοὶς ἄλλα X 118. Cf. Ω 595. —(2) To give as a portion: ἦμιον ἐνάροισι P 231.

ἀποδειροτομέω [ἀπο- (7)]. To cut the throat of: Τρώων τέκνα Σ 336, Ψ 22: μῆλα λ 35.

ἀποδέχομαι [ἀπο- (7)]. 3 sing. aor. ἀπεδέξατο. To accept: ἀποινα A 95.

ἀποδιδράσκω [ἀπο- (7) + διδράσκω in sim. sense]. Aor. pples. ἀποδράς. To effect one's escape π 65, ρ 516.

ἀποδιδῶμι [ἀπο- (4) (5)]. Fut. ἀποδώσω H 84, 362. 1 pl. -ομεν χ 58. 3 sing. aor. ἀπέδωκε Δ 478, E 651, P 302. 3 sing. aor. subj. ἀποδώσει θ 318. 2 pl. opt. ἀποδοῖτε χ 61. Infin. ἀποδοῖν A 134, Γ 285, Σ 499. (1) To give or pay back, restore A 134, Γ 285, H 84, 362: θ 318. —(2) To give or pay as due or in requital: θρέπτρα Δ 478 = P 302, πάντα (i.e. as blood-price) Σ 499. Cf. χ 58, 61. —To hand over in terms of a bargain E 651.

ἀποδιέμαι [ἀπο- (1)]. To chase away E 763.

ἀποδοῖτε, 2 pl. aor. opt. ἀποδιδώμι.

ἀποδοῦναι, aor. infin. ἀποδιδώμι.

ἀποδοχμός [ἀπο- (7) + δοχμός, fr. δοχμός]. To turn (something) sideways, cause (it) to droop: ἀποδοχμώσας ἀνχένα ι 372.

ἀποδράς, aor. pples. ἀποδιδράσκω.

ἀποδρύνω [ἀπο- (7)]. 3 pl. aor. subj. ἀποδρύνωσι ρ 480. 3 sing. aor. opt. ἀποδρύνει Ψ 187, Ω 21. 3 pl. aor. pass. ἀπέδρυνθηεν ε 435. To tear or lacerate the skin of (a person) Ψ 187, Ω 21: ρ 480. —In pass., of the skin, to be torn ε 435.

ἀποδύω, ἀποδύνω [ἀπο- (1)]. 3 sing. aor. ἀπέδυσε Δ 532, Σ 83. Aor. pples. ἀποδύς ε 343.

(1) In sigmatic aor., to strip off: τεύχεα Δ 532, Σ 83. —(2) In impf. and non-sigmatic aor., to divest oneself of ε 343, χ 364.

ἀποδῶσι, 3 pl. aor. subj. ἀποδιδώμι.

ἀποδῶσω, fut. ἀποδιδώμι.

ἀποείκω [ἀπο- (1) + εἰκώ²]. To withdraw from, quit. With genit.: θεῶν ἀπέεικε κελεύθου Γ 406 (v.l. ἀπέεικε κελεύθου).

ἀποεῖπον, ἀπέπειπον, aor. [ἀπο- (1) (7)]. Pples. ἀπέπειπον T 35. (1) To make refusal, refuse: ὑπόσχομαι ἢ ἀπέπειπε Δ 515, κρατερῶς I 431 (or perh. this should come under (3)). Cf. I 510, 675. —(2) To renounce: θεῶν ἀπέπειπε κελεύθους Γ 406 (v.l. ἀπέεικε κελεύθου), μῆνιν T 35, 75. —(3) To speak out, declare freely: μῦθον I 309: α 373. —Absol. to speak one's mind freely α 91. —(4) To announce publicly, state: ἀγγέλλειν H 416. Cf. Ψ 361. —To deliver (a message) π 340 (the prefix here app. giving the notion 'at full length').

ἀποέρω [ἀπο- (1) (2) + ἐρω¹]. 3 sing. aor. ἀποέρωθε Φ 599: φ 221. (1) To exclude from. With genit.: αἰθούσης Ω 238. —(2) To hold apart Θ 325. —To keep apart from. With genit.: Πηλεΐωνα λαοῦ Φ 599. —(3) To remove (a covering) from. With genit.: ῥάκεια οὐλῆς φ 221. —(4) To break the course of, shelter from: κύμα γ 296.

ἀποέρω, aor. (ἀπόερα) [ἀπο- (1)]. For the second element cf. ἀπανράω and L. *verro*. 3 sing. subj. ἀπόερα Φ 233. 3 sing. opt. ἀπόερασε Φ 329.

To sweep or carry away Z 348, Φ 283, 329.

ἀποθαυμάζω [ἀπο- (7)]. 3 sing. aor. ἀπεθαύμασε. To marvel much at: δυνειον ζ 49.

ἀποθείομαι, aor. subj. mid. ἀποτίθημι.

ἀποθέσθαι, aor. infin. mid. ἀποτίθημι.

ἀποθέστος [prob. fr. ἀπο- (6) + θεσ-, θέσασθαι, to pray for. Thus 'not prayed for', 'not desired']. Hence, cast aside, neglected ρ 296.

ἀποθνήσκω [ἀπο- (7)]. Genit. sing. masc. pf. pples. ἀποθνήσκων X 432. 3 pl. plupf. ἀποθνήσαντων μ 393. To die λ 424, φ 33. —In pf., to be dead X 432: μ 393.

ἀποθρῶσκω [ἀπο- (1)]. With genit., to leap from: νηὸς B 702, II 748. —Of smoke, to rise up from: ἥς γαίης α 58.

ἀποθύμιος [ἀπο- (2) + θυμός]. 'Away from the heart.' Cf. ἀπό (II) (2) (e)]. Hence, unpleasant. Absol. in neut. pl.: μὴ Νυκτὶ ἀποθύμια ἔρδοι (do her a disservice, offend her) Ξ 261.

ἀποτιέω [ἀπο- (1) + οἰκίω fr. οἶκος]. 3 sing. aor. ἀπότικε. To send away from home μ 135.

ἀποινα, τά [app. ἀ-² (not appreciably affecting the sense) + ποινή]. A ransom. (1) As the price of freedom A 13, B 230, Z 49, K 380, Δ 106 (genit. of price), etc. —(2) As the price of life Z 46 =

Λ 131, Φ 99.—(3) Paid to recover a corpse X 349, Ω 137, 139, 276, 502, 555, 579, 594.—(4) Applied to gifts offered to effect a reconciliation I 120 = T 138.

ἀποίσειτον, 3 dual fut. ἀποφέρειν.

ἀποίχομαι [ἀπ-, ἀπο- (1)]. (1) To be gone or absent: πατὴρ ἀποιχομένοιο α 135, γ 77, τ 19, ἄνθρωπον ἀποίχεται (has been long away) δ 109. Cf. α 253, ξ 8, 450, ρ 296, φ 70, 395.—(2) With genit., to hold aloof from, forsake: ἀνδρὸς ἐξὸς T 342.—To hold aloof from, shrink from: πολέμοιο Λ 408.

ἀποκαίνυμαι [ἀπο- (7)]. To excel (another or others). With dat. of that in which one excels: παλαιμοσύνη πάντας θ 127. Cf. θ 219.

ἀποκέιρω [ἀπο- (1)]. 3 sing. aor. mid. ἀπεκείρωτο. In mid., to cut off from oneself: χαίτην Ψ 141.

ἀποκηδέω [ἀπο- (6) + κῆδος]. To be careless, fail to do one's best: αὐτὸς ἀποκηδήσαντε φερώμεθα χεῖρον θεῶν Ψ 413 (the dual referring to the horses only, but the speaker being included in the subjects of the verb).

ἀποκινέω [ἀπο- (1)]. 3 sing. pa. iterative ἀποκινήσασκε Λ 636. With genit. (1) To lift from: [δέσας] τραπέζης Λ 636.—(2) To force away from: θυράων με χ 107.

ἀποκλίνω [ἀπο- (1)]. Acc. sing. masc. aor. pp. ἀποκλινάτω. To bend aside: ἄλλη τ 556 (see ἄλλη (2) (b)).

ἀποκόπτω [ἀπο- (1) (3)]. Fut. infin. ἀποκόψειν I 241. Aor. ἀπέκοψα ι 325, ψ 195. 3 sing. -ε Λ 261, Π 474: γ 449. (1) To cut off, strike off: κάρη Α 261. Cf. I 241: ι 325, ψ 195.—(2) To cut through, sever: τένοντας γ 449.—To cut loose: παρήγορον Π 474.

ἀποκοσμέω [ἀπο- (1)]. To clear away: ἔντεα δαυρός γ 232.

ἀποκρεμάννυμι [ἀπο- (1)]. 3 sing. aor. ἀπέκρεμασε. To let hang down: αὐχένα Ψ 879.

ἀποκρίνω [ἀπο- (7)]. Dual aor. pp. ἀποκρινθέντε. To separate: ἀποκρινθέντε ἐναντίω ὁρμηθῆτην (separating themselves from the throng) E 12.

ἀποκρύπτω [ἀπο- (1)]. 3 sing. aor. ἀπέκρυψε Λ 718. Infin. ἀποκρύψαι Σ 465: ρ 286. To hide away, conceal Λ 718, Σ 465.—To hide away, make a secret of ρ 286.

ἀποκτείνω [ἀπο- (7)]. 3 sing. aor. ἀπέκτεινε I 543. Subj. ἀποκτείνω χ 167. Infin. ἀποκτείνειν ι 18. 3 sing. aor. ἀπέκτανε T 414, O 440, X 423. 3 pl. -ον ε 271, ρ 440. 3 sing. subj. ἀποκτανέω μ 301. 1 pl. aor. ἀπέκταμεν ψ 121. Infin. ἀποκτάμεναι T 165. ἀποκτάμεν E 675. Mid. 3 sing. aor. (in pass. sense) ἀπέκτατο O 437, P 472. Pple. (in sense of pf. pass.) ἀποκτάμενος, -ου Δ 494, N 660, Ψ 775. To kill, slay: πατέρ' ἁμόν Z 414. Cf. Δ 494, E 675, Θ 342 = Λ 178, I 543, N 660, O 437, 440, P 472, T 165, X 423, Ψ 775: παῖδα ι 18. Cf. μ 301, ε 271 = ρ 440, π 432 (go about to slay), χ 167, ψ 121.—Absol. Δ 154.

ἀπολάμπω [ἀπο- (1)]. To shine forth, gleam

T 381, Z 295: = ο 108.—In mid. Ξ 183: = σ 298.—Impers. with genit.: αἰχμῆς ἀπέλαμπεν (a gleam came from . . .) X 319.

ἀπολείβω [ἀπο- (1)]. In pass., to run down from, trickle off. With genit.: ὀδονέων ἀπολείβεται ἔλαιον γ 107.

ἀπολείπω [ἀπο- (7)]. (1) To forsake, abandon: κοῖλον δόμον M 169.—(2) To leave a remnant, not to consume all: ἥσθιε, οὐδ' ἀπέλειπεν ι 292.—(3) To fail, be lacking: καρπὸς γ 117.

ἀπολέπω [ἀπο- (1)]. Fut. infin. ἀπολεψέμεν. To slice off: σάτα Φ 455.

ἀπολέσκειτο, 3 sing. pa. iterative mid. ἀπόλλυμι. ἀπόλεσαν, 3 pl. aor. ἀπόλλυμι.

ἀπολήγω [ἀπο- (7)]. 2 sing. fut. ἀπολήξεις τ 166. 2 sing. aor. subj. ἀπολήξης O 31. 3 pl. -ωσι ν 151. 3 pl. opt. -εαν μ 224. (1) To cease, give over, desist, stop N 230, T 99.—To fail, die out Z 149.—(2) To cease or desist from. With genit.: μάχης H 263, A 255. Cf. O 31, Φ 577, Ω 475: μ 224, ν 151.—To cease or desist. With complementary pple.: δηϊῶν P 565. Cf. τ 166.

ἀπολιχμάομαι [ἀπο- (1) + λιχμάομαι conn. with λείχω, to lick]. To lick off. With double acc.: ὠτειλήν αἰμ' ἀπολιχμῶσονται φ 123.

ἀπολλῆξεν, 2 sing. fut. ἀπολήγω.

ἀπόλλυμι [ἀπ-, ἀπο- (7)]. (A) Aor. ἀπόλεσα Σ 82: β 46, δ 95, γ 24, 814. 3 sing. -ε E 648, 758, Σ 260, Ω 44, 260: α 354, ι 265. 3 pl. -αν Ψ 280, ἀπόλεσαν Δ 268. (B) 3 sing. pf. ἀπόλωε O 129: α 166, δ 62, 511, ξ 137, τ 85. Mid. 3 sing. pa. iterative ἀπολέσκετο λ 586. 2 sing. aor. ἀπόλεο λ 556. 3 -ετο Z 223: α 413, γ 87, ρ 253. 1 pl. -όμεθα ι 303, κ 27, λ 438, ω 186. 3 ἀπόλοντο B 162, 178: γ 185, δ 497, λ 384. 3 sing. subj. ἀπόληται β 333. 3 pl. -ωνται Φ 459. Opt. ἀπολοιμην X 304: ρ 426. 3 sing. -οιτο E 311, 388, Z 170, Ξ 142, Σ 107: α 47. 3 pl. -οιατο ι 554. 3 sing. imp. ἀπολέσθω P 227. Infin. ἀπολέσθαι Α 117, Γ 40, H 390, Θ 246, etc.: γ 234, ε 347, θ 511, 563. (I) In aor. act. (1) (a) To destroy, kill, slay A 268, E 758, Ω 260.—(b) To destroy, lay waste (a city) E 648.—(2) (a) To lose, be deprived of: Πάτροκλον Σ 82. Cf. Ψ 280: νόστιμον ἦμαρ α 354. Cf. β 46, δ 724 = 814.—(b) To incur the loss of under one's leadership, lose, throw away: λαοὺς πολλοὺς ι 265.—To lose to the foe: θῶρηκα Σ 460.—(c) To incur the laying waste of: οἶκον δ 95.—(d) To lose sense of, put out of one's heart: ἔλεον Ω 44.—(II) In pf. act. and in mid. and pass.

(1) To be destroyed, perish, die: πολλοὶ ἀπόλοντο B 162 = 178. Cf. Α 117, Γ 40, E 311, 388, Z 170, 223, H 27, 390, Θ 246, M 70 = N 227 = Ξ 70, M 246, Ξ 142, O 502, 511, P 227, φ 459, X 304, 474, Ψ 81: οὐ γένος ἀπόλωνεν δ 62. Cf. α 47, β 333, γ 185, 234, δ 497, 511, ε 347, θ 511, 563, ι 554, λ 384, 438, 556, ξ 137, τ 85, ω 186.—With cognate acc.: ἀπόλωλε κακὸν μόρον α 166. Cf. γ 87, ι 303.—To be undone κ 27, ρ 426.—(2) Of inanimate objects, to be destroyed: ἀπολέσθαι νῆας I 230. Cf. ι 554.—Of water, to vanish away, elude one λ 586.—(3) Of mental faculties, to perish, disappear:

νόος ἀπόλωλε καὶ αἰδώς O 129.—So of abstractions: ὡς ἔρως ἀπόλοιτο Σ 107. Cf. α 413, ρ 253.—(4) Of fruit, to perish (untimely): οὐ ποτε καρπὸς ἀπόλλυται η 117.

ἀπόλοτο, 3 pl. aor. mid. ἀπόλλυμι.

ἀπολούω [ἀπο- (1)]. In mid., to wash away from one's . . . With genit.: ὄφρ' ἄλμην ὤμοιόν ἀπολούσομαι ζ 219.

ἀπολύμαινομαι [ἀπο- (1) + λυαίνομαι fr. λύμα]. To cleanse oneself from pollution A 313, 314.

ἀπολύμαντήρ, -ήρος, ὁ [ἀπο- (7) + λυαίνομαι, to maltreat, fr. λύμη, outrage]. δαιτῶν ἄ., a spoiler of feasts, a kill-joy ρ 220, 377.

ἀπολύω [ἀπο- (1) (4)]. (1) To loose or untie from. With genit.: ἱμάντα κορώνης φ 46.—In mid., to undo (something) from one's person: [κρήδεμνον] ε 349.—(2) (a) To set free (a captive) on payment of ransom A 95, Z 427, K 449.—To restore (a corpse) Ω 115, 136.—(b) In mid., to effect the ransoming of: [Λυκάονα καὶ Πολύδωρον] χαλκοῦ (genit. of price) X 50.

ἀπόλωλε, 3 sing. pf. ἀπόλλυμι.

ἀπομηνύω [ἀπο- (7)]. To be very wroth, take deadly offence: ἀπομηνίσας Ἀγαμέμνονι (against . . .) B 772=H 230. Cf. I 426, T 62: π 378.

ἱάπομυμνήσκω [ἀπο- (5)]. 3 pl. mid. ἀπεμνήσαντο. To remember a favour Ω 428.

ἀπόμυνμι, **ἀπομύνω** [ἀπο- (6)]. Aor. ἀπίμωσα κ 381. To swear a negative oath, swear not to do something κ 345, μ 303.—With cognate acc.: ὅρκον β 377, κ 381.

ἀπομοργνύμι [ἀπο-, ἀπο- (1)]. 3 sing. aor. mid. ἀπομόρβετο B 269: ρ 304, σ 200. Nom. dual masc. pples. ἀπομορξαμένω Ψ 739. (1) To wipe off or away. With double acc.: τελαμῶνα αἶμα B 798.—(2) In mid., to wipe away from one's face or person: δάκρυ B 269. Cf. Ψ 739: ρ 304.—(3) To wipe, cleanse Σ 414.—In mid. σ 200.

ἀπομυθεῖμαι [ἀπο- (1)]. To speak in dissuasion, attempt to dissuade a person I 109.

ἀπόναιο, 2 sing. aor. opt. mid. ἀπονίηνμι.

ἱάποναίω [ἀπο- (1) + ναίω¹]. 3 pl. aor. subj. ἀπονάσσωσι II 86. 3 sing. aor. mid. ἀπενάσασατο B 629: ο 254. (1) To cause to leave one's residence; hence, to send back: κούρην II 86.—(2) In mid., to leave one's home, go to . . . in order to settle there: Δουλιχίονδε B 629. Cf. ο 254.

ἀπονέομαι [ἀπο- (1) (4)]. (Always ending a line and with ἀπ-.) (1) To go or come back or home, return (the infin. often as fut.; cf. νέομαι (3)): Ἴλιον ἐκπέραντ' ἀπονέεσθαι B 113=288=E 716=I 20, προτὶ Ἴλιον ἀπονέοντο Γ 313. Cf. M 73, E 46, O 295, 305, II 252, P 415, T 212, Φ 561, Ω 330: β 195, ε 27, ι 451, π 467, σ 260.—(2) To go away, depart: προτὶ δαστυ ο 308 (of course in sense (1) to the speaker himself).

ἀπονῆσεται, 3 sing. fut. mid. ἀπονίηνμι.

ἀπόνητο, 3 sing. aor. mid. ἀπονίηνμι.

ἀπονίζω [ἀπο- (1) (7)]. Aor. imp. pl. ἀπονίζατε τ 317. Masc. pl. pples. ἀπονίξαντες ω 189. Fem. pples. mid. ἀπονιζαμένη σ 172. Masc. pl. -οι χ 478.

Pres. infin. mid. in form ἀπονίπτεσθαι σ 179. (1) To wash off or away ω 189.—(2) To wash (a person) τ 317.—Absol. ψ 75.—(3) In mid. (a) To wash off or away from a part of one's person. With double acc.: ἰδρῶ κνήμας K 572.—(b) To wash (one's person or a part thereof): χρῶτ' ἀπονιζαμένη σ 172. Cf. σ 179, χ 478.

ἱάπονίηνμι [ἀπο-, ἀπο- (7)]. 3 sing. fut. mid. ἀπονῆσεται Λ 763. 3 sing. aor. ἀπόνητο P 25: λ 324, π 120, ρ 293. 2 sing. opt. ἀπόναιο Ω 556. Pples. ἀπονήμενος ω 30. In mid., to enjoy, have the enjoyment of. With genit.: τῆς ἀρετῆς Λ 763. Cf. P 25, Ω 556: ω 30.—With the object to be supplied from the context λ 324, π 120, ρ 293.

ἀπονίπτεσθαι, pres. infin. mid. See ἀπονίζω.

ἀπονίψατε, aor. imp. pl. ἀπονίζω.

ἀπονιστέω [ἀπο- (7)]. To go or come back, return: ἀψ Α 60, Θ 499=M 115, P 406: ν 6, ω 471.

ἀπονόσφι(ν) [ἀπο- (1) (2) + νόσφι(ν)]. (I) Adv. (1) Away, far away: ἄ. ἐόντων O 548.—Away, absent σ 268.—(2) Apart: ἦν ἄ. κατίσχαι B 233.—(3) Away, off: ἔβη Α 555=P 664.—In reference to direction, away, aloof: τραπέσθαι ε 350, κ 528.—(II) Prep. with genit. (1) Far from: φίλον ε 113.—(2) Apart from, at a distance from: ἐμεῦ ἄ. ἐόντα (keeping away from me) Α 541. Cf. μ 33.—(3) Away from, to a distance from: ἐτάρων ἄ. καλέσας ο 529.

ἀποξύνω [ἀπ-, ἀπο- (7) + δξύω, to sharpen, fr. δξύς]. Aor. infin. ἀποξύναι ι 326. (1) To make sharp, bring to a point: [βόταλον] ι 326.—(2) To bring (oars (i.e. the blades thereof)) to the proper degree of thinness: ἐρετμά ζ 269.

ἀποξέω [ἀπο- (1)]. To scrape off. Fig.: γῆρας ἀποξέσας I 446.

ἱάποπαπαίνω [ἀπο- (1)]. 3 pl. fut. ἀποπαπαίνουσι. To look about away from something (i.e. away from the fight), look out for a chance of escape E 101.

ἀποπαύω [ἀπο- (7)]. (1) (a) To stop (a person) in his course Σ 267.—To stop the operation of, curb: μένος Φ 340.—To delay: τόκον T 119.—(b) To cause to cease (from something). With genit.: πολέμου Α 323.—With infin.: ἀλητεῖεν σ 114.—(c) To restrain from doing something. With infin.: ὀρμηθῆναι μ 126.—(2) In mid., to desist, give over E 288, Φ 372.—With genit.: πολέμου Α 422. Cf. Θ 473, T 721: α 340.

ἀποπέμω [ἀπο- (1)]. Fut. ἀποπέμω ε 161, τ 412. Contr. 3 sing. ἀππέμει ο 83. Aor. ἀπέπεμψα ψ 23. 3 sing. -ε ε 334, τ 291, ω 285. Subj. ἀποπέμψω ρ 76. 3 sing. -η ο 53. Imp. ἀπόπεμψον β 113. (1) To send away, dismiss Φ 452: β 113, ο 83, ι 133, ψ 23.—To send away or dismiss from. With genit.: δόμων κ 76.—(2) To dispatch on an errand K 72.—(3) To send for use: συνὸν τὸν ἄριστον ξ 108.—To send to the proper quarter: δῶρα ρ 76.—(4) To dispatch on one's way, speed, arrange for or preside over the departure of ε 112, 146, 161, κ 65, 73, λ 339,

ξ 334 = τ 291, ο 53, 65, τ 243, 316, 412, ω 285, 312.

ἀποπέσῃσι, 3 sing. aor. subj. ἀποπίπτω.

†ἀποπέτομαι [ἀπο- (1)]. Aor. pp. ἀποπτάμενος B 71. Fem. -η λ 222. To fly away B 71: λ 222.

ἀποπίπτω [ἀπο- (1)]. 3 sing. aor. subj. ἀποπέσῃσι ω 7. To fall or drop off: ἔρσαι Ξ 351.—To fall or drop off *from*. With genit.: ὀρμαθοῦ ω 7.

†ἀποπλάζω [ἀπο- (1)]. 2 sing. aor. pass. ἀπεπλάγχθης θ 573, ο 382. 3 -η X 291. Fem. ἀποπλαγχθείς, -έντος N 592: ι 259, μ 285. Fem. -είσα N 578. In pass. (1) To be driven from one's course: Τροίην (i.e. in the course of the voyage from Troy) ι 259.—(2) To wander or rove under stress of circumstances θ 573.—(3) With genit., to be carried away *from*: πατρίδος ο 382.—App. of voluntarily steering a course *away from*: νήσου μ 285.—(4) Of a missile, to glance off (from something) N 592.—To glance off *from*. With genit.: σκάκος X 291.—(5) Of something struck, to be struck off N 578.

ἀποπλείω [ἀπο- (1)]. 3 sing. aor. ἀπέπλω ξ 339. (1) To sail away or off I 418 = 685: θ 501, π 331.—(2) To sail away *from*. With genit.: γαίης ξ 339.

†ἀποπλύνω [ἀπο- (1)]. 3 sing. pa. iterative ἀποπλύνεσκε. Of the sea, to wash away from itself, wash up: ἀδύγας ζ 95.

ἀποπνέω [ἀπο- (1)]. To breathe forth: θυμὸν Δ 524, N 654, πυρὸς μένος Z 182: ὀδμήν δ 406.

ἀποπρό [ἀπό + πρό]. (1) Adv., to a distance: πολλόν δ. φέρων Π 669, 679.—(2) Prep. with genit., at a distance from: τυτθὸν δ. νεῶν Η 334.

†ἀποπροαίρω [ἀπο- (1) + προ- (2) + αἰρέω]. Aor. pp. ἀποπροαίων. To select or pick out: σίτου (partitive genit., 'a portion of the . . .') ρ 457.

ἀποπροίκε, 3 sing. aor. ἀποπροίκτημι.

ἀποπροελών, aor. pp. ἀποπροαιρέω.

ἀπόπροθεν [ἀπό + πρό + -θεν (2)]. (1) Far away: νῆσός τις δ. κείται η 244. Cf. ρ 408.—(2) At a distance: μένειν K 209 = 410. Cf. P 66, 501: ζ 218.—(3) Apart from others, aloof: ποιμαίνεισκειν ι 188.

ἀπόπροθι [ἀπό + πρό + -θι]. (1) Far away: δ. δώματα valeis δ 811. Cf. Ψ 832: ε 80, ι 18, 35.—(2) At a distance δ 757 (app., lying at a distance from the town).

†ἀποπροίτημι [ἀπο- (1) + προ- (1) + ἵημι]. 3 sing. aor. ἀποπροίκτη ξ 26, χ 327. From ἀποπροίω 3 sing. impf. ἀποπροίει χ 82. (1) To shoot forth, discharge (a missile) χ 82.—(2) To send from oneself, let fall from one's grasp: ξίφος χαμάζε χ 327.—(3) To dispatch on a mission ξ 26.

†ἀποπροτάνω [ἀπο- (1) + προ- (2)]. Aor. pp. ἀποπροταμών. To cut off a selected portion of something: νότον (partitive genit., 'a portion of the . . .') θ 475.

ἀποπτάμενος, aor. pp. ἀποπέτομαι.

ἀποπτύω [ἀπο- (1)]. To spit forth or out: βυθὸν Ψ 781.—Of a wave: ἀλὸς ἄχνην Δ 426.

ἀπόρθητος, -ον [ἀ- (1) + πορθέω]. Not sacked M 11.

ἀπόρνημι [ἀπ-, ἀπο- (1)]. In mid., to set forth: ἀπορνήμενον Λυκίθην E 105.

(D 228)

ἀπορού [ἀπ-, ἀπο- (1)]. To spring or dart away E 20, 297, 836, A 145, P 483, Φ 251: χ 95.

ἀπορραῖω [ἀπο- (1)]. To take away: ἦτορ π 428.—With double acc.: κτήματά σε α 404.

†ἀπορρήγνυμι [ἀπο- (1) (3)]. Aor. pp. ἀπορρήξας. (1) To break off ι 481.—(2) To break asunder: δεσμὸν Z 507 = O 264.

†ἀπορρίγγω [ἀπο- (1)]. 3 pl. pf. ἀπερρίγασι. To shrink from *doing something*. With infin. β 52.

†ἀπορρίπτω [ἀπο- (1)]. Acc. sing. masc. aor. pp. ἀπορρίψαντα I 517. Infin. ἀπορρίψαι Π 282. To cast away. Fig.: μῆνιν I 517, μηνιθμὸν Π 282.

ἀπορρώξ, -ῶγος [ἀπορρήγνυμι]. (1) Broken off, abrupt, sheer: ἀκταί ν 98.—(2) As subst., a piece broken off. Hence (a) A specimen, something as good as (another thing specified): ἀμβροσίης ἐστίν δ. ι 359.—(b) A branch stream or tributary B 755: κ 514.

†ἀποσέω [ἀπο- (1) (4)]. 3 sing. aor. mid. ἀπέσσυτο Z 390, O 572. 1 pl. ἀπεσσύμεθα ι 236, 396. Acc. sing. masc. pf. pp. ἀπεσσύμενον Δ 527. In mid. (1) To speed away: ἀπεσσύμενον βάλεν Δ 527. Cf. O 572.—To speed away *from*. With genit.: δώματος Z 390.—(2) To start back, retire hastily ι 236, 396.

†ἀποσκεδάννυμι [ἀπο- (7)]. 3 sing. aor. ἀπεσκέδαε. To cause to disperse, dismiss T 309: λ 885.

ἀποσκιδναίω [ἀπο- (7)]. To disperse, go each his own way: οὐκ εἶα ἀποσκιδνασθαι Ψ 4.

ἀποσκυδαίνω [ἀπο- (7)]. To be angry or wroth with. With dat.: θεοῖσιν O 65.

ἀποσπένδω [ἀπο- (7)]. To make libation: εὐχετ' ἀποσπένδων γ 394. Cf. ξ 331, τ 288.

ἀποσταδὰ [ἀπο- (2) + στα-, ἵστημι]. Standing aloof: ᾗ δ. λίσσοιτο ξ 143. Cf. ζ 146.

ἀποσταδόν [as prec.] = prec.: μάρνασθαι O 556.

ἀποστείχω [ἀπο- (1) (4)]. Aor. ἀπέστιχον μ 333. 3 sing. -ε μ 143. Imp. ἀπόστιχε Δ 522. (1) To go away or off μ 143, 333.—(2) To go back, return A 522: λ 132 = ψ 279.

ἀποστήνημι, 3 pl. aor. subj. mid. ἀφίστημι.

ἀποστῶλω [ἀπο- (7)]. To shine or glisten: ἀλείφατος (with . . .) γ 408.

ἀπόστιχε, aor. imp. ἀποστείχω.

†ἀποστρέφω [ἀπο- (4)]. 3 sing. pa. iterative ἀποστρέφασκε X 197: λ 597. Acc. pl. masc. fut. pp. ἀποστρέφοντας K 355. 3 sing. aor. subj. ἀποστρέψαι O 62. Dual pp. ἀποστρέψαντε χ 173, 190. Pl. -αντες γ 162. (1) To turn back, cause to return K 355.—To turn back from a course desired to be taken X 197.—To cause to roll back: λᾶν λ 597.—(2) To cause to turn from the fight, put flight into the hearts of O 62.—(3) To reverse the course of (a ship), turn (her) back γ 162.—(4) To draw back (the feet and hands) in order to bind feet and hands together behind the back χ 173, 190.

†ἀποστρυφάλλω [ἀπο- (1) (4)]. 3 sing. aor. ἀπεστρυφέλιε II 703. 3 pl. -αν Σ 158. To smite so as to drive back II 703.—So as to drive away *from*. With genit.: νεκροῦ Σ 158.

†ἀποσφάλλω [ἀπο- (1)]. 3 pl. aor. subj. ἀπο-

σφάλλωσι γ 320. 3 sing. opt. ἀποσφάλλει E 567. (1) To balk of the fruits of. With genit.: πόνου E 567.—(2) To drive from one's course γ 320.

ἀπόσχη, 3 sing. aor. subj. ἀπέχω.
ἀποσχῆσαι, 3 sing. fut. ἀπέχω.
ἀποτάμνω [ἀπο- (1) (3)]. (1) To cut off. In mid. X 347.—(2) To cut through, sever: παρηγοίας Θ 87. ἀποτέθνασαν, 3 pl. plupf. ἀποθνήσκω.
ἀποτεθνήκως, genit. sing. masc. pf. pple. ἀποθνήσκω.

ἀποτείσεις, 2 sing. fut. ἀποτίνω.
ἀποτηλοῦ [ἀπο- (7) + τηλοῦ]. Far away from. With genit.: γαίης Κυκλώπων ι 117.

ἱαποτίθμι [ἀπο- (1)]. 3 sing. aor. ἀπέθηκε II 254. Aor. subj. mid. ἀποθέσμαι Σ 409. Infin. ἀποθέσθαι Γ 89, E 492. (1) To put away in the appropriate place Π 254.—In mid. Σ 409.—(2) In mid. (a) To lay aside and place somewhere Γ 89.—(b) To put away from oneself, avoid incurring: ἐνίπην E 492.

ἀποτίναμι [ἀπο- (7)]. (1) To exact (vengeance): πολέων πονήν (for . . .) II 398.—(2) To punish: τῶν μ' ἀποτινύμενοι (on account of . . .) β 73.

ἀποτίνω [ἀπο- (4) (5)]. (The fut. and aor. written both -τι- (-τι-) and -τει- (-τει-).) 2 sing. fut. ἀποτίσεις X 271. 1 pl. -ομεν A 128. Infin. -έμεν Φ 399. 3 sing. aor. ἀπέτισε α 43, γ 195. 3 pl. -αν Δ 161. 3 sing. subj. ἀποτίσῃ I 512, Σ 93: χ 168. Pple. ἀποτίσας I 634. Infin. ἀποτίσαι ν 193, χ 64. Mid. Fut. ἀποτίσμαι ν 386. 2 sing. -εαι λ 118. 3 -εται α 268, ε 24, ρ 540, ω 480. 3 sing. aor. ἀπέταστο ψ 312. 2 sing. subj. ἀποτίσῃ π 255. 3 -εται γ 216. (1) To pay back β 132.—(2) To make requital A 128.—(3) To make requital or return for: κομίδην Θ 186. Cf. γ 235.—(4) To pay the penalty: ἵνα γνώης ἀποτινύνναι Ψ 487. Cf. Δ 161, I 512: γ 195.—(5) To pay (a penalty) Γ 286, 459, I 634.—(6) To pay the penalty for: Πατρόκλου ἔλῳρα Σ 93. Cf. Φ 399, X 271: α 43, ν 193: χ 64, χ 168.—(7) In mid. (a) To exact the penalty α 268.—(b) To exact (a penalty): πονήν ἐτάρων (for their death) ψ 312.—(c) To exact the penalty for: βίας γ 216, λ 118, π 255, ρ 540.—(d) To exact a penalty from, chastise, punish ε 24 = ω 480, ν 386.

ἀποτίσεις, 2 sing. fut. ἀποτίνω.
ἀποτμήγω [ἀπο- (1) (3)]. 3 sing. aor. opt. ἀποτμήξει (v.l. ἀπαμήσει) Σ 34. Pple. ἀποτμήξας, -αντος K 361, Λ 468, X 456: κ 440. (1) To cut off κ 440.—(2) To cut off, isolate Λ 468.—To cut off from, keep away from. With genit.: πόλιος X 456. Cf. K 364.—(3) To cut, cut through, sever: λαμβόν Σ 34.—(4) To cut up, cut into channels: κλιτύς II 390.

ἀποτμος [ἀ- + πότμος. 'Bereft of a (good) lot']. Hence, unlucky, ill-starred Ω 388.—Absol.: ἀ. τις υ 140.—Superl.: ἀποτμότατος α 219.

ἀποτρέπω [ἀπο- (1) (4)]. 2 sing. fut. ἀποτρέψεις M 249, T 256. 3 sing. aor. ἀπέτραπε Λ 758, O 276. 3 sing. aor. mid. ἀπετρέπετο K 200, M 329. (1) To cause to turn away O 276, T 109, Φ 339.—To cause to turn away from, divert from. With

genit.: ἀλκῆς T 256.—To dissuade from. With genit.: πολέμοιο M 249.—(2) To cause to turn back or return Λ 758.—(3) In mid. (a) To turn away, pay no heed: οὐκ ἀπετρέπετο M 329.—(b) To turn back, with pple. indicating something from which one desists: ἀπετρέπετ' ἄλλῃς Ἀργείους K 200.

ἱαποτρίβω [ἀπο- (7)]. 3 pl. fut. ἀποτρίβουσι. To wear out: πολλὰ σφέλα (i.e., app., will break them) ρ 232.

ἀπότροπος [ἀποτρέπω]. Living apart as if in banishment: παρ' ἑσσιν ἀ. ε 372.

ἀποτρωπάω [ἀπο- (1)]. (1) To cause to turn away T 119.—To dissuade from a course proposed π 405.—(2) In mid., with genit., to turn away from, avoid: λείπων Σ 585.—To turn away from, delay undertaking: τῶον τανυστός φ 112.

ἀπούρας, aor. pple. ἀπαυράω.
ἀπουρήσουσι, 3 pl. fut. ἀπαυράω.
ἱαπουρίλω [ἀπ-, ἀπο- (7) + οὐρίλω, to 'bound, fr. ὄρον]. 3 pl. fut. ἀπουρήσουσι (v.l. ἀπουρήσουσι; see ἀπαυράω). To fix the landmarks of, mark off: ἀρούρας X 489 (the subject ἄλλοι giving an idea of injustice).

ἱαποφέρω [ἀπο- (1) (4)]. 3 dual fut. ἀποίσετον E 257. Infin. ἀποίσειν K 337. 2 sing. aor. ἀπέεικας Ξ 255, O 28. 3 pl. -αν π 326, 360. (1) To carry away π 326 = 360.—(2) To cause to be carried away or to go: Κῶνδ' ἐμν Ξ 255 = O 28.—(3) To bring back E 257.—To bring back (word): μῦθον K 337.

ἀποφήμι [ἀπο- (7) + φημι]. Imp. pl. mid. ἀποφασθε I 422, 649. (1) To speak out, declare one's mind plainly H 362.—(2) To deliver (a message) plainly. In mid. I 422, 649.

ἀποφθινύω [ἀπο- (7)]. To waste away, perish E 643, H 540 (taking θυμόν as acc. of respect).

ἱαποφθίλω [ἀπο- (7)]. 3 pl. aor. pass. ἀπέφθιθεν ε 110, 133, η 251. 3 sing. aor. ἀπέφθιτο θ 581, ο 268, 358. Opt. ἀποφθίμην κ 51. Imp. ἀποφθίστω Θ 429. Pple. ἀποφθίμενος, -ον Γ 322, Σ 89, 499, T 322, 337: ο 357, ω 88. In pass., to perish, die Γ 322, Θ 429, Σ 89, 499, T 322, 337: ε 110 = 133 = η 251, θ 581, κ 51, ο 268, 357, 358, ω 88.

ἀποφώλιος, -ον [app. ἀπ-, ἀπο- (6) + ὀφολ-, ὀφελος. Thus, 'useless']. Hence (1) Not fitted for action ε 212.—Producing no result, ineffectual λ 249.—(2) Of a man in regard to mental powers, not likely to secure good results, not sagacious θ 177.—Absol. in neut. pl.: οὐκ ἀποφώλια εἰδώς (sagacious in mind) ε 182.

ἀπογάζω [ἀπο- (1)]. In mid., to retire from. With genit.: βόθρου λ 95.

ἀποψύχω [in (1) ἀπο- (6), in (2) ἀπο- (7) (with, in (b), admixture of ἀπο- (1)) + ψύχω in sense 'to dry']. Aor. pple. pass. ἀποψυχθεῖς Φ 561. (1) To lack breath, faint ω 348.—(2) To dry. In pass. (a) To get or become dry: ἰδρῶ ἀποψυχθεῖς (acc. of respect) Φ 561. Cf. X 2.—(b) Sim., to get (the sweat) dried off (one's garments). With genit.: χιτῶνος Δ 621.

ἀπέρμψει, contr. 3 sing. fut. ἀποπέμψω.

ἄπρηκτος, -ον [ἀ·+πρηκ-, πρήσσω]. (1) Not accomplishing one's object Ξ 221.—(2) Leading or conducting to no result, fruitless: πόλεμον B 121. Cf. B 376: β 79.—(3) Against which nothing can be done: ἀνὴρ μ 223.

ἀπριάτην [adv. fr. acc. fem. of *ἀπρίατος fr. ἀ·+πρίαμαι]. Without price or payment A 99: § 317.

ἀπροτίμαστος, -ον [ἀ·+προτι- (=προσ- (3)) + μασ-, μαίωμαι]. Untouched, undefiled T 263.

ἄπτερος [ἀ·+πτερόν. 'Wingless']. Hence, that does not take to itself wings: τῇ δ' ἄ. ἐπλετο μέθος (she heard in silence) ρ 57=τ 29=φ 386=χ 398.

ἄπτην, -ον [ἀ·+πτη-, πτερομαι]. Unfledged: ἀπτησι νεοσσόισιν I 323.

ἄπτοεπής [prob. (F)(-F)άτω as in προΐαται + επος]. Thus, thrower about of words, reckless in speech: Ἦρη ἄπτοεπής Θ 209.

ἀπτόλεμος [ἀ·+πτο-]. Unwarlike B 201, I 35, 41.

ἄπτω. Aor. ππλε. ἀψας φ 408. 3 sing. fut. mid. ἀψεται τ 344. Infin. ἀψέσθαι ι 379. 3 sing. aor. ἤψατο A 512, E 799, O 76, 704. ἄψατο Ψ 666. 3 dual ἀψάσθην K 377. Pple. ἀψάμενος, -ον K 455, Ψ 584, Ω 357, 508: ι 386. Fem. -η λ 278, τ 473. Infin. ἀψάσθαι Φ 65: ζ 169, τ 348, χ 339. (ἀν-, ἐξ-, ἐφ-, καθ-, προτι-.) (1) To fasten φ 408.—In mid. λ 278.—(2) In mid. (a) To fasten oneself to; hence, to lay hold of, seize, clasp, touch. With genit.: ἤψατο γούναν A 512. Cf. B 152, 171, 358, E 799, Θ 339, K 377, 455, O 76, 704, Π 9, 577, T 468, Φ 65, Ψ 584, 666, Ω 357, 508, 712: σίτου δ 60. Cf. β 423, ζ 169, κ 379, ο 288, τ 23, 344, 348, 473, χ 339.—Without construction: κύνει ἀπτόμενος ἦν πατρίδα δ 522. Cf. ι 386.—(b) Of missile weapons (as if personified), to seize their object, work mischief: βέλε' ἤπτετο O 67=Λ 85=O 319=Π 778. Cf. P 631.—(c) To catch fire ι 379.

ἀπύργωτος, -ον [ἀ·+πυργώω]. Not fortified λ 264.

ἄπυρος [ἀ·+πύρ]. Not yet put on the fire, new: τρίποδας I 122=264, λ 3ηπα Α Ψ 267, 885.

ἀπύρωτος, -ον [ἀ·+πύρωω, to expose to fire, fr. πύρ]. =prec.: φιάλην Ψ 270.

ἄπυστος, -ον [ἀ·+πυσ-, πεύθομαι]. (1) Without knowledge δ 675, ε 127.—(2) Of whom no tidings come α 242.

ἰάπωθέω [ἀπ-, ἀπο- (1) (4)]. Fut. ἀπώσω O 280. 3 sing. -ει A 97. Infin. -έμεν N 367. 3 sing. aor. ἀπέωσε ι 81. ἀπώσε P 649, Ω 446. 3 pl. ἀπώσαν φ 537. 1 pl. subj. ἀπώσομεν O 96: χ 76. Infin. ἀπώσαι β 130. Mid. 3 sing. aor. ἀπώσατο Ω 508: ν 276. 2 sing. subj. ἀπώσεται α 270. 3 -εται O 533. Pple. ἀπώσάμενος, -ον M 276, Π 301, Σ 13. Infin. ἀπώσασθαι Θ 206, O 407, 503, Π 251: ι 305. (1) To drive or thrust back. In mid.: Τρώας ἀπώσασθαι O 206. Cf. O 533, O 407.—To drive away, expel: ἐκ Τροίης N 367.—In mid. α 270.—To thrust back, ward or keep off. In mid.: νείκος M 276. Cf. Σ 13.—In reference to driving away or dispersing immaterial or impalpable things: λοιγόν A 97,

δαίχλην P 649.—(2) With genit., to drive away from: γέροντος ἀγριον ἄνδρα Θ 96. Cf. χ 76.—To expel from: δόμων β 130.—To thrust away or debar from: νηός ο 280.—To thrust aside from. In mid.: θυράων λῆθον ι 305.—To ward or keep off from. In mid.: κακὰ νηῶν O 503. Cf. Π 251, 301.—(3) In mid., to push away from oneself Ω 508. ν 276.—To drive out of one's course ι 81.—In mid. —(4) To thrust back, unfasten: ὀχῆας Φ 537, Ω 446.

ἀπώκισε, 3 sing. aor. ἀποικίζω.

ἀπώλεσα, aor. ἀπόλλυμι.

ἀπώλετο, 3 sing. aor. mid. ἀπόλλυμι.

ἀπώμωσα, aor. ἀπώμωμι.

ἀπώσω, fut. ἀπώθω.

ἄρ. See next.

ἄρα, **ἄρ**. Also in lighter (and enclitic) form **ῥα**. (1) Expressing consequence or sequence (a) ἄρα (ἄρ): ἐκλαγξαν δ' ἄρ' οἱστοί A 46, διὰ μὲν ἄρ' ζωστήρος ἐλήγατο Δ 135. Cf. A 68, 148, 292, 308, 465, etc.: οἱ δ' ἄρ' πάντες θαύμαζον α 381. Cf. α 106, 319, 335, 428, β 2, etc.—(b) ῥα: καὶ ῥα καθέζετο A 360. Cf. A 569, B 1, 48, 211, etc.: βῆ ῥ' τιμὴν α 441. Cf. α 127, 333, β 148, 321, etc.—(2) Expressing explanation, indicating a reason or cause (gen. ἄρα, but sometimes ῥα): πάντες ἄρ' οἱ γ' ἔθελον πολεμίζειν H 169, νήπιος, οὐδ' ἄρ' ἔμελλε . . . M 113. Cf. O 163, 558, K 46, N 191, Π 203, Ψ 670, etc.: φῆ ῥ' ἀέκητι θεῶν φυγέειν δ 504, ὥς ἄρα πυκνοὶ ἔφυν ε 480. Cf. η 301, θ 58, ο 468, τ 442, etc.—So ἐπεὶ ἄρα E 686, I 316, etc.: α 231, ψ 258, etc.—ἐπεὶ ῥα Δ 498, Π 206, etc.: α 263, etc.—οὐνέκ' ἄρα H 140, etc.: θ 480, etc.—τοῦνεκ' ἄρα A 96: ν 194.—γάρ ῥα A 113, 236, Λ 74, P 403, etc.: γ 143, δ 366, ε 321, etc.—(3) Amplifying, adding a circumstance. (a) ἄρα: οὐδ' ἄρ' ἔμελλε . . . K 336, ὥς ἄρα . . . M 135. Cf. B 482, Z 323, I 666, A 65, Ξ 18, T 269, etc.: πὰρ δ' ἄρ' ἔην καὶ αἰοῖδς ἀνὴρ γ 267. Cf. κ 26, ξ 421, ο 374, σ 293, ψ 29, etc.—(b) ῥα: τὸν ῥ' ἔβαλεν Δ 459, etc.: καὶ ῥ' οὐχ ὕλαοντο π 162, etc.—(4) Summing up or resuming. ἄρα: οὗτοι ἄρ' ἡγέμενες ἦσαν B 760, τοὺς ἄρ' δ' γ' ἔλεν A 304, etc.—Sim. in enumerations B 546, 584, 615, etc.—(5) Calling attention to something: ἀλλ' ἄρα καὶ τὸν ἀπάτησεν T 96, Ἀχιλεὺς δ' ἄρ' ἐπιρρησσεκε καὶ οἶος Ω 456.—(6) In relative sentences, sometimes giving a certain emphasis ('mark you!') 'note this!' or the like), sometimes not appreciably affecting the sense. (a) ἄρα: ἐπεὶ ἄρα . . . Z 426, ἦν ἄρα μοι γέρας ἔξελον Π 56. Cf. O 177, M 295, Ξ 444, Ψ 125, etc.: οἶον ἄρα Ζεὺς . . . π 422. Cf. τ 55, 62, etc.—(b) ῥα: ἄ ῥ' οὐ τέλεσθαι ἔμελλον B 36, ὅτε δὴ ῥα . . . Π 386. Cf. A 430, B 21, Γ 61, E 70, A 499, etc.: τὸν ῥ' ἔκταν' Ὀρέστης α 30. Cf. α 126, β 9, δ 460, η 71, π 50, etc.—Sim. in a clause introduced by δ, δ τε, ὅττι, οὐνεκα or ὥς. (a) ἄρα: ὥς εἶδονθ' δ τ' ἄρα . . . Θ 251: μυθήσομαι ὥς ἄρα . . . θ 498, ἐκφάσθαι οὐνεκ' ἄρα . . . ν 309.—(b) ῥα: οὐδέ τι ᾗδθι ὅττι ῥα . . . N 675, γυνὴ ἔργα θεῶν, δ ῥα . . . Π 120, etc.: ὅττι ῥα οἱ τέρας ἦκεν φ 415, γυνῶν ἦν δ ῥα

... ω 182, etc.—(7) In the first of two related clauses. (a) ἀρα: εἶτ' ἀρα ... εἶτε ... A 65, οὐτ' ἀρα ... οὐτε ... 93. Cf. A 115, E 333, M 53, O 72, Φ 62, Ψ 632, etc.: οἱ μὲν ἀρα ... οἱ δὲ ... α 110. Cf. δ 566, λ 535, ν 207, ξ 166, ψ 174, etc.—(b) ῥα: τοῦ μὲν ῥ' ἀράμαρτεν, ὁ δὲ ... Θ 119, εἰ δὴ ῥ' ἐθέλεις ... Ἔστι ... Ξ 337. Cf. Δ 15, Θ 487, Λ 442, O 53, etc.: οἱ μὲν ῥ' εὐχοντο ... ὁ δὲ ... ν 185. Cf. δ 632, ξ 120, φ 398, etc.

—In the second. (α) ἀρα: ὁ μὲν ... ὁ δ' ἀρα ... B 621, οὐδὲ ... ἀλλ' ἀρα ... Z 418, οὐτε ... οὐτ' ἀρα ... T 8, etc.: ἀλλοι μὲν ... τὸν δ' ἀρα ... ε 111, οὐ πω ... ἀλλ' ἐτ' ἀρα ... χ 237, etc.—(β) ῥα A 419, Σ 163: ν 16.—In both ἀρα: οὐτ' ἀρ νῦν ... οὐτ' ἀρ' ὁπίσσω Z 352. Cf. E 89, T 205, Ω 337.—In the second of three θ 168.—In the third λ 124.—(8) In questions, direct or indirect.

(α) ἀρα: ἦ ἀρα δὴ τις ... ; Σ 429. Cf. T 56, etc.: φράσαι ἦ τις ἀρ' ἐστὶ ... ἦ ... χ 158. Cf. σ 357, etc.—(b) ῥα: ἦ ῥά νύ μοι τί πίθοιο; Ξ 190. Cf. H 446, etc.: ἦ ῥά κ' ἀμ' ἡμῖν ἔποιο; ο 431. Cf. π 462, etc.—So τ' ἀρα (τε ἀρα) and τ' ἀρ (τε ἀρ) (written also ταρ(enclitic)) A 8, B 761, Γ 226, Δ 656, M 409, N 307, Σ 6, 188, etc.: α 346, ν 417, ψ 264, etc.

ἀραβέω [ἀραβός]. (ἀμφ-) To rattle, ring: τεύχεα Δ 504—E 42 : 540 = N 187 = P 50 = 311, E 58, 294 = Θ 260 : ω 525.

ἀραβός, ὁ. A chattering (of the teeth) K 375. ἀραιός, -ή, -όν (has app. lost an initial consonant). App., slender, slight, narrow: χεῖρα E 425, γλωσσίσησιν Π 161, κνήμαι Σ 411 = T 37: εἰσόδος κ 90.

ἀράξω, fut. ἀράσσω.

ἀράσμαι [ἀρήλ']. 2 sing. aor. subj. ἀρήσῃ N 818. Non-thematic pres. infin. in act. form ἀρήμεναι χ 322. (κατ-) (1) To pray. With dat.: μητρὶ ἡρήσατο A 351. Cf. A 35, Z 115, I 172, P 568, etc.: δ 761, ξ 323, π 337, ν 355.—Absol. Γ 318, E 114, etc.: γ 62, φ 4, η 1.—With complementary infin.: φανήμεναι Ἡὼ I 240. Cf. Δ 143, N 286, Ψ 209: α 164, 366 = σ 213, δ 827, τ 533, χ 322.—With dat. and infin. N 818: σ 176.—With dependent clause: ἦος ἴκοιο γήρας τ 367.—(2) To invoke: ἐρμῆς β 135.—(3) To vow. With infin.: κόμην σοι κερέην Ψ 144.—Absol. Ψ 149.

†ἀραρίσκω. (A) Trans. 3 sing. impf. ἀράρισκε ξ 23. 3 sing. aor. ἀρσε φ 45. Imp. ἀρσον β 289, 353. Ppl. ἀρας, -αντος A 136: α 280. 3 sing. aor. ἥραρε Δ 110, Ψ 712: ε 95, ξ 111. 3 pl. ἀραρον M 105. 3 sing. subj. ἀράρῃ Π 212. Ppl. ἀραρών, -όντος ε 252, π 169. 3 pl. aor. pass. ἀρθεν Π 211. (B) Intrans. 3 sing. aor. ἥραρε δ 777. 3 pl. ἀραρον Π 214. 3 sing. pf. subj. ἀρήρῃ ε 361. Ppl. ἀρηρώς, -όντος Δ 134, 213, Λ 31, N 800, O 530, 618, Ω 269: β 342, η 45, κ 553. Fem. ἀραρούα, -ης Γ 331, E 744, M 134, O 737, etc.: β 344, ξ 70, 267, σ 294, 378, φ 236, 382, χ 102, 128, 155, 258, 275, ψ 42, 194. 3 sing. plupf. ἥρήρει M 56. ἀρήρει Γ 338, K 265, Π 139: γ 4. Aor. pple. mid. ἀρμενος, -ον Σ 600: ε 234, 254. (ἐν-, ἐπ-, προσ-) (I) Trans. (1) To fit together: κέρα Δ 110, ἀμειβοντας Ψ 712.—To fit (each other) together:

ἀλλήλους βόεσσιν (with their shields, i.e. stood side by side with shields touching) M 105.—To fit into place: ἐν σταθμοῖς ἀρσεν φ 45.—(2) To put together, construct: τοῖχον Π 212.—(3) To fit, supply or provide (with something): ἔκρια σταμίνεσσιν ε 252. Cf. α 280, ε 95 = ξ 111.—(4) To make fitting or suitable: γέρας A 136.—To make so as to fit: πέδιλα ξ 23.—(5) To put up for carriage (in something): ἀγγεῖον ἀπαντα β 289.—To make tight for carriage (with something): ἀμφιφορέας πώμασιν β 353.—(6) To contrive, scheme to bring about: θάνατον π 169.—(7) In pass., to be formed into close array: στίχες ἀρθεν Π 211.—(II) Intrans. (1) To be fitted: μέσση δ' ἐνὶ πῖλος ἀρήρει K 265.—To be fitted (on to something): σάνιδες ἐπὶ πύλῃσιν ἀραρούαι Σ 275. Cf. ε 254.—(2) To be put together or constructed: πύλας εὖ ἀραρούας H 339, 438. Cf. I 475, M 454, φ 535: β 344, φ 236 = 382, χ 128, 155, 258 = 275, ψ 42, 194.—(3) To be a product of art, to be the result of applied skill: ζωστήρι ἀρρῶτι Δ 134. Cf. Δ 213, T 396.—(4) To be fitted, supplied, or provided (with something): κνημῖδας ἐπισφύριος ἀραρούας Γ 331 = Λ 18 = Π 132 = T 370, Σ 459. Cf. E 744 (ornamented with representations) Δ 31, M 56, 134, N 407, Ξ 181, O 530, 737, Ω 269, 318: ἀπήνην ὑπερτερπὴ ἀραρούαν ξ 70. Cf. ξ 267 (prob., surrounded by a wall of the stones), η 45, σ 294.—(5) To be fitted closely or exactly, to be exactly adjusted (to something): ἐγχος παλάμῃσιν ἀρήρει Γ 338, κόρυθα κροτάφοις ἀραρούαν N 188. Cf. Π 139, Σ 600, 611: πέλεκυν ἀρμενον ἐν παλάμῃσιν ε 234. Cf. ρ 4, σ 378, χ 102.—(6) To be pleasing: μῦθον δ' ἥραρεν ἡμῖν δ 777.—(7) To be closely ranged together: πυργῶδον ἀρρότες O 618. Cf. N 800, Π 214: πίθοι ποτὶ τοῖχον ἀρρότες β 342.—(8) To remain in position ε 361.—(9) To be well-balanced (in mind): φρεσὶν ἀρρώς κ 553.

ἀράσσω. Fut. ἀράξω Ψ 673. 3 sing. aor. ἀραξε M 384, N 577, Π 324: ι 498, μ 412, 422. 3 sing. aor. pass. ἀράχθη ε 426. (ἀπ-) (1) To strike so as to break, shiver or smash: τρυφάλειαν N 577. Cf. M 384, Π 324, Ψ 673: σύν κ' ὁστέ' ἀράχθη (would have had his bones smashed) ε 426. Cf. ι 498, μ 412, 422.—(2) To put together or construct by hammering: σχεδῖνον ε 248.

ἀράχνιον, τό [ἀράχνης, a spider]. A spider's web: εὐνή ἀράχνι' ἔχουσα π 35. Cf. θ 280.

ἀργαλέος, -ή, -ον. (1) Hard to endure, painful, grievous, burdensome, toilsome Δ 471, K 521, Λ 278, 812, N 85, 667, 669, Ξ 87, 105, O 10, I 109, 528, P 385, 544, 667, T 214, φ 386, X 61: β 199, δ 393, 483, λ 101, 293, μ 161, ο 232, 444, ω 531.—(2) Grievous or disastrous in results, baleful: χόλου K 107, χόλος Σ 119.—In comp.: ἀργαλειώτερος χόλος O 121. Cf. δ 698.—Ill-omened, presaging disaster: ἔπος φ 169.—Baneful, destructive, working disaster: Ἐρίδα Δ 4.—Of Scylla μ 119.—Of winds, blowing with violence N 795, Ξ 254: λ 400 = 407, ω 110.—Difficult to traverse: λαῖτμα θαλάσσης ε 175.—Hard to force: στόμα λαύρης χ 137.—Of a wave, dashing or breaking with violence ε 367.—

Hard to manage: βόας λ 291.—(3) In neut. ἀργαλέον, with or without copula, it is hard or difficult. With infin.: ῥῶσθαι O 140. Cf. T 368, Φ 498: η 241.—With dat. and infin.: ἄ, μοι ἐστὶ θέσθαι κέλευθον M 410. Cf. P 252, T 356, Ψ 791: ν 312.—With acc. and infin.: ἄ, με ταῦτ' ἀγορεῦσαι M 176. Cf. π 88, τ 221.—App. rather in sense 'oppressive,' 'unfair.' With infin.: ἄ, ἀνδράσι καὶ πλεόνεσσι μαχῆσασθαι (i.e. to have to fight with them) β 244.—Sim. with acc. and infin.: ἄ, ἐνα προῖκός χαρίσασθαι (hard, too much) ν 15.—(4) In personal construction. With infin.: ἀργαλέος Ὀλύμπιος ἀντιφέρεσθαι (is hard to set oneself against) A 589. Cf. M 63: δ 397.

ἀργεῖφόντης, ἀργεῖφόντης [poss. ἀργός + φάλω]. Thus, swift appearing, the swift appearer. Epithet or a name of Hermes B 103, II 181, Φ 497, Ω 24, 109, 153, 182, 339, 345, 378=389=410=432, 445: α 38, 84, ε 43, 49, 75, 94, 145, 148, η 137, θ 338, κ 302, 331, ω 99.

ἀργεννός, -ή, -όν [ἀργός]. White: δόδωσεν Γ 141, αἶών 198, Σ 529, 588, ὅτεσσιν Z 424: ρ 472.

ἀργεστής, -ᾶο [ἀργός]. App., bringing white clouds: Νόταο A 306, Φ 334.

ἀργής, -ήτος. Also -έτος A 818, Φ 127 [ἀργός]. (1) White: ἐάνω Γ 419. Cf. A 818, Φ 127.—(2) Bright, glancing, vivid: κεραυνόν Θ 133. Cf. ε 128, 131, η 249, μ 387.

ἀργεῖραυος [ἀργός + κεραυνός]. (Wielder, the wielder) of the bright thunderbolt. Epithet or a name of Zeus T 121, T 16, X 178.

ἀργυνοῖς, -εντος [ἀργός]. White. Epithet of cities (app. from white cliffs) B 647, 656.

ἀργυδόους, -οδοντος [ἀργός + ὀδοῖς]. Having white teeth or tusks: κύνας A 292. Cf. I 539, K 264, Ψ 32: τας θ 60. Cf. θ 476, λ 413, ξ 416, 423, 438, 532.

ἀργυπόους, -ποδος [ἀργός + ποῖς]. Swift-footed: κύνας Ω 211.

ἄργμα, -ατος [ἀρχω]. In pl., firstling pieces, portions of food offered to the gods before a meal ξ 446.

ἀργός, -ή, -όν. (1) White, bright. Of oxen, app., glistening, sleek Ψ 30.—So of a goose ο 161.—(2) The notion of brightness or gleam passing into that of rapid movement (cf. αἰδολός (2)). Of dogs, swift A 50, Σ 283: ρ 62=ν 145.—Sim.: κύνες πόδας ἀργοί (swift-footed) Σ 578: β 11.

ἀργύρεος, -η, -ον [ἀργυρος]. (1) Of silver, silver A 49, 219, Γ 331: A 18=II 132=T 370, E 729, I 187, A 31, Σ 413, 563, 598, Ψ 741, Ω 605: α 137=δ 53=η 173=κ 369=ο 136=ρ 92, α 442, δ 125, 128, 132, 615=ο 115, η 89, 90, 91, θ 404, κ 24 (made of strands of silver wire), 355, 357, ο 104, 123.—(2) Studded or ornamented with silver: τελαμών A 38. Cf. E 727, Σ 480.

ἀργυροδίνης [ἀργυρος + δίνη]. Silver-eddy, clear. Of the Peneus B 753 (here app. merely conventionally, as the Peneus is (and presumably always has been) a turbid river).—Of the Xanthus (Scamander) Φ 8, 130.

ἀργυρόηλος [ἀργυρος + ἥλος]. Studded with silver nails: ξίφος (i.e. having the handle thus

ornamented) B 45=Γ 334=II 135=T 372, Γ 361=N 610, H 303, θρόνον Σ 389. Cf. Ξ 405, Ψ 807: η 162, θ 65, 406, 416, κ 261, 314=366, λ 97, χ 341.

ἀργυρόπτεα [ἀργυρος + πτέα]. Silver-footed. Epithet of Thetis A 538=556, I 410, II 222, 574, Σ 127=T 28, Σ 146, 369, 381, Ω 89, 120: ω 92.

ἀργυρος, -ου, ὁ [ἀργός]. 'The white metal'. Silver B 857, E 726, K 438, A 237, P 52, Σ 475: δ 73, ζ 232=ψ 159, κ 35, 45, τ 56, ψ 200.

ἀργυρότοξος [ἀργυρος + τόξον]. (Lord, the lord) of the silver bow. Epithet or a name of Apollo A 37=451, B 766, E 449, 517, 760, H 58, K 516, Φ 229, Ω 56, 758: η 64, ο 410, ρ 251.

ἀργυροῖς [ἀργός]. (1) White: φάρος ε 230=κ 543.—(2) Bright: σπέος Σ 50.

ἀργυφος [ἀργός]. White: δύν Ω 621: μῆλα κ 85. **ἀρδμός, -οῦ, ὁ** [ἀρδω, to water (cattle)]. A watering-place Σ 521: ν 247.

ἀρειή, -ῆς, ἡ [app. fr. ἀρηῖν]. Reviling, threats P 431, T 109, Φ 339.

ἀρείων, -ονος. Neut. ἀρεῖον [ἀρε-ῖων, comp. fr. ἀρε-, ἀρετή. Cf. ἀριστος]. Acc. sing. masc. ἀρεῖω K 237: γ 250. Nom. pl. masc. ἀρείους II 557: β 277, ι 48. Dat. pl. masc. ἀρείοις A 260. (1) Better, worthier, more warlike A 260, B 707, K 237, II 557, φ 410, Ψ 588: β 277, γ 250, ι 48, τ 184, υ 133.—(2) Stronger: τεῖχος Δ 407 (i.e. stronger than our fathers found), O 736 (i.e. stronger than this).—(3) In better condition: χρώς T 33.—(4) Better, the better course: ῥόδ' ἀμφοτέροισιν T 56.—Absol. in neut., anything better or more excellent: οὐ τοῦ γ' ἄ. [έστιν] ζ 182.—(5) App., good rather than the reverse: γῆρας ψ 286.—(6) In neut. as adv., better: φράσεται καὶ ἄ. (more clearly) ψ 114.

ἄρεκτος [ἀ- + ῥεκ-, ῥέζω]. Undone, still to do: ἐτι μέγα ἔργον ἀρεκτον T 150.

ἀρέσθαι, aor. infin. ἀρηναι.

ἄρεσκω. Aor. infin. ἀρέσαι I 120, T 138. Fut. mid. ἀρέσσομαι θ 402. 1 pl. -όμεθα Δ 362, Z 526. 3 aor. imp. ἀρεσάσθω T 179. ἀρεσάσθω θ 396. Plp. ἀρεσάμενος, -ον I 112: θ 415, χ 55. (ἀρ-.) (1) To make atonement, effect reconciliation I 120=T 138.—(2) In mid. (a) To conciliate, make matters up with I 112, T 179: θ 396, 402.—Δησολ. θ 415.—(b) To make atonement for, make up for: ταῦτα Δ 362, τὰ Z 526.—To make up to a person for a loss by levying a contribution χ 55.

ἀρετᾶω [ἀρετή]. To thrive, prosper: οὐκ ἀρετᾶ κακὰ ἔργα θ 329, ἀρετῶι λαοί τ 114.

ἀρετή, -ῆς, ἡ. (1) Manliness, valour, prowess: ἦν ἀρετὴν διαίεσται Θ 535, συμφερτὴ ἄ. πέλει N 237 (brought together it becomes prowess, i.e. union makes prowess (συμπερτὴ assimilated in gender to ἄ. the predicate; cf. A 801 under ἀνάνευσις)). Cf. A 90, 763, N 275, 277, Ξ 118, T 242, X 268: μ 211, ω 515.—In pl., manly or warlike qualities: ἀμείνων παντοίας ἀρετὰς (in all . . .) O 642.—(2) Of horses, excellence in the race Ψ 276, 374.—(3) Good, creditable, serviceable qualities or character: ἡγαγόμεν γυναικα

εἶναι' ἐμῆς ἀρετῆς ξ 212. Cf. β 206, δ 629 = φ 187, ρ 322, σ 205, χ 244, ω 193, 197.—Sim. in pl.: παντοῖς ἀρετῇσι κεκασμένον δ 725 = 815.—Reputation for such qualities or character: εὐκλείη τ' ἀρετὴ ξ 402.—(4) Skill in manly exercises or pursuits ψ 571: θ 237, 239, 244.—So ποδῶν ἀρετὴν (speed) T 411.—(5) Majesty, dignity, rank I 498, ψ 578.—(6) Good, welfare, prosperity: θεοὶ ἀρετὴν ὀπάσειαν ν 45. Cf. σ 133, 251, τ 124.

ἀρετο, 3 sing. aor. ἀρνυμαι.

ἀρή¹, -ῆς, ῆ. (1) A prayer O 378, 598, Ψ 199: δ 767, ρ 496.—(2) An imprecation I 566.

ἀρή², -ῆς, ῆ. Genit. ἀρεω Σ 213. Bane, harm: ὅς τις ἀρὴν ἀμύναι M 334, ἀρῆς ἀλκτῆρα Ξ 485 (here one who saves the family from the disgrace of a kinsman slain without reparation exacted). Cf. II 512, Σ 100, 213, Ω 489: β 59 = ρ 538, χ 208.

ἀρήγω. Fut. infin. ἀρηξέμεν N 9, Ξ 265. -ειν A 77, E 833. Aor. infin. ἀρήξαι A 408. (ἐπ-) To help, aid, succour. With dat.: μοι A 77. Cf. A 408, 521, E 507, 833, Θ 11, Λ 242, M 68, N 9, Ξ 192, 265, 391, O 42, 493, Π 701, P 630, T 25.—With a form in -φω: φρήτρηφω B 363.

ἀρηγόων, -όνος [ἀρήγω]. A helper, aider Δ 7, E 511.

ἀρηθούς ["Αρηῖ, dat. of "Αρης + θούς]. Swift in the fight: αἰζηῶν Θ 298, O 315, T 167.

ἀρηϊκτάμενος ["Αρηῖ (see prec.) + κτάμενος (see κτείνω)]. Slain in battle: νέφω X 72.

ἀρήϊος ["Αρης]. (1) Inspired by Ares, warlike, martial B 698, Γ 339, Δ 114, Λ 501, M 102, etc.: γ 109, 167, ψ 220.—(2) Used in war, warlike: τεύχεα Z 340. Cf. K 407, Ξ 381: π 284, τ 4, ψ 368, ω 219.

ἀρήϊφatos ["Αρηῖ, dat. of "Αρης + φα-, φένω]. Slain in battle: φώτας T 31, Ω 415: ἀνδρες λ 41.

ἀρήϊφίλος ["Αρηῖ (see prec.) + φίλος]. Dear to, favoured by Ares B 778, Γ 21, Δ 150, etc.: ο 169.

ἀρήμεναι, non-thematic pres. infin. ἀράομαι.

ἀρημένος [a pf. pple. pass. app. formed direct fr. ἀρή² (the α being retained against analogy). Cf. δεδοπτός, κεκοπώς, πεφυζότες]. Worn out, impaired, broken down Σ 435: ξ 2, λ 136 = ψ 283, σ 53, 81.—App., hurt, harmed ι 403.

ἀρήξει, fut. infin. ἀρήγω.

ἀρήρει, 3 sing. plupf. ἀράρισκω.

ἀρηρομένη, dat. fem. pf. pple. pass. ἀρόω.

ἀρηρώς, pf. pple. ἀράρισκω.

"Αρης [use of the proper name]. Genit. "Αρος. Dat. "Αρηῖ, "Αρη. Acc. "Αρηα. (1) War, battle B 381, 385, Γ 132, I 532, N 630, T 142, Φ 112, etc.: π 269, ν 50.—(2) Applied to wounds inflicted in war: ἐνθα μάλιστα γίγνεται "Α. ἀλεγεινός N 569.

ἀρηται, 3 sing. aor. subj. ἀρνυμαι.

ἀρητήρ, -ῆρος, ὁ [ἀράομαι]. A priest A 11, 94, E 78.

ἀρητός [ἀράομαι]. App., prayed against; hence, accused: γόου P 37 = Ω 741 (v.l. ἀρητον).

ἀρβεις, contr. aor. pple. pass. ἀείρω.

ἀρβεν, 3 pl. aor. pass. ἀράρισκω.

ἀρθμέω [ἀρθμός, friendship, alliance]. To form friendship or alliance H 302.

ἀρθμος [as prec.]. Joined in friendship or alliance: ἡμῶν (with us) π 427.

ἀρίγυντος, -ον, and -η, -ον [ἀρι- + γυντός].

(1) Easy to be known or recognized N 72, O 490: δ 207, ξ 108, 300, ρ 265.—(2) Notorious, infamous ρ 375.

ἀρίζηκετος [ἀρι- + δεικνυμι]. Distinguished, renowned λ 540.—Conspicuous, exalted: ἀνδρῶν (among . . .) A 248. Cf. Ξ 320: θ 382 = 401 = ι 2 = λ 355 = 378 = ν 38.

ἀρίζηλος, -η, -ον [ἀρι- + *ζήλος, phonetically = δῆλος]. (1) Very bright, conspicuous N 244, X 27.

—Standing out clearly or distinctly in representation Σ 519.—Very plain, an evident sign: δράκοντ' ἀρίζηλον θῆκεν B 318 (v.l. αἰζήλον).—(2) Of sound, very clear or distinct Σ 219, 221.

ἀρίζηλως [adv. fr. prec.]. Clearly, plainly: ἀ. εἰρημένα μ 453.

ἀριθμέω [ἀριθμός]. (1) To number, count, reckon up B 124: δ 411, ν 215, 218, π 235.—(2) To number off: διχα πάντας ἐταίρους κ 204.

ἀριθμός, -οῦ, ὁ. Number, the number: λέκτο δ' ἀριθμὸν δ 451. Cf. π 246.—In concrete sense: μετ' ἀνδρῶν ἀριθμῶ λ 449.

ἀριπρεπής, -ές [ἀρι- + πρέπω]. (1) Very bright, conspicuous: ἄστρα Θ 556. Cf. O 309: ι 22.—Standing out clearly, easy to be distinguished Ψ 453.—Bright, ornamented: χηλὸν θ 424.—(2) Striking, distinguished: εἶδος θ 176.—Of persons, distinguished, conspicuous, renowned: Τρώεσσω (among the . . .) Z 477. Cf. I 441: θ 390.

ἀριστερός. Locative ἀριστερόφιν N 309. (1) That is on the left side, the left . . . : ὤμων E 16, II 106, 478. Cf. E 660, A 321.—The left hand . . . : ἵππους P 338.—(2) ἐπ' ἀριστερά. (a) To the left: νομῆσαι βῶν H 238, εἴτ' ἐπ' ἀ. [ἴωσιν] (from right to left of a spectator, i.e. in the unlucky direction) M 240.—To the left of. With genit.: νηῶν M 118. Cf. N 326, Ψ 336.—(b) On the left: θωρήσσαντο B 526, λαδὼν ἐέργων M 201 = 219 (the bird having its left to the line and passing along from the line's right to its left): Ψυρίην ἔχοντες γ 171.—Sim.: ἐπ' ἀ. χειρὸς ε 277.—On the left of. With genit.: μάχης E 355, A 498, N 765, P 116 = 682, νηῶν N 675.—With locative: ἐπ' ἀριστερόφιν [παντὸς στρατοῦ] N 309.—(3) Of a bird of omen, passing as in M 240 above, boding ill u 242.

ἀριστεύς, -ῆος [ἀριστος]. (1) Pre-eminent, leading, of the first rank B 404. Cf. Γ 44, O 489, P 203, T 193: ξ 218, φ 333, ω 460.—(2) Absol. in pl., the most conspicuous or distinguished, the leaders, the leading men A 227, E 206, H 73, 159, 184, 227, 327, 385 = Ψ 236, I 334, 396, 421, K 1, 117, O 303, P 245: ξ 34, λ 227, ο 28, φ 153, 170, ω 86.

ἀριστεύω [ἀριστεύς]. 3 sing. pa. iterative ἀριστεύεσκε Z 460, A 627, 746, II 292, 551, P 351. (1) To be best, excel, take the lead Z 208 = A 784, A 409: δ 652.—With complementary infin.: μάχεσθαι Z 460, A 746, II 292, 551, P 351.—(2) To

excel (others in something). With genit. and dat.: βουλὴ ἀπάντων Δ 627.—(3) To perform feats, do deeds of valour H 90, A 506, O 460.

ἄριστον, τό [prob. ἀφ' ἑρ-ιστον. Cf. ἡ(φ)έριος. 'The early meal']. The first meal of the day Ω 124: π 2.

ἄριστος, -η, -ον [superl. fr. ἀρ-, ἀρετή. Cf. ἀρείων]. Crasis with ὁ gives ἄριστος Δ 288, N 154, 433, Π 521, P 689, T 413, Ψ 536, Ω 384: ρ 416. (1) The most warlike or soldierly B 577, 817, Z 188, Θ 229: δ 530, λ 500.—Absol. ω 507.—(2) The best, the best fitted to take the lead in war or peace, pre-eminent: δ. Ἀχαιῶν Δ 91. Cf. B 768, E 541, H 50, A 323 (in their local community), Σ 230, O 255, etc.: β 51, γ 108, δ 629=φ 187, ζ 257, ο 521, π 251, χ 29, 244, ψ 121, ω 38, 108.—Absol. (in pl., pre-eminent or leading men, chiefs): ἄριστον Ἀχαιῶν Δ 244, πάντας ἄριστους Γ 19. Cf. Γ 250, Δ 260, E 103, N 836, etc.: α 211, 245=π 122=τ 130, δ 272, 278, θ 78, 91, 108, 127, 512, λ 524, ρ 416, ω 429.—(3) The strongest or most powerful: κάρτεϊ τε σθένει τε Δ. O 108. Cf. M 447, Ψ 591: γ 370.—(4) The highest in rank, dignity or power. Absol.: θεῶν ἄριστος N 154. Cf. Ξ 213, Σ 364, T 258, 413, T 122, Ψ 43: ν 142, τ 303.—(5) In reference to mental powers, excelling all T 95.—Excelling in person or accomplishments: κόρας I 638.—In reference to one's person, best, excelling: εἶδος ἀρίστη (in . . .) B 715. Cf. Γ 39=N 769, Γ 124, Z 252, N 365, 378, P 142: η 57, θ 116, λ 469=ω 17.—(6) Likely to prove the most suitable husband, the best match λ 179, π 76, σ 289, ν 335, etc.—(7) The most suitable for some purpose: φῶτας δ 778, χῶρος ε 442, η 281. Cf. δ 409, θ 36, ι 195, ο 25.—Absol. δ 666.—(8) The most skilful, versed or efficient: τέκτονες Σ 314, βουλῇ (in . . .) I 54. Cf. I 575, N 313, X 254, Ψ 357, 536, 659=802, Ψ 669: νηυσὶν (in the management of . . .) θ 247. Cf. δ 211, θ 250, 383, ν 297, ο 253, π 419.—Absol. A 69, Z 76, H 221, Ψ 483, Ω 261.—With complementary infin.: μάχεσθαι τε φρονεῖν τε Z 78. Cf. η 327, θ 123.—(9) Of things or abstractions, the best of their kind, the most excellent, useful or helpful: βουλὴ B 5=K 17=Ξ 161, H 325=I 94. Cf. B 274, I 74, M 243, 344=357, Ξ 371, O 616, P 634, 712: νηὺς α 280, β 294, π 348. Cf. η 327, θ 424, ι 318=424=λ 230, ψ 124, ω 52.—(10) Of animals, the best, the finest, swiftest, etc. B 763, K 306, P 62: κ 522=λ 30, ξ 106, σ 371, ν 163, ω 215.—Absol. E 266: ι 432, μ 343, 353, 398, ξ 19, 108, 414.—(11) In neut. ἄριστον as adv., best, the best: δοκεῖ μοι εἶναι δ. ε 360.—So in neut. pl. ἄριστα: ὥς μοι δοκεῖ εἶναι δ. I 103=314=N 735, M 215: ψ 130. Cf. π 154.—(12) In neut. pl., the best results or consequences: δπως δ. γένηται Γ 110. Cf. γ 129, ι 420, ν 365, ψ 117.—The most seemly or decent things Z 56.

ἀρισφαλής [ἀρι-+σφάλω. 'Causing much stumbling']. Rough, uneven: οὐδὲν ρ 196.

ἀμφιφράδης, -ές [ἀμι-+φραδ-, φράζομαι]. (1) Easy to be distinguished, clear, manifest: σῆμα

Ψ 326:=λ 126, φ 217, ψ 73, 273, ω 329, σήματα ψ 225.—(2) Easy to be separated or picked out from others: ὁστέα Ψ 240.

ἀρκέω. 3 sing. fut. ἀρκέσει Φ 131: π 261. 3 sing. aor. ἤρκεσε Z 16, N 371, 397, O 529, 534, T 289: δ 292. (ἐπ-.) (1) To ward off, keep off O 534.—With dat. of person protected: δλεθρόν οἱ Z 16. Cf. T 289: δ 292.—Sim.: ἀπὸ χροός οἱ δλεθρον N 440.—(2) With dat., to defend, protect: θώρηξ οἱ O 529. Cf. Φ 131.—Without case N 371, 397.—(3) To suffice: ἡ κεν νῦν Ἀθήνη ἀρκέσει π 261.

ἀρκιος [ἀρκέω in sense (3)]. (1) Sufficient, ample; or, perh., on which one may rely, certain, sure: μυθός K 304: σ 358.—(2) In neut. ἀρκιον with infin., expressing certainty that something must happen: δ. ἡ ἀπολέσθαι ἡδ . . . (it must now be settled whether we are to . . . or to . . .) O 502.—So οὐ δ. εἰσέεται φηγεῖν (he will not be able to rely on escaping, i.e. he certainly will not escape) B 393.

ἄρκτος, -ου, ἡ. (1) A bear λ 611.—(2) The constellation the Great Bear (=ἄρμα (2)) Σ 487: =ε 273.

ἄρμα, -ατος, τό. (1) A chariot, whether used in war, for racing or for travel (hardly to be distinguished from δίφρος) B 384, E 231, A 528, Σ 244, Φ 38, Ψ 304, etc.: δ 8.—(2) In pl. of a single chariot: ἑσταότ' ἐν ἄρμασιν Δ 366. Cf. Δ 226, Θ 115, 441, K 322, N 537, Ψ 286, Ω 14, etc.: γ 476, 478, 492=ο 145=190, δ 42, ο 47, ρ 117.

ἀρματοπηγὴ [ἀρματ-, ἄρμα+πήγνυμι]. That makes chariots. With ἀνὴρ, a chariot-maker Δ 485.

ἀρματοροχίη, ἡ [ἀρμα+τροχ-, τρέχω]. The mark or furrow left by a chariot-wheel Ψ 505.

ἀρμένος, aor. pp. mid. ἀρρίσκω.

ἀρμόζω [ἀρ-, ἀρρίσκω]. 3 sing. aor. ἤρμοσε Γ 333, P 210: ε 247. (ἐφ-) (1) To fit or adjust (to something): [δοῦρατ'] ἀλλήλοισιν ε 247.—(2) To put together, construct. In mid.: σχεδὴν ε 162.—(3) To fit well, be well adapted (to something). With dat.: θώρηξ αὐτῷ Γ 333. Cf. P 210.

ἀρμονίη, -ης, ἡ [ἀρ-, ἀρρίσκω]. (1) In pl. applied to the means of fastening together the logs composing the σχεδὴν of Odysseus: γόμφουσι σχεδὴν καὶ ἀρμονίησιν ἄρρασαν ε 248 (prob. (cf. πολυδέσμος) flexible bands or cords (not pressing the sense of ἄρρασαν)). Cf. ε 361.—(2) A covenant or agreement X 255.

ἄρνα, τόν, τήν (Φάρνα) [no nom. sing. occurs. Acc. of *φρην. Cf. πολύρην]. (1) A lamb: ἀρνὸν πρωτογένων Δ 102=120=Ψ 864=873, ἀρνεσσὶν ἡ ἐρίφουσιν Π 352, ἀρν' ἀμαλὴν X 310. Cf. Δ 435, Ω 262: ἀρνες κεραοὶ τελέθουσιν δ 85. Cf. ι 220, 226, ρ 242, τ 398.—(2) A sheep, a ram or ewe: ἀρνὸν αἰγῶν τε A 66. Cf. Γ 103, 117, 119, 246, 273, 292, 310, Δ 158, Θ 131, X 263.

ἀρνεός, -οῦ, δὲ [ἄρνα]. A full-grown ram B 550, Γ 197: α 25, ι 239, 432, 444, 463, 550, λ 131=ψ 278.—Joined with εἷς κ 527, 572.

ἀρνέομαι. (1) To refuse, decline: γάμον α 249

= π 126, ω 126.—To refuse to accede to: *τεὸν ἔπος* Σ 212: = θ 358.—Absol., to refuse, decline to accede Σ 191, T 304, Ψ 42: θ 43.—(2) To refuse to give, withhold: *τόξον* φ 345.

ἀρνευτήρ, -ήρος, ὁ. A diver II 742, M 385: = μ 413.

ἀρνυμαι. Aor. *ἀρόμην* Ψ 592. 3 sing. -ετο I 183, A 625. 3 pl. -οντο I 124, 266, 269. 2 sing. subj. *ἀρῃαι* II 84. 3 sing. -ηται M 435, Σ 130, 365. 2 pl. -ησθε A 290. Opt. *ἀροίμην* Σ 121. 2 sing. -οιο A 95, I 303. 3 sing. -οιο E 3, K 307, T 247, X 207: ν 422. 1 pl. -οίμεθα E 273. Infin. *ἀρέσθαι* H 203, M 407, II 88, P 16, 287, 419, Σ 294, T 502, Φ 297, 543, 596: α 390, χ 253.

(1) To win, achieve, gain, receive, get: *τιμὴν* A 159, *δέθλια* I 124=266, 269, *οὐχ ἱερῆιον οὐδὲ βοεῖν* (were to gain, were contending for) X 160. Cf. A 95, E 3, 273, 553, Z 446, H 203, I 188, 303, K 307, A 290, 625, M 407, 435, Σ 365, II 84, 88, P 16, 287, 419, Σ 121, 294, T 502, Φ 297, 543, 596, X 207, Ψ 592: α 5, 390, ν 422, χ 253.—To get (a wound) Σ 130.—(2) To be fitted to receive the weight of: [*ὀνείδεα*] *ἄχθος* (as lading) T 247.

ἄρξει, 3 sing. fut. *ἄρχω*.

ἄρόρην, aor. *ἀρνυμαι*.

ἄροσις, ἡ [ἀρόω]. Arable land I 580: ι 134.

ἀροτήρ, -ήρος, ὁ [ἀρόω]. A ploughman Σ 542, Ψ 835.

ἄροτος, -ου, ὁ [ἀρόω]. A cornfield ι 122.

ἄροτρον, -ου, τό [ἀρόω]. A plough K 353, N 703: ν 32, σ 374.

ἄρουρα, -ης, ἡ [ἀρόω]. (1) Arable land Z 195, M 314, T 185.—(2) A field: *πυρῶν* A 68. Cf. A 558, M 422, N 707, Σ 122, Σ 541, 544, Φ 405, X 489, Ψ 599: *ἐδάσασα' ἀρούρας* ξ 10.—(3) Ground, space: *δλίγη ἦν ἀμφὶς αὐτῷ* A 7115.—(4) In pl., the fields, the land: *στὺν χιῶν ἐπάλυνεν ἀρούρας* K 7. Cf. H 421: = γ 433.—(5) The earth, the soil: *καρπὸν ἀρούρης* Γ 246, Z 142, Φ 465. Cf. B 548, A 174, Θ 486, I 141=283, Σ 104, Φ 232: γ 3=μ 386, δ 229, ε 463, γ 332, ι 357, λ 309, ν 354, τ 593, ν 379.—(6) The land as opposed to the sea T 226.—(7) A particular country: *παρὶς αὐτῷ* α 407, κ 29, ν 193. Cf. β 328, ψ 311.

ἄρώω, 3 pl. *ἀρώσι* ι 108. Dat. fem. pf. pple. pass. *ἀρηρομένη* Σ 548. (1) To plough (a field) Σ 548.—(2) To use the plough, plough ι 108.

ἀρπάξω. Fut. pple. *ἀρπάξων* X 310. 3 sing. aor. *ἤρπασε* N 528, X 276: ο 250. *ἤρπαξε* M 305: ο 174. 3 sing. subj. *ἀρπάσῃ* P 62, Σ 319. Pple. *ἀρπάξας*, -αντος Γ 444, M 445, N 199, II 814: ε 416. Fem. -ἄσα κ 48. (*ἀν-, ἀφ-, δι-, ἐξ-*) To snatch up or away Γ 444, E 556, M 305, 445, N 199, 528, II 814, P 62, Σ 319, X 276, 310: ε 416, κ 48, ο 174, 250.

ἀρπακτήρ, -ήρος, ὁ [ἀρπακ-, ἀρπάξω]. One who snatches, a seizer or robber U 262.

ἀρπαλέος [ἀρπάξω]. Greedy: *κερδέων* θ 164 (with transference of epithet from gainer to gains).

ἀρπαλέως [adv. fr. prec.]. Voraciously, heartily: *πῖνε καὶ ᾄσθην* ζ 250. Cf. ξ 110.

ἀρπάξων, fut. pple. *ἀρπάξω*.

ἀρπάσῃ, 3 sing. aor. subj. *ἀρπάξω*.

ἄρπη, -ης, ἡ [ἀρπάξω]. Prob. for *ἀρέπη*. Cf. *ἀνηρείψαντο* and next]. An unknown bird of prey T 350.

Ἄρπυια [prob. for *Ἀρέπυια*. Cf. prec.]. A personification of the storm-gust: 'A. *Ποδάργη* II 150 (here represented as a semi-divine being in the form of a mare). Cf. α 241=ξ 371, ν 77.

ἄρρηκτος, -ον [ἀ^δ + ῥηκ-, ῥήγνυμι]. (1) Not to be broken, broken through or severed N 37, 360, Σ 56=68, O 20: θ 275, κ 4.—(2) Not to be broken into: *πόλις* Φ 447.—(3) Not to be dispersed: *νεφέλην* T 150.—(4) Of the voice, tireless (cf. *ἀπειρής* (2), *χαλκεύφωνος*) B 490.

ἄρρητος [ἀ^δ + ῥη-, εἴρω²]. (1) Unspoken: *ἔπος* ξ 466.—(2) Unspeakable: *γόνον* P 37=Ω 741 (*v.l.* *ἀρρήτον*).

ἄρσε, 3 sing. aor. *ἀραρίσκω*.

ἄρσιν, -ενος. Male H 315, Θ 7, M 451, T 495, Ψ 377: ι 425, 438, ν 81, τ 420.—Absol. ι 238, ξ 16.

ἄρτεμής. Dat. pl. *ἀρτεμέεσσι* ν 43. Safe and sound: *ζῶν τε καὶ ἀρτεμέα* E 515=H 308: *φίλοιον* ν 43.

ἄρτιεπής [ἀρτιος + ἔπος]. Glib of tongue X 281.

ἄρτιος [ἀρ-, ἀραρίσκω]. Fitted, exact, suitable. Absol. in neut. pl.: *ἄρτια βάξειν*, to speak suitably Σ 92: = θ 240.—*αὐτῷ ἡδὴ*, his character suited him, was to his taste (see *εἶδω* (III) (12)) E 326: τ 248.

ἄρτιπος [ἀρτιος + ποῖς]. Sound of foot θ 310.—Swift of foot I 505.

ἀρτίφρων [ἀρτιος + φρήν]. Well balanced in mind, sensible u 261.

ἄρτος, -ου, ὁ. A wheaten cake ρ 343, σ 120.

ἀρτύνω [ἀρ-, ἀραρίσκω]. 3 pl. fut. *ἀρτύνουσι* α 277, β 196. Aor. pple. *ἀρτύνας*, -αντος M 43, 86, N 152: ξ 469, ω 153. 3 pl. aor. mid. *ἡρτύναντο* δ 782, θ 53. 3 sing. aor. pass. *ἀρτύνθη* A 216.

(1) To make ready, prepare: *ἔεδνα* α 277=β 196.

(2) To set in order, array: *σφέας αὐτοῦς* M 43, 86, N 152. Cf. A 216, O 303.—To get together, muster: *λόχον* ξ 469.—(3) To put in position. In mid.: *έρετμό* δ 782=θ 53.—(4) To plan, contrive: *θάναντο* ω 153.—To devise, invent, frame: *ψεύδεα* λ 366.—To put into words, put forward. In mid.: *ἀρτύνετο βουλὴν* B 55=K 302.

ἀρτῦω [as prec.]. (ἐπ-.) (1) To fashion, form Σ 379.—(2) To make ready, prepare: *γάμον* δ 771.—(3) To plan, contrive: *δόλον* λ 439. Cf. γ 152, π 448, ν 242.

ἀρχέκακος, -ον [ἀρχω + κακός]. Giving rise to mischief E 63.

ἀρχεύω [ἀρχός]. To lead, command. With dat.: 'Αργείοισιν B 345, Τρώεσσιν U 200.

ἀρχή, -ης, ἡ [ἀρχω]. (1) A beginning, a first phase: *πῆματος* θ 81.—(2) A beginning, origin, first cause: *κακοῦ* A 604. Cf. X 116: φ 4, ω 169.—*ἐξ ἀρχῆς*, from of old α 188, β 254, λ 438, ρ 69.—(3) Something to serve as a basis or foundation: *ξεῖνοσύνης* φ 35.—(4) An unprovoked aggression Γ 100.

ἀρχός, -οῦ, ὁ [ἀρχω]. A leader, commander,

chief A 144, 311, B 234, Δ 205, E 39, N 196, etc. : δ 496, 629 = φ 187, δ 653, θ 162, 391, κ 204.

ἄρχω. 3 sing. fut. ἀρξεί 667. Aor. ἀρξα ξ 230. 3 pl. subj. -ωσι Δ 67, 72. 3 sing. opt. -ει γ 106. 3 pl. -ειαν Δ 335. Genit. pl. masc. pp1le, ἀρξάντων F 437. Fut. mid. ἀρξομαι I 97. 3 sing. aor. ἀρξατο ψ 310. Pp1le. ἀρξάμενος, -ον T 254 : φ 142. (ἀπ-, ἐξ-, ἐπ-, κατ-, ὑπ-.) (1) In act. and mid.

(a) To make a beginning or start, give a lead, set an example. With complementary infin. : ἀγορεύειν (began speech, opened debate) Δ 571, I 347, Σ 249, νέεσθαι (lead the way) B 84, δηλῶ-σασθαι (take the initiative in . . . , be the first to . . .) Δ 67 = 72, ὑφαίνειν μήτην H 324 = I 93, ἱμεν N 329 : ἀγορεύειν β 15, π 345 = σ 349 = ν 359, χ 461, νέκναι φορέειν χ 437.—So ἀρξει καὶ προτέρω

καθὼν ἐμμεναι (will get the start of us and do us yet further mischief) δ 667.—With pp1le. : χαλεπαίνων B 378.—Sim. with genit. : μύθων (cf. ἀγορεύειν above) B 433, E 420, H 445, etc. : α 28, γ 68, ε 202, etc. πολέμοιο Δ 335, T 154. μάχης H 232, T 138. μύθοιο Δ 781. φόβοιο (set the example of flight) P 597. γόοιο Ω 723. μοιπήs (led the dance) ζ 101.—To make preparations for, get ready : θεοίοι δαιτός O 95.—With cognate acc. : δττι κεν ἀρχη I 102.—Absol. : ἀρχέτω H 286, σέο ἀρξομαι (with thee) I 97. Cf. I 69, φ 437, 439, ψ 12 : τοῦ χώρου (from the place) φ 142, ἀρξατο ὡς . . . (by telling how . . .) ψ 310. Cf. θ 90, 499, ψ 199.—

(b) As a word of ritual, to cut off (hairs of the victim) as the first-fruits of the sacrifice (cf. ἀπάρχω, κατάρχω) : κάρπου ἀπὸ τρίχας ἀρξάμενος T 254.—Sim. : ἀρχόμενος μελέων (cutting off pieces from the limbs as first-fruits) ξ 428.—(2) In act.

(a) To be the leader, commander, or chief of. With genit. : βοιωτῶν B 494. Cf. B 517, M 93, Π 173, etc. : κ 205, ν 266.—With dat. : οἰσί περ ἀρχει B 805. Cf. ξ 230.—Absol., to be ruler, hold sway ζ 12.—(b) To lead the way, act as leader, take the lead A 495, I 420, 447, E 592, I 657, Δ 472 = O 559 = Π 632, N 136 = O 306 = P 262, X 690, 784, Ξ 134, 384, Π 65, 552, P 107, Σ 516, T 248, φ 391 : β 416, γ 12, 106, ε 237 (local genit.), ξ 471, ψ 370, ω 9, 501.—With cognate acc. : αὐτὴν ὁδὸν θ 107.

ἀρωγή, -ῆς, ἡ [ἀρήγω]. Help, aid, succour : Ζηρός Δ 408, τί μοι ἀρωγῆς ; (quasi-partitive genit. ; 'what have I to do with . . . ?') φ 360, ἐπ' ἀρωγῇ (showing partisanship) Ψ 574.

ἀρωγός, -οῦ, ὁ, ἡ [as prec.]. A helper, aider Δ 235, O 205, Σ 502 (partisans), φ 371, 428 : σ 232. ἄσαι, aor. infin. ἄω.

ἄσαμεν, contr. 1 pl. aor. λαύω.

ἀσάμινθος, -ον, ἡ. A bath K 576 : = δ 48, γ 468, δ 128, θ 450, 456, κ 361, ρ 87, 90, ψ 163, ω 370.

ἄσασθαι, aor. infin. mid. ἄω.

ἄσατο, contr. 3 sing. aor. mid. δάξω.

ἀσβεστος, -ον and -η, -ον [ἀ- + σβέννυμι]. (1) Inextinguishable, unquenchable : γέλως A 599, φλέξ II 123. Cf. A 50, 500, 530, N 169 = 540, II 267, P 89, X 96 : θ 326, ν 346.—(2) Not to be forgotten :

κλέος δ 584, η 333.

ἄσε, contr. 3 sing. aor. δάξω.

ἄσιν, fut. infin. ἄω.

ἀσήμαντος [ἀ- + σῆμαν-, σημαίνω]. Without a leader ; hence, without a shepherd : μῆλοισιν K 485.

ἄσθμα, -ατος, τό [cf. ἀσμη]. Difficulty in breathing, panting : ἀργαλέω O 10, II 109, δ. πάντο O 241.

ἀσθμαίνω [ἀσθμα]. To gasp for breath, pant E 585, K 376, 496, N 399, II 826, φ 182.

ἀσυνής [ἀ- + σινομαι]. Unharmful λ 110 = μ 137.

ἄσις, ἡ. App. = χέραδος φ 321.

ἄσιτος, -ον [ἀ- + σίτος]. Not partaking of food δ 788.

ἀσκέλεως [adv. fr. next]. Unrelentingly T 68.

ἀσκληής, -ές [app. ἀ- + σκέλλω. Thus 'dried up,' and so (1) 'withered,' (2) 'rigid' (like dried wood)]. Hence (1) Worn-out, wearied κ 463.—(2) In neut. ἀσκέλες as adv., unrelentingly : κεχόλωται α 68.—Unceasingly : μηκέτ' α. κλαίει δ 543.

ἀσκέω. 3 sing. impf. ἥσκειν (for ἥσκειν) Γ 388. (ἐπ-.) (1) To work on, work up, prepare or fashion with art : εἰρῆα Γ 388. Cf. Δ 110, K 438, Ε 179, 240, Σ 592, Ψ 743 : ἐρμῖνα ψ 198. Cf. γ 438.—(2) App., to smooth, adjust : χιτῶνα α 439.

ἀσκηθής [app. ἀ-]. Second element unknown]. Unhurt, unharmed K 212, Π 247 : ε 26 = 144, 168, ι 79, λ 535, ξ 255.

ἀσκητός [ἀσκέω]. Prepared or fashioned with art : νήματος δ 134, λέχει ψ 189.

ἀσκοπος [ἀ- + σκοπός. 'Not aiming']. Acting on impulse without consideration Ω 157 = 186.

ἄσκος, -οῦ, ὁ. (1) A leathern bag κ 19, 45, 47.—(2) A wine-skin Γ 247 : ε 265, ζ 78, ι 196, 212.

ἄρμενος, aor. pp1le. ἤρμαι.

ἀσπάζομαι. To welcome, greet : δεξιῇ K 542 : χειρὶν γ 35, τ 415, Ὀδυσῆα χ 498.

ἀσπαίρω. (1) To gasp or pant in the death-struggle Γ 293, K 521, M 203, N 571, 573 : θ 526, μ 254, 255, τ 229.—(2) Of convulsive movements of the limbs : πόδεσσιν τ 231, χ 473.—Of the heart, to throb N 443.

ἀσπαρτος, -ον [ἀ- + σπαρ-, σπείρω, to sow]. (1) Having no seed sown in it, unsown : νῆσος ι 123.—(2) Not growing from (sown) seed ι 109.

ἀσπάσμος, -ον and -η, -ον [ἀσπάζομαι]. (1) Welcomed, welcome, giving gladness : δ. γένετ' ἐλθὼν K 35. Cf. O 488 : ε 394, 397, ι 466, λ 431, ψ 233.—(2) Glad, well pleased : ἦλθον προτὶ ἄστν φ 607. Cf. ψ 238, 296.

ἀσπασίως [adv. fr. prec.]. (1) Welcome, giving gladness ν 33.—(2) Gladly H 118, Δ 327, Σ 232, 270, T 72 : δ 523, θ 450, κ 131, ν 333, ξ 502.

ἀσπαστός [as ἀσπάσιος]. (1) = ἀσπάσιος (1) : δ. κε φανελή ψ 60. Cf. ψ 239.—In neut. in impersonal construction : ἀσπαστὸν κ' ἐμοὶ γένοιτο τ 569. Cf. η 343, θ 295.—(2) In neut. ἀσπαστὸν as adv. = ἀσπασίως (1) : ὡς Ὀδυσῆ' δ. ἐέσαιο γαῖα ε 398. Cf. ν 35.

ἀσπερμος, -ον [ἀ- + σπέρμα]. Without issue T 303.

ἀσπερχής, -ές [app. for ἀνσπερχής, fr. ἀν- (= ἀνα-

(6) +σπέρχω. Thus 'hastening,' 'pressing on'. In neut. ἀσπερχές as adv., without intermission or pause Δ 32, II 61, Σ 556, X 10, 188: α 20.

ἀσπετος, -ον [ἀ¹ + σ(ε)π-]. See ἐννέπω]. (1) Unspeakable; hence, boundless or immense in extent, amount, number, volume, etc.: ἔλην B 456, κῶδος Γ 373 = Σ 165. Cf. Θ 558 = II 300, K 523, Λ 245, N 139, II 157, Σ 218, 403, T 61, Ψ 127, Ω 738, 784: ὄδωρ ε 101, δῶρα ν 135, υ 342. Cf. ι 162 = 557 = κ 184 = 468 = 477 = μ 30, ν 395, ξ 96, 297, 412, χ 269, 407.—Absol. ν 424.—(2) In neut. ἀσπετον as adv., to a great (and unjustifiable) extent: τρεῖτε P 332.—(3) In neut. pl. as adv. strengthening πολλὰ Δ 704: δ 75.

ἀσπιδιώτης [ἀσπίδ-, ἀσπίς]. Shield-bearing, warlike: ἀνέρας B 554, II 167.

ἀσπίς, -ιδος, ἡ. A shield B 382, Γ 347, Δ 448, E 347, N 131, etc.: α 256, τ 32, χ 25.

ἀσπιτής [ἀσπίω fr. prec.]. Shield-bearing, warlike Δ 90 = 201, 221 = Α 412, E 577, Θ 155, 214, N 680, II 490, 541, 593.

ἀσπυδι [ἀ¹ + σπυδῆ]. Without a struggle: μὴ δ. νεὺν ἐπιβαλεῖν Θ 512. Cf. O 476, X 304.

ἄσσα = τινά, acc. pl. neut. of τις: ὅπποι' ἄσσα εἴματα ἔστω τ 218 (see τις (3) (b)).

ἄσσα = ἄ τινα, acc. pl. neut. of ὅς τις. (1) = ὅς τις (1): ἄσ' ἔλαχον I 367. Cf. Υ 127: ἄσ' ἂν μηδούνη ε 188. Cf. η 197, λ 74.—= ὅς τις (4) K 208 = 409.—(2) With subj. or opt. in relative conditional sentences. See Table at end (III) (B) (a) (1), (D) (56).

ἄσπον [comp. of ἀγχι]. (1) Near (rather than far off), to within a short distance: φέρον ι 380, πάντ' ἐφόρει ν 368.—Near to, close to. With genit.: ἐμέϊο (into my presence) Ω 74: ἔθεν τ 481.

—(2) With εἰμ, etc., to approach, draw near: δ. ἔτε Α 335. Cf. Z 143 = T 429, I 508, Ψ 8, 667: ι 300, τ 302.—To approach, draw near to. With genit.: Ζηνὸς οὐκ ἂν δ. ἰκοίμην Ξ 247. Cf. X 4: κ 537 = λ 50 = 89, 148, ρ 303, ω 221.—So of something inanimate, to be brought near to: λοστρά καρήματος δ. ἰκέσθαι Ψ 44.—With dat.: δ. μοι στήθι Ψ 97.—In hostile sense, to attack, make an attack: μῖμν' δ. ἰόντα X 92. Cf. Α 567, O 105.

ἄσσοιτρον [double comp. of ἀγχι. Cf. prec.]. = prec. (1) ρ 572.—With genit.: πυρός τ 506.

ἄσταχυς = στάχυς B 148.

ἀσתרφέως [adv. fr. next]. So as to prevent movement, fast, firmly: ἐχέμεν δ 419. Cf. δ 459.

ἀστέμφης, -ές [ἀ¹ + στεμφ- as in στέμφυλον, squeezed olives. 'Not to be squeezed']. Fixed, immovable, not moving Γ 219.—Fig.: βουλήν B 314.

ἀσπερόεις, -εντος [ἀστήρ]. (1) Starry. Epithet of οὐρανός Δ 44, E 769 = Θ 46, Z 108, O 371, T 128, 130: ι 527, λ 17, μ 380, υ 113.—(2) App., adorned with star-like ornaments (or perh., shining with star-like radiance): θώρηκα Π 134, δόμον Σ 370.

ἀσπεροπή, -ῆς, ἡ [= στεροπή]. Lightning, the lightning flash Λ 184, N 242, Ξ 386.

ἀσπεροπητής [ἀσπεροπή]. The lightener. Epithet of Zeus A 580, 609, H 443, M 275.

ἄστήρ, -έρος, ὁ [cf. ἄστρον]. (1) A star E 5, Z 295, 401, Λ 62, T 381, X 26, 28, 317, 318: ν 93, ο 108.—(2) A falling star, a fire-ball or meteorite Δ 75.

ἄστος, -οῦ, ὁ [ἀστυ]. A (fellow-)citizen: ἀστούσιν ἀρήγων Δ 242: μὴ μιν πρὶν γνοῖεν ἀστοὶ ν 192.

ἀστράγαλος, -ου, ὁ. (1) One of the vertebrae of the neck Ξ 466: κ 560 = λ 65.—(2) In pl., a game played with the prepared bones, prob. similar to 'knuckle-bones' Ψ 88.

ἀσπράπτω [cf. ἀσπεροπή]. To send forth lightning, lighten. Of Zeus B 353, I 237, K 5, P 595.

ἄστρον, -ου, τό [cf. ἀστήρ]. A star. Always in pl. E 555, 559, K 252: μ 312, ε 483.

ἄστυ, -εος, τό (ἄστυ). A town or city (used as πόλις (1) Φ 607: ξ 177-8, θ 524-5, ε 472-3; but in P 144 app. the inhabited part of the city as opposed to the citadel; see πόλις (2)) B 332, Γ 116, Z 256, H 32, etc.: α 3, γ 107, δ 9, η 40, etc.—With name of a particular town in genit.: δ. Ζελεῖης Δ 103 = 121. Cf. Ξ 281, Φ 128: σ 1, χ 223.

ἄστυβόω [ἄστυ + βοάω]. That makes his voice be heard through the city: κήρυκα Ω 701.

ἄστυδε [ἄστυ + δε (1)]. To or towards the town or city Σ 255, Ω 778: ξ 296, κ 104, ο 503, π 331, ρ 5, τ 190.

ἀσύφηλος. App., degrading, vilifying Ω 767.—Absol. in neut., such a deed: ὥς μ' ἀσύφηλον ἔρεξε I 647.

ἀσφαλέως [adv. fr. next]. (1) Straight on, without deviation: ὁλοστέροχος δ. ἔθει N 141. Cf. ν 86.—Without hesitation, surely on to the point: ἀγορεύει θ 171.—(2) δ. μένειν, to remain or stand firm or motionless P 436: ρ 235.—Sim. ἔχει δ. (keeps his direction steadily) Ψ 325.

ἀσφαλής, -ές [ἀ¹ + σφάλω]. (1) Fixed, immovable: θεῶν ἔδος ξ 42.—(2) In neut. ἀσφαλές as adv., without stumbling or falling O 683.

ἀσφάραγος, -ου, ὁ (cf. λαυκανή, φάρυξ). The wind-pipe: οὐδ' ἀπ' ἀσφάραγον τάμεν X 328.

ἀσφοδελός. Teeming with ἀσφόδελος or king's-spear: λειμῶνα λ 539, 573, ω 13.

ἄσχαλᾶω. 3 sing. ἀσχαλάει B 293: τ 159. 3 pl. ἀσχαλῶσι Ω 403: α 304. Pple. ἀσχαλῶντα τ 534. Acc. masc. ἀσχαλῶντα X 412. Infin. ἀσχαλάν B 297. To be impatient or unable to contain oneself, chafe B 293, 297, X 412, Ω 403: α 304.—With genit. of that which causes the feeling: κτήσιος (i.e. of the waste of it) τ 534. Cf. τ 159.

ἀσχαλλῶ [= prec.]. To be vexed or grieved. With complementary pple.: θωὴν τίνων β 193.

ἀσχετος [ἀ¹ + σ(ε)χ-, ἔχω]. Not to be restrained, ungovernable: μένος ἀσχετος (in . . .) β 85 = ρ 406, β 303. Cf. γ 104, υ 19.—Of grief, uncontrollable II 549.

ἀτάλαντος [ἀ² + τάλαντον]. (1) Equal to, a match for. With dat.: δ. Ἀργὶ B 627. Cf. B 169, 407, 636, 651, E 576, H 47 = Λ 200, H 166 = Θ 264 = P 259, Θ 215, K 137, N 295 = 328, 500, 528, O 302, II 784, P 72, 536.—With a form in -φιν: θεόφιν H 366, Ξ 318, P 477: γ 110, 409.—

(2) Like, resembling. With dat.: *νυκτὶ* M 463. Cf. N 795.

ἀταλάφρων, -ονος [ἀταλά, neut. pl. of ἀταλός + φρήν]. Of a child, with the mind just budding Z 400.

ἀτάλλω [cf. next]. To gambol N 27.

ἀταλός, -ή [cf. prec.]. App., in an early stage of life, tender: *πῶλοισιν* T 222: *παρθενικαί* λ 39.—Absol. in neut. pl., what is natural to such a stage of life: *ἀταλὰ φρονέοντες* (in childish glee) Σ 567.

ἀτάρ. See αἰτάρ.

ἀταρβής [ἀ- + τάρβος]. Fearless N 299.

ἀτάρβητος [ἀ- + τάρβω]. Not to be diverted from one's course: *νόος* Γ 63.

ἀτραπιτός, -οῦ, ἡ [metathesis of ἀτραπιτός]. = next Σ 565: ρ 234.

ἀταρπός, -οῦ, ἡ [metathesis of ἀταρπός. See ἀτραπιτός]. A pathway or path (cf. prec.) P 743: ξ 1.

ἀταρτηρός. App., baneful, baleful, or the like: *ἐπέεσσιν* A 223: *Μέντορ ἀταρτηρὲ* β 243.

ἀτασθαλίη, -ης, ἡ [ἀτάσθαλος]. Always in pl. (1) Recklessness, criminal folly: *σφετέρησιν ἀτασθαλίῃσιν δλοντο* Δ 409. Cf. X 104: α 7, 34, κ 437, μ 300, χ 317 = 416, ψ 67, ω 458.—(2) Such characteristics displayed in deeds: *ἀτασθαλίας οἱ ἐχθραὶ ἔσαν* γ 146.

ἀτασθάλλω [ἀτάσθαλος]. To act recklessly or without regard to consequences σ 57, τ 88.

ἀτάσθαλος, -ον. (1) Reckless, careless of consequences, ungoverned X 418: η 60, θ 166, ω 282.—(2) Of character, deeds, etc., displaying such characteristics: *μένος* N 634. Cf. π 86, χ 314, ω 352.—(3) In neut. *ἀτάσθαλον*, a deed displaying such characteristics: *οὐ ποτ' ἄνδρα ἐώργει* δ 693.—In neut. pl. *ἀτάσθαλα*, such deeds: *ἀν μὴχανόωντο* A 695. Cf. γ 207, π 93, ρ 588, σ 139, 143, ν 170, 370, χ 47.

ἀτειρής [ἀ- + τεῖρω]. (1) Not to be worn away, hard: *χαλκός* E 292. Cf. H 247, Ξ 25, Σ 474, T 233, T 108: ν 368.—Fig., of the heart Γ 60.—(2) Not liable to fatigue O 697.—Of the voice (cf. ἀρρηκτος 4) N 45, P 555, X 227.—Sim. of character: *μένος αἰν ἄν* (sturdy, unwearying) λ 270.

ἀτέλεστος, -ον [ἀ- + τελέω, τελέω]. (1) Not accomplished or performed: *τὰ ἔσσετα οὐκ ἀτέλεστα* Δ 168. Cf. β 273, θ 571, σ 345.—(2) To no end, resulting in nothing: *πόνον* Δ 26, 57.—(3) In neut. *ἀτέλεστον* as adv., endlessly, continually π 111.

ἀτελεύτητος [ἀ- + τελευτάω]. = prec. (1): *οὐκ ἐμὸν ἀτελεύτητον* (my word never fails) A 527. Cf. A 175.

ἀτέλης [ἀ- + τέλος]. = prec. ρ 546.

ἀτέμβω. (1) To wrong, treat improperly or with injustice: *θυμὸν Ἀχαιῶν* (plays or trifles with . . .) β 90. Cf. ν 294, φ 312.—(2) With genit., to debar from (one's due): *ἰσῆς* A 705: ι 42 = 549.—To deprive of: *ἀτέμβονται νέετρες* (have been robbed (by age) of their youthful vigour) Ψ 445.—*ἀτέμβμενος σιδήρον*, app., lacking Ψ 834.

ἀτερο. Prep. with genit. (1) Aloof or apart from: *Δ. ἀλλων* A 498. Cf. E 753.—(2) Without: *Δ. πολέμου* (not on a warlike errand) Δ 376, Δ.

λαῶν E 473, Δ. *Ζηρός* (without his goodwill) O 292. Cf. I 604, Φ 50, Ψ 441: Δ. *σπείρου* β 102, τ 147 = ω 137. Cf. η 325, φ 409.

ἀτέρμων [ἀ- + τέρω]. Second element uncertain]. Hard, stubborn: *κῆρ* ψ 167.

ἀτερπής [ἀ- + τέρω]. (1) Joyless: *χῶρον* λ 94.—(2) Causing pain or distress, painful, dangerous, gruesome: *Λιμός* T 354: *χῶρῳ* η 279, *δαίτα* κ 124.

ἀτερπος, -ον [as prec.]. = prec. (2): *οὐζύος* Z 285.

ἀτέω (ἀφάτη) [ἀφάτη, ἀτη]. To act rashly or recklessly T 332.

ἀτη, -ης, ἡ (ἀφάτη). (1) Stupor: *Δ. φρένας ἔλκεν* II 805.—(2) Blindness of the mind sent by the gods, a divine perversion or deception of the mind leading to evil-doing or mischance: *Ζεὺς μ' ἀτη ἐνέδθησεν* B 111 = I 18, *ὡς δ' ἂν ἀνδρ' ἄ. λάβῃ* Ω 480 (the time of this clause and of *κατακτείναι* in 481 the same; the homicide has been done under impulse of the ἀτη). Cf. A 412 = II 274, Z 356, Θ 237, T 88, Ω 28: *ἀτην μετέστενον* δ 261. Cf. ο 233, φ 302, ψ 223.—In pl. I 115, T 270.—Personified I 504, 505, 512, T 91, 126, 129, 136.—(3) Such blindness or deception of human origin. In pl. K 391.—(4) Hurt, harm: *εἰς μ' ἀτην κομίσσατε* (to my hurt) μ 372.

ἀτίγῃ [ἀ- + τίγω = τίσω]. To pay no heed T 166.

ἀτιμάζω [ἀτιμάω]. 3 sing. pa. iterative ἀτιμάζεσκε I 450. (1) = ἀτιμάω A 11: ζ 283, θ 309, λ 496, ν 141, ε 164, 506, π 317 = τ 498, σ 144, ν 167, φ 332, 427, χ 418, ψ 116, ω 459.—(2) To dishonour by conjugal unfaithfulness: *ἀκοῖτιν* I 450.

ἀτιμάω [ἀ- + τιμή]. (ἀπ-.) To treat with dishonour or no regard, hold in contempt, show no respect or regard for, slight: A 94, 356 = 507 = B 240, Z 522, Ω 163, I 62, 111, Ξ 127: ε 57, π 274, 307, ν 133, φ 99, ψ 28.

ἀτίμητος [ἀτιμάω]. Despised; or perh., to whose life no blood-money is attached, whom anyone may slay with impunity: *μετανάστην* I 648 = II 59.

ἀτιμίη, -ης, ἡ [ἀ- + τιμή]. Dishonour: *ἀτιμίῃσιν ἰάλλειν* (to fling at, assail, with acts of dishonour) ν 142.

ἀτίμος [ἀ- + τιμή]. (1) Held in no respect, regard or esteem A 171.—In comp.: *ἀτιμότερόν με θήσεις* II 90.—In superl.: *ἀτιμωτάτη θεός* A 516.—(2) In neut. *ἀτιμον* as adv., without making recompense π 431.

ἀντάλλω. Aor. *ἀντίηλα* Ω 60. (1) To bring up or rear (a child) Ξ 202 = 803, II 191, Ω 60: λ 250, ο 450, σ 323, τ 354.—(2) In reference to animals, to rear. Of horses E 271, Ω 280.—Of swine ξ 41.—Of a goose ο 174.

ἀτίτος, -ον [ἀ- + τίω]. (1) Unavenged: *οὐκ ἀτίτος κείτ' Ἄστιος* N 414.—(2) Unpaid: *ἔνα μὴ ποινὴ ἀτίτος ἔῃ* Ξ 484.

ἀτλητός [ἀ- + τλήη, τλάω]. Unbearable: *πένθει* I 3. Cf. T 367.

άτος. See άτος.

ἀτραπιτός, -οῦ, ἡ [ἀτραπός (prob. fr. ἀ- + τραπέω) + ιτ-, εἰμι]. Thus 'a way worn by continual treading'. A pathway or path (cf. ἀταρπός) ν 195.

ἀτρεκέως [adv. fr. next]. Exactly: *κατάλεξον* K 384 = 405 = O 380 = 656. Cf. B 10, K 413, 427, O 53: α 169, 179, 214, ρ 154, ω 123, 303, etc.

ἀτρεκής. In neut. *ἀτρεκές* as adv. (1) = prec.: οὐ δεκάς δ. (not just ten) π 245.—(2) Surely, certainly E 208.

ἀτρέμας. Before a consonant **ἀτρέμα** O 318. [*δ¹ + τρέμα*]. Without motion, still B 200, E 524, N 280, 438, 557, Ξ 352, O 318: ν 92, τ 212.

ἀτριπτός, -ον [*δ¹ + τριπ-, τριβω*]. Not hardened (by work): *χείρας φ* 151.

ἀτρομος [*δ¹ + τρόμος*]. Steady, dauntless: μένος E 126, P 157, θυμός II 163.

ἀτρώγετος, -ον [*δ¹ + τρώγω*]. That yields no fruit, barren: ἄλος A 316, 327, Ω 752, θαλάσσης Ξ 204, πόντον O 27, αἰθέρος P 425: ἄλος α 72, ε 52, ζ 226, θ 49, κ 179, πόντον β 370, ε 84 = 158, ε 140, η 79, ν 419, ρ 289.

Ἀτρυώνη [traditionally fr. *δ¹ + τρυ-, τρύχω*]. Thus, the unwearied one. Name of Athene B 157 = E 714 = Φ 420, E 115, K 284: δ 762 = ζ 324.

ἄττα [a widely spread word for 'father,' doubtless derived from childish speech]. Used in addressing an elder I 607, P 561: π 31, 57, 130, ρ 6, 599, φ 369.

ἀτύχομαι. Aor. pple. *ἀτυχθῆς* Z 468. (1) 'To be terrified or distraught, to be panic-stricken, flee scared: *ἀτυζόμενοι φοβέοντο* Z 41, *ἀτυζομένην ἀπολέσθαι* (distracted to the point of death) X 474. Cf. Z 38, Θ 183, O 90, Σ 7, Φ 4, 554: λ 606, φ 42.—(2) To be scared or put out by: *πατρός ψην ἀτυχθῆς* Z 468.

αὐ. (1) Again, once more: *ἔφυγες θάνατον* A 362, *νὺν αὐ μ' ἄνωγας* . . . (to risk myself again) Ξ 262. Cf. II 477, Φ 82, etc.: *νὺν αὐ δεῦρ' ἰκόμεν* (have come again to your aid) ν 303. Cf. μ 116, ν 88, etc.—(2) In impatient or remonstrative questions, again, now, this time: *τίς δὴ αὐ τοι συμφράσαστο βουλὰς*; A 540. Cf. H 24: ψ 264.—(3) In return or requital: *τοῖσιν αὐ θάνατος ἔσεται* Δ 270. Cf. K 292, φ 399: γ 382, φ 363.—(4) In one's turn: *ἐνθ' αὐ νείκεσεν* E 471. Cf. A 145, etc.: *Νέστωρ αὐ τόν' ἐφίξεν* γ 411. Cf. θ 129, etc.—(5) In reply: *τὸν αὐ ἀντίον ἦδα* E 647. Cf. N 254, etc.: α 213, ο 485, etc.—(6) Adversative: *ἀρχοὺς αὐ ἐρώ* B 493. Cf. A 367, etc.: ξ 174, etc.—On the other hand, again: *ὅν δ' αὐ δήμεν ἄνδρα ἴδω* B 198. Cf. Γ 200, 332, Δ 17, Δ 109, P 312, etc.: *χωρὶς δ' αὐ* . . . δ 130. Cf. β 48, γ 425, δ 211, ε 221, etc.—(7) Particle of transition or continuation: *ἐνθ' αὐ ἔλεν ἄνδρα* II 603. Cf. B 618, I 700, M 182, O 138, etc.: *αἰδῶς δ' αὐ* . . . γ 24. Cf. δ 727, ε 18, ι 349, λ 6, etc.—App. introducing a narrative T 215.

ἄναινω [αἰνός]. Neut. aor. pple. pass. *αὐανθέν*. To dry: *θόρα φοροῖη [ρόπαλον] αὐανθέν* (when dried) ι 321.

αὐγάζομαι [αὐγή, the sense 'light' passing into that of 'sight']. To see, discern V 458.

αὐγή, -ης, ἡ. A bright light. (1) Of fire B 456, I 206, Σ 211, 610, X 134: ξ 305, ψ 89.—(2) Of lightning. In pl. N 244.—So *ἵκετο Διὸς*

αὐγὰς (the home of lightning) N 837.—(3) Of the gleam from polished armour: *αὐγὴ χαλκείη* N 341.—(4) Of the sun P 371, X 134: ζ 98, μ 176.—In pl. of his rays Θ 480, II 188: β 181, λ 498, 619, ο 349.—So of rays from a star X 27.

αὐδάω [αὐδή]. 3 sing. pa. iterative *αὐδήσασκε* E 786, P 420. (ἐξ-, μετ-, παρ-, προσ-.) (1) To speak: *ἦδα μάντις* A 92, οὐδ' ἔκλυον *αὐδήσαντος* (by word of mouth) K 47. Cf. II 76, P 420: γ 337, δ 505, ι 497.—Of shouting E 786.—(2) To say, speak, utter: *ἔπος* Z 54, K 377, Δ 379, M 163, etc., *αἶδα εἰ τι φρονέεις* Ξ 195 = Σ 426: = ε 89, *ἔπος* ν 199.—(3) To address (a person): *τὸν* (etc.) *ἀντίον ἦδα* Γ 203, Δ 265, E 217, Δ 822, etc.: α 213, β 242, δ 155, ε 28, etc.—(4) With double construction of (2) and (3): *ἔπος μιν ἀντίον ἦδα* E 170.

αὐδή, -ης, ἡ. (1) Voice, speech: 'Ἔκτορος *αὐδήν* N 757, *θεῶ ἐναλκίγκιος αὐδήν* (in . . .) T 250. Cf. A 249, O 270, T 418: *τοῦ περπομέθ' αὐδῆ* δ 160. Cf. α 371 = ι 4, β 268 = 401 = χ 206 = ω 503 = 548, β 297, δ 831, κ 311, 481.—(2) The faculty of speech: *ἔχοντ' ἐν στήθεσιν αὐδήν* Δ 430. Cf. Σ 419.—(3) A rumour or report: *θεοῦ αὐδήν* (sent abroad by a god) ξ 89.—(4) Applied to sound produced by twitching a stretched bow-string φ 411.

αὐδήεις, -εσσα [αὐδή]. (1) Having the power of speech: *αὐδήεντα ἔθνη* T 407.—(2) Using the speech of mortals (as opposed to that of the gods): *θεὸς αὐδήεσσα* κ 136 = λ 8 = μ 150, μ 449.—(3) As a general epithet of human (as opposed to divine) beings ε 334, ζ 125.

αὐερῶ [δFferῶ] [δF-, ἀνα- (1) (3) + Ferῶ, ἐρῶ]. 3 pl. aor. *αὐέρονσαν* A 459, B 422. (1) To pull up, pull out of the ground: *στῆλας* M 261.—(2) To draw back. (a) To draw one's bow E 325.—(b) Of drawing back the head of a sacrificial victim A 459 = B 422.

αὐθι [contr. fr. *αὐτόθι*]. (1) On the spot, there: *αὐ. μένων* A 492, *ἐξόμενος δὲ κατ' αὐ.* (κατὰ adv. with the pple.) N 653, κατ' αὐ. *λίπον* P 535. Cf. B 328, K 62, Δ 48, N 37, X 187, etc.: αὐ. παρ' Ἀτρεΐδῃ γ 156. Cf. δ 416, θ 275, κ 567, ρ 357, etc.—So παρ' αὐ. = παρ' αὐτόθι (see αὐτόθι (1)) Ψ 163.—(2) On the spot, here: *ἡκέτ' αὐ. λεγόμεθα* B 435. Cf. Γ 291, Z 84, I 412, N 233, etc.: μέν' αὐ. β 369. Cf. η 314, μ 24, ν 44, ν 220, etc.—(3) On the spot, at once: αὐ. *λύθη ψυχὴ* E 296. Cf. Z 281, Δ 141, II 331, P 298, etc.: σ 91, etc.

αὐίαχος [δFFiFaxhos] [*δ² + FiFax-, λάχω*]. With united shout: *ἀβρομοι αὐίαχοι* N 41.

αὐλειος, -η [αὐλή]. Of the αὐλή: οὐδοῦ (the threshold of the gateway leading into the αὐλή) α 104, *θύρῃσιν* (= αἰθούσῃς *θύρῃσιν*; see under αἰθουσα (2)) σ 239, ψ 49.

αὐλή, -ης, ἡ. (1) (a) An enclosure or standing for sheep, goats, swine, etc. Δ 433, E 142, K 183: ι 184, 239, 338, 462, ξ 5, 13, ο 555, π 165.—(b) The enclosing wall or fence thought of rather than the space enclosed: *αὐλὴς ὑπεράλειμενον* E 138.—(2) A courtyard in front of or surrounding a house: *ὕπ' αἰθούσῃ αὐλῇ* I 472, *ἐρκιον αὐλῆς* 476.

Cf. Z 247, 316, A 774, Ω 161, 452, 640: *θοι οὐ θάλαμος αὐλῆς δέδμητο* (in the αὐλῇ) α 425, *δόμοι καὶ αὐ.* ζ 303. Cf. β 300, δ 678, η 112, 130, κ 10, ο 162, π 343, ρ 266, σ 101, 102, 237, υ 355, φ 191, 240, 389, χ 137, 376, 442=459, 449, 474, 494.—(3) App. loosely as=δόμα (3) (b) δ 74.

αὐλιζομαι [αὐλῖς]. Of cattle, etc., to be driven back to the steading, come home μ 265, ζ 412.

αὐλῖς, ἡ [cf. αὐλή]. (1) A bird's roosting-place χ 470.—(2) A bivouac: αὐλῶν ἔθεντο I 232.

αὐλός, -οῦ, ὁ. (1) A wind-instrument resembling a flute or clarionet: αὐλῶν συρίγγων τ' ἐνοπήν (app. (to avoid asyndeton) to be rendered 'flute-pipes, taking αὐλῶν συρίγγων as virtually a compound word) K 13, αὐλοὶ φόρμιγγες τε Σ 495.—(2) Applied (app. from resemblance to a tube) to a jet or column of blood χ 18.—(3) A hollow or socket in a spear-head to receive the end of the shaft P 297.—(4) A tube or sheath to receive a pin of a περίρηγ τ 227 (=the κληῖδες of σ 294: see κληῖς (5)).

αὐλώπης, -ιδος [αὐλός+ῶπα]. App., with tubes for the eyes, i.e. having a vizor furnished with eye-holes E 182, A 353, N 530, II 795.

αῖος, -ῆ, -ον [αἰώ^ω]. (1) Dry, dried up Ψ 327: ε 240 (sapless), σ 309.—Made of well-dried hide M 137, P 493.—(2) In neut. αἶον as adv., with a dry, i.e. a harsh or grating sound (cf. καρφαλέος (2)): κόρυμβες αἶον ἀύτειν M 160. Cf. N 441.

αἶπνος, -ον [ἀ-+ὑπνος]. (1) Sleepless, not able to sleep ι 404.—(2) Doing without sleep κ 81, τ 591.—(3) Sleepless, in which one does not sleep: νύκτας I 325: τ 340.

αἶρη, ἡ. A breeze: αὐ. ψυχρὴ πνέει ε 469.

αἶριον [conn. with ἡ(F)έριος]. (1) To-morrow: δφρα μοι ἔφηται αὐ. I 429. Cf. Θ 535, I 357, 692, Σ 269: α 272, σ 23.—(2) As *quasi*-sb.: ἡέλιον ἀνιόντος ἐς αἶριον E 538. Cf. η 318, λ 351.

αῖσε, 3 sing. aor. αἰώ^ω.

αῖστυαλέος [αἰώ^ω]. Dry; hence, squalid, dirty τ 327.

αὐτάγρετος [αὐτός+ἀγρέω]. Chosen by oneself, at one's choice; or perh., taken of itself, to be had for the taking π 148.

αὐτάρ, **ἀτάρ**. (1) Adversative particle, but.

(a) αὐτάρ A 118, 333, 488, B 224, etc.: α 57, 200, 303, 397, etc.—(b) ἀτάρ A 166, Δ 29, E 29, Z 125, Δ 614, etc.: β 122, γ 298, δ 32, ρ 307, etc.—(2) Particle of transition or continuation.

(a) αὐτάρ: οὐρῆας μὲν πρῶτον ἐπώχετο, αὐ. ἔπειτα . . . A 51. Cf. A 282, B 103, 105, 107, etc.: α 9, 123, ζ 132, θ 38, etc.—(b) ἀτάρ: μάψ, δ. οὐ κατὰ κόσμον (yea) B 214. Cf. A 506, B 313, Γ 268, Δ 484, etc.: α 181, 419, β 240, γ 138, etc.—(3) ἀτάρ introducing a statement or injunction: Ἐκτορ, δ. σὺ πόλινδε μετέρχεο Ζη6. Cf. Z 429, X 331: δ 236.—αὐτάρ introd. an apodosis I 290, X 390.

αὔτε. (1) In the reverse direction, back: ὄτ' ἀν αὐ. νεώμεθα H 335. Cf. Δ 384, Θ 159, etc.—(2) Of resumption of a state or condition, again. With ἐξαιτίας: αὐ. ἐξαιτίας ἀνέστη O 287.—(3) Again, once more: ἀγορῇ νικᾷς B 370, ὅτε δὲ αὐ. Ἐκτωρ

'Αργεῖος ὀλέκεσκεν (i.e. in this second instance) T 134. Cf. B 221 (as usual), Γ 191, Θ 373, I 702, Ξ 454 (meaning that his aim is always good), Φ 421, etc.: αὐ. δῶμα μάργας ι 311. Cf. ε 356, χ 165, 281, etc.—(4) In impatient or remonstrative questions, again, now, this time: τίπτ' αὐ. εἰλή-λυντας; A 202. Cf. B 225, H 448, Ξ 364, T 16, Φ 394: '119=200, κ 281, λ 93, υ 33.—(5) In one's turn: δ αὐ. δῶκ' Ἄργεῖ B 105. Cf. A 404, E 541, K 283, N 414, Ψ 278, etc.: ἐνθ' αὐ. Εὐρυδάμαντα βάλεν (i.e. his turn had come) χ 283. Cf. θ 127.—

(6) In reply: τὸν αὐ. προσέειπεν A 206. Cf. Γ 58, 203, Δ 265, Z 144, etc.: α 178, 221, 383, 399, etc.—

(7) Adversative: νῦν μὲν . . . ὕστερον αὐ. μαχή-σονται H 30. Cf. Γ 67, etc.: νῦν αὐ. πανούρατος ι 452, etc.—On the other hand, again: Τρώων αὐ. ἀγορῇ γένητο H 345. Cf. E 279, H 248, Θ 55, Δ 56, etc.: ἄλλοτε δ' αὐ. παύομαι δ 102. Cf. α 111, ε 29 (for your part), μ 282 (as we cannot do here), π 463, etc.—(8) Particle of transition or continuation: Ἐκτορ δ' αὐ. χάρη Γ 76. Cf. A 237, B 407, Z 73, Θ 26, etc.: ἡμῖν δ' αὐ. ἐπεπεί-θετο θυμὸς β 103. Cf. β 335, 386, ι 256, λ 21, etc.—

(9) Hereafter, in the future, yet: ἐλ ποτε δὲ αὐ. χρεῖς ὀμείβη γέννηται A 340. Cf. A 578, E 232, I 135, O 16, Ψ 605, etc.: ἡμεῖς δ' αὐ. τισόμεθα ν 14. Cf. θ 444, σ 48.

αὔτεω [αὐτή]. 3 pl. impf. αὐτευν M 160. (1) To shout, cry, call Γ 50, Φ 582.—Of the sound of struck armour M 160.—(2) To shout or call to: πάντας ἀρίστους Δ 258.

αὐτῆ, -ῆς, ἡ [αὐώ^ω]. (1) A shout or cry B 153, A 466: ζ 122, ξ 265=ρ 434.—Shouting: ἐλ ποτ' αὐτῆς σχολατο B 97.—(2) The battle-shout: μῆ-στωρες αὐτῆς Δ 328, N 93=479, II 759. Cf. Δ 331, I 547, M 338, 377, Ξ 60, O 312, 718, T 374.—

(3) Battle: δῆλιν ἐν αὐτῇ P 167. Cf. A 492, E 732, Z 328, Δ 802=II 44, N 621, Ξ 37, 96, II 63: Τρώων

ἰππεύοντων αὐτῇ λ 383.

αὐτήμαρ [αὐτός+ἡμαρ]. (1) On the same day, on that day Σ 454: γ 311.—(2) For that day A 81.

αὐτίκα. Forthwith, straightway, at once: αὐ. ἄλτο χαμάζε Γ 29. Cf. A 118, 199, 539, B 322, etc.: αὐ. μνηστήρας ἐπώχετο α 324. Cf. β 367, 379, γ 54, 448, etc.

αὐτις. (1) In the reverse direction, backwards, back, back again: ἔτην A 347, ἐλεύσεται 425. Cf. A 522, B 208, Γ 36, Δ 19, etc.: ὑποστρέψας θ 301, κυλινδρετο λαῶς λ 598. Cf. α 317, γ 164, δ 478, ε 430, ι 496, etc.—With πάλιν. See πάλιν (1).—(2) Back to a former state or condition, again: αὐ. ἐμπνύθη E 697. Cf. Δ 222, H 462, I 368, M 31, O 60, etc.: αὐ. ἀρ' ἔξετο ρ 602. Cf. δ 549, κ 461, etc.—With ἀψ. See ἀψ (2).—(3) Again, once more: ἰόντα A 27. Cf. A 513, H 170, K 463 (as on former occasions), Σ 153, X 449 (giving changed orders), etc.: αὐ. οἱ πόρον ὄλιν α 360. Cf. γ 161, ι 354, μ 453, ο 439, τ 65, etc.—(4) Adversative: δς σ' αὐ. κτείναιμι (in spite of that) ε 405.—(5) Particle of transition: αὐ. δ' ἐκ κολεοῦ ἐρυσσάμενος ἔλφος (and then . . .) M 190. Cf. σ 60.—(6) At another time,

on some future occasion, another day: μεταφρασμοσέβα καὶ αὐ. A 140. Cf. Γ 440.

ἀὐτμή, -ης, ἡ [ἀὐτ-τμή. δF-, δ(F)μη]. (1) Breath I 609, K 89.—(2) Of the wind from bellows Σ 471.—Of the blowing of the winds λ 400 = 407.—Of the 'breath' of fire Φ 366: ι 389, π 290 = τ 9, τ 20 (in these three passages referring to smoke).—Of fragrance or odour: κνίσσης αὐ. μ 369. Cf. Ξ 174.

ἀὐτμή, -ένος, ὁ [cf. prec.]. (1) Breath Ψ 765.—(2) Of the blowing of the winds γ 289.

αὐτοδιδάκτος [αὐτός + διδάσκ-, διδάσκει]. Self-taught χ 347.

αὐτόδοτος [αὐτός + ὁδός (with Aeolic smooth breathing)]. 'On or by the same way'. In neut. αὐτόδοιον as adv., straightway: αὐ. μιν λούσασθαι ἀνώγει θ 449.

αὐτόετης [αὐτός + ἔτος]. In neut. αὐτόετες as adv., within the same year, in a year's space γ 322.

αὐτόθεν [αὐτός + -θεν (1)]. (1) From the place in which one is. With complementary words: αὐ. ἐξ ἔδρης T 77. Cf. ν 56, φ 420.—(2) On the spot, at once T 120.

αὐτόθι [αὐτός + -θι]. (1) On the spot, there: αὐ. δλέσθαι Γ 428, λιπέτην (λείπε) κατ' αὐ. (κατά adv. with the vb.) K 273, Φ 201. Cf. E 847, Ξ 119, Π 294, 848, T 403, T 340, Φ 496, Ω 673, 707: αὐ. μείνει δ 508, κατ' αὐ. λιπόντε (see above) φ 90. Cf. δ 302, ι 29, 496, κ 132, λ 187, μ 161, ξ 285, 525, ο 327, ρ 254, ω 464.—So παρ' αὐ. (app. by confusion with αὐτόθι, locative of αὐτός): κτενέει παρ' αὐ. πάντας ἀρίστους N 42. Cf. T 140, Ψ 147, 640.—(2) Here: αὐ. λέξεο I 617. Cf. K 443, T 189: ζ 245, λ 356, ξ 67.

αὐτοκασιγνήτη, -ης, ἡ [αὐτός + κασιγνήτη]. A sister of the whole blood κ 137.

αὐτοκασιγνήτος, -ου, ὁ [αὐτός + κασιγνήτος]. A brother of the whole blood B 706, Γ 238, Δ 427, N 534, Ξ 156, Η 718.

αὐτόματος, -η, -ον [αὐτός. Second element obscure]. (1) Without being asked, of one's own accord: ἦλθεν B 408.—(2) Self-acting, self-moving, self-impelled: αὐτόματα πύλαι μύκον E 749 = Θ 393. Cf. Σ 376.

αὐτονυχί [αὐτός + νυχ-, νύξ]. This very night Θ 197.

αὐτός, -ή, [-ός]. Locative αὐτόφει M 302. This form as ablative Δ 44. As genit. T 255. Crasis with ὁ gives ὠτός E 396. (1) Anaphoric pronoun in emphatic use. (a) Myself, thyself, himself, etc.: αὐτός ἐλώρα τεύχε κύνεσσιν (the body being regarded as the real man) A 4, δφρ' ὄρκια τάμνη αὐ. Γ 106, ἄστυ καὶ αὐτοῖς (the city and the men in it) Ω 499. Cf. A 133, 270, 420, 437, 487, 577, etc.: αὐτὴν ἐς θρόνον εἰσεν α 130, ἐθάμβεον αὐτόν ρ 367 (referring especially to his bodily presence or figure). Cf. α 108, 117, 393, β 40, 53, 64, etc.—(b) Joined with the personal pronouns in emphatic use: ἐμ' αὐτόν A 271, ἐγὼν αὐ. H 101, σὺ αὐ. Ξ 145. Cf. A 338, E 459, Z 272, I 521, etc.: α 33, 251, β 190, θ 396, ν 190, etc.—With sb.: αὐτὰς πύλας M 469, etc.: θεοὶ αὐτοὶ α 384, etc.—With

proper and place names: αὐτὴν Χρυσήϊδα A 143. Cf. B 827, E 51, etc.: αὐτῆς Ἰθάκης ξ 98. Cf. α 207, γ 70, etc.—(c) With personal pronouns in reflexive sense: πυργηδὸν σφέας αὐτοῦς ἀρτύναντες M 43, εὐ ἐντίνασαν δ' αὐτὴν Ξ 162. Cf. Γ 51, E 64, Θ 529, K 307, Π 47, etc.: δ 244, θ 211, ι 421, etc.—(d) In genit. strengthening possessive pronouns: πατρός κλέος ἡδ' ἐμὸν αὐτοῦ Z 446, τὰ [αὐ] αὐτῆς ἔργα 490, νωτὲρον λέχος αὐτῶν O 39, etc.: αὐτὸν σφετέρῃσιν ἀπασθάλισαν α 7, ἐοὶ αὐτοῦ θήτες δ 643, etc.—(2) By oneself, alone: δφρα καὶ αὐ. λέξομαι ψ 171.—Left to one's own devices: αὐ. περ ἐὼν προμάχοισιν ἐμύχθη Θ 99.—By oneself, without aid or guidance: αὐ. πλάγξομαι ο 311. Cf. α 53.—By its own virtue: αὐ. ἐφέλκεται ἄνδρα σίδηρος π 294 = τ 13.—Without compeer: δφρα βασιλεύει αὐ. χ 53.—At one's own will, by one's own authority: αὐ. ἀποῖρας A 356, etc.—Of one's own accord, without bidding: αὐτὰ λαὸν ἀνώγετον . . . Δ 287. Cf. P 254, etc.—(3) Without change, the same: αὐτὰ κέλευθα M 225. Cf. Ψ 480: θ 107, φ 366, etc.—With the article: ὠτός ἀνὴρ E 396. Cf. Z 391: ἐκ τοκήων τῶν αὐτῶν η 55. Cf. π 334, etc.—So with δε: τοῦδ' αὐτοῦ λυκάβαντος ξ 161 = τ 306.—The very . . . : ἀκρον ὑπὸ λόφον αὐτόν N 615. Cf. κ 158.—(4) Idiomatically with sb. in comitative dat. or instrumental, with or without σύν, just as it is (was), . . . and all: αὐτῇ κεν γαλῆ ἐρύσαιμι Θ 24, αὐτοῖσιν ὀχεσφιν Θ 290, Δ 699, αὐτῇ σὺν φόρμυγι I 194. Cf. I 542, Ξ 498, T 482, Ψ 8: αὐτῷ φάρεϊ ἀναίτας θ 186. Cf. ν 118, ξ 77, ν 219, φ 54.—(5) As reflexive pronoun: ἄνευ ἔθεν οὐδὲ σὺν αὐτῷ P 407. Cf. Γ 342, T 55: κλέος αὐτῇ ποιεῖται β 125. Cf. δ 247.—(6) In unemphatic use as anaphoric pronoun of the 3rd person (never in nom. or at the beginning of a clause), he, she, it, etc.: βούλομαι αὐτὴν οἶκοι ἔχειν A 112, μάλα τ' ἔκλυον αὐτοῦ 218. Cf. A 47, 360, Γ 25, 436, E 42, 170, etc.: κήρυκας αὐτοῖσι αἰὶν ἐμίσγον α 109, ἀπὸ δ' ἔσχισεν αὐτὴν δ 507. Cf. α 143, β 128, 154, γ 22, 249, δ 110, 522, 634, etc.

αὐτοσταδῖος [αὐτός + στα-, ἵστημι]. ἐν αὐτοσταδίῳ [ὑσμίνῃ], in stand-up fighting N 325.

αὐτοσχεδᾶ = αὐτοσχεδόν. From close at hand II 319.

αὐτοσχεδῖος [αὐτοσχεδόν]. (1) αὐτοσχεδῖον [ὑσμίνῃ], in close combat O 510.—(2) Adv. of acc. fem. form αὐτοσχεδῖον = next M 192, P 294: λ 536.

αὐτοσχεδόν [αὐτός + σχεδόν]. From close at hand, at close quarters: αὐ. κ' οὐράζοντο H 273. Cf. N 496, 526, O 386, 703, 746, P 530: χ 293.

αὐτοῦ [αὐτός]. (1) In the same place, where one is or finds oneself: αὐ. ἐμειναν O 656. Cf. I 634, Σ 488, etc.: ἔσχετ' αὐ. νηὶς μ 204. Cf. ε 274, λ 152, etc.—(2) On that spot, there: τὸν δὲ λίπ' αὐ. A 428. Cf. Δ 292, E 886, Z 192, Θ 207, etc.: αὐ. ἔχθρᾶ μ 95. Cf. γ 397, δ 639, ε 68, ι 194, etc.—(3) Here: αὐ. ἐνί Τροίῃ B 237. Cf. B 332, E 262, N 751, Σ 330, etc.: αὐ. τῷδ' ἐνὶ δήμῳ β 317. Cf. γ 427, ε 362, κ 266, λ 332, etc.—(4) On the spot, at once: αὐ. οἱ θάνατον μητίσσομαι O 349. Cf. Π 649,

P 416, Φ 114, etc.: αὐ. κε πτόμων ἐπίσποι β 250. Cf. δ 703, ι 303, σ 212, etc.

αὐτοχρώνος [app. fr. αὐτόχρωνος = αὐτοχράνος, fr. αὐτός + χράνος]. Of a mass of iron, just as it came from the smelting furnace, i.e. in the condition of pig-iron: σόλον Ψ 826.

αὐτως [adv. fr. αὐτός with changed accent]. (1) Without change, as before, as ever: ἔργον αὐ. ἀκράντων [ἐστιν] B 138. Cf. ν 336.—(2) Just as one or it is (was): αὐ. ἡσθαί δευόμενον A 138, ὅσσ' ἔρρεξεν αὐ. (without extraneous aid) K 50, κενέει με αὐ. (without effort) X 125, λευκὸν ἐτ' αὐ. (fresh from the maker's hand) Ψ 268, δίδωμι τοι τόδ' ἀέθλον αὐ. (without a contest) 621. Cf. E 255, Π 117, Σ 198, 338, Ω 413: οἴχεται αὐ. (trusting to his own resources) δ 665, αὐ. ἐκέλευθα ν 281, οὐδέ τις ἡμέας αὐ. ἀππέμφει (empty-handed) ο 83, ἦ αὐ. κεῖται ἀκηδής; (without attention) ν 130. Cf. μ 284.—καὶ αὐ., even as it is, without that: καὶ αὐ. νεικεῖ

A 520.—Strengthening ὥς Γ 339, H 430, I 195, K 25: γ 64, ξ 166, ι 31, ν 238, φ 203, 225, χ 114, ω 409.—(3) Quite, just: ἀφρονα αὐ. Γ 220. Cf. Z 400, H 100, X 484, Ω 726.—(4) Just, merely, only, doing no more: αὐ. ἐνδίσαν κύνας Σ 584. Cf. Ξ 18: φαγόμεν αὐ. (has not so much as barely eaten) π 143. Cf. ξ 151, ξ 151, ρ 309.—(5) To no end or purpose, idly, uselessly, vainly: αὐ. ἐρδαινομεν B 342, κακὸν ἦνυεν καὶ αὐ. I 599. Cf. N 104, 810, O 128, 513, P 633, Φ 474, Ψ 74: αὐ. ἄχθος ἀρούρης (a useless cumberer of the ground) ν 379. Cf. π 313.—Just for that, idly: εὐχεται A 388. Cf. P 450.—Idly, without justification: αὐ. σε κλέος ἐσθλὸν ἔχει P 143. Cf. T 348.—Idly, thoughtlessly, lightly: σίτον ἐδοτ' ἀνὰ μὲν αὐ. π 111.

αὐχύνος [αὐχὴν]. Of the neck γ 450.

αὐχὴν, -ένος, ὁ. The neck E 147, Δ 146, O 451, Π 339, P 49, Σ 415, etc.: θ 136, ι 372, κ 559, λ 64, σ 96, τ 639, χ 16, 328.

αὐχμέω [fr. αὐχμός, drought, fr. αἰώ']. To be squallid or dirty ω 250.

αὖω¹, αὖω. To get fire, get a light: ἵνα μὴ ποθεν ἄλλοθεν αἶψα (αἶψ) ε 490.

αὖω² [ἀφ-, ἀ(φ)ημι]. 3 sing. aor. ἤυσε E 784, Θ 227, Δ 10, M 439, etc.: ω 530, ἀύσε Γ 81, E 101, Θ 160, N 409, etc. 3 pl. ἀύσαν γ 117. Ppl. ἀύσας, -αντος (ῥ) B 334, Δ 508, Z 66, Δ 285, etc. Inf. ἀύσαι ι 65. (1) To shout, cry, call: ἀύσαντων ὑπ' Ἀχαιῶν B 334, ἤυσεν Ἥρῃ E 784. Cf. Z 110, O 227, Δ 10, Ξ 147, Σ 217, φ 307, etc.: ξ 117, ω 530.—Of the sound of struck armour: ἀσπίς ἀύσεν N 409. Cf. N 441.—(2) To shout or call to: αἶεν ἐταίρους A 461, N 477. Cf. ι 65.

ἀφαίρῳ [ἀφ-, ἀπο- (1)]. 3 sing. aor. ἀφείλε ε 455. Ppl. ἀφελών ι 313. Imp. mid. with hypphaeresis and uncontracted prefix ἀποαίρεο (for ἀποαιρέεο) A 275. Inf. with uncontracted prefix ἀποαιρείσθαι A 230. Fut. inf. ἀφαίρῃσθαι A 161, Ψ 544. 2 sing. aor. ἀφείλεω X 18. 3 -ετο Π 689, P 177: α 9, τ 369. 2 pl. ἀφέλεσθε A 299. 3 -οντο B 600. Subj. ἀφελωμαι X 257. 1 pl. -ώμεθα χ 219. 1 pl. opt. -όμεθα Π 560. Inf. ἀφελέσθαι E 622, N 511, Π 54. (1) To take away

or remove: θυρεὸν ι 313, σῖτον ε 455.—(2) In mid. (a) To take away or remove, effect deprivation of: γέρας ἀφαίρῃσθαι A 161. Cf. Π 54, Ψ 544: μ 64.—With immaterial object: ἀοιδὴν B 600.—Cf. Π 689 = P 177, X 257: α 9, τ 369.—(b) To take away or remove from. With genit.: τεύχε' ὤμων ἀφελέσθαι E 622 = N 511. Cf. Π 560: χ 219.—(c) With double acc. of what is taken away and of the person deprived of it: ὡς ἐμ' ἀφαίρειναι Χρυσίδα A 182. Cf. A 275, X 18.—With the personal acc. to be supplied: δῶρ' ἀποαιρείσθαι [κείνον] δς τις . . . A 230.—With this acc. alone: ἐπεὶ μ' ἀφέλεσθέ γε δόντες A 299.

ἀφάλος, -ον [ἀφ- + φάλος]. Having no φάλος K 258.

ἄφαμαρτάνω [ἀφ-, ἀπο- (7)]. 3 sing. aor. ἀφάμαρτε O 119, 302, Δ 350, N 160, Ξ 403, Π 322, Φ 171, 691, X 290. 3 sing. aor. ἀπήμβρετο O 521, Π 466, 477. Dat. sing. fem. pple. ἀφαμαρτούση Z 411. (1) To discharge a missile vainly, miss one's aim: οὐδ' ἀφάμαρτε A 350, N 160, Ξ 403, Π 322, Φ 591, X 290, ἀπήμβρετο δουρί Π 477.—(2) To fail to hit, miss. With genit.: τοῦ O 119, 302, O 521, Φ 171, αὐτοῦ Π 466.—(3) To lose, be deprived of. With genit.: σεῦ Z 411.

ἀφαμαρτοπέτης [ἀφαμαρτάνω + πέτος. Cf. ἀμαρτοπέτης]. Stumbling in speech Γ 215.

ἀφανδάνω [ἀφ-, ἀπο- (6)]. To displease, be displeasing to. With dat.: ὑμῖν δδε μῦθος π 387.

ἀφαντος, -ον [ἀφ- + φαν-, φανω]. Caused to disappear, made away with Z 60, T 303.

ἀφάρ. (1) Quickly, speedily, soon, at once, forthwith: ἔξετο A 349, ἵπποισι τάθη δρόμος (i.e. directly they had turned) Ψ 375. Cf. A 594, B 453 = Δ 13, K 587, M 221, P 392, 750, T 405, X 270, Ω 446: οἴχεται α 410. Cf. β 95 = ω 130, γ 456, δ 85, ε 482, ζ 49, θ 270, 409, ι 328, κ 122, λ 274, ρ 305, τ 140, φ 307.—(2) Without hesitation: μένουσιν A 418.—(3) Of a surety, truly: ἄ. κε δοῦναι βουλομένην Ψ 593. Cf. N 814, P 417: ἄ. σφι τὸδε λώϊον ἐστιν ρ 169.—(4) In vague intensifying sense: ἐβθη ὀρεζόμενος . . . ὤμων ἄ. (right into the . . .) Π 323, ἄ. κλονέοντο πεφυζότες (in wild confusion) Φ 528.

ἄφαρπαῖω [ἀφ-, ἀπο- (1)]. Aor. inf. ἀφαρπαξίαι. To snatch from. With genit.: κόρυθα κρατὸς N 189.

ἀφάρτερος [app. comp. from, and with sense due to the notion of speed implicit in, ἀφάρ]. Swifter Ψ 311.

ἀφάρυδός. (1) Powerless, feeble: παιδὸς H 235.—In comp.: σέο ἀφάρυδότερος H 457.—In superl.: ἀφανρότατος Ἀχαιῶν O 11. Cf. ν 110.—(2) Of a missile, ineffective. In comp.: ἵνα μὴ οἱ ἀφανρότερον βέλους εἴη M 458 (μὴ ἄ. = the more effective, being comp. in dependent form of οὐκ ἀφανρός, which by litotes = effective).

ἄφάω. Acc. sing. masc. pres. pple. ἀφώνοντα. To handle, turn over: ἀσπίδα Z 322.

ἀφέη, 3 sing. aor. subj. ἀφήμι.

ἀφέηκε, 3 sing. aor. ἀφήμι.

ἀφείη, 3 sing. aor. opt. ἀφήμι.

ἀφείλε, 3 sing. aor. ἀφαίρεω.

ἀφέλοντο, 3 pl. aor. mid. ἀφαίρεω.

ἀφελών, aor. pple. ἀφαίρεω.

ἄφενος, τό. Riches, wealth A 171, Ψ 299 : ξ 99.

ἀφέξω, fut. ἀπέχω.

ἀφισταίη, 3 sing. pf. opt. ἀφίστημι (B).

ἀφισταότες, pl. pf. pple. ἀφίστημι (B).

ἀφισταίσι, 3 pl. pf. ἀφίστημι (B).

ἀφιστήκει, 3 sing. plupf. ἀφίστημι (B).

ἀφίστην, 3 dual aor. ἀφίημι.

ἀφίη, 3 sing. aor. subj. ἀφίημι.

ἀφίηκε, 3 sing. aor. ἀφίημι.

ἀφίστημι [ἀφ-, ἀπο- (2)]. To sit apart O 106.

ἀφίσσω, fut. ἀφίημι.

ἀφίττωρ, -ορος [ἀφ-, ἀπο- (1) + ἦ-, ἔημι¹. 'The sender forth']. The Archer. Name of Apollo I 404.

ἀφθίτος, -ον [ἀ- + φθίω]. Not liable to decay, imperishable B 46, 186, E 724, N 22, Ξ 238, Σ 370. —Never failing: ἀμπελοι ι 133.—Of immaterial things: κλέος (everlasting) I 413, μήδεα (that cannot come to nought) O 88.

ἄφημι [ἀφ-, ἀπο- (1) + ἔημι¹]. Fem. pl. pres. pple. ἀφίσταις η 126. Fut. ἀφίσσω B 263. 3 sing. aor. ἀφίηκε M 221, Φ 115, Ψ 841. ἀφίηκε Θ 133, K 372, N 410, Φ 590, Ψ 432. 3 dual aor. ἀφίστην Λ 642. 3 sing. subj. ἀφίηη P 631. ἀφίηη II 590. 3 sing. opt. ἀφίηη Γ 317, T 464. From ἀφίω 3 sing. impf. ἀφίει A 25, 379, Λ 702, N 444, II 613, P 529 : ω 539. Mid. 3 sing. impf. ἀφίετο ψ 240. (1) To throw, hurl, launch (a missile): ἔγχος Γ 317. Cf. Θ 133, K 372, II 590, P 631, Ψ 432 : ω 539.—Absol., to make one's throw Ψ 841.—With genit. of the throwing limb: ἀκοντα χειρὸς ἀφίηκεν Φ 590. Cf. N 410.—(2) To send from oneself, let fall: ἔγχος Φ 115. Cf. M 221.—(3) To send forth, cause to cease : μένος [ἔγχος] N 444 = II 613 = P 529.—(4) To get rid of, slake (thirst): δῖψαν Λ 642.—(5) To shed (blossom) η 126.—(6) In mid., to loose (a part of oneself) from. With genit.: δειρὴς οὐκ ἀφίετο πήχες ψ 240.—(7) To send away, dismiss (a person) A 25 = 379, B 263, Λ 702.—To let go, set free : ζωὸν T 464.

ἀφικάνω [ἀφ-, ἀπο- (7)]. To be in the condition of having come to, arrived at, reached, to find oneself at, be at, a specified place : τίπτε δεῦρ' ἀφικάνεις ; Ξ 43.—With prep. : πρὸς τεῖχος Z 388.—With acc. : ῥοὰς ποταμῶν ι 450. Cf. ξ 159 = ρ 156 = τ 304 = υ 231, ψ 318.

ἄφικνέομαι [ἀφ-, ἀπο- (7)]. 2 sing. fut. ἀφίξεαι μ 39, 127. 3 -εται Σ 270. 2 sing. aor. ἀφίκεο α 171, ξ 188, ο 489. 3 -ετο N 645, Σ 395 : α 332, ε 55, κ 502, ο 228, π 414, σ 208, υ 55, φ 25, 42, 63, ψ 338. 1 pl. -όμεθα γ 278, ι 181, 216, 543, κ 1, 135, λ 22. 3 ἀφίκοντο A 618, N 329, X 208, Ω 329, 448 : ξ 344, ρ 205. Subj. ἀφίκωμαι O 431 : ψ 269. 2 sing. -ησι Θ 482, Λ 208 : λ 122, ο 36. 3 -ηται Λ 193, II 63. 1 pl. -όμεθα π 382. 3 -ονται P 454. Opt. ἀφίκομην υ 81. 2 sing. -οιο ο 128. 2 pl. -όμεθα κ 240, μ 345. Imp. pl. ἀφίκεσθε θ 202. Infin. ἀφίκεσθαι K 281 : δ 255. Pf. infin. ἀφίχθαι ξ 297. (1) To come to an indicated place : ὅποιός ἐπι

νῆος ἀφίκεο (came here) α 171 = ξ 188.—(2) To go, proceed, take one's way. With preps. : ἐς Ὀλυμπον υ 55, γαίαν ὕπο υ 81.—With acc. of the place : ἀλλων δῆμον ο 228 (fled to . . .), π 382 (be forced to flee to . . .)—(3) To present oneself before, come into the presence of : μνηστήρας α 332 = σ 208 = φ 63, π 414. Cf. φ 25.—(4) (a) With notion of attainment prominent, to come to, arrive at, reach, find oneself at, be at, a specified place : οὐδ' ἦν ἐνθ' ἀφίκεται Θ 482.—(b) With preps. (a) εἰς, ἐς : ἐς κλισίην O 431 : εἰς ἄντρον ι 216. Cf. δ 255, κ 1, 135, 420, 502, λ 22, μ 127, 345, ψ 338.—(β) ἐπὶ : νῆας K 281. Cf. X 208 : ρ 205.—(γ) κατά : στρατὸν N 329.—(δ) ποτὶ : δώματα ζ 297.—(c) With acc. : νῆας Λ 193, 208, P 454. Cf. Λ 618, N 645, Σ 270, Ω 329, 448 : Σοῖνον γ 278. Cf. ε 55, ι 181, 543, λ 122, μ 39, ξ 344, ο 36, 128, 489, φ 42, ψ 269.—Of sound : ὅπου' ἂν νῆας ἐμὰς ἀφίκεται αὐτῇ Π 63.—Of reaching a mark in a contest θ 202.—(5) Of a feeling, to come upon, seize, affect : δτε μ' ἄλγος ἀφίκετο Σ 395.

ἄφιστημι [ἀφ-, ἀπο- (1) (4) (5)]. (A) 3 pl. aor. subj. mid. ἀποστήσονται N 745. (B) 3 sing. aor. ἀπέστη Γ 33. 2 pl. pf. ἀφίστατε Δ 340. 3 ἀφιστάται N 738, Ξ 132. 3 sing. plupf. ἀφιστήκει Λ 544. 3 pl. ἀφίστασαν O 672, 675, Φ 391. 3 sing. opt. ἀφίσταη ψ 101, 169. Pl. pple. ἀφισταότες P 375. 3 sing. pres. mid. ἀφίσταται Ψ 517. (I) In form (A) To get weighed out to oneself; hence, to exact payment of : χρεῖος N 745 (i.e. take their revenge for what they suffered).—(II) In pres. mid. and the other forms (B) (1) To shrink back (in alarm) Γ 33.—(2) To keep oneself separated (by a specified distance) from. With genit. : ὅσπον τροχὸν ἔπικος ἀφίσταται Ψ 517.—(3) In pf. and plupf. (a) To stand apart or aloof : νόσφιν ἀφιστήκει Λ 544.—(b) To stand idle instead of fighting : τίπτε ἀφίστατε ; Δ 340. Cf. N 738, Ξ 132, O 672, 675, Φ 391.—(c) To keep apart or aloof from each other : πολλὸν ἀφισταότες P 375.—To keep aloof from. With genit. : ἀνδρὸς ψ 101 = 169.

ἀφλασπον, τό. A tall ornamental projection in which the stern of a ship ran up (αἰρ. = κόρυμβον) O 717.

ἀφλοισμός, ὁ [said to = ἀφρός]. Foam O 607.

ἀφνειός [ἀφενος]. Rich, wealthy B 570, 825, E 9, Z 47, I 483, N 664, P 576, O 318, 398, 482 : 232, 393, λ 414, ξ 116, 200, ο 227, 426, 433, ρ 420 = τ 76, ρ 423 = τ 79, σ 127.—Absol. σ 276.—In superl. ἀφνειότατος T 220.—With genit. : βιότιο (in . . .) E 544, Z 14, ξ 122.—So in comp. : ἐλαφρότερο πῶδας εἶναι ἢ ἀφνειότερο χρυσοῖο (light of foot rather than rich in . . .) α 165.

ἀφοπλίζομαι [ἀφ-, ἀπο- (6)]. To put off (one's armour) : ἔντεα Ψ 26.

ἀφορμάω [ἀφ-, ἀπο- (1)]. In pass. (1) To set forth, depart : ἀφορμηθέντες ἀκούσαι β 375, δ 748.—(2) To sally forth from. With ablative : ναῦφιν B 794.

ἀφώντα, acc. sing. masc. pres. pple. ἀφάω.

ἀφραδέω [ἀφραδής]. To act senselessly, foolishly or thoughtlessly I 32 : η 294.

ἀφραδέως [adv. fr. next]. Senselessly, foolishly, recklessly Γ 436, Μ 62, Ψ 320, 426.

ἀφραδής [ἀ·¹ + φραδ-, φράζομαι]. (1) Senseless, foolish, reckless: *μνηστήρων* β 282.—(2) Senseless, lacking the perceptive powers proper to the living: *νεκροί* λ 476.

ἀφραδίη, -ης, ἡ [ἀφραδής]. Senselessness, folly, recklessness, thoughtlessness, heedlessness: *πολέμοιο* (in war) Β 368.—In pl. in sim. sense: *παρέδραμεν ἀφραδίῃσιν* Κ 350. Cf. Ε 649, Κ 122, Π 354: *αὐτῶν ἀπωλόμεθ' ἀφραδίῃσιν* κ 27. Cf. ι 361, ξ 481, ρ 233, τ 523, χ 288.

ἀφραίνω [ἀφρων]. (1) To act senselessly, foolishly or recklessly Β 258, Η 109.—(2) To be out of one's mind, to be beside oneself υ 360.

ἀφρώ [ἀφρός]. To be covered with foam Α 282.

ἀφρήτωρ [ἀ·¹ + φρήτρη]. Unworthy to be a member of a clan: *ἀ. ἀθέμιστος ἀνέστιος* Ι 63.

Ἀφροδίτη [use of the proper name]. Sexual love: *εἰς δ' κ' ἐκλεάδων* Ἀφροδίτης χ 444.

ἀφρονέω [ἀφρων]. To act senselessly or foolishly: *Ζηνὶ μενεαίνονεν ἀφρονέοντες* Ο 104.

ἀφρός, -ος, ὁ. Foam Ε 599, Σ 403, Φ 325.—Foam formed in a lion's mouth Τ 168.

ἀφροσύνη, -ης, ἡ [ἀφρων]. Senselessness, folly, recklessness Η 110.—In pl. in sim. sense π 278, ω 457.

ἀφρων, -ονος [ἀ·¹ + φρήν]. Senseless, foolish Δ 104, Ε 875, Α 359, Π 842, Ω 157=186: ξ 187, θ 209, ρ 586, υ 227, φ 102, 105, ψ 12.—Absol. Γ 220, Ε 761.

ἀφυλλός, -ον [ἀ·¹ + φύλλον]. Leafless, stripped of leaves: *σχίζῃσιν* Β 425.

ἀφύειν, fut. infin. ἀφύσσω.

ἀφυσγετός, ὁ. App., drift-wood; or perh., mud Α 495.

ἀφύσσω. Fut. infin. ἀφύσειν Α 171. 3 sing. aor. ἤφυσεν Ν 508, Ρ 315. Ἀφύσσει Ξ 517: β 379. 1 pl. ἤφυσμεν ι 165. Imp. ἀφυσσον β 349. Pple. ἀφύσσας ι 204. Aor. mid. ἤφυσάμην η 286. 3 sing. ἀφύσαστο Π 230. 1 pl. -άμεθα ι 85, κ 56. Masc. pl. pple. ἀφυσσάμενοι δ 359. (δῖ-, ἐξαφύω, ἐπ-.) (1) To draw (water). In mid. δ 359, ι 85=κ 56.—(2) To draw off (wine etc.): *νέκταρ ἀπὸ κρητῆρος* Α 598. Cf. β 349, 379, ι 9, 165, 204.—In mid.: *ἐκ κρητῆρος ἀφυσσόμενοι δεπέεσσιν* (in cups) Γ 295. Cf. Κ 579, Π 230, Ψ 220.—In pass.: *πολλὸς ἤφυσσέτο οἶνος* ψ 305.—(3) To get together, heap up (wealth) Α 171.—In mid., to bring or gather together (about one): *ἀμφὶ φύλλα ἤφυσάμην* η 286.—(4) Of a weapon, to let out (the entrails) like water: *διὰ δ' ἔντερα χαλκὸς ἤφυσεν* Ν 508=Ρ 315. Cf. Ξ 517.

ἀχάριστος [ἀ·¹ + χαρίζομαι]. Ungracious, unpleasing. Of speech θ 236.—Unpleasant, unpleasing. In comp. ἀχαρίστερος (ἀ-χαρίτ-τερος) υ 392.

ἄχερδος. Some kind of prickly shrub ξ 10.

ἄχερως, ἡ [conn. in popular etymology with the river Acheron, from which Heracles was said to have brought the tree]. A tree, said to be the white poplar Ν 389=Π 482.

ἄχέω [ἄχος]. To be grieved or troubled, grieve, sorrow. Only in pres. pple.: *θυμὸν ἀχέων* (in his heart) Ε 869, Σ 461, Ψ 566. Cf. Ι 612, Ω 128: β 23, δ 100, λ 88, φ 318.—With genit. of person grieved for: *ἄνακτος* ξ 40. Cf. π 139.

ἄχέω [ἄχος]. 3 sing. aor. ἤκαχε Η 822: ο 357, π 427. 3 pl. aor. mid. ἀκάχοντο π 342. Opt. ἀκαχόμεν α 236. 3 sing. -οιτο Θ 207, Ν 344. 1 pl. -οίμεθα Η 16. (1) In aor. act., to cause to grieve, grieve, trouble Η 822: ο 357.—To molest, harry: *θεσπρωτοῦς* π 427.—(2) In pres. pple. act. and aor. mid., to be grieved or troubled, be in grief or trouble, grieve, sorrow: *κῆρ ἀχέων* (in his heart) Ε 399. Cf. Β 724, Θ 207, Ν 344: *μνηστήρης ἀκάχοντο* π 342. Cf. λ 195, ο 361.—With genit. of what is grieved for: *Βρισηίδος* Β 694. Cf. Ι 567, Π 16, Σ 446.—With dat.: *θανόντι* α 236.

ἄχθομαι [ἄχθος]. (1) Of a ship, to be laden, have her cargo on board ο 457.—(2) To be weighed down, be in pain or grief: *δδύνῃσιν* Ε 354, ἔλκος (app. acc. of part affected, 'in the wound') β 61, *κῆρ* (in his heart) Α 274=400.—With pple. in acc. expressing the cause of grief: *ἤχθετο* [Ἀργείους] δαυναμένους Ν 352.

ἄχθος, τό. (1) A weight, burden, load: *ἀ. ἀρούρης* (cumbering the earth) Σ 104. Cf. Μ 452: υ 379.—A weight or load carried: *ἀ. ὄλης* ι 233.—(2) The lading or cargo of a ship Τ 247: γ 312.

ἄχλυσ, -ύος, ἡ. A mist: *ἀχλὺν οἱ κατέχευεν* η 41. Cf. υ 357.—In reference to blindness or to the mist of death: *κατ' ὀφθαλμῶν κέχυτ' ἀ.* Ε 696, *ἀπ' ὀφθαλμῶν νέφος ἀχλὺς ὥσεν* (the cloud of mist) Ο 668. Cf. Ε 127, Π 344, Τ 321, 341, 421: χ 88.

ἄχλῳ [ἀχλὺς]. To become shrouded in darkness: *ἤχλυσε πόντος* μ 406=ξ 304.

ἄχνη, -ης, ἡ. (1) Foam, froth Δ 426, Α 307, Ο 626: ε 403, μ 238.—(2) In pl., chaff: *καρπὺν τε καὶ ἄχνας* Ε 501. Cf. Ε 499.

ἄχνυμαι [ἄχος]. To be grieved or troubled, be in grief or trouble, grieve, sorrow: *ἀνέστη ἀχνύμενος* Α 103, *ἀχνύμενοι κῆρ* (in their hearts) Η 428. Cf. Α 241, 588, Β 270, Η 431, Μ 178, Ν 419, 658, Ξ 38, Ο 133, Σ 62=443, Σ 112=Τ 65, Σ 320, Τ 8, 57, Χ 424, Ψ 137, 165, 284, 443, Ω 523, 526, 584, 773: δ 104, 549, 553, 661, η 297, θ 478, κ 67, 174, 570, λ 5, 388, 466, 542, ι 12, 153=270, 250, ξ 170, π 147, φ 115, 250, χ 188, ω 21, 420.—With genit. of person grieved for: *ἐταίρων* Θ 125=317. Cf. Ν 403, Ο 651, Ρ 459: λ 558, ξ 376.—With acc. expressing the cause of grief: *τὸ δ' ἐμὸν κῆρ ἀχνυται, ὅτε . . .* Ζ 524.

ἄχολος [ἀ·¹ + χόλος]. Allaying wrath δ 221.

ἄχομαι [ἄχος]. To be in trouble σ 256=τ 129.

ἄχος, -εος, τό. (1) Pain of the mind, grief, sorrow, trouble, distress: *Πηλεΐωνι ἀ. γένετο* Α 188, *σθένε* (for thee) Δ 169. Cf. Β 171, Ζ 336, Θ 124, Κ 145, Ν 581, etc.: δ 108, 716, θ 541, ο 358, σ 274, etc.—In pl., sorrows, troubles: *ἄχε' ἀκριτα* Γ 412, 921. Cf. Ζ 413: τ 167.—(2) A subject of grief: *ἀ. μοί ἐστιν* Η 55. Cf. Ε 759, Ι 249: χ 345.—

A subject or cause of resentment: ἐνεκ' ἀλλοτρίων ἀχέων (in a quarrel not his own) T 298.

ἀχρεῖος [ἀ-¹ + χρεῖη, use, advantage. Cf. χρεῖος]. Serving no good purpose. In neut. ἀχρεῖον as adv.: *ἀ. ἰδών* (looking (about him) like one dazed, with helpless look) B 269: *ἀ. ἐγέλασεν* (a forced laugh (to cover embarrassment in announcing her intention)) σ 163.

ἀχρημοσύνη, ἡ [ἀ-¹ + χρήμα]. Lack of means ρ 502.

ἀχρ(ς). (1) Adv., utterly, completely: *τένοντε ἀ. ἀπηλοίθηεν* Δ 522, ἀπ' ὁστέον *ἀ. ἀραξεν* II 324, *γράψεν ὁ ὁστέον ἀ.* (app. implying that though the wound was a superficial one (a portion of) the bone was destroyed) P 599.—(2) Prep. with genit., until, up to: *κνέφας σ 370*.

ἀχυρμήτι, -ῆς, ἡ. A heap of chaff E 502.

ἀψ. (1) In the reverse direction, backwards, back, back again: *ἀπονοστήσειν* Δ 60, *ἐς κοῦλεόν ὥς ἐλφος* 220. Cf. Γ 32, 35, Δ 392, Z 467, K 211, etc.: *ἐς πάντων ἐδύσσο* ε 352. Cf. α 276, γ 307, δ 261, ε 314, λ 18, ρ 461, etc.—In reference to the direction in which one looks, backwards: *ὀρώων* Γ 325.—Of a period of time completing its cycle: *ἀ. περιτελλομένου ἔτεος* λ 295 = ξ 294.—(2) Back to a former state or condition, again: *ἀπέλυσεν* Z 427, *ἐνὶ χώρῃ ἔξετο* Ψ 349. Cf. II 54, 58, 86, X 277, etc.: *ἄνδρες ἐγένοντο* κ 395. Cf. π 175, σ 152.—With αὐτὺς Θ 335, O 364: *σ 157 = φ 139 = 166 = φ 164*.—In reference to making atonement or effecting reconciliation: *ἀρέσαι* I 120 = T 138.—(3) Again, once more: *ἐπόρουσεν* Γ 379. Cf. E 505, P 543, Φ 33: *ὥσαυκεν* λ 599. Cf. θ 90, 92.

ἄψατο, 3 sing. aor. mid. ἄπτω.

ἄνις, -ίδος, ἡ [ἄπτω]. A mesh of a net E 487.

ἄψορρος [ἀψ + (σ)ρέω]. Of Ocean, flowing back on himself as encircling the earth Σ 399: ν 65.

ἄψορρος [ἀψ + (perh.) ἔρσ-, L. *erro*. Cf. παλιν-ορρος]. (1) Going back, returning: *ἄψορροι ἀποnéοντο* Γ 313, Ω 330. Cf. Φ 456.—(2) In neut. ἄψορρον as adv. (a) Back, back again: *ἀ. θυμὸς ἀγέρθη* Δ 152, *ἀ. ἐβη προτὶ Ἴλιον* H 413. Cf. M 74, Π 376, Φ 382: κ 558 = λ 63.—(b) In reply ι 282, 501.

ἄψος, -εος, τό [ἄπτω]. A joint δ 794 = σ 189.

ἄω [ἀ-, ἄ-, (σ)α-. Cf. ἄδην, ἄδην and L. *satis*]. Infin. ἄμεναι Φ 70. Fut. infin. ἄσειν A 818. 3 sing. aor. subj. ἄσῃ Σ 281. Opt. ἄσαιμι I 489. Infin. ἄσαι E 289, Δ 574, O 317, Υ 78, Φ 168, X 267, Ψ 157, Ω 211. 2 pl. fut. mid. ἄσσεθε Ω 717. Aor. infin. ἄσασθαι T 307. Also a 1 pl. subj. ἔωμεν (disyllable) T 402, formed by metathesis of quantity fr. ἦομεν fr. ἦ = (σ)α-. (1) To sate, satiate: *κύνας* A 818, Ω 211.—To sate with, give a fill of. With genit.: *ἄμαρτος* E 289 = Υ 78 = X 267. Cf. I 489, Σ 281.—In mid. T 307.—(2) To sate oneself with, take or have one's fill of. With genit.: *χροός* (of spears personified) Δ 574 = O 317, Φ 70, 168, πολέμοιο T 402, γόοιο Ψ 157.—In mid.: *κλανθυμοῖο* Ω 717.

ἄωρος [perh. fr. αἰωρέω = αἰέρω]. Thus, pendulous: *πόδες* μ 89 (of Scylla).

ἄωρτο, 3 sing. plupf. pass. αἰέρω.

ἄωτεω. To sleep, slumber K 159: κ 548.

ἄωτος. (1) The wool on an animal: [ἀρνειοῦ] ι 434.—(2) Things made of wool. (a) A blanket: *κεκαλυμμένος οἶδς ἄωτω* α 443.—App. in generalized sense: *λίνοιο ἄωτον* (a bed-covering of linen) I 661.—(b) *οἶδς ἀ.* in sense 'sling' N 599.—Collectively, slings N 716.

βάδην [βα-, βαίνω]. Step by step: *ἀπίνοντος* N 516.

βάζω. 3 sing. pf. pass. βέβακται θ 408. (1) To speak γ 127, λ 511, σ 168.—(2) To say, speak, utter: *ταῦτα* Δ 355, ἄρτια Ξ 92: *ἔπος εἶ τι βέβακται* δεινὸν θ 408. Cf. δ 32, 206, 837 = λ 464, θ 240, ξ 127, 157, ρ 461, σ 332 = 392.—(3) With double acc. of thing said and person addressed: *ταῦτά μ' ἐβάζετε* Π 207. Cf. I 58.

βάθιστος, superl. βαθύς.

βαθυδίνης, -εντος [βαθύς + δίνη]. Deep-eddying: *Ξάνθου* Φ 15, *Σκάμανδρον* 603.

βαθυδίνης, -ον [as prec.]. = prec.: *ποταμός* T 73, Φ 143, 212, 228, 329: *Ῥοκκανῶ* κ 511.

βαθύζωνος, -ον [βαθύς + ζώνη]. Deep-girded, so girl that the upper part of the robe falls down in a deep fold (κόλπος) over the girdle. Epithet of women I 594: γ 154.

βαθύκολπος, -ον [βαθύς + κόλπος]. Whose robe falls down in a deep fold over the girdle (cf. prec.). Epithet of women Σ 122, 339, Ω 215.

βαθύλειμος, -ον [βαθύς + λειμών]. Having meadows with deep rich grass: *Ἀνθεῖαν* I 151 = 293.

βαθυλήϊος [βαθύς + λήϊον]. With a deep rich crop: *τέμενος* Σ 550 (v.l. βασιλήϊον).

βαθύνω [βαθύς]. To lower the surface of Ψ 421.

βαθυρρέτης [βαθύς + (σ)ρέω]. With deep, steady flow Φ 195.

βαθύρροπος [as prec.]. = prec. H 422, Ξ 311, Φ 8: λ 13, τ 434.

βαθύς, -εία, -ύ. Fem. -έη E 142, O 606, II 766, Φ 213. (1) Deep: *ἄλα* A 532. Cf. H 341, 440, Θ 336, 481, N 32, O 356, etc.: ξ 116, μ 214.—Epithet of *φρόν* T 125.—In superl. *βάθιστος* Θ 14.—Where we should rather say 'high': *αὐλῆς* (high-walled) E 142: ι 239, 338.—Sim., app., of a storm, reaching from earth to heaven Δ 306.—(2) Deep, extending far inwards: *ἡμίονος* B 92.—Deeply indenting the land: *κόλπον* B 560.—(3) Growing thickly, affording thick covert: *ὄλης* E 555. Cf. A 415, O 606, II 766, Υ 491, Φ 573: ρ 316.—(4) Lying thick: *τέφρη* Ψ 251.—Forming a thick deposit: *ἀμάθειο* E 587.—(5) With deep soil: *νειοῖο* K 353, Σ 547.—(6) Forming a deep, rich crop: *λήϊον* B 147, Δ 560: ι 134.—(7) Thick, obstructing vision: *ἡέρα* T 446. Cf. Φ 7: ι 144.

βαθύσχοινος [βαθύς + σχοῖνος]. With banks thickly set with rushes: *Ἀσωπῶν* Δ 333.

βαῖνω. (A) 3 sing. fut. in mid. form βήσεται B 339. Aor. ἐβην Ω 766: ι 177. βῆν ι 196, κ 60, 169, 407, μ 367. 2 sing. ἐβης I 107. 3 ἐβῃ

A 311, 424, B 47, 187, Γ 261, etc.: α 427, β 18, 27, 173, δ 701, etc. βή A 34, 44, 439, B 16, etc.: α 102, 119, 441, β 5, 10, etc. 3 dual ἐβήτην Z 40. βήτην Θ 115, M 330, Ξ 281, 285, etc.: θ 49, ρ 200, χ 202, 378. βάτην A 327, E 778, Γ 182, 192, etc.: ω 361. 1 pl. ἐβήμεν ε 241. βήμεν γ 131, ι 85, 150, κ 56, etc. 3 ἐβησαν Θ 343, Λ 460, M 16, N 332, etc.: ε 107, ω 301. βήσαν ν 158, φ 188. ἐβαν A 391, 606, B 302, Γ 113, H 429, etc.: α 211, 424, γ 11, 162, 396, etc. βάν Δ 209, K 150, 273, 297, M 106, etc.: δ 779, θ 56, 109, ο 109, 295, etc. Subj. βῆω Z 113. 3 pl. βώσι ε 86. Opt. βαινν Ω 246. Pple. βάς, βάντος E 239, Z 65, K 576, Σ 532: β 419, δ 48, 680, ε 56, θ 296, 314, 450, 456, etc. Infin. βήμεναι P 504: θ 518, ε 327, τ 296. βῆναι N 459, Ξ 24. 2 sing. pf. βέβηκας O 90. 3 βέβηκε Π 69, Ψ 481. 3 pl. βεβάασι B 134. 3 sing. plupf. ἐβέβηκε Z 513, A 296, 446, N 156, etc. βεβήκει A 221, Z 313, 495, II 751, 856, etc.: α 360, γ 410, ζ 11, θ 361, κ 388, etc. 3 pl. βέβασαν P 286. Pple. βεβᾶς Ξ 477. Acc. sing. masc. βεβᾶωτα ε 130. Fem. βεβᾶσα ν 14. Infin. βεβᾶμεν P 359, 510. 3 sing. aor. mid. ἐβήσετο Ξ 229: η 135, ν 63, 75, ο 284. βήσετο Γ 262, 312, E 745, Θ 389: γ 481. (B) 3 sing. aor. βῆσε A 310, E 164, II 810. 1 pl. ἐβήσαμεν λ 4. βήσαμεν Λ 756. 3 βήσαν A 438. 1 pl. subj. βῆσομεν A 144. (ἀμφι-, ἀνα-, ἀπο-, δια-, εἰς-, εἰσάνα-, ἐκ-, ἐκδία-, ἐμ-, ἐξάνα-, ἐξαπο-, ἐπεμ-, ἐπι-, ἐσκατα-, κατα-, μετα-, παρα-, περι-, προ-, προσ-, ὑπερ-, ὑπερκατα-.)—(I) *Intrans.* in all forms except those under (B). (1) To go, go one's way, take one's way: παρά θίνα θαλάσσης A 34. Cf. A 44, 311, 424, B 16, 47, Δ 443, 495, etc.: οἰκνῶδε α 224. Cf. α 102, 119, 427, β 18, 406, γ 131, ι 196, etc.—Of something inanimate: ἰκμάς ἐβη (*i.e.* finds its way inwards, making way for the unguent) P 392.—(2) Of immaterial things, to go, pass. εὐχῶμαι O 229. Cf. B 339.—So of time: ἐνθάδε βεβᾶσμεν ἑνιαυτοί (have passed) B 134.—(3) (A) In pf. of the state or condition of going: ἔχων εὐληρα βέβηκε (*i.e.* is driving the chariot) Ψ 481: περί τριπόδας βεβᾶωτα (bestriding it and being carried along with it) ε 130.—(b) In plupf. of being in the act or attitude of going: Οδλυμπόνδε βεβήκει (was in motion to go, *i.e.* started or set out to go, took her way) A 221. Cf. Z 313, 495, A 446, II 751, 856 = X 362, II 864, P 706, X 21, Ψ 391: α 360 = φ 354, θ 361, κ 388, ν 164, ο 464, ρ 26, 61, σ 185 = τ 503 = χ 433, τ 47 = ν 144, φ 292.—But in strict plupf. sense: Ἀϊδόσδε βεβήκει γ 410 = ζ 11.—Without complementary words, strode along Z 513, A 296, N 156, Γ 161.—(4) To start or set out to go, run, etc.: βῆ θέεν B 183, βῆ ἵεναι Δ 199. Cf. E 167, Z 296, N 27, Γ 32, Ψ 229, etc.: α 441, β 298, δ 779, ε 87, 501, etc.—(5) To move oneself into a specified position, get on to, into, out of, something: ἐς ἄρματα E 239, ἐς ἀσπίδων K 576. Cf. E 364, 745, Z 65, P 504, Σ 532, Ψ 132, etc.: ἐξ ἀσπίδων γ 468. Cf. γ 481, 492, δ 48, μ 229, φ 51, etc.—So with acc.: βήσετο διφρον

(mounted it) Γ 262 = 312.—Without the acc.: δπίθεν βῆ Ἀχιλλεύς (mounted after him) T 397.—Of going (on board a ship): ἐπὶ νηὸς ἐβαινεν N 665. Cf. β 416, θ 501, ι 177, λ 534, ο 284, 547.—Of disembarking (from a ship): ἐκ νηὸς βῆ A 439. Cf. γ 12, ν 116.—Sim.: ἐπ' ἡπείρου βῆμεν ι 85 = κ 56.—(6) With adverbs and prepositions. (a) With ἀμφι as prep., to bestride: ἀμφ' ἐνὶ δούρατι βαινεν ε 371.—So, to bestride and protect (a fallen friend) (cf. ἀμφιβαίνω (4), περιβαίνω): ἀμφ' αὐτῷ βαινεν E 299. Cf. Ξ 477, P 4, 359, 510.—Sim. with περί: περί Πατρόκλῳ βαινεν P 6. Cf. P 4, 137: ν 14.—Of bestriding the body of a foe with a view to dragging it off: Τρώες περί Πατρόκλῳ βέβασαν P 286. (For the time indicated in these cases by the pf. and plupf. cf. (3).)—(b) With ἀνά. (a) To mount a chariot, etc.: ἀν' ἐβη Πίρριος Γ 261. Cf. Γ 311, P 541: ζ 253.—Sim. with παρά, to mount a chariot (and stand) beside another: πὰρ Μαχάων βανέτω (βαίνεν) A 513, 518.—Also with παρά as prep.: πὰρ δέ οἱ Ἴρις ἐβαινεν E 365.—(β) To go on board a ship: ἀν' αὐτοὶ βάντες (βαίνομεν) β 419 = δ 579, λ 5. Cf. ν 75.—(c) With ἐκ. (a) To dismount from a chariot: ἐκ δ' ἐβαν αὐτοὶ Γ 113.—(β) To disembark from a ship: ἐξ αὐτοὶ βαίνον A 437. Cf. γ 11, δ 785, ι 150 = 547 = μ 6, ο 499.—(d) With μετά of crossing an indicated line: μετὰ δ' ἄστρα βεβήκει (has crossed the meridian) μ 312, ε 483.—(e) For περί, παρά see (a) (b).—(7) To come: τίποτε βέβηκας; (hast thou come) O 90, πόλις ἐπὶ πᾶσα βέβηκε (has come to encounter us) Π 69.—(II) *Trans.* in forms (B). To cause to take a specified position: ἂν Χρυσίδα βήσομεν (let us put her on board) A 144, ἐς ἐκατόμβην βῆσαν (put it on board) 310, ἐς ἐκατόμβην βῆσαν (landed it) 438, τοὺς ἐξ ἵππων βῆσαν (thrust or knocked off) E 164, βήσαμεν ἵππους (brought to a stand, stopp'd) A 756, φῶτας βῆσαν ἀφ' ἵππων II 810: ἐν τὰ μῆλα ἐβήσαμεν (put them on board) λ 4.

βάλανος, ἡ. The fruit of the φηγός κ 242, ν 409.
βάλλω. Fut. βάλῃω Θ 403. βαλῶ P 451. 3 sing. βαλέει κ 290. Dat. sing. masc. pple. βαλέοντι λ 608. Aor. ἐβαλον (βάλον), -ες A 245, 436, B 692, Γ 368, E 188, 574, 588, Θ 156, etc.: α 364, δ 41, 50, 344, κ 172, ν 267, ρ 89, 483, etc. Subj. βάλλω P 17, 40. 2 sing. -ῃσθα μ 221. 3 -ῃσι φ 104, 576. -ῃ T 168, 378, Ψ 855: β 330, ε 415, ρ 279. 1 pl. -ωμεν Δ 16. Opt. βάλοιμι II 623: θ 216. 2 sing. -οισθα O 571. 3 -οι A 389: δ 223, ρ 251, 494, ν 65, 80. Pple. βαλῶν, -όντος E 145, H 270, A 454, P 457, X 207, Ψ 572, etc.: ε 245, ε 128, θ 501, ι 470, λ 211, ρ 567, χ 92, etc. Neut. βαλόν η 279. Fem. βαλοῦσα, -ης Ψ 462: ζ 100, ν 62. Infin. βαλέειν B 414, H 242, K 368, N 629, etc.: δ 198, ε 349, θ 508, ι 137, ε 399, χ 174. βαλεῖν N 387, Ξ 424. 3 sing. plupf. (in intensive impf. or aor. sense) βεβλήκει(ν) Δ 108, 492, E 66, 73, 394, 661, M 401, Ξ 412, P 606: χ 258, 275, 286. 3 sing. opt. -οι Θ 270. Mid. Imp. βάλλην μ 218. Aor. βαλόμην κ 262. 3 sing. βάλετο B 45, Γ 334, E 738, Δ 29, Π 135, T 372: ε 231, κ 544, ε 528, ο 61,

3 pl. ἐβάλοντο M 377, O 566, Ψ 352; ξ 209. 3 sing. subj. βάλληται λ 428. Pass. 3 sing. aor. ἐβλήτο Δ 410, 675, M 306, Π 753. βλήτο Δ 518, Π 570, P 598. 3 sing. subj. βλήται ρ 472. 2 sing. opt. βλείω N 288. Ppl. βλήμενος, -ον Δ 211, Θ 514, Δ 191, 206, M 391, O 495, 580, P 726, Φ 594; ρ 490, 493, χ 18. Infin. βλῆσθαι Δ 115; χ 253. 2 sing. pf. βέβληται E 284, Δ 380, N 251. 3 βέβληται E 103, Δ 660, 662, Π 25, 27. 3 pl. βεβλήται Δ 657; λ 194. 3 sing. plupf. βέβλητο μ 423. 3 pl. βεβλήτο E 28; η 97. Ppl. βεβλημένος, -ον Δ 475, 592, 659, M 2, N 764, Ξ 63, etc.; λ 535, τ 69. (ἀμφι-, ἀνα-, ἐκ-, ἐμ-, ἐπι-, κατα-, παρι-, παρακατα-, περι-, προ-, προσ-, συμ-, ὑπερ-, ὑπο-) (I) To throw. (1) To throw or cast in gen.: ποτὶ σκήπτρον βάλε γαλῆ Δ 245. Cf. B 183, Φ 61, X 468, etc.: ε 349, θ 508, τ 63, ν 65, etc.—Of winds, to beat upon so as to throw (together): πυρὴς ἀμυδὶς φλόγ' ἐβαλλον Ψ 217.—(2) To throw or let fly (a missile): χαλκῶν E 317=346; βέλος ι 495. Cf. ι 482, 539, ν 62.—Absol.: μὴ βάλλετε Γ 82. Cf. Δ 52, Θ 282, N 718, 721, Π 104; ι 158, λ 608.—In mid., with reciprocal force: βαλλομένων (as they threw at one another) M 239.—With the missile in dat.: λάσσω Γ 80. Cf. M 155; κ 122.—(3) To hurl or throw (a person down): κατὰ Μῦνην' ἔβαλεν B 692. Cf. E 588, Θ 156; χ 188.—To throw in wrestling Ψ 727; δ 344=ρ 135.—To hurl from something: ἐκ δίφρου Θ 403, 417. Cf. Δ 109.—To thrust back from something: ἀπ' αὐτῶν θήϊου M 264.—To thrust or cause to go into a place: ἐς θάλαμον χ 174.—(4) In reference to things, to throw down, destroy: κατὰ βάλεων μέλαθρον B 414. Cf. I 541.—To send flying, cause to fall: τήλε κάρη βάλεν T 482.—To knock off from something: ἀπὸ κρατὸς κυνέην Π 793.—Out of something: ἐκ χειρὶν μάστιγα Ψ 384.—To thrust or cause to strike against something: πρὸς ἀλλήλας ἔβαλον ὄξυς Π 768.—(5) To thrust or urge (one's horses in front or in advance): τοὺς σοὺς [ἵππους] πρόσθε βαλὼν Ψ 572.—Absol. Ψ 639.—Intrans. of horses, to thrust themselves forward, rush Ψ 462.—(6) To put (a ship to sea): νῆας ἐς πόντον βάλλουσιν δ 359.—(7) Of the action of the sea, to beat, drive: ποτὶ πέτρῃ κύμα ε 415. Cf. η 279, ι 284, μ 71.—(8) To cause to be somewhere or in some position, to throw, put, place, set: σύν ῥ' ἔβαλον ῥινοὺς Δ 447, βαλέην ἐν χερσὶν ἑταίρων E 574. Cf. B 376, E 722, N 36, T 394, etc.: θρόνους ἐν ῥήγεια κ 352. Cf. δ 455, η 97, ι 470, λ 194, μ 221, etc.—In mid.: ἐν (ἐπι) κληρὺς ἐβάλοντο Ψ 352; ξ 209.—In mid., to put oneself in act to do something: σύν δ' ἐβάλοντο μάχεσθαι M 377.—(9) In reference to immaterial things, to send, set, inspire: ἐν στήθεσσι μένος βάλεν E 513, σύν δ' ἔβαλον πόλεμον (joined battle) M 181. Cf. Δ 16, P 451, Φ 547: ἐν φύζαν ἐτάροισιν ξ 269=ρ 438.—Without expressed object: ὡς ἐνὶ θυμῷ ἀθάνατον βάλλουσιν α 201=ο 173.—(10) To let fall: ποτὶ γαλῆ χεῖρας λ 424.—To let fall or shed (tears): δάκρυ χαμάδις βάλεν δ 114. Cf. δ 198, 223, ρ 490.—Of shedding sleep: ὕπνον ἐπὶ βλεφάροισιν α 364=π 451=τ 604=φ 358.—To let hang down:

ἐτέρωσε κάρη Θ 306, Ψ 697.—To lay on (the lash): ἐφ' ἵπποιν μάστιν ο 182.—(11) To turn (the eyes): ἐτέρωσ' ὀμματα π 179.—(12) Of a river, to carry down with it and discharge (into the sea): ἀφυσγέτον εἰς ἄλα Δ 495.—Absol., to discharge its waters, empty itself: εἰς ἄλα βάλλων Δ 722.—(13) Of throwing or putting clothes, armour, etc., on a person, enduing him with them: ἀμφὶ μιν φάρος Ω 588. Cf. Σ 204: γ 467, δ 50, 440, ν 434, etc.—So of putting on oneself: σπεῖρ' ἀμφ' ὤμοισιν βαλὼν δ 245.—In mid.: περὶ βάλλετο φάρος B 43, ἀμφ' ὤμοισι βάλετο ξίφος Δ 5=Γ 334=Π 135=T 372, Δ 29. Cf. E 738, K 333: περὶ ζώνην βάλετ' ἐξυῖ ε 231=κ 544. Cf. κ 262, ξ 528, ο 61, ρ 197=σ 108.—(14) In mid., to lay (to heart): ἐν φρεσὶ βάλλεο σῆσιν Δ 297=Δ 39=Ε 259=I 611=Π 444=851=Φ 94. Cf. O 566: λ 454=π 281=299=ρ 548=τ 236=495=570, μ 218.—To cherish (in the heart): ἐν θυμῷ βάλλονται ἐμοὶ χόλος Ξ 50.—To think of or consider as (in one's mind): ἐλ νόστον μετὰ φρεσὶ βάλλειαι I 435.—Sim.: ὡς ἐνὶ θυμῷ βάλλειαι (as thou (fondly) fanciest) T 196: ἤ τις τοιαῦτα μετὰ φρεσὶν ἔργα βάλληται (conceives, contrives) λ 428.—(II) To strike. (1) (a) To strike or wound (a person, etc.) with a missile, and in pass., to be so struck or wounded: νιδὼν Πριάμοιο Δ 499, βεβλημένοι οὐτάμενοι τε Δ 659. Cf. Θ 81, M 391, O 249, etc.: ἀργῆτι κεραυνῷ ε 128, δ 380; ἀνὴρ βλήται ρ 472. Cf. λ 535, ν 267, ρ 279, χ 283, etc.—(b) With the part of the body struck as object: αὐχένα μέσσων E 657. Cf. N 594, Π 807, Φ 591, etc.: δεξιὼν ὤμων ρ 462. Cf. ρ 504, χ 82.—With the part of the armour struck as object: Αἰάντος σάκος H 245. Cf. N 258, Φ 164, etc.—In pass.: πῆληξ βαλλομένη καναχὴν ἔχε, βάλετο δ' αἰεὶ Π 105.—(c) With double acc. of the person and the part of the body struck: στήθος μιν Δ 480. Cf. N 506, O 341, Π 399, Φ 166, etc.: σ 896, ν 306, χ 277.—With acc. of the person and of the part of the armour struck; τὸν τελαμῶνα M 401, Ἑκτορα θώρηκα P 606. Cf. E 98, etc.—(d) In pass., with acc. of the part struck: βλήτο κνήμην Δ 518. Cf. E 284, P 598.—(e) With double acc. of the person and of the wound: ἔλλος τό μιν βάλε Ἰλάνδαρος E 795. Cf. Π 511.—(f) Without object, but with words indicating where the blow falls: βάλεν Ἀτρεΐδαο κατ' ἄσπιδα Γ 347. Cf. Γ 356, E 305, etc.—(g) With the missile as subject E 17=Π 479.—(2) Of striking inanimate objects: βάλε μέσσας [σανίδας] M 457. Cf. I 574, Φ 171, Ψ 866, etc.: νῆα κεραυνῷ μ 388, ψ 330, ἐπίτονος βέβλητο (was snapped) μ 423. Cf. ν 302, χ 258=275.—(3) Of such objects striking: ἀντυχας (ἥλυχον) ῥαδάμυγες Δ 536=T 501, Ψ 502.—Of the sun: ἀκτίσιν ἔβαλλον ε 479, τ 441.—Of sound: κτύπος οἶατα βάλλει K 535.—(4) In mid., with ἀνά, to strike up, begin (to sing) (cf. ἀναβάλλω (2)): ἀνά σφισι βάλλετ' αἰεῖον ρ 262.

βαμβαίνω. An imitative formation, to stammer; or perh. redup. fr. βαίνω, to stagger K 375.

βάν, 3 pl. aor. βαίνω.

βάπτω. To plunge (into water): πέλεκυν ι 392.

βαρβαρόφωνος [βαρβαρος, foreign + φωνή]. App. referring to harshness of speech = ἀγρόφωνος B 867.

βάρδιος [metathesis of βράδιος, superl. of βράδις]. Slowest. Of horses Ψ 310, 530.

βάρω [βαρίς]. Pf. pp. βαρηνός, -ότος. In this pp., weighed down, overcome γ 139, τ 122.

βαρίθω [βαρίς]. To be weighed down: βαρίθει μοι ζωὸς (has lost its power) II 519.

βαρυνω [βαρίς]. Aor. pp. βαρινθείς T 480. Acc. neut. βαρινθέν Θ 308. To weigh down, oppress: γυνὴ βαρύνεται T 165. Cf. E 664, Θ 308, T 480: ε 321.—Sim.: δόναξ ἐβάρυνε μηρόν (app., made it painful to move) A 584.

βαρύς, -εῖα, -ύ [cf. βριθύς]. (1) Heavy. Of the hand or arm, heavy, powerful A 59, 219, E 81, A 235 = P 48, N 410, Φ 590, Ψ 687: σ 56.—(2) Heavy to bear, grievous, dire: ἀτῆ B 111 = I 18. Cf. E 417, K 71, T 55: σ 233.—Giving misery, stern, dire, grim: κῆρας Φ 548. Cf. η 197.—(3) Of a voice, deep (as proceeding from a giant's throat): 257.—(4) In neut. βαρύ as adv., of groaning, heavily, deeply A 364 = Σ 78, Δ 153, I 16, II 20, Σ 70, 323, Ψ 60: θ 95 = 534.—So in neut. pl. βαρέα Θ 334, N 423, 538 = Ξ 432: δ 516 = ψ 317, ε 420, κ 76.

βάς, aor. pp. βαίνω.

βασίλεια, -ης, ἡ [βασίλεις]. (1) The wife of a βασιλεύς. Of Penelope δ 697, 770, π 332, 337, ρ 370 = 468 = σ 351 = φ 275, ρ 513, 583, σ 314, ψ 149.—Of Arete η 241, λ 345, ν 59.—(2) The daughter of a βασιλεύς. Of Nausicaa ζ 115.—(3) β. γυναικῶν, the peerless one among women λ 258.

βασίλεύς, -ῆος, ὁ. One in authority, a king, chief, noble. (1) Of men (never of gods), sometimes as a title, sometimes as a descriptive term. Of Agamemnon A 9, 231, 340, 410, Γ 179, Δ 402, H 180, A 23, 46, 136, 262, 283, T 256.—Of Achilles A 331, II 211.—Of Nestor B 54.—Of Paris Δ 96.—Of Priam E 464, Q 680, 803.—Of Proetus Z 163.—Of Rhesus K 435, 494.—Of Sarpedon II 660.—Of Menelaus δ 44, 621.—Of Alcinoüs η 46, 55, 141, θ 157, 257, 469, ν 62.—Of Odysseus π 335, ν 194.—Of Antinous and Eurymachus σ 64.—Of Antinous ω 179.—Of minor heroes and personages Δ 338, N 643, T 219, Ψ 631, 849: δ 618 = σ 118, ξ 316, 336, σ 85 = 116 = φ 308, τ 287.—Joined with ἀνάς ν 194.—(2) In various contexts: κρῆσσαν β. ὅτε χώσεται ἀνδρὶ χερσὶ A 80, διοτρεφέων βασιλῆων 176, ὅν τινα βασιλῆα κτελεῖ B 188, εἰς β. [ἔστω] 205. Cf. B 86, 98, 196, 214, 247, 250, 277, 445, etc.: μὴ σέ γε βασιλῆα Κρονίων ποιήσειεν α 386, δίκη βασιλῆων δ 691. Cf. α 394, β 231 = ε 9, γ 480, δ 63, ξ 54, η 49, θ 41, 390, κ 110, ν 205, ξ 278, ρ 416, τ 109, ν 196, 222, ω 88, 253.

βασιλεύτατος [superl. fr. βασιλεύς]. Most royal, supreme in rank I 69.

βασιλευτέρος [comp. fr. βασιλεύς]. More royal, higher in rank I 160, 392, K 239: σ 533.

βασιλεύω [βασίλεις]. (ἐμ-.) (1) To rule, hold sway, be king, chief or ruler B 203, I 616: α 392, β 47, τ 179, χ 52, ω 483.—(2) To be king or chief

of or ruler over. (a) With genit.: Ἀχαιῶν α 401.—(b) With dat.: Γυγάντεςσιν η 59. Cf. B 206 (v.l. βουλεύησι).—(3) Of a woman, to enjoy rank as the wife of a βασιλεύς Z 425.—With local genit.: Πύλου λ 285.

βασιληῖος [βασίλεις]. Of a king or chief: τέμενος Σ 550 (v.l. βαθυλήϊον).—Royal, princely π 401.

βασιληῖς, -ίδος, ἡ [as prec.]. Royal, princely Z 193.

βάσκω [in form iterative fr. βα-, βαίνω]. (ἐπι-, παρα-.) In imp. with ἴθι, 'come! go' B 8, Θ 399, A 186, O 158, Ω 144, 336.

βαστάω. (1) To raise. Of pushing uphill λ 594.—(2) To take into the hands, handle: τῶον φ 405.

βάτῃν, 3 dual aor. βαίνω.

βάτος, -ου. In pl., the prickles of some kind of prickly shrub or plant: βάτων ἔνεκα ω 230.

βεβᾶσται, 3 pl. pf. βαίνω.

βεβακται, 3 sing. pf. pass. βάζω.

βεβάμεν, pf. infin. βαίνω.

βεβαρηότα, acc. sing. masc. pf. pp. βαρέω.

βεβασαν, 3 pl. plupf. βαίνω.

βεβαῶς, pf. pp. βαίνω.

βέβηκε, 3 sing. pf. βαίνω.

βέβηκε, 3 sing. pf. βᾶω.

βεβλαμμένον, acc. sing. masc. pf. pp. pass.

βλήπτω.

βέβληται, 2 sing. pf. pass. βάλλω.

βεβλήταται, 3 pl. pf. pass. βάλλω.

βεβλήκει(ν), 3 sing. plupf. βάλλω.

βέβληται, 3 sing. pf. pass. βάλλω.

βεβολήατο, 3 pl. plupf. pass. βολέω.

βεβρίθει, 3 sing. pf. βρίθω.

βέβρυχε, 3 sing. pf. βρυχάομαι.

βεβρώδεις, 2 sing. pf. opt. βιβρώσκω.

βεβρώκως, pf. pp. βιβρώσκω.

βεβρώσεται, 3 sing. fut. pf. pass. βιβρώσκω.

βεβυρμένον, acc. sing. masc. pf. pp. pass. βύω.

βεβῶσα, fem. pf. pp. βαίνω.

βέη. See next.

βέλομαι, **βέομαι** [prob. for βίομαι, sulj. fr. βί(F)-, βίος]. 2 sing. βέη II 852, Ω 131 (app. for βέεται [βέε']). To live: οὐ τι Διὸς βέομαι φρεσὶν O 194 (φ. app. comitative dat., 'in company with . . .'; 'in accordance with . . .'; thus, will not live and move and have my being in his mind), οὐ δὴρὸν βέη II 852, Ω 131, τί νυ βέομαι; (what have I now to live for?) X 431.

βέλεμον, -ου, τό [as next]. A spear or dart: πικρὰ X 206.—Of arrows O 484, 489.

βέλος, -εος, τό [βάλλω]. Dat. pl. βελέεσσι E 622, A 576, 589, N 511, etc.: γ 280, ε 124, λ 173, 199, σ 411. βελεσσι A 42, N 555, Ω 759. βέλεσι A 657: π 277. A missile. (1) A spear or dart, but in pl. not necessarily excluding arrows or stones: οὐχ ἄλλον β. ἤκεν Δ 498, βελέων ἐρωήν 542. Cf. E 18, 316, 622, Θ 67, 159, etc.: π 277.—ἐκ βελέων, out of range of missiles: ὑπαγεν A 163. Cf. II 122, 668, 678, 781, Σ 152.—So ὑπὲκ βελέων Δ 465, Σ 232.—Motion not implied: ἐκ βελέων (keeping out of their range) Ξ 130.—(2) An arrow A 42,

51, 382, Δ 99, Ε 104, Ο 444, etc.: γ 280 = ο 411, ε 124 = λ 173 = 199, φ 138 = 165, φ 148, χ 83, ω 180.—(3) A stone M 159, 458, Ξ 439, Π 737.—Of the rock thrown by the Cyclops ι 495.—(4) Of the θρῆνυς thrown by Antinous ρ 464.—Of the ox's foot thrown by Ktesippus υ 305.—(5) Applied to a weapon in gen. N 289.—(6) Metaphorically of the wound inflicted by a missile: ὡς τις β. πέσση Θ 513.—Of the pains of childbirth A 269.

βέλτερος [comp. fr. βολ-, βόλομαι]. Better. In neut. βέλτερον with or without copula, it is (would be) better: β. ὅς προφύγη κακόν Ξ 81 ([κείνῳ] ὅς = εἰ τις).—With complementary infin.: β. ἀπολέσθαι Ο 511. Cf. Ο 197, Σ 302, Φ 485, X 129.—With dat. and infin.: πτωχῷ β. ἐστί δαῖτα πτωχεύειν ρ 18.—With εἰ: β., εἰ κατ' ἡ πόσιν εὖρεν ἄλλοθεν ζ 2·2.

βένθος, τό. (1) The depth or gulf (of the sea): κατὰ β. ἄλδς Σ 38, 49.—In pl. in sim. sense: ἐν βένθεσιν ἄλδς A 358 = Σ 36. Cf. N 21, 32.—(2) In pl., the deeps or deep recesses (of the sea): θαλάσσης πάσης βένθεα οἶδεν α 53, δ 386.—The recesses or coverts (of a wood): βαθεῖς βένθεσιν ὕλης ρ 316.

βένθοσδε [acc. of prec. + -δε (1)]. To the deep part (of the sea), to the deep (sea): νῆα ἄλδς β. ἐρυσσεν δ 780, θ 51.

βέομαι. See βέλομαι.

βέρεθρον, -ον, τό. A gulf or deep recess: βάθιστον ὑπὸ χλόνης β. Θ 14.—Of Scylla's cave μ 94.

βήν, 3 sing. aor. βαίνω.

βηλός, -οῦ, ὁ. A threshold: ῥίψεν (ῥιπτασκόν) ἀπὸ βηλοῦ (i.e. of Olympus) A 591, Ο 23. Cf. Ψ 250. (There is a tradition that in the first two passages it is a distinct word = οὐρανός.)

βήμεν, 1 pl. aor. βαίνω.

βήμεναι, βήναι, aor. infin. βαίνω.

βήν, 1 sing. aor. βαίνω.

βήσαν¹, 3 pl. intrans. aor. βαίνω.

βήσαν², 3 pl. trans. aor. βαίνω.

βήσεται, 3 sing. fut. in mid. form βαίνω.

βήσετο, 3 sing. aor. mid. βαίνω.

βήσσα, -ης, ἡ. A glen or dell Γ 34, Α 87, Ξ 397, Π 634, Γ 66, Ρ 283, Σ 588, X 190: κ 210, 252, 275, τ 435.

βητάρμων, -ονος, ὁ [app. βη-, βαίνω + ἄρμ-, ἄρμῶς. 'One who goes in measure']. A dancer Θ 250, 383.

βήτην, 3 dual aor. βαίνω.

βήω, aor. subj. βαίνω.

βιάζω [βίη]. (1) To bring one's might to bear upon, bear hard upon, press, use violence against. In mid.: βιάζεται σε X 229. Cf. ι 410.—In pass., to be pressed or driven: βελέεσσαν Α 576. Cf. Α 589, Ο 727 = Π 102.—(2) To push one's advantage against, constrain: βιάζεται με μόνον ἐόντα μ 297.

βίαιος [βίη]. Forceful, violent: ἔργα β 236.

βιαίως [adv. fr. prec.]. Forcefully, by force, with violence: γυναῖξί παρενδύσεσθε β. χ 37. Cf. β 237.

βιάω [βίη]. 3 sing. pf. βεβίηκε K 145, 172,

Π 22. 3 pl. pres. mid. βιώνται λ 503. 3 pl. impf. βιδώντω ψ 9. 3 pl. opt. βιώατο Α 467. (1) To use violence to, lay constraint upon. In mid.: οἱ κείνον βιδώνται λ 503. Cf. ψ 9.—Of something inmaterial: τοῖον ἄχος βεβίηκεν Ἀχαιοὺς K 145 = Π 22. Cf. K 172.—(2) To prove too strong for, force, overcome. In mid.: ὄνος ἐβίησατο παῖδας Α 558. Cf. Α 467, Π 823.—(3) To force to act against one's will. In mid.: οὐ τίς μ' ἄεκοντα βίησεται φ 348.—To compel in a certain direction, throw upon something: ἐκβαλόντ' ἀέ με βίησατο κύμ' ἐπὶ χέρσῳ η 278.—(4) To push one's advantage against, get the better of. In mid.: ψεύδεσσι βιησάμενος Ψ 576.—(5) To rob (of one's due). In mid. with double acc.: νῶϊ βιησατο μισθόν Φ 451.

βιβάσθω [βιβάω]. To stride, stride along: μακρὰ βιβάσθων N 809, Ο 676, Π 534.

βιβάω [redup. fr. βα-, βαλνω]. (προ-) = prec.: μακρὰ βιβάωτα Γ 22. Cf. N 371, Ο 307, 686: λ 539. (In all cases with βιβάντα, etc., from next as v.l.)

βιβήμι [as prec.]. (προ-) = prec.: μακρὰ βιβάντα (βιβάς) Γ 22, Η 213, Ο 307, 686, ὕψι βιβάντα N 371: μακρὰ βιβάσα λ 539.—Of a ram ι 450. (For vv. ll. see prec.)

βιβρώσκω. 2 sing. pf. opt. βεβρώσῃς Δ 35. Pf. ppl. βεβρωκῆς X 94: χ 403. 3 sing. fut. pf. pass. βεβρώσεται β 203. To eat. (1) In pf. forms in intensive sense: εἰ βεβρώσῃς Πιλαγόν (eat up, devour) Δ 35.—Sim. of χρήματα β 203 (will be consumed).—(2) In strict pf. sense: βεβρωκῶς φάρμακα X 94.—So with partitive genit.: βεβρωκῶς βόας χ 403.

βίη, -ης, ἡ. Instrumental βίηφι Π 826, Σ 341, Φ 501, Ψ 315: α 403, ζ 6, ι 406, 408, 476, μ 210, 246, φ 371, 373. With vbs. of trusting Δ 325, M 135, 153, 256, X 107: φ 315. This form as locative Ο 614. As genit. Φ 367. (1) Bodily strength, might, power; the exercise of this: βίην ἀμείνων (in might) Α 404, Ο 139, πεποιθασί βίηφιν (in their strength) Δ 325, οὐ τίς με βίη δίηται Η 197, σὴ β. λέλυται Ο 103. Cf. Γ 431, Η 288, M 135, 341, N 572, Ο 106, Ρ 569, Ψ 315, etc.: δόλω ἡ βίηφιν ι 406, βίης ἐπιδυνεύς φ 185. Cf. δ 415, ζ 6, ν 143, σ 4, ν 379, φ 128, etc.—In pl.: βίας Τρώων Ε 521. Cf. χ 219.—(2) National strength or power: Φαίηκων ζ 197.—(3) The act of putting strength into exercise, effort: μεθήκε βίης Φ 177. Cf. δ 422, φ 126.—(4) Courage, spirit: οὐκ ἔστι β. φρεσὶν Γ 45.—(5) β. τινός, periphrasis for a person (the might of . . . = the mighty . . .) (cf. ις (5), μένος (6), σθένος (2)): Πριάμοιο βίην Γ 105, β. Ἐλένοιο N 770. Cf. Ε 781, N 758, 781, Ο 614, Ρ 24, 187, Σ 117, Τ 307, φ 367, X 323, Ψ 859: κ 200.—Sim. with adj.: βίη Ἡρακλεῖη Β 658. Cf. Β 666, Δ 386, Ε 638, Α 690, Ο 640, Τ 98: λ 290, 296, 601.—(6) (a) Wrongful exercise of strength or power, violence: ὕβρις τε β. τε ο 329 = ρ 565. Cf. ψ 31.—In pl., acts of wrong or violence: βίας ἀπορίσσει λ 118, π 255. Cf. γ 216, ν 310, π 189, ρ 540.—Of an inanimate agent, violent manifestations of force: βίας ἀνέμων (the

blasts) Π 213 = Ψ 713.—(b) In dat.: βίῃ, by wrongful use of force, by force, forcibly: εἰ με β. καθεύξει O 186. Cf. II 387: ο 231.—So βίῃφι α 403, ι 476, μ 210.—With genit.: βίῃ ἀέκοντος (in spite of him unwilling) A 430: δ 646.—(7) Might, power, authority, influence I 498, Ψ 578.

βίος, -οῦ, ὁ. A bow A 49, Δ 125, K 260, Λ 387, O 468, 472, Ω 605: ζ 170, τ 577 = φ 75, φ 173, 233, 328, χ 2, 246, ω 170, 177.

βίος, -ου, ὁ [βί-]. One's life, course of life, manner of living: ζῶεις ἀγαθὸν βίον ο 491. Cf. σ 254 = τ 127.

βιοτή, ἡ [βίος]. = prec. δ 565.

βίσιος, -ον, ὁ [βίος]. (1) Life, existence, one's life: βίοιοιο μετήρας N 563. Cf. Δ 170: ε 394, μ 328, ω 536.—(2) The period of one's life: βίοιοιο τελείῃ H 104, II 787.—(3) The fact of being alive: εἰ κεν πατὴρ βίοιον ἀκούσῃς α 287. Cf. β 218.—(4) The means of living, substance, goods, chattels: ἀφνειὸς βίοιοιο E 544. Cf. Z 14, Ξ 122: ἀλλότριον βίοιον ἔδουσιν α 160, σ 280. Cf. α 377, β 49, ι 23, 126, γ 301, δ 90, 686, etc.

βίσιος [βίος]. 3 sing. aor. imp. βιώτω Θ 429. Infin. βιώναι K 174, O 511: ξ 359. 2 sing. aor. mid. ἐβίωσας θ 468. (1) To live, continue to exist: ἄλλος βιώτω Θ 429. Cf. K 174, O 511: ξ 359.—(2) Trans. in aor. mid., to give life to, resume from death: σύ μ' ἐβίωσας θ 468.

βιώνται, 3 pl. pres. mid. βιάω.

βιώωτο, 3 pl. opt. mid. βιάω.

βιώναι, aor. infin. βιάω.

βιώω, 3 sing. aor. imp. βιάω.

βιάβην, 3 pl. aor. pass. βιάπτω.

βιάβω [= βιάπτω]. To cause to fail or break down: βιάβεται γούνατα T 166: ν 34.—To cause (a speaker) to break down: βιάβεται λιγύς περ ἑὼν ἀγορητής T 82.

βιάπτω. 2 sing. aor. ἐβλάψας X 15. βλάψας Ψ 571. 3 ἐβλάψε Ψ 782. βλάψε H 271, Ψ 774: ξ 178. 3 pl. ἐβλάψαν ψ 14. 3 pl. aor. pass. ἐβλάφθησαν Ψ 387. Also ἐβλαβεν Ψ 461. βλάβεν Ψ 545. Ppl. βλαφθεῖς, -έντος Z 39, I 512, O 484, 489, 647, II 331. Acc. sing. masc. pf. ppl. βεβλαμμένον II 660. (1) To cause to fail or break down, make useless: γούνατα H 271. Cf. O 484, 489.—To stop, cut short the course of: ἵππου ἐβλαβεν Ψ 461. Cf. Ψ 545.—Sim.: βεβλαμμένον ἦτορ (app., brought to a stop in his life, slain) II 660.—(2) To impede the course of: ἵππους Ψ 571.—To impede the motion of, entangle: βλαφθέντα κατὰ κλόνων II 331.—To impede in action, be in the way of: ἐταίρων τιν' ἐλανόντων ν 22.—To entangle, catch: ἵππω δὲ ἐνὶ βλαφθέντε Z 39. Cf. O 647.—(3) To trip, cause to stumble Ψ 774.—To trip up (the feet of). With double acc.: ἐβλάψε με πόδας Ψ 782.—(4) To put at a disadvantage: [ἵππου] ἐβλάφθησαν ἀνεν κέντροιο θέοντες Ψ 387.—(5) To hinder from. With genit.: κελεύθου α 195.—(6) Of a divine agency. (a) To affect the mind of adversely, smite with mental blindness. Of Ἄτρη I 507, 512, T 94.—With φρένας as object: εἰ τότε βλάπτε φρένας Ζεὺς O 724.

—(b) To deprive of good sense, put out of one's right mind: θεοὶ σ' ἐβλάψαν ψ 14.—With φρένας as second acc.: τὸν τις ἀθανάτων βλάψε φρένας ξ 178.—(c) To foil: ἐβλάψας μ', ἐκάεργε X 15.—(7) Of wine, to drive out of one's right mind φ 294.

βλεῖο, 2 sing. aor. opt. pass. βάλλω.

βλεμεῖναι. Of unknown meaning. App., to exult, bear oneself proudly, or the like: σθένει βλεμεῖναι O 337. Cf. I 237, M 42, P 22, 135, T 36.

βλέφαρον, τό. Always in dual or pl. The eyelids: οὐχ ὕπνος ἐπὶ βλέφαροισιν ἐφίζανε K 26. Cf. K 187, Ξ 165, P 438, T 17, Ω 637: δάκρυ βάλεν ἐκ βλέφαροῖν ρ 490. Cf. α 364, β 398, δ 114, ε 493, θ 522, ι 389, etc.

βλήεται, 3 sing. aor. subj. pass. βάλλω.

βλήτο, 3 sing. aor. pass. βάλλω.

βλήτρον, τό [βλη-, βάλλω]. App., a clamp or clincher for fastening lengths together: ξυστόν κολλητόν βλήτροισιν O 678.

βληχῆ, ἡ. A bleating: οἶων μ 266.

βλοσυρός, -ή, -ον. App., shaggy H 212, O 608.

βλοσυρόπις [prec. + ὤπις]. App., grin-look-
ing: Γοργύς Λ 36.

βλωρός, -ή, App., tall, stately: πλυνς N 390 = Π 483: δρχνην ω 234.

†βλώσκω [μολ-]. 3 sing. aor. subj. μόλην Ω 781. Ppl. μολών, -όντος A 173: γ 44, ω 335. Fem. μολούσα, -ης Z 286, O 720. 3 sing. pf. μέμλωκε ρ 190. (ἐκ-, κατα-, παρα-, προ-) (1) To go: ποτὶ μέγαρα Z 286.—Of a period of time, to pass away ρ 190.—(2) To come: δεῖρο O 720. Cf. A 173: γ 44, ω 335.—Of a period of time, to come on Ω 781.

βοάγρια, τὰ [βο-, βοῦς + ἄγρη. 'Spoils of an ox.' Cf. ἀνδράγρια]. Shields of ox-hide M 22: π 296.

βοάω [βοή]. 3 sing. βοάει Ξ 394. 3 pl. βοάωσι P 265. Ppl. βοῶν, -όντος B 97, 198, O 687, 732. Contr. βοῶν B 224. Dat. sing. masc. aor. ppl. βοῶσαντι M 337. (ἐπι-, προ-) (1) To cry aloud, shout: κήρυκες βοῶντες ἐρήτυον B 97. Cf. B 198, 224, Θ 92, I 12, A 15, M 337, O 687 = 732, P 89, 334, 607 (app. for joy on seeing Hector unharmed), Ψ 847: στὰς ἐβόησα κ 311. Cf. δ 281, ε 400 = ι 473 = μ 181, ξ 294, θ 305, ι 403, ω 537.—(2) Of things, to roar, resound: θαλάσσης κύμα Ξ 394, ἡῖνες P 265.

βόεος, -η, -ον [βοῦς]. (1) Of an ox: δέρμα ξ 24. —(2) Made from ox-hide Δ 122: ω 228.—(3) In fem. βοεῖη as sb. (a) A living ox's hide Σ 582. —An ox-hide lately stripped off χ 364.—An ox-hide in process of being dressed P 389.—A dressed ox-hide A 843: ν 96.—A piece of dressed ox-leather M 296.—(b) A shield of ox-hide E 452 = M 425, X 159.

βόεος = prec. (1) Of an ox: ἐνθον Ψ 777.—(2) Made from ox-hide X 397, Ψ 324.—(3) In fem. βοεῖη as sb. (a) An (undressed) ox-hide ν 2, 142. —(b) A shield of ox-hide P 492.

βοεύς, δ [βοῦς]. A strap of ox-leather (used for hoisting a sail): ἔλκον ἱστία βοεύσαν β 426 = ο 291.

βοή, -ης, ἡ. (1) A crying out, a shouting:

βοῆς ἅνθρωποι ι 401, ξ 266 = ρ 435.—A hue-and-cry, a din: διὰ ἄστεος κ 118. Cf. χ 77, 133.—(2) A shouting in battle: A 50, 500, 530, N 169 = 540, Ξ 4, II 267.—βοὴν ἀγαθός, good at the battle-cry, marshalling or rallying his men with loud shout. Of Menelaus B 408, 586, Γ 96, Δ 220, Z 37, etc.: γ 311, δ 307, 609, ο 14, 57, 67, 92, 97, ρ 120.—Of Diomedes B 663, E 114, Z 12, H 399, Θ 91, etc.—Of Hector N 123, O 671.—Of Aias O 249, P 102.—Of Polites Ω 250.—(3) A loud expression of grief Z 465: ω 48.—(4) The sound of musical instruments Σ 495.

βοηθός [βοή + θέω]. Running to the battle-cry, coming swiftly to the fight N 477.—The epithet transferred from the warrior to his chariot P 481.

βοηλασίη, -ης, ἡ [βοῦς + ἐλαύνω]. A driving off of cattle: νεῖκος ἀμφὶ βοηλασίῃ Δ 672.

βοητός, ἡ [βοάω]. Noise, disturbance α 369.

βόθρος, -ου, ὁ. (1) A hole or pit dug in the ground: βόθρον δρύϊα κ 517, ἀπεδειρομένησα ἐς βόθρον (so that the blood ran into the pit) λ 36. Cf. λ 25, 42, 95.—(2) A hollow by a river used for washing clothes ξ 92.—(3) The trench in which a young tree is planted P 58.

βόλειω [=βάλλω]. Pf. ppl. pass. βεβολημένος I 9: κ 247. 3 pl. plupf. βεβολήατο I 3. (ἀντι-.) Of grief, to smite: πένθει βεβολήατο (were in the state of having been smitten, were tossed about or agitated) I 3. Cf. I 9: κ 247.

βολή, -ης, ἡ [βάλλω]. (1) A blow with a missile ρ 283, ω 161.—(2) A turn or glance (of the eyes) δ 150.

βόλομαι [=βούλομαι]. (1) =βούλομαι (1): ἐτέρως ἐβόλοντο α 234.—With infin.: αὐτὸν ζῶντα π 387.—(2) =βούλομαι (4). With infin. and ἥ: Τρωσὶν δοῦναι ἥε περ ἡμῖν Δ 319.

βομβέω [imitative]. To make a resounding, clanging or clashing noise N 530, II 118: μ 204 (the oars knocked against each other in the wash of the sea as they hung by the τροποί), σ 397.—Of the whizzing flight of a quoit θ 190.

βοῶν, pres. ppl. βοάω.

βοῶσι, 3 pl. pres. βοάω.

Βορέης, ὁ. Genit. (besides Βορέαο) Βορέω Ξ 395, Ψ 692: ξ 533. Βορέης as spondee I 5. So Βορέη Ψ 195. (1) The north wind E 524, Γ 97, I 5, Ξ 395, O 171, T 358, Υ 223, Φ 346, Ψ 195, 208, 692: ε 296, 328, 331, 385, ι 81, κ 507, ξ 475, 533.—Joined with ἀνεμος O 26: ι 67, ξ 253, 299, τ 200.—(2) The north: πρὸς Βορέαο ν 110.

βόσις, ἡ [βόσσκω]. Food: βόσιν ἰχθῖσιν T 268.

βόσκω. 2 sing. fut. βοσκήσεις ρ 559. 3 pl. pra. iterative pass. βοσκέσκοντο μ 355. (1) To feed, tend (cattle, etc.) O 548: ξ 102.—(2) To feed, nourish, support: γαῖα ἀνθρώπων λ 365. Cf. ι 24, μ 97, ξ 325 = τ 294.—To fill or stuff (one's belly) ρ 228, 559, σ 364.—(3) In pass., of cattle, etc., to feed, graze: ἐύλοχον κἀτα βοσκομένων E 162. Cf. II 151, P 62, T 223: δ 338 = ρ 129, λ 108, κ 128, 355, ξ 104, φ 49.—Of birds, to feed O 691.

βοτά, τά [βόσκα]. Grazing beasts, beasts of the herd: ἀρμόδις πάντεσσιν βοτοῖσιν Σ 521.

βοτάνη, -ης, ἡ [βόσκα]. (1) Food, fodder κ 411.

—(2) A feeding-place: ὡς εἴ θ' ἔπαιτο μῆλα ἐκ βοτάνης N 493.

βοτήρ, -ήρος, ὁ [βόσκα]. (Cf. βώτωρ.) A herdsman: ἀγρούς ἐπιείσομαι ἡδὲ βοτήρας ο 504.

βοτρυδών [βότρυν]. In clusters B 89.

βότρυν, -υος, ὁ. A bunch or cluster of grapes: μέλαres Σ 562.

βούβωτος, -ος [βοῦς + βόσκα]. Grazed by cattle. Of Ithaca ν 246.

βούβρωστις, ἡ [app. a compound of βοῦς]. Explained as the insect that attacks cattle, the gadfly. By others connected with βι-βρώσκα and explained as ravenous hunger (taking βοῦν in an intensive sense. Cf. βουγῖος) Ω 532.

βουβών, -ώνος, ὁ. The groin Δ 492.

βουγῖος [app. a compound of βοῦς, perh. in intensive sense. The second element perh. γαF-, γαλω]. Thus, perh., braggart N 824: σ 79.

βουκολέω [βουκόλος]. 2 sing. pra. iterative βουκολέεσκα Φ 448. (1) To feed or tend cattle: Ἀγλίστη βουκολέοντι E 313. Cf. Ξ 445: κ 85.—(2) To feed, tend (cattle): βοῦς Φ 448.—(3) In pass., of cattle, etc., to feed, graze T 221.

βουκόλος, -ου, ὁ [app. for βουπόλος fr. βοῦς + -πολος, conn. with πολύν. Cf. αἰπόλος]. A herdsman N 571, O 587, Ψ 845: λ 293.—Of Philoetius ν 227, φ 83, 189, 193, χ 104, 435, 454 = ψ 297, ψ 367, ω 359, 363.

βουλευτής, ὁ [βουλεύω]. A member of the βουλή, a councillor Z 114.

βουλεύω [βουλή]. 1 pl. aor. subj. βουλευσώμεν π 234. (μετα-.) (1) To deliberate, consider, take counsel with oneself, concert measures, contrive, plan: ἵνα σφίσι βουλήσθαι (in their interests) I 99. Cf. B 206 (v.l. βασιλεύη): μ 58, ξ 491.—With infin.: τὸν βούλευσα κατακταίην (οἰτάνειναι) (debated whether to . . .) I 458: ε 299.—With dependent clause: ὅπως . . . (how, in what manner) ι 420, λ 229.—(2) In dual and pl., to take counsel together: ὡς βουλευσάντε A 531, εἰ ἐς μίαν βουλεύσμεν (take counsel to one purpose, lay our plans in common) B 379. Cf. ν 439, π 234.—With infin. B 347.—(3) With cognate acc.: δὲ κεν ἀρίστην βουλὴν βουλεύειν (devise the best counsel) I 75, βουλὰς βουλεύειν (to take counsel together, hold counsel, concert measures) K 327. Cf. K 147, 415, ψ 78, Ω 652: ξ 61.—(4) To turn over in one's mind, ponder: δδὸν α 444.—To meditate, purpose, propose to oneself: φύειν K 311 = 398.—(5) To plan, contrive, scheme to bring about: δειθρόν Ξ 464. Cf. ε 179 = κ 344, ε 187 = κ 300.—To plan, contrive, devise, elaborate: ψεύδεα ξ 296. Cf. ε 23 = ω 479, ψ 217.—In mid.: ἀπάτην βουλεύσατο B 114 = I 21.

βουλή, -ης, ἡ. (1) A select council of the most important chiefs (cf. ἀγορή (1)) B 53, 194, 202, K 195, M 213: γ 127.—(2) The deliberation or discussion in the council: δοῖα οὐ βουλῆς ἐπάκουσαν B 143.—(3) The place of council B 84: ξ 55.—(4) Counsel, concerting of measures, contriving,

planning, scheming: οἱ περὶ ἐστε βουλὴν Δαναῶν (in . . .) A 258. Cf. I 54, K 43, A 627, N 728, 741, Π 630: ἐτίφρου γὰρ 128. Cf. δ 267, μ 211, ν 298, 305, π 212, γ 74, 420, χ 230.—In pl.: οἱ συμφράσασατο βουλὰς A 537. Cf. A 540, B 340, I 374, O 71, T 154: δ 462, 677=π 412, A 437, 510.—For βουλὴν (βουλὰς) βουλευεῖν see βουλευώ (3).—(6) A conclusion, a resolve, a course to take: βουλὴν, ἡ θεοῖσιν ἐφῆνδανεν H 45. Cf. B 5=K 17=Ξ 161, P 469: ι 318=424=λ 230, ξ 337.—(6) What one has contrived or planned. In pl.: Θέτιδος ἐξήνυσσε βουλὰς Θ 370.—A plan or plot: οἶχ ἡμῖν συνθείσεται ἥδε γε βουλὴ ν 245.—(7) Counsel given, advice, what one proposes or puts forward: πεκυρήν B 55=K 302. Cf. B 282, Δ 323, H 325=I 94, Θ 36=467, M 109, Ξ 102, Σ 318, 510: εἰ τινα βουλὴν εἶποι κ 479. Cf. γ 150, θ 506, κ 46, μ 339, υ 52.—In pl.: βουλέων μευζύνει A 273. Cf. B 273.—(8) One's will, resolve, determination: Διὸς βουλὴ A 5. Cf. B 344, M 241, T 15, 20: α 86, β 372, ε 30, λ 297, ν 127, ξ 328=τ 297.—In pl.: Ζηνὸς βουλέων M 236. Cf. N 524, Φ 229: θ 82, λ 276, π 402.—(9) One's mind, what one has in view or is doing β 281, λ 177.

βουλευφόρος [prec. + -φορος, φέρω. 'Contributing counsel']. (1) A (trusted) adviser, a leader in counsel E 180=P 485, E 633, H 126, K 518, N 219, 255, 463, T 83.—(2) Specifically, a member of the βουλὴ, a leading chief K 414, Ω 651: ν 12.—Joined with ἀνὴρ A 144, B 24=61.—With ἀναξ M 414.—(3) As adj.: ἀγοραὶ βουλευφόροι (in which counsel is exchanged) ι 112.

βούλομαι (προ-) (1) To have a preference for two things, to wish, be minded: ἀλλῃ O 51.—(2) To wish, desire (something): Τρώεσσι βούλομαι νίκην H 21, N 347, Π 121. Cf. Θ 204, Ψ 682.—With infin.: Τρώεσσι κῶδος δρέξαι A 79. Cf. M 174=O 596: δ 275, 353 (βούλοντο here app. an aor.), ο 21, 88.—(3) To be willing or ready. With infin.: ἀπὸ λογιὸν ἀμύνει A 67.—(4) To prefer: τό κε βουλοίμην Γ 41: λ 358=ν 316.—With infin.: αὐτὴν οἶκος ἔχειν A 112. Cf. Ψ 39: γ 143, ι 96, ρ 187, 228, σ 364.—With γ: ἡμῖν Ζεὺς βούλεται ἡ Δαναοῖσι νίκην P 331.—With infin. and ἡ: λαὸν σὼν ἔμμεναι ἡ ἀπολέσθαι A 117. Cf. Ψ 594: γ 232, λ 489, μ 350, π 106, ρ 81, 404.—Absol.: βούλομαι (I prefer it so, I accept the alternative) Ω 226.

βουλιτόνδε [βοῦς+λύνω+δε (1)]. 'To the time for unyoking oxen'. To or towards early afternoon: Ἡἷλιος μετενίσσετο β. Π 779: =ι 58. (The time specified is fixed for Π 779, and is admissible for ι 58. The reference seems to be to a custom of stopping ploughing at or soon after mid-day.)

βουπλῆξ, -ῆγος, ὁ [βοῦς+πληγ-, πλῆσσω]. An ox-whip or -goad; or perh., a pole-axe: θεωδόμεναι βουπλῆγι Z 135.

βοῦς, βοός, ὁ, ἡ (βοΐ- Cf. L. *bovis*). Acc. βῶν H 238. Dat. pl. βόεσσιν B 481, H 474, Δ 674, M 105, etc.: ν 219. βοῦσι E 161, Z 424, H 333, M 293, etc.: ξ 132, σ 386, ρ 472, ν 209, 221. Acc. βόας E 556, E 505, 545, M 137, etc.: λ 108, 289, μ 375, σ 278, etc. βοῦς A 154, Z 93, 174, 274, etc.:

α 8, 92, β 56, θ 60, etc. (1) A bull, ox, or cow. (a) Gender not determined: βοὺς ἱέρεισεν Z 174, ἀγέλην βοῶν A 696, ἰμάντας βοός (i.e. of the hide) Ψ 684. Cf. E 556, H 333, Θ 210, 505, I 466, Σ 528, etc.: νῶτα βοός δ 65. Cf. β 56, γ 421, ξ 132, λ 402, ν 32, σ 386, etc.—(b) Masculine: ἱφι κταμένοιο Γ 375, βόε ἴσον θυμὸν ἔχοντε N 703, ἐριμύκων T 497 (for the gender see 495). Cf. N 571, Σ 559, Ψ 775, etc.: α 108, σ 371.—Joined with ταῦρος B 480, P 389.—Qualified by ἄρσην H 314, T 495: τ 420.—(c) Feminine: ἐμὰς βοῦς A 154, αὐτῆσι βόεσσιν H 474. Cf. Z 93, Θ 231, K 292, Δ 172, P 62, Σ 574, etc.: στείραν βοῦν κ 522, πολλαὶ μ 128. Cf. γ 382, κ 410, λ 108, μ 262, ν 221, etc.—Distinguished from ταῦρος B 481, Π 488.—(2) A shield of ox-hide. In this sense fem.: τυκτῆσι βόεσσιν M 105. Cf. H 238, M 137, Π 636.

βουφονέω [βοῦς+φον-, φένω]. To slay an ox or oxen for sacrifice H 466.

βοώπις [βο-, βοῦς+ῶπα]. Ox-eyed, having large, soft eyes. Epithet of Here A 551=Δ 50=Π 439=Σ 360=T 309, A 568, Θ 471, Ξ 159, 222, 263, O 84, 49, Σ 239, 357.—Of Clymene (one of Helen's handmaidens) Γ 144.—Of Phylomedousa H 10.—Of the sea-nymph Halie Σ 40.

βοώτης, ὁ [ploughman, waggoner, fr. βοῦς]. The constellation the Waggoner, containing the star Arcturus ε 272.

βραδύς. Slow Θ 104: θ 330.—Absol.: λαιχῶνι β. ὤκνθ θ 329.—For superl. see βάρδιστος.

βραδυτής, -ήτος, ἡ [βραδύς]. Slowness, want of speed: βραδυτήτι τε νωχέλιγ τε T 411.

βράσσων [comp. fr. βραχ-ύς, short]. Shorter: νόος (of shorter reach) K 226.

βραχίων, -ονος, ὁ. The arm M 389, N 529, 532, Π 323, 510: σ 69.

†**βράχω**. 3 sing. aor. ἔβραχε, βράχε. (ἀνα-.) Of armour, to rattle, clash, ring Δ 420, M 396, N 181, Ξ 420, Π 566.—Of an axle, to creak, grate E 838.—So of a door φ 49.—Of a river, to resound under the splash of something falling into it Φ 9.—Of the earth, to give forth a sound, resound Φ 387.—Of persons, to roar, shriek E 859, 863, Π 468.

βρέμω [cf. L. *fremo*]. (ἐμ-, ἐπι-) Of the sea or the wind, to roar Δ 425.—In mid. B 210, Ξ 399.

βρέφος, τό. Unborn offspring Ψ 266.

βρεχμύς, ὁ. App., the head: ἔκπεσε ἐπὶ βρεχμύν τε καὶ ὤμους E 586.

βριαρός, -ῆ [βρι- as in βρίθω, δ-βριμος]. Stout, strong: κόρυθα A 375. Cf. Π 413, 579, Σ 611, T 381, T 162, X 112.

βρίθω. (ἀπο-) To slumber, nod Δ 223.

βριήπτος [app. βρι- as in βριαρός + ἥπύω]. Thus, with powerful or loud voice. Epithet of Ares N 521.

βριθοσύνη, -ης, ἡ [βριθός]. Weight, load: ἔβραχεν ἄξων βριθοσύνη E 839, πέσσε λίθος εἰσω βριθοσύνη (by its weight) M 460.

βριθός, -ύ [cf. βαρύς and next]. Heavy, weighty: ἔγχος E 746=Θ 390, Π 141=T 388, Π 802: α 100.

βρίθω [cf. prec.]. 3 pl. aor. ἐβρίσαν M 346, 359, P 512. Pple. βρίσας, -αντος P 233: § 159. 3 sing. pf. βέβριθε II 384. 3 pl. -ᾶσι ο 334. 3 sing. plupf. βεβρήκει π 474. Fem. pple. βεβρήνυα Φ 385. (ἐπι-.) (1) To be heavy, loaded or weighed down with something. With dat.: σταφυλῆσιν Σ 561. Cf. π 474, τ 112.—With genit.: τυρῶν ι 219. Cf. ο 334.—So in pass. With dat.: καρπῷ Θ 307.—To be oppressed: ὑπὸ λαίλαπι χθών II 384.—(2) To bring one's weight to bear, bear hard: ἰθὺς Δαναῶν βρίσαντες ἐβήσαν P 233. Cf. M 346=359, P 512.—Fig., to be grievous or distressing Φ 385.—(3) To prevail, achieve one's end: ἐένδοισιν § 159.

βρομέω [βρόμος]. Of flies, to buzz II 642.
βρόμος, ὁ [βρέμω]. The roaring (of fire) Σ 396.
βροντάω [βροντή]. Of Zeus, to thunder Θ 133, T 56: μ 415=ξ 305, ν 103, 113.
βροντή, -ῆς, ἡ. Thunder N 796, Φ 199: ν 121.
βρότεος, -ον [βροτός]. Mortal, human τ 545.
βροτέος, -εντος [βρότος]. Gory, blood-stained: ἔναρα Z 480, Θ 534, K 528, 570, O 347, P 13, 540, X 245, ἀνδράγρια Σ 509.

βροτολογία [βροτός + λογός]. Destroyer of men. Epithet of Ares E 31=455, 518, 846, 909, Θ 349, Δ 295, M 130, N 298, 802, T 46, Φ 421: θ 115.

βρότος, -ον, ὁ. Shed blood, gore: αἱματέντα H 425, Σ 7, Σ 345, Ψ 41: μέλαινα υ 189.

βροτός, -οῦ, ὁ, ἡ [(μ)βροτός. Cf. ἀμβροτός]. (1) Liable to death, mortal: ἀνὴρ E 361. Cf. E 604, Σ 85, T 22: δ 397, ε 129, 197, 218, μ 77.—(2) Absol., a mortal man, a man: θεὰ βροτῶ εὐνῆθεῖσα B 221. Cf. A 272, Φ 428, I 159, Α 2, N 244, etc.: βροτῶν θελκτῆρια α 337. Cf. δ 197, ε 101, § 149, λ 287, μ 125, etc.—Qualified by θνητός γ 3=μ 386, η 210, π 212.—For μέροτες βροτοί see μέροτες.

βροτώω [βρότος]. To make gory, stain with blood: βεβροτωμένα τεύχεα λ 41.

βρόχος, ὁ. A noose λ 278, χ 472.
βρύχασμαι. 3 sing. pf. βέβρυχε P 264: ε 412. 3 sing. plupf. βεβρύχαι μ 242. Pple. βεβρύχως N 393, Π 486. To roar. Of a wounded hero N 393=Π 486.—Of the sea P 264: ε 412.—Of an echoing rock μ 242.

βρώω. To teem with. With dat.: ἀνθεῖ P 56.
βρώμη, -ης, ἡ [βι-βρώσκω]. (1) Food κ 379, 460=μ 231, μ 302.—(2) The partaking of food: μνησόμεθα βρώμης κ 177.

βρώσις, ἡ [as prec.]. =prec. (1) T 210: α 191, § 209=246, 248, κ 176, μ 320, ν 72, ο 490.

βρωτός, ἡ [as prec.]. (1) Food σ 407.—(2) The partaking of food: ἐς βρωτῶν δτρύνετον T 205.

βύβλινος [adj. fr. βύβλος, the Egyptian papyrus]. Made of the fibrous coat of the papyrus φ 391.

βυκτής. Prob., roaring, blustering κ 20.

βυσσοδομεύω [app. fr. βυσσός + δόμος, 'to construct in the interior of the house, away from public view']. To plan or ponder secretly δ 676, θ 273, ι 316, ρ 66, 465=491=ν 184.

βυσσός, -οῦ, ὁ. The depth of the sea Ω 80.

βύω. Acc. sing. masc. pf. pple. pass. βεβυσμέ-

νον. To stuff full of. With genit.: τάλαρον νήματος δ 134.

βώλος. A clod, the clods, of earth σ 374.

βωμός, -οῦ, ὁ [prob. fr. βα-, βαίνω, 'something to or on which one mounts']. (1) An altar A 440, 448, B 305 (in pl., but app. of a single altar), 310, Δ 48=Ω 69, Φ 48, 238, 249, Α 808, Ψ 148: γ 273, § 162, θ 363, ν 187, ρ 210, χ 334, 379.—

(2) A stand on which the body of a chariot was placed after removal of the wheels. In pl. of a single stand: ἄρματ' ἀμ βωμοῖσι τίθει Θ 441 (app. assimilated to ἄρματα, which is pl. in form only).

—(3) A pedestal η 100.

βών, acc. sing. βόδς.

βώσαντι, dat. sing. masc. aor. pple. βοάω.

βώσι, 3 pl. aor. subj. βαίνω.

βοστρέω [^θβωστής=βωστής, agent-noun fr. βοάω]. To call to for aid: Κράταιν μ 124.

βοτιάνευρα, ἡ [βω-, βόσκω+τι+άνηρ]. Feeding men, rich in food: Φθίη Α 155.

βώτωρ, -ορος, ὁ. =βοτήρ M 302: ξ 102, ρ 200.

γαῖα, -ης, ἡ [cf. γῆ, αἶα]. (1) The earth: στεναχίζετο γ B 95. Cf. B 699, 782, Z 19, 282, P 447, etc.: πείρατα γαίης δ 563. Cf. β 131, γ 16, δ 417, § 167, λ 239, etc.—Personified Γ 278: λ 576.—(2) The earth as distinguished (a) From the heavens: μεσσηγὺς γαίης τε καὶ οὐρανοῦ E 769=Θ 46. Cf. Θ 16, Σ 174, O 193: α 54, λ 18, μ 381.—Personified O 36: =ε 184.—(b) From the sea or water: γαίης καὶ πόντοιο Θ 479. Cf. Θ 24, Ξ 204: ἐφ' ὑγρὴν ἡδ' ἐπὶ γαίαν α 98. Cf. ε 294, 359, λ 587, μ 282, ψ 238, etc.—(c) From both Σ 483: μ 404=ξ 302.—(3) The earth considered with reference to extent: πολλὴ γαῖα, many regions or countries O 81: β 364, δ 268, ξ 380.—So πολλὴν ἐπ' ἀπέρουνα γαίαν (far and wide on the . . .) ο 79. Cf. τ 284.

—(4) (a) A particular land or country: Ἀχαιῶδα γαίαν A 254=H 124. Cf. A 270, Γ 49, E 545, Ψ 206: γαίῃ ἐν ἀλλοδαπῇ ι 36. Cf. α 407, ε 35, § 119, 177, θ 301, etc.—(b) One's native land: πάρος ἦν γαίαν ἰκέσθαι α 21, ἐν σῇ ἐὼν γαίῃ ν 294. Cf. α 59, δ 523, θ 555, ν 99, etc.—So πατρίς γ.: ἐς πατρίδα γαίαν B 140. Cf. Γ 244, N 645, 696, O 505, etc.: α 290, γ 117, δ 823, θ 461, κ 49, etc.—Also γαίῃ πατρώῃ ν 188, 251.—(5) The surface of the earth, the earth, the ground: ποτὶ σκῆπτρον βάλε γαίῃ Δ 245. Cf. Γ 114, Δ 112, Α 161, N 200, T 420, Ψ 420, etc.: κατακλίνας ἐπὶ γαίῃ κ 165. Cf. β 80, θ 190, ε 289, λ 423, σ 92, etc.—(6) Earth as a material, earth, soil: χυτὴ με κατὰ γαῖα καλύπτει Z 464. Cf. H 99, Ξ 114, Ψ 256: ἀμφὶ γαίαν ἐναΐεν φ 122. Cf. γ 258.—Of a corpse: κωφὴν γαίαν (the senseless clay) Ω 54.

γαίηος [γαῖα]. Of the Earth: υἷον η 324.

γαίηχος [γαίη-, γαῖα+ὄχ-, ἔχω]. Epithet or a name of Poseidon. Prob., earth-embracing, the earth-embracer (connecting Poseidon with the earth-encircling river Ocean) N 83, 125, O 174, 201, T 34: α 68, γ 55, θ 322, 350, ι 528.—Joined

with ἐννοσίγαιος I 183, N 43, 59, 677, Ξ 355, O 222, Ψ 584 : λ 241.

γαῖω [γαΐ-]. Cf. ἀγανός and L. *gaudeo*. Only in phrase κιδεῖ γαῖωv, of a divinity, glorying in his splendour; or perh., brilliant or glorious with splendour A 405, E 906, Θ 51, A 81.

γάλα, γάλακτος, τό [cf. γάλας]. Milk Δ 434, E 902 : δ 88, 89, ι 246, 297, κ 304.

γαλαθῆνος [γάλα + θη-, δάμαρι?]. Still sucking the mother's milk : νεβροῖς δ 336 = ρ 127.

γαλήνη, -ης, ἡ. A calm. (1) Of the winds ε 391, μ 168.—(2) Of the sea : ἐλδῶσι γαλήνην (through a calm sea) η 319. Cf. ε 452, κ 94.

γάλως, ἡ. Dat. γαλόφ Γ 122. Nom. pl. γαλόφ X 473. A sister-in-law, a sister of one's husband Γ 122, Z 378, 833, X 473, Ω 769.

γαμβρός, -οῦ, ὁ. (1) A son-in-law Z 177, 178, 249, I 142, 284, A 739, N 428, Ω 331 : γ 387, δ 569, η 313, θ 582 (but this might come under (2)), τ 406.—(2) A brother-in-law E 474, N 464, 466.

γαμέω [γάμος]. Fut. γαμέω I 388, 391. Infin. γαμέειν ο 522. 3 sing. aor. ἔγημε Ξ 121 : λ 179, ο 241, π 34, ψ 149. γῆμε N 433 : α 36, λ 274, 282. I'ple γήμας, -αντος I 399, A 227. Infin. γῆμαι φ 72, 158. Mid. 3 sing. fut. γαμέσεται I 394. 3 sing. aor. opt. γῆμαιο τ 392, φ 162. Fem. I'ple γημαμένη λ 273. Infin. γήμασθαι β 128, ο 17, σ 270, 289, τ 159, 531, υ 335, 342. (1) In act., of a man, to marry, wed : κοῖρην I 388, μν 391, Ἀδρήστου θυγατρῶν (partitive genit., one of his daughters) Ξ 121. Cf. I 399, A 227, N 433 : ἀλοχον μνηστῆν α 36 (here of another's wife), λ 179, 274, 282, ο 241, 522, π 34, φ 72, 158, ψ 149.—Absol. δ 208.—(2) In mid. (a) Of a woman, to give herself in marriage to, to wed. With dat. : Εὐνυμάχῳ ο 17. Cf. β 113, 128, λ 273, π 392 = φ 162, σ 270, 289, υ 335, 342.—Absol. α 275, τ 159, 531.—(b) Ἀρρ., to get (a wife for one's son) : Πηλεῖς μοι γυναῖκα γαμέσεται I 394 (v.l. γε μασσεται).

γάμος, -ου, ὁ. (1) A contracting of marriage, one's marriage : ὄφρα συνάμειβα ἀμφὶ γάμῳ N 382 : γάμον τεύξουσιν α 277 = β 196. Cf. α 249 = π 126, β 97 = τ 142 = ω 182, β 205, δ 7, ζ 27, 66, 288, ι 126, 524, ρ 476, σ 272, τ 137, 157, υ 341, φ 250, χ 50, ω 126.—(2) A marriage, a wedding, a wedding-feast : γάμοις εἰλαπίναι τε Σ 491. Cf. T 299, Ω 62 : δαινύντα γάμον δ 3. Cf. α 226, δ 770, λ 415, υ 307, ψ 135.—(3) Marriage, wedlock : ἡμερῆντα ἔργα γάμοιο E 429 : ἐκλελάνθῃ κε γάμοιο γ 224. Cf. T 74.

γαμφηλαί, αἱ. The jaws of an animal. Of lions N 200, I 489.—Of horses T 394.

γαμψόνυξ, -υχος [γαμψ- = καμπ-, κάμπτω + νυξ]. With hooked talons : αἰγυπιοί II 428 : = χ 302, π 217.

γῆνάω [cf. next]. Nom. pl. masc. pres. I'ple. γανδόντες N 265. Fem. γανδῶσαι T 359 : η 128. Of polished metal, to shine, gleam N 265, T 359.—Of vegetation, to be brightly green : πρασαί η 128.

γάννυμαι [cf. prec.]. 3 sing. fut. γανίσσεται Ξ 504. To rejoice, be glad N 493.—To rejoice or take delight in. With dat. T 405.—In reference to persons : ἀνδρὶ φίλῳ ἐνθόντι Ξ 504. Cf. μ 43.

γάρ [γ(ε) ἀρ]. (1) Introducing the ground or reason for something said. (a) The γάρ clause following, for, since, seeing that A 55, 56, 63, 78, 81, 86, etc. : α 7, 29, 40, 78, 114, 152, etc.—(b) The γάρ clause coming first, since, seeing that B 803, M 326, N 736, O 739, Ψ 156, etc. : α 301, 337, ε 29, κ 174, μ 154, etc.—(2) Introducing an explanation, reason, amplification, or analysis of something previously said (often with καί; see καί (3)) A 9, 12, 80, 262, 295, 355, B 119, Δ 226, 301, Θ 148, K 352, M 322, etc. : α 33, 260, β 89, γ 89, 362, δ 86, ζ 164, ι 319, 432 (the clause here introduced parenthetically), λ 69, υ 42, φ 232, etc.

—(3) Introducing as a kind of interjection a question or expression with something of an abrupt effect (sometimes translatable, why . . . , well . . .) : πῶς γάρ τοι δώσουσι γέρας; A 123, ἦ γάρ κεν δειλὸς καλοῖμην 293. Cf. K 61, O 201, Σ 182, etc. : πῶς γάρ με κέλευαι . . . ; κ 357, εἰ γάρ κεν σὺ μέμνος ο 545. Cf. θ 159, κ 383, ε 115, ο 509, π 222, etc.—For αἰ γάρ, εἰ γάρ in wishes see αἰ (1), εἰ (2) (b).—(4) Idiomatically following the relative δς : δ γάρ κ' ἔχ' ἄριστον εἴη (for that . . .) M 344 = 357, δ γάρ γέρας ἐστὶ θανόντων Ψ 9 : δς γάρ δειπτατος ἦλθεν α 286. Cf. ρ 172, ω 190.—So following Iva : ἕνα γάρ σφιν ἐπέφραδον ἡγερέσθαι (for there . . .) K 127.—And ὥς : ὥς γάρ ἀνῶγει (for so he bade) I 690, ὥς γάρ ἔμοιγε (for so he was to me) Ω 68, etc. : ὥς γάρ οἱ μοῖρ' ἐστὶ . . . (for this is his destiny, to . . .) ε 41. Cf. θ 79, υ 282, etc. (In such cases the demonstrative ὥς (ὥς) is also read.)

γαστήρ, -έρος, ἡ. Genit. γαστρός ο 344. Dat. γαστρὶ E 539, 616, P 519. (1) The belly Δ 531, E 539 = P 519, E 616, N 372 = 398, N 506, Π 163 (of wolves), 465, P 313, T 225, φ 180 : δ 369 = μ 332, ι 433 (of a ram).—In half-personified sense : κέλεται ε γ. ζ 133. Cf. η 216, ο 344, ρ 228, 286, 473, 559, σ 2, 53, 364, 380.—(2) The intestine of an animal stuffed with fat and blood and forming some kind of pudding or large sausage σ 44, 118, υ 25.—(3) The womb Z 58.

γαστήρη, -ης, ἡ [= prec.]. The lower and rounded part of a vessel : τριπόδος Σ 348 : = θ 437.

γαυλός, -οῦ. Some kind of vessel for milk ι 223.

γε, enclitic. Calling attention to a word or fact or distinguishing it from others : εἰ κε θανάτων γε φύγομεν A 60, ἐπεὶ μ' ἀφέλεσθ' γε δόντες 299 (δόντες being here the word emphasized). Cf. A 81, 216, 286, 352, 393, 506, etc. : κείνους γε εὐκρίτη κείται δλεθρῶ α 46, ὅτις τοιαυτὰ γε ῥέζει 47. Cf. α 10, 203, 222, 223, 229, 339, etc.—γ' οὖν, in any case : εἰ γ' οὖν ἑτέρος γε φύσῃην (if indeed one does escape) E 258, μὴ ἐμὲ γ' οὖν οὗτος γε λάβοι χόλος (far be it from me) II 30.

γεγάσσι, 3 pl. pf. γίγνομαι.

γένηθε, 3 sing. pf. γηθῶ.

γένεον, 3 sing. pf. γίγνομαι.

γέγωνε, pf. (with pres. sense). Infin. γεγωνέμεν Θ 223, A 6. 3 sing. plupf. (in impf. sense) ἐγέγωνει X 34, Ψ 425 : φ 368. From pres. γεγώνω 3 sing. impf. (ε)γέγωνε Ξ 469, Ω 703 : θ 305. From pres. γεγωνέω impf. (ε)γεγώνεον μ 370, ρ 161. 3 pl.

γεγόνουν ι 47. Infm. γεγωνέν M 337. (1) To make one's voice heard: οὐ πῶς οἱ ἔην βῶσαντι γεγωνέν M 337. Cf. Θ 223 = Α 6: ε 400 = ι 473 = μ 181, ζ 294.—αὐθεν γεγωνός, to shout making oneself heard, i.e. in a sustained and loud voice Θ 227 = Α 275 = 586 = Ρ 247, Μ 439 = Ν 149.—(2) To shout (with implication that one makes oneself heard): ἐγγώνε Πουλυδάμαντι Ξ 469. Cf. Χ 34, Ψ 425, Ω 703: θ 305, ι 47, μ 370, φ 368.—(3) To declare something aloud ρ 161.

γεῖναιτο, 3 sing. trans. aor. γίγνομαι.
γενόμεθα, 1 pl. aor. γίγνομαι.
γείτων, -ονος. A neighbour δ 16, ε 489, ι 48.
γελαστός [γελᾶω]. Tending to, conceived in a spirit of, mockery; or perh., laughable: ἔργα θ 307.
γέλαω, 3 sing. aor. (ἐ)γέλασε Ζ 471, Ο 101, Τ 362, Φ 389, 408: ι 413, ρ 542, σ 163. 3 pl. γέλασαν Ψ 840. (ἐ)γέλασαν Β 270, Ψ 784: σ 320, υ 358, φ 376. Ppl. γελᾶσας β 301. γελᾶσας Δ 378, Φ 508. Fem. γελᾶσα Ζ 484. Infm. γελᾶσαι ξ 465. Also pres. γελᾶω φ 105. Pl. ppl. γελῶντες σ 40, υ 374. γελῶντες σ 111, υ 390. (ἐκ-) (1) To smile: δακρυβέν Ζ 484, χεῖλεσιν (i.e. with a forced smile) Ο 101. Cf. ρ 542, φ 105.—Of the earth, to be bright Τ 362.—Of the heart, to rejoice Φ 389: ι 413 (here app. connoting inward derisive laughter. See (2) (b)).—(2) (a) To laugh Ζ 471, Α 378, Φ 408, 508: β 301, ξ 465, σ 40, 111, 163, 320, υ 390.—(b) To laugh (at a person): ἐπ' αὐτῷ Β 270, Ψ 784: = υ 358 = φ 376, ἐπὶ ξέλνοις υ 374.—With ἐπὶ advbl. Ψ 840.

γελοῖος [γελᾶω]. Laughable Β 215.
γέλω. See γελᾶω.
γελῶω [γελᾶω]. 3 pl. impf. γελῶων. = γελᾶω (2) (α): γαθαμοῖσιν ἀλλοτροῖσιν υ 347.
γέλως, δ [γελᾶω]. Dat. γέλω σ 100. Acc. γέλω σ 350, υ 8, 346. Laughter Α 599: = θ 326, θ 343, 344, σ 100, 350, υ 8, 346.

γελῶων, 3 pl. impf. γελῶω.
γελῶντες. See γελᾶω.
γενεή, -ῆς, ἡ [γεν-, γίγνομαι]. Instrumental γενεῆφι Ι 58, Ξ 112, Φ 439. (1) Race, stock, family = γένος (1), γενέθλι (1): τίη γενεῇν ἐρεῖνεῖς; Ζ 145, Φ 153, πατῖθεν ἐκ γενεῆς ὀνομάζων (by his father's, that is, his family name) Κ 68, γενεῇ ὑπέρτερος (in birth) Α 786, γενεῇν Διὸς εἶναι (by race sprung from . . .) Φ 187. Cf. Ζ 151, 211 = Τ 241, Η 128, Κ 239, Ο 141, Τ 105, Τ 203, 214, Φ 157, Ψ 471: γενεῇ πατρώϊον (by right of descent) α 387. Cf. ο 225.—Of horses, stock, breed Ε 265, 268.—(2) A race or generation = γένος (3): φύλλον Ζ 146, ἀνδρῶν 149.—A race or family: οὐ τοι γενεῇν θεοὶ μόνιμον ἦσαν α 222. Cf. π 117.—A body of descendants, offspring: Δαρδάνου Τ 303. Cf. Τ 306, Φ 191: ε 27.—(3) The body of persons born at about a certain time and conceived of as living for a certain period, a generation: δύο γενεαὶ ἀνθρώπων Α 250. Cf. Ψ 790: ξ 325 = τ 294.—(4) App., family likeness or type: αὐτῷ γενεῇν ἐπέκει (in . . .) Ξ 474.—(5) In reference to the date of one's birth, age, one's years = γένος (7): ὀπλότερος γενεῇ (in age)

Β 707. Cf. Δ 60 = Σ 365, Ζ 24, Η 153, Ι 161, Ο 166, 182: τ 184.—So with instrumental: γενεῇφι νεώτατος Ξ 112. Cf. Ι 58, Φ 439.—(6) One's birth-place = γένος (8) Τ 390: α 407, ο 175, υ 193.

γενέθλι, -ης, ἡ [as prec.]. (1) Race, stock = γενεή (1), γένος (1): σῆς ἐκ γενέθλης Τ 111: Παιήνοδος εἰσι γενέθλης (of the race of . . .) δ 232. Cf. υ 130.—(2) Of mares, a brood: τῶν ἐξ ἐγένοντο γ. Ε 270 (γ. being predicate).—(3) Source, origin = γένος (2): ὅθεν ἀργύρου ἐστὶ γ. (whence comes . . .) Β 857.

γεναῖος, -άδος, ἡ [γένεσιν]. In pl., the hair on the chin, the beard: γεναῖδες ἀμφὶ γένειον π 176.
γεναῖος [γενεῖς]. To get a beard, i.e. attain manhood: παῖδα γενεῖσαντα σ 176. Cf. σ 269.
γένειον, -ου, τό [γένυν]. The chin Θ 371, Κ 454, Χ 74, Ω 516: λ 583, π 176, τ 473.

γενέσθαι, aor. infm. γίγνομαι.
γένεσις, ἡ [γεν-, γίγνομαι]. Source, origin: Ὀκεανὸν, θεῶν γένεσις Ξ 201 = 302. Cf. Ξ 246.

γενέσκειτο, 3 sing. pa. iterative γίγνομαι.
γενετή, -ῆς, ἡ [γεν-, γίγνομαι]. One's birth: ἐκ γενετῆς Ω 535 (from his birth (onwards)): σ 6 (to be his from his birth, i.e. on his birth).

γενναῖος [γεν-, γίγνομαι]. Suted to (noble) birth, seemly, honourable Ε 253.

γενόμην, aor. γίγνομαι.
γένος, τό [γεν-, γίγνομαι]. (1) Race, stock, family = γενεή (1), γενέθλι (1): γ. ἦν ἐκ ποταμοῖο (was by race sprung from . . .) Ε 544. Cf. Ε 896, Ζ 209, Ξ 113, 126, Φ 186, Ψ 347: δ 63, ξ 199, 204, ο 267, 533, π 62, 401, ρ 373, τ 116, 162, φ 335, ω 269, 508, 512.—One's descent: γ. μοι ἐνθεν ὅθεν οὐ Δ 58. Cf. Ν 354.—(2) Source, origin = γενέθλι (3): ὅθεν ἡμῶν γ. Β 852 (whence come . . .)—(3) A race or generation = γενεή (2): ἡμιθέων ἀνδρῶν Μ 23. Cf. δ 62, ρ 523, υ 212.—(4) App., a generation considered as a period: τρεῖς ἀνάσσαντες γένε' ἀνδρῶν (during three generations) γ 245.—(5) The members of one's family: μεθ' αἱμά τε καὶ γ. αὐτῶν θ 583.—(6) Offspring, a child: δῖον γ. Ι 538, σὸν γένος Τ 124.—So of the Chimaera: θεῖον γ. (as being of divine origin) Ζ 180.—(7) In reference to the date of one's birth, age, one's years = γενεή (5): γένει ὑσπερος ἦεν (was the younger) Γ 215.—(8) One's birth-place = γενεή (6) ζ 35.

γέντο, 3 sing. aor. To seize or grasp: ἰαυτοῖσιν Θ 43 = Ν 25. Cf. Ν 241, Σ 476, 477.

γένυς, ἡ. Dat. pl. γένουσι Α 416. Acc. pl. γένε' λ 320. In pl., the jaws Α 416, Ψ 688: λ 320.

γεραίος, -ῆ [γέρων]. (1) Absol. in masc., an old man (always of a dignified person): ἥραθ' ὁ γ. Α 35. Cf. Γ 191, 225, Κ 77, Α 632, 645, Ξ 39, Ω 162, 252, 279, 302, 322: γ 373.—In voc. as a term of respectful address Κ 164, 167, 558, Ε 648, 653, Ω 390, 433, 618.—Joined with ἄλλα Ι 607, Ρ 561.—Without the notion of respect β 201, ξ 131, 185.—(2) Absol. in fem., an old woman (app. referring to those of the higher classes): ξυνάγονσα γεραῖα Ζ 87. Cf. Ζ 270, 287, 296.—(3) In comp. γεραίτερος (a) Older: δς σείο γ.

εἴχομαι ἔιναι I 60.—Absol. γ 24.—(b) Old rather than young, elderly: κῆρυξ I 149, 178. Cf. γ 362.

γεραίρω [γέρας]. To honour, show honour to: νόστοισι διηνεκέσσιν H 321: ξ 437, ἀγαθοῖσιν 441.

γέρανός, -ον, ἡ. A crane B 460 = O 692, Γ 3.

γεραρός [γέρας]. Of dignified bearing, majestic Γ 170.—In comp. γεραρότερος Γ 211.

γέρας, τό. Acc. pl. with hyphaeresis γέρα (for γέραα) B 237, I 334: δ 66. (1) A meed of honour, a special prize apart from the general division of spoils (represented as assigned sometimes to the king or a chief by the general consent (as in A 118, 123, 135, 276, II 56, Σ 444: η 10), sometimes to chiefs by the king (as in I 334, 367). (But cf. I 130, 272, Δ 696, where the king is represented as choosing his prize)) A 118, 120, 123, 133, 135, 138, 161, 163, 167, 185, 276, 356 = 507 = B 240, B 237, I 111, 334, 344, 367, II 54, 56, Σ 444, T 89: η 10, λ 534.—(2) Something given by way of showing honour to a person: νῶτα βοός, τό οἱ γέρα παρέσσαν δ 66.—(3) An honour paid: τό γὰρ λάχονος γ. ἡμῖς Δ 49 = O 70. Cf. II 457 = 675, Ψ 9: δ 197, ω 190, 296.—(4) A privilege: γερόντων Δ 323, I 422.—(5) The dignity or honours of a king: οὗ τοι Πριάμος γ. ἐν χερὶ θήσει T 182. Cf. λ 175, 184, σ 522.—App., any hereditary honour or privilege bestowed on a king or a chief by the people: γ. εἰ τι δῆμος ἔδωκεν η 150.—(6) A gratuity: λοετροχώρ ο 297.

γεροῖστος [γέρον]. Of an oath, taken by the elders or councillors (as representing the people) X 119.—Of wine, such as is served at assemblies of councillors Δ 259: ν 8.

γέρον, -οντος, ὁ [cf. γήρας]. Voc. γέρον A 26, 236, B 370, 796, etc.: β 40, 178, 192, γ 226, etc. Dat. pl. γέρονσι Δ 344, Z 113, I 70. (1) (a) An old man: ἔδειξεν δ γ. A 33, ἡμῖν νέοι ἤδὲ γέροντες B 789. Cf. A 350, 538, Γ 109, 181, Θ 518, etc.: πείθεσθαι γέροντι β 227 (app. Laertes, as Mentor, described (225) as Ὀδυσῆος ἐταῖρος, was hardly a γ.). Cf. β 39, γ 390, δ 349, θ 570, λ 38, etc.—(b) In voc. in a tone of respect A 286, B 370, Δ 313, Θ 102, I 115, etc.: β 40, γ 226, 331, 357, ω 244.—Without such a tone A 26: β 178, 192, δ 465, 485, ε 37, 45, 122, 166, 386, 508, σ 10, ω 394, 407.—(2) In apposition: παρὰ πατρὶ γέροντι A 358. Cf. B 793, E 149, H 125, etc.: α 188, β 157, γ 436, etc.—(3) As a proper adj., old, stricken by age: γ. ἔων πολεμιστὴς K 549. Cf. σ 53, 81.—Of a thing, old, worn by use: σάκος χ 184.—(4) A member of the βουλή, an elder or councillor: βουλὴν γερόντων B 53. Cf. B 21, 404, Δ 323, 344, Z 113, I 70, 89, 422, 574, O 721, Σ 448, T 303, 338 (here including Agamemnon, the king): γέροντας πλέονας καλέσαντες η 189. Cf. β 14, φ 21, ω 255.—(5) An elder acting as one of a body of judges Σ 503.

γένομαι. With genit., to taste of, take a taste of. Fig.: δουρὸς ἀκωκῆς Φ 61. Cf. φ 98.—Also, fig., to make trial of, try one's fortune with: ἀλλήλων T 258: Ἀχαιῶν ρ 413, χειρῶν υ 181.

γέφυρα, ἡ. (1) A dike or embankment to con-

fine a river: ποταμὸς ἐκέδασσε γεφύρας E 88. Cf. E 89.—(2) (π)τολέμοιο γεφύραι, app., ranks of men thought of as stemming the tide of war Δ 371, Θ 378, Δ 160, T 427.—In Θ 553 (ἐπὶ πτολέμοιο γεφύρας ἦτο) app., preserving (more or less) the stations in which they had fought.

γεφύρω [γεφύρα]. (1) To dam (a river) Φ 245.

—(2) To make (a way) by forming an embankment: γεφύρωσε κέλευθον O 357.

γῆ, γῆς, ἡ [cf. γαῖα]. (1) The earth = γαῖα (1): δφρ' ἂν ἴκηται γῆν O 24, φυσίζουσ Φ 63.—Personified Γ 104, T 259.—(2) The earth as distinguished from the sea, the land = γαῖα (2) (b): ἡ ἀλὸς ἢ ἐπὶ γῆς μ 27. Cf. ψ 233.—(3) A particular land or country = γαῖα (4): τίς γῆ; ν 233.—One's native land: ἀμῆς γῆς λ 167, 482.—(4) The surface of the earth, the ground = γαῖα (5): νέρθεν γῆς λ 302, ἡ πρὸς γῆν ἐλάσσει κάρη ρ 237.

γηθῶ. 3 sing. pf. (in pres. sense) γέγηθε O 559: ζ 106. 3 sing. plupf. (in impf. sense) γεγήθει Δ 683, N 494. (1) To rejoice, be glad Δ 255, Z 212, H 189, O 559, Δ 683, N 416, 494, Π 530, P 567, Ω 424: ζ 106, η 269, 329 = θ 199 = ε 250 = σ 281, ρ 385, ν 353 = φ 414, ν 104, ω 382.—With complementary ppl.: οὐδὲ τῷ ἰδὼν γήθησεν Δ 330. Cf. Δ 255, 283, 311, H 214, O 278, K 190, N 344, Ξ 140, Ω 321: ε 486 = ω 504, μ 88, ν 226, ο 165, χ 207.—With acc. of what is rejoiced at: νῶϊ προφάνεντε O 378, τάδε I 77.—(2) To take pleasure or delight in doing something. With ppl.: Ἀργεῖων ἐρέων γεγεῖν H 127.

γηθοσύνη, -ης, ἡ [γηθῶ]. Joy, delight: ἐγέλασέ οἱ ἦτορ γηθοσύνη Φ 390.—Of the sea N 29.

γηθόσπας, -η [as prec.]. Joyful, glad, rejoicing Δ 272 = 326, H 122, N 82, Σ 557: ε 269, λ 540.

γῆμε, 3 sing. aor. γαμέω.

γῆρας, -ας, τό [cf. γέρον]. Dat. γῆραϊ Γ 150, E 153, Ψ 644, etc.: β 16, ο 357, ω 233. γῆρα λ 136, ψ 283. Old age A 29, Γ 150, Δ 315, 321, E 153, Θ 403, I 446, K 79, Σ 434, 515, T 336, X 60, 420 (my years), P 623, 644, Ω 487: α 218, β 16, λ 136 = ψ 283, λ 196, 497, ν 59, ο 246, 348, 357, ψ 24, 212, ω 233, 249, 390.—The period of old age: ἐς γῆρας Ξ 86. Cf. θ 226, τ 368, φ 286.

γηράσκω [γῆρας]. From γῆρας 3 sing. impf. ἐγήρα H 148, P 197. γῆρα ε 67. Also non-thematic pres. ppl. γηράς P 197. (κατα-.) To grow old: ᾗδῃ γηράσκοντα Φ 663. Cf. H 148, P 197 (twice), 325, Ω 541: δ 210, ε 67, ο 409.—Of fruit, to mellow η 120.

γῆρως, ἡ. Voice Δ 437.

γίγνομαι [redup. fr. γ(ε)ν-]. (A) 3 sing. pa. iterative γένεσκετο λ 208. Aor. γένημι Σ 102, T 219, Φ 440: θ 311, ε 141. 2 sing. γένειν E 897. 3 γένητο A 49, Z 153, N 417, Ψ 526, etc.: β 26, δ 11, ω 292, etc. 3 dual γένεσθην E 548: λ 255, 307, 312. 1 pl. γενόμεθα Φ 89. With metrical lengthening of the first syllable γενόμεθα X 477 (v.l. γιγνόμεθα). 2 ἐγένεσθε B 323. 3 (ἐ)γένοντο Γ 84, Δ 382, E 63, H 313, etc.: η 144, θ 234, σ 345, φ 24, etc. Subj. γένομαι Θ 180, II 39, X 358: ε 473, λ 73, χ 167. 2 sing. -ηαι Θ 282, Δ 797:

κ 486. 3 -ηται A 341, Z 489, T 201, etc.: β 374, θ 553, ρ 23, etc. 1 pl. -όμεθα K 193, N 236, P 636. 2 -ησθε E 488. 3 -ονται B 397, T 308. Opt. γενοίμην P 38: ξ 338, π 103. 2 sing. -οιο α 456, ξ 440, σ 341, σ 79. 3 -οιο Δ 17, Θ 26, N 233, etc.: γ 129, θ 414, σ 161, etc. 1 pl. -οίμεθα N 485. 2 -οισθε H 99. 3 -οίοτο B 340: α 266, δ 346, ρ 137. 3 sing. imp. γενέσθω Θ 181: ε 224, ρ 285, χ 491. Pple. (with metrical lengthening of the first syllable) γυνόμενος, -ου (νν. ἢ. γυνόμενος, -ου) K 71, T 128, Ψ 79, Ω 210: δ 208, η 198. Infin. γενέσθαι Γ 323, Η 199, Ρ 151, etc.: α 220, δ 173, ο 480, etc. 3 sing. pf. γέγονε T 122. 3 pl. γεγάασι Δ 325: ε 35, ξ 62, ι 118, κ 5, ν 160, τ 279, ω 84. 3 sing. plupf. γεγόνει N 355. Acc. sing. masc. pple. γεγάωτα I 456: δ 112, 144, τ 400. Acc. pl. γεγάστας B 866. (For these pf. forms cf. μέμαα, μέμονα under μάω.) (B) 2 sing. aor. ἐγέναιτο E 880. 3 (ἐ)γέναιτο A 280, Δ 476, E 800, N 777, O 526, φ 85, etc.: α 223, δ 13, ξ 25, η 57, 61, λ 268, 299, ο 242, φ 172. 2 sing. subj. γέινεαι υ 202. Infin. γείνασθαι Φ 160: θ 312. (ἐγ-, ἐκ-, ἐπι-, παρ-, περι-, προ-) (I) In pres. and impf. and forms (A), to come into being. (1) To be born, take one's being: τράφεν ἢ δ' ἐγένοντο A 251, τῶν ἐξ ἐγένοντο E 270, πρότερος γενόμεν (am the elder) T 219, φ 440. Cf. E 548, 897, Z 206, 489, K 71, etc.: τοῦ μ' ἐκ φασί γενέσθαι α 220, γαμέοντί τε γενομένην τε δ 208. Cf. γ 28, δ 723, η 193, θ 311, κ 350, etc.—(2) In pf., to be in the condition of having been born; hence simply, to exist, live, be: οἱ ὀπλότεροι γεγάασιν Δ 325: ἐν αἰγες γεγάασιν ι 118, οἱ νῦν γεγάασιν ω 84. Cf. ε 35=τ 279, ξ 62, κ 5, ν 160.—In more strict pf. sense: ἥδη ἀνήρ γεγον' ἐσθλός (has been born, is born) T 122.—Sim. in plupf.: Ζεὺς πρότερος γεγόνει (had been born earlier, was the elder) N 355.—In pple., born I 456: δ 112, 144, τ 400.—So ὑπὸ Τρώϊω γεγαώτας (born (and dwelling) there) B 866.—(3) To come into view or notice, be seen, heard, etc.: κλαγγή A 49, δδμήξ ἄ15, σέλας T 374. Cf. Δ 456, K 375, A 50, O 607, X 150, etc.: μ 87, 396, χ 77, 133, ψ 137.—(4) Of natural phenomena, natural products, etc., to come into being, rise, grow, be: φύλλα καὶ ἄνθεα B 468. Cf. B 397: ἐκ νυκτῶν ἀνέμοι γίγνονται μ 287, ἐν οἴκῳ γίγνεται ν 245, χυλὸν γένετο (fell) ξ 476. Cf. ι 51, μ 326, ρ 23, χ 491.—(5) To come to or upon, fall to, befall, be the lot of, affect (a person). With dat.: Πηλεΐων ἀχος A 188, αἰδώς οἱ Ω 45. Cf. Γ 323, Δ 455, 289, I 125, Ξ 98, T 274, etc.: πάντα οἱ γένοιτο ρ 355, μὴ οὐδὲν ἔρις γένηται σ 13. Cf. θ 414, λ 208, σ 122=ν 199, σ 366, τ 569, φ 412.—For ἐμὲ χρεὼ γίγνεται δ 634 see χρεῖω (1) (a).—Without case: ποιεῖ οὐ τις ἐγίγνετο N 659. Cf. A 341, I 380, Φ 529: γ 306.—(6) To be manifested or shown, to be, come into play, take effect: οὐ τις φειδῶ γίγνεται (there is no . . .) H 410, μνημοσύνη τις γενέσθω (let there be . . .) Θ 181. Cf. O 359, Ψ 505: εἰ γὰρ ἐπ' ἀρῆσιν τέλος γένοιτο ρ 496. Cf. κ 202=568.—(7) To happen, occur, come round, come to pass, take place: ἥως A 493,

τάδε ἔργα Z 348, ἀγορή H 345. Cf. Γ 110, 176, Θ 130, P 686, Ω 336, etc.: νόστον γενέσθαι δ 173. Cf. α 379, β 246, γ 129, 228, δ 747, ε 299, λ 537, μ 191, ω 455, 461, etc.—(8) To become, come to be, prove to be so and so: ὁμηγερέες A 57, ἀνεω B 323, ἐν πυρὶ βουλαὶ γενοίτο (be cast) 340, κλισίησιν ἐν Ἀτρεΐδῳ γένοιτο (reached the . . .) H 113. Cf. B 453, Γ 71, Δ 17, 166, Θ 180, T 497, X 421, etc.: λέων γένετο δ 456, δφρ' ἐτι δῆης ἐπὶ πῆμα γένοιμην (be brought into . . .) ξ 338, φόβος οἱ γένοιτο φ 24. Cf. α 266, γ 271, η 154, 316, ο 446, π 175, etc.—(9) Passes from this last sense into that, practically, of the copula, to be so and so: οὐ πῶ τις ὁμοίος γένετ' ἀνὴρ (was) B 553, δν κάρτιστον Ἀχαιῶν φημὶ γενέσθαι (that he is) Z 98, ζαχρηῖες γίγνοντο (were wont to be) N 684, ἀρίστος Διὸς γίγνεται ἀλκὴ O 490. Cf. Δ 375, Z 153, 210, N 569, Π 746, T 220, etc.: οὐ νηὸς ἐπήβολος γίγνομαι β 320, τηλόγετος δ 11 (after ἐκ δούλης in 12 supply γίγνομαι). Cf. δ 201, 362, ε 224, θ 586, ι 35, ρ 223, τ 344, χ 130, etc.—(II) In forms (B), to give (a person) being. (1) Of the father, to beget: παῖδα γείνατο Τυδεΐς E 800. Cf. Δ 400, E 880, O 526, Φ 160: νίε κραταίω ο 242. Cf. η 61, υ 202.—(2) Of the mother, to bear: θεά σε γείνατο μήτηρ A 280. Cf. Γ 238, Δ 476, E 896, Z 24, 26, O 608, etc.: ἡ β' Ἑρακλῆα γείνατο λ 268. Cf. α 223, δ 13, ξ 25, λ 299, φ 172.—(3) Of both parents H 10, Φ 142: η 57, θ 312.

γινώσκω [redup. fr. γινω-]. 2 sing. fut. in mid. form γνώσσει B 367, K 88: π 310. γνώσῃ B 365. 3 -εται Ω 17, Σ 270. 1 pl. -όμεθα ψ 109. 2 -εσθε Ψ 497, Ω 242. Aor. ἔγνω A 526, N 72: ο 532, τ 475. 2 sing. ἐγnows T 20, ν 299, ρ 273. 3 ἔγνω A 199, N 66, Π 530, P 32, etc.: α 3, ε 444, η 234, λ 91, etc. γνῶ Δ 357, H 189, K 358, Δ 439, Π 119, 658: τ 468. 3 dual γνῶσιν φ 36. 3 pl. ἔγνωσαν κ 397. Subj. γνῶω ξ 118, ρ 549. 2 sing. γνώῃς Ψ 487. γνῶψ χ 373. 3 γνῶῃ O 688: ρ 556. γνῶψ A 411, Π 273. 2 dual γνῶσιν φ 218. 1 pl. γνῶομεν π 304. γνῶμεν X 382. 3 γνῶσσι A 302, Ψ 610, 661, O 688. γνῶσι Z 231. Opt. γνῶσιν Γ 235. 2 sing. γνῶῃς Γ 53, E 85, Ξ 58: ο 537, ρ 164, τ 310, υ 237, φ 202. 3 γνῶσῃ P 630: ν 192, π 458, ρ 363. 3 pl. γνῶσιν Σ 125. Imp. pl. γνῶτε T 84. Infin. γνῶμεναι B 349, φ 266, 609: α 411. γνῶναι β 159, ν 312, ω 159. (ἀνα-, δια-, ἐπι-) (1) (a) To perceive, mark, remark, note, find, see, know: ἦν ἀτην A 411=Π 273, Διὸς τὰλαντα Π 658. Cf. M 272, Π 119, 362, T 84.—(b) With acc. and complementary pple.: γινώσκω Ἀργεα κοιρανέοντα E 824. Cf. Ξ 154, P 84: ο 532, ρ 549, 556.—With pple. alone: ὅτε γινώσσκε θεοὶ γόνον ἐόντα Z 191: γνῶναι τὸν ἐόντα (that it was he) ω 159.—With a sim. pple. in genit.: ὡς γνῶ χωομένοιο Δ 357.—With adj.: γνῶ ἀνδρας δῆτους (that they were . . .) K 358.—(c) With acc. and dependent clause: γινώσκω σε, ὅτι . . . Ω 563. Cf. E 85.—With clause only: γνῶμεναι εἰ . . . B 349. Cf. B 365, Γ 53, Z 231, Ω 17, Ξ 58, Σ 125, Φ 609, etc.: γνῶῃς χ' ὅλη ἐμή δύναμις [έστιν] υ 237. Cf.

γ 166, θ 299, ρ 269, 363, χ 373, etc.—(d) Absol.: *ἐνα γνῶσκαι καὶ αἶδε* A 302. Cf. A 333 = Θ 446, N 66, X 296, Ψ 487, Ω 242: *γιγνώσκω, φρονέω* π 136 = ρ 193 = 281, ρ 273, τ 160.—(2) To gain knowledge of, get to know, learn: *Τρώων νόον* X 382. Cf. α 3, π 304.—To get to know, make the acquaintance of (a person) α 411.—So with genit.: *ἀλλήλων* φ 36.—To become aware of the presence of, discover (a person) Ω 688 (twice), 691.—To experience, find: *φιλότῃτα* ο 537 = ρ 164 = τ 310.—(3) (a) To have knowledge, know: *ὅσον ἐγῶγε γινώσκω* N 223.—With dependent clause: *γιγνώσκων δ' τ' ἀναλκίς ἔην θεός* E 331. Cf. E 433: γ 209.—(b) In aor., to know: *ἔγνω ἔμην βουλὴν* (knowest) T 20.—To know (a person): *αὐτὸν γινώσκοντο οἱ ἄνθρωποι* (in case I may find that I know him, seeing he was such a one, i.e. such as to be likely to be known) ξ 118.—(4) To distinguish, discern: *ἡμὲν θεὸν ἤδ' αὐτὸν ἀνδρά* E 128. Cf. N 72.—With acc. and dependent clause: *ἵππους οἱ δειότεροι οἱ τε πάροιθεν* V 497.—(5) To know (a person or thing) for what he or it is, know the nature of, know: *εὖ σε γινώσκων* X 356. Cf. P 32 = T 198, Σ 270: *ἐγὼ [ποταμόν]* (i.e. recognized him for a god) ε 444, *κατάμην γινώσκων* (i.e. can judge from that what I was) ξ 215. Cf. β 159, π 310.—Sim.: *θεὸν ἐγὼ* (knew that it was a god) α 420.—Absol., to recognize one's claim, hold it good V 661.—(6) To know again, recognize, know: *Ἀθηναίην* A 199. Cf. Γ 235, E 182, 815, H 189, K 88, A 111, 526, 651, Ξ 475, O 241, Π 639, P 334, Ω 698: *φάρος* η 234. Cf. κ 397, λ 91, 153, 390, 471, 615, ν 188, 192, 299, 312, π 458, τ 392, 468, 475, φ 218, χ 501, ω 102.—Absol. H 185, Ψ 453: ν 94.—To find means of recognizing. With genit.: *ἀλλήλων* ψ 109.

γλάγος, τό [cf. γάλα]. Milk B 471 = Π 643.
γαλακτοφάγος [γαλακτοφάγος, fr. γαλακτ-, γάλα + φάγον]. Living on (mare's) milk N 6.
γλαυκιάω [γλαυκός]. Pres. pp. γλαυκίων. To have the eyes bright or glaring. Of a lion T 172.

γλαυκός, -ή. Bright, shining, gleaming (prob. without any notion of colour). Of the sea II 34.

γλαυκῶπις, -ιδος [γλαυκός + ὤπη]. Acc. γλαυκῶπιδα Θ 373. γλαυκῶπιν α 156. (The) bright-eyed (maid) (prob. without any notion of colour). Epithet or a name of Athene A 206, B 166, E 29, Z 88, Θ 373, etc.: α 44, 156, β 433, γ 13, 135, etc.

γαφυρός, -ή, -όν [γλάφω = γλύφω. See γλυφίς, and cf. διαγλάφω]. Hollow, hollowed (for the most part as a conventional epithet). Of caves Σ 402, Ω 83: α 15 = ε 30, α 73, β 20, δ 403, ε 68, 155, 194, 226, ε 114, 476, μ 210, ψ 335.—Of rocks, having a cavity or cavities B 88: ξ 533.—Of the lyre θ 257, ρ 262, χ 340, ψ 144.—Of a harbour (referring to the curved outline) μ 305.—Elsewhere epithet of ships B 454, 516, Γ 119, E 327, Θ 180, etc.: γ 287, δ 356, 513, ι 99, κ 23, etc.

γλήνη, -ης, ἡ [app. 'something bright.' Cf.

next]. (1) The eye, the eyeball Ξ 494: ι 390.—(2) A plaything, a doll or puppet: *ἔρρε, κακὴ γλήνη* Θ 164.

γλήνιος, τό [cf. prec.]. In pl. γλήνεια, trinkets Ω 192.

γλουτός, -οῦ, ὁ. One of the buttocks: *δεξιὸν* E 66, N 651.—In pl., the buttocks, the rump Θ 340.

γλυκερός, -ή, -όν [cf. γλυκός]. (1) Sweet or pleasant to the taste: *σίτου* A 89: *συκεία* η 116 = λ 590 (the tree for the fruit). Cf. δ 88, ε 194, ν 69, ω 68.—Of water, sweet, fit for drinking μ 306.—(2) Generally, sweet, pleasant, giving delight or joy: *ὑπνος* K 4, *μοιπῆς* N 637. Cf. Ω 3, 636: δ 295, ε 472, π 23 = ρ 41, τ 511, χ 323, ψ 145, 255.—In comp.: *ἥς γαίης γλυκερώτερον ἄλλο* ε 28.

γλυκυτόμος [γλυκός + θυμός]. Of gentle or kindly mind: *ἀνὴρ* T 467.

γλυκός, -ύ. Comp. γλυκίων, γλύκιον A 249, B 453, A 13, Σ 109: ι 34. (1) Sweet or pleasant to the taste: *νέκταρ* A 598.—(2) Generally, sweet, pleasant: *ὑπνος* A 610, *ἕμερον* Γ 139. Cf. B 71, Γ 446, Ξ 328, Ψ 232: αἶων ε 152. Cf. β 395, η 289, θ 445, ι 333, κ 331 = ν 282, κ 548, μ 338, ο 7, σ 188, 199, τ 49, χ 500, ψ 342.—In comp. A 249, B 453 = A 13, Σ 109: ι 34.

γλυφίς, -ιδος, ἡ [γλύφω, to cut out, carve. Cf. γλαφρός]. Appr., the notch in an arrow to receive the string. In pl. (poss. referring to a double notch (i.e. two notches at right angles)) Δ 122: φ 419.

γλώσσα, -ης, ἡ. (1) The tongue A 249, B 489, E 74, 292, Π 161, P 618, T 248.—Of the tongues of sacrificial victims γ 332, 341.—(2) A tongue or language B 804: τ 175.—Language, speech: γ. ἐμέμκτο Δ 438.

γλωχίς, -ίνος [cf. πανγλώχης]. Appr., a tongue forming one of the ends of the *ἑγυδῆσμον* or yoke-fastening, the ζ. being wound round the pole criss-cross, keeping the portion with the tongue the longer, and the tongue being tucked in under its portion after that portion had been wound over, and had so secured, the end of the other and shorter portion: *ὑπὸ γλωχίνα δ' ἔκαμψαν* Ω 274 (ὑπὸ adverb.).

γναθός, -οῦ, ὁ. The lower jaw N 671 = Π 606, Π 405, P 617.—In pl., the jaws π 175, σ 29, ν 347.

γναμπτός, -ή, -όν [γνάμπτω]. (1) Bent, curved: *ἔλικας* Σ 401: *ἀγκίστροισιν* δ 369 = μ 332.—(2) Fig., that can be bent or influenced: *νόημα* Ω 41.—(3) As epithet of the limbs, flexible, lissom A 669, Ω 359: λ 394, ν 398, 430, φ 283.—Sim. of jaws, moving freely in their sockets A 416.

γνάμπτω [= κνάμπτω]. 3 sing. aor. γνάμψε. (ἀνα-, ἐπι-, περι-) To bend: *ἐν γόνυ γνάμψεν* (appr., crooked his knee round the other's leg) Ψ 731.

γνήσιος [γ(ε)-ν-, γίγνομαι]. (Lawfully) begotten, born in wedlock, legitimate A 102: ξ 202.

γνοίην, aor. opt. γιγνώσκω.

γνύξ [γ(ό)νυ]. On the knee or the knees: *ἐριπεν* E 68. Cf. E 309, 357, Θ 329, A 355, T 417.

γνώ, 3 sing. aor. γινώσκω.
 γνώη, γνώφ, 3 sing. aor. subj. γινώσκω.
 γινόμεναι, γνώναι, aor. infin. γινώσκω.
 γνώριμος [γνώ-, γινώσκω]. (Well-)known.
 Absol., a friend or acquaintance π 9.

γνώσεται, 3 sing. fut. γινώσκω.
 γνωτός, -ή, -όν [γνώ-, γινώσκω]. (1) Easy to be known, evident: γνωτόν [έστιν] ώς . . . Η 401. Cf. ω 182.—(2) As sb. (a) A kinsman or kinswoman: γνωτός λιποῦσα Γ 174, γνωτοί τε γνωτοί τε Ο 350. Cf. Ν 697 = Ο 336.—(b) More specifically, a brother (and the word may bear this sense in the passages under (a)) Ξ 485, Ρ 35, Χ 234.

γνώω, aor. subj. γινώσκω.
 ἔγνοά [γνός]. 1 pl. opt. γοόοιμεν Ω 664.
 γοόσων ω 190. Pple. γοόων, -ωντος κ 209, μ 234, τ 119. Contr. pl. γοόντες Σ 315, 355: ι 467. Fem. γοόουσα, -ης Ε 413, Ζ 373, Η 857, Χ 363, 476, Ψ 106: δ 721, 800, τ 210, 264, 513. Non-thematic infin. γοόμεναι Ξ 502. 3 pl. impf. γόνω κ 567. 3 sing. pra. iterative γοάσκει θ 92. 3 sing. fut. in mid. form γοήσεται Φ 124, Χ 353. 3 pl. aor. γόνω (perh. formed fr. γνός) Ζ 500. (1) To weep, wail, show signs of grief: μὴ γοώσα οικίας ἐγέλρη Ε 413. Cf. Ζ 373, Σ 315, 355, Χ 476, Ψ 106: ἐξόμενοι γόνω κ 567. Cf. δ 721, 800, θ 92, ι 467, κ 209, μ 234, τ 119, 210, 513.—(2) To weep for, bewail, lament, mourn for the loss of: Ἐκτορα Ζ 500, δν πότμον Η 857 = Χ 363: πόσιν τ 264.—(3) To pay mourning rites to: αὐτόν Ω 664. Cf. Ξ 502, φ 124, Χ 353: ω 190.

γόμφος, -ου, δ. A wooden peg, a treenail ε 248.
 γονή, -ῆς, ἡ [γον-, γεν-, γίνονται]. (1) Offspring Ω 539.—(2) Progeny, descendants: Ἀρκείσι δαο δ 755.

γόνος, -ου, δ [as prec.] (1) One sprung or born. (a) The offspring, a child: Διός Ε 635. Cf. Ω 59: β 274, δ 207, σ 218.—(b) A remoter descendant Ζ 191, Ν 449.—(c) In both these senses: δν (i.e. Λαέρτῳ) καὶ Ὀδυσσῆος δ 741.—(2) The race: Ἀτρεὺς λ 436.—(3) Offspring Ι 493: δ 12, μ 130.—One's children or family: νεώτατος γόνου τ 409.—(4) One's parentage: δν γόνον ἐξαγόρευεν λ 234. Cf. α 216, τ 166.

γόνυ, τό. Genit. γονός (for γονF-ός) Α 547: τ 450. γοῦνατος Φ 591. Nom. pl. γοῦνατα Δ 314, Ι 610, Τ 166, Φ 114, etc.: δ 703, ε 297, ν 34, φ 3, etc. γοῦνα Ζ 511, Ξ 468, Φ 611, etc.: ν 352. Genit. γοῦνων Α 407, Ζ 45, φ 65, Χ 338, etc.: ζ 142, κ 264, χ 310, 339, etc. Dat. γοῦνασι Ε 370, Ζ 92, Ρ 514, Χ 500, etc.: α 267, η 142, π 443, φ 55, etc. γοῦνεσι Ι 488, Ρ 451, 569. Acc. γοῦνατα Ε 176, Δ 609, φ 52, Ω 478, etc.: γ 92, ε 453, ξ 230, ω 381, etc. γοῦνα Ε 437, Τ 93, Χ 204: ξ 147, ε 266, σ 395. (1) The knee of men or animals: ῥίμυα ἐ γοῦνα φέρει Ζ 511 = Ο 268. Cf. Η 118, Κ 358, Δ 547, Ξ 437, 468, Ο 269, Ρ 386, Τ 72, Τ 458, Φ 302, 591, 611, Χ 24, 144, 452, Ψ 731: ἔλασε γοῦνός ὕπερ τ 450. Cf. ε 453, η 352, ψ 3.—(2) In pl., the knees regarded as the seat of strength, as symbolizing the strength (cf. γνία (3)): βλάψε οἱ γοῦνατα Η 271. Cf. Δ 314, Ε 176 = Η 425, Ι 610

= Κ 90, Α 477, 578 = Ν 412 = Ρ 349, Ν 360, 711, Ο 291, Ρ 451, 569, Τ 166, 354, Τ 93, Φ 52, 114, 270, 425, Χ 204, 335, 388, Ψ 444, Ω 498: τῆς λίτο γοῦνατα δ 703 = ψ 205. Cf. ε 297 = 406 = χ 147, ν 34, ξ 69, 236, σ 133, 212, ν 118, χ 68, ω 345, 381.—(3) Of clasping the knees in supplication: λαβέ [μυ] γοῦνων (by the knees) Α 407. Cf. Α 500, 512, 557, Ζ 45, Ο 76, Τ 468, φ 65, 68, 71, Χ 345, Ω 357, 465, 478: μητρός ποτὶ γοῦνασι χεῖρας βάλλειν ζ 310. Cf. ζ 142, 147, 169, η 142, κ 264, 323, χ 310, 339, 342, 365.—So with a word of seizing to be supplied: λισσέσκειτο γοῦνων Ι 451. Cf. κ 481, χ 337.—Sim.: περί γοῦναι' ἐμὰ στήσθαι λισσομένους Α 609. Cf. Σ 457, Τ 463: σὰ γοῦναθ' ἱκάνω ε 449, η 147, Ἀμφιδόμου πρὸς γοῦνα καθέξω (as putting himself under his protection) σ 395. Cf. γ 92 = δ 322, ι 266, ν 231.—Also λισσοί' ὑπὲρ γοῦνων Χ 338.—Of kissing the knees in supplication: ἡ οἱ γοῦναι' ἔκυσσε Θ 371. Cf. ξ 279.—(4) By extension, in pl., the knee(s) and thigh(s) of a sitting person: ἐν γοῦνασι πίπτε Διώνης (on her knee) Ε 370, Ἀθηναίης ἐπὶ γοῦνασιν (on the lap, i.e., app., of a seated statue) Ζ 92, 273, 303. Cf. Ε 408, Ι 455, 488, φ 506, Χ 500: ἐμὲ γοῦνασιν ὅσων ἐφεισάμενος π 443. Cf. τ 401, φ 55.—ταῦτα θεῶν ἐν γοῦνασι κεῖται, the issue lies with the gods (perh. referring to the custom of placing gifts on the lap of a statue (cf. Ζ 92, 273, 303 cited above), the gifts being irrevocably dedicated, and symbolizing complete submission to divine governance) Ρ 514 = Τ 435: = α 267 = π 129, α 400.

γόνυ, 3 pl. aor. γοάω.
 γόος, -ου, δ. (1) Weeping, wailing, lamentation, mourning Ε 156, Ζ 499, Ρ 37, Σ 51, Ψ 10, 14, etc.: δ 102, 113, θ 540, π 144, τ 268, φ 228, etc.—In pl.: δόνας τε γόος τε α 242.—(2) Inclination to weep: πᾶσιν ὑπέδν γ. κ 398.—(3) Mourning rites, formal mourning or lamentation: ἤρχε γόοιο Ω 723. Cf. Ω 747, 761.

γοῶν, γοώσα, pres. pple. γοάω.
 γουνάζομαι [γουν-, γόνυ]. 'To clasp the knees, clasp by the knees, in supplication.' Cf. γόνυ (3). Fut. γουνάσομαι Α 427. To supplicate, entreat. Retaining the genitival construction of a vb. of taking hold, and with the construction extended to something appealed to: μὴ με γοῦνων γουνάξω μηδὲ τοκῆων Χ 345.—With this latter construction alone: τῶν διπθὲν σε γουνάζομαι λ 66.—With prepositional clauses indicating what is appealed to: τῶν ὕπερ Ο 665. Cf. λ 66, ν 324.—With simple acc. of the person entreated: γουνάσομαι μιν Α 427. Absol. Δ 130.

γοῦνατος, γοῦνός, genit. γόνυ.
 γονός [perh. fr. γονF-, γόνυ, in sense 'swell,' 'knoll,' and, in reference to a vineyard, etc., the part best catching the sun, and therefore the most fruitful]. γονυρ (γονυρν) ἀλωῆς Ι 534, Σ 57 = 438: α 193, λ 193, ἐς γονυρν Ἀθηναίων λ 323 (here perh. the reference is to the citadel).

γουνούμαι = γουνάζομαι. To supplicate, entreat: νιδν Ι 583. Cf. Ο 660, Φ 74, Χ 240: δ 433, ζ 149, χ 312, 344.—App., to supplicate (and at the same

time to vow to do something): νεκῶν κάρηνα
ρέειν . . . κ 521, λ 29.

γῶντες, contr. nom. pl. masc. pres. pp. γῶν.
γραίη, -ης, ἡ. = γρηῖς: πικμηδέος α 438.

γραπτῦς, ἡ [γραπ-, γράφω]. Acc. pl. γραπτῦς.
A scratch: γραπτῦς ἀλλεῖνων ω 229.

ἱγράφω. 3 sing. aor. γράψε P 599. Pple.
γράφας Z 169. (ἐπι-) (1) To scratch, cut into,
incise: δστέον P 599.—(2) To form by scratching
or incision: θριοφόρα Z 169.

γρηῖς, γρηῖς, ἡ. Dat. γρηῖ Γ 386: α 191, σ 27,
ψ 33. Voc. γρηῖ χ 393, 481. γρηῖ τ 383, χ 411.
An old woman Γ 386: β 377, η 8, σ 185, τ 346,
ψ 1, etc.—In apposition: γρηῖ ἀμφιπόλῳ α 191.
Cf. σ 27, ω 211.

γῦλον, -ον, τό [cf. γυρός]. (ἐγγυαλίζω.) One
of the two curved plates, front and back, of
which the θῶρηξ was formed. The front plate
E 99, 189, N 507 = P 314, N 587.—In pl. of the
two plates Ω 530.

γυῖα, τὰ [γυ-, to bend. Cf. γῦλον, γυρός].
(1) A joint: γ. ποδῶν X 512.—(2) The limbs: γ.
ἔθρεν ἐλαφρά E 122 = N 61 = Ψ 772. Cf. T 385,
X 448, Ψ 691.—(3) The limbs regarded as the
seat of strength, as symbolizing the strength (cf.
γυνυ (2)): λῖσε γ. Δ 469 = Λ 260, Δ 240, II 312 =
400, 465, Φ 406. Cf. Δ 230, E 811, Z 27, H 6, 12,
16, N 85, 435, O 435, 581, II 341, 805, P 524, Σ 31,
T 165, 169, Ψ 63, 627, 726: ἐκ κάματος εἴλετο
γυῖον κ 363. Cf. α 192, θ 233, μ 279, σ 238, 242,
341.—As that upon which fear takes hold or
which it affects: τῶμος ἔλλαβε γ. Γ 34, Θ 452,
Ξ 506, Ω 170. Cf. H 215 = T 44, K 95, 390: ξ 140,
λ 527, σ 88.—App. as the seat of yearning: ἡλθ'
ἐμπερ [γόου] ἀπὸ γυῖον Ω 514.

γυῖω [γυῖος, lame]. (ἀπο-) To lame, cripple:
γυῖω σφοῖν ἱπποῖς Θ 402. Cf. Θ 416.

γυμνός. (1) Without clothes, naked: σέ εὐλαί
ἔδονται γυμνὸν X 510. Cf. ξ 136.—(2) Without
armour, unarmed: κτενεῖ με γυμνὸν ἔοντα X 124.
Cf. II 815, P 122 = 693, 711, Σ 21, Φ 50.—(3) Of a
bow, out of its case λ 607.—Of an arrow, out of
the quiver φ 417.

γυμνῶ [γυμνός]. (ἀπο-) To make naked. In
pass. (1) To become naked, strip oneself: αἰδέομαι
γυμνοῦσθαι ξ 222. Cf. κ 341.—To strip oneself of.
With genit.: γυμνῶθι βακῶν χ 1.—(2) To be left
unprotected by armour or shield: οὐτα γυμνωθέντα
II 312 = 400. Cf. M 389, 428.—Of a wall, to be
left bare of defence M 399.

γυναικεῖος, -η, -ον [γυναικ-, γυνή]. Of a woman:
βουλάς λ 437.

γυναιμανής [γυναι-, γυνή + μαν-, μαινομαι]. Mad
for women Γ 39 = N 769.

γύναιος [γυνή]. Of a woman: δῶρων (given
to a woman) λ 521, ο 247.

γυνή, γυναικός, ἡ. Voc. γύναι (see (5) below).
(1) A woman in gen. A 348, B 226, Γ 72, Δ 141,
E 349, I 128, Λ 269, M 433, etc.: α 332, γ 154,
η 57, λ 258, ν 288, ο 20, σ 248, τ 235, etc.—(2) The
mistress of a house π 334, φ 86.—(3) In pl.,
the female servants in a house: τετυγμένα χερσὶ

γυναικῶν X 511. Cf. Σ 559: εἰς δ' κ' εἴπω γυναῖξ'
δείπνον τετυκεῖν ο 76. Cf. β 108, π 304, ρ 75,
σ 186, τ 16, χ 437, etc.—With ἀμφίπολος α 362,
ξ 52, η 235, π 413, φ 8, etc.—With δμοφῆ Z 323,
I 477: η 103, ν 66, π 108 = ν 318, ρ 505, τ 490,
χ 37, etc.—In sing., one of the servants ο 417,
434, 439, τ 344, etc.—With words indicating
the servant's country of origin: Φοῖνισσα ο 417,
Σικελή ω 211.—Her office: ταμὴ Z 390: β 345,
γ 479, ἀλετρίς ν 105.—(4) Specifically. (a) A
woman as distinguished from a man: γυναικός
ἀντὶ τετύου Θ 163. Cf. H 139, 236, I 134, O 683,
etc.: οὐτ' ἀνδρ' οὐτε γυναῖκα δ 142, ξ 161. Cf.
η 109, ν 308, ο 163, τ 408, etc.—(b) A wife: σύν
γυναῖξ τε καὶ τεκέεσσιν Δ 162. Cf. Γ 48, Z 160,
Θ 57, I 394, P 36, etc.: ἀνὴρ ἡδὲ γ. ξ 184. Cf.
α 13, 433, β 249, η 347, ξ 211, ρ 152, φ 72, etc.—
(c) A concubine as opposed to a wife Ω 497.—
(d) A woman as distinguished from a goddess:
θεῶς οὐδὲ γυναικός ξ 315. Cf. II 176, Ω 58: ἡ θεὸς
ἡ γ. κ 228, 255.—With words indicative of
mortality: θνητῶν T 305: θνητὴν λ 244.—(6) In
voc. as a term of courteous or respectful address,
'lady' Γ 204, 438, Z 441, Ω 300: δ 148, ξ 168,
θ 424, λ 248, etc.

γῦρός [cf. γυῖα, γῦλον]. Bent, rounded τ 246.
γύψ, γυψός, ὁ. A vulture (except in λ 578
always preying on carrion. Cf. αἰγυψίος) Δ 237,
Δ 162, II 836, Σ 271, X 42: λ 578, χ 30.

γωρῦτός, -οῦ, δ. A case for a bow φ 54.

δαῖω, aor. subj. δάω.

δαήμεναι, δαήναι, aor. infin. δάω.

δαήμων, -ονος [δάω]. Skilled, experienced
O 411, Ψ 671.—With genit.: ἀθλων (in . . .)
θ 159. Cf. θ 263, π 253.

δαήρ, -έρος, ὁ (δαφῆρ). Voc. δαερ (see below).
Genit. pl. δαέρων as spondee Ω 762, 769. A
brother-in-law Γ 180, Ξ 156, Ω 762, 769.—In voc.
Z 344, 355.

δαήσαι, 3 sing. fut. δάω.

δάηται, 3 sing. aor. subj. pass. δαώ¹.

δαί. Emphasizing particle used after inter-
rogatives: τίς δ. ὄμιλος; α 225. Cf. K 408 (v. l.
δ' αἰ): ω 299.

δαιδάλεος, -η, -ον [δαίδαλον]. Curiously wrought
or ornamented Δ 135, Δ 418, Θ 195, I 187, N 331,
719, II 222, P 448, Σ 379, 390, 612, T 380, X 314:
α 131, κ 315 = 367, ρ 32.

δαιδάλλω [δαίδαλον]. To ornament curiously:
σάκος Σ 479: χρυσῶ τε καὶ ἀργύρῳ ψ 200.

δαίδαλον, -ου, τό. Something curiously wrought,
an ornament τ 227.—In pl., things curiously
wrought, pieces of cunning workmanship, orna-
ments: χάλκεον δαίδαλα πολλά Σ 400. Cf. E 60,
Ξ 179, Σ 482, T 13, 19.

δαίξω [δαίω²]. Aor. infin. δαῖξαι B 416, II 841.
Pf. pple. pass. δεδαῖγμένος, -ον P 535, Σ 236, T 203,
211, 283, 292, 319, X 72: ν 320. (1) To rend,
tear: Ἐκτόρεον χιτῶνα B 416. Cf. H 247, II 841.—
To tear (the hair) Σ 27.—(2) To rend the flesh of,

wound, slay: *δεδαιγμένον ἦτορ* (app., with the life killed in him) P 535, *δαίμων χαλκῷ* Ω 393. Cf. A 497, Σ 236, T 203, 211, 283, 292, 319, Φ 147, X 72.—Absol., to do execution Φ 33.—(3) To divide (meat) into portions ξ 434.—(4) Fig., in pass., to be in two minds, be in doubt: *δαίζομενος ἦ . . . ἦε . . .* Ξ 20—Of the mind, etc., to be troubled or distressed: *ἐδαίζετο θυμῷ* I 8 = O 629. Cf. ν 320.

δακτάμενος [δατ., dat. of *δαῖς* + *κτάμενος*. See *κτείνω*]. Slain in battle: *αἰγῶν* Φ 146, 301. **δαίμονιος**, -η [δαίμων]. Under superhuman influence, 'possessed,' whose actions are unaccountable or ill-omened. In voc. (1) In stern reproof A 561, Z 326, I 40.—More gently Z 521.—(2) In more or less stern remonstrance B 190, Γ 399, Δ 31, σ 15, τ 71.—In tender or gentle remonstrance Z 407, 486: κ 472, ψ 166, 174, 264.—(3) Conveying an implication of folly or senselessness B 200, N 448, 810: δ 774, σ 406.—(4) App. indicating a degree of wonder, the person addressed showing himself superior to what his outward man would indicate: *δαίμονι ξένων* ξ 443.—(5) App., with orig. sense lost sight of, merely in affectionate address Ω 194.

δαίμων, -ονος, ὁ, ἡ. (1) A superhuman power, with little notion of personality (sometimes difficult to distinguish from the next sense). (a) Represented as evil or maleficent: *μάχης ἐπὶ μῆδεα κείρει* δ. *ἡμετέρης* O 468. Cf. I 600, Δ 480, O 418, Φ 93: *στυγερὸς οἱ ἔχραε* δ. ε 396. Cf. δ 275, ε 421, ζ 172 (cf. *θεοὶ* 174), η 248, κ 64, λ 587, μ 169, 295, ξ 488, π 194, 370 (evil to the speaker), ρ 446, τ 201, ω 149.—(b) As beneficent: *ἄλλα δ. ὑποθήσεται* γ 27. Cf. ι 381, ρ 243 = φ 201 (cf. *θεός* τ 196), τ 10, 138.—(c) With neither notion prominent ξ 386.—(2) In generalized sense, superhuman power, heaven, fate, the gods (sometimes difficult to distinguish from the prec. sense): *σὺν δαίμονι* (if heaven so wills it) Δ 792, O 403, *πρὸς δαίμονα φῶτι μάχεσθαι* (against the will of the gods) P 98. Cf. H 291, 377 = 396, P 104: *δαίμονος αἶσα* λ 61. Cf. β 134, π 64, σ 146, 256 = τ 129, τ 512, υ 87, ω 306.—*δαίμονά τοι δώσω* (I will deal thee fate, i.e. death) O 166.—(3) With more marked notion of personality: *ἐπέεσσιν δαίμονι ἴσος* E 438 = Π 705 = 786 = T 447. Cf. E 459 = 884, T 493, Φ 18, 227.—(4) In pl. = *θεοὶ* in gen.: *βεβήκει μετὰ δαίμονας ἄλλους* A 222. Cf. Z 115, Ψ 595.—(b) In sing. of a particular god: *οὐδ' ἐπιτορκήσω πρὸς δαίμονος* (i.e. the god, or, as in the sequel, the gods, by whom he was to swear) T 188: *λίσσιν ὑπὲρ θένων καὶ δαίμονος* (i.e. whatever god the sacrifice was being made to) ο 261.—More definitely: *γίγνωσκον δακὰ μῆδεο* δ. γ 166 (the context app. showing that the reference is exclusively to Zeus).—(c) Of a definite goddess present in her own person: *ἡρχε δ.* (i.e. Aphrodite) Γ 420.

δαίνυμι [δαίω²]. Fut. infin. *δάλσειν* T 299. 2 sing. subj. mid. *δανύη* θ 243. *δανύη* τ 328. 3 sing. opt. *δανύτο* Ω 665. 3 pl. *δανύατο* σ 248.

2 sing. impf. *δαίνο* Ω 63. Nom. pl. masc. aor. ppl. *δαισάμενοι* η 188, σ 408. (μετα-) (1) (a) To give (a meal): *δαιν δαῖτα γέρουσιν* I 70.—(b) To give (a wedding-feast): *δαινύτα γάμον* δ 3.—Sim. *δάλσειν γάμον* (app., to bring it about) T 299.—(c) To give (a funeral-feast) Ψ 29: γ 309.—(2) In mid. (a) (a) To take a meal (often with the notion of faring well or revelling): *εἰ τις δαινύται εὐφρων* O 99. Cf. A 468 = 602 = B 431 = H 320 = Ψ 56, Δ 386, E 805, H 477, I 228: *δαινόμενοι τερωμέβα* α 369. Cf. α 228, β 247, 311, γ 471, η 188, 203, θ 243, κ 9, 61, 452, μ 398, ξ 195, 250, ο 398, π 479 = τ 425, ρ 332, σ 248, 408, τ 328, φ 89, 290, 319.—(β) Of a wedding-feast Ω 63: δ 15, 238.—(γ) Of a funeral-feast Ω 665.—(δ) With cognate acc. As (a): *εἰλαπίνην δαινύτο* Ψ 201. Cf. γ 66 = υ 280, η 50, λ 186, ν 26.—As (γ) Ω 802.—(b) To partake of: *ἐκατόμβας* I 535 (i.e. of the god's share thereof): *κράτα τε καὶ μέθυ* ι 162 = 557 = κ 184 = 468 = 477 = μ 30.

δαῖς, *δαίτός*, ἡ [δαίω²]. (1) A meal (often with the notion of faring well or revelling): *δαιν δαῖτα* 170, *δαῖτα πένοντο* Σ 558 (app. a meal for the King and his retainers, that for the *ἐρμῆοι* being mentioned below), *πειθώμεθα δαίτῃ* (i.e. to hunger) Ψ 48. Cf. A 467, 468, 575, 579, Δ 259, 343, etc.: *ἔφρ' ἂν δαῖτα πτωχεύῃ* (i.e. beg his bread) ρ 11, *δαίτων ἀπολυμαντήρα* 220. Cf. α 152, 374, β 322, γ 33, η 232, κ 124, etc.—Of the god's share of a sacrifice: *Ζεὺς ἔβη κατὰ δαῖτα* A 424. Cf. Δ 48 = Ω 69: *τέρπετο δαίτῃ παρήμενος* α 26 (of Poseidon). Cf. γ 336, 420, θ 76.—Of what a beast devours Ω 43.—(2) A wedding-feast σ 279.—(3) A funeral-feast Ω 802.

δαῖς, ἡ. Dat. *δαί* (for *δαί-ι*). War, battle: *ἐν δαί λυγρῇ* (λενγαλέῃ) N 286, Ξ 387, Ω 739.

δαῖς, -ίδος, ἡ [δαίω²]. A torch Σ 492: α 428, 434, β 105 = ω 140, η 101, σ 310, 354, τ 48, 150, ψ 290.

δάλσειν, fut. infin. *δαινμι*.

δαίτη, -ης, ἡ = *δαῖς* (1) K 217: η 50.—Of a god's share of a sacrifice γ 44.

δαίτηθεν [δαίτη + *θεν*¹]. From, leaving, a meal: *δαίτηθεν ἰόντα* κ 216.

δαιτρεύω [δαιτρός]. (1) To carve meat ξ 433, ο 323.—(2) To make an apportionment of spoil Δ 688, 705.

δαιτρός, τό [δαίω²]. One's portion Δ 262.

δαίτρον, ὅς [δαίω²]. One who carves meat, a carver α 141 = δ 57, ρ 331.

δαιτροσύνη, -ης, ἡ [δαιτρός]. The art of carving meat. In pl.: *θεράποντες δαήμενε δαιτροσυνών* π 253.

δαιτυμόν, -όνος, ὁ [δαιτός]. Dat. *δαιτυμόνεσσι* η 102, χ 12. A guest at or partaker of a meal or feast δ 621, η 102, 148, θ 66 = 473, ι 7, ο 467, ρ 605, χ 12 (in the last two passages of the self-invited guests, the suitors).

δαιτός, -όος, ὁ = *δαῖς* (1) X 496.

δαίφρων, -ονος [δάω + *φρῶν*]. Skilled, whether in war or in the arts of peace. Epithet of heroes, etc. B 23, Δ 252, Z 162, I 651, A 123, Ξ 459, etc. :

α 48, δ 687, ι 256, θ 8, ο 519, φ 16, etc.—Absol. in voc. E 277.—Applied to Anticleia ο 356.

δαίω¹ [δαΐ-, δηΐ-, δαυ-]. 3 sing. pf. (in pres. sense) δέδωκε N 736, P 253, T 18: υ 353. 3 sing. plupf. (in impf. sense) δέδωκε B 93, M 35, 466. 3 sing. aor. subj. pass. δάηται T 316, φ 375. (ἀμφι-.) (1) To set on fire, kindle: ξόλα Σ 347: θ 436.—To light (a fire) I 211: γ 7.—To cause (fire) to appear or blaze E 4, 7, Σ 206, 227.—(2) In pf. and plupf. and in pass., to burn or blaze: πῦρ δαίετο Φ 343. Cf. Θ 75, Σ 227, T 316 = Φ 375: ε 61.—Of the eyes, to blaze M 466.—So of a lion's eyes ζ 132.—Fig.: "Ὅσσα δέδωκε (spread like wild-fire) B 93, νῦν ἀγχιστα μάχη δέδωκε (app., now most nearly blazes up, i.e. is on the point of blazing up) T 18. Cf. M 35, N 736, P 253: οἰμωγὴ δέδωκε (is bursting forth) υ 353.

δαίω² [cf. δαΐω, δατέομαι]. 3 pl. pf. pass. δεδάταται α 23. To divide or apportion. (1) In mid.: κρέα δαίετο ο 140. Cf. ρ 332.—(2) In pass.: Αἰθίопας, τοὶ διχθὰ δεδάταται (are divided) α 23, μήλων δαιόμενον (in the division of the . . .) ι 551.—Fig., to be troubled or distressed: δαίεται μοι ἥτορ α 48.

δάκνω. 3 sing. aor. δάκε E 493. Infin. δακέειν P 572, Σ 585. To bite. Of dogs Σ 585.—Of a fly P 572.—Fig.: δάκε φρένας μῦθος E 493 (cf. θυμοδακής).

δάκρυ, τό [cf. δάκρυν]. (1) A tear: δέοντο δάκρυσι κλάποι I 570. Cf. Ψ 16, Ω 162: γ 260, ρ 103 = τ 596.—(κατὰ) δ. χέειν, to shed a tear, to weep A 357, 413, Γ 142, Z 405, I 14, etc.: β 24, δ 556, λ 5, μ 12, ε 280, etc.—Sim. in various expressions: βαλέειν ἀπὸ δ. παρειῶν δ 198. Cf. δ 114, 223, ρ 490.—ἐκπεσέ οἱ δ. B 266: π 16.—κατείβετο δ. Ω 794: τί δ. κατείβετον; φ 86.—δ. ἀπομόρξασθαι, to wipe away one's tears B 269: ρ 304.—δ. ἔδευε παρειᾶς (his tears) θ 522.—(2) As the visible feature of weeping; hence, in pl. tears, weeping: δάκρυσι θυμὸν ἐρέχθων ε 83 = 157.

δακρυόεις, -εντος. Fem. -εσσα. [δάκρυν.] (1) Shedding tears, weeping Z 455, Π 10, Σ 66, Φ 493, 496, 506, X 499: κ 415.—In neut. δακρυέν as adv.: γελάσασα (smiling through her tears) Z 484.—(2) Accompanied by tears: γόοιο δ 801, ρ 8, ω 323.—(3) Causing tears, bringing misery: πόλεμον E 737 = Θ 388, P 512. Cf. A 601, N 765, Π 436.

δάκρυν, τό [cf. δάκρυ]. Dat. pl. δάκρυσιν σ 173. Instrumental δακρυόφ P 696, Ψ 397: δ 705, κ 248, τ 472, υ 349. This form as ablative ε 152. (1) A tear: ὅσσε δακρυόφι πλησθεν (with tears) P 696 = Ψ 397: ε 705 = τ 472, οὐδέ ποτ' ὅσσε δακρυόφι τέρνοντο (were free of tears) ε 152, δάκρυα κέυθεν τ 212. Cf. κ 248 = υ 349, σ 173.—δάκρυα χέειν, to shed tears, to weep H 426, Π 3, Σ 17, 235: ω 46.—χίτο δάκρυα Ψ 385: δάκρυα χέοντο δ 523.—Sim. in various expressions: δάκρυ' ἀναπρήσας I 433: β 81.—(κατὰ) δάκρυν εἵλβειν, to shed a tear, to weep Π 11, T 323, Ω 9: δ 153, θ 531, λ 391, π 219, 332, ω 234, 280.—δάκρυα λείβειν

N 88, 658, Σ 32: ε 84 = 158, θ 86, 93 = 532, π 214.—δάκρυ' ἐκβαλεν τ 362.—δάκρυν ἦκεν π 191, ψ 33.—δάκρυα πίπτει ζ 129.—δάκρυα ῥέειν P 437: τ 204.—δάκρυ' ὁμολογῆσθαι (ὁμολέσασθαι) Σ 124: θ 88, λ 527, 530.—(2) As the visible feature of weeping: τείσσειαν Δαναοὶ ἐμὰ δάκρυα (my weeping, i.e. the cause thereof, my wrongs) A 42.

δάκρυνπλῶ [δάκρυ + πλῶ in sense 'to flow.' Cf. L. *pluo*]. To flow with tears, be maudlin τ 122.

δακρύνω [δάκρυν]. 2 sing. pf. pass. δεδάκρυσαι Π 7. 3 pl. δεδάκρυνται X 491: υ 204, 353. (1) To shed tears, weep: δακρύσας ἔξετο (with a burst of tears) A 349. Cf. K 377, T 229: δάκρυα ἰδὼν λ 55 = 395, 87. Cf. α 336, ρ 33, 38, φ 82, ψ 207.—(2) In pf. pass., to be in tears: τίποτε δεδάκρυνται; Π 7.—To be covered or filled with tears: δεδάκρυνται παρειᾶι X 491. Cf. υ 204, 353.

δαλός, -οῦ, ὅ. (1) A piece of ignited material for communicating fire, a fire-brand N 320, O 421: ε 488.—(2) A brand snatched from the fire or from a brazier τ 69.

δαμάζω. 3 sing. fut. δαμάα X 271. δαμάα A 61. 3 pl. δαμῶσι Z 368. Aor. ἐδάμασσα E 191. 2 sing. δάμασας Φ 90. 3 ἐδάμασσε Z 159, N 434, Ξ 316, etc.: λ 171, χ 246, ω 109, etc. δάμασε Π 543, X 446: ψ 310. δάμασσε E 106, I 118, A 98, etc. 3 pl. δάμασαν Π 845: ξ 367. Subj. δαμάσσω Π 438. 3 sing. δαμάσῃ ε 468, τ 488, 496, φ 218. δαμάσῃ E 138: ρ 24, σ 57. 1 pl. δαμάσσωμεν X 176. Imp. δάμασον I 496: λ 562. δάμασσον Γ 352. Pp. δαμάσας δ 244. Nom. pl. δαμάσαντες Σ 113, T 66: ι 59. Mid. 3 sing. aor. (ἐ)δαμάσατο E 278: ι 516. 3 pl. δαμάσαντο K 210, 411. 3 sing. subj. δαμάσεται A 478, Φ 226. Opt. δαμασάιμην δ 637. 1 pl. δαμασάμεθα Π 561. 3 pl. δαμασάτω π 105. Pp. δαμασάμενος, -ον O 476: ι 454. Infin. δαμασάσθαι X 379, Φ 655. Pass. Aor. ἐδαμάσθην ο 231. 3 sing. δαμάσθῃ T 9. Pp. δαμασθῆς Π 816, X 55. Aor. pass. δάμην T 94. 3 sing. (ἐ)δάμη B 860, 874, I 545, Φ 383: α 237, γ 90, δ 499. 1 pl. ἐδάμην N 812. 3 δάμεν Θ 344, M 14, O 2, Σ 103: δ 495. Subj. δαμείω σ 54. 2 sing. δαμήνῃ Γ 436. 3 δαμήν X 246. 2 pl. δαμήτε H 72. 3 sing. opt. δαμείη E 564, M 403: δ 790, ρ 252. 3 pl. δαμείεν Γ 301. Pp. δαμῆς, -έντος Γ 429, E 653, Z 74, II 420, etc.: γ 410, ξ 11, ω 100. Infin. δαμῆναι K 403, P 77, T 266, 312, φ 291. δαμῆναι N 98, O 522, II 434, φ 578, etc.: γ 269, δ 397, σ 156. 3 sing. aor. imp. δαμήθην I 158. Acc. sing. masc. pp. δαμῆντα Δ 99, E 646. 1 pl. pf. δαμῆμεσθα E 878. Plupf. δαμῆμην λ 622. 3 sing. δαμῆμην γ 305, ε 454. 3 pl. δαμῆματο Γ 183. Pp. δαμῆμενος, -ον K 2, Ξ 482, Ω 678: η 318, ν 119, ξ 318, ο 6, σ 237. (1) To break in, tame. In mid.: ἡμίονον, ἢ τ' ἀλγίστην δαμάσασθαι Ψ 655. Cf. δ 637.—To control (horses) K 403 = P 77.—Fig.: Διὸς μάστιγι δαμνέντες M 37. Cf. N 812.—(2) To bring into subjection: σοὶ δαμῆμεσθα E 878. Cf. λ 622.—Of political subjection Γ 183, Z 159: γ 305.—To subject (to a man) in marriage: ἀνδρὶ με

δάμασεν Σ 432.—To subject (a woman to the discretion of a victor): ἀλοχοὶ δ' ἄλλοισι δαμῆεν Γ 301.—(3) Of feelings, sleep, etc., to overcome: ἔρος μ' ἐδάμασεν Ξ 316. Cf. K 2=Ω 678, Ξ 353: δεδμημένος ἦννυ η 318. Cf. ν 119, ο 6.—Of natural agencies, to have an overpowering effect upon, wear out, exhaust: ἀλλ δέδμητο ε 454. Cf. θ 231, ζ 318.—(4) To curb or restrain (one's spirit): δάμασον θυμὸν μέγαν Ι 496. Cf. Σ 113=Τ 66: λ 562.—In pass., to be appeased or placated: δημήθω Ι 158.—(5) To overpower, get the better of, master: ἐπεὶ Ξάνθοιο δάμη μένος Φ 383. Cf. Π 816: δ 397.—In mid.: δαμασσάμενος ὄνυφ ι 454. Cf. ι 516.—To defeat, rout, put to flight: κλῖναν δαμάσαντες Ἀχαιοὺς ι 59. Cf. Ζ 74=Ρ 320, Κ 310=397, Ν 98, Π 420, Ρ 337, Τ 143: ψ 310.—In mid. Κ 210=411, Ο 476.—(6) To put an end to, destroy, kill, slay: εἰ πόλεμος δαμῶ Ἀχαιοὺς Α 61, μὴ ὑπ' αὐτοῦ δοῦρι δαμήης (by him with his spear) Γ 436, σοὶ δαμήην (by thee) Ν 603. Cf. Β 860, Δ 479, Ε 106, Λ 98, Ξ 482, Τ 203, etc.: μοῖρ' ἐπέδῃσε δαμῆναι γ 269 (app. referring to Aegisthus as fate-bound to (ultimate) ruin; or perh. to Clytaemnestra as yielding to passion (sense (3))), μὴ με στίβῃ δαμάσῃ ε 468. Cf. α 237, γ 90, 410, δ 495, λ 171, σ 54, etc.—In mid. Ε 278, Δ 478, Π 561, Φ 226, Χ 379: π 105.—Of a shield, in pass., to be unable to resist a blow, be pierced Τ 266.—To do violence to, disfigure (oneself): αὐτὸν μιν πλῆγῃσι δαμῄσας δ 244.—(7) To subject to a foe, cause to be defeated Ι 118.—(8) To cause to be slain by a foe: ἐμῆς ὑπὸ χειρὶ δάμασσαν [Ἀλέξανδρον] Γ 352. Cf. Ζ 368, Ν 434, Π 543, 845, Σ 119, Χ 446, etc.: τοῦσδε μοῖρ' ἐδάμασεν χ 413. Cf. ζ 367, σ 57, τ 488=φ 213, τ 496.

δάμαρ, -αρτος, ἡ [δαμ-, δαμάζω]. A wife Γ 122, Ξ 503: δ 126, ν 290, ι 125.

δάμασε, δάμασσε, 3 sing. aor. δαμάζω.

δάμη, 3 sing. aor. pass. δαμάζω.

δαμῶν [cf. δαμάζω]. From δαμῶν 3 sing. δαμῶ λ 221. 3 sing. impf. (ἐ)δάμνα Ε 391, Ξ 439, Π 103, Φ 52, 270. 2 sing. pres. mid. δαμῶ Ξ 199. (ὕπο-.) (1) To control, keep in order: "Πρην ἐπέεσσιν Ε 893.—(2) To overcome by troubling the senses. In mid.: φιλότῃτα καὶ ἵμερον, ᾧ τε σὺ πάντας δαμῶ Ξ 199.—(3) To have an overpowering effect upon, wear out, exhaust: δεσμός ἐ δάμνα Ε 391. Cf. Ξ 439, Φ 52, 270.—In mid. ζ 488.—(4) To overpower, master Ι 103.—(5) To defeat, rout, put to flight: Ἀχαιοὺς Τρῶσιν δαμνόμενος (by the Trojans) Ν 16=353. Cf. Ε 746=Θ 390:=α 100.—(6) To kill, slay: Τρῶεσσιν δάμνασθαι (by the Trojans) Θ 244=Ο 376. Cf. Α 309.—To destroy, consume: σάρκας πυρὸς μένος δαμῶ λ 221.—To pierce, rend (a shield) Φ 401.

δαμῶντι, 3 pl. fut. δαμάζω.

δᾶνός [δαίω¹]. Dried, dry: ξύλα ο 322.

δαός, τό [cf. δαῖς]. A torch: δ. μετὰ χερσίν ἔχουσα ψ 294.—Collectively, torches: δ. μετὰ χερσίν ἔχουσαι Ω 647: =δ 300=η 339=χ 497.

δάπεδον, -ου, τό [δα- (app. referring to the work of levelling, stamping, etc.)+πέδον, the ground].

(1) A levelled and prepared surface: ἐν τυκτῷ δαπέδῳ δ 627=ρ 169.—(2) A floor of a house Δ 2: κ 227, λ 420, χ 183, 309=ω 185, χ 455.—Of the under surface of the realm of Hades λ 577.

δάπτω. 3 sing. fut. δάψει Ν 831. 2 sing. aor. ἐδάψα Φ 398. 3 ἐδάψε Ε 858. (κατα-.) (1) To devour. Of wild beasts Α 481, Π 159.—Fig. of fire ψ 183.—(2) Of rending flesh Ε 858, Ν 831, φ 398.

δαρδάπτω [lengthened fr. prec.]. To devour. Of wild beasts Α 479.—Fig.: κτήματα δαρδάπτου-σιν ξ 92=π 315.

†δαρθάνω. 3 sing. aor. ἐδραθε. (κατα-, παρα-) To sleep, go to sleep, take one's rest ν 143.

δάσασθαι, aor. infin. δατέομαι.

δασάσκετο, 3 sing. pa. iterative δατέομαι.

δάσκιος, -ον [δα-+σκύ]. Thickly shaded, with thick shades: ὄλη Ο 273: ὄλην ε 470.

δασμός, δ [δασ-, δατέομαι]. A division or apportionment: ἥν ποτε δασμός ἴκηται Α 166.

δάσονται, 3 pl. fut. δατέομαι.

δασπλήτης [prob. fr. δασ- (=δес-, house, as in δέσποινα) +πλη-, πελάζω. Cf. τεχεισιπλήτης]. Thus, that approaches houses (with hostile intent), smiter of houses: Ἐρινός ο 234.

δάσσαντο, 3 pl. aor. δατέομαι.

δασνύμαλλος [δασνύ+μαλλός, a lock of wool]. With thick fleece: ἄρσενες δίες ι 425.

δασύς, -εἰα, -ύ. Thick with hair, hairy ξ 51.—App., spread so as to lie thickly: ῥῶπας ξ 49.

δατέομαι [δα-, δαίω²]. 3 sing. impf. δατεύντο Ψ 121: α 112. 3 sing. pa. iterative δασάσκετο Ι 333. 3 pl. fut. δάσονται Χ 354: β 368. 3 sing. aor. ἐδάσαστο ζ 10. 1 pl. δασάμεθα ι 42, 549. 3 ἐδάσαντο ζ 208. δάσαντο Α 368: τ 423. 3 pl. subj. δάσωνται ρ 80. 1 pl. opt. δασάμεθα β 335. Pl. pp. δασσάμενοι γ 66, 316, ο 13, π 385, ν 280. Infin. δάσασθαι Σ 511, Χ 120, Ψ 21: σ 87, χ 476. δάσασθαι ν 216. 3 sing. pf. pass. δέδασται Α 125, Ο 189: ο 412. (ἀπο-.) (1) To divide among themselves, make mutual apportionment of: χηρωσται διὰ κτήσιν δατέοντο Ε 158. Cf. Α 368, Ι 138=280: τάδε δ' αὐτοὶ δάσονται β 368. Cf. β 335, γ 316=ο 13, ι 42, 549, ζ 208, π 385, ρ 80, ν 216.—Fig.: μένος Ἄργος δατέονται (app., share between them, are alike filled with) Σ 264.—(2) To divide, apportion: διὰ παῖρα δασάσκετο Ι 333. Cf. Α 125, Ο 189, Σ 511, Χ 120: γ 66=ν 280, ζ 10, ο 412, τ 423.—To divide into portions: κρέα α 112.—(3) To divide among themselves as prey, to tear (and devour). Of dogs, etc. Χ 354, Ψ 21: σ 87, χ 476.—(4) To cut in pieces Τ 394.—To cut up (the ground) Ψ 121.

δάφνη, -ης, ἡ. The laurel ι 183.

δαφονεύς [=next]. Red (with blood) Σ 538.

δαφονεύς [δα-+φονεύς]. Red or tawny: δράκων Β 308, δέρμα λέοντος Κ 23, θῶες Α 474.

δάψει, 3 sing. fut. δάπτω.

***δάω**. 2 sing. fut. in mid. form δαήσσει γ 187, τ 325. Αor. ἐδάην Γ 280: δ 267. Subj. δαίω Κ 425, Π 423, φ 61: ι 208. 1 pl. δαώμεν Β 299.

Infin. δαήμεναι Ζ 150, Τ 213, φ 487: ν 335, ψ 262. δαήναι δ 493. 2 sing. pf. δεδάηκας Ο 146. 3

δεδάηκε θ 134. Pple. δεδάως ρ 519. Pl. δεδαηκότες β 61. 3 sing. redup. aor. δέδαε ζ 233, θ 448, υ 72, ψ 160. From this tense is formed infin. mid. δεδάσθαι (for δεδαῖσθαι) π 316. (προ-) (1) To get to know, know, learn: ἀμφοτέρων φήγην Γ 208, πολέμοιο δαήμεναι (about war) Φ 487. Cf. Z 150 = T 213: γ 187, δ 267, 493. With dependent clause: ἦ... ἦε... B 299. Cf. II 423, Φ 61: πῶς ἐμεῖ δαίψαι εἰ...; (about me) τ 325.—Absol.: δφρα δαείω K 425: ι 280. Cf. ν 335, ψ 262.—(2) To acquire practical knowledge of or skill in. In pf., to have such knowledge of or skill in: εἰ τιν' ἀελον δεδάκην θ 134. Cf. β 61, θ 146, ρ 519.—(3) In redup. aor., to teach (something): ἔργα δ' Ἀθηναίῃ δέδαεν υ 72.—With double acc. of person and thing: δν Ἥφαιστος δέδαεν τέχνην παντοίην ζ 233 = ψ 160. Cf. γ 448.—In mid., to have oneself taught; hence, to get to know, acquire knowledge of: γυναικας δεδάσθαι, αἶ τε... καὶ αἶ... π 316.

δέ. (1) Adversative particle, but, yet, on the other hand, while A 29, 83, 108, 137, 167, etc.: α 13, 19, 33, 75, 212, etc.—(2) Particle of continuation, often introducing a subordinate statement or a parenthesis: πολλὰς δὲ ψυχὰς Ἀϊδὶ προΐαψεν A 3, νοῖσον ὤρσεν, δλέκοντο δὲ λαοὶ 10, Μιδωνα βᾶλεν—δ' ὅ' ὑπέρστρεφε ἵππους—χερμαδιῷ E 581. Cf. A 19, 25, 33, 34, 35, etc.: α 3, 51, 53, 71, 93, etc.—(3) Giving a reason or explanation, for: πίθεσθ'· ἀμφὺ δὲ νεωτέρω ἐστὼν ἐμεῖο A 259, ἐμῶθεν ἕξινες· Διὸς δὲ τοι ἀγγελλὸς εἰμι B 26, μὴ τι ῥέξη κακὸν· θυμὸς δὲ μέγας ἐστί βασιλῆων 196. Cf. A 271, Γ 410, Δ 438, 478, H 259, etc.: α 168, 433, β 36, 41, γ 48, etc.—(4) Introducing a principal clause after a relative, temporal or conditional protasis: οἱ δ' ἐπεὶ οὖν ἤγερθεν... τοῖσι δὲ μετέφθι A 58, εἰ δέ κε μὴ δώσωιν, ἐγὼ δὲ κεν αὐτὸς ἔλωμαι 137, δν τινα βασιλῆα κικέλη, τὸν δ' ἀγανοῖς ἐπέεσσιν ἐρητύισσεν B 189. Cf. B 322, Δ 262, E 261, 439, H 314, I 167, etc.: ε 425, γ 109, θ 25, κ 366, λ 148, π 274, etc.—Introducing without antecedent clause B 802, Γ 229, etc.: ε 400, ε 428, etc.—(5) Introducing a question: τίς δὲ σύ ἐσσι; Z 123, τίς δ' οἶδ' εἰ...; O 403. Cf. Z 55, K 82, Λ 792, Ε 264, O 244, etc.: β 332, 363, δ 312, 681, ζ 276, etc.—(6) Before an imp. or a subj. as imp.: σὺ δὲ παῖδε τένον μένος A 282. Cf. B 344, etc.: τῶν δὲ βοῶν ἀπεχόμεθα μ 321. Cf. γ 247, ε 346, π 130. χ 312, etc.

δέατο, 3 sing. impf. To seem, appear ζ 242. δέμενος, pf. pple. δέχομαι. δεδάσθαι, redup. aor. infin. mid. δάω. δέδαε, 3 sing. redup. aor. δάω. δεδάηκε, 3 sing. pf. δάω. δεδαλαται, 3 pl. pf. pass. δαίω². δεδαίγμενος, pf. pple. pass. δαίτω. δεδάκρυνται, 3 pl. pf. pass. δακρῶω. δεδασται, 3 sing. pf. pass. δατέομαι. δεδάως, pf. pple. δάω. δεδεγμένος, pf. pple. δέχομαι. δεδειπνήκει, 3 sing. plupf. δειπνέω. δέδεξε, pf. imp. δέχομαι.

δεδέχομαι, fut. pf. δέχομαι. δέτετο, 3 sing. plupf. pass. δέω. δέδηε, 3 sing. pf. δαίω¹. δεδίασι, 3 pl. pf. See δειδοῖκα. δεδιδάχθαι, pf. infin. pass. δίδασκω. δεδίσκομαι = δειδίσκομαι (1) ο 150. δεδημμένος¹, pf. pple. pass. δαμάτω. δεδηγμένος², pf. pple. pass. δέμω. δεδηήμεσθα, 1 pl. pf. pass. δαμάτω. δεδήμην, δεδημτο¹, δέμηατο, 1 and 3 sing. and 3 pl. plupf. pass. δαμάτω. δέμητο², 3 sing. plupf. pass. δέμω. δεδοκήμενος, pf. pple. δέχομαι. δέδορκε, 3 sing. pf. δέρκομαι. δέδοται, 3 sing. pf. pass. δίδωμι. δεδονπότος, genit. sing. masc. pf. pple. δονπέω. δεδραγμένος, pf. pple. δράσσομαι. δέδικε, 3 sing. pf. δύνω. δέλος [app. for δήλος = δηλός]. Thus, conspicuous, easy to be distinguished: σῆμα K 466. δεῖ [prob. fr. δέω]. It is binding on (one), behoves (one). With acc. and infin.: τί δεῖ πολέμιζεσθαι Τρώεσσι ν Ἀργείοις; I 337. δεδέκτο, 3 sing. plupf. mid. δέκνυμι. δεδέχεται, 3 pl. pf. mid. δέκνυμι. δεδήμων, -ονος [δειδοῖκα]. Fearful, timid Γ 56. δέδια, pf. See δειδοῖκα. δέδιε, 3 sing. pf. See δειδοῖκα. δέδιε², 3 sing. plupf. See δειδοῖκα. δέδιθι, pf. imp. See δειδοῖκα. δέδιμαι, 1 pl. pf. See δειδοῖκα. δέδιμεν, pf. infin. See δειδοῖκα. δέδιζεσθαι, fut. infin. δειδίσσομαι. δέδισαν, 3 pl. plupf. See δειδοῖκα. δεδίσκομαι [app. redup. fr. δίκ-, δέκνυμι. Cf. δεικανόμαι]. (1) To pledge in drinking = δέκνυμι (5): δέπαί σ 121.—(2) To welcome, greet γ 41, υ 197. δεδίσσομαι [redup. fr. δίκ-, δέκνυμι]. Fut. infin. δειδίεσθαι T 201, 432. Aor. infin. δειδίεσθαι Σ 164. (1) To frighten, alarm, scare Δ 184, M 52, N 810 (try to...), T 201 = 432.—To scare (away from something): Ἐκτορ' ἀπὸ νεκροῦ Σ 164.—(2) To use threats to, threaten B 190, O 196. †δειδοῖκα (δεδφοῖκα), pf. with pres. sense. 1 sing. δειδοῖκα A 555, I 214, K 538, Σ 261, Ω 435: θ 230, ω 353. 2 -as M 244. 3 -ε Φ 198. Also 1 sing. δέδια (δεδφια) N 49, 481, Φ 536: δ 820, ζ 168, ρ 188. 2 -as σ 80. 3 -ε π 306. 1 pl. δέδιμεν H 196, I 230: β 199. 3 δεδίασι Ω 663. 3 sing. plupf. (with impf. sense) δέδιε (with secondary person-ending) Σ 34, Ω 358. 1 pl. ἐδεδίμεν Z 99. 3 (ἐ)δεδίσαν E 790, H 151, O 652. Imp. δέδιθι E 827, Ξ 342: δ 825, σ 63. Pl. δέδιτε T 366. Pple. δειδώς, -ότος Γ 242, Δ 431, Z 137, M 39, O 628, T 45, Φ 24, Ω 384: ξ 60, σ 77. Infin. δέδιμεν ι 274, κ 381. Also δέδιω (app. for δέδοα (δεδφοα)) K 39, Δ 470, N 745, Ξ 44, T 24, T 30, X 455: ε 300, 419, 473, μ 122. 3 sing. fut. in mid. form δέδερατ T 130. Infin. δέδεσθαι O 299. 2 sing. aor. ἐδεσας (ἐδφεισας) X 19, Ω 364. 3 ἐδερε A 33, 568, Γ 418, K 240, T 61, Ψ 425, Ω 571, 689: κ 448. δέισε E 623, Θ 138, N 163. 2 pl. ἐδέσate N 624. 3 ἐδεσαν κ 219,

ν 184. δέισαν H 93. 3 sing. subj. δέισῃ Ω 116. 2 pl. -ητε Ω 779. 3 sing. opt. δέισειε H 456, Ω 672. Pple. δέισας, -αντος Γ 37, E 863, Ω 136, Φ 248, etc.: δ 792, ι 72, μ 203, σ 396, etc. Fem. δέισασα π 331. (περιδείδω, ὑποδείδω.) (1) To be afraid, feel fear: ἔδεισαν ὁ γέρον Α 33=Ω 571. Cf. Α 568, E 233, Z 137, H 151, I 230, K 240, etc.: μὴ δεῖδιθι δ 825. Cf. δ 792, η 305, ι 236, 396, κ 219, 381, μ 203, 224, ν 184, ξ 60, π 331, σ 77, φ 367, ω 534.—(2) With dependent clause. (a) In reference to the fut. with μὴ and subj. (or after secondary tenses opt.): μὴ ἐρυσάλοτο νεκρὸν E 298, μὴ τελέσῃ ἔπος Ξ 44. Cf. K 39, Λ 470, N 745, Σ 34, T 24, T 30, 62, Φ 536, X 455: δ 820, ε 419, 473, θ 230, μ 122, φ 286, ω 353.—(b) In reference to the past with μὴ and indic.: μὴ πάντα νημερτέα εἶπεν ε 300.—In virtual reference to the past with μὴ and subj.: μὴ σε παρήκῃ (that she may prove to have . . . , i.e. that she has . . .) Α 555. Cf. K 538.—(c) With infin., to be afraid to do something, shrink from doing it: ὑποδέχθαι H 93. Cf. O 299: ξ 168.—(3) To be afraid of, fear, be in fear of, dread, to anticipate with fear, shrink from: αἰσχεα Γ 242, μήτε σὺ γ' Ἀρχα τό γε δεῖδιθι E 827 (τό γε, for that matter), Ζηρός μῆριν N 624. Cf. E 790, Z 99, M 39, N 49, Σ 261, X 19, etc.: οὐ τινα β 199, ἐμὴν ἐνιπὴν κ 448. Cf. ι 72, 257, κ 130, μ 244, ρ 577, σ 63, 80, 396.—With complementary infin.: οὐ δέσαντες νέμειον ἔσσεθαι χ 39. Cf. Ξ 342 (τό γε as in E 827 above).—In double construction with acc. and μὴ with subj.: ταῦτα δεῖδωκα, μὴ οἱ ἀπειλὰς ἐκτελέσωσι θεοί, ἡμῖν δ' αἴσιμον εἶη . . . I 244 (here also with opt. of remoter consequence). Cf. ρ 188.—(4) To stand in awe of, reverence, hold in awe or due respect: σιμάντορας Δ 431. Cf. Ω 116, 435: ι 274, ξ 389, π 306, χ 39.

δεῖδω. See δεῖδωκα.

δεῖλιάω [δέλεως]. 'To act as befits the evening'. Hence, app., to sup: ἔρχοτο δειλήσας ρ 599.

δέλεος, ὁ [cf. δειλή]. (1) The setting sun, the evening: δ. ὁπὲ δύνω Φ 232.—(2) As adj.: δειλέον ἡμαρ (evening) ρ 606.

†δεικανάομαι [δεικνυμι]. 3 pl. imp. δεικανῶντο. (1) To pledge in drinking=δεικνυμι (5) O 86.—(2) To welcome, greet σ 111, ω 410.

†δεικνύμι. Pres. pple. δεικνύς N 244. Fut. δέξω ξ 194, η 29, μ 25, ν 344, φ 217. 3 sing. aor. ἔδειξε κ 303, ξ 323, τ 293, ω 147. δέιξε E 870, H 184, K 476: γ 174, ε 241. 2 sing. opt. δέιξαις T 332, 3 -ειε ξ 144. Imp. δέixon ξ 178. Infin. δέισαι Γ 452, Z 170. Mid. Pres. pple. δεικνύμενος I 196, Ψ 701: δ 59. 3 pl. pf. (with pres. sense) δεῖδέχαται η 72. 3 sing. plupf. (with impf. sense) δέιδεκτο I 224. 3 pl. pf. δεῖδέχατο Α 4, I 671, X 435. (έν-) (1) To manifest, exhibit, display: σῆμα βοροτοῖον N 244. Cf. γ 174.—(2) To show, bring forward or exhibit to be looked at: αἶμα καταρρέον E 870. Cf. Z 170, H 184, T 332: ξ 323=τ 293, φ 217, ω 147.—In mid. Ψ 701.—(3) To show, point out: Ἀλέξανδρον Γ 452. Cf. K 476: πόλιν ξ 144. Cf. ξ 178, 194, η 29, ν 344.—With de-

pendent clause: ἔθι δένδρεα πεφύκει ε 241.—(4) To point out in words, tell, explain κ 303, μ 25.—(5) In mid., to pledge in drinking (app. from a custom of pointing to the person whose health was to be drunk): δέιδεκε' Ἀχιλλῆα I 224. Cf. Δ 4, I 671.—(6) In mid., to welcome, greet: τῷ δεικνύμενος I 196. Cf. X 435: δ 59, η 72.

δειλή, ἡ [cf. δέλεος]. Evening Φ 111.

δελομαι [δειλή]. Of the sun, to decline towards evening: δελετ' ἥλιος η 289.

δειλός, -ή [δφι-, δέιδωκα]. (1) Cowardly, craven Α 293, N 278.—(2) Sorry, worthless: δειλαὶ δειλῶν ἐγγυαί (given by worthless fellows) θ 351.—(3) (a) Luckless, wretched, 'poor' (in a tone of compassion or self-pity): δειλοῖσι σφι γόνος κατὰ-πανμα P 38. Cf. E 574, P 670, T 287, Φ 464, X 31, 76, Ψ 65, 105, 221, 223, Ω 525: ἐμοὶ δειλῷ κακὰ μῆδετο ξ 243. Cf. ι 65, λ 19, μ 341, ο 408, ν 115.—In voc.: ἄ δειλέ P 201, Ω 518: λ 618, ξ 861.—ἄ δειλὼ P 443.—ἄ δειλοὶ Α 816: κ 431, ν 351.—Sim.: ὦ μοι ἐγὼ δειλή Σ 54. Cf. X 431: ε 299.—(b) Tinged with hostility or contempt: ἄ δειλέ Δ 441, 452, Π 837: σ 389, φ 288.—ἄ δειλὼ φ 86.

δεῖμα, τό [δφι-, δέιδωκα]. Fear, terror E 682.

δεῖματο, 3 sing. aor. mid. δέμω.

Δείμος, ὁ [δεῖμα]. Fear personified Δ 440, Λ 37, O 119.

δεινός, -ή, -όν [δφι-, δέιδωκα]. (1) Causing, or such as to cause, fear, fearful, terrible, awe-inspiring, dread, dire Α 200, B 321, E 739, Θ 135, Δ 418, etc.: γ 145, ε 52, λ 157, μ 94, χ 405, etc.—With complementary infin.: δεινὸν γένος βασιλῆϊόν ἐστι κτείνειν π 401.—Of noises, troubling the hearers, terrible, dreadful: καναχὴν Π 104. Cf. Α 49, Ψ 688.—Of something said, calculated to trouble the hearer, out of place, unseemly: ἔπος O 409, φ 169.—(2) In neut. δεινόν as adv., so as to cause fear, fearfully, terribly, dreadfully: δ. δερκόμενοι Γ 342. Cf. Γ 337, Δ 420, Z 182, Θ 133, Λ 10, etc.: κύμα δ. ἐπείσοιμενον ε 314. Cf. ε 403, λ 608, μ 85, 106, 236, κ 124, etc.—So in pl. δεινὰ E 439, O 13, Π 706=Τ 448.—(3) Troubling with excessive wonder, marvellous, strange: θαῦμα N 100.—Exciting wonder, wonderful: πελῶρον κ 168.—(4) To be regarded or treated with awe, reverence or respect: ὀρκον B 755, θεός Δ 514. Cf. Γ 172, E 839, Z 380=385, Σ 394, Φ 25: η 41, 246, 255, θ 22, κ 136=λ 8=μ 150, μ 322, 449, ξ 234.—In superl. δεινότατος O 38: =ε 186.—(5) Of armour, with notion of great power of resistance, proof against blows, stout: σάκος I 245, 266. Cf. K 254, 272, T 259.—(6) Feeling fear: ἀγορὴ δεινὴ τετραχυῖα (in fear and disorder) Π 346.

δέξω, fut. δεικνυμι.

δέλους, genit. δέος.

δειπνέω [δειπνών]. 3 sing. plupf. δεδειπνήκει ρ 359. To take δειπνών (1)(a) In sense (1)(a) T 304: ι 312, σ 397.—(b) In sense (1)(b) ο 79.—(c) In sense (1)(f) δ 685, ρ 359, 506, ν 119.—(d) In sense (1)(g) ι 155.—(2) Of the meal taken by Hermes on arriving at Calypso's island ε 95.—Of

that taken by the disguised Odysseus on arriving at Eumaeus's hut §111.

δείπνητος, ὁ [δείπνων]. The time for δείπνον: ὅτε δ. ἐην ρ 170 (here in sense (1) (f)).

δειπνίζω [δείπνων]. Aor. pp. δειπνίσσας. To entertain at δείπνον: κατέπεφνε δειπνίσσας δ 535 = λ 411 (app. in sense (1) (f), but the time is not determined).

δείπνον, -ον, τό. (1) The principal meal of the day. (a) Taken before beginning the day's work, whether of fighting or of a peaceful occupation B 381 = T 275, B 399, Θ 53, T 171, 316, 346: ι 311. —(b) Taken by travellers before setting out ο 77 = 94. —(c) Taken in an interval of occupation Λ 86, Σ 560: ζ 97. —(d) Taken after work Ψ 158.

—(e) Taken on returning from a nocturnal expedition K 578. —(f) The regular principal meal, taken in the late morning or about mid-day α 124, 134, ρ 176, τ 321, 419, υ 390, ω 215, 360, 386, 394, 412. —(g) A meal taken on shore by a ship's company ι 86 = κ 57, κ 155, ο 500. —(h) A meal taken in the evening (γ 497) by travellers arriving at a house and finding a marriage-feast in progress δ 61 (the same meal called δόρπον 213; and cf. μεταδόρπιος 194). —(i) Of an ἔρνος on the day after a marriage-feast δ 624. —(2) Simply, a meal κ 116, ο 316. —(3) The material for a meal: αἶγας ρ 214 = υ 175. —(4) A feed for horses B 383.

δείραντας, acc. pl. masc. aor. pp. δέρω. **δειρή**, -ης, ἡ. (1) The neck or throat Γ 371, 396, N 202, Ξ 412, Σ 177, T 285: χ 472, ψ 208, 240. —Of the necks of Scylla μ 90. —Of an eagle's neck M 204: β 153. —(2) The neck-opening of a θώραξ Λ 26.

δειροτομέω [δειρή + τομ-, τάμνω]. (ἀπο-) To cut the throat of, to slay thus; or simply, to slay Φ 89, 555, Ψ 174: χ 349.

δείσε, 3 sing. aor. See δειδοικα.

δείσεται, 3 sing. fut. See δειδοικα.

δέκα, indeclinable. Ten B 372, 489, 618, Δ 347, I 122 = 264, Λ 24, 33, T 247, Ψ 851, 882, Ω 232: δ 129, ι 160, ω 340. —With another numeral: ἐπτά καὶ δ. ε 278, η 267, ω 63.

δεκάκις [δέκα]. (1) Ten times I 379. —(2) Ten times the normal, tenfold: ἀποινα X 319.

δεκάς, -άδος, ἡ [δέκα]. A body or company of ten: εἰ κ' ἐς δεκάδας διακοσμηθῆμεν B 126. Cf. B 128: π 245.

δέκατος, -η, -ον [δέκα]. (1) The tenth: Ἦως Z 175, ἐς δεκάτους ἐνιαυτοὺς (app. for ἐς δέκα ἐνιαυτοὺς by confusion with ἐς δεκάτον ἐνιαυτόν) Θ 404 = 418. Cf. B 329, I 474, M 15, Ω 785: ε 107, η 253 = ξ 314, κ 447, ξ 241, 325 = τ 294, π 18, τ 192. —(2) δεκάτη (sc. ἡμέρη), the tenth day: δεκάτῃ (on the tenth day) ι 83. —So τῇ δεκάτῃ Α 54, Ω 612, 665: κ 29.

δεκάχιλοι [δέκα + χίλιοι]. Ten thousand E 860 = Ξ 148.

δέκτης, ὁ [δεκ-, δέχομαι]. A beggar δ 248.

δέκτο, 3 sing. aor. δέχομαι.

δελφίς, -ίνος, ὁ. A dolphin Φ 22: μ 96.

δέμας, τό [δέμω]. (1) One's bodily frame or

build: οὐ δέμας οὐδὲ φνὴν (the two words difficult to distinguish) Α 115, μικρὸς δέμας E 801 (here app. 'stature'), δέμας ἐκνία θεῶν Θ 305. Cf. N 45, P 323, 555, Φ 285, X 227, Ω 376: δέμας ἀθανάτοισιν ὁμοίος γ 468. Cf. β 268 = 401 = χ 206 = ω 503 = 548, δ 796, ε 212, 213, η 210, θ 14, 116, 194, λ 469 = ω 17, ν 222, 288, ξ 177, π 157, 174, σ 251, τ 124, 381, υ 31, 194, ψ 163. —Of animals: συνὼν δέμας κ 240. Cf. ρ 307, 313. —(2) In advbl. acc. with genit., in the build of, after the similitude of, like (as our 'like' has developed fr. orig. Teutonic *liko-, body, form): πυρὸς Α 596 = N 673 = Σ 1, P 366.

δέμνια, τὰ [δέμω]. A bedstead, a bed. (In Ω 644 two beds are referred to. See 648. So perh. also in δ 297, 301; but from ο 45 it would rather appear that Telemachus and Peisistratus were then sleeping together): δέμνι' ὑπ' αἰθούσῃ θέμεναι Ω 644: δ 297 = η 336, δέμνια κούρης § 20. Cf. δ 301, θ 277, 282, 296, 314, λ 189, τ 318, 599, υ 139.

δέμω [cf. δόμος]. Aor. ἔδειμα Φ 446. 3 sing. -ε I 349. 3 pl. -αν H 436, Ξ 32. 1 pl. subj. δέμομεν H 337. 3 sing. aor. mid. (ε) δέματο § 9, ξ 8. 3 sing. plupf. pass. (ε) δέμωτο N 683: α 426, ι 185, ξ 6. Pl. pp. δεδμημένοι Z 245, 249. To construct, build, form: πύργους H 337. Cf. Z 245, 249, H 436, I 349, N 683, Ξ 32, Φ 446; ὄθι οὐ θάλαμος δέδμητο (was in the state of having been built, i.e., simply, stood) α 426, θάλαμον ψ 192. Cf. ι 185, ξ 6. —In mid. § 9, ξ 8.

δενδύλλω. App., to turn the eyes, give meaning looks: ἐς ἑκαστον I 180.

δένδρεον, -ου, τό. For dat. δενδρέω v.l. δένδρει fr. δένδρος Γ 152. A tree Γ 152, I 541, Λ 88, N 437, Φ 338: δ 458, ε 238, 241, η 114, λ 588, ν 196, σ 359, τ 112, 520, ω 336.

δενδρήεις, -εσσα [δένδρεον]. Abounding in trees: νῆσος α 51, ἀλσεί α 200.

δέξαστο, 3 sing. aor. δέχομαι.

δεξιός, -ή, -όν. Locative δεξιόφιν N 308. (1) That is on the right side, the right . . . : ὦμον E 46 = I 343, E 98, 189, Λ 507, Ξ 450, I 289, 468, X 133: ρ 462, 504, σ 95, τ 452. Cf. Δ 481, E 66, Λ 584, N 651. —The right-hand . . . : ἵππον Ψ 336. —(2) ἐπὶ δεξιᾷ, to the right: νυμῆσαι βῶν H 238, εἰτ' ἐπὶ δ. ἰωνιν (from left to right of a spectator, i.e. in the lucky direction) M 239. —ἐπὶ δεξιόφιν, on the right of. With genit.: παντὸς στρατοῦ N 308.

—(3) Of a bird of omen, passing as in M 239 above, boding well: δεξιὸν ἦκεν ἐρωδιὸν K 274. Cf. N 821, Ω 294 = 312, 320: β 154, ο 160 = 525, 531, ο 164, ω 312. —(4) In fem. δεξιή (sc. χεῖρ), the right hand: δεξιῇ ἡσπάζοντο K 542. —A grasp or clasp of the right hand as the sign of a pledge B 341 = Δ 159.

δεξιτερός, -ή, -όν [in form comp. of prec. with changed accent]. Fem. instrumental δεξιτερῇ τ 480. This form as locative Ω 284: ο 148. (1) That is on the right side, the right . . . : κνήμην Δ 519. Cf. E 393, H 108, K 373, Λ 377, Ξ 137, Φ 167, Ω 284, 672: α 121, ο 148, σ 258, 397, τ 480, υ 197,

φ 410.—The right-hand part of, the part of on the right: *γραβὴν δεξιτέρον* II 405.—(2) In fem. *δεξιτερή* (*sc. χεῖρ*), the right hand: *δεξιτερῇ ἐλοῦσα* A 501. Cf. φ 490, X 320.

δέξο, aor. imp. *δέχομαι*.

δέχομαι, fut. *δέχομαι*.

δέος, τό (*δφέος*) [*δφι-*, *δείδω*]. Genit. *δέους* K 376, O 4. (1) Fear, terror, fright, apprehension Δ 421, E 812, 817, H 479, Θ 77, K 376, N 224, Ξ 387, O 4, 658, P 67, 625: ζ 140, λ 43, 633, μ 243, ξ 88, χ 42, ω 450, 533.—(2) Reason or cause for fear or apprehension: οὐ τοι ἐπι δ. A 515.—With complementary infin.: σοὶ οὐ δ. ἔστ' ἀπολέσθαι M 246. Cf. ε 347, θ 563.

δέπας, τό. Dat. *δέπαι* Ψ 196, Ω 285: γ 41, ο 149, σ 121, υ 261. *δέπα* κ 316. Pl. *δέπα* (for *δέπαα*) ο 466, τ 62, υ 153. Genit. *δέπαων* H 480. Dat. *δέπασι* A 471, Γ 295, Θ 162, etc.: γ 340, η 137, σ 418, etc. *δέπασι* O 86. A drinking-cup: *ἐπαρξέμενοι δεπάσων* (locative dat., into the ...) A 471=I 176, ἀμφικύπελλον A 584. Cf. Γ 295, Δ 3, 262, H 480, I 203, etc.: γ 41, η 137, ι 10, σ 152, τ 62, etc.

δέρκομαι. 3 sing. pa. iterative *δερκέσκειο* ε 84, 158. Aor. *ἔδρακον* κ 197. 3 sing. pf. (in pres. sense) *δέδορκε* X 95. Pple. *δεδορκώς* τ 446. (*ἀνα-, δια-, ἐν-, κατα-, προσ-*). (1) To see, behold, look upon: *τρώας* N 86. Cf. Ξ 141.—(2) To have the power of sight as being alive: *ἐμεῦ (ἐμθεν) ἐπὶ χθονὶ δερκομένοιο* A 88: τ 439.—(3) To descry, make out: *καπνὸν* κ 197.—Absol.: *ὀξύτατον δερκεσθαι* P 675.—(4) To direct the sight, look: *ἐπὶ πόντον* ε 84=158.—(5) To look, glance: *δεύον* Γ 342, Α 37, Ψ 815. Cf. X 95, Ψ 477.—Fig., with cognate acc.: *πῦρ ὀφθαλμοῖσι δεδορκώς* τ 446.

δέρμα, -ατος, τό [*δέρω*]. (1) A hide or skin stripped from a beast: *σὺς* 1548. Cf. δ 436, 440, χ 362.—(2) The prepared skin of a beast: *λέοντος* K 23, 177. Cf. υ 436, ξ 50, 519.—(3) A piece of leather: *βόειον* ξ 24.—Used as *ἀντων* (2) Z 117.—A leathern bag: *πυκνινῶς* β 291.—(4) The human skin: *ἔσχεθε δ' οἶον δέρμα* (the strip of skin not severed) II 341. Cf. υ 431.

δερμάτινος [*δερματ-, δέρμα*]. Leathern: *τροποῖς* δ 782=ε 53.

δέρτρον, τό [*δέρω*]. The membrane enclosing the intestines: *γύτῃ δ. ἔσω δύνοντες* λ 579.

δέρω. 3 pl. aor. *ἔδειραν* A 459, B 422: μ 359. Acc. pl. masc. pple. *δείραντας* κ 533, λ 46. (*ἐκ-*). To flay (a beast) H 316, Ψ 167, O 622: θ 61, κ 533=λ 46, τ 421.—Absol. A 459=B 422: μ 359.

δέσμιος, ὁ [*δεσ-, δέω*]. Pl. *δέσματα* α 204. Acc. *δέσματα* X 468: θ 278. (1) Any means of securing a person, a bond, bonds: *δῆσαν κρατερῷ ἐνὶ δεσμῷ* E 386. Cf. E 391, K 443, O 19: *δεσμὸν ἀνέγναμψαν* ξ 348. Cf. θ 317, 353, 359, 360, μ 160, ο 232, 444, χ 189, 200.—In pl. (app., except where the idea of number is involved, used indifferently with the sing.): *ὑπελύσσα δεσμῶν* A 401: *ἐνὶ πλεονεσσι δεσμοῖσι διδέντων* μ 54. Cf. α 204, θ 274, 278, 296, 336, 340, λ 293, μ 164, 196, 200.—(2) A halter for a horse Z 507=O 264.—(3) A ship's

mooring-cable ν 100.—(4) A knot (in a cord put round a chest to secure the lid) θ 443, 447.—(5) A means of securing a gate: *ἐπὶ δεσμὸν ἤλται [θύραις]* φ 241 (app. not referring to a regular fastening. The gate is in fact secured with a *θπλον νεός*. See 390).—(6) A rivet Σ 379.—(7) In pl., articles of head-dress in gen.: *δέσματα σιγαλθέντα* X 468 (the particular articles being specified in the next line).

δέσποινα, -ης, ἡ [*δεσ-*, house + a second element conn. with *πόσις*]. Cf. *δεσπότης*, master, *πότνια*; also *δασπλήτης*. The lady of a house, a mistress η 53, ξ 9=451, ξ 127, ο 374, 377, τ 83, ψ 2.—Joined with *ἄλοχος* γ 403.—With *γυνή* η 347.

δετή, -ης, ἡ [*δέω*]. A faggot Δ 554=P 663.

δεύησθαι, 2 sing. fut. *δεύομαι*. See *δεῶν*².

δεῦρο. In form *δεῖρω* Γ 240 (*v.l.* *δεῖρο*). Hither. (1) With vbs. of motion: *ἦλθον* A 153. Cf. B 138, Γ 240, Z 426, K 406, X 12, Ψ 21, etc.: *μολόντες* γ 44. Cf. θ 424, ο 213, π 132, ρ 53, ω 299, etc.—With imp.: *δ. ἔθ. Γ* 130. Cf. Γ 390, H 75, N 235.—In pregnant sense: *δ. παρέστις* Γ 405.—Elliptically (with *ἀγε*): *ἀγε δ., ὄφρα* . . . P 685. Cf. I 517, λ 561.—(2) With other vbs.: *κάλεσσον Δ* 193, *ὀρώμενος* P 637. Cf. Ω 106: ρ 529.—(3) With imp. (with or without *ἀγε*), come! *ἀγε δ. παρ' ἐμ' ἵτασσο* A 314, P 179. Cf. Ψ 581: *δ. ὄρσο* χ 395. Cf. θ 145, 205, μ 184, χ 233.—(4) With 1 pl. subj. (with or without *ἀγε*), come! let us . . . : *δ. ἐς τοὺς φύλακας καταβήσομεν* K 97. Cf. P 120, X 254, Ψ 485: θ 292.

δεύτατος [superl. to *δεύτερος*]. Last, the last: *ἦλθεν* T 51: α 286, *τοῦτο δεύτερον εἶπεν ἔπος* ψ 342.

δεῦτε=*δεῦρο*. Used in dual and pl. contexts. (1)=*δεῦρο* (1) elliptically: *δ. καὶ μ' ἀμύνετε* N 481. Cf. θ 307.—(2)=*δεῦρο* (3): *δ. δύω μοι ἔπεσθον* X 450.—With *ἀγε* θ 11.—(3)=*δεῦρο* (4) (with or without *ἀγετε*): *δ. ἵομεν* Ξ 128. Cf. H 350: β 410, θ 133.

δεύτερος [prob. fr. *δεῦα*²]. (1) Coming second in a contest: *γνώσεθ' ἵππους οἱ δεύτεροι οἱ τε πάροθεν* Ψ 498.—With ellipse of sb.: *τῷ δευτέρῳ ἵππῳ ἔθηκεν* Ψ 265. Cf. Ψ 750.—In neut. pl. *δεύτερα*, the prize for the second Ψ 538.—(2) Coming second in gaining estimation, taking a second place: *ἴνα μὴ δ. ἔλθοι* K 368. Cf. X 207.—(3) (except in P 45, Φ 596 strengthened by *αὔτε*) (a) Second in doing something, following another in doing it: *ἡρᾶτο* K 283. Cf. Ψ 729, 841.—(b) In fighting, coming in with one's throw or stroke after an opponent: *πρῶτε ἔγχος* H 248, T 273. Cf. E 855, H 268, P 45, Φ 169, 596.—(4) With genit.: *ἐμὲο δεύτεροι* (left behind or surviving me) Ψ 248.—(5) In neut. *δεύτερον* as adv. (a) In the second place. With *αὖ*: *δ. αὖ θώρηκ' ἔδινεν* Γ 332=Α 19=Π 133=T 371. Cf. Z 184.—(b) A second time, again: *ὀρυμθῆς* II 402.—With *αὔτε* Γ 191.—With *αὖτις* Α 513: γ 161, τ 65 (cf. σ 321), χ 69.—Sim.: *ἥρτε με δ. αὖτις* (asked for a second supply) ι 354.—(c) Another time, for the future. With *αὔτε*: *δ. αὖτ' ἀλέασθαι ἀμείνωνας ἡπεροτέλειεν* Ψ 605.—Again, in the future: *οὐ μ' ἐτι δ. ὠδε ἔτ' ἄχος* Ψ 46. Cf. σ 24.

—(d) So as to come in as in (3) (b): *ἐρμηθελς* II 467. Cf. I 349.

δεύω¹. Pa. iterative *δεύεσκον* η 260. (κατα-) To wet, moisten B 471 = II 643, I 570, M 635 = Φ 119, P 51, 361, Ψ 15 (twice), 220: ε 53, ξ 44, η 260, θ 522, ι 290.

δεύω² (εἶλω). 3 sing. aor. *έδειψε* α 483, 540. Also in form *δῶσε* Σ 100. Except in these forms as dependent **δεύομαι**. 2 sing. fut. *δενύσῃ* ξ 192, ξ 510. Infm. -*εσθαι* X 786: ψ 128. (ἐπιδεύομαι.) (1) To lack, be without, want, not to have. With genit.: *ἡγεμόνος* B 709. Cf. B 128, Δ 48 = Ω 69, E 202, Ω 127, N 786, Σ 100: *έσθῃτος* ξ 192, ξ 510. Cf. I 349, α 483, η 260. — Absol.: *δεύομαι* (with empty hands) A 134, *μηδέ τι θυμῷ δένεσθω* (fail) T 122, *δένόμενος* (in his need) X 492.—To be in the state of having (something) fail one, be deprived of, lose. With genit.: *θυμοῦ* Γ 294, T 472.—(2) To fall short of (a person). With genit.: *Ἀργείων* Ψ 484. Cf. α 254, δ 264.—To be unequal to, unfitted for. With genit.: *πολέμοιο* N 310. Cf. P 142.—(3) To suffer want or be stinted in the matter of. With genit.: *δαίτῳ* A 408 = 602 = B 431 = H 320 = Ψ 56: = π 479 = τ 425.—(4) To fail to do something. With infm.: *έδειψεν οἰήϊον ἀκρον ἰκέσθαι* α 483 = 540.

δέχομαι. Fut. *δέξομαι* Σ 115, X 365. 3 sing. -*εται* P 208, Σ 331. Fut. pf. *δεδέχομαι* E 238. 3 sing. aor. (εἰ)δέξατο A 446, B 186, E 158, Z 483, I 633, etc.: α 121, ε 462, θ 483, λ 327, φ 82, etc. Imp. *δέξαι* E 227, Z 46, A 131, P 480, Ω 137, 429, 555. Ppl. *δεξάμενος*, -ον I 333, 636, Ξ 203, P 391, Ψ 89: θ 419, ν 72, ο 132, ρ 110. Fem. -*η* ξ 128, τ 355. Infm. *δέξασθαι* A 112: σ 287. 3 sing. aor. *δέκτο* B 230, O 88: ε 353. Imp. *δέξο* T 10. Infm. *δέσθαι* A 203, 377. 3 pl. pf. *δέχεται* M 147. Imp. *δέδεξο* E 228, T 377, X 340. Ppl. *δεδεγμένος*, -ον Δ 107, Θ 296, K 62, Δ 124, O 745, Ψ 273. *δέγμενος*, -ον B 794, I 191, Σ 524: ν 385. Also pf. pple. *δεδοκήμενος* O 730. Plupf. *έδέγμην* ι 513, μ 230. (ἀνα-, ἀπο-, ἐκ-, παρα-, ποτι-, ὑπο-) (1) To receive or take something offered, given, handed over, etc., to accept: *ἀποινα* A 20, *παῖδος κύπελλον* (from him) 596, *σκήπτρον* αλ (from him) B 186, *χαλκὸν δέδεχο* (app., be minded to accept) X 340. Cf. A 446, E 227, Z 483, I 633, P 391, etc.: *κρήδεμον* α 462, *δῶρα* (for custody) θ 419, *χρυσὸν ἀνδρός* (as the price of the betrayal of . . .) λ 327, *έγχο* αλ (relieved him of . . .) ο 282 = π 40. Cf. α 121, θ 483, ε 353, ρ 356, τ 355, etc.—Of a god, to accept (a sacrifice) B 420.—(2) To receive (a child) for nurture Ξ 203.—To receive and undertake the charge of (a person) Ψ 89.—To receive, welcome E 158, Σ 238, 331.—To receive hospitably, entertain ξ 128, ρ 110, τ 316.—(3) To accept, resign oneself to: *κῆρα* Σ 115, X 365.—To accept, put up with, make the best of: *μῦθον* ν 271.—(4) In pf. and plupf. (a) To expect, look for: *χρυσὸν Ἀλεξάνδρου* (from . . .) Δ 124.—With acc. and infm.: *φῶτα μέγαν έδέγμην εἰσεσσεσθαι* ι 513. Cf. μ 230.—(b) To wait. With dependent clause: *ὅππότε ἄφορμηθῇεν* (watching

for the time when . . .) B 794, εἰς δ' *κεν ἔλθῃς* K 62. Cf. Σ 524: ν 385.—To await. With dependent clause: *Αἰακίδην ὅποτε λήξειεν* I 191.—Of things: *ἱππῆας ἀεθλα δεδεγμένα* Ψ 273.—Absol.: *δεδεγμένος* (on the watch) Δ 107.—(c) To await the attack of, stand up to, be ready for: *Ἀχιλλῆα* T 377. Cf. E 228, 238, M 147, O 745.—Absol. O 296, O 730.—(d) App., to succeed, come next: *δέχεται μοι κακὸν ἐκ κακοῦ* T 290.

† **δέψω**. Aor. pple. *δεψήσας*. To work or knead with the hands in order to soften: *κρόνον* μ 18.

δέω. 3 sing. pa. iterative mid. *δησάσκετο* O 15. 3 sing. plupf. pass. *δέδετο* E 387, Ψ 866: ο 232, ω 229. 3 pl. *δέδετο* K 475: ε 443, κ 92. (ἐκ-, ἐν-, ἐπι-, κατα-, συν-) (1) To tie or secure in its place, fasten: *δῆσε ζυγὸν* E 730. Cf. Ω 190, 267: β 425 = ο 290.—In mid. θ 37.—(2) To tie into a bundle, bind together. In mid.: *δράγματα δέοντο* Σ 553.—(3) To tie or attach by a cord, a strap, etc.: *ἐκ δίφρου έδησεν* [Ἑκτορα] X 398, *ποδὸς* (by the foot) Ψ 854. Cf. Ψ 866: ε 443.—In mid. Ω 15.—To tie round (with a fastening). In mid.: [πῶδα] *δησάμενος τελαμώνι* P 290.—(4) To moor (a ship) κ 92.—(5) To tie or secure (a rope): *πρυμνήσια* Δ 436. Cf. Ω 273: κ 96, ο 498.—In mid. Θ 26: β 430.—(6) To tie or secure (a person's feet, etc.): *πῶδας καὶ χεῖρας* Φ 454. Cf. Φ 30: χ 189.—(7) To bind or secure (a person), put (him) in bonds: *δῆσαν κρατερῶ ἐν δεσμῷ* E 386. Cf. A 406, B 231, E 387, K 443: θ 352, ι 99, μ 50, 161, 178, 196, ο 232.—Fig.: *ἡμέτερον μένος* Ξ 73: *κελεύθου με* (hinders from . . .) δ 380 = 469. Cf. ξ 61.—To halter or secure (a horse or an ox) O 544, K 475, N 572.—(8) To bind up (a wound) τ 457.—(9) In mid., to tie on to one's person: *έδησατο πέδιλα* Ω 340, B 44 = K 22 = 132 = Ξ 186: = β 4 = δ 309 = ν 126, α 96, ε 44, ο 550, π 155, ρ 2.—Sim. in pass.: *περὶ κνήμησιν κνημῖδας δέδετο* (had them bound about his legs) ω 229.

δῆ. (1) Temporal particle. (a) (a) By or before this (or that) time, by now, now, already, ere this: *έννέα δῆ βεβάσασιν ένιαυτο* B 134. Cf. A 394, 503, B 117, Γ 150, E 383, Θ 297, etc.: *δς δῆ γῆραι κινφὸς ἔην* β 16. Cf. α 26, 161, γ 245, δ 373, η 152, ν 10, etc.—(β) Indicating the arrival of a point of time, arrival at a result: *έξ οὗ δῆ διαστήτην* (from the time when the quarrel came to the point of breaking out) A 6, *εί δῆ ὁμοῦ πῶλευς τε δαμῶ καὶ λοιμὸς Ἀχαιοῖς* (if it has come to this that . . .) 61, *νῆμερτες μὲν δῆ μοι ὑπόσχεο* (you must now decide) 514. Cf. A 161, 574, Θ 34, I 202, 309, 134, T 9, T 115, etc.: *ῆ μάλα δῆ με θέσφαθ' ἰκάνει* ν 172, *ὅπως δῆ μνηστήρσι χεῖρας εἴφῃσι* (at this crisis of his fate) ν 29, *αὶ γὰρ δῆ θεοὶ τισιναὶ λῶβην* (to such a pitch of insolence have they come) 169. Cf. ξ 333, 379, τ 510, χ 395, ψ 43, etc.—With *ἀγε*, *ἀγετε*. See *ἀγε*.—With *ἀγρευ* φ 176.—(b) Now, at this (or that) time: *καὶ δῆ τάχ' έμελλε* . . . Z 52. Cf. A 388, B 436, I 245, Δ 126, 441, P 261, etc.: *δς δῆ σφι σχεδὸν ἔστιν*

β 284. Cf. δ 551, 770, ε 401, 409, κ 549, π 280, etc.—(c) Joined with, and emphasizing or defining other temporal words: αἰεὶ δὴ M 323, δὴ αὖ A 540, δὴ αὖτε A 340, ἐπεὶ δὴ Δ 124, ἐπὶ δὴ Π 453, καὶ νῦν δὴ H 273, νῦν δὴ B 284, ὅππότε δὴ Π 53, δτε δὴ Δ 432, ὅψέ δὴ H 94, τάχα δὴ N 120, τῆμος δὴ μ 441, τότε δὴ Δ 92, etc.—(2) As affirmative or emphasizing particle: μὴ δὴ οὕτως κλέπτε νόμῳ A 131. Cf. A 286, 295, B 158, 301, Z 476, Θ 491, Δ 314, N 260, Σ 364, etc.: εἰ δὴ ἐξ αὐτοῦ τόσος παῖς εἰς Ὀδυσῆος α 207. Cf. α 253, 384, γ 352, 357, δ 819, ε 23, λ 348, ξ 282, etc.—Giving a touch of scorn, of soothing, to be sure: ὡς δὴ τοῦδ' ἐνεκά σφιν ἐκθόλος ἄλγεα τεύχει A 110. Cf. Γ 403, Θ 177, Ε 88, etc.: φ 170.—Emphasizing superlatives: κάριστοι δὴ κείνοι τράφεν A 266. Cf. Z 98, H 155, K 436, X 76, etc.: ὁκτιστον δὴ κείνο ἴδον μ 258. Cf. θ 519, λ 309, etc.

†δῆμεις, 2 sing. δόμεν, 1 pl. δήτε, 2 pl. [Subjunctives with strong stem answering to δᾶ in ἐδάην, etc. See δάω. The -εις of 2 sing. app. a trace of an older inflexion, -ω, -εις, -ει, answering to -ομεν, -ετε.] To find, to light or come upon: δοῦρατα δῆεις (will find) N 260. Cf. ζ 291, η 49, ν 407.—Of immaterial things: ἐν πῆματα οἰκω λ 115.—To find, get: ἄλλοθι ἐδρην π 44.—To find out by experience: τέκμαρ Ἰλίου I 418=685.—To attain to, bring about: ἀνυσιν δ 544.

†δῆθᾶ [δῆν]. For a long time, for long: μηκέτι δ. λεγόμεθα B 435, ποταμὸς δ. ἱερεῖτε ταύρους . . . καθέτε ἱππους (the vbs. to be taken as presents, 'have long been sacrificing . . .') Φ 131. Cf. E 104, 587, K 52, Ε 110, O 512: δ. πῆματα πάσχει (has been suffering) α 49, δ θύρῃσιν ἐφεστάμεν 120. Cf. β 255, 404, γ 313, 336, δ 373, 466, η 152, θ 411, ι 351, π 313, χ 177.

†δῆθᾶ [δῆθᾶ]. To tarry, delay, later A 27, Z 503, 519. — 121, ρ 278.

†δῆϊος¹, -ον (the first syllable scanned -) [conn. with δαίω¹. Perh. orig. δᾶFios. Cf. θεσπιδαῖς]. Epithet of fire, blazing, consuming B 415, Z 331, Θ 181, I 347, 674, Δ 667, H 127, α 1, Σ 13.

†δῆϊος². (The first syllable scanned - when followed by -.) (1) Hostile, enemy: ἀνδρα Z 481. Cf. I 317=P 148, K 358, M 57, O 533, X 84, Ω 684.—Epithet of πόλεμος, destructive, deadly Δ 281, E 117, H 119=174, P 139, T 73, Φ 422.—Of Ares H 241.—(2) As sb., an enemy, a foe: δῆϊοισι μάχεσθαι Δ 373. Cf. B 54, Z 82, I 76, K 206, Δ 190=205, M 264, 276, N 395, 556, O 548, H 591, P 167, 272, 667, Σ 208, 220.

†δῆϊότης, -ῆτος, ἡ [δῆϊος¹]. (1) Battle, warfare, strife, struggle Γ 20, E 348, H 29, M 248, ε 129, Π 815, T 245, etc.: ζ 203, λ 516, μ 257, χ 229.—(2) In concrete sense, the fighters, the fighting throng: θέων ἀνὰ δῆϊότητα O 584, P 257.

†δῆϊώω [δῆϊος²]. 3 pl. opt. δῆϊώμεν δ 226. Pp. δῆϊώων P 566, Σ 195, Ψ 176. Pl. δῆϊώοντες A 150 3 pl. impf. pass. δῆϊώοντο N 675. Contr. forms. Pres. pp. δῆϊων P 65. 3 pl. impf. δῆϊον E 452, A 71, M 425, O 708, Π 771. Fut. infin. δῆϊώσειν I 243. 3 sing. aor. subj. δῆϊώσῃ Π 650. 3 pl. -ωσι

Δ 416, M 227. Pp. δῆϊώσας, -αντος Θ 534, Ξ 518, Π 158, Σ 83, X 218. Aor. pp. δῆϊώσας, -έντος Δ 417: ι 66. (1) To treat as a foe, to wound, kill, slay Θ 534, Δ 71=Π 771, Δ 153, M 227, O 708, Π 650, P 566, Σ 83, 195, X 218, Ψ 176: δ 226, ι 66.—To inflict slaughter upon (a hostile force): Τρώας Δ 416. Cf. Δ 417, I 243, N 675.—(2) To rend or tear: βοεῖας Ε 452=M 425. Cf. Ξ 518.—Of beasts tearing their prey Π 158, P 65.

†δῆλέομαι. 3 sing. aor. subj. δῆλήσῃται Γ 107. (δα-.) (1) To do harm or mischief to, hurt, injure: μὴ πως ἀμφοτέρους δῆλήσῃται Ψ 428.—Absol. θ 444, ν 124.—Of warlike action Δ 67=72: κ 459, λ 401, 408, χ 368, ω 111.—Absol. Δ 236, 271.—Of a weapon: μόνον δῆλήσατο χαλκός χ 278.—Also, absol., to do harm, lead to mischief: σὴ κε βουλή δῆλήσεται Ξ 102.—(2) To ravage, destroy: καρπὸν A 156.—(3) To violate (a treaty) Γ 107.

†δῆλῆμα, -ατος, τό [δῆλέομαι]. Something that brings harm, a bane: δῆλῆματα νηῶν μ 286.

†δῆλῆμω, -ονος [δῆλέομαι]. Working mischief, baneful O 33.—As sb., a bane σ 85=116=φ 308.

†δῆλος. Clear, plain, manifest ν 333.

†δημοεργός, ὁ [δῆμος+εργον]. One who works for the common weal, not for himself or for a private employer ρ 383, τ 135.

†δῆμος, -ον [δῆμος]. (1) Belonging to the community, public: οἶκος ν 264.—(2) Relating to the public interests, public: πρῆξις γ 82.—Absol.: ἡ ἐπὶ δῆμον πιφαύσκεται; β 32. Cf. β 44, δ 314.—(3) Discharging public functions: αἰσυνῆται θ 259.—(4) In neut. pl. δῆμια as adv., at the public cost (cf. δημόθεν): πίνουσιν P 250.

†δημοβόρος [δῆμος (1)+βορ-, βι-βρώσκω]. (κατα-δημοβόρως.) That devours the common stock: βασιλεὺς A 231.

†δημογέρον, -οντος [δῆμος+γέρων]. =γέρον (4) Γ 149, Δ 372.

†δημόθεν [δῆμος (1)+-θεν (1)]. From the common stock: δ. ἀλφита δῶκα τ 197.

†δημός, -οῦ, ὁ. Fat Θ 240, 380=N 832, A 818, Φ 127, 204, X 501, Ψ 168, 243, 253, 750: ι 464, ξ 428, ρ 241.

†δῆμος, -ου, ὁ. (1) The common stock or store: ἐς δῆμον ἐδωκεν A 704.—(2) A district, country, land, realm: Ἐρεχθίδος B 547. Cf. B 288, Γ 201, E 710, Z 158, 225, I 634, II 437, 455, 514, 673, 683, T 324, T 385, O 481: Ἰθάκης α 103. Cf. α 237, β 317, γ 100, ζ 3, θ 555, ν 233, ν 210, φ 307, ω 12, etc.—(3) A community or people: παντὶ δήμῳ Γ 50, O 706, θεὸς ὡς τίστο δῆμον (in the . . ., among the . . .) E 78, K 33, Δ 58, N 218, Π 605. Cf. I 460, A 328, M 447, P 577, Σ 295, 500, T 166: κατὰ δῆμον β 101, δῆμον ἡγήτορες ν 186. Cf. β 239, 291, δ 691, η 11, 150, ξ 205, 239, π 114, 425, etc.—(4) A body or force of men: ἐτεραλκεία δῆμον O 738. Cf. P 330.—App., a multitude: ἐπὶ δ' ἔστανε δ. ἀπέριον Ω 776.—(5) The common people: ὁ δῆμος ἀνδρα B 198.—App., one of the common people: δῆμον ἐόντα M 213.

δῆν (δῆν). For a long time, for long, long : ἀκύν δ. ἤστο A 512. Cf. A 416, E 412, Z 131, 139, Θ 126, I 30 = 695, N 573, II 736, P 695, T 426, Ψ 690 : δ. ἀπών (having been long . . .) ν 189, ὀξύν δ. ἔχομεν (have long been suffering . . .) ε 416. Cf. α 281, β 36, δ 494, ε 127, ζ 33, υ 155, χ 473, etc.

δηναιός (δῆν). Long-lived E 407.

δῆνα, τά [app. fr. δᾶν]. (1) Arts, wiles : δλοφώια κ 289.—(2) What one has in one's mind, thoughts, counsels : ἡπια δῆνα οἶδεν Δ 361 (see ἡπιος (1)) : δᾶν ψ 82.

δῆνουν, 3 pl. contr. impf. δῆνῶ. ἡδῆναιόμαι [δῆναι]. 3 dual δῆναιόσθων M 421, 3 pl. imp. δῆναιόσθων Φ 467. Inf. δῆναιόσθαι Π 96, P 734. 3 pl. impf. δῆνῶντο θ 78. To strive, contend, struggle, in passages cited.

ἡδῆνῶμαι [as prec.]. 3 pl. aor. δῆνῶσαντο θ 76. 3 dual aor. δῆνῶσθην II 756. = prec.

δῆνις, ἡ. Strife, contention P 158 : ω 515.

δῆνός (δῆν). (1) Of time, long Ξ 206 = 305.—Absol. : ἐπὶ δῆνόν I 415.—(2) In neut. sing. δῆνόν as adv., for a long time, for long, long : μένειν B 298. Cf. E 120, K 371, X 151, Π 852, T 64, etc. : ἐσκοπίαζον κ 260. Cf. α 203, β 285, ε 396, π 171, φ 112, etc.

δῆσάσκειτο, 3 sing. pa. iterative mid. δᾶν.

δῆσε', 3 sing. aor. δᾶν.

δῆσε', 3 sing. aor. δᾶν².

δῆνῶν, contr. aor. pp. pass. δῆνῶν.

δῆνῶν, contr. pres. pp. δῆνῶν.

δῆνῶν, contr. fut. inf. δῆνῶν.

διά. (I) Adv. (1) Through : διά δ' ἔπατ' δῆνός E 99 : διά τάρφον ὀρέας (i.e. stretching in a line) φ 120.—Sim. κλέος διά ξείνοι φορέουσιν (through the lands they traverse) τ 333.—With ἀμπερές. See ἀμπερές.—(2) Severing, sundering, splitting, dividing : διά κτήσιν δατέοντο E 158. Cf. B 655, I 333, P 522, T 280, etc. : διά ξύλα κεάσσοι ο 322. Cf. ι 157, 291, etc.—(3) Intensive : διά χροά εἰσεν E 858. Cf. M 308, N 507, T 90, etc. : ἐπὶν σχεδὶν διά κύμα τινάξῃ ε 363.—(II) Prep. (sometimes, without anastrophe, following the case). (1) With genit. (a) Through, passing through, piercing : πέλεκυς, ὅς εἰσιν διά δούρος Γ 61. Cf. Γ 357, Δ 135, 481, E 113, etc. : κόρυθος διά ω 523. Cf. χ 16.—With a form in -φι : διά στήθεσιν X 284, E 41 = 57 = Θ 259 = Λ 448 : = χ 93.—In reference to pain : δόνη διά χροός ἦλθεν A 398.—(b) Through, traversing or passing through (a space, a passage, a throng, or the like) : αἰθέρος B 458, Σκαίων Γ 263, προμάχων Δ 495. Cf. E 250, 503, Z 226, H 340, I 478, etc. : Ὠκεανοῦ κ 508, νηὶς μ 206. Cf. κ 118, 391, λ 581, μ 335, etc.—With a form in -φι : δι' ὄρεσιν K 185.—Of extension : σῆς (ves) πανόνο διά φλογός I 468 = Ψ 33. Cf. ι 298.—Among : ἔπρεπε καὶ διά πάντων M 104.—(2) With acc. (a) Through, passing through, piercing : ἔντα Ψ 806. Cf. H 247, T 269.—(b) Through, traversing or passing through (a space, a passage, a throng, or the like) or among (objects) : δώματα A 600, ἔντα K 298, στόμα 375.

Cf. Θ 343, Λ 118, M 62, P 283, Ψ 122, etc. : σφῆας η 40, ἀκρίας κ 281. Cf. β 154, ζ 50, ι 447, κ 150, etc.—In reference to night regarded as a space : νύκτα δι' ὀρφανην K 83. Cf. B 57, Θ 510, Ω 363, 653, etc. : ι 143, 404, μ 284, etc.—During (the night) : διά νύκτα μάχεσθαι K 101. Cf. ο 8, τ 66.—Of extension : διά κρατερὰς δούρας B 40.—Cf. ι 400.—Among : πολέας διά κοιρανέοντα Δ 230.—(c) Through, by means of, by virtue of, by the help or working of : μαντοσύνην A 72, ἰότητα O 41. Cf. K 497, O 71 : βουλὰς θ 82, Ἄθῃνην 520. Cf. Λ 276, 437, ν 121, τ 154, 523.—(d) On account of, because of : κάλλος λ 282, ἀπασθάλως φ 67.

διαβαίνω [δια- (3)]. Aor. pp. διαβάς M 458. Inf. διαβήμεναι δ 635. To pass over, cross. With acc. : τάρφον M 50.—Absol., to cross over : ἐς Ἡλῶδα δ 635.—εὖ διαβάς, with the legs set well apart M 458.

διαγινώσκω [δια- (7)]. Aor. inf. διαγινώκειν H 424. To distinguish, discern : ἀνδρα ἔκαστον H 424. Cf. Ψ 240.—Absol. Ψ 470.

ἡδιαγλάφω [δια- (10) + γλάφω = γλύφω, to cut out, carve. Cf. γλυφῆς, γλαφυρός]. Fem. aor. pp. διαγλάψασα. To hollow out, form : εὐνὰς ἐν φαρμάοισιν δ 438.

ἡδιαγῶ [δι-, δια- (3)]. 3 pl. aor. διήγαγον. To convey across a strait : πορθμῆς ν 187.

ἡδιαδέρκομαι [δια- (10)]. 3 sing. aor. opt. διαδράκοι. To catch sight of, see Ξ 344.

διαδηλόμαι [δια- (10)]. To do sore hurt to ξ 37.

διαδράκοι, 3 sing. aor. opt. διαδέρκομαι.

διαδράμοι, 3 sing. aor. opt. διατρέχω.

διαδίσσω [δια- (7)]. 3 sing. fut. in mid. form διαδίσσεται O 535. (1) To distinguish, discern. In pass. : ἀρετὴ διαδίδεται ἀνδρῶν N 277.—(2) To learn the value of, know. With acc. and dependent clause : ἤν ἀρετὴν, εἰ . . . (whether . . .) O 535.

διαείπον [δια- (9)]. Contr. imp. δῖεπε K 425. (1) To go through in talk : μῦθο ἔσσονται διαειπέμεν ἀλλήλοισιν δ 215.—(2) To tell fully, declare. Absol. K 425.

ἡδιαήμι [δι-, δια- (1)]. 3 sing. impf. διᾶν. To blow through. With acc. : θάμους ε 478, λύχημν τ 440.

διαθεῖω [δια- (10) + θεῖω = θεοῖω]. To fumigate thoroughly with sulphur : μέγαρον χ 494.

ἡδιαθρύπτω [δια- (5) + θρύπτω, to break]. Nom. sing. neut. aor. pp. pass. διαθρύνεν. To break in pieces, shiver : ξίφος διαθρύνεν ἔκπεσε χειρὸς Γ 363.

διαῖνω. 3 sing. aor. ἐδίηνε X 495. To wet, moisten N 30, φ 202, X 495.

ἡδιακέρω [δια- (10)]. Aor. inf. διακέρσαι. To thwart, frustrate : ἐμὸν ἔπος Θ 8.

ἡδιακλάω [δια- (5)]. Aor. pp. διακλάσας. To break in two : τόξα E 216.

διακοσμέω [δια- (6) (10)]. (1) To separate out and form into suitable bodies, marshal B 476.—To divide up and form (into bodies) : ἐς δεκάδας B 126.—(2) To put in due order. In mid. : ἐπεὶ μέγαρον διεκοσμήσαντο χ 457.

διακριδόν [διακρίνω]. Clearly, without doubt: *δ. εἶναι ἀριστοί* (ἀριστος) M 103, O 108.

†**διακρίνω** [δια- (6) (7)]. 3 sing. fut. διακρινέει B 387. 3 sing. aor. διέκρινε δ 179. 3 pl. -αν P 531. 3 sing. subj. διακρίνη H 292, 378, 397. 3 pl. -ωσι B 475. 3 sing. opt. διακρίναι θ 195. **Pass.** Fut. infin. διακρινέσθαι σ 149, υ 180. 3 pl. aor. διέκρινεν B 815. 2 pl. subj. διακρινθήτε ω 532. 2 pl. opt. διακρινθείτε Γ 102. Pple. διακρινθείς, -έντος H 306, T 141, 212. Infin. διακρινθήμεναι Γ 98. Nom. pl. fem. pf. pple. διακεκριμένοι ι 220. (1) To separate out and form into suitable bodies, marshal B 815.—To separate out, sort out: αἰόλῳ αλγῶν B 475. Cf. ι 220.—(2) To separate, part: ἡμέας δ 179.—Of combatants Γ 98, 102, H 292=378=397, H 306, P 531, T 141, 212: σ 149, υ 180, ω 532.—Sim.: μένος ἀνδρῶν B 387.—(3) To distinguish, make out: τὸ σῆμα θ 195.

διακτορος, -ον, ὁ [perh. fr. διακ-, lengthened fr. δι-α-, δι-, to run, as in δειμαί]. Thus, the runner. Epithet or a name of Hermes B 103, Φ 497, Ω 339, 378=389=410=432, 445: α 84, ε 43, 75, 94, 145, θ 335, 338, μ 390, ο 319, υ 99.

†**διαλέγομαι** [δια- (9) + λέγομαι, λέγω²]. 3 sing. aor. διεδέξατο. To go through, debate: ταῦτα A 407=P 97=Φ 562=X 122=385.

διάμῳ [app. fr. δια- (5) + ἀμῳ¹]. To cut through: διάμῳσε χιτῶνα Γ 359=H 253.

διαμετρέω [δια- (10)]. To measure off Γ 315.

διαμετρητός [διαμετρέω]. Measured off Γ 344.

διαμοιράομαι [δια- (10) + μοιράω], to divide, fr. μοῖρα]. To divide, apportion: ἐπταχα πάντα ε 434.

διαμπερές [δι-, δια- (1) + ἀμπερές]. (1) Right through: βέλος ἐξέρυσσε E 112 (i.e. in the direction of the arrow so as not to pull against the barbs), αἰχμή ἦλθεν ε 58. Cf. E 284, N 547.—With genit.: ἀσπίδος M 429. Cf. T 362.—Right through so as to make itself felt: οὐκ ὁμῶς περάσκειν ε 480, τ 442.—(2) Continuously, without break or interval: πέτρῃ τετύχηκεν κ 88. Cf. II 640: ε 256.—Continuously, all the way: θρόνοι ἐρημάδοι η 96.—Right round: σταυροὺς ἐλάσσειν ε 11. Cf. Σ 563.

—Right on: ἡγεμόνευε ρ 194. Cf. K 325.—All together, in a mass M 398.—Right through a company, in turn H 171.—So as to meet, thoroughly: πόδας χεῖράς τε ἀποστρέφαντε χ 190.—(3) Of time, continuously, without intermission, break or interval K 89, 331, O 70, II 499, T 272, X 264: δ 209, θ 245, λ 558, υ 59, ο 196, υ 47, ψ 151.—In intensive sense: ἔγγχος κέ σε κατέπαυσε δ. (for good) II 618.

διάνδιχα [δι-, δια- (10) + ἀνδιχα]. (1) By halves I 37.—(2) With divided mind: μεμηρμένον (was in two minds) A 189, N 455, (had half a mind) O 167.

†**διανύω** [δι-, δια- (10)]. 3 sing. aor. διήνυσε. To make an end. With pple.: κακότηρ' ἀγορεύων ρ 517.

†**διαπέρθω** [δια- (10)]. 3 sing. aor. διέπερσε ι 265. 1 pl. -αμεν γ 130, λ 533, υ 180. 1 pl. subj. διαπέρσμεν I 46. Infin. διαπέρσαι Δ 53, 55. 1 pl. aor. διεπάρθωμεν A 367. 3 pl. -ον θ 514. Infin. διαπάρθειν H 32, I 532, Σ 511. 3 sing. aor. pass. διεπάρθεο σ 384. To sack or ravage (a town)

A 367, Δ 53, 55, H 32, I 46, 532, Σ 511: γ 130=ν 316, θ 514, ι 265, λ 533, ο 384.

†**διαπέτομαι** [δια- (2)]. 3 sing. aor. διέπτατο.

(1) To traverse a space by flight O 83, 172.—

(2) To fly away through some opening α 320.

διαπλήσσω [δια- (5)]. Aor. infin. διαπλήξαι θ 507.

To split: ὄρεος Ψ 120.—To split in pieces θ 507.

διαπορθέω [δια- (10)]. = διαπέρθω B 691.

διαπρᾶνθην, aor. infin. διαπέρθω.

διαπρήσσω [δια- (10)]. Aor. opt. διαπρήξαιμι ε 197. (1) To traverse a space, pass, advance, make one's way: πεδίοιο (local genit., 'along the . . .') B 785=Γ 14, Ψ 364.—To accomplish (a journey) A 483: ε 429, β 213.—(2) To pass or spend (time) I 326.—(3) To make an end. With pple.: λαγὼν ἐμὰ κήδεα ε 197.

διάρπαι [διά strengthened by πρό]. (1) Right through: ἡλυθ' ἀκωκή E 66. Cf. E 538, H 260, M 184, N 388, T 276, Φ 164, etc.: χ 295, ω 524.—With genit.: μλτρης Δ 138. Cf. E 281, Ξ 494.—(2) Through the whole extent: τάννται P 393.

διαπρίσσειν [app. conn. with διαμπερές]. (1) Of shouting, piercingly Θ 227=Λ 275=586=P 247, M 439=N 149.—(2) Without a break: πεδίοιο τετυχηκώς (on the . . .) P 748.

διάρπτοι [δια- (10)]. To terrify, scare σ 340.

διαρπάω [δι-, δια- (10)]. To make prey of II 355.

διαρραῖ [δια- (5)]. Fut. infin. pass. διαρραίσσθαι Ω 355. To dash in pieces, destroy, make an end of, bring to nought B 473, I 78, A 713, 733, P 727, Ω 355: α 251=π 128, β 49, μ 290.

†**διαρρίπτω** [δια- (1)]. 3 sing. pa. iterative διαρρίπτασκε. To shoot (an arrow) through something τ 575.

†**διάσειν** [δια- (1) (2) (3)]. 3 sing. aor. mid. διέσσυτο. To speed or pass quickly through or across. With genit.: τάφοιο K 194: μεγάροιο X 460: δ 37.—Of a piercing weapon O 542.—With acc.: λαόν B 450.—Absol., of a weapon E 661.

†**διασκεδάννυμι** [δια- (4)]. 3 sing. aor. διεσκέδασε ε 369, 370, η 275. 3 sing. opt. διασκεδάσει ρ 244. To scatter, disperse ε 369, 370.—To break up into its component parts and disperse these: σχεδὴν η 275.—To scatter to the winds, make an end of: ἀγλαῖας ρ 244.

διασκίδναι = prec. To scatter, disperse: νέφεα E 526.

διασκοτιάομαι [δια- (7) (10) + σκοπίαμαι fr. σκοπή]. (1) To spy out K 388.—(2) To distinguish, discern P 252.

διαστήτην, 3 dual aor. δίστημι.

†**διασχίζω** [δια- (5)]. 3 sing. aor. διέσχισε ι 71. 3 sing. aor. pass. διεσχίσθη II 316. (1) To sever, rend: νεῖρα διεσχίσθη II 316.—(2) To tear in pieces: ἱστία ι 71.

†**διατήγω** [δια- (5) (6)]. Aor. pple. διατηγῆας Φ 3: γ 291, ε 409, μ 174. Aor. διέτμαγον η 276. 3 pl. aor. pass. διέτμαγεν A 531, H 302, M 461, II 354: ν 439. (1) To divide into two, sever Φ 3 (i.e. severing the fugitives into two bodies).—So of ships sailing together and severed into two bodies by a storm γ 291.—(2) To cleave (the sea), tra-

verse (it) ε 409, η 276.—(3) In pass., of two persons, to leave one another, part: *ἐν φιλότῳ διέτμαζεν* H 302. Cf. A 531: = ν 439.—(4) To cut in pieces μ 173.—In pass., of the boards of a gate coming apart M 461.—Of a scattered flock II 354.

†διατρέχω [δια- (2)]. 3 pl. aor. διέτμαζον γ 177. 3 sing. opt. διατράμοι ε 100. To run over, traverse. With acc.: *κέλειθα* γ 177. Cf. ε 100.

†διατρέω [δια- (4)]. 3 pl. aor. διέτρεσαν. To flee in all directions: *θῶες* Δ 481, *ἀλλυδὺς ἄλλος* 486.

διατριβῶ [δια- (10)]. (1) To rub down into small fragments, crumble Δ 847.—(2) To throw obstacles in the way of, put off, delay β 265, ν 341.—To thwart, oppose: *τὸν ἐμὸν χόλον* Δ 42.—(3) To put off (a person). With double acc. of the person and of what is delayed: *Ἀχαιοὺς δὲ γάμον* β 204.—(4) To put off time, loiter, delay T 150.—With genit., to hold back from, delay in undertaking: *δόδιο* β 404.

διατρύγιος [δια- (8) + τρύγη. See τριγῶν]. Bearing fruit through the seasons, never failing ω 342.

διατρήνῃ, nom. sing. neut. aor. pp. pass.

διαφαίνω [δια- (1) (10)]. In pass. (1) To appear or be seen through. With genit.: *ἐπὶ νεκρῶν διαφαίνεται χώρος* Θ 491 = K 199.—(2) To glow ζ 379.

†διαφθείρω [δια- (10)]. 3 sing. fut. διαφθήσκει N 625. 2 sing. pf. διέφθορας O 128. (1) To destroy utterly: *πῶλον* N 625.—(2) In pf., to have lost one's wits, be beside oneself O 128.

†διαφράζω [δια- (9)]. 3 sing. aor. διεπέφραδε. To go through, say, tell T 340: ρ 590.—Absol. Σ 9: ζ 47.

διαφύσσω [δι-, δια- (5) (10)]. 3 sing. aor. διήφυσε τ 450. (1) To draw off (wine) in large quantities or constantly π 110.—(2) To lay open or rend (flesh) (as if to draw off the life) τ 450.

†διαχέω [δια- (5)]. 3 pl. aor. διέχευαν. To dismember or divide into joints (a sacrificial victim) H 316: = τ 421, γ 456, ε 427.

διδάσκω [redup. fr. δα-, δάω]. 3 sing. aor. (ἐ)δίδαξε E 51, A 832: θ 481, 488. 1 pl. διδάξαμεν χ 422. 3 ἐδίδαξαν Ψ 307. Pf. infin. pass. δεδιδάχθαι A 831. (1) To teach, instruct (a person) A 832, Ψ 308: θ 488.—(2) To teach, impart knowledge of (something) I 442, Ψ 307: χ 422 (*ἐργάσασθαι* complementary).—(3) With double acc. of person and thing: *σφέας ὁμάς* θ 481.—With infin. of what is taught: *βαλλεῖν ἀγρία πάντα* E 51.—With acc. of person and this infin.: *ὕψαγόρην σ' ἔμεναι* α 384.—(4) In pass., to gain knowledge of, learn: *φάρμακα δεδιδάχθαι* (i.e. their properties) A 831.—With genit.: *διδασκόμενος πολέμοιο* (concerning war, i.e. the art of war) Π 811.

δίδημι [redup. fr. δε-, δέω]. = δέω (7) A 105: ν 51.

διδυμάων [as next]. Only in dual and pl. Twin: *διδυμάονε παῖδε* E 548, Z 26.—(The) twins: *Ἵππιν καὶ Θανάτῳ διδυμάσων* Π 672 = 682.

διδυμος [redup. fr. δύο]. (1) Two, two (to one) Ψ 641.—(2) Double: *αὐλοῖσιν* τ 227.

†δίδωμι [redup. fr. δο-]. 1 sing. pres. δίδωμι Ψ 620: σ 125, ν 342. 2 διδοῖς I 164. διδοῖσθα T 270. 3 δίδωσι I 261, T 299, Ω 528: α 348, ρ 287, 474. διδοῖ I 519: δ 237, ρ 350. 1 pl. δίδομεν B 228, φ 297. 3 διδοῖσι B 255, T 265: α 313, θ 167, ρ 450, σ 279. 2 pl. opt. διδοῖτε λ 357. 3 διδοῖεν σ 142. 2 sing. impf. ἐδίδους τ 367. 3 (ἐ)δίδου E 165, Z 192, H 305, etc.: θ 63, 64, λ 289, σ 191, 323, χ 236. 1 pl. δίδομεν θ 545. 3 διδοσαν δ 585, ε 286, etc. Imp. δίδωθι γ 380. δίδου γ 58. Ppl. διδοῖς, -όντος I 699: α 390, λ 117, ν 378. Infin. διδοῖναι Ω 425. Pa. iterative δόσκον I 331: ρ 420, τ 76. 3 sing. δόσκε Σ 546. 3 pl. δόσκον Ξ 382. Fut. δώσω Ω 166, Ξ 238, T 144, etc.: β 223, δ 589, π 80, etc. 2 sing. -εις τ 167. 3 -ει A 96, Θ 143, I 270, etc.: β 135, ε 444, ρ 11, etc. 3 pl. -ουσι A 123, 135, I 255, K 215, X 341: δ 480, ψ 358. 1 pl. διδώσομεν ν 358. Infin. δωσέμεναι K 393, N 369: δ 7. -έμεν K 323, X 117. -ειν E 654, Z 53, T 195, etc.: α 342. διδώσειν ω 314. Aor. ἔδωκα I 361, ο 373. δῶκα Δ 43: δ 649, ν 273, τ 185, etc. 2 sing. ἔδωκας B 285, φ 473, Ω 685: χ 290, ω 337. δῶκας δ 647, θ 415, ω 340. 3 ἔδωκε Θ 216, O 719, Σ 456, etc.: α 67, η 150, ξ 63, etc. δῶκε A 347, Z 193, N 727, etc.: γ 40, ι 203, κ 19, etc. 3 pl. ἔδωκαν N 303, X 379, Ψ 745: θ 440, ν 369. δῶκαν ζ 215. 1 pl. aor. ἔδομεν ω 65. δόμεν P 443. 3 ἔδοσαν T 291: ν 135, ε 216, ρ 148, etc. δόσαν A 162, Δ 320, II 867, etc.: η 242, ι 93, ε 39, etc. Subj. δῶ ω 356, ν 296. 2 sing. δῶς H 27. 3 δάρησι A 324, M 275. δῶη Z 527, Θ 287, Π 83, etc.: μ 216, σ 87, φ 338, etc. δῶσι A 129: α 379, β 144. 1 pl. δώομεν H 299, 351: π 184. δώομεν Ψ 537: θ 389, ν 13. 3 δώωσι A 137, I 136, 278. δῶσι Γ 66. Opt. δόην η 314, ο 449, σ 361. 2 sing. δόης Π 625: δ 600, ι 268, ρ 223, 455. 3 δόηι I 379, 385, P 127, 562, etc.: β 54, ζ 144, ι 229, etc. 1 pl. δόιμεν N 378: ζ 336, π 386. 3 δόιναι A 18, T 264, Ψ 650, Ω 686: ζ 180, η 148, θ 411, 413, ο 316, ω 402. Imp. δός A 338, E 359, II 524, etc.: γ 46, ζ 178, ι 355, etc. 3 sing. δότω B 383, A 798, Ξ 377, Σ 301: γ 166. 2 pl. δότε Z 476: β 212, ζ 209, φ 281, etc. Fem. pp. δούσα ο 369. Nom. pl. masc. δόντες A 299: ε 38, φ 341. Infin. δόμεναι A 98, Δ 380, I 120, etc.: α 317, ι 518, ρ 417, etc. δόμεν Δ 379, I 571, Σ 458, 508: ρ 404. δοῖναι A 319, O 216, Ψ 593: α 292, 316. 3 sing. aor. opt. pass. δοθήη β 78. 3 sing. pf. δέδοται E 428. (ἀπο-, ἐκ-, ἐπι-, περι-) (1) To make another the owner of, give, present: *τόξον ἔδωκεν* B 827, *δῶρα δίδωσι* (offers) I 261. Cf. B 102, E 272, Z 219, H 299, etc.: *τάλαρον ἔδωκεν* δ 125, ἔδρα διδόντες (offering) λ 117. Cf. α 313, 316, β 336, etc.—In reference to something immaterial: *τιμῆς ἤμισιν* T 193.—To assign (a share of spoil) A 162, B 228, I 334, etc.—To make over one's rights in: *ἑπτὰ πτολίεθρα* I 149, 291.—(2) To give as a reward or prize: *δῶν χρυσὸν τάλαντα* Σ 508. Cf. K 305, Ψ 537, 551, 560, 616, 620, 807, etc.—(3) To offer (a sacrifice): *θεοῖς ἑκατόμβας* H 450 = M 6. Cf. α 67, π 184, τ 367.—Sim. δῶρα

θεοδῶν T 299. Cf. Ω 425 : ν 358.—(4) To give (food or drink), put (food or drink) before a person : δέπας οἶνον Σ 546 : ξενήρια γ 490. Cf. ξ 209, η 166, ι 93, etc.—To see to the due providing of (a meal) : δειπνον ἐταίρουσιν κ 155.—Of feeding horses B 383.—Of an eagle feeding its young M 222.—(5) To pay (a price) α 431, σ 388=429, 449.—To pay (ransom) Φ 41, 42, X 341, Ψ 746, Ω 694, 685, 686.—To make over (as compensation) : ἵππους υἱος ποιῆν E 266.—To pay as bride-price Λ 243, 244.—To give (μείλια) I 147, 289.—(6) To give in marriage : θυγατέρα ἦν Z 192=Λ 226. Cf. N 369, 378, Ξ 268, 275, T 291 : α 292, β 54, 223, δ 7, λ 289, ο 367.—(7) To give or confer (something immaterial) : μέγ' εἶχος E 285 : γέρας η 150. Cf. E 654=Λ 445, II 625, Φ 473.—Sim. : δαίμονά τοι δώσω (will deal thee . . .) Θ 166 : γαστήρ πολλὰ κακὰ δίδωσιν ρ 287, 474.—To give or utter (an oath) τ 302.—(8) To resign one's claims to : ἵππον Ψ 553, 592, 610.—(9) To give the use of, lend : φάσγανον K 255. Cf. E 359, 363, K 260, Λ 798, etc. : νῆα β 212=δ 669. Cf. γ 369, δ 647, 649, ε 234, 237, ξ 144, 178, etc.—To give the services of : ἐπικούρους Δ 379, 380 : β 212=δ 669.—To give as a servant or slave ρ 223, 442.—(10) To give, commit, hand over, for some purpose : σάκος χείρουι φωτὶ Ξ 377. Cf. A 324, B 205, I 331, O 455, P 127, Φ 84, etc. : δάεισον γ 50. Cf. γ 40, 437, ε 351, κ 33, ξ 112, φ 233, etc.—Sim. : δδύνησι μιν (μ') ἔδωκεν E 397 : ρ 567, ἀχέεσσι με δώσεις τ 167.—With infin. expressing the purpose : δὸς σφῶν [κοίρου] ἄγειν A 338. Cf. E 26, Z 53, H 471, Λ 704, II 40, etc. : δὸς τοῦτω δέπας σπείσαι γ 46. Cf. σ 87, υ 78.—To give (the han-) Ψ 75.—To commit (to the flames) ω 65.—(11) Of a divine power (a) To give, grant, bestow, as a boon or in answer to prayer : ναῦτησιν οὖρον H 4. Cf. A 178, Γ 66, Δ 320, I 38, etc. : ἐπιφροσύνην ε 437. Cf. β 116, γ 58, δ 237, η 148, θ 44, etc.—(b) To send or afflict with (something evil) : ἀλγεα A 96. Cf. B 375, I 571, T 264, 270, Ω 241, etc. : ἀτην δ 262. Cf. β 135, δ 237, η 242, ξ 39, etc.—(c) With infin., to empower or permit to do something, grant a person's doing it or its being done : ἐκπέρσαι πόλιν A 18, τὸν δύναι δδμον "Αἰδὸς Γ 322. Cf. A 129, E 118, Z 307, H 203, P 646, etc. : παλιντὰ ἔργα γενέσθαι α 379, ἄλοχον ιδεῖν θ 411. Cf. γ 60, ξ 327, η 110, μ 216, χ 253, etc.—To appoint as one's lot : πολυπτεῖν πολέμουσιν Ξ 86.—(d) Absol. : διάνδιχα δῶκε Κρόνου παῖς I 37. Cf. X 285, Ω 529 : Δῶς γε δίδοντας α 390. Cf. α 348, η 35, τ 396.—(12) Absol., to accede to one's wishes : σοὶ δῶκα ἐκὼν ἀκούντι γε θυμῷ Δ 43.—(13) To restore (cf. (14) (a) (b)) : κτήματα II 364. Cf. H 391, 393, Λ 125, X 117.—(14) Uses with adverbs. (a) With ἀπό, to restore (cf. (13)) : πρὶν γ' ἀπὸ πατρὶ δόμεναι κοῦρην A 98.—To make up for, give compensation for : πρὶν γ' ἀπὸ πᾶσαν ἐμοὶ δόμεναι λῶβην I 387. Cf. β 78.—(b) With πάλιν, to restore (cf. (13)) A 116, H 79=X 342, X 259.

διέδραμον, 3 pl. aor. διατρέχω.

διέργω [δι-, δια- (6)]. To keep apart, separate M 424.

διέπτε, contr. imp. διαείπον.

διέπομεν, 1 pl. impf. διέπω.

διέρρομαι [δι-, δια- (9)]. To ask about at length ; or simply, to ask about A 550.—With double acc. (cf. εἶρομαι (4)) : ταῦτά με O 93 : δ 492, λ 463, ω 478.

διέρκ[δῶς strengthened by ἐκ]. Right through ; or simply, through. With genit. : προθύρου O 124. Cf. κ 388, ρ 61, 460, σ 101, 185=τ 503=χ 433, σ 386, τ 47=ν 144, φ 299.

διέκριθεν, 3 pl. aor. pass. διακρίνω.

†διελαύνω [δι-, δια- (1) (3)]. 3 sing. aor. διήλασε.

(1) To drive (horses, etc.) across something M 120 (across the ditch).—To drive them across. With genit. : τάφρου K 564.—(2) To drive or thrust (a weapon) through. With genit. : λαπάρης ἐγχοσ II 318.—To drive or thrust a weapon through. With genit. : ἀσπίδος N 161.

διελέξατο, 3 sing. aor. διαλέγομαι.

διελεύσασθαι, fut. infin. διέρχομαι.

διελέθμεν, aor. infin. διέρχομαι.

δίεμαι [cf. δίων², διώκω]. Aor. sub. δίωμαι φ 370. 3 sing. διήται H 197, O 681, II 246, X 189, 456. 3 pl. διώνται P 110. 3 sing. opt. διοίτο ρ 317. (ἀπο-, ἐνδίημι.) (1) To chase, pursue X 189 : ρ 317.—(2) To chase away, drive off or away : λὶν P 110. Cf. M 276, Σ 162, X 456 : φ 370.—Sim. : ἀπὸ ναυφί μάχην II 246.—To cause to retire, put to flight H 197.—(3) To send or chase away, dismiss : ζείνον ἀπὸ μεγάροιο ρ 398. Cf. ν 343.—(4) To drive (horses) O 681.—(5) As pass. (a) To be driven off or away M 304.—(b) Of horses, to be driven, race Ψ 475.

†διέξιμι [δι-, δια- (1) + ἐξ- (1) + εἰμι]. Infin. (in fut. sense) διεξιμέναι. To pass through and emerge from something : πύλας, τῇ ἐμμελλε διεξιμέναι πεδίονδε Z 393.

διεξέρρομαι [δι-, δια- (9), ἐξ- (9)]. To question closely about. With double acc. : ἐμέ ταῦτα K 432.

διεξιμέναι, infin. διεξιμι.

διέπερσε, 3 sing. aor. διαπέρθω.

διεπέρφαδε, 3 sing. aor. διαπράξω.

διεπραθον, 3 pl. aor. διαπέρθω.

διέπτατο, 3 sing. aor. διαπέτομαι.

διέπω [δι-, δια- (10) + ἐπω¹]. (1) To bring into order or under control : στρατόν E 207. Cf. Ω 247.—(2) To carry on, manage A 166.—To attend to, carry through : τὰ ἕκαστα μ 16.—To attend to, arrange, settle Λ 706.

†διερέσσω [δι-, δια- (2)]. Aor. διήρεσ(σ)α. To row or propel oneself in the water through a space μ 444 (through the strait), ξ 351 (through the water between the ship and the shore).

διέρω. (1) App., living : βροτός ξ 201.—(2) App., nimble : ποδί λ 43.

διέρχομαι [δι-, δια- (1) (2)]. Fut. infin. διελύσασθαι N 144, T 263. 3 sing. aor. διήλαθε Ψ 876 : τ 453. 3 pl. opt. διελθοῖεν K 492. Infin. διελθέμεν T 100, Ω 716 : ξ 304. (1) Of a weapon, to

pierce its way T 263, Ψ 876 : τ 453.—To pierce or pass through. With genit. : χρούς T 100.—(2) To pass through or traverse a space : δπως ἵπποι βεῖα διέλθοιεν K 492. Cf. Ω 716.—To pass through or traverse. With genit. : μάγαιον ζ 304.—With acc. : δστυ Z 392. Cf. Γ 198, N 144.

διασκεδάσε, 3 sing. aor. διασκεδάννμι.

διέσσυτο, 3 sing. aor. mid. διασεῖω.

διέσταμεν, 1 pl. pf. διόστημι.

διέστησαν, 3 pl. aor. διόστημι.

διέσχε, 3 sing. aor. διέχω.

διέσχισε, 3 sing. aor. διεσχίσθη, 3 sing. aor.

pass. διασχίζω.

διέτμαγον, aor. διατμήγω.

διέτρεσαν, 3 pl. aor. διατρέω.

διέφθορας, 2 sing. pf. διαφθείρω.

διέχευαν, 3 pl. aor. διαχέω.

†διέχω [δι-, δια- (1)]. 3 sing. aor. διέσχε. To pass through, hold its way : [ἀιστός] E 100. Cf. A 253, T 416.

δίξμαι [prob. a non-thematic redup. pres. = ζητέω]. 2 sing. δίξθαι λ 100. 1 pl. aor. subj. διζησόμεθα π 239. (1) To seek for, try to find (a person or a strayed animal) : Πάνδαρον Δ 88. Cf. E 168, K 84, N 760 : ἵππους φ 22. Cf. ο 90.—To seek out, try to get the help of : ἄλλους π 239.—(2) To seek after, try to acquire or have : φάρμακον α 261. Cf. P 221.—To strive after, seek to achieve : νόστον λ 100, ψ 253.—(3) To seek in marriage, woo π 391 = φ 161.

δίωξ, -υγος [δι-, δια- + ζιγών]. Yoked, or meant to be yoked, in pairs : ἵπποι E 195, K 473.

δίω [prob. thematic form answering to διζήμαι]. To be in doubt, hesitate : η̅ . . . ἦ . . . II 713.

διήγαγον, 3 pl. aor. διάγω.

δικήσοιμι [δι-, δια- + ἐκατόν]. Two hundred I 383.—Absol. Θ 233.

διήλασε, 3 sing. aor. διελαινώ.

διήλθε, 3 sing. aor. διέρχομαι.

διηνεκώς [adv. fr. next]. Right through, at length : ἀγορεύσαι η 241.—Fully, plainly, in detail δ 836, μ 56.

διηνεκής [δι-, δια- (8) + ἐνεκ-. See φέρω]. Carried straight through, straight : ὤλκα σ 375.—Without break or obstruction : ἀτραπιτοί ν 195.—Continuous : νότοιςιν (slices cut the whole length of the back) II 321 : ξ 437.—Thrown out far, far-stretching : ῥίξῃσιν M 134.—Carried right round : ῥάψε ῥάβδοιςι διηνεκῶσιν περὶ κύκλον M 297.

διήνυσσε, 3 sing. aor. διανύω.

διήρεσ(σ)α, aor. διερῶσσω.

διήται, 3 sing. aor. subj. διέμαι.

διήφυσσε, 3 sing. aor. διαφίσσω.

†δικνέομαι [δι-, δια- (9)]. Fut. διζήσοιμι I 61. 2 sing. aor. δίδκεο T 186. To go through in speaking : πάντα I 61, T 186.

διπετής [app. fr. δι, dat. of Ζεύς + πε-, πίπτω]. Thus, falling in the sky, i.e. rain-fed ; or poss., falling by the power or ordinance of Zeus. Epithet of rivers II 174, P 263, φ 268, 326 : δ 477, 581, η 284.

διόστημι [δι-, δια- (6)]. 3 dual aor. διαστήτην A 6, II 470. 3 pl. διέστησαν Ω 718. Nom. pl. masc. pple. διαστάντες M 86, P 391. 1 pl. pf. διέσταμεν Φ 436. (1) In aor. and mid. (a) To stand apart or aside : διαστάντες (severing, parting, i.e. in order to form themselves into bodies) M 86, τῷ [ἔπῳ] διαστήτην (wheeled apart, i.e. with their hind quarters) II 470, διαστάντες (taking their stand at (regular) intervals) P 391, διέστησαν καὶ ἐξῆλαν ἀπῆνῃ (stood aside, parted this way and that) Ω 718.—(b) Of the sea, to part, be cleft N 29.—(c) To come into variance, quarrel A 6.—(2) In pf., to have one's stand, stand, apart : τῇ διέσταμεν ; (why do we not come to close quarters ?) Φ 436.

διφιλος [Δι, dat. of Ζεύς + φίλος. Prob. better written thus than δι φιλος. Cf. διπετής, which is clearly a compound]. Dear to Zeus, favoured by Zeus A 74, 86, B 628, Z 318, Θ 493, 517, I 168, K 49, 527, A 419, 473, 611, N 674, II 169, Σ 203, Z 216, Ω 472.

δικάω [δικη]. Fut. δικάσω Ψ 579. 3 pl. aor. δίκασαν λ 547. Imp. pl. δικάσατε Ψ 574. (1) To pronounce judgment, give a decision Σ 506, Ψ 574, 579 : λ 547.—(2) To form a decision, come to a resolve A 542, Θ 431 (lay down the law for . . .).—(3) In mid., to seek a judgment or decision, plead one's cause λ 545, μ 440.

δικαίος [δικη]. (1) Conforming to the traditional order of society, observing the usages common to civilized men, civilized ζ 120 = ι 175 = ν 201, θ 575.—In superl. δικαιοτάτος A 832, N 6.—(2) Mindful of the usages of courtesy, well-bred γ 52.—(3) Acting with due regard to what is right, upright, honourable β 282, γ 133, ν 209.—In comp. δικαιοτέρος T 181.—(4) Absol. in neut. δίκαιον, something right or proper : ἐπὶ ῥηθέντι δικάω (when the right word has been spoken) σ 414 = ν 322.—οὐ δ. with infin., (it is) not right or proper to : ἀτέμειν ν 294, φ 312.

δικαίως [adv. fr. freec]. In due or proper wise ξ 90.

δικασπόλος [δικας, acc. pl. of δικη + -πολος, conn. with πολεῖω]. Busy about judgments, administering justice A 238 : λ 186.

Δίκη, -ης, ἡ. (1) Custom, usage, way : βασιλῶν δ 691. Cf. σ 275, τ 43.—With notion of privilege : γερόντων ω 255.—Applied to a mode of existence or action imposed from without : δμῶν ξ 59. Cf. λ 218.—Something that always happens in specified circumstances τ 168.—(2) Right, justice II 388, T 180 : ξ 84.—In pl., a plea of right, principles of justice : οὐ δικας εἰδὼτα οὐδὲ θέμιστας (having no regard for justice or the usages of (civilized) men ; see εἶδω (III) (12)) ι 215. Cf. γ 244.—(3) A judgment or doom : δς Ἀνκλιν εἰρυντο δίκησιν (by his (impartial) administration of justice) II 542. Cf. Σ 508.—(4) A plea of right, a claim : δικας εἰρυντο (were asking questions about their . . . , seeking decisions in regard to them) λ 570. Cf. Ψ 542.

δικλῆς, -ίδος [δι-, δια- + κλινω]. Of gates or

doors, double: πύλας δικλίδας M 455. Cf. β 345, ρ 263.

δίκτηον, -ον, τό. A fishing-net χ 386.

δινεύω [δίνη]. 3 sing. pa. iterative δινέεσκε Ω 12. (1) To turn (one's team) this way and that Σ 543.—(2) To whirl oneself about, spin round. Of acrobats Σ 606: = δ 19.—Of a bird, to circle or wheel in flight Ψ 875.—(3) To wander, rove, roam Δ 541, Ω 12: τ 67.

δινέω [as prec.]. (ἀμφι-, ἐπι-) (1) To whirl round (before throwing): σόλον Ψ 840.—To cause to revolve: μοχλόν ι 384, 388.—(2) To whirl oneself about, spin round. Of dancers Σ 494.—(3) In pass. (a) To go in a circle: πόλιν πέρι δυνήθητην X 165.—(b) To wander, rove, roam ι 153, π 63.—(c) Of the eyes, to be turned in various directions, wander P 680.

δίνη, -ης, ἡ. An eddy or whirlpool (in a river) Φ 11, 132, 213, 239, 246, 353: ξ 116.

δινήεις, -εντος [δίνη]. Eddying, whirling. Epithet of rivers. Of the Lycian Xanthus B 877, E 479.—Of the Trojan Xanthus (Scamander) Θ 490, Ξ 434 = Φ 2 = Ω 693, Φ 125, 206, 332, X 148.—Of other rivers T 392: ζ 89, λ 242.

δινωτός, -ή, -όν [δινός fr. δίνος = δίνη]. (Cf. ἀμφιδινός.) (1) App., adorned with inlaid circles or spirals of a precious material Γ 391: τ 56.—(2) App., ornamented with rings or round pieces of specified materials N 407.

διογενής [δι-ο-, fr. δι- of oblique cases of Ζεύς + γεν-, γίγνομαι]. Sprung from Zeus. Epithet of heroes A 337, 489, B 173, Δ 489, I 106, Δ 810, Ψ 294, etc.—In *Od.* always of Odysseus β 352, ε 203, θ 3, κ 443, etc.

Διόθεν [Δι-ο- as in prec. + -θεν (1)]. (1) From, sent by, Zeus Ω 194, 561.—(2) By his power or will O 489.

διοίτηνος [δι-, δια- (1) (2)]. (1) To shoot an arrow through. With genit.: πελέκων τ 578 = φ 76. Cf. τ 587, φ 97 = 127, φ 114.—(2) To shoot an arrow over an indicated space μ 102.

διότο, 3 sing. aor. opt. δέμαι.

διόλλυμι [δι-, δια- (10)]. 3 sing. pf. διόλωλε. To go to ruin: οἶκος ἐμὸς διόλωλε β 64.

διόν', aor. [δφι-, δέδουκα]. To be afraid E 566, I 433, A 557.—With μή and opt. P 666: χ 96.

δίων², aor. [Cf. δέμαι.] To flee, run X 251.

διοπτεύω [δι-, δια- (10) + ὀπτεύω fr. ὀπ-. See ὀρᾶν]. (ἐποπτεύω.) To act the spy K 451.

διοπτήρ, -ήρος, ὁ [cf. prec.]. A spy K 562.

διος, δια, διον [Δι- of oblique cases of Zeus].

(1) Of Zeus: διον γένος I 538 (= Διὸς κούρη 536).—(2) (a) Bright, shining. Of the sea A 141, B 152, Ξ 76, etc.: γ 153, δ 577, ε 261, etc.—Of rivers (or perh. rather = διωτής) B 522, M 21.—Of the dawn I 240, Δ 723, Σ 255, etc.: ι 151, λ 375, π 368, etc.—Of the αἰθήρ Π 365: τ 540.—Of the earth Ξ 347, Ω 532.—(b) (a) Of goddesses, bright, resplendent, glorious B 820, Γ 389, 413, E 370, K 290 (here, of Athene, perh. rather in sense (1) = Διὸς τέκος 284): ε 263, 321, 372, μ 133, ν 68, 73.—Applied to Charybdis μ 104, 235.—(β) With

superl. sense: διὰ θεῶν, bright, etc., among goddesses (partitive genit.), brightest, etc., of goddesses (cf. (3) (b) (β)) E 381, Z 305, Ξ 184, etc.: α 14, δ 382, κ 400, etc.—(3) An epithet of general commendation. (a) Of men, noble, illustrious, goodly, or the like A 7, 145, B 57, 221, Γ 329, Δ 319, E 211, Z 31, K 285, Ξ 3, P 705, Ω 618, etc.: α 196, 284, 298, γ 439, δ 655, λ 168, 522, ξ 3, φ 240, etc.—Sim. of peoples or bodies of men: Ἀχαιοί E 451. Cf. K 429, Δ 455, 504, Σ 241, T 354: γ 116, τ 177, 199.—(b) (a) Of women, noble, queenly, or the like E 70, Z 160, P 40: γ 266.—(β) With superl. sense: διὰ γυναικῶν, pearl of women (cf. (2) (b) (β)) B 714, Γ 171, 228, 423: α 332, δ 305, υ 147, etc.—(c) Of horses, noble, well-bred, or the like Θ 185, Ψ 346 (here perh. rather in sense (1), 'divine'; cf. 347).—(d) Of cities, etc., famed, rich, or the like B 615, 836, Δ 686, 698, Φ 43: γ 326, δ 313, 702 = ε 20, ν 275, 440, ο 298, ρ 121, ω 431.

διοτρεφής [δι-ο- (cf. διογενής) + τρέφω]. Nourished or cherished by Zeus. Epithet of kings, chiefs, etc. A 176, B 660, E 463, H 109, A 648, etc.: γ 480, δ 26, ε 378, η 49, χ 136, etc.—Absol. in voc. I 229, P 685, Φ 75, etc.: δ 391, κ 266, 419, ο 155, 199, ω 122.

δίπλαξ, -ακος [δι-, δια-. For the second element cf. next]. (1) Double, applied in two layers: δημῶ Ψ 243. Cf. Ψ 253.—(2) As fem. sb., a χλαῖνα intended to be worn double Γ 126, X 441: τ 241.

διπλόος [δι-, δια-. For the second element cf. ἀ-πλοῖς and prec.]. Contr. acc. sing. fem. διπλῆν K 134: τ 226. (1) Worn double: χλαῖναν K 134: τ 226.—(2) Of the θώρηξ, consisting of two plates: θεὶ ζωττήρος ὄχης συνέχων καὶ δ. ἤτετο θώρηξ Δ 133 = T 415 (i.e. where the two plates met (and overlapped) at the sides. But there is great confusion in these passages. The belt would naturally be fastened in front, not at the side; and in T the wound is behind).

δίπτυχος, -ον [δι-, δια- + πτυχ-, πτίξ]. From διπτύξ acc. sing. fem. διπτύχα (cf. ὑπόβρυξ). (1) Worn double: δίπτυχον λώπην ν 224.—(2) In a double fold: δίπτυχα [κρίσθη] ποιήσαντες (i.e. folding it with a double fold so as to enclose the sacrificial joints) A 461 = B 424: = γ 458 = μ 361.

δίσ [δύω]. Twice: δὲς τόσσον ι 491.

δισθανής [δισ- + θαν-, θνήσκω]. Dying twice μ 22 (i.e. with a second death to face).

δισκέω [δίσκος]. To engage in a contest of throwing the δίσκος: ἀλλήλοισιν (with . . .) θ 188.

δίσκος, -ου, ὁ. A mass of stone for distance-throwing as a trial of strength or skill Ψ 431, B 774: = δ 626 = ρ 168, θ 129, 186.

δίσκουρα, τά Ψ 523 = δίσκου οἶρα. See οἶρον (3).

διφάω. To seek for, search for Π 747.

δίφρος, -ου, ὁ [contr. fr. διφόρος fr. δι-, δια- + -φορος, φέρω. 'Something that carries two', i.e. (in war) the ἡνίοχος and the παραβάτης]. (1) (a) A chariot, whether used in war, for racing, for travel or for conveyance in general (hardly

to be distinguished from *ἀμα* Γ 262, 310, Ε 20, Ν 392, Ψ 335, 370, Ω 322, etc.: γ 324, 369, 481, 483, δ 590, ξ 280.—(b) The platform thereof, composed of straps plaited and strained tight Ε 727.—(2) A seat (the notion of 'two' app. lost) Γ 424, Ζ 354, Ω 578: δ 717, ρ 330, τ 97, υ 259, etc.

δίχα [δι-, δῆς]. (1) In two: δ. ἐταίρους ἡρέθημεν (into two bodies) κ 203, δ. σφίσι πάντα δέδασται (between them) ο 412.—(2) In two ways: δ. σφισιν ἤνδανε βουλὴ (they were divided in opinion) Σ 510: γ 150, βάζομεν (in disagreement, at variance) γ 127.—So of favouring different sides, taking different parts: δ. θυμὸν ἔχοντες Τ 32. Cf. Φ 386.—Of doubt or hesitation: δ. μερμήριζεν (was in two minds) χ 333. Cf. π 73, τ 524.

διχθά [as prec.]. (1)=prec. (1) α 23 (into two tribes).—(2)=prec. (2). Of doubt, etc. Π 435.

διχθάδιος, -η, -ον [διχθd]. (1) Two (and different): κῆρας Ι 411.—(2) In neut. pl. διχθάδια as adv.=δίχα (2). Of doubt, etc. Ξ 21.

δίψα, -ης, ἡ. Thirst Α 642, Τ 166, Φ 541, Χ 2. **διψάω** [διψa]. To be athirst: διψάων (in (his) thirst) λ 584.

διωθέω [δι-, δια- (5)]. 3 sing. aor. διώσε. To tear asunder, rend: κρημνὸν [πιτελέη] διώσεν Φ 244.

διώκω [cf. διέμαι]. 3 dual impf. διώκετον Κ 364.

(1) To chase, pursue Ε 65, 672, Θ 339, Κ 359, 364, Ν 64, Π 598, Ρ 463, Φ 3, 601, Χ 8, 157, 158, 163, 173, 199, 200, 230: ο 278.—In mid. Φ 602.—Absol.: διακείμεν ἥδὲ φέζεσθαι Ε 223=Θ 107.—(2) To send away, chase away σ 409.—In mid. σ 8.—(3) To pursue, seek to win: ἀκίχτητα Ρ 75.—(4) To drive (a chariot) Θ 439.—Absol. Ψ 344, 424, 499, 547.—(5) Of a wind, to drive (a vessel) ε 332.—(6) Of rowers, to propel (a vessel). Absol.: ῥίμψα διώκοντες μ 182.—In pass., of a vessel, to be propelled by any agency, course along: ῥίμψα δωκομένη ν 162.

διώμαι, aor. subj. διέμαι. **διώσε**, 3 sing. aor. subj. διωθέω. **δημήτω**, 3 sing. aor. imp. pass. δαμάζω. **δημήσις**, ἡ [δμη-, δαμάζω]. Control, handling Ρ 476.

δημήτειρα, ἡ [as prec.]. The subduer (cf. παν-δαμάτωρ): Νύξ δ. θεῶν καὶ ἀνδρῶν Ξ 259. **δμψή**, -ης, ἡ [δμη-, δαμάζω]. A bondswoman, a female servant (cf. ἀμφίπολος) Ζ 375, 376, Ι 658, Σ 28, Χ 449, Ψ 550, Ω 582, 587, 643: α 147, β 412, δ 49, ζ 307, ο 461, ρ 34, etc.—Of Calypso's servants ε 199.—With γυνή. See γυνή (3).

δμῶς, -ως, δ [as prec.]. Genit. pl. δμῶων α 398, ι 206, ξ 59, ρ 402, etc. Dat. δμῶεσι ζ 71, λ 431, ο 379, υ 213, etc. δμωσι ρ 389. A bondman, a man-servant Τ 333: =ω 225, δ 644, ζ 69, λ 190, ρ 299, ω 210, etc.—With ἀνὴρ π 305. **δνοπαλίζω**. 2 sing. fut. δνοπαλίσεις 512. App., to knock aside or about, or, to shake: ἀνὴρ ἀνδρῶ ἐδνοπαλίζεν Δ 472.—Of clothes, app., metaphorically, to knock them about; or perh., to flutter or flaunt them: τὰ σὰ ῥάκεα δνοπαλίσεις 512.

δνοφερός, -ή, -όν [δνόφος, darkness]. (1) Dark, devoid of light ν 269, ο 50.—(2) Dark in hue Ι 15 Π 4.

(D 228)

δοῦσαστο, 3 sing. aor. [app. conn. with δοκέω]. 3 sing. subj. δοῦσεται Ψ 339. To seem, appear. With infin.: ἀκρον ἰκέσθαι Ψ 339.—Impers.: κέρδιον εἶναι Ν 458=Ξ 23=Π 652: =ο 204=σ 93=χ 338=ω 239, ε 474=ζ 145, κ 153.

δοθεῖν, 3 sing. aor. opt. pass. δίδωμι. **δοθῆ**, -ης, ἡ [δοίδος]. Doubt Ι 230. **δοῖν**, aor. opt. δίδωμι. **δοῖος**, -ή, -όν [δῶο]. (1) Two Γ 236, Δ 7, Ε 206, 728 (see under ἀντὶς (1)), Δ 431, 634, Μ 455, 464, Ν 126, Π 326, Σ 605, Τ 310, Χ 148, Ψ 194, Ω 527, 608, 609, 648: δ 18, 129, 526, ε 476, κ 84, π 253, 296, τ 562.—(2) In neut. pl. δοῖα as adv., in two ways, in double wise: κακὸν ἐμπεσον οἴκῳ β 46.

δοκεῖν [δοκ-, δέχομαι]. To watch, keep an eye upon: μεταστρεφθέντα (for his turning away) Ν 545, Ὀρίωνα Σ 488: =ε 274. Cf. Θ 340, Π 313, Ψ 325. **δοκέω**. (1) To seem, appear. With infin.: δς δοκεῖ χαρίεστος εἶναι Ζ 90. Cf. Ψ 459, 470: α 227, β 33, ε 342, ζ 258, θ 388, ρ 415, σ 18, 125, υ 23.—Impers.: ὥς μοι δοκεῖ εἶναι ἀριστα Ι 103=314=Ν 735. Cf. Ζ 338, Μ 215: α 376=β 141, ε 360, ν 164, σ 354, ψ 130.—(2) To seem likely to . . . With fut. infin.: οὐ μοι δοκεῖ μῦθον τελεντῇ κρανέεσθαι Ι 625.—(3) To seem or appear to oneself, think oneself. With infin.: δοκεῖς τις μέγας ἔμμεναι σ 382.—(4) To think, suppose, fancy, imagine. With pres. infin.: δόκῃσε σφίσι θυμὸς ὥς ἐμεν ὥς εἰ . . . κ 415.—With fut. infin.: νικησέμεν Η 192.

δοκός, ἡ [δοκ-, δέχομαι]. A beam supporting a roof τ 38, χ 176, 193.—A piece of timber intended to be used as such a beam Ρ 744.

δόλιος, -η, -ον [δόλος]. (1) Characterized by or showing craft or guile δ 455, 529, ι 282.—(2) Craftily and skilfully arranged: κύκλῳ δ 792. **δολιχαυλός**, -ον [δολιχός+αυλός (3)]. With long αὐλός: αἰγανέας ι 156 (meaning simply 'long'; the second element not to be pressed).

δολιχεγχῆς [δολιχός+εγχος]. With long spears Φ 155. **δολιχερμῆτος**, -ον [δολιχός+ερεμῆτον]. With long oars. Epithet of the Phaeacians θ 191=369=ν 166.—Of ships δ 499, τ 339, ψ 176. **δολιχός**, ἡ, -όν. (1) Long Δ 533, Η 255, Ι 86, Ν 162, Ο 474, Ρ 607: γ 169, δ 393, 483, ι 246, τ 448.—Of time: νύκτα δολιχὴν σχέθεν (so as to be . . .) ψ 243.—Of a disease, long drawn-out, protracted λ 172.—(2) In neut. sing. δολιχόν as adv., for a long time, for long, long Κ 52.

δολιχόσκυλος [doubtfully explained as fr. δολιχός+σκιή, 'casting a long shadow,' 'long']. Epithet of spears: ἐγχος Γ 346, 355, Ε 15, Ζ 44, Η 213, Ν 509, Π 801, Τ 262, Φ 139, Ψ 798, etc.: τ 438, χ 95, 97, ω 519, 522.

δολόεις, -εσσα [δῶλος]. (1) Crafty, wily η 245, ι 32.—(2) Craftily or cunningly made θ 281. **δολομήτης**, -ου [δῶλος+μήτης]. Crafty of counsel, wily. Absol. in voc. δολομήτα Α 540.

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δολομήτης, -ου [δῶλος+μήτης]. Crafty of counsel, wily. Absol. in voc. δολομήτα Α 540.

δολόμητις [as prec.]. = prec. α 300 = γ 198 = 308, γ 250, δ 525, λ 422.

δόλος, -ου, ὁ. (1) Bait for catching fish μ 252. —(2) Any cunningly made contrivance for ensnaring or bringing into one's power. Of the bonds forged by Hephaestus θ 276, 282, 317.—Of the Trojan horse θ 494.—(3) Any cunning or crafty contrivance, a trick or stratagem Γ 202, Δ 339, Ζ 187, Λ 430, Ο 14, Σ 526: β 93, γ 119, 122, δ 437, 453, ε 356, ι 19, 422, κ 232, 258, 380, λ 439, ν 292, 293, τ 137, υ 128.—(4) Guile, craft, cunning, trickery: ἐπεφνε δόλω Η 142. Cf. Φ 599, 604, Ψ 585: ἡ δὲ δόλω ἡ ἀμπαδὼν α 296, λ 120. Cf. β 106 = ω 141, β 368, ι 406, 408, τ 212.—(The) contrivance or plotting: ὕμ' Αἰγισθοιο δόλω γ 235. Cf. δ 92.—Craftiness, cunning: δόλων οὐ λήθεο Ψ 725. Cf. ψ 321.

δολοφρονέω [δόλος + φρονέω]. To have guile in one's heart, plan trickery Γ 405, Ξ 197, 300 = 329 = Τ 106: κ 339, σ 51 = φ 274.

δολοφροσύνη, -ης, ἡ [δολόφρων, fr. δόλος + φρήν]. Trickery, deceit Τ 112.—In pl.: δολοφροσύνης ἀπάτησεν Τ 97.

δόμεν¹, 1 pl. aor. δίδωμι.

δόμεν², δόμεναί, aor. infin. δίδωμι.

δόμονδε [acc. of δόμος + δε (1)]. (1) To the house χ 479, ν 220.—(2) Home, to one's home Γ 717.—So ὅνδε δόμενονδε Η 445: α 83 = ξ 424 = ν 239 = φ 204, γ 272, ρ 527, σ 329.

δόμος, -ου, ὁ [δεμ-, δέμω. Cf. δῶμα, L. domus]. (1) A house or abode Β 513, 701, Ι 382, Κ 267, Σ 290, Ω 673, etc.: α 126, δ 43, ζ 302, π 274, σ 8, ν 361, etc.—In pl. in the same sense: δόμοις ἐνι ποιητοῖσιν Ε 198. Cf. Ζ 303, Λ 132, Ξ 202, Ψ 84, etc.: α 380, γ 313, ζ 370, ο 465, etc.—(2) Of the house or realm of Hades: δόμον Ἀΐδος Γ 322. Cf. Η 131, Α 263, Ξ 457, Τ 336, Ω 246: ι 524, κ 512, λ 69, 150, 627, ψ 252, 322.—So in pl.: Ἀΐδαο δόμοισιν Χ 52, 482, Ψ 19 = 179, Ψ 103: δ 834 = ω 264, κ 175, 491 = 564, ξ 208, ο 350, ν 208, ω 204.—(3) A temple: Ἐρεχθίδος η 81. Cf. Ζ 89.—(4) Of a nest of wasps or bees Μ 169.—Of a sheepfold Μ 301 = ζ 134.—(5) With a distinguishing word: χαλκήϊον σ 328 (see χαλκήϊος).—(6) Applied to particular parts of a house. (a) To Penelope's quarters α 330, φ 5.—(b) To the μέγαρον (sometimes difficult to say whether the word should be taken in this restricted sense): δόμον κάτω δαινυμένοισιν ρ 332. Cf. β 322, γ 144, χ 199, 291, 381, 440, 455.

δονακέϊς [δόναξ]. A thicket of reeds Σ 576.

δόναξ, -ακος, ὁ [δονέω]. (1) A reed Κ 467: ξ 474.

—(2) The shaft of an arrow: ἐκλάσθη δ. Α 584.

δονέω. (1) To shake, cause to quiver Ρ 55.—(2) To drive about, put in commotion: βόας αἰστρος χ 300.—Of the wind driving clouds Μ 157.

δόντες, nom. pl. masc. aor. pp. δίδωμι.

δόξα, -ης, ἡ [δοξ-, δοκέω]. What one expects: ἀπὸ δόξης (away from, i.e. such or so as to fall short of or disappoint, expectation) Κ 324: λ 344.

δορός, -οῦ, ὁ [δέρω]. A leathern bag β 354, 380.

δορπέω [δόρπον]. To take δόρπον Ψ 11: η 215, θ 539, ο 302 (twice).

δόρπον, -ου, τό. The evening meal, taken after the day's work, whether of fighting or of a peaceful occupation Η 370, 380, 466, Θ 503, Ι 66, 88, Α 730, Σ 245, 298, 314, Τ 208, Ψ 55, Ω 2, 444, 601: β 20, δ 213 (see δείκνον (1) (h)), 429 = 574, 786, η 13, 166, θ 395, ι 291, 344, μ 283, 292, 307, 439, ν 31, 34, 280, ξ 347, 407, 408, π 453, σ 44, τ 402, ν 392, φ 428.

δόρυ, τό. Genit. δοῦρός (for δορφόρ) Γ 61, Ρ 295, Ψ 529, etc.: τ 453. δοῦρατος Α 357. Dat. δοῦρί Α 303, Ο 420, Χ 246, etc.: θ 229, π 441, χ 92, etc. δοῦρατι Ν 77: ε 371. Nom. dual δοῦρε Κ 76: σ 377. Acc. δοῦρε Γ 18, Μ 298, φ 145, etc.: α 256, μ 228, π 295, χ 101, 125. Nom. pl. δοῦρα Β 135, Α 571, Τ 361, etc.: μ 441. δοῦρατα Ε 656, Μ 36, Ν 264: ε 361. Genit. δοῦρων Χ 243: ρ 384. Dat. δοῦρεσσι Μ 303: θ 528. δοῦρασι Φ 162. Acc. δοῦρα Ε 495, Ζ 3, Ω 450, etc.: ε 243, μ 443, χ 144, etc. δοῦρατα Ε 618, Ν 260, Ρ 234, etc.: ε 162, χ 110, 251, etc. (1) A shoot or stem of a tree ζ 167.—(2) A tree-trunk, a piece of timber in the rough: δοῦρα κέρσαντες Α 450. Cf. Γ 61: ε 162, 243.—(3) A beam, plank, or log: δοῦρα νεῶν Β 135. Cf. Μ 36, Ο 410, Ρ 744: τέκτονα δοῦρων ρ 384. Cf. ε 361, 370, 371, ι 384, 498, μ 441, 443.—Something made of beams or planks. Applied to the Trojan horse θ 507.—(4) The shaft of a spear: πῆλξ κόλον δ. Η 117 (perh. δ. in 114 should be taken in the same sense).—(5) A spear Β 382, Δ 490, Θ 258, Ν 130, Ρ 355, φ 145, etc.: α 256, θ 229, λ 532, ξ 277, π 295, χ 101, etc.—Used in hunting Φ 577: κ 162, 164, τ 448, 453.—In guarding a sheepfold Μ 303.—Personified: εἰ καὶ ἐμὸν δ. μαίνεται Α 111.—Fig.: δοῦρι δ' ἐμῷ κτεάτισσα Η 57. Cf. Η 708, Σ 341.

δός, aor. imp. δίδωμι.

δόσαν, 3 pl. aor. δίδωμι.

δόσις, ἡ [δο-, δίδωμι]. (1) A gift: δ. δλίγη τε φίλη τε (i.e. even a small gift is welcome) ζ 208. Cf. Κ 213: ξ 58, σ 287.—(2) A giving for use, a loan δ 651.

δόσκον, pa. iterative δίδωμι.

δότες, aor. imp. pl. δίδωμι.

δοτήρ, -ήρος, ὁ [δο-, δίδωμι]. One who gives out or distributes: ταμίαι, σίτοιο δοτήρες Τ 44.

δότω, 3 sing. aor. imp. δίδωμι.

δούλειος [δούλος, a slave. Cf. next]. Of a slave: δούλειον ἐπιτρέπει (show like a slave's) ω 252.

δούλη, -ης, ἡ [cf. prec.]. A female slave: γένετ' ἐκ δούλης (i.e. a captive) δ 12. Cf. Γ 409.

δούλος = δούλειος: δούλιον ἦμαρ. See ἦμαρ (4) (c).

δουλιχοδείρος [δο(ν)λιχός + δειρή]. Long-necked: κύκνον Β 460 = Ο 692.

δουλοσύνη, -ης, ἡ [as δούλειος]. Slavery χ 423.

δοῖναι, aor. infin. δίδωμι.

δοῦπέω [δοῦπος]. 3 pl. aor. ἐγδοῦπεν Α 45. Genit. sing. masc. pf. pp. δεδουπότος Ψ 679 (app. formed direct fr. δούπος. Cf. ἀρμένιος, κεκοπώς, πεφυζότες.) (έν-.) (1) To give forth a sound: δούπησε πεσών (fell with a thud) Δ 504 =

E 42=540=N 187=P 50=311, E 617, A 449, N 373, 442, O 421, 524, 578, II 325, 401, 599, 822, P 580, T 388: χ 94, ω 525.—App., to thunder A 45.—(2) To fall in fight, be slain N 426.—App., simply, to die: δεδουπότος Οιδιπόδαο Ψ 679.

δοῦπος, -ου, ὁ (γδοῦπος. Cf. ἐρίγδοιπος). A sound or noise. Of the roaring of the sea ε 401, μ 202.—Of the roar of rushing and meeting waters A 455.—Of noise or din in battle: ἐς δοῦπον ἀκόντων (to where the sound is, i.e. to battle) A 364=T 451, δοῦπον ἀκόντων (the whiz) II 361, τείχος ὑπερ δ. δρώρει M 289. Cf. I 573, II 635.—Of the sound of persons approaching or moving: ἐπερχομένων δ. Ψ 234. Cf. K 354: κ 556, π 10.

δουράτεος [δουρατ-, δόρυ]. Made of beams or planks. Of the Trojan horse θ 493, 512.

δούρατος, genit. δόρυ.

δουρηνεκής [δουρ-, δόρυ+ἐνεκ-. See φέρω]. In neut. sing. δουρηνεκές as adv., as far as a spear 'carries', a spear-throw: ἀπεσαν K 357.

δουρικλειτός [δοῦρ], dat. of δόρυ+κλειτός]. Famous with, i.e. for, the spear, renowned in fight. Epithet of Menelaus E 55, 578, K 230, Ψ 355: σ 52, ρ 116, 147.—Of Diomedes A 333.

δουρικλυτός [as prec.+κλυτός]. =prec. Epithet of Idomeneus B 645, 650. E 45, N 210, 467, 476.—Of Tlepolemus B 657.—Of Megeas E 72.—Of Diomedes K 109, Ψ 681.—Of Agastrophus A 368.—Of Odysseus A 396, 401, 661=II 26.—Of the Lesser Aias Ξ 446.—Of Automedon II 472.—Of Meriones II 619.—Of Achilles Φ 233.—Of Peiraeus ο 544, ρ 71.

δουρικτητός, -ή [as prec.+κτητός]. Won by the spear, a captive. Of Briseis I 343.

δουροδόκη, -ης, ἡ [δουρ-, δόρυ+δοκ-, δέχομαι]. A rack or stand for holding spears α 128.

δοῦρος, genit. δόρυ.

δοῦσα, aor. pp. fem. δίδωμι.

δόχμιος. =next. In neut. pl. δόχμα as adv., across-hill: ἀνὰ τὰ πάντα πέραντά τε δ. τε Ψ 116 (hardly to be distinguished from πάντα).

δοχμός (ἀποδοχμός). Taking a slanting direction: αἰσσοῦρε (slantwise) M 148.

δράκμῃ, -ατος, τό [δραγ-, δράσσομαι]. An armful; in reaping, the corn cut by a sweep of the sickle, a swath A 69, Σ 552.

δραμῆν [as prec.]. In reaping, to pick up the cut corn in armfuls Σ 555.

δραίνω [desiderative fr. δρᾶω]. To be for doing, be minded to do: εἰ τι δρᾶνεις K 96.

δράκων, -οντος, ὁ [prob. fr. δρακ-, δέркоμαι]. (With fem. reference in Z 181.) A serpent or snake B 308, Γ 33, Z 181, A 26, 39, M 202=220, X 93: δ 457.

δράμῃ, 3 sing. aor. τρέχω.

δράσσομαι. Pf. pp. δεδραγμένος. To clutch at, grasp. With genit.: κόνιος δεδραγμένος N 393=II 486.

δρατός [metathesis of δαρτός, fr. δέρω]. Skinned, flayed: σώματα Ψ 169.

δράω. Opt. δρώοιμι. (παρ-, ὑπο-) To do, accomplish: ἀπ' ἐθέλοιεν ο 317.

δρεπάνη, -ης, ἡ [δρέπω]. A sickle Σ 551.

δρέπανον, -ον, τό [as prec.]. =prec. σ 368.

δρέπω. To pluck, pick off. In mid. μ 357.

δρήστειρα, ἡ [fem. of next]. A female servant: αἱ δῶμα κατὰ δρήστειραι ἔσσαν τ 345. Cf. κ 349.

δρηστήρ, -ήρος, ὁ [agent-noun fr. δρᾶω]. A manservant π 248, σ 76, ν 160.

δρηστοσύνη, -ης, ἡ [δρᾶω]. Domestic service, household work ο 321.

δρῆμύς, -εία, -ύ. Of the pains of childbirth, sharp, piercing A 270.—Of wrath, bitter, piercing Σ 322.—Of fighting, bitter, keenly contested O 696.—Applied to passion manifesting itself outwardly (and app. likened to smarting tears) ω 319.

δρός [δρῆς. For δρF-os]. A coppice ξ 353.

δρόμος, -ου, ὁ [δρῶμ-, δραμ-, τρέχω]. (1) Running Σ 281.—A running: δρόμον ἰσχανώσαν (for the race) Ψ 300, ὡς μεμνέτο δρόμους 361 (app., the running of the various chariots. Not 'laps,' as the course seems to be only out and home. *V.l.* δρόμον, 'the running' simply), πύματον τέλειον δρόμον (the last part of the race, i.e. that from the turn home) 373, 768. Cf. Ψ 375, 526, 758: θ 121.—(2) A race-course Ψ 321.—(3) A piece of ground suited to horses δ 605.

δρύνος [δρῆς]. Oaken, or perh., wooden φ 43.

δρυμά, τὰ [δρῆς]. (1) Thickets, coppices (prob. not nec. of oak) A 118: κ 251.—(2) The pl. app. expressing vague mass or quantity rather than plurality: ἔειπατο καπνὸς διὰ δ. κ 150. Cf. κ 197.

δρύοχοι, οἱ [δρῆς+όχ-, ἔχω]. Stays or trestles supporting the keel of a ship under construction τ 574.

δρύπτω. (ἀπο-, περι-) To tear away or strip off: ἀπὸ κε μύους δρύφθη (would have had his skin stripped off) ε 426. Cf. II 324.—In mid. of reciprocal action β 153 (tearing each other's . . .).

δρῆς, δρῆς, ἡ [cognate with Eng. *tree*, doubtless the orig. sense. Cf. δρίος, δρύνος, δρυμά, δρύοχοι, δρυτμός]. Pl. δρῆς M 132. Acc. δρῆς A 494, Ψ 118. (1) An oak A 494, M 132, N 389=II 482, Ξ 398, 414, Σ 558, Ψ 118: μ 357, ξ 328=τ 297.—(2) A felled oak or a piece thereof: ξύλον δρῆς Ψ 328. Cf. ι 186, ξ 12, 425.—(3) In phrase οὐκ ἀπὸ δρῆς οὐδ' ἀπὸ πέτρης X 126: τ 163, an obscure proverbial expression. In X the sense seems to be 'giving utterance to thoughts from any source as they arise,' 'with unconsidered or idle words.' In τ the sense seems to be 'for you are sprung (from men) not from . . .'

δρυτμός, -ου, ὁ [δρῆς+τομ-, τάμνω]. A wood-cutter A 86, II 633, Ψ 315.

δρώοιμι, opt. δρᾶω.

δύ, 3 sing. aor. δύνω.

δυνάω [δύνω]. 3 pl. δύνωσι. To afflict ν 195.

δύη, -ης, ἡ. Suffering, misery: δ. μ' ἔχει ξ 215, δύης πῆμα (sorrow of suffering, sorrow and suffering) 338. Cf. σ 53, 81.

δύνῃ, 3 sing. aor. opt. δύνω.

δύνῃ, 3 sing. aor. subj. δύνω.

δύθι, aor. imp. δύνω.

δύμναι, δύναι, aor. infin. δύω.

δύναμαι. 2 sing. subj. δύνηαι Z 229. Opt. δύναμην Σ 464: ι 523. 2 sing. δύναιο δ 388. 3 δύνατο δ 644. Genit. sing. masc. pple. δύναμένοιο α 276, λ 414. Fut. δύνησσομαι Α 588. 2 sing. -εαι Α 241, 562, Ν 729. 3 -εαι T 163: α 78, β 191, κ 291, φ 403. 3 sing. aor. (ἐ)δυνήσατο E 621, Ν 510, 607, 647, Ξ 33, 423, ρ 303. 1 pl. subj. δύνησόμεθα π 238. 3 sing. aor. (ἐ)δυνάσθη Ψ 465: ε 319. (1) To be able, have the power, ability or strength, be in a position, to do something. With infin.: τεύχε' ὤμουν ἀφελέσθαι E 621. Cf. Α 241, Β 343, Γ 236, Ζ 101, Ν 634, etc.: ἐριδαινέμεν οἷος α 78. Cf. β 191, γ 89, δ 374, σ 230, φ 171, etc.—Of things: οὐδέ μοι αἶμα τερσῆναι δύναται (as if it was striving) Π 519. Cf. Ξ 33.—With ellipse of infin.: δύναται ἅπαντα δ 237. Cf. Z 229: κ 306, ξ 445.—Absol.: εἰ δύνασαι γε Α 393. Cf. T 360: μέγα δυναμένοιο (possessed of great power or influence) α 274, λ 414, δύναμαι γάρ δ 612, δύνασαι γάρ (thou well knowest how to do it) ε 25. Cf. δ 827, π 208.—(2) Of moral possibility: τελευτήν ποιῆσαι (cannot make up her mind to . . .) α 250=π 127, προλιπεῖν σε (have not the heart to . . .) ν 331.

δύναμις, ἡ [δύναμαι]. (1) Power, strength, might: ὅση δ. γε πάρεστιν Ε 294, Ν 786. Cf. Ν 787, X 20, Ψ 891: β 62, γ 205, ν 237=φ 202, ψ 128.—(2) Power to do something: ἀκέασαθε δ. γάρ ἐν ὕμν κ 69.

δυνάσθη, 3 sing. aor. δύναμαι.

δύνηαι, 2 sing. subj. δύναμαι.

δυνήσατο, 3 sing. aor. δύναμαι.

δύντα, acc. sing. masc. aor. pple. δύω.

δύνω. See δύω.

δύω, δύω, indeclinable. (The forms about equally common. Used with both dual and pl.) Τω Α 16, 250, Β 731, Γ 18, Ε 159, Κ 253, etc.: α 256, δ 27, 496, ε 388, θ 312, κ 515, etc.—Absol.: δύω μοι ἐπεσθον X 450. Cf. Β 346, Κ 224, Τ 271, Ψ 174, etc.: β 22, ζ 63, ξ 74, etc.—With other numerals: δύω καὶ εἴκοσι Β 748: ι 241, κ 208.—δύω καὶ πενήκοντα θ 35, 48, π 247.

δουκαῖδεκα, indeclinable [=δωδεκα, δώδεκα]. Twelve Β 557, Ζ 93=274, 308, Κ 560, Α 228, Τ 225: θ 59, ξ 13, σ 293, τ 578=φ 76.—Absol.: δ. πάντες ἄριστοι π 251. Cf. ι 195.

δύωσι, 3 pl. δύνω.

δυσᾶής [δυσ- (1) + ἄημι]. Genit. pl. δυσᾶήων ν 99. Of winds, blowing with violence, stormy, blustering Ε 865, Ψ 200: ε 295, μ 289, ν 99.

δύσαι, aor. infin. δύω.

δυσάμωρος, -ον [δυσ- (2) + ἄμωρος]. Dogged by persistent evil fate, most miserable T 315, X 428, 485, Ω 727.

δύσαντο, 3 pl. aor. mid. δύω.

δυσαριστοτόκεια [δυσ- (1) + ἄριστος + τοκ-, τίκτω]. That bare the noblest of sons to an evil fate Σ 54. **δύστρο,** 3 sing. aor. mid. δύω.

δύσζηλος [δυσ- (2) + ζήλος, jealousy]. Apt to put a bad construction on things, suspicious γ 307.

δυσηλεγής [δυσ- (2) + ἄλεγ-, ἀλεγύνος]. Bringing much woe. Epithet of war T 154.—Of death χ 325.

δυσηχής [δυσ- (2) + ἄχος]. Bringing much woe. Epithet of war Β 686, Η 376=395, Α 524, 590, Ν 535, Σ 307.—Of death Π 442=X 180, Σ 464.

δυσθαλπής [δυσ- (1) + ἄλπω]. Evil in the matter of heat, cold: χειμῶνος P 549.

δύσκει, 3 sing. pa. iterative δύω.

δυσκέλαδος [δυσ- (1) + κέλαδος]. Ill-sounding, evil to the ears: φόβοιο Π 357.

δυσκηδής [δυσ- (2) + κήδος]. Bringing pain or discomfort: νύκτα ε 466.

δυσκλῆς [δυσ- (1) + κλῆς]. Acc. δυσκλέα (for δυσκλέα). With smirched fame Β 115=I 22.

δυσμενέων, pres. pple. [δυσμενής]. Bearing ill-will, in enemy wise: εἰ δ. κάκ' ἔρεξεν β 72. Cf. β 73, ν 314.

δυσμενής [δυσ- (1) + μένος]. Dat. pl. δυσμενέεσσιν Ε 488, Κ 193, X 403, etc.: γ 90, ξ 218, ρ 289, etc. **δυσμενέσι** Γ 51. (1) Bearing ill-will, hostile, enemy Ε 488, Ζ 453, Κ 40, 100, 221, 395, Ν 263, Ρ 158, Τ 168, 232, Ω 288, 365: γ 90, δ 246, 319, ζ 200, θ 217, ξ 221, σ 387, χ 234.—(2) Absol. in pl., enemies, foes, the foe: μάχεσθαι δυσμενέεσσιν Π 521. Cf. Γ 51, Κ 193, Τ 62, X 403: δυσμενέες καὶ ἀνάρσιοι (i.e. pirates) ξ 85. Cf. δ 822, ζ 184, ξ 218, π 121, 234, ρ 289.

δυσμήτηρ [δυσ- (1) + μη-τηρ]. In voc. δύσμητερ, mother of an ill sort ψ 97.

δύσμορος [δυσ- (1) + μόρος]. Doomed to an evil fate, ill-starred, unlucky X 60, 481: α 49, η 270, π 139, ν 194, ω 290, 311.

δύσομαι, fut. mid. δύω.

δύσομένου, genit. sing. masc. aor. pple. mid. δύω.

Δύσπαρις [δυσ- (1) + Πάρης]. In voc. Δύσπαρι, Paris, thou wretch Γ 39=Ν 769.

δυσπέφωλος [δυσ-]. Second element obscure]. Stormy: [πόντος] Π 748.

δυσπονής [δυσ- (2) + πόνος]. Distressing ε 493. **δύστηνος, -ον** [δυσ-]. Second element obscure]. Wretched, unhappy, miserable, unfortunate P 445, X 477: α 55, δ 182, ε 436, λ 76, ν 331, ρ 10, 483, 501, τ 354, ω 289.—Absol.: δύστηνων παῖδες Ζ 127=Φ 151. Cf. X 59: ζ 206, η 223, 248, κ 281, λ 80, 93, ν 224.

δυσχειμέρος, -ον [δυσ- (2) + χεῖμα]. Vexed by bitter weather, inclement. Of Dodona Β 750, Η 234.

δύσω, fut. δύω.

δυσώνυμος, -ον [δυσ- (1) + δυνμα, Aeolic form of δνομα]. Of ill name, accursed Ζ 255, Μ 116: τ 571.

δυσωρέομαι [app. δυσ- (1) + ὥρη, care, concern]. 3 pl. aor. subj. δυσωρήσονται (most mss. -ονται, prob. the orig. form). To keep painful watch Κ 183.

δύτε, 2 pl. aor. imp. δύω.

δύω, two. See δύω.

δύω, δύνω, 3 sing. pa. iterative δύσκει Θ 271. Fut. δύσω Β 261. 3 pl. sigmatic aor. ἐδύσαν ξ 341. Infin. δύσαι Ε 435, Ν 182. 3 sing. aor. ἐδύ Γ 36, Α 63, Σ 241, Ψ 154, etc.: γ 329, ν 35,

π 220, etc. δὲ Θ 85, P 210, Σ 416, Φ 118. 3 dual ἐδύτην Z 19, K 254, 272. 2 pl. ἐδύτε ω 106. 3 ἐδύσαν Σ 145. ἔδυν Δ 222, Δ 263. Subj. δύνω Z 340, H 193, P 186, Σ 192, Φ 559, X 99, 125. 2 sing. δῆς 1604. 3 δῆ Δ 194, 209, P 455. 3 sing. opt. δῆ (for δύνῃ) σ 348, ν 286. Imp. δύνι II 64. 3 sing. δύνω Σ 377. Pl. δύντε Σ 140. Acc. sing. masc. ppl. δύντα T 308. Nom. dual δύντε χ 201. Infin. δύνεσθαι Z 185, 411, Σ 63, T 313. δύναι B 413, Γ 322, H 131, K 221, A 537, T 76: ν 30. 3 sing. pf. δέδυκε E 811, I 239: μ 93. Mid. Fut. δύσομαι μ 383. 2 sing. -εαι I 231. 3 pl. -ονται H 298. Infin. -εσθαι η 18. 3 pl. aor. δύσαντο Ψ 739. 3 pl. opt. δύσατο Σ 376. 3 sing. aor. (ἐ)δύσετο B 578, Γ 328, H 465, O 120, T 368, Φ 515, etc.: β 388, δ 425, ε 352, ζ 321, ρ 336, ψ 366, etc. Imp. δύσεο II 129, T 36: ρ 276. Genit. sing. masc. ppl. δύσσομένου α 24. (ἀνα-, ἀπο-, ἐκ-, ἐνδύνω, ἐκδύνω, ἐκδύσσομαι, ἀποδύνω, ἀποδύσσομαι, ἐκδύσσομαι, ἐκδύσσομαι, ἐκδύσσομαι, ἐκδύσσομαι.) (I) In fut. and sigmatic aor. act., with adverbs indicating deprivation, to strip off (clothes, etc.): εἰ μὴ ἀφ' ἑμάτα διδω B 261. Cf. E 435, N 182: ξ 341. -Am. in pres. subj., to put off (one's armour): ἐπεὶ κ' ἀπὸ τεύχεα δύνω X 125.—(II) In the tenses other than the fut. and sigmatic aor. act. (1) In act. and mid., to enter, go into, make one's way into: δύναι δόμον Ἀϊδός Γ 322, H 131, δύνοντο τεῖχος O 345. Cf. Z 19, 411, A 263, Φ 515, X 99: δέρτρων δύνοντας (thrusting their beaks into it) λ 579, ἐδύσετο δώματα ρ 336. Cf. η 18, 81, ν 366, ω 106.—To plunge into (the sea): δύνε πόντον O 219. Cf. Σ 140.—Of the apparent motion of a star: ἔδυν νέφεα Δ 63.—Absol., to take its inward way, pass: δύνει ἀλοιφή P 392. Cf. II 340, Φ 118.—(2) In act. and mid. with preps., to go, make one's way, place oneself (into or under something): βέλος ἐς ἐγκέφαλον δὲ Θ 85. Cf. E 140, Θ 271, Φ 559: οὐδ' ὑπ' Ὀδυσσεὺς δύσετο ε 482, μέσσην κατὰ σπείλους δέδυνεν (stands waist-deep) μ 93. Cf. μ 383.—So of plunging into the sea: δύσεθ' ἄλδος κατὰ κύμα Z 136, ὑπὸ κύμ' ἔδυσαν Σ 145: ἐς πόντον ἐδύσετο ε 352. Cf. δ 425, 570=λ 253.—(3) In act. and mid., to enter, mingle with (a throng or company, etc.): δύναι δμῶν Δ 537, T 76. Cf. Z 185, H 298, I 604, K 221, Σ 63, Π 729, P 552, Σ 376, T 313, T 379: δύσεο μνηστῆρας (go among them, mix with them) ρ 276.—Sim. with a prep.: καθ' ἑμῶν ἔδυν Γ 36.—(4) In act. and mid., to get into, put on (armour or clothes): ἐδύσετο χαλκὸν B 578, A 16, ἐν τε' ἔδυνεν Γ 339, δίσσαντο χιτῶνας Ψ 739. Cf. Γ 328, 332=Δ 19=Π 133=T 371, Z 340, H 193, Θ 43=N 25, I 596, N 241, Σ 382, O 120, Π 64, 129, P 186, 194, 202, Σ 192, 416, T 368: χιτῶνα δύνεν ο 61, δυέσθην τεύχεα χ 114. Cf. χ 113, ψ 366.—Of putting on the 'cap of Hades' E 845.—Sim. with preps.: κατὰ τεύχε' ἔδυν Δ 222. Cf. K 254, 272, Ψ 131: ἐν τεύχεσσι δύνοντο ω 496. Cf. χ 201, ω 498.—So ἐν ἀσπίδι δύνω Σ 377.—Fig.: δύσεο δ' ἀλκήν T 36. Cf. I 231.—(5) In act. and mid., of the sun, to enter Ocean, set: δύσεται ἥλιος H 465, ἔδυν φάος Θ 487. Cf. B 413,

A 194=209=P 455, Σ 241, T 308, Ψ 154: Αἰθίοπες δυσόμενον Ὑπερίονος (dwelling in the west) α 24. Cf. β 388=γ 487=497=λ 12=ο 185=296=471, γ 329=ε 225, ζ 321, θ 417, ν 30, 35, π 220=φ 226.—So of a constellation: ὀφεί δύνοντα Βωώτην ε 272.—Sim.: δειλὸς ὀφεί δύνων Φ 232.—(6) In act., of feelings or physical or mental states, to come upon, befall: κάματος γυῖα δέδυνεν E 811, Μελέαγρον ἔδυν χόλος I 553. Cf. I 239, A 268, 272, T 16, 367, X 94: δόρ' ἐτι μάλλον δύν' ἄχος κραδίην σ 348=ν 286.—Of a god, to inspire: δὲ μιν Ἄρης P 210.

δωδεκα, *indeclinable* [=δωκαίδεκα, δώδεκα]. Twelve B 637, Σ 230, Φ 27: ι 159, 204, μ 89, τ 199.—Absol.: δφρα δ. ἐπεφην K 488.

δωδεκάβοις [δωδεκα+βοῖς]. Of the value of twelve oxen: δωδεκάβοιον τῖον (at . . .) Ψ 703.

δωδέκατος, -η [δωδέκα. Cf. δωδέκατος]. (1) The twelfth: ἡὼς Δ 493=Ω 31, Φ 81, Ω 413.—(2) *δωδεκάτη* (sc. ἡμέρη), the twelfth day: *δωδεκάτη* (on the twelfth day) Φ 46: *ἐνδεκάτη* τε *δωδεκάτη* τε β 374, δ 588.—So τῇ *δωδεκάτῃ* Ω 667.

δωκαλεικοσμέτρον [μέτρον]. Holding twenty-two measures: *τρίποδα* Ψ 264.

δωκαλεικοσπῆχυς, -υ [πῆχυς in sense 'cubit']. Twenty-two cubits long: *ἐυστόν* O 678.

δῶ, τό [app.=δῶμ=δῶμα]. (1) A house or abode A 426, H 363, Σ 173, Σ 385=424, T 355, Φ 438, 505: α 176, 392, β 262, δ 139, 169, θ 28, 321, κ 111=ο 424, λ 501, ν 4, ο 432, ω 115.—(2) Of the house or realm of Hades: Ἀϊδὸς δῶ Ψ 74: λ 571.

δῶ, aor. subj. *δίδωμι*.

δώδεκα, *indeclinable* [=δωκαίδεκα, δώδεκα]. Twelve Z 248, I 123=265=T 244, I 328, A 25, 692, Σ 336, Ψ 22, 175, 181, Ω 229, 230, 603: δ 636=φ 23, θ 390, κ 5, ν 182, ξ 100, τ 574, ν 107, χ 144, ω 276.—Absol.: δ. οὔτα O 746. Cf. β 353, χ 424.

δωδέκατος, -η [=δωδέκατος]. (1) The twelfth: ἡὼς Ω 781.—(2) *δωδεκάτη* (sc. ἡμέρη), the twelfth day: *δωδεκάτη* (on the twelfth day) A 425: *πρὶν δωδεκάτην γενέσθαι* δ 747.

δῶν, δῶνσι, 3 sing. aor. subj. *δίδωμι*.

δῶκα, aor. *δίδωμι*.

δῶμα, -ατος, τό [cf. δῶμος]. (1) A house or abode: ὑπερεφεί μέγα δ. E 213, θάλαμον καὶ δ. καὶ αὐλήν Z 316 (app. the house in gen., a particular part, the δ., being specially mentioned; cf. χ 494). Cf. A 18, B 854, Σ 121, O 143, Φ 44, etc.: πρὸς δ. (home) β 298, Ἀλκυονίδο δ. θ 13. Cf. γ 368, ε 208, π 276, ν 192, ψ 50, etc.—In pl. in the same sense: ἐν δώμασ' ἑμοῖσιν Z 221. Cf. A 222, A 77, Π 190, Ψ 89, etc.: α 116, γ 355, ρ 479, τ 194, etc.—(2) Of the house or realm of Hades: δ. Ἀΐδα O 251: μ 21.—(3) Applied to particular parts of a house. (a) To Penelope's quarters. In pl. σ 314.—(b) To the μέγαρον (sometimes difficult to say whether the word should be taken in this restricted sense. In χ 494 μέγαρον and δ. are app. distinguished): βῆ διὰ δ. η 139. Cf. Δ 386, O 101: α 228, β 247, δ 15, 44, 46, η 85, ρ 329, 501, 541, 566, σ 153, 341, ν 149, 178, φ 378, χ 23,

307, 360, φ 146.—So in pl.: φαίνοντες κατὰ δώματα δαιτυμόνευσεν η 102. Cf. A 600: δ 72, ι 7, ρ 531, υ 159, φ 234, χ 22, ω 183.

δῶμεν, δῶμεν, 1 pl. aor. subj. δίδωμι.

δωρόμαι [δῶρον]. To give K 557.

δωρητός [δωρόμαι]. Open to gifts, that may be appeased by gifts I 526.

δῶρον, -ου, τό [δω-, δίδωμι]. (1) A gift or present A 213, H 299, I 164, T 3, Ψ 745, etc.: α 311, δ 130, θ 397, ο 18, ρ 76, etc.—(2) Something given as a return or reward: δῶρυ ἐπι μεγάλῳ K 304. Cf. I 576, 598, A 124, Ξ 238, etc.: πόρε μὲν δῶρα ι 201. Cf. β 186, λ 521, ο 247.—Of a share of spoil A 230.—Of ransom for a corpse X 341, Ω 76, 119=147=176=196, 447, 458.—(3) Something given or devoted to a god: δ. Ἀθηνῇ Z 293. Cf. A 390, Θ 203, T 299, Ω 68, 425: ν 358, π 185.—(4) Of what is bestowed by the gods on mortals. Of one's lot or fortune: δῶρων οἶα δίδωσι [Zeús] Ω 528. Cf. Ω 534: σ 142.—Of personal qualities: δῶρ' Ἀφροδίτης Γ 54, 64. Cf. Γ 65: σ 191.—Of sleep: ὕπνου δ. ἔλοντο H 482, I 713: φ 481, τ 427.—(5) Gifts more or less voluntary, 'benevolences' (cf. δωτήνη (2)): δῶροισι κατατρέχω λαοὺς P 225.

δῶσι, 3 pl. aor. subj. δίδωμι.

δῶσι, 3 sing. aor. subj. δίδωμι.

δῶσω, fut. δίδωμι.

δωτήρ, -ήρος [δω-, δίδωμι]. A bestower θ 325.

δωτήνη, -ης, ἡ [as prec.]. (1) A gift or present ι 268.—Gifts collectively: εἰς δ' κε πᾶσαν δωτήνην τελέσσω λ 352.—(2)=δῶρον Ω I 155, 297.

δωτῶρ=δωτήρ. In voc. δωτορ θ 335.

δῶωσι, 3 pl. aor. subj. δίδωμι.

ἔ, ἐ. See ἐέ.

ἐᾶ, impf. εἰμι.

ἐᾶς¹, 2 sing., ἐᾶ, 3 sing. ἐᾶω.

ἐᾶς², 2 sing. subj. ἐᾶω.

ἐᾶγῃ, 3 sing. aor. pass. ἄγνυμι.

ἐᾶγῃ, 3 sing. pf. subj. ἄγνυμι.

ἐᾶδῶτα, acc. sing. masc. pf. pp. ἀνδάνω.

ἐᾶδῶ, 3 sing. aor. pass. εἰλω.

ἐᾶνός¹, -οῦ, ὁ (ἑσανός) [ἑσαννυμι, ἐννυμι]. With ε- lengthened to εἰ- in the first arsis II 9. A robe or garment Γ 385, 419, Ξ 178, II 9, Φ 507.

ἐᾶνός² [perh. fr. ἐᾶω]. Yielding, flexible, pliant: πέπλον E 734=Θ 385. Cf. Σ 352, 613, Ψ 254.

ἐᾶξε, 3 sing. aor. ἄγνυμι.

ἐαρ, ἑαρος, τό (ἑαρ. Cf. L. ver). The spring: ἑαρος νέον ἱσταμένοιο τ 519. Cf. Z 148.

ἐᾶσι, 3 pl. pres. εἰμι.

ἐᾶσιν, 3 sing. pa. iterative ἐᾶω.

ἐᾶται, 3 pl. pres. ἔμαι.

ἐᾶφθῃ, 3 sing. aor. pass. [prob. fr. (F)-(F)άπνω. See προάπνω. For the aspirate cf. ἔκκε, ἔεστο, etc.]. Thus, to be hurled or thrust N 543, Ξ 419.

ἐᾶω. Also ἐᾶ Ω 428, ἐᾶ Ω 55. 2 sing. ἐᾶς μ 282, τ 374, 3 ἐᾶρ Ω 414. 3 pl. εἰώσι B 132, A 550, P 659. 2 sing. subj. ἐᾶς λ 110, μ 137.

1 pl. εἰῶμεν φ 260. 3 εἰώσι Γ 139. Opt. ἐῶμι π 85. 3 sing. ἐῶ υ 12. Infin. ἐᾶν θ 509. Pa. iterative ἐᾶσκον E 802. 2 sing. ἐᾶσκες T 295. 3 ἐᾶσκες A 125, T 408: χ 427. ἔασκε B 832, A 330, Ω 17. 3 pl. fut. ἐᾶσουσι φ 233. 3 sing. aor. ἐᾶσε K 299. (1) (a) To let (a person) be, leave (him) where he is: [κούρην] A 276.—(b) To let be, do no harm to: σε Ω 569, 684. Cf. II 731: δ 744. (Prob. Ω 557 should be added, omitting 558).—With complementary adj.: εἰ κ' ἀνείσας ἐᾶς λ 110=μ 137.—Absol. φ 221.—(c) To let alone, leave, do nothing further to E 148, Θ 317, A 148, 323, 426, T 456, Ω 17.—(d) To put aside, lay down: δῶρυ κ 166.—To lay aside, depart from: χόλον I 260.—To give over, cease from: κλανθμόν δ 212.—(e) To leave, forgo the use of: ἵππους A 226.—(f) To abandon, cease to contend for: ἔναρα P 13.—(g) To let be, not to mind or trouble about: ἔναρα Θ 347: ἔρκον ξ 171, μν π 147.—To cease to think about, put out of one's thoughts: μνηστῆρων βουλὴν β 231. Cf. I 701: ξ 183.—(h) To disregard, pass by, put aside: ἀλλους Ω 87.—(i) Not to give, withhold: τὸ μὲν ὤσω, τὸ δ' ἐᾶσει ε 444.—(2) With infin. (a) To leave so as to be in a specified or indicated state, let be in such and such a state: Περφάντα κείσθαι E 847. Cf. E 684, Ω 125, O 472, II 60, Σ 112= T 65, T 8, Ω 523: θ 509, φ 260.—(b) To leave to do or suffer something: Τρῶας καὶ Ἀχαιοὺς μάρνασθαι E 322, τοὺς πόνον ἐχέμεν N 2. Cf. B 236, 346, E 465, Θ 244=O 376, O 522, II 96, 451, T 311, φ 556, X 398: σ 222.—To leave to do something, wait for one's doing it: αὐτόν μιν πατὴρ μνηστῆρῃ δ 118.—To turn (animals) loose to feed: σιάλους νέμεσθαι ν 164.—(c) To leave or commit to be cared for: τὸν ξείνον Τηλεμάχῳ μελέμεν σ 420.—(d) To give up the idea of doing something: κλέψαι Ἑκτορα Ω 71.—(3) To suffer, let, allow, permit. With infin.: νῆας ἐλκέμεν B 165, εἰ περ οὐκ εἰῶ διατέρσαι (seek to hinder) Δ 55, εἰσω δ' οὐ μιν θυμὸς ἐφορησθῆναι ἐᾶσει (will not suffice for that) Σ 282. Cf. B 132, E 717, Θ 243, 399, A 487, X 416, etc.: δορῆσαι η 215, ζῶεν ν 359. Cf. β 70, η 274, κ 443, 536, λ 453, μ 282, χ 427, etc.—Absol.: ἀλλὰ μ' ἐᾶσαι (let me have my will) Δ 42, οὐ γὰρ ἐᾶσω P 449, Σ 296. Cf. E 517: η 41, κ 291, υ 273.—(4) With neg. and infin. (a) Not to suffer to do something, bid or tell not to do it: οὐδ' εἰα κλαίειν H 427. Cf. B 832=A 330, E 256, 802, 819, Ω 414, A 718, Σ 189, T 295, T 408, X 206, Ψ 4, Ω 395: οὐκ ἐᾶσουσιν δόμεναι φ 233. Cf. δ 805, ι 468, τ 25, ψ 77.—(b) Not to approve of doing something, give one's voice against doing it: οὐκ εἰσάχ' Ἐλένην δόμεναι A 125. Cf. Θ 428.—(c) To be an obstacle or hindrance to the doing of something: παῖς ἐμὸς ἦος ἔην ἐτι νήπιος γήμυσθ' οὐ μ' εἰα τ 531.

ἐᾶων, genit. pl. fem. [*ἐή, doubtfully connected with εὔς]. Good things, blessings Ω 528: θ 325, 335.

ἐβαλε, 3 sing. aor. βάλλω.

ἐβαν, 3 pl. aor. βαίνω.

ἐξόδομος, -η [ἐξόδομος + superl. suff.]. (1) The seventh H 248.—(2) ἐξοδομάτη (sc. ἡμέρη), the seventh day : ἐξοδομάτη (on the seventh day) κ 81, ξ 252.

ἐξόδομος [ἐπτά]. The seventh T 117, O 399 : μ 399 = ο 477.

ἐβεβήκει, 3 sing. plupf. βαίνω.

ἐβην, aor. βαίνω.

ἐβήσαμεν, 1 pl. trans. aor. βαίνω.

ἐβήσето, 3 sing. aor. mid. βαίνω.

ἐβίωσαο, 2 sing. aor. mid. βιόω.

ἐβλαβεν, ἐβλάφθησαν, 3 pl. aor. pass. βλάπτω.

ἐβλητο, 3 sing. aor. pass. βάλλω.

ἐβρίσαν, 3 pl. aor. βρίθω.

ἐγγίγνομαι [ἐγ-, ἐν- (1)]. 3 pl. pf. ἐγγεγάασαι Δ 41, Z 493, P 145 : ν 233. 3 pl. trans. aor. subj. ἐγγίγνονται T 26.

(1) In pf., to exist, live, be in. With dat. : τοι Ἰλιῷ ἐγγεγάασαν Z 493, P 145.—To exist, live, be, in a place : τίνες ἀνέρες ἐγγεγάασαν : ν 233. Cf. Δ 41.—(2) In trans. aor., to give being to, breed, in an indicated place : μὴ μύϊα εὐλάς ἐγγίγνοιται T 26.

ἐγγυαλίζω [ἐγ-, ἐν- (2) + γυ- (as in γυάλων), the hollow of the hand]. To put into the hand ; hence (1) To hand over, pay : ἐξόνα θ 319.—(2) To put (a person) into one's hands to be cared for : [ξείνῳ] τοι ἐγγυαλίζω π 66.—(3) Generally, to give, grant, commit, bestow : τιμὴν A 353. Cf. B 436, I 98, A 192, 207, 753, O 491, 644, P 206, 613, Ψ 278 : ὅτι κε κέρδος ἐγγυαλίζῃ (put into our minds) ψ 140.

†ἐγγύω [ἐγγύη]. Infin. mid. ἐγγυάσθαι. To accept (an undertaking) θ 351.

ἐγγύη [cf. ἐγγυαλίζω] The giving of a pledge, an undertaking θ 351.

ἐγγύς [ἐγγύς + -θεν (1) (2)]. (1) From close at hand : σάκος οὐτασεν N 647. Cf. N 562, O 529 : μ 354.—(2) (a) Near, at hand : ἐς δ' ἐνόησ' Αἰάντε ε. M 337. Cf. I 423, μ 183.—(b) Dwelling near enough to admit of regular intercourse : οὐ τινες ε. εἰσὶν ζ 279.—With dat. : θεοῖσιν η 205 (cf. ἀγγίθεος).—(c) Following closely : ἐχ' ε. ἱπποῦς Ψ 516. Cf. X 141, Ψ 763.—(d) Taking a course close to something, 'shaving' it : τέρμ' ὁρών στρέφει ε. Ψ 323.—(3) Near, near to, close to. With genit. : Ἀρήνης A 723.—With dat. : αὐτῷ Σ 133. Cf. P 554, T 409, X 295 : ω 446.—(4) With ἐλθεῖν of drawing near or approaching : ε. ἐλθὼν E 72. Cf. E 275, H 219 = A 485 = P 128, A 396, N 574, Ξ 446, O 360 : γ 36, θ 62 = 471, θ 261.—So ε. ἱσταμένη K 508. Cf. O 710, P 582.—With ἐλθεῖν and dat. : ε. οἱ ἦλθεν Σ 166, 381. Cf. T 330 : δ 630, ο 163, ρ 71.—So ἤμετέοι οἱ ε. X 204.

ἐγγύθι [ἐγγύς + -θι]. (1) Near, at hand : ὁρῶκομεν ε. τάφρον H 341. Cf. Π 71.—Of a period of time : ε. δ' ἥως K 251.—(2) Near, near to, close to. With genit. : νηῶν I 73, K 561. Cf. Z 317 : η 29, ν 156, ω 358.—With dat. : μοι X 300.—(3) Like prec. (4) : ε. στάς (drawing near, approaching) α 120.

ἐγγύς. (1) Near, at hand : ε. ἐόντα Θ 318.

Cf. I 201, K 113, 221, A 340, 346, 464, Ξ 110, 417, P 484, T 425, Φ 533, Ψ 378 : β 165, ι 166, 181, κ 30, ξ 484, ρ 301, χ 163, 355, ω 495.—Near or close to each other : ε. νυκτός τε καὶ ἡματός εἰσι κέλευθοι κ 86.—(2) Near, near to, close to. With genit. : ἄλός I 153 = 295, O 619. Cf. I 232, K 274, N 247, O 650 : ν 268, ξ 518, ρ 205, φ 215.—With dat. : τοι M 365. Cf. X 453.—With prep. : ἐπ' αὐτάνω ε. X 153.—(3) With λέγει of drawing near or approaching : ε. ἰὼν Δ 496 = E 611 = P 347, A 429, M 457.—So ἱστάμενοι ε. Σ 586.—So also of persons coming up to each other : ε. στήλην Γ 344.—With genit. : στή Ἑκτορος ε. H 225.—With dat. : τῷ ε. ἰόντε P 285.

ἐγδοῦπταν, 3 pl. aor. δουπέω.

ἐγένανε, 3 sing. impf. γηγώνω. See γέγωνα.

ἐγένονε, 3 sing. plupf. γέγωνα.

ἐγγίνωνεν, impf. γηγωνέω. See γέγωνα.

ἐγένιστο, 3 sing. trans. aor. γίγνομαι.

ἐγείρω. Aor. ἤγειρα E 208. 2 sing. -as N 778.

3 ἔγειρε E 496, 517, Z 105, A 213, O 567, 603, P 544, 552, T 81, Ψ 234 : ξ 48, ο 44, ω 164. 3 pl. ἤγειραν P 261. 3 sing. subj. ἐγείρῃσι K 511. -η E 413. 1 pl. -ομεν B 440, Δ 352, Θ 531, K 108, 146, Σ 304, T 237. 3 pl. opt. ἐγείρειαν K 166.

Infin. ἐγείραι E 510. 3 pl. pf. ἐγρηγόρθασι (app. fr. the mid. forms ἐγρήγορθε, ἐγρήγορθαι cited below) K 419. Mid. 3 sing. aor. ἔγρετο B 41, H 434, O 4, O 789 : ξ 117, ν 187. 3 sing. opt. ἔγροιτο ξ 113. Imp. ἔγρεο K 159 : ο 46, ψ 5. Plupl. ἐγρόμενος κ 50. Infin. ἔγρεσθαι ν 124. Imp. pl. pf. ἐγρήγορθε H 371, Σ 299. Infin. ἐγρήγορθαι K 67. (ἀν-, ἐπ-.) (1) To rouse from sleep, waken : καὶ ὑπνώοντας ἐγείρει O 344 : = ε 48 = ω 4. Cf. E 413, K 108, 146, 166, 511, Ψ 234 : ξ 48, ο 44.—To keep awake : μελεδιματά [μιν] ἔγειρεν ο 8.—(2) To rouse, stimulate, stir to action : ἐγειρέ μιν Διὸς νόος O 242. Cf. E 208, 510, N 58, O 232, 567, 594, 603, P 552 : ω 164.—Absol. : ἐγειρε κατά στρατὸν N 357.—(3) To stir up, bring about, cause to break forth (battle, strife, etc.) : ὀξύν Ἄρῃα B 440, Δ 352 = T 237, Θ 531 = Σ 304. Cf. E 496 = Z 105 = A 213, E 517, N 778, P 261, 544, T 31.—(4) In mid. (a) To rouse oneself from sleep, waken : ἔγρετο Ζεὺς O 4. Cf. B 41, K 159 : ἐγρόμενος μεριμήριζα κ 50. Cf. ξ 113, 117, ν 124, 187, ο 46, ν 100, ψ 5.—(b) To rouse oneself to action, bestir oneself : ἔγρετο λαὸς Η 434, O 789 (perh. rather ἤγρετο fr. ἀγέρω : cf. ἀγέρω (2)).—(c) In pf., to keep oneself awake, be on the alert : ἐγρήγορθε ἕκαστος H 371 = Σ 299.—So in act. form ἐγρηγόρθασι K 419.—Δρμ., merely = (a) : ἐγρήγορθαι ἀναγχεῖ K 67.

ἐγέλασσε, 3 pl. aor. γελᾶω.

ἐγένοντο, 3 sing. aor. γίγνομαι.

ἐγχευε, 3 sing. aor. γαμέω.

ἐγῆρα, 3 sing. impf. γηράω. See γηράσκω.

ἐγκατα, τά. Dat. pl. ἐγκασι A 438. The entrails A 176 = P 64, A 438, Σ 583 : ι 293, μ 363.

†ἐγκαταπήγνυμι [ἐγ-, ἐν- (2), κατα- (1)]. Aor. ἐγκάτεπα. To thrust down into. With dat. : ξίφος κουλεῶ λ 98.

†ἐγκατατίθηναι [ἐγ-, ἐν- (2), κατα- (1)]. 3 sing. aor. mid. ἐγκάτθετο Ξ 223 : λ 614, ψ 223. Imp. ἐγκάτθεο Ξ 219. To lay down *in*; to put *in*, place *within*. With dat. : τοῦτον ἱμάντα τεφὶ κόλπῳ Ξ 219. Cf. Ξ 223.—Fig. : δς κείνον τελαμῶνα ἐπ' ἐγκάτθετο τέχνη λ 614 (put it into his invention, *i.e.* conceived the idea of it), τὴν ἄτην ἐφ' ἐγκάτθετο θυμῷ ψ 223 (took or admitted the illusion into her heart).

†ἐγκεῖμαι [ἐγ-, ἐν- (1)]. 2 sing. fut. ἐγκείσεαι. To lie (wrapped) *in*. With dat. : εἰμασιν X 513.

†ἐγκέκλιται, 3 sing. pf. pass. ἐγκλίνω.

†ἐγκεράννυμι [ἐγ-, ἐν- (1)]. Fem. aor. pple. ἐγκεράσασα. To mix or dilute in a vessel : οἶνον Θ 189.

†ἐκέφαλος, -ου, ὁ [ἐγ-, ἐν- (1) + κεφαλή]. The brain, the brains Γ 300, Θ 85, Λ 97, Μ 185, Π 347, Ρ 297, Τ 399 : ι 290, 458, ν 395.

†ἐγκλίνω [ἐγ-, ἐν- (3)]. 3 sing. pf. pass. ἐγκέκλιται. In pass., to rest *upon*; fig., to be laid or imposed *upon*. With dat. : πόνος ὅμμι Ζ 78.

†ἐκονέω [app. ἐγ-, ἐν-]. Second element obscure]. To show activity, make haste : στόρεσαν Λέχε' ἐκονέουσαι Ω 648. Cf. η 340 = ψ 291.

†ἐκοσμέω [ἐγ-, ἐν- (1)]. To arrange or stow *in*. With dat. : τὰ τεύχεα νηϊ ο 218.

†ἐκρύπτω [ἐγ-, ἐν- (1)]. 3 sing. aor. ἐνέκρυψε. To put away *in*. With dat. : δαλὸν σποδιῇ ε 488.

†ἐκρύβω [ἐγ-, ἐν- (2)]. 3 sing. aor. ἐνέκρυψε. To run *into*, encounter. With dat. : φάλαγξιν Ν 145.

ἐγνων, aor. γινώσκω.

ἐγρετο, 3 sing. aor. mid. ἐγείρω.

†ἐγρηγοράω [cf. the pf. forms under ἐγείρω and also ἐγρηγορῆ]. Pres. pple. ἐγρηγορών. To be in a state of wakefulness, be awake : κείτ' ἐγρηγορών ν 6.

ἐγρήγορθαι, infin. pf. mid. ἐγείρω.

ἐγρηγόρθασι, 3 pl. pf. ἐγείρω.

ἐγρηγορῆ [cf. the pf. forms under ἐγείρω and also ἐγρηγοράω]. In a state of wakefulness, awake, on the alert : ἦτο Κ 182.

ἐγρήσσω [ἐγρ-, ἐγείρω]. To be in a state of wakefulness, be on the alert : πάννυχαι ἐγρήσσοντες Λ 551 = Ρ 660.—To lie awake ν 33, 53.

ἐγροῖτο, 3 sing. aor. opt. mid. ἐγείρω.

ἐγχείη, -ης, ἡ [= ἐγχοῖς]. (1) A spear Β 818, Γ 137, Ε 167, Η 261, Ι 75, Φ 69, etc. : ι 55, λ 40.—(2) Spearmanship, the spear : κέκαστο πάντας ἐγχείη Ξ 125. Cf. Β 530.

ἐγχείη, 3 sing. subj. ἐγχείω.

ἐγχεύς, -υς. An eel Γ 203, 353.

ἐγχεσίμωρος [ἐγχεσι, dat. pl. of ἐγχοῖς. Second element obscure. Cf. ἰμωρος, ὑλακόμωρος]. App., eager or active with the spear Β 692, 840, Η 134 : γ 188.

ἐγχεσίπαλος [ἐγχεσ-, ἐγχοῖς + πάλλω]. Wielding, fighting with, the spear Β 131, Ξ 449, Ο 605.

†ἐγχεύω [ἐγ-, ἐν- (2)]. 3 sing. subj. ἐγχείη ι 10. 3 sing. aor. mid. ἐνεχεύατο τ 387. To pour into

a vessel. In mid. : ὕδωρ τ 387.—To pour *into*. With dat. : μέθυ δεπέεσσιν ι 10.

ἐγχοῖς, -εος, τό [cf. ἐγχείη]. (1) A spear Β 389, Δ 282, Ζ 65, Α 484, Ο 536, Σ 195, etc. : α 99, β 10, κ 145, ρ 62, φ 34, χ 271, etc.—(2) Spearmanship, the spear : ἐγχείη φέρτερος εἶναι Γ 431. Cf. Η 289, Ι 809, 834, Σ 252, Τ 218, Φ 159.

ἐγχερίπτω [ἐγ-, ἐν- (6)]. Aor. pple. ἐγχερίψας Ψ 334. 3 sing. imp. aor. pass. ἐγχερίμθην Ψ 338. Pple. ἐγχερίμθεις Η 272 (*v.l.* ἐνχερίμθεις (ἐν-, ἐν-)), Ν 146. Fem. ἐγχερίμθείσα Ε 662. Acc. sing. masc. ἐνχερίμθεντα Ρ 405. (1) To bring near to. With dat. : τέρματι ἐγχερίψας ἄρμα ('shaving' it) Ψ 334.—(2) In pass., to come near to. With dat. : αἰχμῇ ὅστέω ἐγχερίμθείσα (grazing it) Ε 662, ἀσπίδι ἐγχερίμθεις (app., having it driven on him by the force of the blow) Η 272. Cf. Ρ 405.—So ἐν νύσση ὑπὸς ἐγχερίμθην (let him 'shave' it) Ψ 338.—Absol. : νωλεμές ἐγχερίμθοντο (fought at close quarters, pressed each other hard) Ρ 413. Cf. Ν 146.

ἐγών [cf. L. *ego*, Eng. *I*]. Pron. of the 1st person sing., Ι Α 26, 29, 76, 111, 117, 137, etc. : α 65, 179, 200, 212, 214, 303, etc.—Strengthened by γε : ἐγὼ γε, ἐγώγε Α 173, 282, 296, 298, etc. : α 215, 217, γ 182, 232, etc.

ἐδάην, aor. δάω.

ἐδαμάσθην, aor. pass. δαμάζω.

ἐδάμασσα, aor. δαμάζω.

ἐδάμη, 3 sing. aor. pass. δαμάζω.

ἐδανός [orig. and sense unknown. Connexion with ἡδύς doubtful. Also written (doubtfully) ἐδανός, eatable, fr. ἐδω]. Epithet of ἔλαιον Ξ 172.

ἐδάσσατο, 3 sing. ἐδάσαντο, 3 pl. aor. δατέομαι.

ἐδαφος, τό. The hull (of a ship) ε 249.

ἐδαψε, 3 sing. aor. δάπτω.

ἐδέγμην, plupf. δέχομαι.

ἐδέδμητο, 3 sing. plupf. pass. δέμω.

ἐδείδμεν, 1 pl. ἐδείδισαν, 3 pl. plupf. See δειδοίκα.

ἐδεῖμα, aor. δέμω.

ἐδεῖξε, 3 sing. aor. δεικνυμι.

ἐδεῖραν, 3 pl. aor. δέρω.

ἐδεῖσε, 3 sing. aor. See δειδοίκα.

ἐδέξατο, 3 sing. aor. δέχομαι.

ἐδεσκε, 3 sing. pa. iterative ἐδω.

ἐδέησε, 3 sing. aor. δέω².

ἐδήδαται, ἐδήδεται. See ἐδω.

ἐδήδοται, 3 sing. pf. pass. ἐδω.

ἐδηδώς, pf. pple. ἐδω.

ἐδητός, -ός, ἡ [ἐδω]. Food, meat Α 780, Τ 231, 320 : δ 788, ε 201, ζ 250, κ 384, ρ 603.—See also under ἱμῆι (9).

ἐδιδάξε, 3 sing. aor. διδάσκω.

ἐδίδου, 3 sing. impf. διδωμι.

ἐδίγνε, 3 sing. aor. διάνω.

ἐδμεναι, infin. ἐδω.

ἐδνα, τά (ἑδνα) [prob. conn. with (σφ)ανδάνω, and orig. σφέδνα]. Also, with prothetic ε, ἑδνα (ἑφέδνα). (1) A bride-price : πορὼν ἀπερείσια ἐδνα Γ 178. Cf. Η 190, Χ 472 : ἐδνῶνισι βρῖσας ζ 159. Cf. θ 318, λ 117 = ν 378, λ 282, ο 18, π 391 = φ 161,

τ 529.—(2) App., a dowry given by her parents to the bride α 277 = β 196.

ἔδος, τό [(σ)εδ-, ἔξομαι]. (1) One's seat: λιπὼν ἔ. I 194. Cf. A 534, 581.—(2) The seat of a people, etc., an abode: Θήβης ἔ. (consisting in . . .) Δ 406, ἀθανάτων ἔ. E 360, Θ 456. Cf. E 367, 868, Ω 144, 544: ζ 42, λ 263, ν 344.—(3) Sitting: οὐχ ἔστιν (it is no time for sitting) Δ 648. Cf. Ψ 205.

ἔδοσαν, 3 pl. aor. διδωμ.

ἔδραθε, 3 sing. aor. δαρθάνω.

ἔδρακον, aor. δέρκομαι.

ἔδραμε, 3 sing. aor. τρέχω.

ἔδρη, -ης, ἡ [as ἔδος]. (1) (a) A seat: ἀλλοθι δήμεν ἔδρην π 44. Cf. γ 429, θ 16.—(b) One's seat: αὐτόθεν ἐξ ἔδρης T 77. Cf. B 99, 211: ν 56, π 42.—(2) A seat of honour: τῖον σε ἔδρη Θ 162. Cf. M 311.—(3) A company sitting together: ἐννέα ἔδραι ἔσαν γ 7, 31.

ἔδριόμοι [(σ)εδ-, ἔξομαι]. 3 pl. impf. ἐδριόμωτο K 198: η 98, π 344. Inf. ἐδριάσθαι Δ 646, 778: γ 35. (1) To sit down K 198: γ 35, π 344.—With κατὰ Δ 646=778.—(2) To sit, be seated: ἐνθ' ἐδριόμωτο πίνοντες η 98.

ἔδω, 3 sing. **ἔδω**, 3 pl. aor. δύνω.

ἔδυνασθη, 3 sing. aor. δύναιμι.

ἔδυνήσατο, 3 sing. aor. δύναιμι.

ἔδυσαν¹, 3 pl. sigmatic aor. δύνω.

ἔδυσαν², 3 pl. aor. δύνω.

ἔδύσετο, 3 sing. aor. mid. δύνω.

ἔδωτην, 3 dual. **ἔδωτε**, 2 pl. aor. δύνω.

ἔδω. Inf. ἐδμεναι Δ 345, E 203, N 36, X 347: ι 476, κ 243, ξ 42, π 84, ρ 260, ν 214. 3 sing. pa. iterative ἔδεσκε X 501. Pf. pp. ἐδηδώς P 542. Subj. mid. (in fut. sense) ἔδομαι ι 369. 2 sing. **ἔδω** α Ω 129. 3 pl. **ἔδονται** Δ 237, Π 836, Σ 271, 283, X 509: ρ 123, χ 30. 3 sing. pf. pass. **ἐδήδωται** χ 56 (written also **ἐδήδαται** for which cf. ὀράρεται under ὄρνωμι) and **ἐδήδαται** (3 pl.). (κατα-.)

(1) Of men and beasts, to eat (food): **κρέα** Δ 345. Cf. E 341, Z 142, K 569, M 319, N 322, Φ 465, X 501: οἷα σῦς ἔδουσιν κ 243. Cf. γ 480, ε 197, θ 222, ι 89=κ 101, ι 84, λ 123=ψ 270, ξ 17, 81, π 110, ρ 533, τ 536.—Absol., to take food, eat: **εἰωθότες ἔδμεναι** ἄδην E 203. Cf. N 36: **πίνοντες καὶ ἔδοντες** η 99. Cf. κ 243, 427, ξ 42, π 50, 84, ρ 260, ν 214.—(2) Fig., to eat (one's heart): **θυμὸν ἔδοντες** ι 75=κ 143. Cf. Ω 129: κ 379.—(3) Of beasts, etc., to eat up, devour: **χρόα γυῖπες ἔδονται** Δ 237, **λέων κατὰ ταύρον ἐδηδώς** P 542. Cf. O 636, Π 836, Σ 271, 283, X 42: γ 30.—Of the cannibal Cyclops: 297, 369, 476.—Of a man fiercely desiring vengeance: **ὦμὰ κρέα ἔδμεναι** X 347.—Of worms, to eat, gnaw: **σέ εὐλα ἔδονται** X 509: **μὴ κέρα ἴπες ἔδοεν** (should be about eating or to have eaten . . .) φ 395.—(4) To eat up, devour, consume, make away with: **ἀλλότρητον βλοσιν** α 160. Cf. α 250=π 127, α 375=β 140, β 123, ν 419, ξ 377, 417, π 389, 431, σ 280, φ 332, χ 56, ψ 9.

ἔδωδη, -ης, ἡ [ἔδω]. (1) Food, meat: **καταπρήχω ἐδωδὴ λαοὺς** (i.e. with requisitions for it) P 225, **κορεσσάμενος ἐδωδῆς** T 167. Cf. δ 105, ε 95=ξ 111,

ε 196, ζ 76, ξ 42, 193.—(2) Fodder for horses Θ 504.—(3) Eating: **νέον ἀπέληγεν ἐδωδῆς** Ω 475. Cf. γ 70.

ἔδωκα, aor. διδωμ.

ἔέ (έφέ). Acc. **έέ** T 171, Ω 134. **Ξ** Δ 497, Ξ 162, O 241, etc.: ρ 387, etc. **έ** (encl.) A 236, 510, B 11, 197, etc.: α 321, 434, δ 527, ζ 133, etc. Genit. **έιο** Δ 400: χ 19. **Ε** B 239, E 343, N 163, etc.: ε 459, η 217, θ 211, ι 398, etc. **έδ** (encl.) O 165: ξ 461. **εύ** (encl.) I 377, Ξ 427, Ω 293, etc. **έθεν** Γ 128, E 56, Z 62, M 205, etc.: τ 481, ψ 304. **έθέν** (encl.) A 114, I 419, 686, O 199, etc. Dat. **έοι** N 495: δ 38. **οί** E 64, Θ 327, I 306, etc.: λ 433, ρ 330, χ 14, etc. **οί** (encl.) A 72, 79, 104, 188, etc.: α 17, 37, 62, 88, etc. (1) In the encl. forms pron. of the 3rd person sing., him, her, it: **μαντοσύνην, τήν οἱ πόρεν** A 72, **περὶ γὰρ ῥά ἐ χαλκὸς ἔλεψε φύλλα** 236. Cf. B 217, Γ 408, Δ 534, E 103, etc.: α 335, β 21, ζ 133, θ 405, etc.—(2) Reflexive in the accented forms: **ἀμφὶ ἐ παπτήνας** Δ 497. Cf. B 239, Γ 128, Δ 400, E 56, 800, Θ 327, N 163, O 241, P 407, T 385, etc.: **κρήδεμον ἀπὸ ἔο λῦσεν** ε 459. Cf. η 217, ι 398, λ 433, χ 19, etc.

ἔδνα. See **ἔδνα**.

ἔδνόμοι [ἔδνα]. To give in marriage β 53.

ἔδνωτής, ὁ [ἔδνα]. A match-maker, marriage-broker: **οὐκ ἐδνωταὶ κακοὶ ἔμμεν** N 382.

ἔικοσάβοιος, -ον [ἔικοσ-, ἔέκοσι + -α- (on analogy of numerals in -α-) + βούς]. (1) Of the value of twenty oxen: **τιμὴν χ 57**.—(2) In neut. pl. **ἔεκοσάβοια**, the value of twenty oxen: **ἔδωκεν** α 431.

ἔέκοσι, **ἔέκοστος**. See **εἰκοσι**, **εἰκοστός**.

ἔέκοστος, -ον [ἔέκοσι + -ος-, ἔρ-, ἔρέσσω]. Of twenty oars: **νῆος** ι 322.

ἔελεω, 3 pl. impf. **εἰλέω**. See **εἰλω**.

ἔειπας, 2 sing. aor. See **εἶπον**.

ἔειπον. See **εἶπον**.

ἔείσατο¹, 3 sing. aor. mid. **εἰδω** (B).

ἔείσατο², 3 sing. aor. mid. **ἔμω**².

ἔλδομαι, **ἔλδωρ**. See **ἔλδομαι**, **ἔλδωρ**.

ἐλμένος, pf. pp. pass. **εἰλω**.

ἔλπεται. See **εἰλω**.

ἔλσαι, aor. infin. **εἰλω**.

ἐργασθε, 3 sing. aor. **ἐργω**¹.

ἐργαμένοι, nom. pl. fem. pf. pp. pass. **ἐργω**¹.

ἐργνῦ, 3 sing. impf. **ἐργνυμι**.

ἐργω. See **ἐργω**¹.

ἐέρση, **ἐέρσηεις**. See **ἔρση**, **ἔρσηεις**.

ἔερτο, 3 sing. plupf. pass. **εἰρω**¹.

ἔρχατο, 3 pl. plupf. pass. **ἐργω**¹.

ἔσσατο, 3 sing. aor. mid. See **ἔξομαι**.

ἔσσατο, 3 sing. aor. mid. **ἔννυμι**.

ἔστο, 3 sing. plupf. mid. **ἔννυμι**.

ἔζυγμέναι, nom. pl. fem. pf. pp. pass. **ζεύγνυμι**.

ἔζευαν, 3 pl. aor. **ζεύγνυμι**.

ἔζομαι [se-sd-, redup. fr. σ(ε)δ-, the rough breathing representing the first σ. Cf. **ἔζω**, L. *sedeo*]. The pres. indic. only in 2 sing. **ἔζει** α 378. The forms from **ἔζομαι** (with imp. **ἔζεν** Ω 522) may be regarded as aorists, with the infin. accented **ἔξέσθαι**. From the same root 3 sing. aor. act. **εἶσε** A 311, B 549, Γ 382, Z 189, H 57, I 200, Ψ 359: α 130, δ 531, ξ 8, η 169, θ 472, κ 233, 314, 366,

μ 34, ξ 49, ο 286, σ 103, ν 210. 3 pl. εἶσαν Δ 392, Ε 693, Ψ 698, Ω 578, 720: γ 416, ζ 212. ἔσαν Τ 393. Imp. εἶσον η 163. Pp. εἶσας ξ 280. Fem. ἔσασα κ 361. Also 3 sing. aor. in mid. form ἔεσσαςτο ξ 295. (ἀν-, ἐφ-, καθ-, παρ-) (I) In pres. and in impf. (or aor. (see above)). (1) To seat oneself, sit down, take one's seat: ἔζετο Ἀπάνευθε νεῶν Α 48. Cf. Α 68, 246, 349, Γ 211, Ζ 354, etc.: ἔζοντο κατὰ κλισμούς α 145. Cf. β 14, δ 51, 136, μ 172, ρ 602, etc.—(2) To crouch down: ἔζετο προῖδων Χ 275. Cf. ξ 31.—To sink to the ground, collapse Ν 653, Ξ 495, Φ 115.—To sink (to the ground): αἱ Ἀχαιῶν κήρες ἐπὶ χθονὶ ἐξέσθην Θ 74.—(3) To assume a sitting from a recumbent position: ἔζετο δ' ὀρθωθείς Β 42, Ψ 235. Cf. ζ 118.—(II) In sigmatic aor. act. and mid. (1) To cause to seat oneself, bid be seated: καδ' δ' εἶσαν Ἀχαιοὺς Η 57. Cf. Ι 200, Ω 578: ζέινον ἐπὶ θρόνον εἶσαν η 163. Cf. α 130, γ 416, η 169, θ 472, κ 233, 314=366, μ 34, ξ 49, ο 286.—(2) To cause (a person) to be somewhere, place (him) there: καδ' δ' εἶσ' ἐν θαλάμῳ Γ 382. Cf. Ε 693, Ψ 698: ἐς ἀσάμνουν ἔσασα κ 361, ἐς Λιβύην μ' ἐπὶ νηὸς ἔσασατο (for a voyage to Libya) ξ 295. Cf. ζ 212, ξ 280, σ 103.—(3) To lay or post (an ambush): λόχον Δ 392, Ζ 189: δ 531.—(4) To post, detail for a duty: σκοπὸν εἶσε Φοίνικα Ψ 359. Cf. Ω 720.—So of putting in charge: ἐπὶ βουσίην ν 210.—(5) To place, establish, settle: καδ' δ' ἐν Ἀθήνῃς εἶσαν [Ἐρεχθίδα] Β 549.—So to settle (a people) ζ 8.—(6) With ἀνά, to put on board a ship Α 311.—(7) To put in its place, settle: ἀμφὶ λέπαδν' ἔσαν Τ 393.

ἐη, 3 sing. subj. εἰμὶ.
ἐηκε, 3 sing. aor. ἱγμῆ'.
ἐην, 3 sing. impf. εἰμὶ.
ἐήνδανε, 3 sing. impf. ἀνδάνω.
ἐήος, genit. See ἐὺς.
ἐησθα, 2 sing. impf. εἰμὶ.
ἐησι, 3 sing. subj. εἰμὶ.
ἐθανε, 3 sing. aor. θυήσκω.
ἔθειρα, αλ. (1) The mane of a horse Θ 42 = Ν 24.—(2) Horse-hairs forming a crest on a helmet: μάνθησαν ἐ. αἵματι ΙΙ 795. Cf. Τ 382, Χ 315.

ἐθείρω. App., to tend, till: ἀλωήν Φ 347.
ἐθέλῃσω, fut. ἐθέλω.
ἐθέλξει, 3 sing. aor. θέλω.
ἐθελοντήρ, ἥρος, ὁ [ἐθέλω]. A volunteer β 292.
ἐθέλχθης, 2 sing. aor. pass. θέλω.
ἐθέλω. 2 sing. pa. iterative ἐθέλεσκες Ι 486.
3 -ε Ι 353. 3 pl. -ον Ν 106. Fut. ἐθέλῃσω θ 223.
2 sing. -εις σ 362. 3 -ει Ο 215, Σ 262: ρ 226.
3 dual -ετον θ 316. Aor. ἐθέλῃσαι ν 341. 3 sing. -ε Σ 396. 2 sing. pres. subj. in shorter form θέλῃσθα Α 554. (1) (a) To be minded, have a mind, desire, wish, purpose, choose. With infin.: περί πάντων ἔμμενα ἄλλων Α 287. Cf. Β 247, Γ 404, Ε 441, Ζ 150, Θ 10, etc.: τοῦτ' ἀρεῖσθαι α 390, οὐδ' ἤθελον ἐξαπατῆσαι (did not mean to . . .) ν 277. Cf. α 405, β 86, γ 243, δ 540, ε 205, etc.—Elliptically: ἔρξον ὅπως ἐθέλεις Δ 37, αλ' κ' ἐθέλῃσθα Τ 147 (if

the infinitives be taken as depending on πάρα σοί or as imperatives). * Cf. Α 554, Ι 146, Ξ 337, Φ 484, etc.: εἰ δ' ἐθέλεις πεζός (prefer) γ 324, ἔπιον ὅσον ἤθελε θυμός 342. Cf. β 54, δ 391, ξ 54, ν 136, etc.—Absol.: οὐκ εἰδὼς ἐθέλοντα (thwart my desire) Β 132, αλ' κ' ἐθέλῃσιν (if he will have it so) Σ 306, οὐκ ἐθέλων (unintentionally) Ψ 88. Cf. Ζ 165, Κ 556, Ξ 120, Σ 473, etc.: τὴν ἐθέλων ἐθέλουνσαν ἀνήγαγεν γ 272. Cf. α 349, γ 228, ο 72, ρ 424, χ 31, etc.—(b) To choose or desire (that a person shall do something). With acc. and infin.: ἔμ' ἤσθαι δυνάμενον Α 133. Cf. Γ 67.—(2) (a) Without implication of desire, to be minded, willing, prepared, disposed, inclined, content. With infin.: ἀποινα δέξασθαι Α 112, ἐτάροισιν ἀμυνέμεν Ρ 702. Cf. Α 116, Γ 241, Ζ 281, Ν 743, Τ 187, etc.: κείνου δακρυόεντος ἐνσπείν γ 92. Cf. ι 95, κ 342, λ 105, ο 435, ρ 321, etc.—Elliptically: αλ' κ' ἐθέλῃσι, δώσει Θ 142. Cf. Ι 255, Λ 782, Τ 142, Ω 335, etc.: αλ' κ' ἐθέλῃσ', ἴησεται ι 520. Cf. η 305, ι 11, 19, 277, etc.—Absol.: μεθίεις τε καὶ οὐκ ἐθέλεις Ζ 293. Cf. Δ 300, Κ 291 (ἐθέλουσα=πρόφρασσα 520), Τ 87, Ω 289, etc.: οὐκ ἐθελούσθ β 50. Cf. ε 99, η 315, ο 449, ν 98, etc.—(b) With acc. and infin. as under (1) (b): εἰ μ' ἐθέλεις τελέσαι τάφον Ω 660. Cf. π 318.—(3) With οὐ, to decline, refuse. With infin.: εἰ ἀν τιμὴν οὐκ ἐθέλωσι τίειν Γ 289. Cf. Ο 492.—(4) To have the heart, venture. With infin.: ἀντιον ἐλθέμεναι Ρ 66. Cf. Ι 353, Ν 106.—(5) Passes into the sense to be able, have the power: οὐδ' ἐθέλει [ποταμὸς] προρέειν Φ 366.

ἐθεν, ἐθέν. See ἐέ.
ἐθετο, 3 sing. aor. mid. τίθημι.
ἐθηήσαντο, 3 pl. aor. θηέομαι.
ἐθηκα, aor. τίθημι.
ἐθλασε, 3 sing. aor. θλάω.
ἐθνος, τό (Féthnos). (1) A body or band of men: ἐτάρων εἰς ἐ. ἐχάετο Γ 32 = Α 585 = Ν 566 = 596 = 648 = Ξ 408, Ν 165, 533, ΙΙ 817. Cf. Β 91 = 464, Η 115, Α 595 = Ο 591 = Ρ 114, Α 724, Μ 330, Ν 495, Ρ 552, 581, 680.—So ἐθνεα νεκρῶν κ 526, λ 34, 632.—(2) A swarm (of bees) Β 87.—(Of flies) Β 469.—A flight (of birds) Β 459, Ο 691.—A herd (of swine) ξ 73.

ἐθορε, 3 sing. aor. θρώσκω.
ἐθρεψε, 3 sing. aor. τρέφω.
ἐθω [conn. with ἥθος and orig. σφέθω. Cf. L. susco]. 3 sing. pf. εἴωθε Ε 766: ρ 394. εἴωθε Θ 408, 422. Pp. εἰωθός, -ότος Ε 203, 231, Ζ 508, Ο 265. (1) In pres. pp., after one's wont: οὐς παῖδες ἐριδμαίνων ἐθοντες ΙΙ 260.—Of a beast, after the manner of its kind Ι 540.—(2) In pf., to be wont or accustomed. With infin.: εἰωθότες ἐδεμναι ἄδην Ε 203. Cf. Ε 766, Ζ 508 = Ο 265, Θ 408, 422: ρ 394.—Adjectivally in pp., to which one is accustomed: ἡνὶόχῳ εἰωθότι Ε 231.
εἰ (cf. αλ', ἤν). (1) Interjectionally with imp., come! εἰ φευγόντων Ι 46, εἰ ἀκουσον 262.—For εἰ δ' ἀγε (ἀγετε) see ἀγε.—(2) With opt. introducing a wish. (a) εἰ τις τοῖσδε καλέσειεν Κ 111. Cf. Ο 571, ΙΙ 559, Ω 74: εἰ βόες εἴεν σ 371. Cf.

ι 456, σ 376.—See also εἶθε.—(b) So εἰ γάρ: εἰ γάρ Ἀθήνη δόηη κάρτος P 561. Cf. α 255, γ 218, ρ 496, 513, σ 366.—Of the present: εἰ γάρ εἴην ἀθάνατος E 538. Cf. N 825.—(3) Citing a fact in corroboration or as the ground of an appeal or exhortation made or to be made, if it is certain or true that . . . , as surely as . . . For the examples see (I) of Table at end.—(4) Introducing in protasis one of two opposed clauses, even if, even though, though, granted that (such words as 'yet,' 'still,' 'nevertheless,' introducing or suppliable before the apodosis). For the examples and constructions see (II) of Table.—(5) Introducing the protasis of conditional sentences, if, on condition that, supposing that (such words as 'then,' 'consequently,' 'therefore,' introducing or suppliable before the apodosis). For the examples and constructions see (III) of Table.—(6) With ὥς (or ὥς . . . τε) expressing supposition for comparison. (a) With indic.: ὥς εἰ θ' ἔσπετο μῆλα N 492.—(b) With subj.: ὥς εἰ τε φιλήσῃ I 481.—(c) With opt.: ἴσαν ὥς εἰ τε περὶ χθώνι νείματο B 780, οὐκ ἀλέγω, ὥς εἰ με γυνὴ βάλου A 389. Cf. A 467, X 410: ι 314, κ 416, 420, ρ 366.—(7) Sim. without expressed vb.: ὥς εἰ τε θῶες A 474. Cf. E 374 = Φ 510, I 648 = Π 59, Π 192, T 17, 366, X 150, Ψ 598, Ω 328: η 36, ξ 254, ρ 111, τ 39, 211.—(8) εἰ μὴ without expressed vb., unless it be (were), unless, except: εἰ μὴ Πάτροκλος P 477. Cf. Σ 193, Ψ 792: μ 326, ρ 383.—(9) In final clauses, if haply, in the hope that. (a) With fut.: μενοίνον εἰ τελέουσιν M 59.—(b) With subj. (a) Pure: ἐλθέιν εἰ πως ὕπνον χεύῃ Ξ 163. Cf. δ 739, ε 471, μ 96.—(β) With ken: στήνοον, εἰ κεν ἐρύχομεν O 297. Cf. χ 76.—(c) With opt.: ἐρήνουν, εἰ ποτ' αἰτῆς σχολατο B 97. Cf. Γ 450, K 19, 206, M 122, Ξ 163, P 104, Σ 322, T 464, X 196, Ψ 40: β 342, δ 317, ε 439, ζ 144, ι 229, 267, 349, 418, λ 479, 628, μ 334, ο 316, χ 91.—(10) In object clauses, whether. (a) With indic.: φράσαι εἰ με σαώσεις A 83, οὐκ οἶδ' εἰ θεός ἐστιν E 183. Cf. B 367, Z 367, Θ 111, Ξ 125, Φ 266: α 207, θ 133, κ 193, λ 371, 458, 494, ν 328, ρ 510, τ 216, 325, υ 259.—εἴτε (εἰ τε) . . . εἴτε (εἰ τε) . . . : εἴτ' εἰχλώλης ἐπιμέμεται εἰθ' ἐκατόμβης A 65. Cf. B 349: γ 90.—With fut. and ken: τὰ Ζεὺς οἶδεν, εἰ κε τελεντήσῃ ο 524.—(b) With subj. (a) Pure: οὐκ οἶδ' εἰ κακορραφίης ἐπαύρηται O 16.—εἴτε . . . εἴτε . . . M 239.—(β) With ken: ἦν ἀρετὴν διαίσειται, εἰ κ' ἐμὸν ἔχῃος μείνῃ E 535. Cf. E 532, O 403, Π 860, X 244: β 332, γ 216.—(c) With opt. (a) Pure: ἐπειράτο εἰ πῶς οἱ εἴξειαν (to see whether . . .) N 807. Cf. δ 88, E 168, M 333, N 760, P 681, T 385: κακὰ θυσοοδομεύον, εἰ πως τισαίμην (considering how . . .) ι 317, μῦθον κε φαίην, εἰ σφῶν ἄδοι (i.e. to see if they will agree) ν 327. Cf. α 115, β 351, ι 421, κ 147, μ 113, ν 415, ξ 460, 498, σ 375, υ 224, χ 381, ψ 91.—(β) With ken: τίς οἶδ' εἰ κέν οἱ θυμὸν ὀρίναις; A 792. Cf. μ 113, ξ 120.

εἰαμενῇ, -ης, ῆ. A piece of low or flat-lying

land: ἐν εἰαμενῇ ἔλεος (consisting of . . . , forming . . .) Δ 483, O 631.

εἰανός. See εἰανός!

εἰαρινός, -ῆ, -όν (Feiαρινός) [(F)ear, with the ε metrically lengthened]. Of the spring, spring . . . : ἀνθεσιν B 89. Cf. B 471 = Π 643, E 307: σ 367 = χ 301.

εἰασκόν, πα. iterative εἰώ.

εἰάται, 3 pl. pres. εἰάτο!, 3 pl. impf. ἦμαι.

εἰατο?, 3 pl. plupf. mid. ἐννυμι.

εἰβω [= λείβω]. (κατ-) To shed (a tear) Π 11, T 323, Ω 9: δ 153, θ 531, λ 391, π 219, 332, ω 234, 280.

εἰδάλμιος, -ῃ [εἶδος]. Fair to see, comely ω 279.

εἶδαρ, -ατος, τό [ἐδ-*Far*, fr. ἐδ-, ἔδω]. (1) Food, meat ι 84, λ 123 = ψ 270.—In pl. of food of various kinds: εἶδατα πόλλ' ἐπιθείσα α 140 = δ 56 = η 176 = κ 372 = ο 139 = ρ 95.—Of food disposed on a table: ἀπὸ δ' εἶδατα χεύεν ἔραζε χ 20, 85.—Of food used as bait: ἰχθύσι δόλον κατὰ εἶδατα βάλλων μ 252.—(2) Fodder for horses E 369, N 35.

εἰδήσεις, 2 sing. fut. εἶδω (C).

εἶδος (Feίδος) [εἶδω]. (One's general bodily) appearance or form (when used without qualification connoting comeliness): εἰ ἀρσστη B 715, ἥ τε κῶμη τό τε εἰ. Γ 55. Cf. B 58, Γ 39 = N 769, Γ 55, 124, 224, E 787 = Θ 228, Z 252, K 316, N 365, 378, P 142, 279, Φ 316, X 370, Ω 376: εἰ. Ἀφροδίτης δ 14. Cf. δ 264, ε 213, 217, ζ 16, 152, η 57, θ 116, 169, 174, 176, λ 337 = σ 249, λ 469 = ω 17, λ 550, ξ 177, ρ 454, σ 4, Δ 251, τ 124, υ 71, ω 253, 374.—Of a dog ρ 308.

εἶδω [Fιδ-. Cf. L. *videō*]. (A) Aor. εἶδον (εἶφιδον) T 292: κ 194, λ 281, 298, 576, ω 445. ἶδον (Feιδον) A 262, Γ 169, A 614, P 328, Ψ 462, etc.: α 212, δ 269, ζ 160, ν 318, ψ 40, etc. 2 sing. εἶδες λ 162. ἶδες T 205, X 236: λ 371. 3 εἶδε Δ 149, E 572, A 112, T 16, Ψ 874, etc.: δ 524, ρ 31. ἶδε Δ 151, I 195, N 495, Ω 702, etc.: α 3, ε 375, λ 615, φ 83, etc. 3 dual ἰδέτην β 152 (v.l. ἰκέτην). 1 pl. εἶδομεν ι 182. ἴδομεν μ 244. 3 εἶδον E 515, H 308, Φ 207: κ 453. ἶδον A 600, K 275, M 83, Π 660, Ψ 202, etc.: β 155, κ 219, ξ 29, χ 22, ο 391, etc. Subj. ἴδωμι Σ 63, X 450. ἴδω ω 555: κ 387, π 32. 2 sing. ἴδῃς Δ 205: ο 76. 3 ἴδῃ Δ 98, 195, Ω 337. 1 pl. ἴδομεν K 97: φ 112, 336. 2 ἴδῃτε Δ 249: κ 426. 3 ἴδωσι T 174. Opt. ἴδοιμι Z 284: ι 229, κ 147. 2 sing. ἴδοις Δ 223, Z 330: σ 375, 379. 3 ἴδοι B 198, Δ 232, Ω 583, etc.: ζ 113, ω 491. 3 pl. ἴδοιεν M 268: σ 246. Imp. ἴδε P 179: θ 443, χ 233. Ppl. ἰδών, -ούσα A 148, 537, Γ 221, N 184, O 12, Ω 320, etc.: γ 438, δ 43, ζ 199, η 224, ρ 215, ω 90, etc. Infin. ἰδεῖν Γ 236, E 475, P 643, Ψ 463, etc.: δ 475, ζ 314, λ 567, ρ 142, etc. ἰδεῖν E 453, etc.: λ 143, etc. 3 sing. pa. iterative ἴδσκε Γ 217. Mid. Aor. ἰδῆμην K 47: ε 359, π 472, τ 185. 3 sing. ἴδετο δ 22. 3 pl. εἶδοντο Γ 154, E 251, Π 278, P 724. ἰδοντο Δ 374, Ω 484: η 322, σ 320. Subj. ἴδωμαι A 262, Z 365, φ 61, etc.: ζ 126, ν 215, ψ 83. 2 sing. ἴδῃαι Γ 130, N 229, Σ 135, etc.: ζ 311, σ 269, ψ 5. ἴδῃ A 203, Γ 163, N 449, O 32: λ 94, ο 432. 3 ἴδῃται B 237, P 93, T 151, etc.: δ 412,

ρ 9, φ 159, etc. 1 pl. *ιδώμεθα* κ 44. 2 *ἰδῷσθε* O 147: δ 414, 421, θ 307. 3 sing. opt. *ἴδωτο* Γ 453, M 333, P 681, etc.: θ 280, κ 574, λ 366. 3 pl. *ἰδούτω* Σ 524: α 163, λ 361. Imp. pl. *ἴδεσθε* Ψ 469. Infin. *ἰδέσθαι* Γ 194, Z 176, Ξ 286, O 600, Σ 83, etc.: γ 233, ζ 306, ρ 265, ω 369, etc.—(B) 3 sing. pres. mid. *εἴδεται* A 228, O 559, N 98, Ξ 472, Ω 197: ι 11. Pple. *εἰδόμενος*, -η B 280, Γ 122, E 462, N 69: α 105, β 268, 401, γ 372, ζ 22, θ 8, χ 206, ω 503, 548. 2 sing. aor. *εἴσαο* I 645. 3 *εἴσατο* β 320, ε 398, 442, η 281, 343, θ 295, κ 149. *εἴσατο* B 791, N 191 (reading *χρῶς*. See below (II) (1)) T 81, Ω 319: ε 281, 283, θ 283, ν 352, τ 283. 3 pl. *εἴσαντο* M 103. 3 sing. opt. *εἴσαντο* B 215. Pple. *εἰσάμενος* N 45, Π 716, P 73, Φ 213, etc.: λ 241. With prothetic *ἐ* *εἰσάμενος* B 22, Π 720, P 326, 585, T 82. Fem. *εἰσαμένη* E 785, P 555. *εἰσαμένη* B 795, Γ 389: ζ 24.—(C) Pf. *οἶδα* (*Foída*) Δ 163, H 237, Π 50, Σ 192, T 219, Ω 105, etc.: γ 184, ζ 176, θ 215, ε 365, ρ 307, ν 309, etc. 2 sing. *οἶδας* α 337. *οἶσθα* B 118, H 358, O 93, O 662, etc.: δ 465, ο 20, ρ 573, ψ 60, etc. 3 *οἶδε* A 343, Δ 361, H 236, Σ 185, etc.: α 53, δ 771, ν 405, ν 46, etc. 1 pl. *ἴδμεν* A 124, H 281, K 100, Ψ 890, etc.: δ 109, κ 210, μ 189, ψ 110, etc. 2 *ἴστε* B 485, Ψ 276: γ 191, φ 110. 3 *ἴσασι* Z 151, Σ 420, T 214: β 211, δ 379, 468, ν 239. *ἴσῃσι* I 36, Ψ 312: β 283, δ 559, λ 122, ω 188, etc. Plupf. *ἦδεα* (in form an aor., for *εἴφειδεα*) O 366, Ξ 71: δ 745, ν 340. 2 sing. *ἦδησθα* τ 93. *ἦειδης* (for *εἴφειδης*) X 280. 3 *ἦδεε* B 409, P 402, Σ 404, etc.: ψ 29. *ἦδη* A 70, E 64, N 355, T 466, etc.: β 16, γ 146, ε 433, ψ 220, etc. *ἦειδῃ* α 206. 3 pl. *ἴσαν* Σ 405: α 176, δ 772, ν 170, ψ 152. Subj. *εἰδέω* A 515. *εἰδῶ* α 174, δ 645, ν 232, ε 186, ω 258, 297, 403. *εἰδῶς* ε 235: π 236. 2 sing. *εἰδῆς* A 185, Z 150, T 213, Φ 487: β 111, η 317, λ 442. *ἰδῆς* O 420: α 348, χ 234. 3 *εἰδῆ* O 207, 412, T 122, Ψ 322: θ 586, τ 329, 332. *ἰδῆ* O 406. 1 pl. *εἰδομεν* A 363, N 327, Π 19, X 130, 244: γ 18. 2 *εἰδετε* O 18, Σ 53: α 17. 3 *εἰδῶσι* β 112. 2 sing. opt. *εἰδέησθε* ε 206. 3 *εἰδέη* M 229, Π 73. Imp. *ἴσθι* β 356, λ 224. 3 sing. *ἴστω* H 411, O 36, T 258, etc.: ε 184, εἰ 158, π 302, etc. Pple. *εἰδώς*, -υῖα A 385, B 823, 345, K 250, O 527, P 5, etc.: α 37, γ 277, μ 156, ω 51, etc. Fem. *ἰδύια*, -ης A 365, 608, I 128, Σ 380, 482, T 12, etc.: α 428, η 92, ν 289, ο 418, ψ 182, ω 278, etc. Infin. *ἰδμεναι* N 273: δ 200, 493, μ 154. *ἰδμεν* A 719: θ 146, 213. 2 sing. fut. *εἰδήσεαι* γ 327. Infin. *εἰδήσμεν* ζ 257. *εἰδήσειεν* A 546. Fut. in mid. form *εἰσώμι* O 532, Ξ 8 (see (III) (1)): τ 501, χ 7 (see (III) (10)). 2 sing. *εἰσέαι* H 226, φ 292: β 40, π 246, ω 506. 3 *εἰσεται* A 548, Θ 111, Π 243. (δια-, εἰσαν-, εἰσ-, ἐκκατ-, ἐξ-, ἐπ-, περιουδια, προ-) (I) In forms (A) in act. and mid. (I) To discern with the eye, catch sight of, see, perceive, behold: τῷ ἰδῶν A 330. Cf. B 198, Γ 236, Δ 255, Z 176, N 330, etc.: ὡς ζέινους ἰδὼν γ 34. Cf. α 113, δ 523, ε 41, ζ 113, ι 182, etc.—Absol.: οὐδ' ἠγνόησεν ἰδοῦσα A 537. Cf. E 770, O 397, P 646, Ψ 469, etc.: *ἰδεν* κέ τῃ οὐδὲ ἰδοῦτο (app., which dazzle the (mind's) eye, defy detection) λ 366. Cf. γ 373, ε 74, φ 122,

ψ 40, etc.—(2) To look at, inspect, examine: τὸν φ 405. Cf. ν 215.—To see to, look to: τῷμα θ 413.—So *ἀρματος ἀμφὶς ἰδῶν* B 384.—Of a surgeon, to see (a patient) Δ 195, 205.—To examine (a wound) Δ 217.—(3) With *ἐ(ἰ)σάντα*, to look at face to face, look in the face: *ἐγὼν ἐσάντα ἰδῶν* P 334. Cf. ε 217, λ 143, ο 532, π 458, ρ 239.—(4) To witness, see, look on at: *θέσκελα ἔργα* Γ 130. Cf. A 203, N 344, P 179: θ 307, χ 233.—(5) To go to see, see, visit (a person): *οἰκῆας ἀλοχὼν τε* Z 365. Cf. Σ 63: δ 162.—To visit, inspect: *μῆλα* Δ 476. Cf. K 97: δ 412, ο 505.—To see to, inspect: *ἐπὶ ἔργα ἰδεῖν* π 144.—(6) To see so as to gain knowledge or experience of: *Φρύγας* Γ 185. Cf. A 262, etc.: *πολλὸν ἀνθρώπων ἄστυα* α 3. Cf. δ 269, ζ 160, etc.—Sim.: *νόστιμον ἡμαρ* γ 233 = ε 220 = θ 466, ζ 311.—So *ἦς οὐ τι χάριν ἰδεν* (had no joy of her) Δ 243.—(7) With pple. expressing something observed in connexion with a person or thing: *μὴ σε ἰδῶμαι θειομένην* A 587. Cf. A 600, Γ 154, E 572, O 279, etc.: α 163, γ 221, θ 286, λ 528, etc.—Sim. with adj.: *ὥς ἰδε* χῶρον ἐρῆμον K 520. Cf. P 652: ω 371.—So *οἶον* δ 421.—With adj. and pple.: *ζῶν τε καὶ ἀρτεμέα προσόντα* E 515 = H 308.—(8) To see, find out, discover. With dependent clause: *αἶ κεν . . .* Δ 249. Cf. E 221 = Θ 105, Θ 251, 376, T 144, Φ 61, X 450: *ὅτι τάδ' ἐστίν* κ 44. Cf. χ 234, ω 491.—With acc. and clause: *ἴδωις κέ με, εἰ . . . σ 375*.—Absol.: *ὄφρα ἰδῶμεν* φ 112, 336. Cf. ζ 126, φ 159.—To see or find out to one's cost. With clause: *ὅς Ζηνὸς γόνος ἐνθάδ' ἰκάνω* N 449. Cf. B 237, O 32.—To see or know of something happening. With infin.: *οὐ πῶ ἰδομένη οὐδ' ἔκλυον ἄνδρ' ἕνα τοσσάδε μητίσασθαι* K 47.—(9) To direct one's eyes, look, glance: *ὑπόδρα* A 148, *εἰς οὐρανόν* Γ 364. Cf. B 271, Z 404, P 167, Ψ 143, etc.: β 152, θ 165, μ 244, π 477, ρ 304, etc.—Sim.: *ἔμοιγε εἰς ὧπα ἰδέσθαι* I 373. Cf. O 147: ψ 107.—(10) The aor. infin. used epexegetically: *θαῦμα ἰδέσθαι* E 725, *νέκυν σαῶσαι ἢ ἀλόχῳ ἰδέειν* O 36. Cf. Γ 194, K 439, Σ 83, 212, 377: ε 217, ζ 306, η 45, θ 20, 366, ι 143, ν 108, ρ 265, σ 195, τ 380, χ 405, ω 369, 374.—(II) In forms (B) (1) To be seen, appear, come into view: *εἴδεται ἄστυα* O 559, *οὐ πῆ χρῶς εἴσατο* N 191 (for the sense with v.l. *χρῶς* see *ἦμα*² (5)). Cf. Ω 319: τῇ οἱ (μοι) *εἴσατο* χῶρος ἀριστος ε 442, η 281 (app. tinged with the notion of seeming, 'where there seemed to be . . .'). Cf. ε 281, 283, 398, κ 149, ν 352.—So *εἴδεται ἡμαρ δαμῆναι* N 98.—(2) To seem, appear. With infin.: *τό τοι κῆρ εἴδεται εἶναι* A 228, *γελῶτιον ἔμμεναι* B 215. Cf. I 645, M 103: ι 11.—With adj. without infin.: *οὐ μοι κακὸς εἴδεται* Ξ 472. Cf. τ 283.—Impers. with infin.: *τί τοι εἴδεται εἶναι*; Ω 197. Cf. β 320.—With adj. without infin.: *ἀσπαστὸν εἴσατο κοιμηθῆναι* γ 343, θ 295.—(3) To make a show of doing something. With infin.: *εἴσατ' ἔμειν ἐς Λήμνον* θ 283.—(4) To make oneself like. With dat.: *τῷ εἰσαμέμενος* B 22, *εἴσατο φθογγὴν Πολίτη* (in voice) 791. Cf. B 795, E 785, N 45, Φ 213, etc.: ζ 24, λ 241.—(5) To be like, resemble. With

(dat.: εἰδομένη κήρυκι (in the likeness of . . .) B 280. Cf. Γ 122, E 462, N 69: α 105, β 268 = 401 = χ 206 = ω 503 = 548, γ 372, ζ 22, θ 8.—(III) In forms (C) (1) To have cognizance of, be appraised of, know about: *ὅς ᾗδ' τὰ εἴντα* A 70, *θεοσπρόπιον δ' τι οἶσθα* 85. Cf. B 38, 486, E 64, Z 150, N 355, etc.: *οἶδε δίκας ἄλλων* γ 244, *εἶδота πολλὰ* (with my knowledge of the world) ε 281. Cf. β 16, δ 745, ο 559, μ 154, π 246, etc.—So *εἰδὼς κῆρ' ὄλονν* (the doom before him) N 665, *ἡεῖδης τὸν ἔμρον μύρον* (learn knowledge that I was doomed) X 280: *οὐ εἶδ' ὄθ' ἔλεθρον* (not suspecting) δ 534. Cf. α 37, β 283.—With prep.: *περὶ κείνου* ρ 363.—To be (sufficiently) informed as to: *τοῖτοιν* δ 551.—Absol.: *ἵνα εἶδομεν ἄμφω* A 363, *οἶσθα* 365, *τάχα εἴσομαι* Ξ 8 (or the word may be referred to *ἡμῶς* (4)). Cf. A 385, I 345, Σ 404, O 105, etc.: α 174, 216, δ 200, ρ 153, etc.—(2) To make the acquaintance of: *Φαιήκων ὅσοι ἄριστοι* ζ 257. Cf. θ 213.—To be acquainted or familiar with: *θαλάσσης βένθεα* α 53, δ 386, *ἴσαν ἡμέτερον δῶ* α 176 (or the word may be referred to *εἶμι* (6) (a)). Cf. ζ 176, η 25, θ 560, ν 239.—Absol.: *πρὶν εἰδότες* ν 113.—To know the character of: *ἐκάστην* τ 501.—(3) To know so as to have skill in: *μαντοσύνας* B 832 = A 330, *ἔργα* Σ 420.—Cf. Γ 202, H 236, 237, I 28, 270, A 719, T 245, ψ 263: α 337, θ 134, 146, ν 289 = π 158, ο 418, ω 278.—To be acquainted with, know the use of: *νέας* λ 124 = ψ 271.—To know the properties of: *φάρμακα* A 741.—(4) To know of the existence of, know of: *ἐννήϊα* A 124. Cf. T 115: ι 206, λ 122, ψ 269.—(5) To feel, be influenced by: *νέμειν* Z 351.—(6) To bear in mind: *ταῦτα πάντα* λ 224.—(7) In imp. in oaths and adjurations: *ὅρκια Ζεὺς ἴστω* H 411, *ἴστω τόδε Γαῖα* O 36. Cf. K 329, T 258: ε 184, ζ 158 = ρ 155 = ν 230, τ 303.—(8) With genit., to know about: *πύθους* A 657, *ἄλλου δ' οὐ τευ οἶδα τεύ* . . . Σ 192 (I do not know as to anyone whether . . . (with abrupt change to the direct interrogative)): *κείνων* γ 184 (or the genit. may be taken as depending on *οἷ τε* . . . *οἷ τε* . . .).—To have experience of or skill in: *τόξων* B 718, *τόκοιο* P 5. Cf. B 823, δ 310, Z 438, A 710, O 412, ψ 665, etc.: α 202, δ 818, ε 250.—With complementary infin.: *τῶν εἰδότες μάχεσθαι* B 720.—Absol.: *φάρμακα εἰδὼς πάσεν* (skilfully) Δ 218.—The pf. ppl. adjectivally: *ἰδύρσι* *πραπίδουσιν* (knowing, skilful) A 608, Σ 380, 482, T 12: η 92.—(9) To know how to do something, to have skill or facility in *doing it*. With infin.: *οὐδέ τι οἶδε νοῦσαι* A 443, *οἶδα νομῆσαι βῶν* H 238. Cf. H 240, 241, 358 = M 232, O 632, 679, T 201 = 432, ψ 309, 312: θ 215.—(10) With ppl. expressing something known: *Πάτροκλον τεθνῆῖα* P 402. Cf. η 211, ψ 29, ω 404.—With dependent clause: *ὅσον* . . . A 515, *εἰ* . . . E 183. Cf. B 192, Δ 360, Θ 32, 532, K 100, Ξ 71, O 204, T 434, etc.: β 332, γ 18, δ 109, 712, 771, θ 28, Δ 224, ρ 78, etc.—With acc. and clause: *ᾗδε γὰρ ἀδελφεὸν ὡς ἐπονέτο* B 409: *σκοπὸν ἄλλον εἴσομαι, αἶ κε τύχωμι* (whether . . .) χ 7 (or the word may be referred to *ᾗμῃ* (1)). Cf. δ 772 =

ν 170 = ψ 152, ζ 365, ρ 373.—So *τό γε, ὀπποτέρω* . . . Γ 308. Cf. E 406, T 421, T 466: *τῷδε, μὴ* . . . ω 506. Cf. γ 146, ν 314, ζ 119, etc.—(11) To know to one's cost. With clause: *ὅσον φέρτερος εἶμι* A 185. Cf. H 226, Θ 111, 406, II 243, Φ 487.—(12) To have (in one's mind), be endowed with: *ἔπεα πρῶσι ᾗδ' ἦν* γ 213. Cf. λ 445.—So without *πρῶσι*: *πεπνυμένα μῆδα εἰδὼς* H 278. Cf. Γ 202, Σ 363, Ψ 322, 709, O 88: β 38, 88, 122, δ 696, 711, ε 182, ζ 12, θ 586, ν 296, τ 286, υ 46, χ 361, ω 412.—Of character, disposition or mood: *ἀγρια*. See *ἀγριος* (5).—*ἀθεμίστια*. See *ἀθεμίστιος* (2).—*αἰσμα*. See *αἰσμος* (2).—*αἰμύμονα*. See *αἰμύμων* (3).—*ἀπατήλια*. See *ἀπατήλιος*.—*ἀπηνέα*. See *ἀπηνής* (1).—*ἀργια*. See *ἀργιος*.—*δικας, θέμιστας*. See *δικη* (2).—*ῥηπια, ῥηπα δῆρεια*. See *ῥηπιος* (1).—*θέμιστα*. See *θέμις* (1).—*κενὰ*. See *κενός* (3).—*λυγρά*. See *λυγρός* (3).—*δόλοφώια*. See *δόλοφώιος*.—*φίλα, φίλα μῆδα*. See *φίλος* (5) (c).—*κεχαρισμένα*. See *χαρίζομαι* (2) (b).—(13) *ἰδμεναι χάριν*, to owe thanks, feel indebted: *ἰδέω τοι χάριν* Ξ 235.

εἶδωλον, -ου, τό [εἶδω]. An unreal image, a phantom O 449, 451.—Appearing in a dream δ 796, 824, 835.—Of the shades of the dead Ψ 104: λ 83, 213, 602.—So *εἶδωλα καμόντων* Ψ 72: λ 476, ω 14.—Of the shades of slain men passing below ν 355.

εἶεν, 3 pl. opt. *εἶμι*.

εἴη, 3 sing. subj. *εἶμι*.

εἴη, 3 sing. opt. *εἶμι*.

εἴη, 3 sing. aor. opt. *ἔωμι*.

εἴθαρ. (1) Right on, right through E 337, T 473.—(2) Straightway, forthwith A 579 = N 412 = P 349, M 353, P 119, 707, Ψ 256.

εἴθε (cf. *αἴθε*). Expressing a wish. With opt.: *εἰ, ἀγαθὸν τελέσειεν* β 33.—Of the present: *εἰ, ὡς ἡβώομι* H 157 = A 670, Ψ 629: = ξ 468. Cf. Δ 313.

εἴκελος, -η, -ον (*Εἴκελος*) [εἴκω¹. Cf. *ἔκελος, εἴσκω*]. (1) Like, resembling. With dat.: *συτ' εἰ, ἀλκήν* (in . . .) Δ 253, P 281. Cf. N 53, 330, 638, Ξ 386, P 88, Σ 154, etc.: κ 304, τ 384, ν 88, φ 411, χ 240.—(2) In neut. sing. *εἴκελον* as adv., in the manner of, like. With dat.: *σκιῇ εἰ, ἔπτατο* λ 207.

εἰκοσάκις [εἴκοσι]. Twenty times I 879.

εἴκοσι, indeclinable (*Εἴκοσι*). Also, with prothetic *ε*, **εἴκοσι(ν)** (*εἴκοσι*). Twenty A 309, Z 217, I 123 = 265 = T 244, I 139, 281, A 25, 34, N 260, II 810, 847, Σ 373, 470: α 280, β 212 = δ 669, β 355, δ 360, 530, 778, ε 244, α 209, μ 78, π 250, τ 536, ν 158.—With other numerals: *δύω καὶ εἰ*. B 748: ι 241, κ 208. *πίσιπτες καὶ εἰ*. π 249. *ἐκάτον καὶ εἰ*. B 510.

εἰκοσινῆριτος [app. *εἴκοσιν* + *-ηριτος*, conn. with *ἀριθμός*. 'Twenty-counted']. Twenty times the normal, twenty-fold: *ἄποινα* X 349.

εἴκοστός. Also, with prothetic *ε*, **εἴκοστός**. The twentieth Ω 765: β 175, ε 34, ζ 170, π 206 = τ 484 = φ 208 = ω 322, ρ 327, τ 222, ψ 102 = 170.

εἴκω¹ (*Εἴκω*) [ἔικω]. 3 sing. impf. *εἴκε* Σ 520. 3 sing. aor. opt. *εἴξει* X 321. Pf. *εἴοικα* (*Εἴοικα*) η 209, χ 348. 2 sing. -ας O 90: α 208, θ 164,

σ 128, ω 253, etc. 3 -ε A 119, Γ 170, M 212, Ψ 493, etc.: α 278, ζ 60, π 202, ν 194, etc. 3 dual ἔϊκτον (FεFικτον) δ 27. Pple. εἰκώς, -ότος A 47, B 337, Γ 222, M 146, Φ 600, etc.: α 46, γ 124, 125, κ 390, σ 240, etc. ἔϊκώς (FeFικώς) Φ 254. Fem. pl. εἰκονία Σ 418. Sing. ἐϊκονία, -ης Γ 386, Z 389, I 399, Ψ 66, etc.: β 383, θ 194, ν 222, etc. 3 sing. plupf. ἐφίκε B 58, Ξ 474, Σ 548, Ω 258, 630: α 411, δ 654, ι 190, π 288, τ 7, ω 273, 446. 3 dual ἔϊκτην A 104, Φ 285, Ψ 379: δ 662. 3 pl. εἰλοκεσαν N 102. 3 sing. in mid. form ἦϊκτο δ 796, ν 288, π 157, υ 31. ἔϊκτο Ψ 107. (ἐπέοικε.) (I) To seem likely. Impers.: ὅθι σφίσιν εἴκε λοχῆσαι (where there was opportunity) Σ 520, ὅπῃ εἴκειε μάλιστα (where he might find an opening) X 321. —(II) Otherwise only in pf. and plupf. (with pres. and impf. sense). (1) To seem to be. With infin.: οὐδὲ ἐφίκε ἀνδρὸς θνητοῦ πάϊς ἔμμεναι Ω 258. —(2) To resemble, be like. With dat.: θεῖς ἔοικεν Γ 158. Cf. A 47, B 58, E 604, Z 389, A 613, N 102, Ξ 136, O 90, etc.: α 208, β 383, δ 27, ε 51, ζ 187, η 209, θ 164, κ 390, etc.—With fut. pple.: ἐπιβητομένοιον ἔϊκην (seemed about to . . .) Ψ 379. Cf. λ 608.—Adjectivally in pple.: μῦθοί γε εἰκότες [εἰσίν] (your speech is like your father's) γ 124, ὧδε εἰκότα μυθήσασθαι (speech so like your father's) 125. Cf. δ 141, τ 380.—(3) To be fit or worthy to do something. With infin.: εἰκότα τοι παραίδεν χ 348.—Adjectivally in pple., fitting, suitable: εἰκνίαν ἄκοιτον I 399: εἰκότα καταλέξω (suited to the occasion) δ 239. Cf. α 46.—(4) ἔοικε impers., it is fitting, right, seemly. (a) With dat.: εἰκοί τοι I 70.—With dat. and infin.: τὰ οὐ τὴ καταβητοῖσιν ἔοικεν ἀνδρῶσιν φορέειν K 440. Cf. ζ 60.—(b) With acc.: ὥς σε ἔοικεν χ 196.—With acc. and infin.: οὐδὲ ἔοικε δῆμον ὄντα παρὲς ἀγορευμένον M 212. Cf. B 233, Ψ 649: α 278 = β 197, γ 357, ε 212, η 159, θ 146, π 202.—(c) With infin. alone: δευδίσσεσθαι σε B 190, ἦν τιν' ἔοικεν [ἀποτινέμεν] Γ 286. Cf. Γ 459, Δ 286, Ξ 212, T 79, Φ 379, 436: [κτερεῖται] α 291. Cf. β 223, γ 335, θ 358, ω 273.—(d) Absol.: ἐπεὶ οὐδὲ ἔοικε A 119, Ψ 493: φ 319, 322.

εἰκω² (Feikw) [cf. L. vicis]. 3 sing. aor. εἴξε Ω 100. 3 pl. -αν Ω 718: β 14. 3 sing. subj. εἴξη P 230. 3 pl. -ωσι M 224. 3 sing. opt. εἴξειε N 321: ε 221, χ 91. 3 pl. -ιαν N 807. Imp. pl. εἴξατε Ω 716. Pple. εἴξας, -αντος Ω 164, I 110, 598, Ω 43: ξ 262, ρ 431. Fem. -ᾶσα ε 126. Infin. εἴξειν Ψ 337. 3 sing. pa. iterative εἴξασκε ε 332. (ἀπο-, ὑπο-) (1) In fighting, to retire, give way, give ground: εἰ ἐξίσων Ἀχαιοί M 224. Cf. E 606, Θ 164, M 48, N 321, 807, P 230: δ τέ μοι εἴξειε πόδες μου ε 221 (app., whoever fled before me with his feet; or perh. in sense (4) with πόδεςσιν in sense (2) of ποῖς).—With genit., to shrink or withdraw from (battle): πολέμον E 348. Cf. Δ 509.—(2) To retire or withdraw from, leave, quit. With genit.: προθύρου σ 10. Cf. χ 91.—(3) To make way or room for someone or something: εἴξε δ' Ἀθήνη Ω 100. Cf. β 14.—With dat.: οὐρέσιν Ω 716, ἀπήνῃ 718.—(4) To yield,

confess oneself second: τὸ δὲ μένος οὐδενὶ εἴκων (to none in . . .) X 459: = λ 515.—Of something inanimate, to yield, give way: εἴκει ὑπὸ βῶλος ἀρότῳ (give the plough free passage) σ 374.—(5) To yield, give way, allow play to (a feeling, a defect of character, a personal quality, a circumstance). With dat.: σφ' θυμῷ I 110. Cf. I 598, K 122, 238, N 225, Ω 43: πενίῃ ξ 157. Cf. ε 126, ν 143, ξ 262 = ρ 431, σ 139, χ 288.—(6) Trans., to yield, give: ἵππῳ ἦντα (give him the rein) Ψ 337.—To give up, surrender, hand over ε 332.

εἰλαπινᾶζω [εἰλαπίνῃ]. To feast, revel: τῷ κεν ἐπισχοῖς πῶδας εἰλαπινᾶζων Ξ 241. Cf. β 57 = ρ 536, ρ 410.

εἰλαπιναστής, ὁ [εἰλαπίνῃ]. A boon-companion P 577.

εἰλαπίνη, -ης, ἡ. A feast or banquet, properly one given by a single host (cf. ἑρανος): ἡ γάμῳ ἡ ἐράνῳ ἡ εἰλαπίνῃ λ 415. Cf. K 217, Σ 491, Ψ 201: α 226.

εἰλαρ, τό. A means of defence or protection: νηῶν τε καὶ αὐτῶν (for . . .) H 338, 437, Ξ 56 = 68: κύματος (against . . .) ε 257.

εἰλάτινος, -η, -ον [εἰλάτη. εἰλάτινος could not stand in the hexameter]. Of the fir: δῆριον Ξ 289.—Of fir-wood: ἐπιβλήs Ω 454. Cf. β 424 = ο 289, τ 38.

εἰλε, 3 sing. aor. αἰρέω.

Εἰλείθνια, -ης, ἡ [explained as fr. εἰλυθ- (see ἔρχομαι). 'The comer,' 'she who comes in the woman's hour of need'; or, 'she who makes the child come forth']. The goddess presiding over child-birth II 187, T 103: τ 188.—In pl. A 270, T 119.

εἰλετο, 3 sing. aor. mid. αἰρέω.

εἶλεν, 2 sing. aor. mid. αἰρέω.

εἰλέντο, 3 pl. impf. pass. εἰλέω. See εἰλω.

εἰλέω. See εἰλω.

εἰλήλουθα, pf. ἔρχομαι.

εἰλίπους, ποδός [εἰλ-, εἰλύω + ποῖς. Thus, 'rolling the feet,' the feet being but slightly lifted, and each as set forward describing a segment of a circle. Contrast with ἀερίπους]. Dat. pl. εἰλιπόδεσσι Z 424, II 488. Shambbling. Epithet of oxen Z 424, I 466 = Ψ 166, O 547, II 488, Φ 448: α 92 = δ 320, θ 60, ι 46.

εἰλισσέτο, 3 sing. impf. mid. εἰλίσσω.

εἶλον, 3 pl. aor. αἰρέω.

εἰλύμα, τό [εἰλύω]. A wrapper ξ 179.

εἰλυφᾶζω [app. fr. εἰλύω]. To roll along: ἀνεμος πλόγα εἰλυφάξει T 492.

εἰλυφᾶω [app. as prec.]. Pres. pple. εἰλυφών. = prec.: εἰλυφών ἀνεμος φέρει [πῆρ] I 156.

εἰλύω [FeLF-, FeLu-. Cf. εἰλω]. Fut. εἰλῶσω Φ 319. 3 sing. pf. pass. εἰλῶται M 286. 3 pl. εἰλῶται ν 352. 3 sing. plupf. εἰλῶτο II 640: ε 403. Pple. εἰλυμένος, -ον E 186, P 492, Σ 522: ξ 136, 479. Also 3 sing. aor. pass. εἰλῶσθαι Ψ 393. Pple. εἰλυθείς Ω 510: ι 433. (1) In aor. pple. pass., bent upon oneself, crouching: προπαρόιθε πῶδων Ἀχιλλῆος εἰλυθείς Ω 510.—Curled up: ὑπὸ γαστέρ' [ἀρνέου] εἰλυθείς ι 433.—In Ψ 393 (ῥυμός

ἐπὶ γαῖαν ἐλύσθη) app., swung to the ground.—(2) To wrap something round (something), wrap up; hence, to cover up, cover: νεφέλη εἰδυμένος E 186. Cf. M 286, Π 640, P 492, Σ 522, Φ 319; εἴλυτο ἄλός ἄχρη ε 403. Cf. ξ 136, 479, ν 352.

εἶλω, εἰλέω (Feilaw, Feilēw) [Feλ-, FeλF-. Cf. εἰλῶν, εἰλίσσω, L. *volvō*. Conn. with ἄλς, ἀλίσκομαι, δόλλης]. 3 pl. impf. εἴλεον Σ 447. Acc. sing. masc. pres. ppl. εἰλεῦντα λ 573. 3 pl. aor. ἔλασαν Δ 413. Ppl. ἔλας ε 132, η 250. Infin. ἔλασι A 409, Σ 294, φ 225. With prothetic ε, ἐέλασι φ 295. Pass. 3 pl. impf. εἰλεῦντο φ 8. 3 sing. aor. ἐάλη N 408, T 168, 278. 3 pl. ἀλεν X 12. Ppl. ἀλείς, -έντος Π 403, φ 534, 571, 607, X 47, 308; ω 538. Neut. ἀλέν φ 420. Infin. ἀλήμεναι E 523, Σ 76, 286. ἀλῆναι Π 714. 1 pl. pf. ἐέλμεθα (FeFeλμεθα) Ω 662. Ppl. ἐέλμενος N 524. Pl. -οι M 38, Σ 287. (προτιεῖλεν.) (1) To hem in, pen in, coop up (a body of foes): κατὰ πρίννας ἔλασι Ἀχαιοὺς Δ 409. Cf. Θ 215 (twice), M 38, Σ 76, 294, 447, φ 225, 295.—Sim. of the Cyclops: εἰλει ἐνὶ σπηΐ μ 210.—Of herding together the unfaithful handmaids χ 460.—In reference to a single person: ἔλασαν [Ὀδυσῆα] ἐν μέσσοισιν A 413.—To force in a crowd (into something): ἡμίσεες ἐς ποταμὸν εἰλεῦντο φ 8.—Of a hunter, to drive (the quarry) together λ 573.—In reference to confined water: χεμερίον ἀλὲν ἔδωρ ψ 420.—(2) In pass. (a) To get together into a body: ἔστασαν εἰλόμενοι (massing together at bay) E 782. Cf. E 823.—To throng (into something): ἐς τεῖχος ἀλῆναι Π 714. Cf. φ 534, X 12, 47.—Sim.: πόλις ἐμπλητο ἀλέντων φ 607.—To be cooped up in limits narrow for the number: οἶσθα ὡς κατὰ ἔστυ ἐέλμεθα Ω 662. Cf. E 203, Σ 286, 287.—(b) To get oneself into small compass, crouch down: πᾶς ἐάλη N 408, ἐνὶ δίφρῳ ἦστο ἀλείς (covering) Π 403, Ἀχιλλῆα ἀλείς μένεν (crouching for a spring) φ 571, οἰμῆσεν ἀλείς (drawing himself together) X 308; = ω 538. Cf. T 168, 278.—(3) To impede or thwart the progress of: ὃν περ ἀελλαι ἐδέωσιν B 294.—To restrain from freedom of movement, confine: Διὸς βουλῆσιν ἐελμένος N 524.—Sim. of the wind making navigation impossible τ 200.—App., to stop, hold from motion, pin down: νῆα Ζεὺς ἔλας ἐκέασεν ε 132 = η 250.

εἶμα, -ατος, τό (Féσ-ma) [ἐννυμι]. (1) A garment: εἶμα δ' ἔχ' ἀμφ' ὤμοισιν Σ 538. Cf. ξ 501.—(2) In pl., clothes, clothing, raiment: εἰ μὴ ἀφ' εἵματα δύνω B 261. Cf. Γ 392, E 905, Π 670, 680, Σ 517, X 154, 510, ψ 67, Ω 162: εἵματα ἐσάσμενος β 3, ὕφαντά ν 218. Cf. δ 750, ε 167, ζ 26, θ 249, etc.—In apposition: φάρῶς τε χιτῶνά τε εἵματα ζ 214 (for raiment), η 234 (that he had on). Cf. κ 542 = ξ 320, ξ 132, 154, 341, 396, 516, ο 338, 368, π 79 = ρ 550 = φ 339, χ 487.

εἶμαι, pf. mid. ἐννυμι.
εἵμαρτο, 3 sing. plupf. pass. μείρομαι.
εἰμέν, 1 pl. pres. indic. εἶμι.
τεῖμι [έσ-μί. Cf. L. *sum*, Eng. *am*]. (The whole of the pres. indic. except εἰς (eis), ἔασι may

be enclitic.) 1 sing. εἶμι A 186, 516, B 26, Δ 58, etc.: β 286, 314, θ 214, ι 519, etc. 2 ἐσσι A 176, 280, Γ 164, 172, etc.: α 175, 297, β 274, γ 123, etc. εἰς (eis) Η 515, Ω 407. εἰς Η 538, T 217, etc.: α 170, 207, δ 371, 611, etc. 3 ἐστι Z 267, 4, 3, 1250, M 65, etc.: β 130, 310, δ 193, 354, etc. ἐστί A 63, 107, 114, 169, etc.: α 50, 66, 70, 205, etc. 2 dual ἐστών A 259, I 198, Δ 138, etc.: δ 61. 1 pl. εἰμέν E 873, H 231, Θ 234, I 640, etc.: γ 80, η 205, 307, θ 246, etc. 2 ἐστέ A 258, B 301, 485, etc. Subj. εἴω A 119: ι 18. 3 sing. ἔστω B 366: λ 434, ο 422, ω 202. ἔη K 225, M 300, etc.: τ 329, etc. ᾗσι T 202: θ 147, 163, etc. ἐῆ (v.l. εῆ) H 340, I 245. 3 pl. ἔωσι I 140, 282, K 306: δ 165, ψ 119. ᾧσι Σ 274: ω 491. Opt. εἴην, -ης B 280, Δ 189, E 24, I 57, Δ 670, M 345, etc.: β 74, δ 205, ε 209, ζ 244, λ 360, etc. 2 pl. εἴτε φ 195. 3 εἴεν B 372, etc.: ε 89, etc. 2 sing. εἴοις I 284. 3 εἴοι I 142, etc.: ρ 421, etc. 3 sing. imp. ἔστω A 144, B 204, H 34, etc.: α 370, β 230, 355, etc. 2 pl. ἐστέ Γ 280, E 529, Z 112, etc. 3 ἐστων A 338: α 273. Imp. in mid. form ἐσσο α 302, etc. Ppl. εἰών, -όντος, εἰούσα, -ης, εἰών, -όντος A 70, 131, 290, 352, 546, 587, Γ 159, Δ 426, etc.: α 22, 202, 263, 265, 431, 435, β 200, 241, etc. Also ούσης τ 489, όντας η 94. Infin. ἐμμεναι A 117, 287, B 129, 216, etc.: α 33, 172, 215, 217, etc. ἐμμεναι Γ 40, E 602, Θ 193, etc.: α 385, ξ 489, etc. ἐμμεν Σ 364: ι 455, etc. ἐμεν Δ 299, I 35, etc.: ε 257, κ 416, etc. εἵναι A 91, 228, 564, B 116, etc.: α 15, 164, 180, 187, etc. 1 sing. impf. ἦα E 808: β 313, κ 156, λ 620, ξ 212, etc. εἶα Δ 321, E 887: ξ 222, 352. ἔον A 762, ψ 643. 2 ἐησθα X 435: π 420, ψ 175. ἦσθα E 898, N 228, etc.: δ 31, ν 314, π 199, etc. 3 ἦεν B 769, Γ 41, 211, 215, etc.: α 18, 131, 233, β 47, etc. ἦν B 217, 219, 529, 580, etc.: β 272, γ 180, 249, 267, etc. ἦν B 77, 96, 220, 313, etc.: α 177, γ 401, ε 239, ξ 82, etc. ἦην A 808: τ 283, ψ 316, ω 343. 3 dual ἦστην E 10. 1 pl. ἦμεν A 689, 692: ω 171. 2 ἦτε Π 557. 3 ἦσαν B 487, 641, 760, Γ 145, etc.: α 27, β 119, ζ 6, 86, etc. ἔσαν A 267, 321, B 311, 618, etc.: α 12, 126, β 21, 82, etc. Pa. iterative ἔσκον H 153. 3 sing. ἔσκε Γ 180, E 536, Z 19, 153, etc.: β 59, 346, δ 270, ι 508, etc. Fut. ἔσομαι, -εαι A 239, 573, B 347, Δ 267, Z 353, K 453, etc.: α 40, 204, β 270, 273, ζ 33, λ 137, etc. 3 sing. ἐσσεῖται B 393, N 317. ἔσομαι, ἔσαι, ἔσεταί, ἔσται, etc. A 136, 211, 546, 563, Δ 305, etc.: α 312, 397, β 61, γ 325, π 267, etc. 2 sing. ἔσῃ τ 254. Ppl. ἐσσόμενος, -η, -ον A 70, B 119, Γ 287, etc.: γ 204, θ 580, λ 433, etc. Infin. ἐσσεσθαι Z 339, Δ 444, M 324, etc.: ξ 176, π 311. ἔσεσθαι E 644, Ξ 56, Φ 533, etc.: δ 108, 494, ζ 165, etc. (ἀπ-, ἐν-, ἐπ-, μετ-, παρ-, περι-, συν-, ὑπ-.) (1) To be, exist: ὁμαδος γρ B 96, ἡμῖν ἐνατός ἐστιν ἐναυτός (has been completed, has passed) 295, οὐκ ἐσθ' ὅς . . . (the man does not live who . . .) X 348. Cf. B 204, 641, 642, H 340, I 249, etc.: θεοὺς αὐὲν

έοντας α 263. Cf. β 89, δ 195, ε 239, ζ 82, 210, etc.—Impers.: ἔσται δὲ ἄν . . . (the day will come when . . .) Θ 373.—Absol. in fut. ppl. pl., the men to come, posterity: ἀσχερόν καὶ ἐσσομένοις πυθέσθαι B 119, etc.: ἐλεγγέλι καὶ ἐσσομένοις πυθέσθαι φ 255, etc.—Sim. in neut. pres. ppl. pl., the present: τὰ έόντα A 70 (τὰ ἐσόμενα in the same line being 'the future', and πρὸ έόντα 'the past' (ppl. of the impf.)).—(2) Impers., to be possible: ὥς οὐκ ἔστι φυγεῖν M 327, οὐδ' ἄρα πως ἦν ἀσπερχές κεκολωσθαι II 60. Cf. Z 267, M 239, M 65, N 114, Ξ 63, etc.: οὐ πως ἔστι δαλνυθαι ἀέκοντα β 310, εἰ τί πῶς ἔστιν (if it may be) δ 193. Cf. β 130, ε 103, ι 411, λ 158, ο 49, etc.—(3) As copula, to be: ἐχθιστός μοι ἔσσι A 176, καὶ σὲ τὸ πρῖν ἀκούμεν δλβιον εἶναι Ω 543 (infin. of the impf.). Cf. A 63, 107, 114, 153, 186, etc.: οἰκοί ἔσαν α 12. Cf. α 18, 27, 66, 70, 170, etc.—Impers.: ἔμοι κε κέρδιον εἶν . . . Z 410. Cf. A 169, 211, 229, etc.: β 74, 190, ρ 191, etc.

†εἶμι [cf. L. *ē*, *eo*]. 1 sing. εἶμι A 169, Γ 305, Ξ 200, Σ 143, Ω 92, etc.: β 214, 318, 359, κ 273, ρ 277, etc. 2 εἶσθα K 450: τ 69. 3 εἶσι B 87, Δ 415, Φ 573, Ψ 226, etc.: β 89, ζ 131, λ 149, τ 571, etc. 1 pl. ἴμεν P 155 (or this may be taken as infin.): β 127, κ 431, σ 288. 3 ἴασι II 160. Subj. ἴω II 245, Σ 188, Ω 313: γ 22, ο 509, 511. ἴωμι I 414 (v.l. ἴκωμι). 2 sing. ἴης Ω 295. ἴησθα K 67. 3 ἴη θ 395, σ 194. ἴησι I 701. 1 pl. ἴομεν Z 526, K 126, Ξ 128, P 340, etc.: β 404, ζ 259, ρ 190, ψ 254, etc. ἴομεν B 440, I 625, M 328, Ξ 374, φ 438: ω 432. 3 ἴωσι M 239. 3 sing. opt. ἴωι Ξ 21. λείψ T 209. Imp. ἴθι A 32, Z 143, Θ 399, N 235, Ψ 646, etc.: γ 323, η 30, σ 171, χ 157. 3 sing. ἴτω H 75, M 349, P 254, Ψ 667, etc.: α 276, γ 421. Pl. ἴτε A 335. Ppl. ἰών, ἰούσα, ἰὼν A 138, B 596, Γ 406, Δ 278, K 468, M 264, etc.: α 356, β 179, γ 276, δ 276, ι 88, ξ 322, etc. Infin. ἴμεναι T 32: θ 303, ξ 532, π 341, φ 8, etc. ἴμμεναι T 365. ἴμεν A 170, E 167, M 356, P 155 (but see above), Σ 14, etc.: α 441, δ 713, ζ 255, κ 537, etc. ἰέναι A 227, B 94, Γ 119, I 487, etc.: β 364, δ 483, θ 12, ι 225, etc. Impf. ἦϊα δ 427, 433, 572, κ 309. 3 sing. ἦϊε A 47, H 213, N 602, Ω 596, etc.: ε 57, η 7, π 178, φ 391, etc. ἦϊε K 286, N 247: θ 290. ἦϊε M 371: σ 253, 257, τ 126, υ 89. ἦε B 872, Γ 383: η 82, π 41, ρ 30, ω 221, etc. 3 dual ἦην A 347: ι 430, φ 244. 1 pl. ἦομεν κ 251, 570, λ 22. 3 ἦσαν K 197, N 305, P 495: τ 436, υ 7, ω 9, 13. ἴσαν A 494, Γ 2, M 88, T 45, etc.: α 176, β 259, δ 300, ζ 223, etc. ἦϊον ψ 370, ω 501. 2 sing. fut. εἴσῃ π 313. (ἀν-, ἀπ-, διεξ-, εἰσ-, εἰσαν-, ἐξ-, ἐπ-, κατ-, μετ-, παρ-, προσ-, συν-.) (1) (a) To go, go one's way, take one's way, proceed: κλισιγνδε A 185, νῆας ἐπι Γ 119, ἰδὼν πολεὸς πεδίοιο (over . . .) E 597, οἰκαδ' ἴμεν P 155 (taking ἴμεν as infin. with ἐκπελίσσεται 154, and understanding an implied apodosis ('let him go'), or taking δέ 155 as indicating the apodosis. For the alternative see (10) (a)). Cf. B 348, Z 490, H 209, I 487, etc.: ἐπὶ βοῦν ἴτω γ 421. ἴσαν λελν δδόν (traversed) κ 103. Cf. α 356, β 127, ζ 102,

259, λ 22, etc.—Absol. A 47, B 94, Γ 2, etc.: γ 22, ε 57, π 313 (will go about), etc.—For βῆ ἰέναι etc. see βαίνω (4).—For βάσκ' ἴθι see βάσκω.—(b) With fut. ppl. expressing purpose: Ἐλένην καλέουσι ἰέν Γ 383. Cf. K 32, Δ 652, M 216, Ξ 200, etc.: δ 24, ζ 31, ξ 532, ρ 365, σ 428.—(c) In ppl. with a finite vb., to go and . . . (cf. ἄγω (I) (9)): αὐτὸς χ' ἔλωμαι ἰών A 138. Cf. Γ 406, I 87, Π 729, Σ 62, etc.: οἶσσε θάσσον ἰούσαι ν 154. Cf. γ 469, θ 142, ι 88=κ 100, ρ 70, φ 243=392, χ 103.—(2) Of the motion of a ship A 482:=β 428.—Of birds M 239, P 756, X 309.—Of bees B 87.—Of wind N 796.—Of a storm-cloud Δ 278.—Of smoke Σ 207, Φ 522.—Of an axe Γ 61.—Of a heavenly body X 317: κ 191, μ 380.—Of time passing: τάχα δ' εἰσι τέταρτον [ἐτος] (is fast passing away) β 89.—Of a rumour or report going abroad ψ 362.—Of food passing into the body T 209.—(3) To go, depart, set out: ἀλλ' ἴθι (begone) A 32. Cf. Z 221, I 625, 701, Π 338: ἰὼν ἐν νηυσὶν β 226. Cf. β 367, 404, κ 549, λ 72, ξ 480, ο 89, 348, ρ 190, 194, σ 257, ω 311, 313.—(4) To adopt a course of action: τῇ ἴμεν ἦ κε σὺ ἡγεμονεύς O 46.—(5) To move oneself into a specified position, to get (on to something): ἐπ' οὐδὼν Z 375: ρ 466, σ 110, υ 128, φ 124=149, ω 178, 493.—Of going (on board a ship): ἐπὶ νηὸς ἰόντι (ἰών) τ 238, 339, ψ 176.—(6) (a) To come: ὕστερον αἴτις ἰόντα A 27, νέον κλισιγνδε ἰόντα M 336 (ppl. of the impf., 'just come'). Cf. B 596, Γ 130, K 356, Π 87, etc.: ἴσαν ἡμέτερον δῶ α 176 (or the word may be referred to εἶδω (III) (2)). Cf. γ 257, δ 670 (on the return voyage), ζ 179, ι 279 (when you arrived), ξ 153, ρ 600 (come back), ω 152 (returning), etc.—Of the appearance of a star X 27, Ψ 226.—(b) In ppl. with a finite vb., to come and . . . (cf. (1) (c)): ὀφεισθ' ἔκτορ' ἰόντες Ω 704. Cf. μ 184.—(7) Of hostile approach: ὑπὸ τείχος ἰόντας M 264. Cf. Δ 480, K 189, etc.—(8) Of the coming on of a period of time: ἦδε δὴ ἥως εἰσιν (is approaching) τ 571.—So of death P 202.—(9) In imp. with imp., come, . . . : ἀλλ' ἴθι προκαλέσσαι Μενέλαον Γ 432. Cf. K 53, 175, Δ 611, T 347: χ 157.—Sim.: ἀλλ' ἴθι καὶ σὺν ἐταίρῳ κτερέϊξε Ψ 646. Cf. σ 171.—So with fut.: ἀλλ' ἴθι, ταῦτα δ' ἀρυσσόμεθα Δ 362.—Absol.: ἀλλ' ἴθι Ξ 267.—(10) In pres. with fut. sense. (a) To go: εἶμι Φθιγνδε A 169 (I will . . .), οἰκαδ' ἴμεν P 155 (we will . . .) (but see (1) (a)). Cf. A 420, 426, Γ 305, 410, E 256, H 98, K 55, 325, Δ 652, M 368=N 752, P 147, Σ 63, 114, 143, 280, 333, T 142, 362, 365, 371, Ψ 835, Ω 92, 224: τάχ' εἰσθα θύραζε τ 69. Cf. β 214=359, β 318, γ 361, 367, κ 273, λ 149, ο 214, ρ 6, 277, ψ 362.—(b) To come: οὐδέ μιν ὦν νῦν ἰέναι P 710.—With fut. ppl.: ἡμέας εἰσι κυδομήσαν O 136. Cf. K 450.

εἶν. See ἐν.

εἰνάρες [εἰνα- (prob. = ἐνFa-, ἐννέα) + ἔρος]. For nine years Σ 400: γ 118, ε 107, ξ 240, χ 228.

εἶναι, infin. εἶμι.

εἶναι, aor. infin. ἴημι¹.

εἰνάκῖς [εἰνα-. See εἰνάρες]. Nine times ξ 230.

εἰνάλιος, -η, -ον [εἰν-, ἐν- (1) + ἄλς¹]. Inhabiting the sea: κητέϊ δ 443. Cf. ε 67, ο 479.

εἰνάνυχες [εἰνα- (see εἰνάτες) + νυχ-, νύξ]. App. an adv., for nine nights: εἰ. ἱανον I 470 (or perh. nom. pl. in a personal construction).

εἰνατίρες, αἱ. The wives of one's husband's brothers Z 378, 383, X 473, Ω 769.

εἰνατός [prob. for ἐν Φατος fr. ἐντέα]. = ἐνατος. The ninth: ἐνιαυτός B 295, εἰ. ἤλθεν (was the ninth to . . .) Θ 266.

εἰνεα. See ἐνεα.

εἰνέ. See ἐν.

εἰνόδιος [εἰν-, ἐν- (1) + δόος]. (Having their nest) by the way-side: σφήκεσσιν Π 260.

εἰνοσφύλλος [ἐν Φοσι- (ἐν- (3) + Φοθ-, ὠθέω) + φύλλον. Cf. ἐνοσσίγαιος. 'Making its leaves to shake']¹. Covered with trembling leafage: Νῆριτον B 332. Cf. B 757: ι 22, λ 316.

εἰσασκε, 3 sing. pa. iterative εἰκω².

εἰξε, 3 sing. aor. εἰκω².

εἰξε, 3 sing. aor. opt. εἰκω¹ and εἰκω².

εἰο. See ἐέ.

εἰοικυῖαι, fem. pl. pf. prple. εἰκω¹.

εἶπον, **ἔειπον**, aor. (Φεῖπον, Φεῖπον) [cf. (Φ)έρος]. 2 sing. subj. εἰπρσθα T 250: ι 224, χ 373. Imp. εἰπέ A 85, Z 86, A 819, Ω 113, etc.: α 10, θ 555, ξ 118, ω 114, etc. Also 2 sing. indic. εἶπας A 106, 108: χ 46. ἔειπας (v.l. εἰπες) A 286, Ω 379, etc. Imp. pl. εἰπατε γ 427, φ 198. 3 sing. pa. iterative εἶπεςκε B 271, Γ 297, P 423, X 375, etc.: β 324, δ 772, ζ 328, ψ 148, etc. (ἀπο-, δια-, ἐξ-, μετέειπον, παρ-, προσείπον.) (1) To utter speech, speak, say: ὡς εἰπών A 68, ἐπεὶ κατὰ μοῖραν ἔειπες I 59. Cf. A 230, B 139, Z 75, O 185, T 82, etc.: α 96, β 251, δ 772, θ 166, χ 288, etc.—

Followed by what is said directly reported E 600, Z 375, H 46, Π 513, T 286, etc.: β 324, ε 298, θ 328, ι 171, etc.—(2) To utter, speak, say, tell: ὅττι κεν εἴπης A 294, ποῖον ἔειπες N 824. Cf. A 286, B 59, Δ 22, H 68, P 716, etc.: κενά εἴγματα χ 249. Cf. γ 227, δ 204, ε 300, ο 314, σ 422, etc.—To give (judgment): δίκην Σ 508.—(3) To tell, tell of or about, give information about, describe, explain: κακὸν τόσον ὅσον ἐτίχθη P 410. Cf. I 688, K 384, Ψ 350, etc.: γαῖαν τεῖν θ 555, τεὸν γένος τ 162. Cf. α 169, β 31, λ 177, ρ 106, ψ 273, etc.—With genit.: εἰπέ μοι πατρός λ 174. Cf. α 10.—Absol.: Ἀχιλλῷ εἰπέων P 692: τίπτ' οὐ εἶπες; ν 417. Cf. α 282, β 216, ο 153, χ 429, etc.—Followed by a direct question: εἰπέ μοι, τί . . .; ω 474. Cf. λ 144.—(4) With infin. or clause in indirect discourse, to say, state, assert, tell. With infin.: νοῦσω ὅπ' ἀργαλή φθίσθαι (that he would . . .) N 666. Cf. Σ 9, Ω 113.—With ὅ(τ), that P 655: π 131.—With ὡς, how χ 373.—With question: ὅ τι . . . A 44, ᾗ . . . ᾗ . . . I 674, ὅπως . . . K 444: ὅπως . . . γ 89, ᾗ (ᾗ) . . . ᾗ . . . γ 214 = π 95, δ 28, λ 494, ὅς τις . . . δ 379 = 468, ὅττι . . . θ 341, ὅ τι . . . θ 377, ὅπως . . . ε 279, 457, εἰ . . . λ 494, ν 328, ὅσα . . . ν 306, ὅπως . . . ε 47, ὅποια . . . τ 218, ὅπως . . . φ 198.—With acc. and dependent clause: εἰπέ

τὸνδε, ὅς τις δδ' ἐστίν Γ 192: εἰπέ νόντον, ὡς . . . δ 379 = 468. Cf. δ 389 = κ 539.—Sim.: τότε εἰπέ, ᾗ (ᾗ) . . . ᾗ . . . ᾗ . . . A 819, Ω 380, τότε εἰπέ, ποσὴμαρ . . . δ 656: τότε εἰπέ, εἰ . . . α 206, λ 370, 457, ᾗ (ᾗ) . . . ᾗ (ᾗ) δ 486, ο 383, ὅππῃ . . . θ 572, ᾗ . . . π 137, τότε κ' εἶποι, ὡς . . . χ 350, ἕκαστα εἰπείν, ὡς . . . ω 237.—So περί μητρός, ᾗ . . . ᾗ . . . ο 347.—(5) To bid, direct, order, recommend. With dat. and infin.: Ποσειδάωνι τὰ ἀπὸς δώμαθ' ἱκέσθαι O 57. Cf. Z 114, Ξ 501: δμῳῇσι δαῖτα πένεσθαι γ 427. Cf. α 37, δ 682, ο 76, φ 235, χ 262, 431.—Sim.: Νέστορι εἰπείν [χαλρεῖν] ο 152.—So μετὰ δμῳῇσιν ἔειπεν στήσαι τρίποδα θ 433. Cf. π 151.—With dat. and clause: εἰπείν Ἀγαμέμνονι εἰσπορεύειν . . . ξ 497, εἰπέ πατρί μὴ με δηλησέται χ 367.—With dat. only: εἰπέ μητέρι Z 86.—With acc. of what is enjoined: ἕκαστα γ 361.—(6) To speak of, allude to: Ἀγαμέμνονα A 90.—To speak (well) of: ἵνα τις σ' ἐβ εἴπῃ α 302 = γ 200.—To call (so and so): πολλοὶ μιν ἐσθλὸν ἔειπον τ 334. Cf. Θ 373.—With acc. of the person of whom something is said and what is said directly reported: εἶποι τις "πατρός . . . ἀμείνων" ἐκ πολέμου ἀνιόντα Z 479.—(7) To address (a person): Ἐκτορα M 60 = 210, N 725, P 334, T 375. Cf. P 237 = 651.—With double acc. of person and of what is said: ἐξαλείων τι εἰπών τινα δ 690. Cf. χ 314, ψ 91.—With prep. and cognate acc.: τὸν πρὸς μῦθον ἔειπεν B 632. Cf. B 59, 156, etc.: δ 803, ξ 492, π 460, etc.

εἶραι, αἱ [app. conn. with εἶρω²]. Thus, a speaking-place: εἰρώων προπάροιθε Σ 531.

εἶργω. See ἐργω¹.

εἶρερος (σεῖρερος) [(σ)εἶρω¹]. Slavery θ 529.

εἶρεσση, -ης, ἡ [εἶρέσσω]. Rowing κ 78, λ 640, μ 225.

εἶρήνη, -ης, ἡ. Peace B 797, I 403 = X 156: ω 486.

εἰρήσεται¹, 3 sing. fut. εἶρομαι.

εἰρήσεται², 3 sing. fut. pf. pass. εἶρω².

εἰρηται¹, 3 sing. subj. εἶρομαι.

εἰρηται², 3 sing. pf. pass. εἶρω².

εἶριον, -ον, τό. Also ἔριον δ 124. [Cf. εἶρος.]

Wool M 434: δ 124.—In pl.: ἤσκειν εἶρια καλὰ Γ 388. Cf. σ 316, χ 423.

εἰροκόμος, -ον, ἡ [εἶρ-, εἶριον + κομέω]. A wool-dresser Γ 387.

εἶρομαι. Fut. εἰρήσομαι η 237, τ 104, 509. 3 sing. -εται τ 46. 1 pl. -όμεθα δ 61. From aor.

ἠρόμην 1 pl. subj. ἐρώμεθα θ 133. 3 sing. opt. ἔροιτο α 135, γ 77. Infin. ἐρέσθαι α 405, γ 69, 243, ξ 378, ο 362, π 465. From ἐρέω pres. opt. ἐρόμαι λ 229. 1 pl. -οιμεν δ 192. Ppl. ἐρέων H 128: φ 31.

In mid. form. Subj. ἐρέομαι ρ 509. 3 pl. impf. ἐρέοντο A 332, Θ 445, I 671: κ 63, 109. Imp. ἐρειο (app. for ἐρέεω) A 611. Infin. ἐρέεσθαι ξ 298, ψ 106. From ἐρημι 1 pl. subj. ἐρείομαι A 62.

(ἀν-, δι-, διετρέομαι, ἐξ-.) (1) To ask, inquire, make inquiry, ask questions: ἐρετο δεύτερον αὐτὸς A 513. Cf. I 671: κ 63, ξ 378, ο 263, 362, ψ 106, ω 114, 474.—With indirect question: ὅπωςθ' ἐμὲν γ 80. Cf. δ 423, ι 402, κ 109, ρ 120.—(2) To

ask or inquire about: *εἰρήμενα παῖδας* Z 239. Cf. H 128, K 416, Ω 390: *δῶματα πατρὸς ἐμοῦ* ζ 298. Cf. ι 13, 503, λ 542, π 402, 465.—With indirect question: *νόστον, ὥς . . .* δ 423.—(3) To question (a person): *μάντιν τινά* A 62. Cf. A 332, 553, H 127, Θ 445, O 247: α 135, 188, 284, γ 77, δ 192, ι 251, λ 229, τ 46, 95, υ 137.—With indirect question: *Νέστορ' ἔρειο ὃν τινα . . .* Δ 611. Cf. γ 69, δ 61, θ 133, ρ 368, 509.—So *ἐθέλω σε περὶ ξείνιοι ἐρέσθαι, ὅππότεν . . .* α 405.—With cognate acc.: *ἔπος ἄλλο ἐρέσθαι Νέστορα* γ 243.—(4) With double acc. of person questioned and of what is inquired about: *τό σε πρῶτον εἰρήσομαι* η 237 = τ 104. Cf. θ 549, λ 570 (see under *δίκη* (4)), ρ 571, τ 509.—(5) To ask about, look for, seek: *ἵππους φ 31.*

εἰροπόκος [ειρ-, εἶριον + πόκος]. Woolly-fleeced: *δέσσειν* E 137: *δῶν* α 443.

εἶρος, *τό=εἶριον*: *ιοδνεφές* δ 135, ι 426.
*εἰρύσται*¹, 3 pl. pf. pass. *εἶρω*¹.
*εἰρύσται*², 3 pl. pf. mid. *εἶρω*².
*εἰρύατο*¹, 3 pl. plupf. pass. *εἶρω*¹.
*εἰρύατο*², 3 pl. plupf. mid. *εἶρω*².
*εἶρυντο*¹, 3 pl. plupf. pass. *εἶρω*¹.
*εἶρυντο*², 3 pl. plupf. mid. *εἶρω*².
εἰρυνόμεσθα, 1 pl. pres. mid. See *εἶρω*².
εἰρυσάμην, aor. mid. *εἶρω*¹.
εἰρύστα, 3 sing. aor. mid. *εἶρω*².
εἶρυσ(σ)ε, 3 sing. aor. *εἶρω*¹.
εἰρύσασσθαι, aor. infin. mid. *εἶρω*².
εἰρύσαστο, 3 sing. aor. mid. *εἶρω*¹.
εἰρύσσονται, 3 pl. fut. mid. *εἶρω*².
*εἶρυτο*¹, 3 sing. aor. mid. *εἶρω*¹.
*εἶρυτο*², 3 sing. aor. plupf. mid. *εἶρω*².
*ἱεῖρω*¹ (*σειρω*. Cf. *σειρή*, L. *sero*). 3 sing. plupf. pass. *ἔερω* (*σέερω*) ο 460. Acc. sing. masc. pples. *ἔερμένον* σ 296. To connect together by a string: [*δρμος*] *ἠλέκτροισιν ἔερω* (was strung with . . .) ο 460. Cf. σ 296.

ἱεῖρω² (*ἱερω*. Cf. L. *verbum*, Eng. *word*). In pres. only β 162, λ 137, ν 7. Fut. *ἐρέω* A 76, Δ 39, Z 334, Ω 106, etc.: β 187, λ 126, ο 27, ψ 130, etc. 3 sing. *ἐρέει* Δ 176, 182, Z 462, H 91, I 56: γ 20, 328, π 378. 3 pl. *ἐρέουσι* X 108: ζ 285, φ 329. Pples. *ἐρέων*, -οντος A 652, Ξ 355, Ψ 226: κ 245, ο 41, π 329, 334. Fem. *ἐρέουσα* A 419, B 49: ψ 2, 16. Infin. *ἐρέειν* Γ 83: δ 747. Pass. Dat. sing. neut. aor. pples. *ῥηθέντι* σ 414, ν 322. 3 sing. pf. *εἰρηται* (*ἑῖρηται*) Δ 363. 3 sing. plupf. *εἰρητο* K 540: π 11, 351. Pples. *εἰρημένος*, -ον E 524: μ 453. 3 sing. fut. pf. *εἰρησεται* Ψ 795. (ἑξ-) (1) To utter speech, speak, say: *ἐκ τοι ἐρέω* A 204. Cf. Δ 182, I 56, 103, K 534, etc.: δ 140, ζ 285, μ 38, τ 224, etc.—Followed by what is said directly reported A 204, B 257, Δ 176, I 314, etc.: β 187, ο 318, ρ 229, ψ 130, etc.—(2) To utter, speak, say, tell: *ἄλλο A 297, ὀγγέλλιν* Ξ 355. A 419, Γ 83, Δ 363, Ψ 795, etc.: *ψεύδος* γ 20, *ὄνομα* ζ 194. Cf. β 162, μ 453, π 11, σ 414, etc.—(3) To tell, tell of or about, give information about, describe, explain: *ἀρχοὺς γυνῶν* B 493. Cf. Γ 177, Ψ 326: *ὀλοφῶνι γέροντος* δ 410. Cf. η 243 = ο 402, κ 289, 292, λ 126, τ 171.—With ppl.

clause: *δεσποινῇ ἐρέουσα πῶςιν ἔνδον ἔοντα* ψ 2.—Absol.: *τοιγὰρ ἐγὼν ἐρέω* A 76. Cf. Z 334, I 528: *μὴ πρὶν σοὶ ἐρέειν* δ 747. Cf. μ 58, 156, π 259, 334, σ 129, 338, ν 48, 229, ω 481.—(4) With clause in indirect discourse, to say, state, assert, tell. With *ὥς*, that Ψ 787: δ 376.—With *οὐνεκα* π 378.—With question: *τοῦ εἵνεκα . . .* Ω 106.—(5) Of the dawn or the morning-star, to herald or be the harbinger of (the daylight): *φῶς ἐρέουσα* B 49. Cf. Ψ 226.

εἰρωπῶν. (ἀνερωπῶν) (1) To ask, inquire. With question: *εἰρωτά τίς εἴη* ο 423.—(2) To question (a person): *εἰρωτᾷς με* ε 97.—With double acc. of person questioned and of what is inquired about: *ταῦθ' ἃ μ' εἰρωτᾷς* δ 347 = ρ 138. Cf. ι 364.

εἰς, **ἐς**. (I) Adv. (1) To or towards something: *ἐς ἄλλογον ἐκάλεσαστο* (to him) Ω 193.—(2) Into something: *ἐς δ' ἄγε χειρὸς ἐλῶν* (brought him in) Λ 646 = 778. Cf. A 142, 309, Ω 447, 458, 577: *ἐς δ' ἦλθον μνηστῆρες* α 144. Cf. δ 36, π 349, φ 391, etc.—(3) Giving notion of a directing of the sight in a particular direction: *θεοὶ ἐς πάντες ὁρῶντο* X 166. Cf. M 335, Φ 527.—(II) Prep. (commonly accented when immediately following the case-form) (1) With acc. (a) To, towards: *ἄγειν ἐς Χρυσῆν* A 100. Cf. A 222, 366, 402, 423, 490, etc.: *ἐς Σπάρτην* α 93. Cf. α 85, 90, 172, 210, 276, etc.—With a form in -δε (1): *εἰς ἄλαδε* κ 351.—In reference to giving or presenting: *ἐς δῶμον ἔδωκεν* A 704.—(b) Indicating arrival at, going as far as to, reaching, a point: *ἐς Χρυσῆν ἵκανε* A 431. Cf. B 667, Δ 446, Θ 509, I 354, Π 640, etc.: *ἐς Τένεδον ἐλθόντες* γ 159. Cf. γ 31, 488, δ 255, ε 115, ζ 119, etc.—Sim.: *ἐς ὁρμὴν ἔγχεος ἐλθεῖν* E 118.—Also *ἐφάνη λῖς εἰς ὁδὸν* O 276, *ἐς Πηλὴν* ἱκέτευεν II 574: *κάτθεσαν εἰς Ἰθάκην* (brought to . . . and set down there) π 230.—Of falling to one's lot: *ἐς ἐκάστην* [νῆ] *ἐννέα λάγχανον αἶγες* ι 159.—(c) Indicating direction or position: *ἐς πύρ ἔτρεψεν* Σ 469. Cf. γ 293, κ 528, μ 81.—Of the direction in which one looks: *ἰδὼν εἰς οὐρανὸν* Γ 364. Cf. B 271, Z 404, K 11, etc.: *εἰ 439, θ 170, κ 37, μ 247, etc.*—So *εἰς ὧπα*. See ὧπα.—Fig. of looking to, attending to: *ἐς ἐμὰ ἔργ' ὀρόωσα* τ 514.—Of looking to, regarding: *ἐς γενεὴν ὀρόων* K 239. Cf. σ 219.—(d) In reference to purpose or intent: *ἐς πόλεμον θωρηχθῆναι* (for the fray) A 226, *εἰ ἐς μάχην βουλευόμεν* B 379 (see *βουλεύω* (2)). Cf. I 102, O 508, T 205, etc.: *εἰς ὀρχηστὴν τρεψάμενοι* α 421. Cf. ζ 65, μ 372, τ 429, etc.—Sim.: *ἐς πόλεμον προφανέντε* P 487.—(e) Into: *εἰς ἄλα* A 141. Cf. A 220, B 152, E 857, II 714, Ω 795, etc.: *ἐς ἀσμίνοισιν* δ 48. Cf. γ 153, δ 220, ε 460, λ 523, χ 201, etc.—In reference to mingling with or joining persons: *οὐδ' ἐς Ἀχαιοὺς μίσγετο* Σ 215.—(f) In reference to division into sections: *ἐς δεκάδας* B 126.—(g) On to, on: *ἐς διφρον ἄρνας θέτο* Γ 310. Cf. E 239, A 192, Ξ 287, Φ 536, Ω 332, etc.: α 130, γ 483, δ 51, θ 296, ξ 280, ο 131, etc.—(h) As much as Ψ 523.—(i) In reference to time. (a) Up to or until (a point or period of time): *ἐς ἥλιον καταδύντα* A 601. Cf. E 465, Ξ 86, T 162,

eto.: ἐς δεκάτην γενεήν ξ 325. Cf. ι 161, λ 351, 375, etc.—For εἰς δε . . . see δσ² (II) (9) (a).—(β) Indicating the beginning of a period: *ἡελίου ἀνιόντος ἐς αὐριον* Θ 538.—(γ) To the end of, during, for (a period): *εἰς ἐνιαυτὸν* T 32, Φ 444: *ἐς περ ὁπίσω* σ 122. Cf. δ 526, 595, κ 467, λ 356, ο 230, etc.—(δ) In reference to appointing a time: *καλεσσομένω ἐς ἥλιον καταβύτην* (for sunset) γ 138, αὐριον ἐς η 318. Cf. η 317.—Against, in view of (a time): *ἐς γάμου ὥρην* ο 126.—So *εἰς ὅτε κε* . . . β 99 = τ 144 = ω 134.—(ε) Indicating the anticipated arrival of a point or period of time: *εἰς ὥρας* (in due season) ι 135, *ελευσεσθαι ἢ ἐς θέρος ἢ ἐς ὁπώρην* (with the . . .) ξ 384. Cf. μ 126.—(ζ) Within, during the course of (a space): *τρίς εἰς ἐνιαυτὸν* δ 86. Cf. Θ 404 = 418 (see δέκατος (1)): ξ 196.—(2) With genit. (a) = (1) (a): *ἐς γαλόων* Z 378, *ἐς Ἄϊδος* N 415, ἐς Πριάμοιο Ω 160, ἐς Ἀχιλλεύου 309, ἀνδρὸς ἐς ἀφνειοῦ 482, etc.: *ἐς ἡμετέρου* β 55 = ρ 534 (v.l. *ἡμετέρου*), ἐς πατρός β 195, ἐς Αἰγύπτου στήσα νέας (brought them to . . .) δ 581, ἐς Ἀλκινόοιο θ 418, ἐς τῷ δμῶϊ Ἰττην Ὀδυσῆος φ 244, etc.—(b) = (1) (b): *εἰς Ἄϊδος οὐ πῶ τις ἀφίκετο* κ 502. (These uses with genit. also explained by ellipse of *δῶμα*; but δ 581 and (reading the genit.) β 55, ρ 534 cannot be thus explained.)

εἰς, εἰς, 2 sing. pres. indic. εἰμι.

εἰς, *μιά*, ἐν [σμε-s. Cf. L. *simpliciter*]. Genit. *ἐνός*, *μῆς*, *ἐνός*. Fem. also *ἰᾶ*, *ἰῆς* Δ 437, I 319, Λ 174, N 354, Π 173, Σ 251, Φ 569, X 477, Ω 496: ξ 435. Dat. sing. neut. *ἰῷ* Z 422. (1) One, one only, a single . . . : *κοῖρανος* B 204. Cf. B 205, 292, H 336, 435, Ω 355, K 48, Λ 40, M 456, N 260, O 416, 511, Φ 569, Ω 540: *πῶλον* δ 176. Cf. α 377 = β 142, ε 371, ι 209, ξ 94, φ 121, χ 138, ψ 118.—One and no other: *εἰς οἰώνος ἀριστος* M 243.—By oneself, left alone: *μῆ με περιστήσω* ἕνα πολλοί P 95.—Absol. B 346, Ω 234, N 447, X 425: δ 105, 498, κ 116, μ 154, ν 15, υ 313.—Absol. in acc. fem.: *ἐς μίαν βουλεύειν*. See *βουλεύω* (2).—(2) With the article (a) One as distinguished from others: *ἡ μὲν οὐ πῶ παύεται* υ 110. Cf. A 174.—Sim. in an enumeration: *τὰς δύο . . . τὴν δὲ μίαν . . .* T 272. Cf. ξ 435.—(b) The first: *τῆς ἰῆς στιχὸς ἦρχε . . . τῆς δ' ἐτέρης . . .* Π 173.—(3) Strengthened by *οἶος*: *ἕνα οἶον ἔει* Δ 397. Cf. Σ 565: *μίαν οἶην παῖδα* η 65. Cf. β 412, ξ 514, χ 130.—Strengthening *οἶος*: *ταμὴν τε μὲν οἶη* (she and none other) α 207.—Strengthened by *μόνος*: *ἀμφιπλοῖος μία μόνη* ψ 227.—(4) Not pressing the notion of unity or singleness, one, someone: *εἰς τις ἀνὴρ βουληφόρος* (one of the *βουλή*) A 144.—Absol.: *εἰς θεῶν* (one of the gods) E 603, T 98. Cf. Z 293, Ξ 267, 275, 411: *ὁ μὲν . . . εἰς δὲ . . . εἰς δ' αὖ . . .* (one . . . another . . . another . . .) γ 421, *δώσει τι ἐν* (something) ο 83. Cf. α 339, ο 106, χ 117.—(5) One, the same, one and the same: *εἰν ἐνὶ δίφῳ* E 160, 609, A 103, 127. Cf. Δ 437, 446 = Θ 60, Z 422, I 319, N 354, 487, O 710, Π 219, P 267, Σ 251, X 477, Ω 66, 396, 496: γ 128.—The same as. With dat.: *τῷ μοι μία γείνατο μήτηρ*

(the same as in my case, the same as my own) Γ 238. Cf. T 293.

εἰσάγω, *εἰσάγω* [εἰσ- (1) (2), ἐσ-]. 3 sing. aor. *εἰσ-ήγαγε* γ 191. 3 pl. -ον Ω 719: τ 420. Pple. *εἰσαγαγών*, -όντος M 18, Ω 620: ξ 49. Fem. -οῦσα κ 233, 314, 366. (1) To bring or conduct in: *λαοδικὴν ἐσάγοισα* Z 252. Cf. κ 233, 314 = 366, ξ 49, 419, τ 420.—To bring in to one's aid: *ποταμῶν μένος* M 18.—(2) To bring or conduct into. With acc.: [*παῖδα*] Ἴλιον *εἰσαγαγών* Ω 620. Cf. Ω 719: δ 43.—To bring or lead home to. With acc.: *Κρήτην ἐταίρους* γ 191.

εἰσάιτο, 3 sing. aor. opt. mid. *εἶδω* (B).

εἰσάμενος, aor. pple. mid. *εἶδω* (B).

εἶσαν, 3 pl. aor. See *ἔξομαι*.

εἰσαναβαῖν [εἰσ- (1) + ἀνα- (1)]. 3 pl. aor. *εἰσανέβησαν* Z 74, P 320. Fem. pple. *εἰσαναβάσσα* B 514, Ω 700: τ 449, ρ 101, τ 594. Pl. -άσαι (v.l. *ἐξαναβάσαι*) Ω 97. Infin. *εἰσαναβῆναι* P 337. To go up to or on to. With acc.: *ὑπερώϊον* B 514, *ὁμὸν λέχος* Ω 291. Cf. Z 74 = P 320, P 337, Σ 68, Ω 97, 700: π 449, ρ 101, τ 594.—Of a voyage to Troy: *ὅτε Ἴλιον εἰσανέβαινον* β 172, σ 252 = τ 125.

εἰσανάγω [εἰσ- (2) + ἀν-, ἀνα- (1)]. App., to carry off inland, or simply, to carry off, into (a condition) (cf. *ἀνάγω* (1)). With acc.: *εἴφερον εἰσανάγουσιν* θ 529.

ἔλσεαιδω [εἰσ- (4) + ἀν-, ἀνα- (1)]. Aor. pple. *εἰσανιδών*. To look up to. With acc.: *οὐρανόν* Π 232, Ω 307.

ἔλσανέμει [εἰσ- (1) + ἀν-, ἀνα- (1) + εἰμι]. Pple. *εἰσανιδόν*. To ascend or climb to. With acc.: *οὐρανόν* H 423.

εἰσανιδών, aor. pple. *εἰσανελδω*.

εἰσανών, pres. pple. *εἰσάνεμι*.

εἰσάντα (only in ε 217), *εἰσάντα* [εἰσ- (4), ἐσ- + ἀντα]. In the face, face to face: *ιδών* P 334. Cf. ε 217, κ 453, λ 143, ο 532, π 458, ρ 239.

*εἴσατο*¹, 3 sing. aor. mid. *εἶδω* (B).

*εἴσατο*², 3 sing. aor. mid. *ἔημι*².

εἴσαφικάνω [εἰσ- (1) + ἀφ-, ἀπο- (7)]. To come to, arrive at, reach: *Λήμνον* Ξ 230. Cf. X 99, 112.

ἔλσαφικνέομαι [εἰσ- (1) + ἀφ-, ἀπο- (7)]. 2 sing. subj. *εἴσαφικῆαι* T 336. 3 -ηται μ 40, π 228, υ 188. 3 sing. opt. *εἴσαφικέαι* μ 84, χ 415, ψ 66. Infin. *εἴσαφικέσθαι* X 17: ν 404, ο 38. To come or go to, arrive at, reach: Ἴλιον X 17. Cf. T 336: μ 40, ν 404 = ο 38, π 228 = υ 188, χ 415 = ψ 66.—Of reaching with an arrow μ 84.

εἴσβαῖν, *εἴσβαῖν* [εἰσ- (2) (3), ἐσ-]. 3 sing. aor. opt. *εἴσβαῖν* M 59. Nom. pl. masc. pple. *εἴσβάντες* K 573. (1) To effect an entrance M 59.—(2) To plunge into something K 573.—(3) To go on board ship, embark: *αἰψ' εἴσβαινον* ι 103 = 179 = 471 = 563 = λ 638 = μ 146 = ο 549, ο 221.

εἴσε, 3 sing. aor. See *ἔξομαι*.

εἴσσαι, 2 sing. fut. See *εἶδω* (C).

ἔσειδω, *εἴσειδω* [εἰσ- (4), ἐσ-]. Aor. *εἴσειδον* (εἴσF-) (v.l. *εἴσειδον*) λ 582, 593. *ἔσειδον* (v.l. *εἴσειδον*) λ 306. 3 sing. *εἴσειδε* Ξ 153, 158. *εἴσειδε* Ξ 13, Σ 235: α 118, ε 392. *εἴσιδε* (v.l. *εἴσειδε*) ε 251, ν 197, χ 407, 408, ψ 324, ω 493. 3 dual

εἰσιδέτην φ 222. 1 pl. εἰσίδομεν (v.l. εἰσίδομεν) ι 148. 3 εἰσίδον (v.l. εἰσίδον) π 356. Fem. pples. εἰσιδοῦσα X 407. Infm. εἰσιδέειν II 256, T 15: ζ 230. εἰσιδέειν (v.l. εἰσιδέειν) μ 446, ψ 157. 3 sing. pa. iterative εἰσίδεσκε ψ 94. 3 dual aor. mid. εἰσιδέσθην ω 101. (1) To look towards, look at ψ 94.—(2) To catch sight of, see, perceive, behold: Ζῆνα Ξ 158. Cf. Ξ 13, X 407: α 118, ε 392, ι 148, λ 306, 582, 593, ν 197, χ 407, 408, ψ 324.—Absol.: ἐπεὶ εἰσιδέτην φ 222. Cf. ι 251, μ 446, ω 101.—(3) To witness, see, look on at: φύλοπον II 256.—(4) With pple. expressing something observed in connexion with a person or thing: ἐταῖρον κείμενον ἐν φέρτρῳ Σ 235. Cf. π 356.—Sim.: τοὺς σχεδὸν εἰσίδεν ω 493.—(5) To direct one's eyes, look, glance: "Ἡρῃ εἰσείδεν Ξ 153. Cf. T 15.—(6) The infm. used exegetically: μελίζονα εἰσιδέειν ζ 230 = ψ 157.

†εἰσελμί [εἰσ- (2) + εἰμι]. 1 sing. pres. εἴσειμι. In pres. with fut. sense. (1) To go in: μετ' ἀνέρας σ 184.—(2) To go into; hence, to come within the range of. With acc.: Ἀχιλλῆος ὀφθαλμοῖς Ω 463.

†εἰσελάυνω [εἰσ- (1) (2)]. Pres. pple. εἰσελάων κ 83. 3 pl. aor. εἰσέλασαν ν 113. Nom. pl. masc. pple. εἰσελάσαντες O 385. (1) To drive in: ἕππους O 385.—To drive a flock or herd in or home κ 83.—(2) To bring a ship to land ν 113.

εἰσελμίω, aor. pple. εἰσέρχομαι.

εἰσέπατο, 3 sing. aor. εἰσέπατομαι.

†εἰσερνύω [εἰσ- (2) + ἐρνύω]. Nom. pl. masc. aor. pple. εἰσερύναντες. To draw into. With acc.: νῆα σπῆος εἰσερύναντες π 317.

εἰσέρχομαι, ἐσέρχομαι [εἰσ- (1) (2), ἐσ-]. Fut. ἐσελεύσομαι α 88, ρ 52. Aor. εἰσῆλθον B 798, Γ 184. 3 sing. εἰσῆλθε δ 338, ρ 129. εἰσῆλθε B 321, Δ 376, Z 318, II 254: δ 802, ρ 324, φ 242, ψ 88. 3 pl. εἰσῆλθον κ 112. 3 sing. subj. εἰσέλθῃσι Θ 522. Imp. εἰσελθε Z 354: π 25. εἰσελθε ρ 275. Pl. ἐσέλθετε φ 230. Pple. εἰσελθών I 138, 280, Λ 560, Ω 465, 477. Fem. εἰσελθοῦσα Δ 34, Ξ 169. Infm. εἰσελθεῖν M 341. (1) To go or proceed into. With acc.: Ἰθάκην α 88. Cf. ρ 52.—(2) To go in, get in, enter: ἐνθ' εἰσῆλθε Z 318. Cf. M 341, Ξ 169, Ω 465, 477: ν 112, φ 230, ψ 88.—With prep.: ἐς θάλαμον δ 802.—(3) With acc. (a) To go or get into, enter: πόλιν Ω 522. Cf. Γ 184, Δ 376, Δ 560, II 254: δ 338 = ρ 129, κ 112, ρ 275, 324 = φ 242.—Fig.: πένη οὐ ποτε δῆμον ἐσέρχεται ο 407. Cf. P 157.—(b) To go *within* or *behind*: πύλας καὶ τεύχεα Δ 34.—(c) To enter *into*, play a part in: μάχας B 798.—(4) To come in, enter: εἰσελθε καὶ ἔξεο Z 354. Cf. π 25.—(5) With acc. (a) To come *within* or *behind*: τεῖχος X 56.—(b) To come *in among*, mingle with: θεῶν ἐκατόμβας B 321.—(6) To come in or present oneself to take part in a proceeding: νῆα χρυσοῦ νηρησάσθω (νηρησασθαι) εἰσελθών I 138, 280.

εἴσεται', 3 sing. fut. See εἶδω (C).

ἐσεταί', 3 sing. fut. mid. ἔημι².

εἴση, 2 sing. fut. εἴμι.

εἰσάγαγε, 3 sing. aor. εἰσάγω.

εἰσῆλθε, 3 sing. aor. εἰσέρχομαι.

εἰσῆλθον, aor. εἰσέρχομαι.

εἶσθα, 2 sing. εἶσι, 3 sing. εἴμι.

εἴσι, 3 pl. εἴμι.

εἰσίδον, aor. εἰσιείδω.

εἰσιθμῇ, ἡ [εἰσ- (2) + ἰθ-, εἴμι]. An entrance ζ 264.

ἔσχω (FeFίσχω) [app. for FeFίσκω, fr. Fικ-, εἰκω¹. Cf. ἴσχω, εἰκελός]. For εἰσκοντες, v.l. for ἴσκοντες, see ἴσχω (2). (1) To cause to take the likeness of, make like. With dat.: ἄλλω αὐτὸν φωτὶ ἤσκειν δ 247. Cf. ν 313.—(2) To liken to, deem like, compare with. With dat.: ἀρνεῖώ μιν Γ 197. Cf. E 181, Ω 371: Ἀρτέμιδι σε ζ 152. Cf. θ 159, π 187, ν 362.—(3) To think, fancy, suppose, conjecture: ὥς σὺ εἴσκεις δ 148.—With infm.: ἄντα σθένει Ξάνθον ἤσκειν εἶναι Φ 332. Cf. N 446: ι 321 (infm. to be supplied) λ 363.

εἰσνοέω [εἰσ- (4)]. To note, descry, see: πατέρα Ω 700: Ὀρίωνα λ 572, βῆην Ἡρακλεΐην 601.

εἰσόδος, ἡ [εἰσ- (2) + ὁδός]. An entrance κ 90.

†εἰσοιχνέω [εἰσ- (1)]. 3 pl. εἰσοιχνεύσι ι 120. Acc. sing. fem. pple. εἰσοιχνεύσαν ζ 157. With acc., to go to, land upon: νῆσον ι 120.—To approach in order to take part in: χορόν ζ 157.

εἴσομαι¹, fut. See εἶδω (C).

εἴσομαι², fut. mid. ἔημι².

εἴσον, aor. imp. See ἔξομαι.

εἰσφορά, ἐσφορά [εἰσ- (4), ἐσ-]. 3 pl. εἰσφώσσι M 312: θ 173, ο 520, ν 166. 2 pl. opt. εἰσφώτε θ 341. Pple. εἰσφώνων E 183, Θ 52, K 123, Λ 82, 601, X 321, Ω 632: π 26, 277, φ 393. Dat. εἰσφώνων Ψ 464: ω 319. Acc. εἰσφώνοντα O 456, P 687: γ 123, δ 775, ζ 161, θ 384, ξ 214. Pl. εἰσφώνοντες Δ 4, H 214, I 229, N 88, Ω 23: η 71, ι 321, λ 363, ν 311. Dat. εἰσφώσσι θ 327. Acc. εἰσφώνοντας Γ 342, Δ 79, Ω 482. Fem. εἰσφώουσα Λ 73: τ 537. Dat. εἰσφώουση ψ 239. Acc. εἰσφώουσαν δ 142. Pl. εἰσφώουσι Δ 9, E 418. Imp. pl. mid. εἰσφάσθε Ψ 495. Infm. εἰσφάσθαι Ξ 345: γ 246, ι 324, κ 396, ω 252. 3 pl. impf. εἰσφώνοντο Ψ 448. From ὀπ- fut. in mid. form ἐσφύομαι E 212. 3 sing. ἐσφύεται Ω 206. (1) To look at or upon, see, view, behold: Τρώων πόλιν Δ 4. Cf. E 183, II 214, Θ 52 = Λ 82, I 229, Δ 601, N 88, Ψ 448, 495, Ω 632: πατέρα ω 319. Cf. θ 327, π 26, ν 311.—To set eyes upon, see: πατρίδ' ἐμήν E 212. Cf. O 206.—To look upon, be a spectator of the doings of: μνηστήρων ἡμίλον π 29, ψ 303.—To observe, survey: χροά X 321.—To keep one's eyes upon, watch: Ἰδηϊάδας ε 272.—(2) Absol., to see, behold: θάμβος ἔχεν εἰσφώνοντας Γ 342. Cf. Δ 9, 79, E 418, Λ 73, Ξ 345, P 687, Ω 23, 482: γ 123, δ 775, 142, ζ 161, θ 384, ι 321, λ 363, ξ 214, π 277, τ 537, ψ 239.—To look on, be a spectator θ 341.—To direct one's sight, look Ψ 464.—To look out, watch: σχεδὸν ἴσχειν εἰσφώνοντα ἕππους ('keeping his eyes open') O 456.—(3) To look to for guidance or counsel K 123.—To look towards for aid N 478, 490.—To watch (a person) looking for a signal for action from him φ 393.—(4) To look up to, respect, regard:

θεοὺς ὡς M 312. Cf. η 71, θ 173, σ 520, ν 166.—
(5) The infin. mid. used expegetically: καλλίονες
εἰσπράσθαι κ 396. Cf. γ 246, ι 324, ω 252.

ἔϊσος. See ἔϊσος.

ἔϊσπτόμαι [εἰσ- (2)]. 3 sing. aor. εἰσέπτατο.
To fly into. With acc.: κοίλῃν πέτρῃν Φ 494.

εἶσω, ἔσω [εἰς]. (1) Into the interior of some-
thing, inwards, in: δύναι δόμον Ἄϊδος εἶσω Γ 322,
εἶσω ἀσπίδ' ἔαζεν (broke it in) Η 270, εἶσω ἐπι-
γράφαι χροά (app., getting within his guard)
N 553. Cf. Δ 460, M 459, Π 340, Σ 282, etc.:
εἶπατ' εἶσω (go in and tell) γ 427, ἔσω κίε η 50.
Cf. δ 775, η 6, κ 91, λ 579, etc.—(2) In the interior,
within: εἶσω δόρπον ἐκόσμιε η 13. Cf. σ 96, τ 4.—
(3) With acc. of something reached and entered:
Ἴλιον εἶσω P 159. Cf. Α 44, Ξ 457, Φ 125, Ω 155,
etc.: πέμψαι δόμον Ἄϊδος εἶσω ι 524. Cf. λ 150,
ο 40, ψ 24, etc.—So with ellipse of δόμον (or perh.
on the analogy of εἰς Ἄϊδος (see εἰς (II) (2))):
κατελθόντ' Ἄϊδος εἶσω Z 284. Cf. Z 422, X 425.—
In reference to a point reached, but not implying
entrance: νήεσσ' ἡγήσατο Ἴλιον εἶσω Α 71. Cf.
Σ 58, 439, etc.: τ 182, 193.—(4) With genit. as
in (3): εἶσω δώματος ἦει θ 290. Cf. η 135.

εἶσωπός [εἰσ- (2) + ὦπα. 'Inside-looking'].
Hence, within or inside of the line of. With
genit.: νεών O 653.

εἶται, 3 sing. pf. mid. ἐννυμι.

εἶτε, 2 pl. opt. εἰμι.

εἶτε. See εἶ (10).

εἶχον, imperf. ἔχω.

εἶω = ἔάω.

εἶωθε, 3 sing. pf. εἶωθώς, pf. pple. ἔθω.

ἐκ, before a vowel ἐξ [cf. L. ex]. (I) Adv.
(1) Out, forth, from, away, off: ἐκ δ' εὐνάς ἔβαλον
Α 436, ἐκ πάντα θεμελία πέμπεν (i.e. the water
tore them from their seats) M 28, ἐκ δέ οἱ ἥνιοχος
πλήγῃ φρένας (was struck out of, lost, his wits)
N 394. Cf. Α 469, B 809, Γ 113, Δ 116, etc.: ἐκ
δ' ἔβαν αὐτοὶ γ 11, ἐκ τοσσῶνδ' ἀέκητι οἰχεται δ 665.
Cf. α 150, γ 406, 456, δ 301, etc.—In reference to
keeping out of harm's way: ἐκ τ' ἀλέοντο Σ 586.
—(2) Off: ἐκ δέ καλυψάμενοι θηήσαντο κ 179 (see
καλύπτω (3)). Cf. ξ 341.—(3) In reference to
selection, out of specified things: ἐκ δ' ἔλον
Χρυσήϊδα Α 369. Cf. Α 696.—(4) In reference to
hanging or attaching, or to being hung or
attached, from or to something: ἐκ δέ πέλειαν
δῆσεν Ψ 853. Cf. Σ 480.—(5) Of speaking, etc.,
indicating absence of restraint, out, right out,
aloud: ἐκ τοι ἐρέω Α 204, ἐκ δέ γέλασεν Z 471.
Cf. Α 233, etc.: β 187, δ 278, 376, etc.—Sim. of
bright reflexion of light: ἐκ τ' ἔφανεν πᾶσαι
σκοτία Θ 557 = Π 299.—(6) Intensive, often not
appreciably affecting the sense: ἐκ τ' ὀνόμαζεν
Α 361, ἐκ καὶ ὅψε τελεῖ Δ 161. Cf. Γ 398, Ε 161,
I 375, M 234, etc.: β 302, γ 374, η 220, κ 63, etc.
—(II) Prep. with genit. (commonly accented
when immediately following the case-form).
(1) Out of, out from, away from, from: ἐκ Πύλου
Α 269, ἐκ δ' ἀγαγε κλισίης 346, μάχης ἐκ P 207.
Cf. Α 194, 439, B 88, 131, 146, etc.: α 259, 327,

β 147, 321, γ 12, etc.—With ablative: ἐκ παλά-
μῃν Γ 367. Cf. Ξ 150, O 580: β 2, γ 405, etc.—
With a form in -θεν (1): ἐξ οὐρανῶν Θ 21.—Ablat.
with ellipse of δόμον: οὐ νίσσμαι ἐξ Ἄϊδαο Ψ 76.
Cf. λ 625, 635, σ 299.—In reference to deprivation:
ἐκ γάρ εὐ φρένας εἴλετο Ι 377.—Cf. Σ 311.—To
returning Z 480, etc.: π 463, etc.—In reference to
immutable things: ἔγχετ' ἐξ ὕπνου B 41, ἐκ θυμοῦ
πεστέην Ψ 595. Cf. K 107, T 350, etc.: δ 753, 839,
etc.—(2) At a distance from, away from: ἐκ
καπνοῦ κατέθηκα [τεύχεα] π 288 = τ 7. Cf. Ξ 130.
—(3) In reference to acquisition or selection,
out of, from: τὴν ἀρετ' ἐξ ἐνάρων Ι 188. Cf. Δ 96,
I 641, etc.: β 433, etc.—(4) In reference to
growth or development, out of, from: τοῦ κέρα ἐκ
κεφαλῆς πεφύκει Δ 109. Cf. Ξ 177.—With -θεν (1)
ε 477.—Sim.: ἐξ ἐτέρων ἑτερ' ἐστίν (i.e. one set of
buildings joins on to another) ρ 266.—(5) In
reference to birth, sprung from, from: γένος ἦν
ἐκ ποταμοῦ Ε 544. Cf. Ε 548, Ξ 472, O 187, T 105,
111, etc.: τοῦ μ' ἐκ φασί γενέσθαι α 220. Cf.
α 207, κ 139, 350, ξ 202 (by . . .), π 100, etc.—
With ablative: ἐκ θεόφιν γένος ἦεν Ψ 347.—(6) In
reference to a place of birth or origin: μελὴν, τὴν
πόρε Πηλίου ἐκ κορυφῆς Η 144 = T 391. Cf. Φ 154:
ἐξ Ἰθάκης γένος εἰμι ο 267. Cf. ξ 199, ο 425, ω 418,
etc.—(7) In reference to source, origin, cause,
motive, in general, proceeding from, from: ὄναρ
ἐκ Διὸς ἐστίν Α 63, ἐκ θυμοῦ φίλεον (from my heart)
I 343. Cf. Α 525, Ε 4, Η 111, Ξ 416, T 129, etc.:
ἐξ ἡμέων κάκ' ἐμμεναι α 33, ἐξ ὀλιγῆπλῆς ε 468,
ὅς τε θεῶν ἐξ ἀεὶδῃ (under their inspiration) ρ 518.
Cf. α 40, β 134, ι 512, μ 286, τ 93, etc.—With
ablative: ἐκ θεόφιν πολεμίζει P 101.—Sim.: ἐκ
γενεῆς ὀνομάζων (by his family name) K 68.—In
reference to a source from which one draws: ἐκ
κεράμων μέθυ πίνετο Ι 469. Cf. Φ 312, etc.: ζ 224, ι 9,
κ 361.—In reference to an agent: ἐφίληθεν ἐκ
Διὸς B 669. Cf. η 70.—(8) In reference to a point
from which seeing, appearing, hearing, speaking,
etc., or action in gen. takes place, or which is
occupied by an agent: ἐξ ἀκρῆς πόλῃος Διὶ χεῖρας
ἀνασχέιν Z 257, στάσ' ἐξ Οὐλύμποιο Ξ 154 (indicat-
ing the quarter from which she appeared to an
observer; cf. Φ 144 and under ἀπό (II) (1) (h)),
ἀστεος ἐκ σφετέρου (i.e. with the city as their
base) Σ 210, μετέειπεν ἐξ ἔδρης T 77. Cf. Θ 75,
Λ 62, 130, T 375, T 377, Φ 213, etc.: ἐκ Σολύμων
ὀρέων ἴδεν ε 283, ἔλκε νεύρη ἐκ διφροῦ φ 420. Cf.
ι 407, μ 83, ν 56, ξ 328, π 390, etc.—With ablative:
τηλεφανῆς ἐκ ποντίφιν ω 83. Cf. I 572.—With a
form in -θεν (1): ἐξ ἀλῶθεν Φ 335. Cf. P 548.—
Sim.: διφροῦ δ' ἐκ ῥυμὸς πέλεν (stood out) E 729.—
(9) In reference to a point from which a begin-
ning is made: ἐκ κεφαλῆς ἐς πόδας Π 640. Cf.
Σ 353, X 397, Ψ 169: η 87, 96, ψ 196, 199.—Sim.:
ἐκ ῥιζέων ἐρπιοῦσα Φ 243.—Also: ἐκ ἀρχιμῆλοιο
Ω 352.—(10) In reference to suspending, hanging,
attaching, from, to: ἐξ ἀντροῦς ἡλία τείνας Ε 262.
Cf. K 475, Λ 38, Σ 598, X 398, etc.: κ 96, μ 51,
τ 58, ω 8, etc.—With ablative: ἐκ πασσαλόφῃ
κρέμασεν θ 67 = 105.—With a form in -θεν (1)

Θ 19.—In reference to a person on whom something depends or hinges: τοῦ δ' ἐκ Φαιήκων ἔχεται κάρτος § 197. Cf. λ 346.—(11) In reference to succession: δέχεται μοι κακὸν ἐκ κακοῦ (one evil after another) T 290.—(12) In temporal sense. (a) From, since: ἐκ νεότητος § 86. Cf. Θ 296, I 106, O 69, Ω 31, 535 (see γενετή), etc.: ἐξ ἀρχῆς α 188. Cf. α 74, 212, β 254, ρ 69, σ 6 (see γενετή), etc.—For ἐξ οὗ see δ 2 (II) (9) (b).—(b) After, succeeding: καύματος ἔξ E 865.

ἐκάργος (FekáFergos) [ékás + ἔργω²]. The far-worker, the far-shooter. Epithet or a name of Apollo A 147, 474, 479, E 439, H 34, I 564, O 243, 253 = Φ 461, Π 94, P 585, Φ 472, 478, 600, X 15, 220: T 323.

ἐκάη, 3 sing. aor. pass. καῶ.

ἐκαθεν [ékás + -θεν (1) (2)]. (1) From afar: ἐ. φαίνεται αὐγῇ (i.e., as we say, to a great distance) B 456. Cf. N 179, Π 634.—(2) Far off: ἐ. ἄστυ φάτ' εἶναι ρ 25.

ἐκάθρη, 3 sing. aor. καθαίρω.

ἐκαλέσαστο, 3 sing. aor. mid. καλέω.

ἐκάλυψε, 3 sing. aor. καλύπτω.

ἐκαμον, aor. κάμνω.

ἐκάπυσσε, 3 sing. aor. καπύω.

ἐκάς (Fekás). (1) Far, far off or away, at a great distance: στροφᾶσθαι T 422. Cf. β 40, ε 358.—Comp. ἐκαστέρω η 321.—Superl. ἐκαστάτω K 113.—(2) Far, to a great distance: ἔπατ' οὐσὺς N 592. Cf. μ 435.—(3) Far from. With genit.: ἐ. πόλιος E 791 = N 107. Cf. I 246, N 263, O 740, T 354: νηῶν ἐ. ἐ. 496. Cf. γ 260, δ 99, ζ 8, ο 33, ρ 73, ω 37.—With prep.: ἐ. ἀπὸ τεύχεος Σ 256.

ἐκάστοθι [ékastos + -θι]. In each place, at each of the spots mentioned γ 8.

ἐκάστος, -η, -ον (Fékastos). (1) (a) Each: ἀνήρ B 805. Cf. B 164, 610, H 424, K 68, N 230, Σ 375, etc.: β 91, 384, ι 60, 431, κ 173, μ 99, χ 31, etc.—(b) In pl., each of the, all of the: ταῦτα (τὰ) ἔκαστα (all these things, these various things) A 550, K 432, Λ 706, Ψ 95, φυλακτῆρες ἔκαστοι (each detachment) I 66, λαοὶ ἐπὶ νῆας ἔκαστοι ἐσκίδναντο (each to his ship) Ω 1. Cf. λ 9, μ 16, 151, 165, ξ 362, ο 487.—(2) Absol. (a) In sing., each, each one, each person or thing: ἐ. ἡγεμόνων Δ 428, ὡς κ' ὁστέα παισὶν ἐ. οἰκαδ' ἄγρ H 334 (app. loosely expressed, and meaning that each dead man's bones were to be taken to his children). Cf. A 607, E 470, I 203, Ξ 507, Ψ 350, etc.: δίδωσι ἐκάστῳ α 349. Cf. β 392, δ 440, ι 65, 245, κ 392, etc.—(b) In pl., the whole number of specified or indicated persons or things. (a) In masc. and fem.: εἰ κ' ἄνδρα ἔκαστοι ἐλοιμέθα (each lot of ten) B 127, ἐπεὶ κόσμῳθεν ἔκαστοι (each tribe) Γ 1. Cf. H 100, I 383, Ψ 55: ἔκαστοι ἡφύσαμεν (each ship's company) ι 164, θάπτον ἔκαστοι (the relatives of each) ω 417. Cf. I 220, ν 76.—(β) In neut.: διασκοπιᾶσθαι ἔκαστα (all that could be spied out) K 388, ἔκαστ' ἐπέτελλεν (gave full injunctions) Ψ 107. Cf. T 332: ἵνα εἴπω ἔκαστα (give each his orders) γ 361, πόσιν ἐρέεινεν ἔκαστα (all that she had in her mind)

δ 137, τελεοῖεν χ' ἔκαστα (all needful affairs) ι 127, ἐρέω ἔκαστα (all that you need to know) κ 292. Cf. δ 119, θ 259, μ 25, 130, ν 191, σ 228, φ 222, ω 261, etc.—(γ) With the article: τὰ ἔκαστα ἐξερέουσιν (all they have to ask about) ξ 375.—(3) (a) In sing. with pl. vb.: οἱ κακείοντες ἔβαν ἔκαστος A 606. Cf. B 775, E 878, H 175, I 88, Ξ 87, etc.: οὐδ' ὑμεῖς ἐνὶ φρεσὶ θέθετε ἐκάστη (none of you did so) δ 729, ἔκαστος ἐνέικατο θ 392. Cf. β 252, θ 324, κ 397, λ 542, χ 57, etc.—(b) In sing. in apposition with pl. sb., etc.: Τρῶας τρώμος ὑπῆλθε ἔκαστον H 215 = T 44. Cf. E 195, K 473, Λ 11, Ξ 151, O 109: πᾶσιν ἐπίστίον ἐστιν ἐκάστῳ ζ 265.—Sim.: ὑμέτερον ἐκάστου θυμὸν P 226.

ἐκατέρθε(ν) (Fekáterthe) [Fek-, ἔκαστος]. (1) On either side: τρεῖς ἐ. Δ 27, ἐ. καθήατο (in two parties) T 153, τρεῖς ἐ. ἔδησαν [ζυγώδεαμον] Ω 273 (i.e. with three turns each way round the ὀμφαλός): ἀμφίπολος ἐ. παρέστη α 335 = σ 211 = φ 66, ἀψάμενοι ἐ. ι 386 (i.e. taking hold of the two ends of the strap, which made a turn round the shaft, and pulling the ends alternately). Cf. η 91, ι 430, λ 578, χ 181.—(2) On either side of. With genit.: ὁμίλῳ I 340 = Ψ 813 (i.e. each retired behind his friends). Cf. Ψ 329, Ω 319: σταθμοῖν ἐ. (one by each σταθμός) ζ 19. Cf. ξ 263.

ἐκατηβέλτης (Fekathibélthēs) [ékathē- (see next) + βελ-, βάλλω]. = next. Epithet of Apollo Δ 75.

ἐκατηβόλος (Fekathibólos) [ékathē-, conn. with ἐκάς + βολ-, βάλλω. Cf. ἐκηβόλος]. The far-shooter. Epithet or a name of Apollo Δ 370, E 444 = Π 711, O 231, P 333: θ 339, ι 278.

ἐκατόγχιερος [ekátōn + χεῖρ]. The hundred-handed. Of Briareus A 402.

ἐκατόζυγος, -ον [ekátōn + ζυγόν]. With a hundred rowing-benches: νηὺς T 247.

ἐκατόμβη, -ης, ἡ [ekátōn + βοῦς. Lit., 'a sacrifice of a hundred oxen']. (1) A great or costly sacrifice A 65, B 306, Z 115, H 450, I 535, etc.: α 25, γ 59, δ 352, ε 102, η 202, etc.—(2) The material for such a sacrifice: ἀγειν ἐκατόμβην ἐς Χρυσήν A 99. Cf. A 142, 309, 431, 438, 447: ι 276.

ἐκατόμβοιος [as prec.]. (1) Of the value of a hundred oxen B 449.—(2) Absol.: ἀμειβεν ἐκατόμβοι' ἐννεαβόλον Z 236.—In neut. sing., the value of a hundred oxen: ἐκατόμβοιον τοι ἦλφον Φ 79.

ἐκατόμπεδος, -ον [ekátōn + πεδ- (as in πεζός), ποῦς, in sense, a measure of length]. Measuring a hundred feet: πυρῆν Ψ 164.

ἐκατόμπολις [ekátōn + πόλις]. Containing a hundred cities. Epithet of Crete B 649.

ἐκατόμπτυλος, -ον [ekátōn + πύλη]. The hundred-gated. Epithet of the Egyptian Thebes I 383.

ἐκατόν, *undeclinable*. A hundred B 448, 576, E 744, I 85, Λ 244, Ξ 181.—Absol.: ἐ. τε δηλοκῶων τε Θ 233.—With another numeral: ἐ. καὶ εἴκοσι B 510, ἐ. καὶ πενήκοντα A 680.

ἐκάτος (Fek-) [a short or 'pet' form of ἐκατηβόλος]. = ἐκατηβόλος A 385, H 83, T 71, 295.

ἐκβαίνω [ék- (1)]. (A) Aor. imp. pl. ἐκβηγε θ 38. Pple. ἐκβάς η 285. Pl. ἐκβάντες κ 103, 142. (B) Aor. pple. pl. ἐκβήσαντες ω 301. (I) *Intrans.*

in all forms except (B). (1) To come forth: ἐκβαίνοντα πλῆξα κ 161.—To leave a specified region: ἀπάνευθε ποταμοὶ ἐκβὰς κατέδραθον η 285.—(2) To come forth *from*. With genit.: πέτρης Δ 107.—(3) To come out of the sea on to dry land ε 415, η 278.—(4) To leave a ship, land θ 38, κ 103, 142.—(II) *Trans.* in form (B), to set on shore ω 301.

ἐκβάλλω [ἐκ- (1)]. Aor. ἐκβαλον Σ 324: ξ 277. 3 sing. -ε E 39, Ξ 419, O 468: δ 503, ε 244, τ 278, 362. 3 pl. -ον ο 481. (1) To throw out Φ 237.—To throw overboard ο 481.—Of the sea, to cast up (on to the shore) τ 278.—To shed (tears) τ 362. To utter: ἐπος Σ 324: δ 503.—(2) To fell (trees) (cf. ἐκτάμνω (4)) ε 244.—(3) To send forth, let fall: δόρυ ἐκτοσε χειρὸς ξ 277.—(4) With genit., to strike out *of* (the hand): βιδὼν ἐκβαλε χειρὸς O 468. Cf. β 396.—To hurl or cause to fall *from*: ἐκβαλε δίφρου E 39.—(5) To send forth, let fall *from* (the hand). With genit.: χειρὸς ἐκβαλεν ἔγχος Ξ 419.

ἐκβασις, ἡ [ἐκ- (1) + βα-, βαίνω]. A means of escape from something: ἀλός ε 410.

ἐκβλώσκω [ἐκ- (1)]. 3 sing. aor. ἐκμολε. To come out: κλισιῆθεν Δ 604.

ἐκγεγάμεν, pf. infin. ἐκγίγνομαι.
ἐκγεγαῶτι, dat. sing. masc. ἐκγεγαυῖα, nom. sing. fem. pf. pp. ἐκγίγνομαι.

ἐκγελάω [ἐκ- (8)]. Aor. pp. ἐκγελάσας. To laugh out, laugh aloud: ἡδύ π 354, σ 35.

ἐκγίγνομαι [ἐκ- (2)]. 3 pl. aor. ἐξεγένοντο E 637, Ξ 115, T 231, 305. Dat. sing. masc. pf. pp. ἐκγεγαῶτι Φ 185. Nom. fem. ἐκγεγαυῖα Γ 199, 418: δ 184, 219, ζ 229, ψ 218. Infin. ἐκγεγάμεν E 248, T 106, 209. 3 dual plupf. ἐκγεγάτην κ 138. (1) To be born: Πορθεῖ τρεῖς παῖδες ἐξεγένοντο (were born to . . .) Ξ 115.—(2) With genit., to be born *of*: οἱ δῖοι ἐξεγένοντο E 637. Cf. Γ 199, 418, T 106, 231, 305, Φ 185: δ 184, 219, κ 138, ζ 229, ψ 218.—To be by birth (the son) *of*: υἱὸς Ἀγχίσαιο εὐχεται (εὐχομαι) ἐκγεγάμεν E 248, T 209.

ἐκγονος [ἐκ- (2) + γον-, γεν-, γίγνομαι]. (1) The offspring, a child (= γόνος (1) (a)): Τυδεός E 813. Cf. T 206: γ 123, λ 236.—(2) A remoter descendant (= γόνος (1) (b)): Μελάμποδος ο 225 (he was his great-grandson).

ἐκδέρω [ἐκ- (3)]. Aor. pp. ἐκδέρας. To strip off: δῶκέ μ' ἐκδέρας ἀσκὸν βοός κ 19 (*i.e.* a bag made from the stripped off skin).

ἐκδέχομαι [ἐκ- (1)]. To receive from one, relieve one *of*: οἱ οἱ σάκος ἐξεδέχοντο N 710.

ἐκδέω [ἐκ- (4)]. (1) To attach, bind on χ 174.—(2) To attach so as to hang *from*, bind on to. With genit.: δρὺς ἐκδεον ἡμιόνων Ψ 121.

ἐκδηλος [ἐκ- (9)]. Conspicuous, pre-eminent E 2. ἐκδιαβαίνω [ἐκ- (1) + δια- (3)]. Nom. pl. masc. aor. pp. ἐκδιαβάντες. To go forth and *across* (a space). With acc.: τάρφον K 198.

ἐκδιδωμι [ἐκ- (1)]. Aor. imp. pl. ἐκδοτε. To give up, surrender: Ἑλένην Γ 459.

ἐκδύω, ἐκδύνω [ἐκ- (1)]. 1 pl. aor. opt. ἐκδύμεν

II 99. Pl. ἐκδύς ε 460, χ 334. (1) To put off (a garment) α 437, ε 460.—So in mid., to put off (one's armour): τεῖνχε' ἐξεδύνοντο Γ 114.—(2) To go *out of*, quit. With genit.: μεγάρου χ 334.—To escape, avoid: δλεθρον II 99.

ἐκέασσε, 3 sing. aor. ἐκάθω.

ἐκέδασθεν, 3 pl. aor. pass. κεδάννυμι.

ἐκέδασσε, 3 sing. aor. κεδάννυμι.

ἐκέιβι [cf. next and κείβι]. There ρ 10.

ἐκέινος, -η, -ο [cf. κείνος]. (1) That person or thing, the person or thing referred to, he, she, it (with backward reference): οἶος ἐ. δεινὸς ἀνὴρ Λ 653. Cf. β 183, γ 113, ξ 163, 352, ο 330, 368, π 151, σ 147, τ 322, ω 288, 312, 437.—(2) As antecedent to a relative: ἐ. δς . . . I 63.—(3) Contrasted with ὁ δ 819.—(4) With sb., that: ἐν ἐκείνῳ δῆμῳ γ 103.

ἐκέκαστο, 3 sing. plupf. καίνυμαι.

ἐκέκασθαι, 3 sing. plupf. κενύθω.

ἐκέκλετο, 3 sing. aor. κέλομαι.

ἐκέκλιτο, 3 sing. plupf. pass. κλίνω.

ἐκερσε, 3 sing. aor. κέλω.

ἐκηα, aor. καίω.

ἐκηβολίη, -ης, ἡ [ἐκ ηβόλος]. Skill in the use of the bow. In pl. E 54.

ἐκηβόλος (Φεκηβόλος) [ἐκ η-, ἐκάς + βολ-, βάλλω]. = ἐκατηβόλος A 14 = 373, 21, 96, 110, 438, Π 513, X 302, Ψ 872.

ἐκῆλος (Φεκῆλος) [cf. ἐκών, εὐκῆλος]. (1) At ease, at one's ease, taking one's ease, untroubled, undisturbed, without undue exertion: τέρπονται E 759, ἐρρέτω (without hindrance on my part, for all I care) I 376. Cf. Z 70, Θ 512, Λ 75, P 340: β 311, λ 184, ν 423, ξ 91, 167, π 314, φ 289.—(2) Implying forbearance from action, keeping the peace, holding one's peace, restraining oneself: δαίνυσθαι E 805. Cf. O 194: μ 301, ρ 478, φ 259 (giving over for the time being), 309.

ἐκητι (Φεκητι) [cf. ἐκών]. By the grace or aid of. With genit. (always following the case): Ἑρμείω ε. ο 319. Cf. τ 86, ν 42.

ἐκθεῖσαι, nom. pl. fem. aor. pp. ἐκτίθωμι.

ἐκθνήσκω [ἐκ- (9)]. 3 pl. aor. ἐκθανον. To die: γέλω ἐκθανον σ 100 (app. (nearly) killed themselves with laughter).

ἐκθρώσκω [ἐκ- (1)]. 3 sing. aor. ἐξέθρε Φ 539. ἐκθορε II 427. (1) To leap or spring forth Φ 539.

—(2) To jump *out of*. With genit.: δίφρου II 427.—So of the heart beating in agitation and apparently striving to burst (out of the breast): κραδίη μοι ἔξω στηθέων ἐκθρώσκει K 95.

ἐκιον. See κιον.

ἐκίχε, 3 sing. aor. κικάνω.

ἐκίχεις, 2 sing. impf. See κικάνω.

ἐκίχημεν, 1 pl. non-thematic impf. κικάνω.

ἐκκαθαίρω [ἐκ- (9)]. To clear out, free from obstructions: οὐροῖς B 153.

ἐκκαυδεκάδωρος [ἐκ-, ἐξ + καί + δέκα + δῶρον, a palm, four fingers' breadth, *i.e.* about three inches]. Sixteen palms in length, *i.e.* about four feet: κέρα Δ 109.

ἐκκαλέω [ἐκ- (1)]. Aor. pp. ἐκκαλέσας Ω 582.

Pl. ἐκκαλέσαντες κ 471. To call forth, summon Ω 582.—To call forth for conference: με κ 471.—Of Hermes summoning souls for their passage to the nether world. In mid. ω 1.

ἑκκατείδω [ἐκ- (1) + κατ-, κατα- (1)]. Aor. pple. ἑκκατιδών. To see or descry something *from* (a height). With genit.: Περγάμον Δ 508, Η 21.

ἑκκατεφάλλομαι [ἐκ- (1) + κατ-, κατα- (1) + ἐφ-, ἐπι- (5)]. 3 sing. aor. ἐκκατεπάλλω. To leap forth *down* *from* for an indicated purpose: οὐρανοῦ Τ 351 (v.l. οὐρανοῦ ἐκ κατεπάλλω).

ἐκκατιδών, aor. pple. ἐκκατείδω.

ἑκκλέπτω [ἐκ- (1)]. 3 sing. aor. ἐξέκλεψε. To rescue by stealth out of something: Ἄρηα Ε 390.

ἑκκυλινδῶ [ἐκ- (1)]. 3 sing. aor. pass. ἐξέκυλισθη. In pass., to be rolled, roll (headlong) from a position: ἐκ διφροῦ Ζ 42 = Ψ 394.

ἐκλαγῆν, 3 pl. aor. κλάζω.

ἑκλανθάνω [ἐκ- (9)]. 3 pl. redup. aor. ἐκλέαθον Β 600. 3 sing. aor. mid. ἐκλάθετο κ 557. 3 pl. ἐξελάθοντο Π 602. 3 pl. redup. aor. subj. ἐκλεάθονται χ 444. 3 sing. opt. ἐκλεάθαιτο γ 224. Infinit. ἐκλεαθέσθαι Ζ 285. (1) To cause a person to forget, deprive him of (a faculty): ἐκλέαθον κιθαριστὴν Β 600.—(2) In mid. (a) To forget, fail to remember to do. With infinit.: καταβῆναι κ 557.—(b) With genit., to forget, fail to bethink oneself of: οὐδ' ἀλγῆς ἐξελάθοντο Π 602.—To forget, be freed from: διζῆς Ζ 285.—To (die and) forget, cease to think of (in death): γάμοι γ 224. Cf. χ 444.

ἐκλάσθω, 3 sing. aor. pass. κλάω.

ἐκκλεάθον, 3 pl. redup. aor. ἐκκλανθάνω.

ἐκλεο, 2 sing. impf. pass. κλέω. See κλείω.

ἐκλειψε, 3 sing. aor. κλέπτω.

ἐκλήσθω, ἡ [ἐκ- (9) + λη-, λήθω]. A forgetting: παίδων φόνου ω 485 (an amnesty in regard to . . .).

ἐκλήθω, ἐκλίνθη, 3 sing. aor. pass. κλίνω.

ἐκλυον. See κλύον.

ἐκλύσθη, 3 sing. aor. pass. κλύω.

ἐκλύω [ἐκ- (1)]. 3 sing. aor. pass. ἐξελύθη Ε 293. (1) To set free or rescue *from*. In mid. With genit.: κακὸν σ' ἐκλύσομαι κ 286.—(2) αἰχμὴ ἐξελύθη Ε 293, app., was disengaged from the flesh.

ἐκμολε, 3 sing. aor. ἐκβλώσκω.

ἐκμύζω [ἐκ- (1) + μυζάω, in late Greek, to suck]. To suck, or perh. rather, to press or squeeze out: αἷμ' ἐκμύζῃσας Δ 218.

ἐκορέσθην, aor. pass. κορέννυμι.

ἐκορέσατο, 3 sing. aor. mid. κορέννυμι.

ἐκοψα, aor. κόπτω.

ἐκπαγλος, -ον [perh. for ἐκ-παγ-λος, fr. ἐκ- (9) + παγ-, πλήσσω]. In some way striking or remarkable. (1) Of persons Φ 452 (extraordinarily violent or unreasonable), 589 (wonderful, great).—In superl. Α 146 and Τ 389 (most wonderful (derisively)), Σ 170 (app., incredibly remiss).—(2) Of words, etc., violent, vehement: ἐπέεσσιν Ο 198: θ 77, ενιπὴν κ 448.—Of a storm, unusually violent ξ 522.—(3) In neut. sing. ἐκπαγλον as adv., in striking wise, vehemently, loudly, excessively: ἐπέεζατο Ν 413, 445, Ξ 453, 478, ἀεικίω Χ 256.

Cf. ρ 216.—So in pl. ἐκπαγλα, exceedingly, strongly, deeply: φάλησα Γ 415. Cf. Ε 423.

ἐκπαγλως [adv. fr. prec.]. In striking wise, vehemently, exceedingly, strongly, deeply Α 268, Β 223, 357, Ι 238: ε 340, λ 437, 560, ο 355.

ἐκπαϊφάσω [ἐκ- (5)]. To make oneself prominent, attract attention to oneself Ε 803.

ἑκπάλλω [ἐκ- (1)]. 3 sing. aor. pass. ἐκπαλτο. In pass., app., to throb *forth from*. With genit.: μυελὸς σφονδύλων ἐκπαλτο Τ 483.

ἑκπατάσσω [ἐκ- (1)]. Pf. pple. pass. ἐκπαταταγμένος. App., to afflict (in mind): φρένας ἐκπαταταγμένος ἐσσι (out of your wits, stirred to madness) σ 327.

ἐκπέμψω [ἐκ- (1)]. 3 pl. aor. ἐκπεμψαν π 3. 3 sing. subj. ἐκπέμψῃσι σ 336. 3 sing. opt. ἐκπέμψει Ε 681. Aor. imp. pl. mid. ἐκπέμψασθε υ 361. (1) To send forth or away Ω 381: π 3.—(2) With genit., to send forth *from*, cause to depart *from*: πολέμου Φ 598.—To turn out of: δώματος σ 336.—In mid. υ 361.—(3) To conduct or escort *from*. With genit.: νηὼν Ω 681.

ἐκπαταταγμένος, pf. pple. pass. ἐκπατάσσω.

ἐκπόται, 3 sing. pf. pass. ἐκπίνω.

ἑκπεράω [ἐκ- (9) + περάω]. 3 sing. ἐκπεράα ι 323. 3 pl. ἐκπερώσι η 35, θ 561. 3 sing. aor. ἐξεπέρσεν Ν 652, Η 346: κ 162. (1) To pass over, traverse: λαίμα η 35, θ 561, ι 323.—(2) Of an arrow or a spear, to make its way, pass Ν 652, Η 346: κ 162.

ἑκτέρθω [ἐκ- (1) (9)]. 3 sing. fut. ἐκτέρσει Σ 283, Φ 310. 3 pl. -ουσι Ε 489. Infinit. -εν Ρ 407. 2 sing. aor. subj. ἐκτέρσῃς Ν 380. 3 pl. -ουσι Α 164. Pple. -ας, -αντος Β 113, 288, Ε 716, Ι 20, Σ 327, Φ 433. Infinit. ἐκτέρσαι Α 19, Β 133, Ο 216. 1 pl. aor. ἐξεπράθομεν Α 125. (1) To sack or plunder (a city) Α 19, 164, Β 113 = 288 = Ε 716 = Ι 20, Β 133, Ε 489, Ν 380, Ο 216, Ρ 407, Σ 283, 327, Φ 310, 433.—(2) To plunder or carry off *from*. With genit.: πολλῶν Α 125.

ἐκπεςε, 3 sing. aor. ἐκπίπτω.

ἐκπεφυνῖαι, nom. pl. fem. pf. pple. ἐκφύω.

ἑκπίνω [ἐκ- (9)]. Aor. ἐκπινον κ 318. 3 sing. -ε ι 353, 361. 3 pl. -ον κ 237. 3 sing. pf. pass. ἐκπέπεται χ 56. (1) To take a draught, quaff a cup ι 353, 361, κ 237, 318.—(2) In pass., to be drunk up, be consumed: ὅσα τοι ἐκπέπεται χ 56.

ἐκπίπτω [ἐκ- (1)]. 3 sing. aor. ἐκπεςε Β 266, Γ 363, Δ 493, Ε 585, Ω 329, Ν 399, Ο 421, 465, Χ 448: ξ 31, 34, π 16, χ 17. 3 pl. -ον Α 179. Infinit. ἐκπείσειν Ψ 467. (1) To fall out Φ 492, Ψ 467.—To fall out of one's hand: χαμαὶ οὐ ἐκπεςε κερκίς Χ 448.—Of tears, to fall, be shed Β 266: π 16.—(2) With genit., to fall out of or from: διφρον Ε 585, Ν 399, ἑπνων Α 179.—To fall out of (one's hand or arms): χειρός Γ 363, Δ 493, Θ 329, Ο 421, 465: ξ 31, 34, χ 17.

ἑκπλήσσω [ἐκ- (1)]. 3 pl. aor. pass. ἐκπληγεν. In pass., to be driven out of one's wits, become panic-struck (cf. πλήσσω (2)) Σ 225.

ἐκποτόμαι [ἐκ- (1)]. Of snow-flakes, to fly forth, be shed abroad: νιφάδες ἐκποτέονται Τ 357.

ἐκπρεπής [ἐκ- (5) + πρέπω]. Pre-eminent B 483.
†ἐκπροκαλέω [ἐκ- (1) + προ- (1)]. Aor. pppl. fem. mid. ἐκπροκαλεσασμένη. To summon and cause to come forward out of. In mid. With genit.: μεγάρων β 400.

†ἐκπρολαίπω [ἐκ (1) + προ- (1)]. Nom. pl. masc. aor. pppl. ἐκπρολαπόντες. To quit . . . and go forward, to issue from: λόχων θ 515.

†ἐκπτύω [ἐκ- (1)]. 3 sing. aor. ἐξέπτυσσε. To spit out of. With genit.: στόματος ἀλμην ε 322.

ἐκρύμν, 2 sing. impf. pass. See κρεμάννυμι.

†ἐκρήγνυμι [ἐκ- (9)]. 3 sing. aor. ἐξέρρηξε. To break, cause to snap asunder O 469.—To carry away, cause to give way: ὁδοῖο (partitive genit., a part of the . . .) Ψ 421.

ἐκρίνε, 3 sing. aor. κρίνω.

†ἐκσαώω [ἐκ- (1)]. 3 sing. aor. ἐξεσάωσε. To save or preserve from impending danger Δ 12.—To save or preserve from the power of. With genit.: θαλάσσης δ 501.

†ἐκσεύω [ἐκ- (1)]. 3 sing. aor. mid. ἐξέσσυτο. In mid. (1) To speed forth ι 438.—(2) With genit., to speed forth from: πυλώνων Η 1.—Of sleep, to flee away from, forsake: βλαφάρων μοι ἐξέσσυτο ὕπνος μ 366.—To issue or gush forth from: φάριγος οἶνος ι 373.

†ἐκσπάω [ἐκ- (1)]. 3 sing. aor. ἐξέσπασε Z 65. Nom. dual masc. aor. pppl. mid. ἐκσπασσάμενω Η 255. To draw out, recover (a spear) Z 65.—So in mid.: ἔγχεα (i.e. from the shields in which they were stuck) Η 255.

†ἐκστρέφω [ἐκ- (1)]. 3 sing. aor. ἐξέστρεψε. To overturn (a plant) and uproot (it) from. With genit.: ἔρνος βόθρων P 58.

ἐκτα, 3 sing. aor. κτείνω.

ἐκτάδιος, -η, -ον [αἰρ. conn. with ἐκτανύω]. Thus, fowling of being spread out, ample, flowing: χλαῖαν K 134.

ἐκταθεν, 3 pl. aor. pass. κτείνω.

ἐκταμε, 3 sing. aor. ἐκτάμνω.

ἐκταμεν, 1 pl. aor. κτείνω.

ἐκτάμνω [ἐκ (1)]. 3 sing. aor. ἐξέταμε Δ 486. ἐκταμε ι 320. 3 pl. ἐξέταμον Α 460, Β 423, Ν 391, Π 484: μ 360. Imp. ἐκταμε Α 829. (1) To cut out (a sacrificial limb), sever (it) by the joint: μηρούς Α 460 = Β 423: = μ 360.—Of a surgeon, to cut out, extract: λούς Α 515.—To cut out or extract from. With genit.: μορῶ διστόν Α 829.—(2) To cut from a tree for one's use: ῥόπαλον ι 320.—(3) To cut pieces out of, make incision in: ὕλην Μ 149.—(4) To fell (trees) (cf. ἐκβάλλω (2)) Δ 486, Ν 391 = Π 484.—(5) To cut out, shape: νήϊον Γ 62.

ἐκταν, 3 pl. aor. κτείνω.

ἐκτανε, 3 sing. aor. κτείνω.

†ἐκτανύω [ἐκ- (9)]. 3 sing. aor. ἐξέτανύσσε P 58. Ppl. ἐκτανύσας Α 844, Ω 18. 3 sing. aor. pass. ἐξετανύσθη Η 271. (1) To stretch out, cause to lie stretched out Α 844, Ω 18.—(2) To stretch out, lay low P 58.—In pass., to be laid low: ὕππιος ἐξετανύσθη Η 271.

ἐκτεινε, 3 sing. aor. κτείνω.

†ἐκτελέω [ἐκ- (9)]. Also ἐκτελείω. 3 pl. pres.

ἐκτελέουσι λ 280. 1 pl. subj. ἐκτελέωμεν φ 135, 180, 268. 3 pl. impf. ἐξετέλειον Ι 493: δ 7. Fut. ἐκτελέω Ψ 96. 3 sing. ἐκτελέει K 105. 3 pl. ἐκτελέουσι Β 286. Inf. ἐκτελέειν κ 27. Aor. ἐξετέλεσσα τ 156. 3 sing. -ε Σ 79: β 110, γ 99, δ 329, ω 146. 3 pl. -αν λ 317. Subj. ἐκτελέσω β 98, τ 143, ω 133. 3 pl. -ωσι Ι 245. 3 sing. opt. ἐκτελέσειε θ 22. Ppl. ἐκτελέσας, -αντος γ 275, κ 41. 3 pl. impf. pass. ἐξετελεύοντο λ 294, ξ 293. Fut. inf. ἐκτελέσθαι Η 353, Μ 217. 3 sing. pf. ἐκτετέλεσται χ 5, ψ 54. (1) To bring to completion, carry through, carry out, bring about, accomplish, perform: ἔργων γ 99 = δ 329. Cf. Η 353, Σ 79, Ψ 96: γ 275, δ 7, θ 22, κ 41, λ 280, φ 135, 180 = 268, χ 5.—Absol. κ 27 (his aid was vain), λ 317 (would have succeeded).—In pass., to come to pass, happen. Impers.: ὧδ' ἐκτελέσθαι ὁμοίαι (thus it will be) Μ 217.—(2) To accomplish, fulfil, carry out, bring to fruition or consummation (a promise, purpose, wish, boasts): ὑπόσχεσιν Β 286. Cf. Ι 245, K 105: γ 99 = δ 329, ψ 54.—(3) To finish the making of, complete: φάρω β 98 = τ 143 = ω 133, β 110 = ω 146, τ 156.—(4) To bring into being, cause to be born: γόνον Ι 493.—(5) In pass., of periods of time, to be accomplished or completed: ὅτε μῆνές τε καὶ ἡμέραι ἐξετελεύοντο λ 294 = ξ 293.

ἐκτήσατο, 3 sing. aor. κτάμαι.

†ἐκτίθημι [ἐκ- (1)]. Nom. pl. fem. aor. pppl. ἐκθεΐσαι. To place outside on a spot indicated: λέχος ψ 179.

ἐκτισαν, 3 pl. aor. κτίζω.

ἐκτοθεν [ἐκτός + -θεν (2)]. (Cf. ἐκτοσθε(ν).) (1) Outside, without: ἐ. αὐλῆς (outside in the αὐλή, taking αὐλῆς as local genit.) ι 239, 338. Cf. ν 100.—(2) Outside the circle of. With genit.: ἐ. ἄλλων μνηστήρων α 132.

ἐκτοθι [ἐκτός + -θι]. Outside of, beyond the line or shelter of. With genit.: νηῶν Ο 391, πυλάων X 439.

ἐκτος [ἐκ-, ἔξ]. The sixth Β 407: γ 415.

ἐκτός [ἐκ]. (1) Outside: ὡς ἴδε νεῦρόν τε καὶ ὄγκους ἐ. ἐόντας Δ 151 (i.e. they had not entered the wound), ἐ. λέξο Ω 650 (i.e. in the αἰθουσα). Cf. K 151: ζ 72, ξ 11, 16, ψ 135.—(2) With genit. (a) Outside of: κλισίης Ξ 13. Cf. Ι 67, Τ 49, Φ 608, Ψ 451: αὐλῆς ἐ. ἐών δ 678 (i.e. he overheard from outside the conference which was taking place in the αὐλή). Cf. φ 191, ψ 178.—(b) To outside of: καλέσσαιτο δώματος ἐ. Ο 143.—(c) Out of the region of danger from: καπνοῦ καὶ κύματος ἐ. μ 219.—(d) Apart from, at a distance from the line of: ὁδοῦ ν 123.—Aside or away from the line of: ὁδοῦ Ψ 424. Cf. ρ 234.

ἐκτοσε [ἐκτός + -σε]. Out of, from. With genit.: χειρὸς ε 277.

ἐκτοσθε(ν) [ἐκτός + -θεν (1) (2)]. (Cf. ἐκτοθεν.) (1) (a) From without: τέρας φανήτω ν 101.—(b) From out of. With genit.: θαλάσσης χ 385.—(2) (a) Outside, without: ὀρούμεν τάφρον Η 341, ἔσσαιτο ῥών λύκοιο (as an outer covering) K 334. Cf. Η 440, K 263: ἐ. πάγοι ὀξέες [εἰσίν] ε 411 (i.e.,

app., forming an outlying range). Cf. ρ 278.—(b) Outside of. With genit.: *τείχεος ἐ* I 552. Cf. η 112, ψ 148.

ἐκτυπε, 3 sing. aor. *κτυπέω*.
ἐκურή, -ῆς, ἡ (*σφεκυρή*). A mother-in-law X 451, Ω 770.
ἐκυρός, -οῦ, ὁ (*σφεκυρός*). A father-in-law Γ 172, Ω 770.

ἐκυσ(σ)ε, 3 sing. aor. *κυνέω*.
ἐκφαίνω [ἐκ- (1)]. 3 sing. fut. *ἐκφανεί* T 104. 3 sing. aor. pass. *ἐξεφάνθη* Δ 468, N 278: μ 441. T 46, T 43: κ 260. (1) To bring to light T 104 (to the birth).—(2) In pass. (a) To appear, come forth κ 260.—To come forth from retirement Σ 248=T 46=T 43.—To appear, come into view *from*. With genit.: *δοῖρα* *Χαυρύβιδος* *ἐξεφάνθη* μ 441.—(b) To be exposed to view, be visible Δ 468.—To be seen in one's true colours, be known for what one is N 278.—(c) To shine, gleam: *ὥς εἰ σέλας* T 17.

ἐκφάσθαι, infin. mid. *ἐκφήμ*.
ἐκφέρω [ἐκ- (1)]. 3 pl. fut. *ἐξόσουσι* Ψ 675. (1) To bear or carry forth or away K 505: ο 470.—To carry off (a prize) Ψ 785.—(2) To bear, carry, bring, forth or away *from*. With genit.: *πολέμοιο* E 234, 664, 669. Cf. Ψ 259: θ 439.—(3) To carry forth (a corpse) for funeral rites Ψ 675, Ω 786.—(4) To bear from the field, carry out of danger II 368, 383=866.—(5) To bring round or on (a point of time): *ὅτε* *μυθοῖο* *τέλος* *ὦραι* *ἐξέ- φερων* Φ 451.—(6) *Intrans. for reflexive*, to draw away from competitors in a race, shoot ahead (cf. *ὑπεκφέρω* (3)) Ψ 376, 377, 759.

ἐκφεύγω [ἐκ- (1)]. 3 sing. aor. *ἐκφυγε* E 18, I 355, Δ 376, 380, Ξ 407, II 480, X 292: δ 502, 512, ο 235. 1 pl. *ἐκφύγομεν* μ 212. 3 *ἐξέφυγον* ψ 236. Infin. *ἐκφυγείν* Φ 66: ε 289, 414, τ 157, 231. (1) To escape, evade, avoid (impending danger or trouble): *θάνατον* Φ 66. Cf. I 355: δ 502, 512, ο 235, τ 157.—(2) To escape from, get clear or free of (danger, etc., in which one is involved): *μέγα* *πείραρ* *οἴζυνος* ε 289. Cf. ε 414.—Absol.: *ἐνθεν* *ἐκφύγομεν* μ 212. Cf. τ 231.—To escape *from* or *out of*. With genit.: *ἀλός* ψ 236.—(3) Of a missile weapon, to fly *from* (the hand). With genit.: *βέλος* *ἐκφυγε* *χειρός* E 18, Δ 376, Ξ 407=X 292, II 480.—Absol.: *οὐδ' ἄλλιον* *βέλος* *ἐκφυγεν* Δ 380.

ἐκφήμῃ [ἐκ- (8)]. Infin. mid. *ἐκφάσθαι*. (1) To announce or declare openly. With dependent clause: *οὐνεκα* . . . ν 308.—(2) To utter: *ἔπος* κ 246.

ἐκφθίω [ἐκ- (1)]. 3 sing. plupf. pass. *ἐξέφθιτο*. Of something stored in a place, to be consumed or perish *from* or *out of* (the place). With genit.: *οὐ* *πω* *νηὸν* *ἐξέφθιτο* *οἶνος* ι 163. Cf. μ 329. **ἐκφορέω** [ἐκ- (1)]. (1) To bear or carry out χ 451.—(2) In pass., to be borne or advance *from*. With genit.: *κόρυθες* *νηὸν* *ἐκφορέοντο* T 360.

ἐκφυγε, 3 sing. aor. *ἐκφεύγω*.
ἐκφύω [ἐκ- (2)]. Nom. pl. fem. pf. ppl. *ἐκπε-*

φυναί. To spring *from*. With genit.: *κεφαλαι* *τρεις* *ἐνός* *αὐχένος* Λ 40.

ἐκχεύω [ἐκ- (1) (4)]. 3 sing. aor. mid. *ἐκχεύατο* χ 3, ω 178. 3 sing. aor. pass. *ἐέχυντο* τ 470. *ἐκχυντο* τ 504. Ppl. *ἐκχύμενος*, -ου Φ 300: θ 515. 3 pl. plupf. *ἐξέκχυντο* θ 279. (1) To pour out (liquid) Γ 296.—Of solid objects. In mid.: *διστόις* χ 3, ω 178.—(2) In pass., of a liquid, to pour out, be spilt: *ὕδατος* *ἐκχυμένοιο* Φ 300.—To be spilt: *ἐέχυνθ'* *ὕδωρ* τ 470. Cf. τ 504.—Fig., to hang suspended *from*. With ablative: [*δέσματα*] *μελα- θρόφιν* *ἐξέκχυντο* θ 279.—Of persons, to pour out, stream forth II 259: θ 515.

ἐκῶν (*Φεκῶν*) [cf. *ἐκῆλος*, *ἐκῆτι*]. (1) Willingly, of free will, not under compulsion: *εἰ* *δῶκα* δ 649. Cf. δ 647, ε 100, χ 351.—(2) Yielding too readily to one's feelings or fears or to circumstances, giving in too easily: *εἰ* *μεθιεύς* Z 523. Cf. N 234: γ 214=π 95, δ 372, 377.—(3) On purpose, of set purpose, intentionally, advisedly: *εἰ* *ἡμάρτανεν* K 372. Cf. Θ 81, Ψ 434, 585.—(4) As a matter of choice, by one's own will: *εἰ* *οὐκ ἂν* *τις* *ἔλοιτο* [*θεῶν* *δῶρα*] Γ 66.—(5) Preceding *ἀέκων* and serving to emphasize it by contrast: *εἰ* *ἀέκοντι* *γε* *θυμῷ* Δ 43. Cf. H 197.—Sim. in β 133 *εἰ* is used rather with reference to *ἀέκωνσαν* in 130 than as in itself giving any distinct sense.

ἐλάαν, pres. and fut. infin. *ἐλαίνω*.
ἐλαβε, 3 sing. aor. *λαμβάνω*.
ἐλαβες, 3 sing. aor. *λανθάνω*.
ἐλαῖνη, -ης, ἡ. The olive-tree P 53: ε 477, η 116=λ 590, ν 102, 122, 346, 372, ψ 190, 195, 204, ω 246.

ἐλαῖνεος [*ἐλαίη*]. Of olive-wood ι 320, 394.
ἐλαῖνος. =prec. N 612: ε 236, κ 378, 382.
ἐλαιον, -ον, τό [*ἐλαίη*]. Olive-oil B 754, K 577, Ξ 171, Σ 350, 596, Ψ 186, 281, Ω 587: β 339, γ 466=κ 364, δ 49=ρ 88, δ 252, ζ 79, 96, 215, 219, η 107, θ 364, 454, κ 450, τ 505, ψ 154, ω 366.
ἐλάσασκε, 3 sing. pa. iterative *ἐλαίνω*.

ἐλασ(σ)ε, 3 sing. aor. *ἐλαίνω*.
ἐλάσσων, -ον [*comp. of* *ἐλαχ-ύς*, small]. In neut. *ἐλασσον* as adv., less: *δουρηκεῖς* *ἦ* *καὶ* *εἰ*. K 357.

ἐλαστρέω [*ἐλασ-*, *ἐλαύνω*]. To drive (one's team) Σ 543.

ἐλάτη, -ης, ἡ. (1) The fir-tree E 560, Ξ 287: ε 239.—Fir-wood Ω 450.—(2) An oar H 5: μ 172.
ἐλατήρ, -ῆρος, ὁ [*ἐλα-*, *ἐλαίνω*]. One who drives, a charioteer Δ 145, Δ 702, Ψ 369.

ἐλαύνω. Infin. *ἐλάαν* E 366, Θ 45, N 27, X 400, Ψ 334: γ 484, 494, ζ 82, μ 47, 109, 124, ο 50, 192. 3 pl. imprf. *ἐλων* Ω 696: δ 2. 3 sing. pa. iterative *ἐλάσασκε* B 199. 3 pl. fut. *ἐλῶσι* N 315: η 319. Infin. *ἐλάαν* P 496: ε 290. Aor. *ἤλασα* ι 375. 3 sing. *ἤλασε* Δ 279, I 349, II 338, Ψ 514, etc.: γ 449, ε 367, σ 95, χ 94, etc. *ἤλασε* E 80, Δ 109, II 293, X 326, Ψ 615, Ω 323: ε 313, κ 390, ο 215, τ 449, 465, ω 332. *ἤλασσε* Δ 299, E 539, II 309, T 269, etc.: ζ 9, ε 11, σ 96, χ 93, 295, 328. 3 pl. *ἤλασαν* Δ 154, H 450, M 6, Ψ 13. *ἤλασαν* T 281: γ 493, ο 146, 191. *ἤλασαν* Ω 349, 421. 3 sing.

subj. ἐλάσση E 236. ἐλάσῃ γ 422, κ 293, ρ 279. 3 pl. ἐλάσσει II 388: μ 55. 3 sing. opt. ἐλάσειε λ 290, ρ 237, χ 97, etc. Imp. ἐλασσον X 284. Pple. ἐλάσας, -αντος Z 529, Π 87, Φ 217: μ 343, 353, 398, ν 164. ἐλάσσας Π 713, Ω 392. Infin. ἐλάσαι E 264, T 423: σ 94. ἐλάσαιι M 607, 647. Mid. 1 pl. aor. ἡλασάμεθα Δ 682. 2 sing. opt. ἐλάσαιο ν 51. 3 pl. ἐλασαιτο K 537. Pl. ἐλασσάμενος δ 637. Pass. 3 sing. pf. ἐλήλαται Π 518: γ 113. 3 sing. plupf. ἐλήλατο Δ 135, K 153, N 595. ἡλήλατο E 400. 3 pl. ἐλήλατο γ 86 (νν. ll. ἐληλάδατο, ἐληλέδατο). (δι-, εἰς-, ἐξ-, ἐπ-, παρ-, παρεξ-, συν-.) (1) To drive (cattle, etc.) Δ 279, T 281: ε 237, 337, κ 390.—To drive in or fetch (them) for some purpose μ 343, 353, 398.—In mid. δ 637.—Absol.: φφρ' ἐλάσῃ ἐπιβουκόλος ἀνὴρ γ 422.—(2) In reference to persons, to drive: κακοῦς ἐς μέσσον Δ 299. Cf. Ω 532.—To drive or chase, to drive or chase away: κ Τροίης Ἀχαιοὺς Z 529. Cf. Π 87, 293, Φ 217, Ω 392.—To banish Z 158.—For ἄσιν ἐλάαν see ἄσιν.—Fig.: οἱ ἐκ ἐκριν ἐλάσωσιν Π 388.—(3) To drive off (cattle, etc., as spoil) A 154: ι 405, 465, λ 290, ο 235.—In mid.: ῥύσι' ἐλαυνόμενος Δ 674. Cf. A 682: ν 51.—To drive off (captured horses) E 165, 236, 264, 327, 589, P 496.—In mid. K 537.—(4) To drive (horses, a chariot, a team of oxen, etc.): ἄρματα καὶ ἵππων E 237. Cf. B 764, A 259, Ψ 334, Ω 325, etc.: ο 215.—Absol.: μαστίξεν ἐλάαν (to start the horses) E 366. Cf. A 274, N 27, Π 713, Ψ 356, etc.: εἰ βόες εἴεν ἐλαυνόμενοι σ 371. Cf. γ 484, 493, δ 2, etc.—To drive up to the rescue: ἵππους P 614.—To ride (a horse) ε 371.—Fig., to carry on, keep going: κολῶν A 575.—(5) To propel (a ship) with oars, row (her) γ 109, μ 109, 276, ν 155, 169, ο 503.—Absol.: ἀναβάντες ἐλαύνουσι γ 157, ἐλάουσι γαλήνην (through . . .) η 319. Cf. μ 47, 55, 124, ν 22.—(6) Of operations conducted in line, to drive or form (a ditch, a wall, etc.): τάφρον H 450=M 6, I 349, δγμον A 68. Cf. Σ 564: τεῖχος ζ 9, σταυροῖς (a line of . . .) ε 11. Cf. η 86, 113.—(7) To drive or thrust (a weapon): διαπρὸ χαλκὸν ἐλασσεν O 342. Cf. E 41, 539, T 259, Ω 421, etc.: χ 93, 295.—To drive (a weapon) into the ground K 153.—To drive or thrust (something) into a specified position: μοχλὸν ὑπὸ σποδοῦ ι 375.—In pass. of an arrow or a spear, to pass, take its way: διὰ ζωστήρος ἐλήλατ' [δίστοβς] Δ 135. Cf. E 400, N 595.—(8) To strike or wound (never with a missile): Τήνην ὤμον (in the . . .) E 80, κόρυθος φάλον N 614. Cf. B 199, E 584, K 455, A 109, N 576, Ξ 497, O 352, Π 338, T 475, X 326: πέτρην δ 507, δεξιὸν ὤμον σ 95. Cf. κ 293, ρ 279, σ 92, 96, χ 94, 97, 296, 328.—Absol.: Φ 425, X 284: γ 449, ν 164, σ 91, 94.—To dash (against the ground): πρὸς γῆν κάρη ρ 237.—Of a wave striking ε 313, 367.—Of a boar wounding with its tusk τ 449, 465.—With cognate acc. of the wound inflicted by it τ 393=ψ 74, φ 219, ω 332.—With σύν, to dash (one's teeth) together σ 98.—To beat (the sea with oars) (cf. ῥύπτω (3)) H 6.—Fig., of pain, to pierce: χεῖρ δδύνῃσιν ἐλή-

λαται II 518.—(9) To beat or hammer out (metal) H 223.—To form by beating or hammering out M 296, T 270.

ἐλαφηβόλος, δ [ἐλαφος + βολ-, βάλλω]. One who smites deer, a hunter Σ 319.

ἐλαφος, -ου, ὁ, ἡ. A deer, whether hart or hind A 225, Γ 24, Θ 248, A 113, 475, N 102, O 271, Π 158, 757, Φ 486, X 189: δ 335=ρ 126, ζ 104, 133, κ 158, 180, ν 436.

ἐλαφρός, -ῆς, -δν. (1) Light, of small weight: λαάν M 450.—(2) Moving easily, nimble: γυῖα E 122=N 61=Ψ 772, χεῖρες Ψ 628.—Active in movement, nimble: ἀνὴρ Π 745.—Swift. In comp. ἐλαφρότερος α 164 (see ἀφνειός).—In superl. ἐλαφρότατος Ψ 749: γ 370.—Of birds X 139: ν 87.—Of the wind T 416.—(3) Light to bear, not burdensome. In comp.: ἐλαφρότερός κε πόλεμος γένοιτο X 287.

ἐλαφρός [adv. fr. prec.]. Buoyantly ε 240.

ἐλάχεια. See λάχεια.

ἐλαχον, aor. λαγχάνω.

ἐλδομαι (ἐφέλδομαι). Also, with prothetic ἐ, ἐέλδομαι (ἐφέλδομαι). (1) To wish, desire. With infin.: ιδέσθαι σε δ 162. Cf. N 638: ε 219, ο 66, σ 164, ν 35.—(2) To wish for, desire, covet: κτήματα E 481.—To long for, look eagerly forward to ψ 6.—To seek the accomplishment of, prosecute (business) α 409.—(3) With genit., to long for, sigh after: Πασίθνης Ξ 276: σῆς ἀλόχου ε 210.—To be eager for: ἐλδόμεναι πεδίου (eager to reach the . . .) Ψ 122.—To lack: ἐδωδῆς ε 42.—(4) Absol. in pple., longing, desiring, eagerly expectant H 4, 7: μ 438, φ 209, ω 400.—(5) As pass.: ἐέλδέσθω τοι πόλεμος (let it be thy desire) Π 494.

ἐλδωρ, τό [ἐλδομαι]. Always, with prothetic ἐ, ἐέλδωρ. A wish or desire A 41, 455=Π 238, A 504, Θ 242, O 74: γ 418, ρ 242, φ 200, ψ 54.

ἐλε, 3 sing. aor. αἰρέω.

ἐλαίρω. 3 pl. pa. iterative ἐλαίρεσκον Ω 23. To pity, take pity upon, feel pity for, feel for B 27=64=Ω 174, Z 407, K 176, A 665, Ω 19, 23: γ 96=δ 326, ξ 389, ψ 313.—With pple. expressing the plight of the pitied: Τρώας ἀπολλυμένων H 27. Cf. I 302, N 15: δ 828, τ 210.—With infin.: μοσγέμεναι κακότητι (in regard to . . ., so as not to . . .) ν 202.—Absol. Z 431, Φ 147: α 19, ε 450, ζ 175, κ 399, ρ 367.

ἐλέγμην, aor. mid. λέγω^ω.

ἐλεγχέειν, -ης, ἡ [ἐλεγχος]. (1) Disgrace, reproach, blame, shame X 100, Ψ 408: ε 38.—(2) An occasion or cause thereof: ἐ. σοὶ αὐτῷ ἔσσεται Ψ 342. Cf. φ 255.

ἐλεγχῆς [ἐλεγχος]. Deserving of reproach: Ἀργεῖοι, ἐλεγχέες Δ 242. Cf. Ω 239.

ἐλέγχιστος [superl. fr. ἐλεγχος]. The most open of all men to reproach, the most deserving of blame or contempt B 285, Δ 171, P 26: κ 72.

ἐλεγχος, τό [cf. next]. An occasion or cause of disgrace, reproach, blame, shame: ἐ. ἔσσεται εἰ κεν . . . A 314.—In pl.: ἡμῖν ἂν ἐλέγχεα ταῦτα

γένοιτο φ 329. Cf. φ 333.—So of persons regarded as disgraces to their kind, 'things of shame': *κάκ' ἐλέγχεα* B 235, E 787 = Θ 228. Cf. τὰ δ' ἐλέγχεα πάντα λείπεται Ω 260.

ἐλέγχω [cf. prec.]. 2 sing. aor. subj. ἐλέγῃς I 522. (1) To dishonour, bring to nought, make futile: *μῦθον* I 522.—(2) To bring shame on, do no credit to: *σε* φ 424.

ἐλέων, aor. infin. αἰρέω.

ἐλεεινός [ελεος]. (1) That is a fitting object of pity, pitiable, piteous: *νέκυν* Ψ 110. Cf. φ 273: *δάκρυν* (caused by feelings worthy of pity) θ 531, π 219. Cf. τ 253.—In comp. *ἐλεεινότερος* Ω 504.—In superl. *ἐλεεινότατος* θ 530.—(2) Moving or finding pity: *φίλον ἐλθεῖν ἡδ'* ἐλεεινόν Ω 309: ζ 327.—(3) In neut. pl. *ἐλεεινά* as adv., in piteous wise B 314, X 37, 408.

ἐλέω [ελεος]. To pity, take pity upon, feel pity for, feel for Z 94 = 275, 309, Θ 350, O 12, Π 431, T 465, Φ 74, X 59, 82, 123, 419, Ω 207, 332, 503: δ 364, ι 349, λ 55 = 395, λ 87, ξ 279, χ 312 = 344.—With ppl. expressing the plight of the pitied: *τῷ πεσόντι* E 561, 610. Cf. O 44, P 346, 352, 441, T 340: ε 336.—Absol. Z 484, I 172, X 494, Ω 301, 357: ν 182.

ἐλεήμων [ἐλεέω]. Pitiful, compassionate ε 191. **ἐλεήτις**, ἡ [ἐλεέω]. Computation in using, sparing: *οὐ τις ἐ. ἀλλοτρίων χαρίσασθαι* ρ 451. Cf. ξ 82.

ελεῖν, aor. infin. αἰρέω.

ἐλεκτο, 3 sing. aor. mid. λέγω¹.

ἐλεειπτο, 3 sing. plupf. pass. λέπω.

ἐλελιζῶ, 3 sing. aor. ἐλέλιξε A 530, Θ 199.

3 sing. aor. pass. ἐλελίχθη X 448. 3 sing. plupf. ἐλέλικτο N 558. To shake, cause to tremble A 530, Θ 199.—In pass., to shake, quiver, tremble: *ἐγχος ἐλέλικτο* N 558. Cf. X 448.—For ἐλέλιξε P 278: ε 314; ἐλελιζόμενος B 316; ἐλελίχθη μ 416, ξ 306; ἐλελίχθησαν E 497, Z 106, A 214, P 343; ἐλελίχθεν Z 109; ἐλελιχθέντες A 588; ἐλέλικτο A 39, see ἐλίσσω.

ἐέλυντο, 3 pl. plupf. pass. λύω.

ἐλεξα, aor. λέγω¹ and λέγω².

ἐλέξατο, 3 sing. aor. mid. λέγω¹.

ἐλεόθρεπτος [ελε(σ)-ο-, ἔλος + θρεπ-, τρέφω]. Marshbred, growing in marshy ground B 776.

ἔλος, -ου, ὁ. Pity, compassion B 44.

ἐλεός, -ου, ὁ. A charger, platter I 215: ξ 432.

ἐλίσσθαι, aor. infin. mid. αἰρέω.

ἐλσκον, pa. iterative αἰρέω.

ἐλετο, 3 sing. aor. mid. αἰρέω.

ἐλετός, -ῆ, -όν [ἐλε-]. See αἰρέω]. That can be seized or grasped: *ἀνδρὸς ψυχὴ* I 409.

ἐλευ, aor. imp. mid. αἰρέω.

ἐλεύθερος. Free, not in bondage: *ἐλεύθερον ἡμᾶρ* (see ἡμᾶρ (4) (d)), *κρητῆρα ἐλεύθερον* (a bowl to celebrate deliverance) Z 528.

ἐλεύσονται, fut. ἐρχομαι.

ἐλεφαίρομαι [poss. conu. with δλοφώϊος]. Aor. ppl. *ἐλεφράμενος* Ψ 388. To play a trick upon Ψ 388.—Absol., to deceive. Of dreams τ 565.

ἐλέφας, -αντος, ὁ. Ivory E 583: δ 73, θ 404,

σ 196, τ 56, 563, 564, φ 7, ψ 200.—A piece of ivory Δ 141.

ἐλέγθην, aor. pass. λέγω².

ἐλεψε, 3 sing. aor. αἰρέω.

ἐλη, 3 sing. aor. subj. αἰρέω.

ἐληλάδοτο, 3 pl. plupf. pass. ἐλαίνω.

ἐλήλათαι, 3 sing. pf. pass. ἐλαίνω.

ἐληλέατο, **ἐληλέδατο**, 3 pl. plupf. pass. ἐλαίνω.

ἐληλουθώς, pf. pple. ἐρχομαι.

ἐληται, 3 sing. aor. subj. mid. αἰρέω.

ἐλθέμεναι, **ἐλθέμεν**, **ἐλθεῖν**, aor. infin. ἐρχομαι.

ἐλίσσθῃ, 3 sing. aor. λίσσμαι.

Ἑλικώνιος. App., of Helike in Achaea, a seat of the worship of Poseidon T 404.

ἐλικώπις, -ῖος, ἡ. = next: *κούρην* A 98.

ἐλικωψ, -ωπος, ὁ (*Φελικωψ*) [prob. (*Φελικ*-, ἐλίσσω + ὦπα. 'Throwing the eyes round']. Thus, quick-glancing (as indicating liveliness or vivacity of disposition). Epithet of the Achaeans A 389,

T 190, 234, Π 569 = P 274, Ω 402.

ἐλις, -ικος, ἡ [ἐλικ-, ἐλίσσω]. An ornament of some kind in spiral form Σ 401.

ἐλις, -ικος [prob. as prec., 'with twisted or 'crumpled' horns.' Or poss. fr. (σ)ελ- as in σέλας, 'shining,' 'sleek']. Epithet of oxen I 466 = Ψ 166, M 293, O 633, Σ 524, Φ 448: α 92 = δ 320, ι 46, λ 289, μ 136, 355, χ 292, ω 66.

ἐλίσπον, aor. λείπω.

ἐλίσσω (*Φελικ*-σω) [cf. εἰλω]. Aor. ppl. ἐλίσας Ψ 466. 3 sing. aor. subj. mid. ἐλίζεται P 728.

Ppl. ἐλιζόμενος M 408, 467, N 204, P 283. Genit. pl. masc. aor. ppl. pass. ἐλιχθέντων M 74. To these should no doubt be added (cf. under ἐλελιζῶ)

3 sing. aor. ἐ(Φ)έλιξε (appearing in the MSS. as ἐλέλιξε) P 278: ε 314; aor. ppl. mid. (Φ)ελιζόμενος (ἐλελιζόμενος) B 316; 3 sing. aor. pass. ἐ(Φ)ελιχθη (ἐλελιχθη) μ 416, ξ 306; 3 pl. ἐ(Φ)ελιχθησαν (ἐλελιχθησαν) E 497, Z 106, A 214, P 343, ἐ(Φ)ελιχθεν (ἐλελιχθεν) Z 109; ppl. pl. (Φ)ελιχθέντες (ἐλελιχθέντες) A 588; and 3 sing. plupf. (Φ)ελικτο (ἐλελικτο) A 39. (1) To form in a spiral shape,

twine: *ἐλέλικτο δράκων* A 39.—(2) To impart a circular motion to, cause to whirl ε 314, μ 416 = ξ 306.—(3) To bring (troops) to face the foe,

rally (them) P 278.—In pass., of troops, to rally: *οἱ δ' ἐλελιχθησαν* E 497 = Z 106 = A 214 = P 343.

Cf. Z 109, A 588, M 74.—(4) Absol., to turn one's horses (round a mark): *περὶ τέρμαθ' ἐλίσσμεν* Ψ 309. Cf. Ψ 466.—In mid., to take the turn round a mark: *ἐπὶ πολλὸν ἐλίσσεται* (wheels wide) Ψ 320.—(5) In mid., to turn oneself, turn to bay P 283, 728.—(6) In mid., to turn this way and that, go or betake oneself hither and thither: *ἀν' ὁμιλον ἰὼν ἐλίσσεται* M 49 (*v.l.* ἐλίσσεται (λίσσεται)). Cf. M 408, 467, Φ 11.—(7) In mid. in various senses. To busy oneself Σ 372.—Of a recumbent person, to turn (from side to side) υ 24, 28.—To swing one's body in preparation for a throw: *ἦκε ἐλιζόμενος* N 204 (or perh., whirling the thrown object in a circle).—To twist oneself about in an effort to free oneself Θ 340.—Of a snake, to coil itself X 95.—To do this for a spring

B316.—Of the steam of sacrifice, to curl A 317.
—Of a thrown object, to spin Ψ 846.

ἐλκεσίπεπλος [ἐλκεσι-, ἐλκω + πέπλος]. Trailing the πέπλος, with long flowing πέπλος. Epithet of Trojan women Z 442 = X 105, H 297.

ἐλκεῖων, -ωνος [ἐλκε-, ἐλκω + χιτών]. Trailing the χιτών, with long flowing χιτών: Ἰδωνες N 685.

ἐλκέω [= ἐλκω]. (1) To drag away by force, carry off: ἐλκεθίς τας θιγατρας X 62 (with at least a suggestion of ravishment).—(2) To pull at: νέκυν εἴλκεον P 395.—To pull about, tear (a corpse) P 558, X 336.—(3) To lay violent hands upon: Λητὸν ἔλκεσε λ 580 (cf. (1)).

ἐλκημός, ὁ [ἐλκέω]. A being dragged or carried away by force (cf. ἐλκέω (1)) Z 465.

ἔλκος, τό. A wound Δ 190, 217, E 361, 795, Θ 405 = 419, A 267, 812, 834, 848, Ξ 130, O 393, Π 29, 511, 517, 523, 528, T 49, 52, Ω 420.—Of the effect of a snake's bite B 723.

ἐλκυστάω [frequentative fr. ἐλκυσ-, ἐλκω]. To expose to dragging or pulling about Ψ 187, Ω 21.

ἐλκω (Fέλκω). (ἀν-, ἐξ-, ἐφ-, παρ-, ὑφ-) (1) To drag, haul or pull along or away: ἐλκουμένας νηοὺς X 65 (with at least a suggestion of ravishment), ὡς θ' ἡμίονοι ἔλκουσι δοκόν P 743. Cf. Γ 370, Σ 581, T 404, 405, X 465, Ω 52, 417: π 276, σ 10, 12, 101, φ 300.—Of dragging the body of a foe from the fight Δ 465, N 383, P 126, 289, Σ 156, 176.—Of so dragging the body of a friend A 258, 259.—Of Κῆρ dragging off a body Σ 537.—In pass., to drag or trail along: κάρη ἔλκεσθαι ἔασεν X 398. Cf. E 665, X 401, 464, Ω 15.—(2) To draw, pull, pluck, in a specified direction: ἐκ ζωστήρος διόστων Δ 213. Cf. A 239, 398, 457, Π 406, 409, 504.—To pull at M 398, P 393.—(3) To draw down (a ship) in order to launch her B 152, 165 = 181, I 683, Ξ 76, 97, 100, 106: γ 153.—(4) Of mules, to draw (a waggon) Ω 324.—Of horses, to draw (a charioteer) Ψ 518.—Of a charioteer, to draw (his chariot) Ψ 533.—(5) To draw (a plough): νεοῖο ἀροτρον K 353 (genit. of space within which). Cf. ν 32.—(6) To draw (a bow): ἔλκεν νευρὴν γλυφίδας τε φ 419. Cf. Δ 122.

—In mid.: τόξον ἔλκετο Δ 583.—(7) To hoist (sails) β 426 = ο 291.—(8) To draw up and poise (a balance) Θ 72, X 212.—(9) To apply force to: νῶτα ἐλκόμενα Ψ 715.—(10) Fig., to bring on (a period of time): φάος ἡελίοιο ἔλκον νύκτα Θ 486.—(11) In mid., to draw (one's sword) A 194, 210.—To pull out (one's hair) K 15, X 77.—To draw (down the skin of the brows): [λέων] ἐπισκύνον κάτω ἔλκεται P 136.—To draw in (a seat) τ 506.

ἐλλαβε, 3 sing. aor. λαμβάνω.
ἐλλεβανός, ὁ [(F)ελF-, (F)ελν- as in εἰλῶ]. A band for binding a corn-sheaf Σ 553.

ἐλλισάμην, aor. λίσσομαι.
ἐλλιτάνευσα, aor. λιτανεύω.

ἐλλός, ὁ. The young of the deer, a fawn τ 228.

ἐλον, aor. αἰρέω.
ἐλος, τό. A marsh-meadow Δ 483, O 631, T 221.

—Marshy ground ξ 474.
ἐλώσιω, 3 pl. fut. ἐλαύνω.

ἐλπίς, -ιδος, ἡ (Fελπίς) [ἐλπω]. Hope π 101, τ 84.
ἐλπω (Fέλπω). Pf. ἔολπα, -ας (FέFολπα) T 186,

φ 583, X 216: β 275, γ 375, ε 379, θ 315, φ 317. 3 sing. plupf. ἐώλπει T 328: ν 328, φ 96, ω 313. 3 sing. impf. mid. ἐέλπετο M 407, N 609: γ 345.

With prothetic ε 3 sing. pres. mid. ἐέλπεται K 105, N 813. 1 sing. opt. ἐέλπομην Θ 196, P 488. (ἐπι-) (I) In pres. act., to rouse hopes

in, cause to hope: πάντας ἔλπει β 91 = ν 380.—(II) In pf. and plupf. and in mid. (1) In reference to the past or present, to suppose, think, fancy. With infin.: οὐδ' ἐμέ νῆϊδά γ' οὕτως ἔλπομαι γενέσθαι H 199. Cf. I 40, N 309, O 110, Π 281, P 404: ἐπὴν ἡμέας ἔλπη ἀφίχθαι ζ 297. Cf. ι 419, ψ 345.—Absol.: αὐτὸς δ, ἔλπομ', ἐνὶ πρώτοις ὁμιλεῖ Σ 194.—(2) In reference to the fut., to expect, think it likely or probable. With fut.

infin.: χαλεπῶς σ' ἔολπα τὸ ῥέξειν T 186. Cf. H 353, N 8, O 504, P 239, 404, 406, 603: ὡς οὐκ ἂν ἔλποιο νῶτερον ἔρξεμεν γ 293. Cf. β 275, γ 375, ε 379, θ 315, φ 314.—Absol.: οὐκ ἂν ἐμοὶ γε ἔλπομένω τὰ γένοιτο γ 228.—(3) To hope. With fut. infin.: ἔλποντο τεῖχος ῥήξειν M 261. Cf. Θ 196, I 371, N 41, 813, Ξ 67, 422, O 701, Π 609, P 234, 395, 488, 495, Σ 260, T 228, T 180, 201 = 432, Φ 583, 605, X 216, Ω 491: ν 328, φ 96, ω 313.

—With the infin. to be supplied: οὐ νοήματα ἐκτελέει σο' ἐέλπεται K 105. Cf. γ 275.—With aor. infin.: ἐλπομένο παύσασθαι πολέμοιο Γ 112 (or this might come under (4)). Cf. M 407: ὅθεν οὐκ ἔλποιο ἐλθέμεν γ 319. Cf. φ 157.—(4) In reference to the past of something which it is hoped has taken place. With aor. infin.: [Ἔκτορα] θανέειν O 288.—(5) In reference to the present of something which it is hoped is taking place. With pres. infin.: ἐταίρους ἵναμι K 355.—(6) To hope for: νικῆν N 609, O 539. Cf. φ 317.—(7) To trust in. With dat.: Διὶ Θ 526.

ἐλπωρή, -ης, ἡ (Fελπωρή) [ἐλπω]. Hope. With fut. infin.: ὑπάλυξεν ἔσεσθαι ψ 287.—With aor. infin.: φίλους ἰδεῖν ζ 314 = η 76. Cf. β 280.

ἐλσαν, 3 pl. aor. εἴλω.

ἐλύσθη, 3 sing. aor. pass. εἰλῶ.

ἐλω, aor. subj. αἰρέω.

ἐλων, 3 pl. impf. ἐλαίνω.

ἐλών, aor. ppfc. αἰρέω.

ἐλωρ, τό [ἐλ-]. See αἰρέω]. An object of prey or of spoiling: ἀνδράσι δυσμενέεσσιν ἐ. καὶ κύρμα E 488. Cf. E 684, P 151, 667: οἰωνοῖσιν γ 271. Cf. ε 473, ν 208, ω 292.—In pl.: Πατρόκλαιο ἔλωρα ἀποτίσῃ Σ 93 (pay the penalty for the spoiling of . . .)

ἐλώρια, τά [as prec.]. Objects of prey A 4.

ἐμαράνθη, 3 sing. aor. pass. μαράνω.

ἐμαρψε, 3 sing. aor. μαρπτω.

ἐμβαδόν [ἐμβα-, ἐμβαίνω]. By stepping, i.e. by land: ἐ. ἔζεσθαι πατρίδα γαῖαν O 505.

ἐμβαίνω [ἐμ-, ἐν- (2) (3)]. 3 sing. aor. ἐμβη δ 656. 3 sing. subj. ἐμβήη Π 94. Imp. dual ἐμβητον Ψ 403. Acc. sing. masc. pf. ppfc. ἐμβεβῶτα E 199. Nom. fem. ἐμβεβασία Ω 81. 3 pl. plupf. ἐμβέβασαν B 720. (1) With dat., to

step *υπον*, put one's foot *υπον*: ἐλάφω κ 164.—To step *υπον*, put the feet *υπον* in passing over: νεκροῖς K 493.—To go on board of, embark *υπον* (a ship): νηὶ Πύλονδε (embarked for . . .) δ 656.—Absol.: πολέες ἐμβαυον (app., sailed therein) B 619.—(2) To enter the fray, intervene II 94.—(3) App., to push on, make a spurt Ψ 403.—(4) In pf. and plupf. of the state or condition of having gone upon something: ἐρέται πεντήκοντα ἐμβέβασαν (were on board, formed the complement) B 720, ἵπποισιν καὶ ἄρμασιν ἐμβεβαῶτα (mounted upon, driving) E 199.—So μολυνδαινη κατὰ βοὸς κέρας ἐμβεβανία (mounted upon it) Ω 81.

ἐμβάλλω [ἐμ-, ἐν- (1) (2) (3)]. 3 sing. aor. ἐμβάλε Γ 139, Δ 11, N 82, Φ 47, etc.: α 438, ζ 116, σ 103, τ 10, etc. 3 pl. -ον II 122, Σ 85, T 88. 3 sing. opt. ἐμβάλοι N 320, O 598. Imp. pl. ἐμβάλετε ψ 179. Infm. ἐμβαλέειν Ω 645: δ 298, η 337, ι 489, κ 129. (1) To throw into something H 188.—To throw *ἔντο*. With dat.: πόντῳ με Ξ 258. Cf. N 320, O 598, II 122: ε 431, ζ 116, μ 415=ξ 305.—(2) To throw upon something or someone: ῥήγεα ἐμβαλέειν Ω 645=δ 298=η 337. Cf. M 383: ψ 179.—To throw *υπον*. With dat.: ἵππους πυρὴ Ψ 172. Cf. Ψ 174.—(3) With dat., to put or place *ἔν*: ἰμάντα χερσίν Ξ 218. Cf. α 438, β 37, σ 103.—To cause to be *ἔν* or to fall *ἔντο*: βοροῦ σ' ἀνέρος ἐόνῃ Σ 85, χερσίν μιν Ἀχιλλῶς Φ 47.—(4) In reference to mental or physical states, to inspire, induce, bring about, suggest *ἔν*. With dat.: φόβον σφιν P 118. Cf. Γ 139, Δ 444, K 366, Δ 11, N 82, Ξ 151, Π 529, T 88: δούνας θυμῷ β 79. Cf. τ 485=ψ 260.—Sim.: τῶδ' ἐνὶ φρεσὶν τ 10.—Without case Φ 304.—(5) App., to throw oneself *υπον*, ply. With dat.: ἐμβαλέειν κώπῃς ι 489=κ 129.—(6) In mid., with dat., to take *ἔντο* (one's mind), flatter oneself with the idea of: μὴ φύγῃ ἐμβάλλω θυμῷ K 447.—To lay to (one's heart), bear in mind the need for: μῆτην ἐμβάλλω θυμῷ Ψ 313.

ἐμβασιλεύω [ἐμ-, ἐν- (1)]. To rule or hold sway in a place B 572.—To rule or hold sway *ἔν*. With dat.: τῆσιν ἀμφοτέρησιν ο 413.

ἐμβέβασαν, 3 pl. plupf. ἐμβάλων.

ἐμβεβαῶτα, acc. sing. masc. pf. pple. ἐμβάλων.

ἐμβη, 3 sing. aor. ἐμβάλων.

ἐμβρέμω [ἐμ-, ἐν- (1)]. In mid., of the wind, to roar *ἔν*. With dat.: ἰστίῳ A 627.

ἐμβρυον, τό [ἐμ-, ἐν- (1) + βρύω]. The young of an animal ι 245=309=342.

ἐμέ [cf. L. *me*, Eng. *me*]. Acc. ἐμέ A 133, 182, 454, etc.: α 212, 215, γ 60, etc. με (encl.) A 32, 74, 83, etc.: α 220, 231, 315, etc. Genit. ἐμεῖο A 174, 301, 341, etc.: γ 347, δ 145, 170, etc. ἐμέο K 124. ἐμεῦ A 88, 453, etc.: α 313, δ 370, etc. μεν (encl.) A 37, 273, Γ 86, etc.: β 25, 161, 229, etc. ἐμθεν A 525, B 26, etc.: δ 592, θ 241, etc. Dat. ἐμοί A 187, 523, 563, etc.: α 242, 359, β 74, etc. μοι (encl.) A 41, 77, 120, etc.: α 1, 48, 189, etc. Pron. of the 1st person sing., me: ἐμοί γέρας ἐτοιμάσατε A 118, νευτέρω ἐμεῖο 259, ἐμεῦ ἀπονδσφιν 541, καμῆτρῃ μοι ἵπποι Δ 27, μή με κάθιζε Z 360, ἐμ' ἄμμορον 408, etc.—Strengthened

by γε: ἐμέ γε, ἐμεγε ι 315, etc.: ε 99, etc.—ἐμοί γε, ἐμοιγε A 174, 295, etc.: γ 227, δ 538, etc.

ἐμέθεν, ἐμεῖο. See ἐμέ.

ἐμείνα, aor. μένω.

ἐμείξαν, 3 pl. aor. μίσγω.

ἐμέληκον, 3 pl. aor. thematic plupf. μῆκάομαι.

ἐμέμικτο, 3 sing. plupf. pass. μίσγω.

ἐμείναι, ἐμειν, infm. εἰμῖ.

ἐμέο, ἐμεῖ. See ἐμέ.

ἐμέω (ἀπ-, ἐξ-). To vomit, throw up O 11.

ἐμήσατο, 3 sing. aor. μῆδομαι.

ἐμητίσαντο, 3 pl. aor. μητῖομαι.

ἐμίλῃν, aor. pass. μίσγω.

ἐμικτο, 3 sing. aor. pass. μίσγω.

ἐμίξαν, 3 pl. aor. μίσγω.

ἐμίχθη, 3 sing. aor. pass. μίσγω.

ἐμμαθε, 3 sing. aor. μανθάνω.

ἐμμαπέως. Speedily, quickly E 836: ξ 485.

ἐμμάω [ἐμ-, ἐν- (6)]. Only in pf. pple. ἐμμεμαῶς, -ῶτα. (1) With eager haste, speed, alacrity, zeal: ἐμμεμαῶς ἐπύρουσεν T 284, 442. Cf. E 142, 240, 330, 338, N 785, P 735, 746, X 143: ψ 127.—(2) Adjectivally, of fiery disposition, fierce T 468.

ἐμμεναι, ἐμμεν, infm. εἰμῖ.

ἐμμενής [ἐμ-, ἐν- (1) + μένω]. Only in neut. ἐμμενές as adv., without intermission, continuously, strengthening *αιε*: K 361, 364, N 517: ι 386, φ 69.

ἐμμορε, 3 sing. pf. μείρομαι.

ἐμμορος [ἐμ-, ἐν- (1) + μορ-, μείρομαι]. Having a share of, endowed with: τιμῆς τ 480.

ἐμνησας, 2 sing. aor. μμνήσκω.

ἐμνώοντο, 3 pl. impf. μνάομαι.

ἐμόλ. See ἐμέ.

ἐμός, -ῃ, -όν [ἐμ-]. My A 31, 42, 154, 166, 183, etc.: α 248, 251, 264, 417, β 96, etc.—With the article: τὸν ἐμὸν χόλον Δ 42. Cf. Z 523, etc.: β 97, λ 452, etc.—Absol.: οὐκ ἐμὸν παλινάγρετον (nothing of mine) A 526.—As predicative adj., mine: ἵππον δῶσω ἐμῇν περ εἴουσιν Ψ 610: εἰ ἐμός ἐσσι π 300. Cf. H 191.

ἐμπάζομαι. (1) To care about, regard, concern oneself with, pay attention to. With genit.: θεοπροπίης Π 50: ξείνων τ 134. Cf. α 271, 305, 415, β 201, ρ 488, υ 275, 384.—(2) To receive (a sacrifice). With genit.: ἱρῶν ι 553. (3) To hold in due honour, respect: ἱκέτας π 422.

ἐμπαίος. App., expert in, possessed of: οὐδ' ἔργων ἐμπαίον (—) οὐδὲ βλῆς υ 379, κακῶν φ 400.

ἐμπάσσω [ἐμ-, ἐν- (1)]. In weaving, to insert representations of *ἔν* a web: ἐνέπασσεν ἀέθλους (sc. ἰστίῳ) Γ 126.

ἔμπεδος, -ον [ἐμ-, ἐν- (3) + πεδ-, ποδ-, ποῖς. 'Firm on the feet.' Cf. ἡπεθανός]. (1) Standing firmly in place, not overthrown, intact: τεῖχος M 9, 12.—(2) Maintained in place, steady: ἐμπεδον ἔχων σάκος Π 107. Cf. Π 520.—In place, not displaced K 94: ψ 203.—(3) Safe, intact β 227, λ 178, τ 525.—Not decayed, fresh: χρώς T 33, 39.—Unimpaired, retaining vigour: βίη Δ 314, H 157=Λ 670, Ψ 629. Cf. E 254, Λ 813, N 512, Ψ 627:

κ 240, 493, λ 393, ξ 468, 503, τ 493, φ 426, χ 226. —Unimpaired in mind T 183. —Well-balanced: φρένες Z 352: σ 215. —(4) Maintained with ceaseless vigilance: φυλακή Θ 521. —(5) Secured, not liable to confiscation: γέρα I 335. —(6) Assured, certain, never failing: κοιμήθ' 453. —Assured, to be looked forward to with certainty: πομπήν θ 30. —In unfailing succession τ 113. —(7) Affording sure testimony, unmistakable: σήματα τ 250 = ψ 206, ω 346. —(8) In neut. ἐμπεδον as adv. (a) With firm stand: στριβίαι μ 434. —Immovably, steadily, fixedly P 434: ρ 464. —Steadfastly, unshrinkingly E 527 = O 622, O 406. —Without stirring N 37: = θ 275, λ 152, 628, μ 161. —(b) Without intermission or break, continuously M 281: η 259. —Continually: ἐπαΐσασκεν Σ 158. —With steady course, without break or stop X 192. —With steady or undeviating course N 141, Ψ 641, 642: ν 86. —(c) App., without hesitation or uncertainty: ἄλλοτ' ἐπ' ἄλλον ἀμείβεται O 683.

ἐμπεσε, 3 sing. aor. ἐμπίπτω.

ἐμπεφύασαι, 3 pl. pf. ἐμφύω.

ἐμπης. (1) In any case: νῦν δ' ἐ. γὰρ κήρες ἐφαστάν (but as it is, since in any case . . .) M 326, πλῆσσομαι ἐ. (on that I am resolved) T 308. Cf. Ω 522 (in spite of our hearts). —(2) For certain, for sure: οὐ τινα δεῖδιμεν ἐ. H 196: β 199. Cf. ο 214, ω 324. —Introducing a statement of something remarkable, of a surety τ 37. —Derisively, 'really now' σ 354. —Nay even: ἐ. δέ τοι ὀρκία δάσω (I will not hesitate to . . .) τ 302. —(3) Adversatively, nevertheless, notwithstanding, all the same, still: πρὶν δ' ἐ. οὐ τι δυνήσεται A 562. Cf. E 191, O 33 = 464, Ξ 174 (though it was in the palace of Zeus that it was stirred), P 632: β 191, γ 209, δ 100, ξ 190, λ 351, ξ 214, 481 (even without the χλαῖνα), π 147, σ 12, ν 311, ψ 83. —Strengthened by καὶ B 297, T 422: ε 205. —(4) In ppl. construction with πη, though, even though: χατέουσι περ ἐ. (in need though they be) I 518, ἐπικρατέουσιν περ ἐ. (though as it is they are the victors) Ξ 98. Cf. Ξ 1, O 399, P 229: ο 361, σ 165, τ 356.

*ἐμπίπλημι [ἐμ-, ἐν-, (2) (3)]. Dual pple. in form. Imp. ἐμπίπληθι Φ 311. Fut. infin. ἐμπλησμέν κ 523, λ 31. 3 sing. aor. ἐνέπλησεν T 471. 3 pl. -αν ρ 503. 2 sing. subj. ἐνιπλήσης (ἐνι-, ἐν-) τ 117. 3 pl. -ωσι ψ 358. Imp. ἐμπλήσων β 353. Pple. ἐμπλήσας, -αντος θ 495, ι 209, 212, σ 45. 3 sing. aor. mid. ἐμπλήσατο X 312: ι 296. Pple. ἐμπλήσάμενος X 504. 3 pl. aor. pass. ἐνέπλησθεν II 348. Infin. ἐνιπλησθῆναι η 221, λ 452. 3 sing. aor. ἐμπλήρω Φ 607. 3 pl. ἐμπλήρωτο θ 16. (1) To fill (a receptacle or the like) by pouring or putting something into it: ἐν δέπας ι 209. Cf. β 353, ρ 503, ψ 358. —With a liquid as subject: αἷμα κόλπων ἐνέπλησεν T 471. —With genit. of material: ἐμπίπληθι ῥέεθρα ὕδατος Φ 311. Cf. θ 495, ι 212, σ 45. —Sim.: πυρὴν ἐμπλησμένον ἐσθλῶν (to heap it with . . .) κ 523 = λ 31. —Fig.: μή μοι θυμὸν ἐνιπλήσης ὁδυνᾶν τ 117. —(2) In mid., to fill one's . . . : ἐπεὶ ἐμπλήσατο νηδὺν ι 296. —Fig.,

with genit.: μένος ἐμπλήσατο θυμὸν X 312. Cf. X 504. —(3) In pass., to be filled, be full, be stuffed: γαστήρ ἐνιπλησθῆναι ἀνώγει η 221. —With genit.: ἐνέπλησθεν αἵματος ὀφθαλμοί II 348, πόλις ἐμπλήρω ἀλέντων Φ 607. Cf. θ 16. —Fig.: υἱὸς ἐνιπλησθῆναι (to have my fill of looking upon him) λ 452.

†ἐμπίπτω [ἐμ-, ἐν-, (2) (3)]. 3 sing. aor. ἐμπεσε Δ 108, 217, I 436, Ξ 207, 306, O 451, II 113, 206, P 625: β 45, δ 508, ε 50, 318, μ 266, ο 375. 3 sing. subj. ἐμπέσῃ Δ 155. Imp. ἐμπεσε II 81. (1) To fall into. With dat.: πέτρῃ (i.e. into a cleft) Δ 108: πόντῳ δ 508, ε 318. —Of an arrow, to fall into, enter, strike. With dat.: αὐχένι O 451. —Sim.: δὸθ' ἐμπεσὶ ὀϊστός Δ 217. —Of fire, to be flung into. With dat.: νηυσὶν II 113. —Of a feeling, to enter into, come upon. With dat.: χόλος θυμῷ I 436, Ξ 207 = 306, II 206. Cf. P 625. —To come into (the mind), recur to one. With dat.: ἔπος θυμῷ μ 266. —(2) To fall on to. With dat.: πόντῳ (lighted on it) ε 50. —(3) To attack, make an attack II 81. —Of fire, to fall upon. With dat.: ὅτε πῦρ ἐμπέσῃ ὕλῃ Δ 155 —Sim.: κακὸν οἶκῳ β 45, ο 375.

ἐμπλειος, -η, -ον [ἐμ-, ἐν-, (6) + πλειος]. Also ἐνίπλειος ξ 113, ρ 300, τ 580, φ 78. With genit., filled with, full of: οἶνον ξ 113. Cf. σ 119, τ 580 = φ 78, ν 26, χ 3. —Infested with: κυνοραϊστέων ρ 300.

ἐμπλήγῳ [ἐμπλήσσω = ἐνιπλήσσω]. In striking wise, mightily: ἐ. ἑτερον γε τρεῖς ν 132.

ἐμπλήν [app. ἐμ-, ἐν-, (6) + πλη-, πελάζω]. Near or close to. With genit.: Βοιωτῶν ἐ. B 526.

ἐμπλήσας, aor. pple. ἐμπίπλημι.

ἐμπλήτω, 3 sing. aor. pass. ἐμπίπλημι.

†ἐμπνέω [ἐμ-, ἐν-, (2) (3)]. Dual pple. in form ἐμπνέοντε P 502. 3 sing. aor. ἐνέπνευσε P 456: ι 381, τ 138. ἔμπνευσε K 482, O 262, T 110: ω 520. 3 sing. subj. ἐμπνεύσῃ O 60. (1) To breathe upon. With dat.: μεταφρένῳ P 502. —(2) To breathe into one, inspire him with: μένος O 60. Cf. ι 381, ω 520. —To breathe into. With dat.: τῷ μένῳ K 482. Cf. O 262 = T 110, P 456. —To put into (one's) mind, suggest. With dat. and infin.: φάρῳ μοι ἐνέπνευσε φρεσὶν ὑφαίνειν τ 138. —†ἐμπνύνθη, ἐμπνύθη. 3 sing. aor. pass. E 697, Ξ 436. Also ἐμπνύτο Δ 359, X 475: ε 458, ω 349. [Prob. ἐμ-, ἐν-, (6) + πνύ-. See πέπνυμι. In the MSS. ἀμπνύν(ν)θη, ἀμπνύτο (ἀμ-, ἀνα-, (4)).] To come to after a faint: ἐμπνύνθη καὶ ἀνέδρακεν ὀφθαλμοῖς Ξ 436. Cf. E 697, Δ 359, X 475: ε 458, ω 349.

ἐμποιέω [ἐμ-, ἐν-, (1)]. To make or construct (in something): ἐν πύργοισι πύλας ἐνεποίηον H 438.

†ἐμπολόμαι. 3 pl. impf. ἐμπολῶντο. To get by trafficking: βιοτον πολλὸν ο 456.

ἐμπορος, -ου, ὁ [ἐμ-, ἐν-, (1) + πορ-, περάω]. One who travels in a ship belonging to another, a passenger β 319, ν 300.

†ἐμπρήθω, ἐνιπρήθω [ἐμ-, ἐνι-, ἐν-, (6)]. 3 pl. impf. ἐνέπρηθον I 589. 3 sing. fut. ἐνιπρήσει Θ 235. Infin. ἐμπρήσειν I 242. ἐνιπρήσειν M 198, O 702.

3 sing. aor. ἐνέπρησε Θ 217, X 374. Subj. ἐνιπρήσω
Θ 182. 3 pl. -ωσι Π 82. Infln. ἐνιπρήσαι N 319,
Ξ 47, O 417, 507. To destroy by fire, burn:
πυρὶ νῆας Θ 182, νῆας πυρός (genit. of material)
I 242. Cf. Θ 217, 235, I 589, M 198, N 319, Ξ 47,
O 417, 507, 702, Π 82, X 374.

ἐμπυριβήτης [ἐμ-, ἐν- (3) + πυρ-, dat. of πῦρ +
βη-, βαίνω]. Made to go or stand upon the fire:
τρίποδα Ψ 702.

ἐμφορέω [ἐμ-, ἐν- (1)]. In pass., to be borne or
carried about ἰν. With dat.: κύμασιν ἐμφορέοντο
μ 419 = ξ 309.

ἐμφύλος [ἐμ-, ἐν- (1) + φύλλο]. Of one's own
tribe: ἀνδρά ο 273.

ἐμφύω [ἐμ-, ἐν- (1) (3)]. 3 sing. aor. ἐνέφυσε
χ 348. 3 pl. pf. ἐμπεφύασι Θ 84. Fem. pples. ἐμ-
πεφυῖα A 518. (1) In aor., to implant or inspire
knowledge of χ 348.—(2) In pf., to grow or be
grown. With dat.: οἱ τριχες κρανίω ἐμπεφύασι
Θ 84.—To cling closely A 518.

ἐν A 14, 30, 83, etc.: α 4, 15, 50, etc. ἐνί A 30,
297, Γ 240, etc.: α 27, 103, δ 272, etc. ἐνί Θ 199,
O 150: ι 417, κ 310, μ 256. ἐν B 783, E 160, 446,
etc.: α 162, β 256, γ 127, etc. [Cf. L. *in*, Eng. *in*.]
(I) Adv. (1) In something, therein, within,
there: ἐν σκόλοπας κατέπηξαν H 441, ἐν ἄνδρες
ναύουσιν I 154. Cf. A 311, T 16 (in him), Φ 569,
Ω 472, etc.: ἐν πίθοι ἔστασαν β 340. Cf. α 51,
ε 254, ζ 292, μ 85, etc.—(2) Into something, and,
in pregnant use, in something, therein: ἐν ἐρέτας
ἀγείρομεν A 142, ἐν δ' ἔπουν Φ 9. Cf. A 309, Θ 70,
Σ 347, T 366, Ψ 177, etc.: γ 479, ω 498, etc.—In
hostile sense: ἐν πρώτος θροονεν (upon the foe)
Λ 91. Cf. O 624, etc.—(3) On; also in pregnant
use: ἐν λέπαδν' ἔβαλεν E 730. Cf. I 207, Ψ 170,
etc.: ἐν σπρόφος ἦεν ἀοτήρ (attached to it) ν 438.
Cf. η 96, ζ 519, etc.—(4) Among others, in a com-
pany or assembly: ἐν αὐτοῖς ἐδύστα χαλκόν B 578.
Cf. Π 551, Σ 385, etc.: η 291.—(II) Prep. with
dat. (ἐνί with anastrophe when immediately fol-
lowing the case-form). (1) In: ἐν χερσίν A 14, ἐνί
οἰκῳ, ἐν Ἀργεῖ 30, νέεσσ' ἐν Γ 240. Cf. A 83, 358,
396, B 194, Γ 69, E 160, etc.: α 15, 110, 162, 186,
255, 386, etc.—In reference to immaterial things:
ἐνί φρεσίν A 333, ἐν φιλόττη B 232. Cf. B 223,
Γ 20, E 117, Θ 476, P 647, etc.: δ 497, ζ 313, κ 465,
λ 603, ο 357, etc.—In (*i.e.* by means of) (the
hands of): ὅφρ' ἀνδρῶν ἐν παλάμῃσι κατέκταθεν
E 558, etc. Cf. α 238, etc.—Sim.: ἐν ὀφθαλμοῖσιν
A 587, Σ 135, etc.: θ 459, κ 385, etc.—ἐν ρυτῇσι
τάνυσθεν (in the governance of . . .) Π 475.—In
reference to mixing: ἐν τυρῶν οἶνῳ ἐκύκα κ 234.—
To that *in* which a characteristic is displayed:
γυρὸς ἐν ὤμοισιν τ 246.—To measure or degree: ἐν
καρὸς αἰσθ I 378.—To that in reference to which
one ends speech: ἐν σοὶ λήξω I 97.—In the matter
of, in: τοῖσιν κεν ἐν ἄλγεσιν ἰσώσαίμην η 212. Cf.
ν 292.—With ellipse of δώματι: ἐν Ἀἰδαῶ X 389.
Cf. Z 47, etc.: η 132, κ 282, λ 211, etc.—(2) Into,
and, in pregnant use, in: ὅτε νηυσὶν ἐν ὠκυπό-
ροις ἐβαίνον B 351, θῆκε Περγάμῳ ἐν ἱερῇ E 446.
Cf. A 433, Δ 134, 482, E 317, 574, etc.: α 381,

β 349, γ 40, 341, κ 290, etc.—In reference to the
mind: ἐνί φρεσὶ βάλλεο σῆψιν A 297. Cf. I 459,
O 566, Φ 547, etc.: δ 729, μ 217, etc.—To close-
ness of approach or position: ἐν νύσση ἐγγριμφθῆτω
Ψ 338. Cf. Ψ 344.—In among: ἐν νήεσσιν πεδόντες
B 175. Cf. A 311, M 126, etc.: ι 268, etc.—In
hostile sense: ἐν Τρώεσσι θόρεν (upon them) T 381.
Cf. A 325, N 742, O 635, etc.: ω 526.—Sim. of
fire A 155.—(3) On, upon: ἐν Ὀλύμπῳ A 566,
θεῶν ἐν γούνασιν P 514. Cf. Δ 2, 455, H 66, Ω 527,
etc.: α 108, δ 627, μ 237, ν 141, ω 332, etc.—
(4) On to, and, in pregnant use, on: ἐν στήθεσι
βάς Z 65, τρίποδ' ἵστασαν ἐν πυρὶ Σ 346. Cf. Θ 51,
O 150, Ψ 132, etc.: γ 38, δ 136, θ 274, etc.—
(5) Among: ἐν Δαναοῖσιν A 109. Cf. A 520, B 483,
Γ 31, 209, etc.: β 46, η 62, ξ 176, σ 379, etc.—In
reference to inclusion in a number: ἐν τοῖσιν
E 395. Cf. δ 452, τ 178, χ 217.—(6) In reference
to time, in: ὥρῃ ἐν ἐλαρινῷ B 471. Cf. A 173, Σ 251,
etc.: μ 76, ρ 176, σ 367, etc.

ἐν, neut. *eis*.

ἐνα, acc. sing. masc. *eis*.

ἐναίρω [ἐναρ-, 'To despoil']. 3 sing. aor.
mid. ἐνήρατο E 43, 59, Z 32, Ξ 515: ω 424. (κατ-.)
(1) To kill in fight Z 229, Θ 296, K 481, Λ 188 =
203, N 338, 483, T 96, Φ 26, Ω 244.—In mid. E 43,
59, Z 32, Ξ 515, Π 92: ω 424.—(2) To kill in the
chase: θήρῃς Φ 485.—(3) In weakened sense, to
mar, impair. In mid.: μηκέτι χρῶα ἐναίρειο τ 263.
ἐναίσκιος, -ον [ἐν- (6) + αἰσκιος]. (1) (a) Due,
fitting, proper: δῶρα Ω 425.—Of persons, right-
thinking, just Z 521: κ 383, ρ 363.—Of the mind,
intent on the right, just Ω 40: ε 190, σ 220.—Of
the result of mental effort, right, in accordance
with justice: τοῦτό γ' ἐναίσμιον οὐκ ἐνόησεν β 122
(this contrivance was not . . .), η 299 (in this
her judgment was at fault).—(b) Absol. in neut.
pl. ἐναίσμια, what is right: ε. ἐργάζεσθαι ρ 321.
—(c) In neut. sing. ἐναίσμιον as adv., in due
season, at the appointed time: ἤλθον Z 519.—
(2) Bringing omens, charged with fate: δριμύς
β 182.—Boding well: σήματα B 353.—Absol. in
neut. pl., omens β 159.

ἐναλγικίος [ἐν- (6) + ἀλγικίος]. Like, resembling,
in the likeness of. With dat.: δριμύτι Ξ 290, θεῶ
αὐδῇ (in . . .) T 250. Cf. E 5, N 242, P 583:
ἀθανάτοισι ἡ 5, θεοῖς ἐναλγικία μήδεα (like those of
the gods) ν 89. Cf. α 371 = ι 4, β 5 = δ 310, π 209,
273 = ρ 202 = ω 157, ρ 337, τ 267, ω 148, 371.—In
neut. in impers. construction: τῷ ἔην ἐναλγικίον,
ὡς εἰ . . ., it was like the case or state of things
as [it would be] if . . ., it was as if . . . X 410.

ἐναμείλω [ἐν- (2)]. To milk ἱππο. With dat.:
γαυλῶ, τοῖς ἐνάμελγην ι 223.

ἐναντα [ἐν- (6) + ἀντα]. Facing (in hostile
sense). With genit.: Ποσειδάωνος T 67.

ἐναντίβιος [ἐν- (6) + ἀντίβιος]. In neut. sing.
ἐναντίβιον as adv., face to face, man to man:
ε. μαχέσασθαι Θ 168, 255, X 223, δε κέν τις ε.
θεὸς ἔλθῃ (in open hostility) T 130, σῆναι ε. (to
face the danger) Φ 266. Cf. K 451, O 179, P 490,
Φ 477: ξ 270, ρ 439.—With genit.: Ἀχιλλῶς T 85.

ἐναντίος, -η, -ον [ἐν- (6) + ἀντίος]. (1) Opposite, facing: ἐστῆσαν κ 391. Cf. Z 247.—With genit.: ἔξτε' Ὀδυσῆος ἐναντίῳ ψ 89.—With dat.: οἱ I 190, ἀλλήλοισιν (i.e. beginning at either end of the line and meeting in the middle) Δ 67. Cf. κ 89.—Face to face ζ 329.—In hostile sense, opposite, facing. With genit.: Ἀχαιῶν E 497=Z 106=Λ 214=P 343.—(2) Meeting, in order to meet, join, encounter or intercept a person, etc.: ἐναντίῳ ἦλθεν Z 394, O 88. Cf. ν 226.—With genit.: ἐ. ἦλθεν ἵππων O 454.—With dat.: ἐναντίῳ οἱ ἦλθεν Z 251.—Sim.: πόριες σκαίρουσιν ἐναντία (come frisking to meet their mothers) κ 412.—In hostile sense. With dat.: ἐναντίῳ οἱ ὀρμηθήτην E 12.—(3) In neut. sing. ἐναντίον as adv. (a) Opposite, facing. With genit.: σφοῦ πατρός A 534.—With dat.: ὑμῖν παράκειται ἐ. ἡέ . . . ἡ . . . (the choice is before you) χ 65.—Face to face: εἰς ὤπα ἰδέσθαι ἐ. ψ 107.—In hostile sense, face to face, man to man: μαχέσασθαι Γ 433, T 257. Cf. M 377, N 106, T 252.—Face to face, close at hand: ὥπτο Λ 129, T 164.—With genit., facing, opposing, against: ἀνακτος I 559. Cf. N 448, T 97.—So with dat.: ἔκτορι O 304.—(b) In order to meet or join. With genit.: ἐ. ἦλθον ἵππων ξ 278.—Sim.: τὸν ξείνον ἐ. κάλεσσον ρ 544.—In hostile sense. With genit.: θρηγῆρος Φ 574.

ἐναξ, 3 sing. aor. νάσω.

ἐναρα, τᾶ. (1) The armour and trappings of a fallen foe Z 68, 480, Θ 534, K 528, 570, N 268, O 347, P 13, 231, 540, X 245.—(2) Booty or spoil in general: φόρμιγγα ἀρετ' ἐξ ἐνάρας I 188.

ἐναραρίσκω [ἐν- (2)]. Nom. sing. neut. pf. ppie. ἐναρηρός. To be fitted into its place ε 236.

ἐναργής [ἐν- (6) + ἀργός]. (1) In visible presence: χαλεποὶ θεοὶ φαίνεσθαι ἐναργεῖς (in respect of their appearing . . . , when they appear . . .) T 131: Ἀθήνην, ἥ μοι ἐ. ἦλθεν γ 420. Cf. η 201, π 161.—(2) Clear or plain to the mind's eye: δρεῖρον δ 841.

ἐναρηρός, nom. sing. neut. pf. ppie. ἐναραρίσκω.

ἐναρίζω [ἐναρᾶ]. Aor. ἐνάριξα P 187. 3 sing. ἐνάριξε X 323. (ἐξ-.) (1) To strip (a slain foe) of his armour and trappings E 844.—(2) With double acc. of the spoil and of the person despoiled: τοὺς ἐνάριζον ἀπ' ἐντα M 195, O 343. Cf. P 187, X 323.—(3) To kill in fight E 155, I 530, Δ 337, Ξ 24, II 731, P 413, Φ 224.—(4) To kill or slay in gen. A 191.

ἐναριθμός, -ον [ἐν- (1) + ἀριθμός]. (1) Reckoned in the number, counted B 202.—(2) Making up the number, completing the tale μ 65.

ἐνατος, -η, -ον [ἐννέα]. = εἵνατος. The ninth: μῆτηρ ἐνάτη ἦν B 313=327.

ἐναυλος, -ου, ὁ [app. ἐν- (1) + αὐλός. Cf. sense (3) thereof. 'A hollow in . . .']. (1) A torrent-bed, a gully II 71.—(2) A torrent Φ 233, 312.

ἐνδεκνῦμι [ἐν- (6)]. Fut. mid. ἐνδεξομαι. In mid., to open one's mind, declare oneself T 83.

ἐνδεκα, inflectible [ἐν, neut. of εἰς + δέκα]. Eleven B 718, E 193, I 329, Φ 45: ξ 103.

(D 228)

ἐνδεκάπηγος, -υ [ἐνδεκα + πῆγος, in sense 'cubit']. Eleven cubits long: ἔγχος Z 319=Θ 494.

ἐνδέκατος, -η, -ον [ἐνδεκα]. (1) The eleventh Φ 156: γ 391, τ 192.—(2) ἐνδεκάτη (sc. ἡμέρη), the eleventh day: ἐνδεκάτῃ (on the eleventh day) Ω 666: ἐνδεκάτῃ τε δωδεκάτῃ τε β 374, δ 588.

ἐνδέξιος [ἐν- (5) + δεξιός]. (1) App., on the right hand of a spectator (i.e. in the lucky quarter): ἐνδέξια σήματα φαίνων I 236.—(2) In neut. pl. ἐνδέξια as adv., (passing round) from left to right (i.e. in the sun's, or the lucky, direction): ἐ. οἰνοχοεῖ A 597. Cf. H 184: ρ 365.

ἐνδέω [ἐν- (1) (3)]. (1) To bend or tie on to something: νευρήν, ἣν ἐνέδησα O 469.—To secure or tie in something: ὑπέρας ἐν αὐτῇ (sc. ἐν νηί) ε 260.—(2) Fig., to entangle or involve in. With dat.: ἀτρη με B 111=I 18.

ἐνδύημι [ἐν- (6) + δύναι, act. of δύναι]. 3 pl. impf. ἐνδύσαν. To tar on, set on (dogs) Σ 584.

ἐνδύνα, τὰ [ἐν]. App., the inward parts of the body Ψ 806.

ἐνδιος [ἐν- (1) + διος. 'In full light']. At mid-day: ἐ. ἦλθεν δ 450. Cf. Δ 726.

ἐνδοθεν [ἐνδον + -θεν (1) (2)]. (1) From within: ὑπακοῦσαι δ 283. Cf. υ 101.—(2) Within: Ζηνὸς τοιῆδε ἐ. αὐλή δ 74.—With genit.: αὐλῆς Z 247, Ω 161.—(3) Within one, in one's breast: ἐλ οἱ κραδίη σιδηρέη ἐ. ἦεν δ 293. Cf. δ 467.

ἐνδοθι [ἐνδον + -θι]. (1) Within T 271, Ψ 819: δ 678.—With genit.: πύργων Σ 287.—(2) Within, in the house, in one's house, at home: τὴν ἐ. τέτμεν εὐσαν ε 58. Cf. Z 498: χ 220.—(3) Within one, in one's breast: ἐ. θυμὸν ἀμύξεις A 243. Cf. X 242: β 315, ο 577, τ 377, ω 474.

ἐνδον [ἐν]. (1) Within: ἐγκέφαλος ἐ. πεπάλαικτο Λ 98=M 186=T 400. Cf. M 142, Φ 362: ἐ. τις αἰοιδίαι κ 226. Cf. φ 237=383 (in the μέγαρον), χ 179 (in the θάλαμα).—With genit.: Διὸς [δῶματος] ἐ. T 13. Cf. Ψ 200.—(2) Within, in the house, in one's house, at home: οὐκ ἐ. τέτμεν ἀκοῖν Z 374, δεινὴ μοι θεὸς ἐ. [ἐστίν] Σ 394. Cf. K 378, Δ 767, 771, T 320, X 50: ε 61, 81, ζ 51, η 166, ι 216, 232, κ 221, ε 407, ο 77=94, π 254, τ 40, 321, υ 40, φ 178=183, ψ 38.—Sim., app.: Καβηρσῶθεν ἐ. ἐόντα (who had come to the city from . . .) N 363. Cf. O 438.—(3) Returned from a journey or from travels: ἀλλοθεν ἐ. ἐόντα π 26. Cf. π 202, 301, 355, 462, τ 477, φ 207, ψ 26, 29, 71.—(4) Within one, in one's breast: κραδίη ἐ. ὑλάκει υ 13, 16. Cf. λ 337=σ 249, ξ 178, ω 382.—(5) In the usual place, where one would expect to find a thing: ἐ., ὅτομαι, [τευχέα ἐστίν] χ 140.

ἐνδουπέω [ἐν- (2)]. To make a splash or thud in falling into. With dat.: μέσσω ἐνδούπησα μ 443, ἀντλῶ ἐνδούπησε πεσοῦσα ο 479.

ἐνδουκῶς [app. ἐν- (6)]. Cf. ἀδουκῆς. (1) Kindly, in gentle wise, with care for one's well-being: ἐτραφέ με Ψ 90, ἱκέτω πεφιδήσεται Ω 158=187. Cf. Ω 438: η 256, κ 65, 450, ε 62, 337, ο 305, 491, 543=ρ 56, ρ 111, 113, τ 195=ω 272,

ω 212, 390.—(2) App., with kindly or grateful feelings: *κρῆ' ἡσθιεν* § 109.

ἐνδύσω [ἐν- (2)]. Fem. aor. pple. *ἐνδύσα* E 736, Θ 387. To get into, put on (clothes): *χιτῶνα* B 42, E 736 = Θ 387, K 21, 131.

ἐνεγκέμεν, aor. infin. *φέρειν*.

ἐνέηκε, 3 sing. aor. *ἐνέημι*.

ἐνέην, 3 sing. impf. *ἐνεμι*.

ἐνευκε, 3 sing. aor. *φέρειν*.

ἐνευκέμεν, aor. infin. *φέρειν*.

ἐνεύκεσας, 2 sing. aor. *νεύκεω*.

ἐνευμει, 3 sing. aor. *νέμω*.

ἐνευμειν, 1 pl. *ἐνεμι*.

†ἐνεμι [ἐν- (1) + εἰμι]. 3 sing. *ἐνεστι* Ω 240: κ 45. 1 pl. *ἐνεμεν* E 477. 3 sing. opt. *ἐνέη* B 490, P 156. 3 sing. impf. *ἐνῆεν* A 593. *ἐνέην* ι 164, τ 443. 3 pl. *ἐνεσαν* Z 244: φ 12, 60. (1) To be or exist in a specified or indicated place, to be or exist in some person or thing: *ἄλλος ἐτι θυμὸς ἐνῆεν* A 593, *οὐκ οἶκοι ἐνεστι γῶος*; Ω 240. Cf. E 477, Z 244: τ 443, φ 12, 60.—(2) To be or exist *in*. With dat.: *εἰ Τρώεσσι μένος ἐνέη* P 156. Cf. B 490: κ 45.—(3) To be available in an indicated place: *ἐνέην [οἶνος]* ι 164.

ἐνεῖστα, aor. pple. fem. *ἐνίημι*.

ἐνεκα. Also *ἐνεκεν* ρ 288, 310. **εὔνεκα** A 174, B 138, H 374, Σ 171, etc.: β 191, ζ 156, λ 438, etc. With genit. (1) On account of, because of, for. (a) Of causes: *ἐνεκ' ἀρηγῆρος* A 94, *τοῦδ' ἐνεκα* 110, *εὔνεκα κούρης* 298, *εὔνεκα ποινης* (on the subject of . . .) Σ 498. Cf. A 214, Γ 100 (twice), Z 525, II 18, T 21, 298, etc.: *ἐνεκα σείο* ζ 156, *βάτων ἐνεκα* (for protection from . . .) ω 230. Cf. β 191, λ 521, ο 233, π 31, ω 251, etc.—(b) Of objects: *εὔνεκα κούρης* (to fetch . . .) A 336, *σεῦ ἐνεκα* Γ 206, *ἐνεχ' ἵππων* E 640. Cf. B 138, Γ 290, I 327, 560, P 92, Σ 171, etc.: *σῆς μητέρος ἐνεκα* (in the course of their suit) γ 212, *ἐνεκα πατρός* (in quest of . . .) δ 672, *ἐνεκα πομπῆς* (seeking . . .) θ 33, *εὔνεκα κούρης* (as her bride-price) 319. Cf. ν 263, ξ 70, π 334, τ 413, φ 155, etc.—(2) For the sake of, to do pleasure or service to: *ἐνεκα θνητῶν* A 574. Cf. A 174, Θ 428, K 27, II 539, Φ 380, 463, Z 236, Ψ 608, Ω 501: *ὧν ἐνεκα* (in care of them) ξ 416, *ἐνεκα γαστροῦ* (to satisfy it) ο 344. Cf. δ 170, θ 544, ρ 288, τ 377.

ἐνέκρυψε, 3 sing. aor. *ἐγκρύπτω*.

ἐνέκρυσε, 3 sing. aor. *ἐγκύρω*.

ἐνενήκοντα. See *ἐννήκοντα*.

ἐνένιπε, 3 sing. redup. aor. *ἐνίπτω*.

ἐνέπλησε, 3 sing. aor. *ἐμπλήμι*.

ἐνέπνευσε, 3 sing. aor. *ἐμπνέω*.

ἐνέπρησε, 3 sing. aor. *ἐμπρήθω*.

ἐνέπω. See *ἐννέπω*.

ἐνερείδω [ἐν- (2)]. 3 pl. aor. *ἐνέρισαν*. To press or thrust *into*. With dat.: *μοχλὸν ὀφθαλμῷ* ι 383.

ἐνερθε(ν) [ἐνερ-, ἐν + -θεν (2)]. App. on the analogy of *ὑπέρθε(ν)*. Also **νέρθε(ν)** H 212, A 282, 535, N 78, Ξ 204, II 347, T 57, 500, X 452: λ 302, υ 352. (1) Beneath, below: *νέρθε ποσσὶν ἤεν* H 212 (the feet being contrasted with the

face), *θώρηκος ἐνερθε* (app., below on the . . ., taking the genit. as partitive) A 234. Cf. A 282, 535 = T 500, N 75, 78, II 347, T 57, X 452: ι 385, ν 163, υ 352.—With genit.: *ἀγκῶνος ἐνερθε* A 252. Cf. Θ 16, Ξ 204: λ 302.—(2) Adjectivally: *οἱ ἐνερθε θεοὶ* Ξ 274.

ἐνέροι, οἱ [ἐν + comp. suff. -ερο-]. Those beneath the earth, the dwellers below O 188, T 61.

ἐνέρτερος [ἐνερ-, ἐν + comp. suff. -τερο-]. App. on the analogy of *ὑπέρ-τερος*. (1) Lower than, beneath, below. With genit.: *ἐ. Οὐρανίωνων* E 898.—(2) That is beneath or below: *θεοὶ* O 225.

ἐνεσαν, 3 pl. impf. *ἐνεμι*.

ἐνίστακται, 3 sing. pf. pass. *ἐνστάζω*.

ἐνέστηρικτο, 3 sing. plupf. pass. *ἐνστηρίζω*.

ἐνεστι, 3 sing. *ἐνεμι*.

ἐνέτη, -ῆς, ἡ [ἐνέτος, verbal adj. of *ἐνίημι*. 'What is sent or thrust in']. A pin or brooch Ξ 180.

ἐνέιδω [ἐν- (1) (3)]. (1) To sleep in or upon something γ 350.—(2) To sleep *in* or *upon*. With dat.: *χλαῖναν καὶ κῶμα τοῖσιν ἐνέιδεν* υ 95.

ἐνεύναιος, -ον [ἐν- (1) (3) + εὐνή]. In or on the bed: *αὐτοῦ ἐνεύναιον* (sc. *δέρμα*) (his own bed-covering) ξ 51.—Absol., app., a sleeper: *χῆτει ἐνεύναιον* π 35.

ἐνεχέαιτο, 3 sing. aor. mid. *ἐχχέω*.

ἐνήητι, -ης, ἡ [ἐνήης]. The quality of being *ἐνήης*: *ἐνήητης τις Παιτροκλῆος μνησάσθω* P 670.

ἐνήην, 3 sing. impf. *ἐνεμι*.

ἐνήης. App., gentle, amiable, kindly disposed or the like: *ἐνείρων* P 204, φ 96, *μειμηνησάμεν ἐνήεος* (as being kindly disposed to you) Ψ 648. Cf. Ψ 252: ρ 200.

ἐνήκει, 3 sing. aor. *ἐνίημι*.

ἐνημαί [ἐν- (1)]. To be seated in a specified place: *ἐν' ἐνήμαθα* δ 272.

ἐνήνοθε ρ 270. A form difficult to explain. Most mss. read *ἀνήνοθε* (g.v.). (ἐπ-.)

ἐνήρατο, 3 sing. aor. mid. *ἐναίρω*.

ἐνήσει, 3 sing. fut. *ἐνίημι*.

ἐνθα [ἐν]. (1) There: *ἐ. καθέζετο* A 536. Cf. A 594, 611, B 311, 724, Γ 426, E 368, etc.: α 26, 443, β 395, γ 32, 108, 279, etc.—(2) Thither, there: *ἦν ἐ. ἀφίκηαι* Θ 482. Cf. Z 318, N 23, Ξ 169, etc.: α 427, γ 297, δ 8, 407, etc.—ἐ . . . ἐ., hither . . . thither, in this direction . . . in that B 90, 397, 462, E 223, K 264 (in rows), Σ 543 (up and down the field), Ψ 164 (a hundred feet square), 320 (to right and left), etc.: β 213 (thither and back again), ε 327, η 86 (lengthwise and breadth-wise), κ 517 (a cubit square), ξ 11, τ 524, υ 24, etc.—(3) Where: *ἐ. πάρος κοιμάτο* A 610. Cf. Γ 185, E 305, 480, Z 289, 348, 433, etc.: α 128, γ 295, 367, δ 635, ε 82, ζ 86, etc.—(4) Whither: *ἐς Τροίην*, *ἐ. περ ἔβαν* α 210.—To where: *βάν δ' ἔμεν ἐ. . .* N 789. Cf. Δ 247, Γ 733.—(5) (a) Then, at that time: *ἐ. ἄλλοι οἶκοι ἔσαν* α 11. Cf. Δ 223, 345, etc.: α 18, etc.—(b) Then, after that, thereupon: *ἐ. ἄλλοι ἔπειν φήμησαν* A 22. Cf. B 155, Θ 268, etc.: β 382, δ 259, ε 388, κ 538, etc.

ἐνθάδε [ἐνθα]. (1) Here: ἀπολεσθαι ἐ. Ἀχαιοὺς M 70. Cf. A 171, B 203, 296, 343, E 172, etc.: β 51, δ 178, 594, 599, 602, 655, etc.—(2) Hither: ἵγουμεν ἐ. πάντα A 367. Cf. B 287, Δ 179, E 129, Z 256, N 449, etc.: α 173, ζ 179, θ 428, ι 514, ν 12, 278, etc.

ἐνθήμεναι, aor. infin. ἐντίθημι.

ἐνθεν [ἐν]. (1) Thence: τὸν ἐ. ῥυσάμην O 29. Cf. H 472, K 179, Δ 725, T 191, etc.: β 329, ζ 7, ι 62, μ 211, 447, etc.—In reference to seeing: ἐ. ἐφαίνετο Ἰδῆ N 13. Cf. μ 230.—To birth: γένος μοι ἐ. δδεν σοί Δ 58.—To taking up a lay from a specified point: ἐ. ἐλὼν ὡς . . . (from the point where . . .) θ 500.—(2) ἐ. . . . ἐτέρωθεν . . ., on one side . . . on the other . . . μ 235.—(3) Whence: ἐ. ἀπῆλθεν P 703. Cf. Ω 597: δ 220, ε 195, σ 157, etc.—(4) Then, thereupon: ἐ. ἂν ἐπιφρασσάμεθα βοιλήν N 741.—Sim.: ἐ. πέτραι ἐπηρεφέες (then come . . .) μ 59.

ἐνθένδε [ἐνθεν]. Hence: ἐ. χρυσὸν ἀξομαί I 365. Cf. Θ 527: λ 69.

ἐνθετο, 3 sing. aor. mid. ἐντίθημι.

ἐνθήσω, fut. ἐντίθημι.

ἐνθρῶσκω [ἐν-(2) (3)]. 3 sing. aor. ἐνθορε. With dat. (1) To leap into: μέσσω Φ 233, πόντω Ω 79.—(2) To leap in among: ὀμίλῳ O 623.—(3) To leap against: λάξ ἐνθορεν ἰοχίῳ (i.e. kicked it) ρ 233.

ἐνθύμιος [ἐν-(1) + θυμός]. Taken to heart ν 421 (a subject of anxiety).

ἐνί. See ἐν.

ἐνι [for ἐν-εσσι, ἐν-εισσι]. There is (are) therein (thereon). With or without dat.: φρένες οὐκ ἐνι Ψ 104. Cf. Ξ 141, 216, Σ 53, T 248: ᾧ ἐνι λωτός δ 603, οὐ ὅ ἐνι τρίχες σ 355. Cf. δ 846, ι 126, λ 367, ρ 288.

ἐνιαύσιος [ἐνιαυτός]. A year old: σὺν π 454.

ἐνιαυτός, -οῦ, ὁ [prob. 'the time when the heavens are again ἐνί αὐτῷ, in the same position', and thus properly rather an epoch than a period]. A year. (1) Considered as a point or unit of time or as one of a series: ἐννέα βεβάσιν B 134, δεκάτῳ M 15 (at the tenth turn of the year, at the end of the tenth year). Cf. B 295, 551: στ' ἐ. ἔην (when the turn of the year had come) κ 469. Cf. α 16, β 175, γ 391, λ 248, π 18, ρ 327.—(2) Considered as a space of time: ἐς δεκάτους ἐνιαυτοῦς Θ 404=418 (see δέκατος (1)), πέντε ἐνιαυτοῦς Ψ 833. Cf. T 332, Φ 444: τλαίης (τλαίην) ἂν ἐνιαυτόν (for a year) α 288, β 219. Cf. δ 86, 526, 595, κ 467, λ 356, ζ 196, 292, ο 230, 455.

ἐνιαῦν [ἐν-(1) (4)]. (1) To pass the night in a specified place: ἐνθ' ἀνὴρ ἐνίανεν ι 187.—(2) To pass the night among. With dat.: θεσιν ο 557.

ἐνίζάνω [ἐν-(1)]. To sit down in. With dat.: αἰθοῦσιν ἐνίζανον T 11.

ἐνίημι [ἐν-(1) (2) + ἵημι]. 3 sing. ἐνίησι μ 65. Imp. pl. ἐνίετε M 441. 2 sing. fut. ἐνήσεις II 449. 3 -ει ο 198. 1 pl. -ομεν Ξ 131: β 295, μ 293. 2 sing. aor. ἐνήκας I 700. 3 ἐνέηκε K 89: δ 233. ἐνέηκε II 656, P 570, T 37, T 80, Ψ 390. 1 pl. ἐνήκαμεν μ 401. Aor. pple. fem. ἐνέισα ν 387.

(1) To put or throw into a vessel: [φάρμακον] δ 233.—To send or throw into. With dat.: νηυσὶ πῶρ M 441.—To send forward into the fight Ξ 131.—To send (in order to make up a number): ἄλλην ἐνίησον ἐναρθῆμον εἶναι μ 65.—(2) To launch one's ship into (the sea), put to (sea). With dat.: ἐνήσομεν πόντῳ β 295. Cf. μ 293, 401.—(3) With dat., to set (a person) upon, incline (him) to: ἀγνηορήσον I 700.—To involve in, bring within the compass of: πόνοιςιν K 89: ὁμοφροσύνην (will incline us to . . .) ο 198.—(4) To inspire: μένος T 37. Cf. P 570: ν 387.—To inspire or cause in. With dat.: τοῖσιν κότον II 449. Cf. II 656, T 80, Ψ 390.

ἐνικλάω [ἐνι-, ἐν-(6)]. 'To break off'. Infin. ἐνικλᾶν. To thwart, frustrate Θ 408, 422.

ἐνίπῃ, -ης, ἡ [ἐνίπτω]. (1) Rebuke or reproach as felt by the person rebuked or reproached: ἀποθέσθαι ἐνίπῃν E 492.—An instance of this, a rebuke or reproach so considered: αἰδεσθεὶς βασιλῆος ἐνίπῃν Δ 402. Cf. Ξ 104: κ 448.—(2) Abuse, contumely ν 266.—(3) App., a threat: φείγων Πησείδανος ἐνίπας ε 446.

ἐνίπλειος. See ἐμπλειος.

ἐνιπλήξωμεν, 1 pl. aor. subj. ἐνιπλήσσω.

ἐνιπλήσῃς, 2 sing. aor. subj. ἐμπίπλημι.

ἐνιπλήσσω [ἐνι-, ἐν-(3)]. 'To stumble upon'. 1 pl. aor. subj. ἐνιπλήξωμεν M 72. 3 -οσι χ 469. Nom. pl. masc. pple. ἐνιπλήξαντες O 344. To fall into, get into, get caught or entangled in. With dat.: τάφρῳ M 72, O 344: ἔρκει χ 469.

ἐνιπρήσει, 3 sing. fut. ἐμπρήθω.

ἐνίπτω, 3 sing. aor. ἤρπασε B 245, Γ 427, E 650, P 141: ν 17, 303. 3 sing. redup. aor. ἐνέπιπε O 546, 552, Π 626, Ψ 473: π 417, σ 78, 321, 326, τ 65, 90, φ 84, 167, 287, χ 212, φ 96. (1) To rebuke, reprove, upbraid, reproach, scold: πόσιν Γ 427. Cf. B 245, Γ 438, O 546, 552, Π 626, P 141, Ψ 473: π 417, σ 78, τ 90, ν 17, 303, φ 84=167=287, χ 212, φ 96.—(2) To abuse, revile: E 650, Ω 768: σ 321, 326, τ 65.

ἐνισκίπτω [ἐνι-, ἐν-(1) (3) + σκίπτω=σκήπτω. See σκήπτωμαι]. Dual aor. pple. ἐνισκίψαντε P 437. 3 sing. aor. pass. ἐνισκίμθη II 612, P 528. (1) To fix or stick in. With dat.: δόρυ οὐδεὶ ἐνισκίμθη II 612=P 528.—(2) To cause or allow to rest upon. With dat.: οὐδεὶ ἐνισκίψαντε καρῆα P 437.

ἐνισπεῖ, 3 sing. aor. ἐννέπω.

ἐνισπεῖς, ἐνίσπες, aor. imp. ἐννέπω.

ἐνισπήσω, fut. ἐννέπω.

ἐνίσσω [=ἐνίπτω]. (1)=ἐνίπτω (1): θυγατέρεςσιν τε καὶ νιάσι βέλτερον εἴη ἐνίσσόμεν [αὐτοῦς] (it is better for them that he should scold them, i.e. it is better that he should scold them) O 198.—(2)=ἐνίπτω (2) X 497, Ω 238: ο 161, 163.

ἐνιχυρμθῆεις, aor. pple. pass. See ἐγχυρίπτω.

ἐνίψω, fut. ἐννέπω.

ἐννέα, indeclinable (ἐνFέα) [cf. L. novem, Eng. nine]. Nine B 96, 134, 654. Z 174, H 161, Π 785, Σ 578, Ψ 173, Ω 252: γ 7, 8, θ 258, ι 160, λ 577, ξ 248, ω 60.

ἐννέαβoιος [ἐννέα + βoός]. Of the value of nine oxen. Absol. Z 236.

ἐννεακάδεκα, *indeclinable* [ἐννέα + καί + δέκα]. Nineteen : [v]es Ω 496.

ἐννέαπῆχυς, -υ [ἐννέα + πῆχυς in sense 'cubit']. Nine cubits long or in extent : ζυγόμεσμον Ω 270 : ἐννεαπῆχες εὖρος (in . . .) λ 311.

ἐννέαχίλοι [ἐννέα + χίλιοι]. Nine thousand E 860 = λ 148.

ἐννεον, 3 pl. impf. νέω¹.

ἐννεόργυιος [ἐννέα + ὄργυια]. Nine fathoms in extent : μήκος ἐννεόργυιοι (in . . .) λ 312.

ἐννέπω (ἐνσέπω) [ἐν- (6) + σ(ε)π-]. 3 sing. impf. ἐννεπε Θ 412. Imp. ἐννεπε B 761 : α 1. Also ἐνέπω (Δ 643 : ρ 549, 556, 561, ψ 301, ω 414). Fut. ἐνισπῶ (ἐν-, ἐν-) ε 98. ἐνίπω β 137. 3 sing. -ει H 447 : λ 148, 2 sing. aor. ἐνισπες (ἐν-) Ω 388. 3 -ε B 80, Z 438. Subj. ἐνίσπω Δ 839 : ι 37. 3 sing. -η γ 327, ρ 101, 251, ρ 529. 2 sing. opt. ἐνίποισι δ 317. 3 -οι Ξ 107. Imp. ἐνισπε δ 642. ἐνισπες Δ 186, Ξ 470 : γ 101, 247, δ 314, 331, λ 492, μ 112, ξ 185, χ 166, ψ 35. Imp. pl. ἔσπετε (prob. for ἐνσπετε) B 484, Δ 218, Ξ 508, Π 112. Infin. ἐνισπεῖν γ 93, δ 323.

(1) To say, tell, tell of or about, communicate, make known : τὸν θνερον B 80. Cf. H 447, Θ 412, Δ 186, 839, Ξ 107, Ω 388 : κείνου θλεθρον γ 93 = δ 323. Cf. β 137, δ 314, 317, ε 98, ι 37, λ 492, μ 112, ξ 185, ρ 549, 556, 561, ω 414.—To tell about, tell the tale of (a person) α 1.—(2) With dependent clause, to say, tell : οἱ τυτες . . . B 484, δππως . . . Π 112. Cf. B 761, Δ 218, Ξ 508 : θ 101, 251, χ 166, ψ 35.—(3) Absol. (a) To say, tell, speak : νημερτές ἐνισπες Ξ 470. Cf. Z 438 : γ 101 = δ 331, γ 247, 327, δ 642, λ 148, ρ 529.—(b) To talk, hold converse : πρὸς ἀλλήλους Δ 643 : ψ 301 (exchanging tales).

ἐννεσίη, -ης, ἡ [ἐνίημι. For ἐνεσίη, which could not stand in the hexameter]. An inciting or prompting. In pl. : κείνης ἐννεσίησιν E 894.

ἐννέωρος [ἐννέα + ὥρη]. (1) Nine years old, at nine years old λ 311.—(2) App. (the number being taken as a round one) conveying the notion of full maturity, well matured, full-grown : ἀλείφατος Σ 351 : βοός κ 19, σιάλοισιν 390.—(3) In τ 179 (Μίνως ε. βασιλευε Διὸς δαριστης) the reference seems to be to an eight-yearly tenure of kingship. See Frazer, *Golden Bough*, 3rd ed., Part iii. p. 58 foll., esp. p. 70. On the analogy of διὰ τρίτης ἡμέρας, every second day, and similar expressions, ε. is to be translated 'by terms of eight years,' fresh kingly power being supposed to be imparted in converse with Zeus at the end of each term.

ἐννήκοντα, *indeclinable* [ἐννέα. For ἐννε-ήκοντα. Cf. τρι-ήκοντα]. Also ἐνεήκοντα B 602 (a form difficult to explain). Ninety B 602 : τ 174.

ἐννήμερ [ἐννέα + ἡμαρ. For ἐννε-ήμερ]. For or during nine days A 53, Z 174, M 25, Ω 107, 610, 664, 784 : η 253 = ξ 314, ι 82, κ 28, μ 447.

ἐννοσίγαιος (ἐνΦοστ- [ἐν- (1) or (3) + Φοσ-, ὠθέω] + γαῖα. Cf. ἐννοσίφυλλος, ἐνοσί-

χθων]. Epithet or a name of Poseidon. Lord of earthquakes; or perh., who is ever beating the earth with his waves H 455, Θ 201, 440, I 362, M 27, Ξ 135, 510, O 173, 184, 218, T 20, 310, Φ 462 : ε 423, ξ 326, ι 518, λ 102, ν 140.—Joined with γαῖόχοις I 183, N 43, 59, 677, Ξ 355, O 222, Ψ 584 : λ 241.

ἐννῆμι (Ἔσ-νυμι. Cf. L. *vestis*). Fut. ἔσσω ν 400, π 79, ρ 550, φ 339. 3 sing. -ει ο 338, ρ 557. Aor. ἔσσα δ 253. 3 sing. -ε E 905, II 680, Σ 451 : η 265, κ 542, ν 436, ξ 320, π 457. 3 pl. -αν θ 366, ω 59. Imp. ἔσσον Π 670. Pple. ἔσσας ξ 396. Infin. ἔσσαι ξ 154. Mid. Pres. infin. ἐννυσθαι ξ 28, ξ 514, 522. 3 sing. impf. ἐννυτο ε 229, 230, κ 543. 3 sing. aor. ἔεσσατο (ἐΦεσσατο) K 23, 177 : ξ 529. ἔσατο Ξ 178. ἔσσατο H 207, K 334 : ξ 228. 3 pl. ἔσαντο T 150. ἔσαντο Ξ 350, 383 : ω 467, 500. Pple. ἐσάμενος, -ον Ξ 282, 372, T 233, Ψ 803 : β 3, δ 308, ν 125. Infin. ἐσασθαι Ω 646 : δ 299, η 338. Pf. εἶμαι (Ἔσ-μαι) τ 72, ψ 115. 2 sing. ἔσσαι ω 250. 3 εἶται λ 191. 2 sing. plupf. ἔσσο Γ 57 : π 199. 3 ἔεστο M 464. ἔστο Ψ 67 : ρ 203, 338, τ 218, 237, χ 363, ω 158, 227. 3 dual ἔσθην Σ 517. 3 pl. εἶατο Σ 596. Pple. εἰμένος, -ον Δ 432, O 308, 389, T 381 : ο 331, τ 327. (ἀμφι-, ἐπι-, κατα-) (I) In act. (1) To put (clothes) on a person, clothe him with (them) : εἵματα ἔσσε E 905. Cf. Π 670, 680 : δ 253, η 265, θ 366, ν 400, π 457, ω 59.—(2) To put (clothes) on (a person), clothe (him) with (them). With double acc. : ἀμφὶ με χλαῖναν ἔσσην κ 542 = ξ 320. Cf. ν 436, ξ 154, 396, ο 338, π 79 = ρ 550 = φ 339, ρ 557.—So of induing with armour : Πάτροκλον περὶ τὰ ἀ τεύχεα ἔσσην Σ 451.—(II) In mid. (1) In pres., impf. and aor. (a) To put (clothes) on oneself, put (them) on : ἀμφ' ἐάνδρ ἔσατο Ξ 178. Cf. K 23, 177, 334 : χλαῖναν ἐννυτο ε 229. Cf. β 3 = δ 308 = ν 125, ε 230 = κ 543, ξ 28, 228, ξ 529.—In reference to a covering other than clothes : ἡέρα ἔσσημένω Ξ 282. Cf. Ξ 350, T 150.—The infin. in complementary sense : οὐ πολλὰ χλαῖναι [εἶσι] ἐννυσθαι (to cover oneself withal) ξ 514. Cf. Ω 646 : δ 299 = η 338, ξ 522.—(b) To put on (one's armour) : περὶ χροῖ ἔσσατο τεύχεα H 207. Cf. Ξ 383, T 233, Ψ 803 : ω 467 = 500.—So of assuming a shield : [ἀσπίδας] ἔσάμενοι Ξ 372.—(2) In pf. and plupf., to be in the state of having put on (clothes, etc.) ; hence (a) To have on (clothes), be clad in (them), wear (them) : χιτῶνας εἶατο Σ 596. Cf. Σ 517, Ψ 67 : κακὰ εἵματα εἶται λ 191. Cf. ο 331, π 193, ρ 203 = ω 158, ρ 338, τ 72, 218, 237, 327, χ 363, ψ 115, ω 227, 250.—In reference to a covering other than clothes : εἰμένος νεφέλην O 308.—Fig. : λαῖνόν χ' ἔσσο χιτῶνα (should have been stoned) Γ 57, εἰμένος ἀλκήν T 381.—(b) To have on, wear (armour) : χαλκῷ, τὸν ἔεστο M 464. Cf. Δ 432.—Of a weapon, to be armed or pointed (with something) : ξυστὰ κατὰ στόμα εἰμένα χαλκῷ O 389.

ἐννύχιος, -η, -ον [ἐν- (1) + νυχ-, νύξ]. Doing something by night, by night, in the night-time : ἐ. προμολών Φ 37. Cf. Δ 683 : γ 178.

ἐννυχος, -ον [as prec.] = prec. E 716.

ἐνοπή, -ης, ἡ [ἐνέπω]. (1) Voice or sound κ 147. —(2) Shouting: *ἐνοπή* ἴσαν Γ 2.—The shouting of fighters, the din of battle: *μάχη* ἐ. τε Μ 35, *τρώων* ἐξ *ἐνοπῆς* (from the shouting throng) II 782, P 714. Cf. II 246.—(3) The sound of mourning, weeping, wailing: *ἐνοπήν* τε γόον τε Ω 160.—(4) The sound of musical instruments: *αὐλῶν συνίργων* τ' *ἐνοπήν* Κ 13.

ἐνόρνυμι [ἐν- (1) (4)]. 2 sing. aor. *ἐνώρσας* Ο 366. 3-ε Ζ 499. Ppl. *ἐνόρσας* Ο 62. 3 sing. aor. mid. *ἐνώρτο* Α 599: θ 326. (1) To awaken or induce in a person an inclination for (something), to turn him to (something): *φύξαν* Ο 62.—(2) To awaken or induce an inclination for (something) in a person, to turn him to (something). With dat.: *τῆσι γόον ἐνώρσεν* Ζ 499. Cf. Ο 366.—(3) In mid., to be caused or brought about among, to break out among. With dat.: *ἐνώρτο γέλωσ θεοῖσιν* Α 599: = θ 326.

ἐνορούω [ἐν- (3)]. (1) To leap or spring upon the foe: *τῇ ἐνορούσεν* Α 149. Cf. Α 747.—(2) To leap or spring upon. With dat.: *Τρωσίν* II 783. Cf. Κ 486.

ἐνόρσας, aor. pp. *ἐνόρνυμι*.

ἐνόρσος [ἐν- (1) + *δρῆς*, testicle]. Not castrated, entire: *μήλα* Ζ 147.

ἐνοσίχθων, -ονος [for *ἐνφοσίχθων*, fr. *ἐνφοσι-* as in *ἐννοσίγαιος* + *χθών*]. = *ἐννοσίγαιος*. Epithet or a name of Poseidon Η 445 = Φ 287, Θ 203, Α 751, Ν 10, 34, 65, 89, 215, 231, 554, Ξ 150, 384, Ο 41, 205, Τ 13, 63, 132, 291, 318, 330, 405, Φ 435: α 74, γ 6, ε 282, 339, 366, 375, η 35, 56, 271, θ 354, ι 233, 525, λ 252, μ 107, ν 125, 146, 159, 162.

ἐνστήζω [ἐν- (2)]. 3 sing. pf. pass. *ἐνέστακται*. To drop into; hence, to instil into. With dat.: *εἰται σοῦ πατρός ἐνέστακται μένος ἦδ' β 271*.

ἐνστηρίξω [ἐν- (2)]. 3 sing. plupf. pass. *ἐν-εστηρίκτο*. To fix into, stick into. With dat.: *γαίῃ ἐνεστηρίκτο* Φ 168.

ἐνστρέφω [ἐν- (1)]. In mid., to turn or have movement in (a socket). With dat.: *ἐνθα μῆρὸς ἰσχύῃ ἐνστρέφεται* Ε 306.

ἐντανύω [ἐν- (6)]. 3 pl. pres. *ἐντανύουσιν* φ 326. Fut. infin. *ἐντανύειν* φ 97, 127. 3 sing. aor. *ἐν-τάνυσε* φ 150. Subj. *ἐντανύσω* φ 114. 2 sing. -ης φ 306. 3-η τ 577, φ 75, 315, 338. 3 sing. opt. *ἐντανύσσει* φ 286. Infin. *ἐντανύσαι* τ 587, φ 185, 247, ω 171. Aor. infin. mid. *ἐντανύσασθαι* φ 403. Fut. infin. pass. *ἐντανύεσθαι* φ 92. (1) To bend (a bow) into the position required for stringing it, to string (it) (cf. *τανύω* (2)): *οὐδὲ τόξον ἐν-τάνυσεν* φ 150. Cf. τ 577 = φ 75, φ 92, 247, 286, 306, 315, 326, 338, 403.—Absol. φ 114, 185.—(2) To stretch (the string) so as to string a bow: *νευρὴν* τ 587, φ 97 = 127, ω 171.

ἐνταῦθα [ἐν]. Thither, in that direction, to an indicated course of action: *μή σε δαίμων ἐ. τρέψειεν* Ι 601.

ἐνταυθοῖ [ἐν]. There Φ 122: σ 105, ν 262.

ἐντεα, τὰ. Dat. pl. *ἐντεσι* Ε 220, Α 731, II 279, Τ 384, etc. (1) Armour, harness, warlike trappings or array (not of arms) (cf. *τεύχεα*): *ἐντε*

ἔδυνεν Γ 339. Cf. Ζ 418, Κ 34, Μ 195, Ν 640, Ρ 162, etc.: τ 17, ψ 368.—(2) Appliances, furniture: *δαίριος* η 232.

ἐντέλω [ἐν- (6)]. 3 sing. pf. pass. *ἐντέταται* Ε 728. 3 sing. plupf. *ἐντέτατο* Κ 263. To strain tight (with interlaid straps): *δίφρος ἱμάσιν ἐντέταται* Ε 728. Cf. Κ 263.

ἐντερον, -ου, τό (ἐν. App. in form a comp.). (1) An intestine; a piece of gut made therefrom φ 408.—(2) In pl. *ἐντερα*, the bowels or intestines Ν 507 = Ρ 314, Ξ 517, Τ 418, 420.

ἐντεσιεργός [ἐντεσι dat. of *έντεα* in sense 'a draught-beast's harness' + *εργών*]. Working in harness, draught-...: *ἡμίονους* Ω 277.

ἐντέταται, 3 sing. pf. pass. *ἐντέλω*.

ἐντεῦθεν [ἐν]. Thence τ 568.

ἐντίθωμι [ἐν- (1) (3)]. Fut. *ἐνθήσω* ε 166. Aor. infin. *ἐνθέμεναι* Ω 646: ε 299, η 338. 1 pl. impf. mid. *ἐντιθέμεθα* γ 154. 2 sing. aor. *ἐνθεο* Ζ 326. 3 *ἐνθεο* α 361, λ 102, ν 342, φ 355. Imp. *ἐνθεο* Δ 410, Ι 639: ω 248. Fem. pp. *ἐνθεμένη* φ 124, Χ 353. (1) To put or place upon something: *χλαῖνας* Ω 646: = δ 299 = η 338.—(2) To put or place upon. With dat. In mid.: *ἐνθεμένη σε λεχέεσσιν* Φ 124, Χ 353.—(3) To put on board a ship: *σίτον ἐνθήσω* ε 166.—In mid.: *κτήματ' ἐντιθέμεσθα* γ 154.—(4) In mid. (a) To lay or store up in (one's heart). With dat.: *χόλον ἐνθεο θυμῷ* Ζ 326. Cf. λ 102, ν 342, ω 248.—(b) To lay to (heart). With dat.: *μῦθον ἐνθεο θυμῷ* α 361 = φ 355.—(c) To bring (one's heart) into a specified state: *ἴλαον ἐνθεο θυμῷ* Ι 639.—(d) To put or reckon into (a rank or category). With dat.: *μὴ πατέρας ὁμοίῃ ἐνθεο τιμῇ* Δ 410.

ἐντο, 3 pl. aor. mid. *ἔμυλ'*.

ἐντός [ἐν]. (1) Within, inside: *τρομέοντό οἱ φρένες ἐ.* (in his breast) Κ 10, ἐ. *ἔχον* (enclosing, guarding) Μ 8, *πλησθέν οἱ μέλ' ἐ.* ἀλκήs Ρ 211: ἐ. *ἔχοντες* (containing) φ 341, μὴ ἐ. *πυκάζονεν σφέας αὐτοῦs* (in the bottom of the ship) μ 225.—ἐ. *ἐέργειν*, to bound (so that what is bounded is) within the boundary (what is bounded being regarded from the outside) Β 617, 845, Ι 404 (shuts in, holds), Σ 512 (contained), Χ 121 (contains), Ω 544: η 88 (shut in, closed).—(2) With genit.: *λιμένος ἐ.* Α 432. Cf. Μ 374, 380, Χ 85: ἐ. *μεγάρου* ν 258. Cf. κ 125, π 324, 352, ψ 190.

ἐντοσθε(ν) [ἐντός + -θεν (2)]. (1) Within, inside: *μένουσιν* Χ 237. Cf. Κ 262, Μ 296, 455: μ 241, ν 100.—(2) With genit., within, inside, in: ἐ. *πόλιν* Ζ 364, *τείχεος ἐ.* Μ 416. Cf. Δ 454: α 126, 128, 380 = β 145, β 424 = ο 289, ι 235, 298, κ 92, ξ 13, 194, ρ 339, σ 238, φ 417, χ 171, 204.

ἐντρέπω [ἐν (5)]. In mid., to turn oneself towards something; hence, to heed, have regard, care: *οὐ σοὶ ἐντρέπεται ἦτορ* α 60.—To pay heed to, have regard or care for. With genit.: *ἀνεψιού* Ο 554.

ἐντρέχω [ἐν- (1)]. To move freely, have free play, in something Τ 385.

ἐντροπαλίζομαι [ἐν- (5) + *τροπ-*, *τρέπω*]. (*μετατροπαλίζομαι*) To keep turning round towards

or to face a person or persons Z 496, A 547, P 109.—App., to keep turning or twisting in another's grasp Φ 492.

ἐντύνω [cf. ἐντύω]. Aor. imp. ἐντύνων I 203. Acc. sing. fem. pple. ἐντύνασαν Ξ 162. 2 sing. aor. subj. mid. ἐντύνειαι ζ 33. 1 pl. ὠμεθα ρ 175. Fem. pple. ἐντύναμένη μ 18. (ἐπ.-.) (1) To make ready, prepare: δέπας I 203.—(2) In mid., to make ready (a meal) for oneself, prepare (a meal): ἐντύνοντ' ἄριστον Ω 124. Cf. γ 33, ο 500, π 2, ρ 175, 182.—(3) To array or deck (oneself): εὖ ἐντύνασαν ἔ αὐτήν Ξ 162.—In mid., to array or deck oneself, make oneself ready: δφρ' ἐντύνειαι ζ 33. Cf. μ 18.—(4) To strike up (a song) μ 183.

ἐντύπας [prob. ἐν (2) + τυπ-, τύπτω. 'Beating oneself into']. Thus, closely, tightly: ἐ. ἐν χλαίνῃ κεκαλυμμένος Ω 163.

ἐντύω [cf. ἐντύνω]. (ἐπ.-.) To make ready, prepare: εὐνήν ψ 289.—To get (horses) ready for yoking E 720 = Θ 382.

Ἐνυάλιος [a name of Ares]. War or battle personified Σ 309.—As epithet of Ares P 211.

ἐνύπνιος [ἐν- (1) + ὑπνος]. In neut. sing. ἐν-ύπνιον as adv., in one's sleep B 56: = ξ 495.

ἐνώπια, ἐνωπα, τό [ἐν- (3) + ὤπα. 'The face upon one']. The face in generalized sense: κατ' ἐνώπια ἰδὼν Δαναῶν (in the face of . . .) O 320 (see κατά (II) (2) (e)).

ἐνωπαδῖος [ἐνώπια]. In the face: ἐσίδεσκεν ψ 94. **ἐνωπή=ἐνώπα**. In dat. sing. ἐνωπῇ, openly, in the sight of all E 374 = Φ 510.

ἐνώπια, τά [ἐν- (1) + ὤπα. Cf. ὑπόπια, εἰσωπός, ἐνώπια]. The inner face of walls, inner walls. Of the inner walls of a κλισίη N 261.—App. of one of the wall-spaces on each side of the entrance of the μέγαρον, facing the αὐλή δ 42.—Of a similar space in front of the palace of Zeus Θ 435.—App. of one of the wall-spaces on each side of the entrance of the μέγαρον within χ 121.

ἐνώρσις, 3 sing. aor. **ἐνώρτο**, 3 sing. aor. mid. ἐνώρηνμι.

ἐξ. See ἐκ.

ἐξ, indeclinable (σFέξ) [cf. L. sex, Eng. six]. Six E 641, H 247, Ψ 741, Ω 399: ι 60, μ 90, 110, 246, π 248, ω 497.—Absol.: ἐξ ἐγέγοντο E 270. Cf. Ω 604: κ 6, χ 252.

ἐξάγαγε, 3 sing. aor. ἐξάγω.

ἐξαγγέλλω [ἐξ- (1)]. 3 sing. aor. ἐξήγγειλε. To bring forth word: Ερμεία E 390.

ἐξαγορεύω [ἐξ (9)]. To declare, tell λ 234.

ἐξάγω [ἐξ- (1)]. 3 sing. aor. ἐξήγαγε E 35. **ἐξάγαγε** II 188: ν 21. 2 sing. opt. ἐξαγάγεις T 332. Nom. pl. masc. aor. pple. ἐξαγαγόντες H 336, 435, N 379: χ 441, 458. (1) To lead, bring or conduct forth A 337, Φ 29: θ 106.—Of an immaterial agency: θφρα σε μήτις ἐξάγαγ' ἐξ ἀντροῖο ν 21.—Of bringing to the birth II 188.—To bring or fetch: Σκυρόθεν T 332.—To lead, bring or conduct out of or from. With genit.: μάχης E 35. Cf. E 353, A 487, N 535: ο 465, χ 441, 458, ψ 372.—To bring or fetch from. With genit.: Ἀργεος N 379.—(2) To bring or fetch

(inanimate objects): τύμβον ἐξαγαγόντες ἀκριτον ἐκ πεδίου H 336, 435 (app., bringing (the materials for) it without selection from . . .).

ἐξαείρω [ἐξ- (1)]. Contr. 3 sing. aor. mid. ἐξήρατο. To win, get, gain, from. With genit., in reference to spoil: Τροίης ε 89 = ν 137.—To gain (wages or hire) κ 84.

ἐξέρες [ἐξ + -α- (on the analogy of numerals in -α) + ἔρος]. For six years: παραμύμων γ 115.

ἐξαινύμαι [ἐξ- (1)]. (1) To take out (and deposit): νηϊ ἐνὶ πύρρῳ δῶρα ο 206.—(2) To take away, deprive of: θυμὸν E 848.—With double acc. of what is taken and of the person deprived: θυμὸν ἀμφοτέρω E 155. Cf. T 459.

ἐξαιρέτος, -ον [ἐξαίρεω]. Picked out, chosen, choice: γυναῖκες B 227.—Picked out or selected from among (a community). With genit.: [κοῦροι] Ἰθάκης ἐξαιρέτοι δ 643.

ἐξαίρῶ [ἐξ- (1)]. 3 sing. aor. ἐξελε Ω 229: χ 110, 144. 3 pl. -ον A 627, II 56, Σ 444: η 10, ι 160. Mid. Impf. ἐξαίρειμην Ξ 232. Aor. ἐξελόμην I 130, 331. 3 sing. ἐξείλετο B 690, Θ 323, O 460, P 678: λ 201, χ 388. ἐξέλετο Z 234, I 272, K 267, A 704, P 470, T 137, Ω 754. 3 pl. ἐξείλοντο π 218. (1) To take out: ἔσθεν πέπλους Ω 229. Cf. χ 110, 144.—(2) To pick out from the spoil as guerdon to a chief: Ἐκαμήδην A 627. Cf. II 56, Σ 444: η 10.—Sim. of a special share of beasts slain in hunting ι 160.—(3) In mid. (a) To take away, effect deprivation of: τέκνα ἐξείλοντο π 218.—With immaterial object: φρένας Z 234, P 470.—With double acc. O 460, P 678.—To take away from. With genit.: φρένας μὲν ἐξέλετο T 137. Cf. Ω 754: λ 201, χ 388.—To steal K 267.—(b) To take out of for use. With genit.: φαρέτρης διόσδον Θ 323.—(c) To pick out or select for oneself from the spoil: κειμήλια ἐξελόμην I 331 (or perh. rather, took from the cities): ἀσπετα πολλά A 704. Cf. B 690, I 130, 272.—To pick out or select for oneself from (the spoil). With genit.: τῶν ἐξαίρεμην μενοεικέα Ξ 232.

ἐξαισιος, -ον [ἐξ- (7) + αἰσιος]. (1) Going beyond measure, unreasonable: ἀρήν O 598.—Lawless, violent ρ 577.—(2) Absol. in neut. ἐξαισιον, something contrary to right, something unfair or arbitrary δ 690.

ἐξαιτος, -ον [perh. ἐξ- (1) + αἰτέω. 'Asked for out of']. Choice, picked M 320: β 307, ε 102, τ 366.

ἐξαίφνης [app. ἐξ- (9)]. Cf. ἐξαπλῆνης. On a sudden, suddenly: πῶρ ὄρμενον ἐ. P 738, Φ 14.

ἐξακέομαι [ἐξ- (9)]. 2 sing. aor. opt. ἐξακέσαιο Δ 36. 3 -αιτο γ 145. (1) To bring remedy or cure I 507.—To appease (wrath) γ 145.—(2) To moderate or depart from (one's wrath) Δ 36.

ἐξαλαώω [ἐξ- (9)]. (1) To blind λ 103 = ν 343.—(2) To take the power of sight from (an eye) ι 453, 504.

ἐξαλαπάζω [ἐξ- (9)]. Fut. infin. ἐξαλαπάξεν N 813. 3 sing. aor. ἐξαλάπαξε E 642. 3 pl. -αν θ 495. 3 sing. subj. ἐξαλαπάξῃ T 30. Pple. ἐξαλαπάξας Ξ 251: δ 176. Infin. ἐξαλαπάξαι

A 129, Δ 33, 40, Θ 241, 288: γ 85. (1) To destroy or sack (a city) A 129, Δ 33=Θ 288, Δ 40, E 642, Θ 241, Ξ 251: γ 85, θ 495.—(2) To deport the population from (a city) δ 176.—(3) To destroy: νῆας N 813, τεῖχος T 30.

†ἐξάλλομαι [ἐξ- (1)]. 3 sing. ἐξάλλεται E 142. Aor. pp. ἐξάλλμενος O 571, P 342, Ψ 399. (1) To spring forth from the throng O 571.—(2) To spring forth from. With genit.: αὐλῆς E 142. Cf. P 342.—(3) To get oneself clear of (competitors in a race). With genit.: τῶν ἄλλων Ψ 399.

†ἐξαναβαῖν [ἐξ- (1)+ἀνα- (2)]. Fem. pl. aor. pp. ἐξαναβάσαι (v.l. εἰσαναβάσαι). To go up from something on to. With acc.: ἀκτῆν Ω 97.

†ἐξαναδύω [ἐξ- (1)+ἀνα- (1)]. Aor. pp. ἐξαναδύς ε 438. Fem. pl. ἐξαναδύσαι δ 405. To rise up or emerge from out of. With genit.: ἀλός δ 405, κύματος ε 438.

†ἐξαναλύνω [ἐξ- (1)+ἀνα- (6)]. To set free from or from the power of. With genit.: θανάτοιο Π 412=X 180.

†ἐξαναφανδόν [ἐξ- (9)+ἀναφανδόν]. Openly, plainly, clearly: ἐρέω τοι υ 48.

†ἐξανίημι [ἐξ- (1)+ἀν-, ἀνα- (1)+ιημι]. Fem. pp. ἐξανιέσαι. To send up and forth, emit in an upward direction: φύσαι αὐτῆν Σ 471.

†ἐξανύω [ἐξ- (9)]. Fut. ἐξανύω A 365, T 452. 3 sing. aor. ἐξήνυσε O 370. (1) To give accomplishment, to bring to pass: Θέτιδος βουλὰς Θ 370.—(2) To make an end of, slay A 365=T 452.

†ἐξαπατᾶω [ἐξ- (9)]. To trick, cheat, beguile, deal unfairly with 1371, X 299.—Absol., to work deceit, induce a false belief: ι 414.—To deal falsely υ 277.

†ἐξαπαφίσκω [ἐξ- (9)]. 3 sing. aor. ἐξήπαφε ξ 379. Subj. ἐξαπάφω ψ 79. 3 sing. aor. opt. mid. ἐξαπάφοιτο I 376, Ξ 160. To trick, cheat, beguile, deceive ξ 379, ψ 79.—In mid. Ξ 160.—Absol. In mid. I 376.

†ἐξαπέβησαν, 3 pl. aor. ἐξαποβαῖν.

†ἐξαπίνης [app. ἐξ- (9). Cf. ἐξαίφνης]. On a sudden, suddenly, unexpectedly: ἐλθόντ' ε. E 91. Cf. I 6, O 325, Π 598, P 57: κ 557, μ 288, ξ 29, 38, φ 196, ω 160.

†ἐξαποβαῖνω [ἐξ- (1)+ἀπο- (1)]. 3 pl. aor. ἐξαπέβησαν. To land or disembark from (a ship). With genit.: νηός μ 306.

†ἐξαποδύνω [ἐξ- (3)+ἀπο- (1)]. To strip off ε 372.

†ἐξαπόλλυμι [ἐξ- (1)+ἀπ-, ἀπο- (7)]. 3 sing. pf. ἐξαπόλωλε Σ 290: υ 357. 3 pl. aor. opt. mid. ἐξαπολοῖατο Z 60. To perish out of, disappear from. With genit.: πάντες Ἰλίου Z 60. Cf. Σ 290: υ 357.

†ἐξαπονίζω [ἐξ- (1)+ἀπο- (7)]. To wash with water from (a vessel). With genit.: λέβητα, τοῦ πόδας ἐξαπένιζεν τ 387.

†ἐξαποτίνω [ἐξ- (9)+ἀπο- (5)]. To pay the full price in respect of, suffer the consequences of Φ 412.

†ἐξάπτω [ἐξ- (4)]. Aor. pp. ἐξάψας χ 466.

(1) To fasten from (i.e. to) something indicated

X 397.—(2) To fasten from (i.e. to). With genit.: Ἐκτορα ἵππων Ω 51. Cf. χ 466.—(3) In mid., to fasten oneself to something; hence, to lay hold Θ 20.

†ἐξαρπάζω [ἐξ- (1)]. 3 sing. aor. ἐξήρπαξε Γ 380, T 443, Φ 597. Fem. pp. ἐξαρπάξασα μ 100. (1) To snatch away Γ 380, T 443, Φ 597.—(2) To snatch out of. With genit.: νεός μ 100.

†ἐξαρχος, -ου, ὁ [ἐξάρχω]. A leader: θρήνων Ω 721.

†ἐξάρχω [ἐξ- (9)]. (1) To take the lead in, give a lead in, begin. With genit.: γόσιος Σ 51, 316=Ψ 17, X 430, Ω 747, 761, μολπῆς Σ 606:=δ 19.—So in mid. μ 339.—(2) To take the lead in giving (counsel): βουλὰς ἐξάρχων B 273.

†ἐξαυδάω [ἐξ- (8)]. To speak out: ἐξαύδα, μὴ κεῖθε A 363=Π 19, Σ 74.

†ἐξαυτίς [ἐξ- (9)+αυτίς]. (1) In the reverse direction, back, back again: ἰών E 134, N 642.—In a direction contrary to one's proper direction, back: ἀναρπάξασα θύελλα ε 419. Cf. Π 654.—(2) Back to a former state or condition, again. With αὐτε: αὐτ' ε. ἀνέστη O 287.—(3) Again, once more: μαχέσασθαι Γ 433. Cf. A 223, N 531: δ 213, 234, μ 122, π 193, τ 214, φ 206, φ 350.—Of repetition of action in a similar form: ε. μείζονα λαῶν αἰέρας ι 537.

†ἐξαφαίρω [ἐξ- (1)+ἀφ-, ἀπο- (1)]. 2 pl. aor. subj. mid. ἐξαφέλῃσθε. To take away from. In mid. With genit.: πασέων ψυχὰς χ 444.

†ἐξαφύω [ἐξ- (9)+ἀφύω=ἀφύσσω]. To draw off (wine): σῖνον ἐξαφύοντες ξ 95.

†ἐξάψας, aor. pp. ἐξάπτω.

†ἐξεγίνοντο, 3 pl. aor. ἐκγίγνομαι.

†ἐξέθορε, 3 sing. aor. ἐκθρόψκω.

†ἐξέλδω [ἐξ- (1)]. 3 sing. aor. ἐξιδεν. To look forth, stare T 342.

†ἐξέλγῃ [ἐξ-, ἐχω]. Also ἐξῆς δ 449, 580, ι 104, 180, 472, 564, μ 147. (1) In an indicated order, in a row or rows: ἴσταντο Ψ 839: ἀρηρότες β 342. Cf. α 145, δ 408, 580, ξ 94, ι 8, τ 574, χ 471, etc.—In a circle A 448.—In parallel lines ε 70.—In regular turns or convolutions: ἐξέλγῃ κατέδησαν [ζυγώδεσμον] Ω 274.—(2) In sequence, one after another: εὐχεσθαι πάσας ἐξέλγῃς Z 241. Cf. O 137, X 240: λ 134, μ 177, ρ 450, φ 141, ψ 281.

†ἐξέλτο, 3 sing. aor. mid. ἐξαίρεω.

†ἐξείμι [ἐξ- (1)+εἶμι]. 1 sing. pres. ἐξείμι υ 367.

2 ἐξείσθα υ 179. Imp. pl. ἐξίτε β 139. Inf. in.

ἐξείναι Σ 448: α 374. ἐξείμηναι λ 531 (v.l. ἐξείμηναι).

(1) To go forth Σ 448: λ 531.—(2) To go forth from. With genit.: μεγάρων α 374, β 139.—

(3) In pres. with fut. sense, to go forth υ 179, 367.

†ἐξείνισσα, aor. ξενίζω.

†ἐξείπον, aor. [ἐξ- (8)]. (1) To speak out, say one's say I 61.—(2) To make a disclosure, tell a thing Ω 654: ο 443.

†ἐξείρομαι [ἐξ- (9)]. From ἐξέρω 3 pl. ἐξέρουσι ξ 375. 3 sing. subj. ἐξέρηται δ 337, ρ 128. 2 sing. opt. ἐξέρηαι γ 116. Fem. pp. ἐξέρουσα τ 166. Pl. masc. -οντες κ 249. In mid. form 3 sing. subj. ἐξέρηται α 416. 3 sing. opt. ἐξέρουτο δ 119, η 17, υ 238. Inf. in. ἐξέρεσθαι γ 24, υ 411, τ 99.

(1) To ask, inquire, make inquiry. With indirect question: *ὅτις εἴη* η 17.—(2) To ask or inquire about: *Διὸς βουλὴν* T 15. Cf. γ 116, ν 127, 411, ξ 375, τ 166.—(3) To question (a person): *Ζήνα* E 756. Cf. Ω 361: γ 24, δ 119=ω 238, κ 249, τ 99.—(4) With double acc. of person questioned and of what is inquired about: *θεοπροπίης ἦν τινα θεοπρόπον ἐξερέθαι* α 416.—(5) To go through in questing, traverse: *κνημοῖς* δ 337=ρ 128.

ἐξείρυνσε, ἐξείρυνσαν, 3 sing. and pl. aor. ἐξέρνω. ἱξείρω [ἐξ- (8)+εἰρῶ²]. Fut. ἐξέρω. (1) To speak out, speak, say A 212=Θ 401=Ψ 672, Θ 286, 454, M 215, Ψ 410:=π 440=τ 487, φ 337.—(2) To give information asked for, tell ι 365.

ἐξεῖσα, 2 sing. pres. ἐξεῖμι.
ἐξεκύντο, 3 pl. plupf. pass. ἐκχέω.
ἐξέκλειψε, 3 sing. aor. ἐκκλέπτω.
ἐξεκυλίσθη, 3 sing. aor. pass. ἐκκυλινδῶ.
ἐξελάαν, fut. infin. ἐξελαύνω.
ἐξελάοντο, 3 pl. aor. mid. ἐκλανθάνω.

ἱξελαύνω [ἐξ- (1)]. In pres. only in pples. in form ἐξελάων κ 83. 3 sing. impf. ἐξήλανε K 499. Fut. infin. ἐξελάαν Θ 527: λ 292. 3 sing. aor. ἐξήλασε ι 312. ἐξέλασε E 324, Λ 360, N 401. 3 pl. ἐξήλασαν A 562. 3 pl. subj. ἐξελάσῃσι π 381. Opt. ἐξελάσαιμι σ 29. 3 sing. -ει φ 360. Pple. ἐξελάσας, -αντος E 25: ι 227. Infin. ἐξελάσαι Θ 255, O 417: β 248. (1) To drive a flock or herd out to pasture κ 83.—To drive or scare (a domestic animal) off or away: *[δνον]* Λ 562.—To drive or conduct (such animals) out of. With genit.: *ἀντρον μῆλα* ι 312.—(2) In reference to persons, to drive or chase away, expel Θ 527.—To drive out of, expel from. With genit.: *ἀστεος* φ 360. Cf. β 248.—To drive out or banish from. With genit.: *γαίης ἡμετέρης* π 381.—To drive or force from a position taken up O 417.—(3) To drive off (cattle) as spoil λ 292.—To drive (animals) as spoil from. With genit.: *ἐρίφους σηκῶν* ι 227.—To drive off (captured horses) E 25.—To drive off (such horses) from. With genit.: *τρώων* E 324=N 401. Cf. K 499.—(4) Absol., to drive one's chariot off A 360.—To drive one's chariot beyond the line of. With genit.: *τάφρον* Θ 255.—(5) To knock out of. With genit.: *δόντας* κε γναθμῶν ἐξελάσαιμι σ 29.

ἐξέλε, 3 sing. aor. ἐξαιρέω.
ἐξελεῖν, aor. infin. ἐξέρχομαι.
ἐξέλκω [ἐξ- (1)]. (1) To draw out Δ 214.—(2) To draw or drag out of. With genit.: *πυλῖποδος θαλάμης ἐξελκομένοιο* ε 432.—(3) To pull in a specified direction: *πηγρίον ἐξέλκουσα παρέκ μίτον* Ψ 762.

ἐξέλον, 3 pl. aor. ἐξαιρέω.
ἐξελύθη, 3 sing. aor. pass. ἐκλύω.
ἐξέμεναι, ἐξέμεν, aor. infin. ἐξίημι.
ἱξέμεω [ἐξ- (1)+έμεω²]. 3 sing. aor. opt. ἐξέμεσσι. To disgorge, throw up. Of Charybdis: *ιστόν* μ 437.—To vomit forth or throw up waters. Of the same μ 237.

ἐξεναρῖζω [ἐξ- (9)]. 3 sing. fut. ἐξεναρῖξει T 339. Pple. ἐξεναρῖζων A 101. Aor. ἐξενάρηα Ω 521. 2 sing. -ας II 692. 3 -ε Δ 488, H 146, Ξ 513,

X 376, etc. 3 pl. -αν E 703. 2 sing. subj. ἐξεναρῖξης T 181. Pple. ἐξεναρῖξας II 573: λ 273. Infin. ἐξεναρῖξαι χ 264. (1) To strip (a slain foe) of his armour and trappings: *Περὶφαντα* E 842. Cf. Z 417, Λ 246, 368, X 376.—(2) To strip off (the armour and trappings): *τεύχεα* H 146, N 619=P 537=Φ 183.—(3) To kill or slay in fight Δ 488, E 151, Z 20, A 101, M 187, etc.: χ 264.—(4) To kill or slay in gen. II 573: λ 273.

ἐξεπέρησε, 3 sing. aor. ἐκπεράω.
ἐξεπράθομεν, 1 pl. aor. ἐκπερθώ.
ἐξέπτυσσε, 3 sing. aor. ἐκπτύω.
ἐξερίνω [ἐξ- (9)]. (1) To ask, inquire, make inquiry I 672, K 543.—(2) To inquire about κ 14, μ 34, ρ 70, τ 116, 463.—(3) To question (a person) ψ 86.—In mid. K 81.—(4) To go through, traverse: *πόρους ἁλός* μ 259.

ἱξερίπω [ἐξ- (1) (9)]. 3 sing. aor. subj. ἐξερίπη Ξ 414. Fem. pple. ἐξεριπούσα P 440, T 406. (1) To fall: *στ' ἐξερίπη δρὺς* Ξ 414.—(2) To stream down from. With genit.: *χαίτη* ζευγλῆς ἐξεριπούσα P 440, T 406.

ἐξέρω¹, fut. ἐξείρω.
ἐξέρω², ἐξερόμαι. See ἐξείρομαι.
ἐξερίπη, 3 sing. aor. subj. ἐξερίπτω.
ἐξέρρηξε, 3 sing. aor. ἐκρήγγνυμι.
ἱξερίνω [ἐξ- (1)+έρνω¹]. 3 sing. opt. ἐξερίνοι K 505. 3 sing. aor. ἐξέρησε Ψ 870. ἐξέρησε E 112, N 532, II 505, T 323: ι 397. 3 pl. ἐξείρυνσαν N 194. ἐξέρυσαν χ 386, 476. Pple. ἐξέρυσας σ 87. Infin. ἐξέρυσαι E 666. 3 sing. pa. iterative ἐξερίρυσσε K 490. (1) To draw or pull out II 505.—To pull out or away in way of mutilation: *μήδεα* σ 87, χ 476.—(2) With genit., to draw or pull out of: *βέλος ὤμον* E 112. Cf. E 666, N 532, T 323: ι 397.—To snatch out of: *χειρὸς τόξον* Ψ 870.—(3) To drag, haul or pull out or away: *διφρον ῥυμόν* (by the pole) K 505: *χθῆρας δικτῆν* χ 386. Cf. K 490.—To drag or haul out of the power of the enemy: *νεκροῖς* N 194.

ἱξέρχομαι [ἐξ- (1)]. Aor. ἐξήλθον I 476. 3 sing. -ε ν 371. 1 pl. subj. ἐξέλθωμεν θ 100. Imp. ἐξέλθε τ 68. Pple. ἐξέλθων, -όντος X 417: δ 740, ο 396, φ 90, 229, χ 375, ω 491. Fem. -ούσα κ 230, 256, 312. Infin. ἐξελεθέμεναι δ 283. ἐξελεῖν I 576, X 237, 413. (1) To go or issue forth or out: *νῦν ἐξέλθωμεν* θ 100. Cf. δ 283, ο 396, τ 68, φ 90, ω 491.—(2) To go or issue forth from. With genit.: *πυλῶν* X 413. Cf. X 417: ν 371, χ 375.—(3) To come or issue forth or out: *θύρας ῥήξας ἐξήλθον* I 476. Cf. I 576: δ 740 (quitting his retirement), κ 230=256=312.—(4) To come or issue forth from. With genit.: *τείχεος* X 237: *μεγάροιο* φ 229.

ἐξερώω [ἐξ- (1)+ερώω²]. To swerve from the course: *αἰ δ' ἐξηρώησαν* Ψ 468.

ἐξεσάσσε, 3 sing. aor. ἐκασάω.
ἐξεσίη, -ης, ἡ [ἐξίημι]. 'A sending forth'. An embassy or mission: *ἐξεσίην ἐλθόντι (ἡλθεν)* (on an . . .) Ω 235: φ 20.

ἐξέσπασσε, 3 sing. aor. ἐκσπῶ.
ἐξέσσυτο, 3 sing. aor. mid. ἐκεύω.

ἐξέστρεψε, 3 sing. aor. ἐκστρέφω.

ἐξέταμε, 3 sing. aor. ἐκτάμνω.

ἐξετανύσθη, 3 sing. aor. pass. ἐκτανύω.

ἐξετανύσσε, 3 sing. aor. ἐκτανύω.

ἐξετέλειον, 3 pl. impf. See ἐκτελέω.

ἐξετέλεσσα, 1 sing. aor. ἐκτελέω.

ἐξετελεύτων, 3 pl. impf. pass. ἐκτελέω.

ἐξέτης [ἐξ + ἔτος]. Six years old Ψ 266, 655.

ἐξέτι [ἐξ strengthened by ἐτι. Cf. ἐτι (7)].

Even from the time of. With genit.: ἐ. πατρῶν θ 245.

ἐξευρίσκω [ἐξ- (9)]. 3 sing. aor. opt. ἐξεύροι.

To find, discover: ἐλ ποθεν ἐξεύροι [ἀνδρα] Σ 322.

ἐξεφαάνθη, ἐξεφάνη, 3 sing. aor. pass. ἐκφαίνω.

ἐξεφθίτο, 3 sing. plupf. pass. ἐκφθίω.

ἐξεφύγον, 3 pl. aor. ἐκφεύγω.

ἐξέχυντο, 3 sing. aor. pass. ἐκχέω.

ἐξήγαγε, 3 sing. aor. ἐξάγω.

ἐξηγγελε, 3 sing. aor. ἐξαγγέλλω.

ἐξηγέομαι [ἐξ- (1)]. To lead forth to battle.

With genit.: τὼν ἐξηγείσθω B 806.

ἐξήκοντα, indeclinable [ἐξ]. Sixty B 587, 610.

—With another numeral: τρηκόσιοι τε καὶ ἐ.

Ξ 20.

ἐξήλασε, 3 sing. ἐξήλασαν, 3 pl. aor. ἐξελαύνω.

ἐξήλατος, -ον [ἐξ- (6)]. Formed by hammering out: ἀσπίδα M 295.

ἐξήλθον, aor. ἐξέρχομαι.

ἐξήμαρ [ἐξ + ἡμαρ]. For or during six days:

πλόμεν κ 80 = ο 476, δαίνυντο μ 397 = Ξ 249.

ἐξημοιβός [ἐξ- (9) + ἀμειβω]. Serving for a change: εἶματ' ἐξημοιβά (changes of raiment) θ 219.

ἐξήνυσσε, 3 sing. aor. ἐξάνω.

ἐξήπαφε, 3 sing. aor. ἐξαπαφίσκω.

ἐξηράνθη, 3 sing. aor. pass. ξηραίω.

ἐξήρατο, 3 sing. aor. mid. ἐξαιρώ.

ἐξήρπαξε, 3 sing. aor. ἐξαρπάζω.

ἐξῆς. See ἐξείης.

ἐξίδεν, 3 sing. aor. ἐξείδω.

ἐξιέναι, infin. εξεῖμι.

ἐξίημι [ἐξ- (1) + ἵημι¹]. Aor. infin. ἐξέμεναι λ 531 (v.l. ἐξίμεναι). ἐξέμεν λ 141. To send forth, allow to go forth: ἀψ ἐς Ἀχαιοὺς λ 141: ἰππόθεν λ 531.

ἐξισθύνω [ἐξ- (9)]. To serve as a means of making straight: στάθμη δόρυ νήϊον ἐξισθύνει O 410.

ἐξικνέομαι [ἐξ- (9)]. Aor. ἐξίκνην I 479: ν 206,

ν 223. 3 sing. ἐξικετο Θ 439, Ω 481: μ 166.

To arrive at, reach: Φθίην I 479, ἄλλων δῆμον

(i.e. flies to . . ., takes refuge in . . .) Ω 481.

Cf. Θ 439: νῆσον μ 166, ἄλλον βασιλῆϊον (i.e.

betaken myself to . . .) ν 206, ν 223.

ἐξίμεναι, infin. εξεῖμι.

ἐξίσχω [ἐξ- (1)]. To hold or keep outside:

ἔξω ἐξίσχει κεφαλὰς βερέθρον μ 94.

ἐξίτε, imp. pl. εξεῖμι.

ἐξόσουςι, 3 pl. fut. ἐκφέρω.

ἐξοικνέω [ἐξ- (1)]. 3 pl. fut. ἐξοικνέουσι. To go

forth: σὺν ἵπποισιν καὶ δρεσφιν I 384.

ἐξοίχομαι [ἐξ- (1)]. To have gone forth: ἐς Ἀθηναίης Z 379, 384.

† ἐξόλλυμι [ἐξ- (9)]. 3 sing. aor. opt. ἐξολέσειε. To destroy: τοὺς Ζεὺς ἐξολέσειεν ρ 597.

† ἐξονομαίνω [ἐξ- (9)]. 2 sing. aor. subj. ἐξονομήνῃς Γ 166. Infin. ἐξονομῆναι ζ 66. (1) To tell the name of: τόνδ' ἀνδρα Γ 166.—(2) To speak of, mention: γάμον ζ 66.

ἐξονομακλήδην [ἐξ- (9) + ὄνομα + κλη-, καλέω (cf. ὄνομακλήδην)]. By name μ 250.

ἐξόπιθε(ν) [ἐξ- (9) + ὀπιθε(ν)]. (1) Behind, behind one II 611 = P 527.—Behind, in rear: πεζοὺς στήσεν Δ 298.—(2) With genit., behind: κερῶν βοὺς P 521.

ἐξόπισω [ἐξ- (9) + ὀπίσω]. (1) Backwards, back λ 461, N 436, P 108, 357.—Falling or sinking down backwards: ἤριπε X 467. Cf. Ξ 438, Ψ 727.—(2) In after time, in time to come δ 35, ν 144.

ἐξορμάω [ἐξ- (1)]. Of a ship, to sheer off from her course: κείσ' ἐξορμήσασα μ 221.

ἐξοφέλλω [ἐξ- (9) + ὀφέλλω²]. To increase or add to (something offered): ἐξώφελλον ἔεδνα ο 18.

ἐξοχος, -ον [ἐξ- (5) + ὄχ-, ἔχω in intrans. sense. See ἔχω (11). 'Standing out']. (1) Distinguished beyond others in respect of some quality, pre-eminent B 188, M 269.—With genit.: ἐ. Ἀργείων κεφαλῇν (standing above them by . . .) Γ 227, ἐ. αὐτῶν (among, beyond them) Ξ 118. Cf. Σ 56 = 437: σ 205.—So with dat.: ἠρώεσσαν B 483.—Of superior excellence, pre-

eminently fine, good or splendid: δώματα ο 227.—

With genit. as above: βοὺς ἐ. πάντων B 480. Cf. Z 194, T 184.—So with dat.: αἴγας αἰ πᾶσιν

ἐξοχοι αἰπολοῖσιν φ 266.—(2) In neut. ἐξοχον as

adv., beyond. With genit.: ἐτίομεν ἐ. ἄλλων I 631, προμάχεσθαι ἐ. ἄλλων (advancing beyond . . .) P 358. Cf. I 641, N 499: δ 171, ε 118,

ζ 158, τ 247.—(3) In neut. pl. ἐξοχα, especially, in

a high degree, greatly, by far: ἐ. μὲν ἐφίλατο E 61,

ἐ. ἄριστος I 638. Cf. T 158: δ 629 = φ 187, λ 432,

ο 70, 71, χ 244.—Sim.: δόσαν ἐ. (as a special

meed of honour) ε 551.—Beyond. With genit.: ἐμ' ἐ. πάντων ζήτει Ξ 257. Cf. Ω 113, 134: θ 487,

ω 78.

† ἐξυπανίστημι [ἐξ- (1) + ἵπ-, ἵπο (1) + ἀν-, ἀνα- (1)]. 3 sing. aor. ἐξυπανέστη. To start up from under. With genit.: σμῶδιξ μεταφρόνεν B 267.

ἔξω [ἐξ]. (1) In an outward direction, out: ἴσαν Ω 247. Cf. ξ 526, ψ 138.—With genit.,

out of, from: μεγάρου χ 378. Cf. K 94, λ 457.

—(2) Outside: σχέθον νῆα κ 95. Cf. P 265.—

With genit., outside of: βερέθρον μ 94.

ἔξω, fut. ἔχω.

ἐο, ἐό, ἐοί. See ἐέ.

ἐοι, 3 sing. opt. εἰμι.

ἐοικα, pf. εἶκα¹.

ἐολπα, pf. ἔλπω.

ἐοργε, 3 sing. pf. ἔρδω.

ἐορτή, ἡ. A high-day or feast: ἐ. τοῖο θεοῖο (i.e. Apollo) φ 258. Cf. ν 156.

ἐός, -ή, -όν, ἔς, ἡ, ὅν [ἐέ]. Instrumental fem. ἡφι X 107: φ 315. (1) His (a) ἐός A 83, 496,

533, B 662, H 190, I 148, etc.: α 216, 218, β 195,

δ 338, θ 524, λ 282, etc.—With the article: τοὺς

εὐδὸς ἵππους E 321.—Absol. with the article K 256, Ψ 295.—(b) δς A 72, 307, 333, 609, B 832, Γ 333, etc.: α 4, 5, 117, 240, 269, 330, etc.—Absol. Δ 428.—With the article: τὰ ἃ κῆλα M 280. Cf. O 58, etc.: ι 250, λ 515, etc.—Absol. with the article Θ 430, P 193.—(2) App. of the first person: οὐ τοι ἐγὼ γε ἦς γαίης δύναμαι γλυκερώτερον ἄλλο ἰδέσθαι ι 28. Cf. ν 320.—Perh. also θάρσει φ H 153.

ἐπαγάλλομαι [ἐπ-, ἐπι- (4)]. To exult *in*, take delight *in*. With dat.: πολέμῳ II 91.

†ἐπαγγέλλω [ἐπ-, ἐπι- (5)]. 3 sing. aor. subj. ἐπαγγέλλῃσι. To tell about something, give information: εἰς δ 775.

ἐπαγείρω [ἐπ-, ἐπι- (14)]. To go about collecting: λαοὺς οὐκ ἐπέοικε ταυτ' ἐπαγείρειν A 126 (prob. with double acc. like ἀπαρτίζει (2) (c)).

ἐπάγη, 3 sing. aor. pass. πήγνυμι.
†ἐπαγαίζομαι [ἐπ-, ἐπι- (4)]. Fut. infin. ἐπαγαίεσθαι. To exult in something Σ 133.

ἐπάγω [ἐπ-, ἐπι- (17)]. Aor. ἐπήγαγον ξ 392. (1) Of hunters and their dogs, to drive on the game: ὡς ἐπάγοντες ἐπῆραν τ 445.—(2) To bring into an indicated state of mind, induce to believe something ξ 392.

†ἐπάειρω [ἐπ-, ἐπι- (4) (12)]. 3 pl. aor. ἐπάειραν H 426. Pple. ἐπάειρας I 214, K 80. (1) To raise: κεφαλὴν K 80.—(2) To lift and place *υποπ*. With genit.: [νεκρὸν] ἀμαξῶν H 426. Cf. I 214.

ἐπαθον, aor. πάσχω.

ἐπαιγίζω [ἐπ-, ἐπι- (17) + αἰγίς in sense 'hurricane-wind']. Of a wind, to rush onwards B 148: ο 293.

ἐπαινέω [ἐπ-, ἐπι- (5)]. (1) To express approval *to*, to agree or concur *with* (a person). With dat.: οὐ τοι ἐπαινέομεν Δ 29 = II 443 = X 181. Cf. Σ 312.—To express approval of: μῦθον ἐπαινῆσαντες Ὀδυσσῆος B 335.—(2) Absol., to approve, assent, concur Δ 380, H 344 = I 710, φ 290, Ψ 539, 540: δ 673 = η 226 = θ 398 = ν 47, σ 66.

ἐπαινός, -ή [ἐπ-, ἐπι- (19) + αἰνός]. Dread, dire, terrible. Epithet of Persephoneia I 457, 569: κ 491 = 564, κ 534 = λ 47.

ἐπαΐσσω [ἐπ-, ἐπι- (11) (14)]. Aor. ἐπήϊξα κ 322. 3 pl. ἐπήϊξαν Ψ 817: χ 271. Pple. ἐπάϊσας, -αντος B 146, K 345, N 546, P 293, etc.: χ 187. Infin. ἐπαΐσαι E 263, H 240, M 308, N 513: κ 295. 3 sing. pa. iterative ἐπαΐσασκε P 462, Σ 159. Aor. infin. mid. ἐπαΐσασθαι Ψ 773. (1) To make a rush *for*. With genit.: Αλκίαιον ἵππων E 263, νῶν N 687.—(2) To rush *at* (in hostile sense). With dat.: Ἐκτορι προτὶ Ἴλιον (till he drove him even to . . .) Ψ 64: Κίρκῃ κ 295, 322, μοι ξ 281.—(3) With acc., to rush *at* (in hostile sense): νῶν E 235, τεύχος M 308.—To rush through, charge: μῦθον ἵππων H 240.—To make a rush *for*: Αλκίαιον ἵππων E 323.—In mid.: ἐπαΐσασθαι ἀεθλον Ψ 773.—(4) Absol., to rush upon or towards a foe: δουρὶ ἐπαΐσων K 369 = A 361. Cf. Γ 369, E 98, 584, K 345, 348, M 191, N 546, P 293, 462, Σ 159, Ψ 817: χ 187, 271.—

So ἐπαΐσαι μεθ' ἐὼν βέλος N 513.—Of a hawk swooping on its prey X 142.—Of a rushing wind B 146.—(5) Absol., of limbs, to have their movements, dart forth. In mid.: χεῖρες ὤμων ἐπαΐσσονται (from the . . .) Ψ 628 (*v.l.* ἀπαΐσσονται).

ἐπαΐτω [ἐπ-, ἐπι- (6)]. To ask for besides or in addition: εἰ κ' ἄλλο ἐπαΐτήσας Ψ 593.

ἐπαίτιος [ἐπ-, ἐπι- (19) + αἴτιος]. Blameworthy, to blame: οὐ τί μοι ὕμεις ἐπαίτιοι A 335.

ἐπακούω [ἐπ-, ἐπι- (5)]. (1) To hear: πάντα Γ 277. Cf. T 250: λ 109 = μ 323.—With genit.: βουλῆς B 143.—(2) To hear about, learn: Διὸς βουλὴν ξ 328 = τ 297.—With dependent clause: ὅτι μιν ἔκετο πένθος Σ 63.—(3) To listen to, hearken to, give ear to: ἔπος I 100. Cf. ρ 584, ω 262.—With genit. of the person to whose words one hearkens: ὅρρ' ἐπος ἐπακούσῃ ἐμέθεν τ 98.

ἐπακτήρ, -ῆρος, ὁ [ἐπακ-, ἐπάγω]. A hunter: ἄνδρες ἐπακτῆρες P 135. Cf. τ 435.

†ἐπαλάμοι [ἐπ-, ἐπι- (14)]. 3 sing. aor. subj. ἐπαληθῇ ο 401. Pple. ἐπαληθεῖς δ 81, 83, ο 176. To wander or rove *over* or *among*. With acc.: Κύπρον καὶ Αἰγυπτίους δ 83. Cf. δ 81, ο 176, 401.

ἐπαλαστέω [ἐπ-, ἐπι- (5)]. To find things intolerable: τὸν ἐπαλαστήσασα προσήδα (breaking out) α 252.

†ἐπαλέξω [ἐπ-, ἐπι- (5)]. Fut. pple. ἐπαλεξήσων A 428. Acc. sing. fem. pple. ἐπαλεξήσουσαν Θ 365. To succour, aid, protect. With dat.: τῷ Θ 365, A 428.

†ἐπαλλάσσω [ἐπ-, ἐπι- (13) + ἀλλάσσω, to change]. Nom. pl. masc. aor. pple. ἐπαλλάξαντες. Fig., to pass and repass (a rope) over the two parties in a strife so as to knit them inseparably together N 359.

ἐπάλμενος, aor. pple. ἐφάλλομαι.

ἐπαλξις, ἡ [ἐπαλέξω]. Dat. pl. ἐπάλξει X 3. App., a breastwork of planks M 258, 263, 308, 375, 381, 397, 406, 424, 430, X 3.

ἐπάλτω, 3 sing. aor. ἐφάλλομαι.

ἐπαμάω [ἐπ-, ἐπι- (5) + ἀμάω]. To collect, get together. In mid.: εὐνὴν ἐπαμήσατο ε 482.

ἐπαμβέβω [ἐπ-, ἐπι- (5) (13)]. 1 pl. aor. subj. ἐπαμβέβομεν Z 230. (1) To change (things) with another. With dat.: τεύχε' ἀλλήλοις Z 230.

(2) In mid., to pass or shift *over*. With acc.: νίκη ἐπαμβέβεται ἄνδρας (goes now to one now to another) Z 339.

ἐπαμοιβadis [ἐπαμοιβα-, ἐπαμβέβω]. Cf. ἐπημοιβός]. Crossing, interlaced with. With dat.: ἀλλήλοισιν ε 481.

ἐπαμύντωρ, -ορος, ὁ [ἐπαμύνω]. A protector or helper: τῷ ἡλθ' ε. N 384. Cf. π 263.

ἐπαμύνω [ἐπ-, ἐπι- (5)]. Aor. subj. ἐπαμύνω Z 361, M 369. 1 pl. -ομεν N 465. Imp. ἐπάμυνον E 685, Σ 171. Infin. ἐπαμύναι Σ 99. To defend, protect, succour, fight *for*, come to the rescue of. With dat.: ἐπαίρω Σ 99. Cf. Z 361, Θ 414, M 369, N 465, Ξ 357, Σ 171.—Absol. E 685, II 540, φ 311, 333.

†ἐπανατίθημι [ἐπ-, ἐπι- (18) + ἀνα- (4)]. Aor.

infin. ἐπανθόμεναι. To close (a gate): σανίδας φ 535.

ἐπανάστησαν, 3 pl. aor. ἐπάνστημι.

†ἐπανάγηθε [ἐπ-, ἐπι- (1)]. (Cf. ἐπενήνοθε.) In θ 365 3 sing. pf. Elsewhere 3 sing. plupf. (with secondary person-ending). (1) To be on the surface of something, show itself or be on something B 219, K 184.—(2) To be on the surface of, cover. With acc.: οἶα θεοὺς ἐπανάγηθεν θ 365.

†ἐπανάστημι [ἐπ-, ἐπι- (4) + ἀν-, ἀνα- (1)]. 3 pl. aor. ἐπανάστησαν. To stand or rise up at one's bidding B 85.

ἐπαοιδή, -ης, ἡ [ἐπ-, ἐπι- (5) + αοιδή]. An incantation or charm: ἐπαοιδῇ αἰμ' ἐσχεθον τ 457.

ἐπαπειλέω [ἐπ-, ἐπι- (5)]. To threaten, menace.

With dat.: ἐπαπειλῆσας Ἐλένω (with a threatening word or gesture directed to . . .) N 582.—With infin.: ὡς ἐπηπείλησεν, μὴ πρὶν ἀπονέεσθαι, πρὶν . . . Ξ 45.—To threaten with. With acc. of what is threatened and dat. of the person: ἐριδος, τὴν ἐπηπείλησ' Ἀχιλλῆϊ A 319.—So with cognate acc.: ἀπειλάω, τὰς Ὀδυσσῆϊ ἐπηπείλησεν ν 127.

†ἐπαπαρίσσω [ἐπ-, ἐπι- (3)]. 3 sing. aor. ἐπῆρσε Ξ 167, 339. 3 sing. plupf. ἐπαρήρει M 456.

(1) To fit to, to (construct and) attach to. With dat.: θύρας σταθιοῖσιν Ξ 167 = 339.—(2) Intrans. in plupf., to be fitted on, be upon something: μία κληῖς ἐπαρήρει M 456.

ἐπάρῃ, -ης, ἡ [ἐπ-, ἐπι- (5) + ἀρῃ]. An imprecation: θεοὶ ἐτέλειον ἐπαρᾶς I 456.

ἐπαρήγω [ἐπ-, ἐπι- (5)]. To help, aid, succour. With dat.: Ὀδυσσῆϊ Ψ 783. Cf. Ω 39: ν 391.

ἐπαρήρει, 3 sing. plupf. ἐπαπαρίσσω.

†ἐπαρκέω [ἐπ-, ἐπι- (5)]. 3 sing. aor. ἐπῆρκεσε. To ward off, afford protection against ρ 568.—

With dat. of person protected: δλεθρόν of B 873.

ἐπαρούρος [ἐπ-, ἐπι- (1) + ἀρούρα]. Of a hired labourer, app. attached in some way to a particular piece of land or estate λ 489.

ἐπαρτής [ἐπ-, ἐπι- (5) + ἀρ-, ἀπαρίσσω]. Equipped, ready θ 151, ξ 332 = τ 289.

ἐπαρτύω [ἐπ-, ἐπι- (3)]. To fit or fix on θ 447.

†ἐπαρῶ [ἐπ-, ἐπι- (14)]. 3 sing. aor. imp. mid. ἐπαρξάσθω σ 418, φ 263. Pple. ἐπαρξάμενος, -ου A 471, I 176: γ 340, η 183, φ 272. In mid., as a word of ritual, to go round a company and pour a few drops taken from the κρητήρ (into the drinking-cups) to be poured out as a libation before the cups were filled for drinking: ἐπαρξάμενοι δεπάσσω (locative dat.) A 471 = I 176: = γ 340 = φ 272. Cf. η 183, σ 418, φ 263.

ἐπαρωγός, ὁ [ἐπ-, ἐπι- (5) + ἀρωγός]. A protector, helper, aider λ 498.

ἐπασκέω [ἐπ-, ἐπι- (19)]. To finish off or complete (with something): ἐπῆσκηται τοῖχψ ρ 266.

ἐπασσάμεθα, 1 pl. aor. πατόμαι.

ἐπασσύτερος, -η, -ον [in form a comp. Prob. fr. *επασύν(s) (for *επανσύνs, fr. ἐπ-, ἐπι- (7) + ἀν-, ἀνα- (6) + συν-, σέω). 'Pressing on after.' Cf. πανσυνδῆ]. Thus, following one another in quick succession: θηῆσκον ἐπασσύτεροι A 883. Cf. Δ 423,

427, Θ 277 = M 194 = Π 418: π 366 (relieving each other at short intervals).

ἐπαυλος, -ου, ὁ [ἐπ' αὐλῇ]. A fold for sheep, etc. ψ 358.

†ἐπαυρίσκω [ἐπ-, ἐπι- (5) + *αὐρίσκω]. 2 sing. aor. subj. ἐπαύρης σ 107 (v.l. ἐπαύρη; see below).

3 ἐπαύρη A 391, N 649. Infin. ἐπαυρέμεν Σ 302: ρ 81. ἐπαυρεῖν A 573, O 316, Ψ 340. Mid. 3 pl. pres. ἐπαυρίσκονται N 733. Fut. infin. ἐπαυρίσεσθαι Z 353. 2 sing. aor. subj. ἐπαύρηαι O 17. ἐπαύρη σ 107 (v.l. ἐπαύρης; see above). 3 pl. ἐπαύρονται A 410. (1) To touch or graze: χροῖα Δ 573 = O 316, N 649.—With genit.: λίθου Ψ 340.—Absol. Δ 391.

—(2) With notion of deriving from contact, to bring on oneself, incur: μὴ τι κακὸν ἐπαύρης σ 107 (v.l. ἐπαύρη, mid.).—To have benefit or profit from. With genit.: τῶν ἐπαυρέμεν Σ 302.—

Absol.: αὐτὸν σε βούλομαι ἐπαυρέμεν ἢ τινα τῶνδε ρ 81.—In mid. With genit.: τοῦ ἐπαυρίσκονται N 733.—Ironically: ἵνα πάντες ἐπαύρονται βασιλῆος (have cause to bless him) A 410.—In mid., to reap the fruits of. With genit.: κακορραφίης O 17.—Absol.: ἐπαυρήσεσθαι μν ὅτω Z 353.

†ἐπαφύσσω [ἐπ-, ἐπι- (6)]. 3 sing. aor. ἐπῆφυσε. To draw (water) from a vessel and add it to the contents of another vessel: θερμὸν [ὑδωρ] τ 888.

ἐπέβην, aor. ἐπιβαίνω.

ἐπέβησε, 3 sing. trans. aor. ἐπιβαίνω.

ἐπέβησето, 3 sing. aor. mid. ἐπιβαίνω.

ἐπέβρισαν, 3 pl. aor. ἐπιβρίθω.

ἐπέγερω [ἐπ-, ἐπι- (19)]. 3 sing. aor. mid. ἐπέγρετο K 124: ν 57. Pple. ἐπεγρόμενος Ξ 256.

(1) To rouse from sleep, waken χ 431.—(2) In mid., to rouse oneself from sleep, wake: ἀλοχος ἐπέγρετο ν 57. Cf. K 124, Ξ 256.

ἐπέγναμψε, 3 sing. aor. ἐπιγνάμπτω.

ἐπέγραψε, 3 sing. aor. ἐπιγράφω.

ἐπέγρετο, 3 sing. aor. mid. ἐπεγείρω.

ἐπέδησε¹, 3 sing. aor. ἐπιδέω.

ἐπέδησε², 3 sing. aor. πεδάω.

ἐπέδραμε, 3 sing. aor. ἐπιτρέχω.

ἐπέδωκε, 3 sing. aor. ἐπιδίδωμι.

ἐπέην, 3 sing. impf. ἐπιεμί.

ἐπέθηκα, aor. ἐπιτίθημι.

ἐπέλ. (Asp. sponde X 379, Ψ 2: δ 13, θ 452, φ 25, ω 482.) (1) When, after that. (a) With indic.: οἱ δ' ἐπεὶ οὖν ἤγερθεν A 57. Cf. A 458, 467, 469, 484, B 16, etc.: α 2, 238, β 155, 297, 407, etc.—

From the time when: ἐπεὶ ἤγαγον Ω 547. Cf. δ 13, θ 452.—(b) (a) With subj. in relative sentences corresponding to sentences with εἰ (4). See Table at end (II) (B) (a) (2).—(β) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table (III) (B) (a) (1) (2) (5), (b) (1), (I) (20) (23) (26) (27) (34) (56).—(2) Since, seeing that: ἐπεὶ πολὺ βούλομαι αὐτὴν οἴκοι ἔχειν A 112. Cf. A 114, 119, 132, Δ 307, I 304, etc.: α 37, 160, 176, 205, 223, etc.—

Introducing a sentence without a regular apodosis Γ 59, N 68, etc.: γ 103, θ 236, etc.

ἐπέλω. App. 3 dual subj. (with irregular short vowel) ἐπέλεγον K 361. (1) To oppress by

weight, weigh down M 452.—To bear hard upon, press, oppress: ἐπειγομένοις ἴκοντο (in sore straits) M 374. Cf. Ψ 623.—(2) Of wind, to beat upon something, blow hard: ὅππότε ἐπείγῃ ἰς ἀνέμον O 382.—So of wind and sea beating on (a ship) ψ 235.—Of a favourable wind, to speed (a ship) on her course μ 167, ο 297.—(3) To press in pursuit, press hard upon: κεμάδα K 361.—(4) Of fire, to assail, attack: θάμνοι ἐπειγόμενοι πυρὸς ὁρμῇ A 157.—To play upon Φ 362.—(5) To propel (a ship) ν 115.—(6) To ply (oars) μ 205.—(7) To hurry on with, use all diligence in regard to: ὤνον δόαιον ο 445.—(8) To constrain, compel: ἀναγκαλὴ ἐπείγει Z 85: τ 73. Cf. λ 54.—To put constraint upon, debar from freedom of action: ἐπείγετο βελέεσεν E 622 = N 511.—(9) In pass. (a) To make haste, hasten, hurry: ἐπείγέσθω Z 363.—With infin., to be eager to do something: μή τις ἐπείγέσθω οἰκόνδε νέεσθαι B 354. Cf. ε 399.—To be eager for something to happen: δύναι [ἡέλιον] ἐπείγόμενος ν 30.—With acc., to be set on, be eager for a decision in the matter of: ἐπείγόμενοι τὸν ἐμὸν γάμον (eager for it though you be) β 97 = τ 142 = ω 132.—Without construction: ἐπείγομένην περ (curbing her impatience) ρ 570.—(b) In pres. ppl., in eager haste, hurrying, with all speed: τεῖχος ἐπείγομένη ἀφικάνει Z 388. Cf. Ξ 519, Ψ 119.—Of an impersonal agency: ὄτ' ὁπὸς γάλα ἐπείγόμενος συνέπηξεν E 902.—Of winds, blowing, blustering E 501.—In a hurry: μή ἐπείγόμενοι ἀποπέμπετε λ 339.—Of eager rivalry Ψ 437, 496.—With genit., eager for: Ἄρμος T 142, 189: δόδοι α 309, γ 284, ο 49.

ἐπειδάν [ἐπεῖ + δῆ + ἄν]. When. With subj. in a conditional relative sentence. See Table at end (III) (B) (a) (3).

ἐπείδω [ἐπ-, ἐπι- (11)]. Acc. sing. masc. aor. ppl., ἐπιδόντα. To look upon, behold: κακά πολλά X 61.

ἐπειμι² [ἐπ-, ἐπι- (1) (7) + εἰμι]. 3 sing. opt. ἐπείη B 259. 3 sing. impf. ἐπῆεν E 127: φ 7. ἐπῆν T 276. 3 pl. ἐπσαν β 344. 3 sing. fut. ἐπέσεται δ 756. (1) To be upon, to be fitted on or to something: κώπη ἐπῆεν φ 7. Cf. E 127, T 276: β 344.—(2) To be upon. With dat.: κάρη ὤμοισιν B 259.—(3) To be in existence so as to take up an inheritance: ἐπέσεται τις ὅς κεν ἔχῃσι δώματα δ 756.

ἔπειμι² [ἐπ-, ἐπι- (11) (14) + εἰμι]. 1 sing. pres. ἔπειμι ψ 359. 3 ἔπεισι A 29, N 482: δ 411. Ppl. ἐπιών, -οντος E 238, N 477, 482, 836, O 164, Σ 516: π 42. 3 sing. impf. ἐπήϊε P 741. 3 pl. ἐπήϊσαν λ 233. ἐπῆσαν τ 445. (1) To approach, draw near, come, come up: προμνηστῖναι ἐπήϊσαν λ 233. Cf. π 42, τ 445.—In hostile sense: τόνδ' ἐπιόντα δεδέξομαι ὀξείῃ δουρί E 238. Cf. N 477, 482, 836, O 164.—So, to come up to. With dat.: ὅς μοι ἔπεισιν N 482.—Of noise, to come to, assail the ears of. With dat.: τοῖς ὀρυμαγδὸς ἐπήϊεν P 741.—(2) To go round a number of persons: δόσκειν ἀνὴρ ἐπιών Σ 546.—(3) In pres. with fut. sense.

With acc., to go to, visit: ἀγρόν ἔπειμι ψ 359.—Of a state or condition, to come upon one: γῆράς μιν ἔπεισιν A 29.—To go over, hold in review: φώκας ἔπεισιν δ 411.

ἔπειρε, 3 sing. aor. πείρω.

ἔπεισι, 3 sing. pres. ἔπειμι².

ἔπειτα [ἐπι- (19) + εἶτα, then]. (1) Then, thereupon, after that: πολλὰ δ' ἐ. ἡράτο A 35, ἔξετ' ἐ. 48. Cf. A 121, 172, 312, 387, 440, etc.: α 44, 123, 144, 336, 363, etc.—(2) Then, at that time: ἡέλιος ἐ. νέον προσέβαλλεν ἀρούρας H 421: = τ 433. Cf. A 776: α 106.—(3) Then, next, afterwards: κίκλησκέ' ἐ. Αἰάντε B 406. Cf. Z 260, Δ 176, Π 136, Σ 96, Ψ 755, etc.: ὁφρ' ἂν ἐ. παῖδες λιπώνται (after me) γ 354, αὐτὰρ ἐ. δώσω . . . δ 590, οὐδὲ τις ἄλλος γίγνεται ἐ. ἀνέμων (succeeding it) μ 326. Cf. γ 58, ι 203, ο 261, etc.—(4) In a contemplated case, in that case, then: οὐκ ἂν σ' ἐ. κελοίμην . . . Ω 297. Cf. A 547, K 243, Π 446, X 49, etc.: νήπιοι κεν ἐ. ὀλοισθε α 380, ἦ καὶ ἐ. λευγαλέοι ἐσόμεσθα (if we make the attempt) β 60. Cf. π 301, τ 24, ν 209, ψ 287, etc.—Then, therefore, why then: οὐ σύ γ' ἐ. Τυδεὺς ἔκγονός ἐσσι E 812, εἴχεσθ' ἐ. Κρονίωνι (since you are set on going) Ω 290. Cf. H 360, I 444, etc.: η 200, ρ 185.—In virtue of something, therein: ἐ. δὲ πολλὸν ἀάσθη T 113.—Resuming and restating, then: ἐπρόρουσε . . . τρις ἐ. ἐπρόρουσεν E 436. Cf. T 445, etc.: γ 62, etc.—(5) Stating an alternative: φεύγωμεν, ἢ μιν ἐ. λιτανεύσομεν Ω 356. Cf. Z 350, N 743, T 120, etc.: ν 63.—Introducing a statement δ 354, ι 116, ν 106.—(6) Hereafter: ἐ. πεφήσεται O 140. Cf. Π 498, T 130, Φ 274, Ψ 246, 551: ι 17, π 309, ω 432.—(7) In the end, in the result: τῇ καὶ ἐ. τελευτήσεται ἔμελλεν θ 510. Cf. θ 520, φ 24.—After all: ἔπρηξας καὶ ἐ. Σ 357. Cf. φ 131.

ἐπέκεκλετο, 3 sing. aor. ἐπικέκλω.

ἐπέκελσε, 3 sing. aor. ἐπικέλλω.

ἐπέκερσε, 3 sing. aor. ἐπικέρω.

ἐπέκλυον. See ἐπικλυον.

ἐπέκλωσε, 3 sing. aor. ἐπικλώθω.

ἐπεκραίναι, 3 sing. impf. See ἐπικραίνω.

ἐπέλαμψε, 3 sing. aor. ἐπιλάμπω.

ἐπέλαψα, aor. πελάζω.

ἔπελαύνω [ἐπ-, ἐπι- (3)]. 3 sing. plupf. pass. ἐπέληλατο. To beat or hammer out (metal) upon or on to something: ἐπέληλατο χαλκός N 804, P 493.

ἐπέλευσέσθαι, fut. infin. ἐπέρχομαι.

ἐπέληλατο, 3 sing. plupf. pass. ἐπελαίνω.

ἐπέληλυθα, pf. ἐπέρχομαι.

ἐπέλησθ, 3 sing. aor. ἐπλήθω.

ἐπέλθω, aor. ppl. ἐπέρχομαι.

ἐπεμάσαστο, 3 sing. aor. ἐπιμαίομαι.

ἔπεμβαίνω [ἐπ-, ἐπι- (12) + ἐμ-, ἐμ- (3)]. Pf. ppl. ἐπεμβεβαῖος. To go on to, mount; in pf., to stand upon. With genit.: οὐδοῖ I 582.

ἐπέμηνατο, 3 sing. aor. ἐπιμαίνομαι.

ἐπέμυζαν, 3 pl. aor. ἐπιμύζω.

ἐπέμψε, 3 sing. aor. πέμπω.

ἐπένεικα, aor. ἐπιφέρω.

ἐπένειμε, 3 sing. aor. ἐπένεμυ.
 ἔπενήνοθε B 219, K 134: θ 365 [ἐπ-, ἐπι- (1)].
 See ἐνήνοθε, ἐπνήνοθε.

ἔπεντανύω [ἐπ-, ἐπι- (5) + ἐν- (3)]. Aor. pple.
 ἐπεντανύσας. To draw tight (a rope) resting upon
 something χ 467.

ἔπεντύνω [ἐπ-, ἐπι- (5)]. 3 pl. aor. subj. mid.
 ἐπεντύνονται. To get ready, prepare. In mid.:
 ἀέδα α 89.

ἐπεντύω [ἐπ-, ἐπι- (5)]. To get (horses) ready
 for yoking: ἐπέντυε ἵππους Θ 374.

ἐπέοικε, 3 sing. pf. [ἐπ-, ἐπι- (19) + ἔοικε. See
 εἶκω¹]. 3 sing. plupf. ἐπέωκει ω 295. (1) To be
 fitting or suitable for. With dat.: δς τις οἷ ἐ.
 I 392.—(2) To beseech, look well in. With dat.:
 νέφ πάντ' ἐ. X 71.—(3) Impers., it is fitting, right,
 seemly. (a) With dat. and infin.: σφῶϊν ἐ.
 ἐστάμεν Δ 341.—(b) With acc. and infin.: δν τ' ἐ.
 βουλὰς βουλεύειν K 146: ὦν ἐ. ἐκέρην [μὴ δεῦσθαι]
 ζ 193 = ζ 511. Cf. λ 186.—(c) With infin. alone:
 λαοὺς οὐκ ἐ. ταῦτ' ἐπαγείρειν A 126 (see ἐπαγείρω),
 δοσ' ἐ. [ἀποδάσσεσθαι] Ω 595.—(d) Absol.: ὡς ἐ.
 υ 293. Cf. ω 295, 481.

ἐπετίγχει, 3 sing. plupf. πῆγγνυμι.
 ἐπέπιθμεν, 1 pl. plupf. πείθω.
 ἐπέπληγον, 3 pl. thematic plupf. πλήσσω.
 ἐπέπλω, 2 sing. aor. ἐπιπλέω.
 ἐπεπόθει, 3 sing. plupf. πείθω.
 ἐπεπόνθει, 3 sing. plupf. πάσχω.
 ἐπέπταρε, 3 sing. aor. ἐπιπταίρω.
 ἐπέπτατο, 3 sing. aor. ἐπιπτόμαι.
 ἐπέπυστο, 3 sing. plupf. πείθομαι.
 ἐπέρασσα, aor. περάω².

ἔπερείδω [ἐπ-, ἐπι- (18)]. 3 sing. aor. ἐπέρεισε.
 (1) To thrust or press (a weapon) home E 856.—
 (2) To put (one's strength) into an effort: ἐπ-
 ἐρεισεν ἰν' ἀπέλεθρον H 269: = ι 538.

ἐπέρησα, aor. περάω¹.
 ἐπέρριψαν, 3 pl. aor. ἐπιρρίπτω.
 ἐπερρώσαντο, 3 pl. aor. ἐπιρρόμαι.
 ἐπερσε, 3 sing. aor. πέρθω.
 ἔπερυνυ. To pull to (a door): θύρην α 441.

ἐπέρχομαι [ἐπ-, ἐπι- (11) (14)]. Fut. infin. ἐπ-
 ελεύσεσθαι ι 214. Aor. ἐπήλθον η 280. 3 sing. -ε
 H 262, M 200, O 84, Σ 321: ι 233, ξ 457, 475,
 ο 256. ἐπήλυθε Θ 483, I 474, T 91: δ 793, κ 31,
 λ 200, ρ 170, etc. 3 pl. -ον β 107, λ 295, ξ 294,
 τ 152, ω 142. Subj. ἐπέλθω ξ 139. 3 sing. -ησι
 Ω 651. -η ε 472, κ 175. 3 pl. -ωσι ω 354. Pple.
 ἐπέλθων Δ 334, K 40, O 630, Ω 418, etc.: α 188,
 ε 73, π 197, ψ 185, etc. Pl. -όντες τ 155. Pf.
 ἐπέλθλυθα δ 268. (1) To approach, draw near,
 come, come up: τοῦ υἱὸς ἐπήλθεν ο 256. Cf. A 535,
 K 40, Ψ 234, etc.: β 13 = ρ 64, ε 73, ι 233, π 197,
 σ 199, τ 155, ψ 185.—To approach, come up to.
 With dat.: σφιν M 200.—In hostile sense: μῖνον
 ἐπερχόμενον Ἄσιον M 136. Cf. N 472, O 406, T 178,
 X 252.—Applied to a weapon O 536.—With dat.:
 βουσίν T 91.—So of a disease λ 200.—Of lions
 K 485, O 630.—To approach a person for a
 specified purpose: εἰ γέροντ' εἰρηαι ἐπέλθων α 188.

Cf. ρ 382.—(2) To come or present oneself: αὐτὸς
 ἐπέλθων β 246, ω 506. Cf. ι 214.—(3) To come to
 a specified place: μὴ τις ἐνθάδ' ἐπέλθῃσιν Ω 651.
 Cf. ω 354.—(4) To come to, arrive at, reach, a
 specified or indicated place: ἦος ἐπήλθον ἐς ποταμὸν
 η 280. Cf. ρ 170.—Of a weapon, to make its way
 to, reach, touch. With acc.: αὐχένα H 262.—
 (5) To come to, visit. With acc.: ἀγρόν π 27.—
 (6) To come upon, light upon, find. With dat.:
 ὀμηγερέσσι θεοῖσιν O 84.—Absol.: μὴ τις ἐπέλθων
 δηλῆσαιτο ν 124. Cf. ξ 317.—(7) Of sleep, to come
 upon (one). With dat.: κλαῖοντεςσιν ἐπήλυθεν
 ὕπνος μ 311. Cf. ε 472.—With acc.: ἐπήλυθέ μιν
 ὕπνος δ 793. Cf. κ 31 = ν 282.—(8) Of a period of
 time, to come on, come upon one: ἐπήλυθε νύξ
 Θ 488, I 474. Cf. κ 175, ξ 457, 475, ρ 606, χ 198.
 —To come round: δτ' ἐπήλυθον ὥραι β 107 = τ 152
 = ω 142, λ 295 = ξ 294.—(9) To go over, traverse.
 With acc.: ἀγρεα Σ 321. Cf. δ 268.—(10) To go,
 betake oneself: σπῆδος' ἐπέλθω ξ 139.

ἔπεσαν, 3 pl. impf. ἔπειμι¹.
 ἐπεσβολή, -ης, ἡ [ἐπεσβολός]. A throwing in of
 one's word, a speaking uninvited. In pl. δ 159.

ἐπεσβόλος [ἐπες-, ἔπος + βολ-, βάλλω]. Throw-
 ing words about at random, scurrilous B 275.

ἔπεσε, 3 sing. aor. πίπτω.
 ἐπέσπον, aor. ἐφέπω¹.
 ἐπέσσειται, 3 sing. fut. ἔπειμι¹.
 ἐπέσσεν, 3 sing. aor. ἐπισσένω.
 ἐπέσονται, 3 sing. pf. mid. ἐπισσένω.
 ἐπέσσοντο, 3 sing. aor. mid. ἐπισσένω.
 ἐπεστέφαντο, 3 pl. aor. mid. ἐπιστέφω.
 ἐπέστη, 3 sing. aor. ἐφίστημι.
 ἐπέσχω, aor. ἐπέχω.

ἐπέτεilas, 2 sing. aor. ἐπιτέλλω.
 ἐπετήσιος [ἐπ-, ἐπι- (16) + ἔτος]. Coming on
 all through the year: καρπὸς η 118.

ἐπετράπομεν, 1 pl. aor. ἐπιτρέπω.
 ἐπέτρεψε, 3 sing. aor. ἐπιτρέπω.
 ἐπέυξατο, 3 sing. aor. ἐπέυχμαι.
 ἐπευφήμει [ἐπ-, ἐπι- (4)]. To give one's voice
 in approval or assent A 22 = 376.

ἐπέυχμαι [ἐπ-, ἐπι- (5)]. 2 sing. fut. ἐπέυξει
 A 431. 3 sing. aor. ἐπέυξατο A 449, N 373, 413,
 445, Ξ 453, 478, T 388, X 330: υ 60, 238. Pple.
 -άμενος Γ 350, Z 475, K 368, P 46: ξ 436. Infin.
 -ασθαι κ 533, λ 46. (1) To utter words of exulta-
 tion, triumph, vaunting, derision: ἐπέυχεται
 αὐτὸς P 450. Cf. P 35: ψ 59.—With complement-
 ary infin.: ἐπευξάμενος βαλέειν K 368.—To utter
 such words over a smitten foe: δς μ' ἔβαλε καὶ
 ἐπέυχεται E 119. Cf. A 449, N 373, 413, 445,
 Ξ 453, T 388, Φ 427, X 330: χ 286.—To utter
 them over him. With dat.: τῷ ἐπέυξατο Ξ 478.
 Cf. A 431, H 829, Φ 121, 409.—(2) To pray. With
 dat.: Διί Γ 350 = P 46, Z 475. Cf. κ 533 = λ 46,
 υ 60.—With dat. and complementary infin.:
 πᾶσι θεοῖσι νοστήσαι Ὀδυσῆα ξ 423, υ 238, φ 203.—
 Absol. ξ 436.

ἐπεφνον, aor. φένω.
 ἐπέφραδον, redup. aor. φράζω.
 ἐπεφράσατο, 3 sing. aor. mid. ἐπιφράζω.

ἐπεφράσθης, 2 sing. aor. pass. ἐπιφράζω.

ἐπέχευε, 3 sing. aor. ἐπιχέω.

ἐπέχραον, 3 pl. aor. ἐπιχράω.

ἐπέχυντο, 3 pl. aor. pass. ἐπιχέω.

ἐπέχω [ἐπ-, ἐπι- (1) (5) (11) (15) (18)]. Aor.

ἐπέσχω X 83. 3 sing. ἐπέσχε Φ 244, 407, X 494,

Ψ 238, Ω 792: π 444. 2 sing. opt. ἐπισχούης Ξ 241.

Pple. ἐπισχών I 489. 3 pl. plupf. pass. ἐπώχατο

M 340. (1) To hold, keep, rest upon. With dat. :

θρήνη πῶδας Ξ 241: ρ 410.—(2) To extend over,

cover. With acc.: ἐπτά πέλεθρα Φ 407. Cf. Ψ 190,

238=Ω 792.—(3) To hold out for acceptance,

offer, present: κοτύλην X 494. Cf. I 489: π 444.

—Of presenting the breast to a suckling X 83.—

(4) To set upon, assail, abuse. With dat.: μοι

γ 71.—(5) To restrain or dam (a stream) Φ 244.—

(6) To hold oneself from action, hold back, re-

frain: 'Αντίνοος ἔπ' ἐπέιχε καὶ Εὐρύμαχος φ 186

(Eu. does not seem to make the attempt till 245,

and A. does not seem to make it at all).—(7) To

shut (a gate): πᾶσαι [πύλαι] ἐπώχατο M 340 (v.l.

πᾶσας ἐπώχετο).

ἐπέωκει, 3 sing. plupf. See ἐπέοικε.

ἐπιβόλος [app. with ἐπι- (with metrical

lengthening) for ἐπι-, fr. ἐπιβάλλομαι. See

ἐπιβάλλω (2)]. Having, having the disposal of:

νῆός β 319.

ἐπιγάγον, aor. ἐπάγω.

ἐπιγυκνίδες, ai [app. ἐπ-, ἐπι- (1) + ἐνεγκέμεν.

See φέρω]. Dat. ἐπιγυκνίδεσσι. The pieces fitted

upon the top of the ἱκρία of the σχεδὴν of

Odysseus, and forming the upper surface thereof

ε 253.

ἐπῆεν, 3 sing. impf. ἔπειμι.

ἐπιετανός, -όν [prob. ἐπ-, ἐπι- (16) + ηε.=αἰεί

+ suff. -τανος. 'Lasting for ever']. (1) Never-

failing, always available: γάλα δ 89.—Unfailing,

constant, regularly afforded or given: κοιμή

θ 233, σίτον σ 360.—Ever-flowing, always full:

πλυνοί ξ 86, ἀρδμοί ν 247.—(2) In neut. sing.

ἐπιετανόν as adv., in never-failing abundance:

ἐ. ἔχουσιν κ 427. Cf. η 99.—Ever, all the year

round: γανώσων η 128.

ἐπήϊε, 3 sing. impf. ἔπειμι.

ἐπήϊξα, aor. ἐπαίσω.

ἐπήϊσαν, 3 pl. impf. ἔπειμι.

ἐπήϊλθε, ἐπήϊλθε, 3 sing. aor. ἐπέρχομαι.

ἐπιμήριβός [επαμείβω. Cf. επαμοιβαδής]. (1) Of

a garment, kept for a change (=ἀμοιβάς): χιτῶνες

ξ 513.—(2) Of ὄχης, app., crossing each other

(cf. επαμοιβαδής) M 456. (The κλῆις would secure

the ὄχης to the gate at their point of inter-

section, and so make of the whole a solid

structure without separate play in the parts.)

ἐπὶν [ἐπεὶ ἄν]. When, after that. (1) With

subj. in a relative sentence corresponding to

sentences with εἰ (4). See Table at end (II) (B)

(a) (3).—(2) With subj. or opt. in conditional

relative sentences. For the examples and con-

structions see Table (III) (B) (a) (3), (D) (34) (35)

(36) (38) (49) (65).

ἐπήνησαν, 3 pl. aor. ἐπαινέω.

ἐπήνε, 3 sing. aor. πῆγγνυμι.

ἐπηπείλησε, 3 sing. aor. ἐπαπειλέω.

ἐπηπύω [ἐπ-, ἐπι- (5)]. To give one's voice in

approval or assent to. With dat.: ἀμφοτέροιςιν

ἐπήπυσεν Σ 502.

ἐπήρατος, -ον [ἐπ-, ἐπι- (19) + ἔραμαι. 'Lovely'].

An epithet of general commendation, pleasing,

charming, delightful, fair, or the like: δαιτός

I 228: εἵματα θ 366, ἄντρον ν 103=347.—As epi-

thet of places, fair, pleasant: πολιοῦθρον Σ 512,

X 121. Cf. δ 606.

ἐπήρετμος, -ον [ἐπ-, ἐπι- (2) + ἐρετμῶν]. (1) At

the oar: ἐπαίροι ἦατ' ἐπήρετμοι β 403.—(2) Epithet

of ships, fitted or furnished with oars δ 559=ε 16

=ρ 145, ε 141, ε 224.

ἐπήρεφής [ἐπ-, ἐπι- (5) + ἐρέφω]. Overhanging:

κρημνοί M 54.—Of cliffs, beetling κ 131, μ 59.

ἐπήρσε, 3 sing. aor. ἐπαρκέω.

ἐπήρσε, 3 sing. aor. ἐπαρρίσκω.

ἐπήσαν, 3 pl. impf. ἔπειμι.

ἐπίσκειται, 3 sing. pf. pass. ἐπασκέω.

ἐπήτης. App., well-mannered, courteous:

οὐνεκ' ἐ. ἐσσι ν 332, ἐπητή ἀνδρὶ σ 128.

ἐπήτρημοι, -α. App., in succession, one after

another: πυρσοὶ φλεγέθουσιν ἐπήτρημοι Σ 211.

Cf. Σ 552, T 226.

ἐπήτρυς, -ύος, ἡ [ἐπήτης]. Courtesy, gentle

usage φ 306.

ἐπήφυσε, 3 sing. aor. ἐπαφύσω.

ἐπί. (Commonly with anastrophe when im-

mediately following the vb. or case-form (and

see γ 161). (I) Adv. (1) Position on or upon

something, thereon: ἐπὶ δ' ἀργύρεον ζυγὸν ἦεν

I 187. Cf. H 223, Δ 630 (on the table): α 291,

γ 9, δ 132, η 90, θ 475, etc.—(2) At a place,

thereat: ἐπὶ σκέπας ἦν ε 443=η 282, ε 210, κ 336.

—(3) Denoting an occasion or cause, there-

at, thereupon: ἐπὶ δὲ Τρῶες κελάδῃσαν Ω 542,

γέλασαν δ' ἐπὶ πάντες ἦν ε 840. Cf. B 148, Δ 45,

N 822, Π 612, P 723, etc.: ζ 117.—(4) Denot-

ing (sometimes vaguely) that action, effort or

the like takes place in a specified or indicated

direction or is directed to or against something

or to a specified or indicated object or end:

κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν Α 25, εἰ ποτέ τοι ἐπὶ

νῆδ' ἔρενα (in thy honour) 39, ἦμος ἐπὶ κνέφας

ἦλθεν (came upon them) 475, ἐπὶ φρεσὶ κέκασται

(exceeds all) T 35. Cf. Α 408, 528, Γ 461, Δ 384,

I 539, K 99, Δ 235, etc.: ἀνέμων ἐπ' αὐτῶν χεῖρ' ἔχον

γ 289, ἐπὶ χερσὶ μάσασθαι λ 591. Cf. α 273, γ 152,

161, ο 245, ε 195, ρ 241, σ 64, etc.—(6) Besides, in

addition, too: ἐπὶ μέγαν ὄρκον ὀμοῦμαι Α 233, ἐπὶ

ξύλα λέγεσθε Ω 507. Cf. Ε 705, Ο 662, Σ 529,

Φ 373, etc.: μ 399=ο 477, υ 229.—(7) Following,

succession: πρὸ μὲν τ' ἄλλ', αὐτὰρ ἐπ' ἄλλα Ν 799.

Cf. Ν 800.—(8) Accompaniment: ἐπὶ δ' ἔφονται

θεοὶ ἄλλοι Δ 63, ἐπὶ μελίσια δώσω (δῶσει) (with her)

I 147, 239. Cf. ι 297, μ 349.—(9) In answer or

response: ἐπὶ δὲ στενάχοντο T 301=X 515=Ω 746,

T 338, X 429, Ω 722. Cf. Ω 776.—(10) Being in

charge: ἐπὶ δ' ἀνὴρ ἐσθλὸς ὁράει Ψ 112. Cf.

γ 471, ξ 104.—(10) To, towards, at, on, upon:

ἦλθε δ' ἐπὶ ψυχῇ Ψ 65. Cf. A 480, Ψ 232, etc.: γέροντας ἐπὶ πλέονας καλέσαντες (to the council) η 189, οἶον ἐπ' ἡμᾶρ ἀγγισιν σ 137. Cf. λ 84, 90, 632, μ 427, σ 1, etc.—In hostile sense: ἐπὶ δ' ὄρνυτο Ψ 689. Cf. Δ 221, E 618, Θ 158, etc.: φ 100.—(11) On to, on, upon, over something: ἐπ' ἄρα φάρμακα πάσσει Δ 218, δέελον δ' ἐπὶ σῆμά τ' ἔσθην K 466. Cf. A 462, Z 419, A 639, N 543, Ψ 256, etc.: γ 179, 459, θ 443, κ 520, μ 47, τ 58, etc.—(12) Thrusting or pushing home: ἐπὶ κληῖδ' ἐτάνυσσεν α 442. Cf. P 48.—(II) Prep. (1) With dat. (a) On, upon: ἐπὶ χθονὶ A 88, ἐπὶ πύργῳ Γ 153. Cf. A 219, 462, Δ 248, 470 (over his body), E 42, etc.: α 211, γ 5, 273, 408, etc.—With locative: ἐπ' ἱκρύφω γ 353, ν 74, ο 283. Cf. ε 59, λ 607.—In pregnant sense: ἔξ αὐτοῖ βαῖνον ἐπὶ ρηγμῖνι θαλάσσης A 437. Cf. A 486, E 141 (against each other), Δ 5, N 359, X 97 (against), etc.: κατέσθην ἐπ' ἀπύρῃ ζ 75. Cf. α 364, δ 440, κ 375, μ 362, etc.—With locative: ἐπὶ στεφάνῃ κεφαλῇ θήκατο K 30: τ 389.—In reference to imposing, laying or conferring something upon a person: ἄλλ' ἐπ' ἀλλήλοισι τίθεντες E 384, ἐπ' αὐτῷ κύδος ἔθηκεν Ψ 400. Cf. Z 357, etc.: λ 524, τ 592, etc.—Sim.: εἰ γὰρ ἐπ' ἀρῆσιν τέλος γένοιτο ρ 496.—To bestowing a name: ἐπὶ πᾶσι τίθενται ε 554.—To attaching to something: θησάμενοι ἐπὶ κληῖδιν ἐρετμὰ θ 37.—(b) At, by, beside: ἐπὶ νηυσὶν A 559, πηγῇς ἐπὶ Κηφισοῖο B 523. Cf. B 472 (over against), 788, H 86, M 168, X 93 (app., in the hole), etc.: α 103, β 391, δ 40, ζ 52, ι 103, etc.—Sim., among, in the enjoyment of (wealth) I 482: α 218.—In closer definition of something: οὕτως χεῖρ' ἐπὶ καρπῷ E 458. Cf. Σ 594, etc.: ω 398, etc.—With locative in reference to position: ἐπὶ δεξιόφιν N 308. Cf. N 309.—(c) App., implying penetration, into, in: ἔγχος κατέπνευεν ἐπὶ χθονὶ Z 213. Cf. Ψ 876.—So in reference to the mind, into, in: τῷ ἐπὶ φρεσὶ θῆκεν A 55, etc. Cf. ε 427, etc.—(d) For, with a view to: ὧ ἐπὶ πολλὰ μόγησα A 162. Cf. σ 44.—In consideration of: μισθῷ ἐπὶ βητῷ φ 445. Cf. K 304.—In the case of, in the matter of, on the occasion of, in honour of, for: μητρὶ φίλῃ ἐπὶ ἡρα φέρων (to her) A 572, αἰθ' οὕτως ἐπὶ πᾶσι χόλον τελέσειεν Δ 178. Cf. Δ 235, 258, I 492, Ξ 67, P 400, φ 585, Ω 82, etc.: τοιῷδ' ἐπ' ἀέθλῳ λ 548, ἐπὶ μηρία θέντες Ἀπόλλωνα φ 267. Cf. γ 164, π 19, σ 414, ω 91, etc.—(e) Besides, in addition to: ἀλλ' ἐπὶ τῇσιν I 639, μή τις ἐφ' ἑλκεῖ ἔλκος ἀρῇται (wound on wound) Ξ 130, τόσους ἐπὶ τοῖσι χιτῶνας Ω 231. Cf. γ 113, λ 287, χ 264, etc.—In comparison with: ἐπὶ γαστέρι κύντερον η 216.—(f) In reference to concomitance: ἀτελευτήτῳ ἐπὶ ἔργῳ (with your task unaccomplished) Δ 175, τῷδ' ἐπὶ θυμῷ (with this . . .) N 485, ἐπ' ἀρωγῇ Ψ 574: ἀννύστω ἐπὶ ἔργῳ (with no end to the business) π 111. Cf. π 99, ρ 308, 454, ω 511.—At the hands of: ἐπὶ ἱστορί Σ 501.—(g) After, following: τῷ δ' ἐπὶ Τυδεΐδῃς ὤρωτο H 163. Cf. Θ 262, etc.: η 120, υ 162, etc.—(h) In charge or superintendence of, over: ἐπ' ὄρεσιν E 137, υἱὸν ἐπὶ κτεάτεσσι λιπέ-

σθαι 154. Cf. Z 424, etc.: σηματοῦν ἐπὶ δμοῦσιν χ 427. Cf. ο 89, υ 209, φ 363, etc.—(i) To, towards, in the direction of: νηυσὶν ἐπὶ E 327, ἔλκ' ἐπὶ οἱ A 239. Cf. B 6, Δ 251, T 53, etc.: ρ 330, χ 205, etc.—Sim.: Πατρόκλῳ δ' γ' ἐπ' ὀφρύσι νεῦσεν I 620.—In reference to lighting or coming upon something: ἐπὶ σώματι κύρσας Γ 23. Cf. Ψ 821.—In hostile sense, against, upon: ἦκεν ἐπ' Ἀργείοισι βέλος A 382, ἐπ' ἀλλήλοισι θορόντες Δ 70. Cf. Γ 15, E 124, Θ 327, Δ 294, etc.: β 316, κ 214, ν 60, χ 8, etc.—So ἐφ' ἵπποισι μάστιγας ἄειραν Ψ 362.—Of laughing at or exulting over a person: ἐπ' αὐτῷ γέλασαν B 270, Ψ 784, τῷ δ' ἐπὶ μακρὸν ὄυσεν E 101, etc.: υ 358 = φ 376. Cf. υ 374, χ 412.—In reference to position, in the direction of, towards: ἐπὶ οἱ τετραμμένον N 542.—(j) In reference to time. (a) During, for the space of: ἐπ' ἡματι δακρύσαντας T 229. Cf. Θ 529.—(β) During, on: ὅς τις ἐπ' ἡματι τῷδε μεθῆσι μάχεσθαι N 234. Cf. T 110: ἐπ' ἡματι μῆλον ἀγνέει (each day, day by day) ξ 105.—(γ) In the space of: τοσσάδε μέμειρ' ἐπ' ἡματι μητιστασθαι (in a single day) K 48: τρις ἐπ' ἡματι μ 105. Cf. β 284.—(2) With acc. (a) To, towards, in the direction of: ἐπὶ νῆας A 12, τῷ οἱ ὦμα ἐπὶ στάθῳ συνοχωκότε B 218, ἀταρπιτὸς ἦεν ἐπ' αὐτῇν (leading to it) Σ 565. Cf. A 306, 440, B 808, Δ 78, etc.: α 149, 183, 274, β 260, etc.—So ἐπὶ δεξιᾷ H 238, etc.—In hostile sense E 590, N 101, etc.: ρ 295.—In quest of, for: ἐπὶ Νέστορα K 54. Cf. B 13, etc.: γ 421, etc.—In reference to that to which one turns or proceeds: ἐπὶ ἔργα τράπαντο Γ 422. Cf. B 381, etc.: θ 395, ξ 455, ω 394, etc.—To directing the sight or voice: γεγωνέντων ἐπ' Ἀλάντος κλισίας Δ 7, ἐπὶ Ὀρθῶν καθορώμενος αἶαν N 4, etc.—To seeing to something: ἐπὶ ἔργα ἰδεῖν π 144.—To being brought into sorrow ξ 338.—In view of, for: πᾶσαν ἐπ' ἰθὺν Z 79: δ 434.—(b) Indicating arrival at a point: ἐπὶ κλισίας ἰκέσθην A 328. Cf. B 17, etc.: κ 117, μ 430, etc.—In reference to time: οὐδ' ἐπὶ γῆρας ἔκοτο θ 226.—(c) In reference to adjusting to, bringing into conformity with, something: ἐπὶ ἴσα M 436 = O 413: ἐπὶ στάθμῃν ε 245, ρ 341 = φ 44, φ 121, ψ 197.—To bringing into a specified formation: ὅς τις σφῖν ἐπὶ στίχας ἡγῆσαντο (into their ranks) B 687. Cf. Γ 113.—To being in such a formation: θρέεσκον ἐπὶ στίχας Σ 602.—Sim.: ἐπὶ πολέμοιο γεφύρας ἦατο Θ 553.—(d) On, upon. In reference to placing, setting, seating or sitting on or at something: ἔξετο θιν' ἐφ' ἁλὸς A 350, θιν' ἐφ' ἁλὸς εἰρμένας N 682. Cf. Θ 442, etc.: εἶσαν ἐπὶ σκέπας ξ 212. Cf. μ 171, etc.—Sim.: ἐπ' ἀμφοτέρους πόδας ἔζει N 281, ἐξόμενος ἐπὶ γούνα (i.e. with his knees on the ground, "sitting on his heels") Ξ 437.—In reference to attaching: ἔδρσαν ἐπ' ὀμφαλὸν Ω 273.—To falling on a part of the body: ἐπὶ στόμα Z 43. Cf. E 586, etc.—To a part by which one is seized: ἐλὼν ἐπὶ μάστακα ψ 76.—(e) In reference to position, on, at: νῆας ἐπ' ἀριστερὰ N 675. Cf. B 526, E 355, etc.: γ 171, ε 277.—(f) On to, on: ἐπὶ πύργῳ ἰούσαν Γ 154,

ἀποβάντες ἐπὶ χθόνα Θ 492. Cf. Z 375, M 448, P 504, Ψ 393, etc.: ρ 413, χ 2, etc.—(g) In reference to motion *over* or *on* something: πᾶσαν ἐπ' αἶαν I 506, ἐλάαν ἐπὶ κύματα N 27. Cf. B 159, Ξ 254, T 378, T 227, Ψ 320, etc.: α 97, β 364, ε 175, ζ 138, etc.—In reference to directing the sight: ὁρῶν ἐπὶ πόντον A 350, etc. Cf. ε 84, etc.—(h) In reference to pouring liquid *over* or *on* something: ὕδωρ ἐπὶ χεῖρας ἔχευαν Γ 270, etc. Cf. α 146, etc.—And in gen. to diffusion, distribution, extent, existence, *over* or *on* a space or tract: Ἦὼς ἐκιδνατο πᾶσαν ἐπ' αἶαν Θ 1, κλέος κέ οἱ εἶη πάντας ἐπ' ἀνθρώπους (among them) K 213. Cf. H 63, 446, P 447, Ψ 226, 742, etc.: γ 3, δ 417, η 332, μ 386, ξ 403, ρ 386, etc.—To a surface *on* which a characteristic is displayed: ἐπὶ νῶτα δαφνοῖός B 308.—Sim.: [ἵππους] σταφύλη ἐπὶ νῶτον ἕϊσας (as measured across their backs) B 765.—(i) In reference to going *among*, *over* or *round* persons: οἰχόμενοι ἐπὶ πάντας Ξ 381. Cf. T 353: γ 252.—Sim.: πόλλ' ἐπὶ ἀστέ' ἀλώμενος ο 492, τ 170. Cf. π 63.—In reference to division or distribution *among* persons: δασσάμενοι ἐφ' ἡμέας π 385.—(j) In reference to extent or distance: ὅσον τ' ἐπὶ λαῶν ἦσαν Γ 12. Cf. O 358, P 368, etc.: ε 251, λ 577 (covering), etc.—(k) In reference to a part of the body *on* which one lies: ἐπὶ πλευρὰς κατακείμενος Ω 10.—(l) In reference to time, for, during: μέιναι' ἐπὶ χρόνον B 299. Cf. I 415, etc.: μ 407, etc.—Sim.: εἶδον ἐπ' ἡῶ καὶ μέσον ἡμαρ (on through . . .) η 288.—(3) With genit. (a) *On*, upon: ἐπ' ὤμων A 46, ἐπ' ἡῶνος Ψ 61. Cf. E 550, A 38, Υ 229 (see ἄκρος (3)), X 225, etc.: α 162, 171, ε 33, 82, κ 170, etc.—In reference to leaning *on* a part of the body: ὀρθοῦσθαι ἐπ' ἀγκῶνος K 80.—To the part of a thing *on* which it stands: ἔγχε' ἐπὶ σφυρατῆρος ἐλήγατο (i.e. were driven in by the butt) K 153.—In pregnant sense: ἐπ' ἡπείροιο ἔρυσσαν A 485. Cf. Γ 293, Σ 422, Ω 190, etc.: τίθει ἐπ' ἀπῆρης ζ 252. Cf. η 162, ι 85, ο 547, etc.—(b) *At*, *by*, *in*: ἐπὶ Βουπρασίου A 756. Cf. Σ 557, X 153: μύλης ἐπὶ η 104. Cf. α 185, ε 489, ι 140, etc.—*At* anchor: ἐπ' εὐνάων Ξ 77.—(c) *Towards*, in the direction of: ἐπὶ νηῶν E 700. Cf. Γ 5, Δ 546, Φ 454, Ψ 374, etc.: γ 171, ε 238, etc.—Sim., app., *to* oneself, withdrawn *into* oneself: σιγῇ ἐφ' ὑμείων H 195.—With a form in -φιν: ἐπ' αὐτόφιν ἦατο σιγῇ T 255.—(d) *Along* with, with: ὅσσα ἔοικεν ἐπὶ παιδὸς ἔσσεσθαι α 278=β 197.—(e) In reference to time, in the time of, in the days of: ἐπ' εἰρήνης B 797. Cf. E 637, etc.—So, app., ἐπὶ δώρων (in the time of gifts, not delaying and so missing the reward) I 602.

ἐπι [for ἐπ-εσι]. There is in a specified or indicated place, affecting or characterizing a specified or indicated person, or the like. With or without dat.: οὗτοι ἐπὶ δέος A 515, καλὸν εἶδος ἐπὶ Γ 45. Cf. E 178, etc.: ᾧ ἐπὶ κώπῃ Θ 403. Cf. β 58, λ 367, ξ 92, etc.

†ἐπιάλλω [ἐπ-, ἐπι- (5)]. 3 sing. ἐπιήλε. To set on foot, instigate: τάδε ἔργα χ 49.

ἐπιάλμενος, aor. pp. ἐφάλλομαι.

ἐπιανδάνω [ἐπι- (5)]. 3 sing. impf. ἐφήνδανε H 45. To please, be pleasing or acceptable. With dat.: βουλή θεοῖσι H 45. Cf. ν 16, π 406=ν 247, σ 50=290=φ 143=269.—Impers.: ἐμοὶ ἐπιανδάνει οὕτως H 407.

†ἐπιάχω [ἐπι- (5)]. 3 pl. impf. ἐπίαχον (or rather (cf. under ἰάχω) aor. ἐπίφαχον, or with augment ἐπέφαχον, ἐπεύαχον). To shout in approval or assent H 403=I 50.—In answer or defiance E 860=Ξ 148, N 835.

ἐπιβαθρον [ἐπιβα-, ἐπιβαίνω]. A return made for a passage in a ship ο 449.

ἐπιβαίνω [ἐπι- (11) (12) (14)]. (A) Aor. ἐπέβην κ 347, λ 167, 482. 1 pl. -ῆμεν ι 83. 3 -ῆσαν χ 424. ἐπέβαν ψ 238. 2 dual subj. ἐπιβήτων ψ 52. 1 pl. ἐπιβήμεν ζ 262, κ 334. Opt. ἐπιβαίην E 192: ε 177. 2 sing. -αῖης Ξ 299. 3 -αῖη E 666: μ 77. 3 pl. -αῖεν Θ 512. Pple. ἐπιβάς, -ῶσα Δ 99, E 328, Ξ 226, O 387: ε 50, κ 480, ν 319. Infin. ἐπιβήμεναι I 133, 275, T 176: η 196, κ 340, 342, μ 282, ξ 229. ἐπιβήναι ε 399, μ 434. 2 sing. fut. in mid. form ἐπιβήσῃ E 165. Dat. pl. masc. pp. ἐπιβησόμενοι Ψ 379. 3 sing. aor. ἐπεβήσето (ἐπιβήσето) Θ 44, K 513, 529, Δ 517, N 106, Ω 322: δ 521, ζ 78. Imp. ἐπιβήσῃ E 221, Θ 265, Δ 512. Acc. sing. masc. pp. ἐπιβησόμενον E 46, Π 343.—(B) Fut. infin. ἐπιβησέμεν Θ 197. 3 sing. aor. ἐπέβησε O 129, I 546. 3 pl. -ῆσαν ψ 13. 2 pl. subj. ἐπιβήσετε η 223. Imp. ἐπιβήσον Θ 285. (1) *Intrans.* in all forms except those under (B). (I) With genit., to set foot *upon*, get *upon*: πύργων Θ 165. Cf. M 444.—Of horses Ψ 379.—Absol. O 387: μ 77, 434.—To embark *upon* (a ship or raft): νεῶν Θ 512: σχεδῆς ε 177. Cf. δ 708, ι 101, ν 319.—Of landing from a ship *upon*: πατρίδος αἰης δ 521. Cf. η 196, ι 83, λ 167, 482, μ 282.—So of coming to shore out of the sea: ἡπείρου ε 399. Cf. ψ 238.—To mount (a chariot, etc.): ἵππων E 46. Cf. E 192, 221, Θ 44, Δ 512, Ω 322, etc.: ζ 78.—To mount (a horse): ἵππων ἐπεβήσето (app. meaning one of them) K 513, 529.—To mount, place oneself *upon* (a bed): εὐνῆς I 133=275=T 176: κ 334, 340, 342, 347, 480.—Of a corpse, to take its place, be placed, *upon* (the pyre): πυρῆς Δ 99.—(2) To make one's way to, proceed to. With genit.: πόλιν II 396: ξ 229.—So to make one's way *to* and reach: πόλιος ζ 262.—(3) To set foot *within*; hence, fig., with genit., to have enjoyment of: εὐφοροῖν ψ 52.—To embark upon a course of, give oneself up to: ἀναδείξῃ χ 424.—(4) To traverse by flying *over*. With acc.: Πιερίην Ξ 226: ε 50.—(5) Absol., to go on one's own feet (as opposed to being carried) E 666.—(II) *Trans.* in forms (B). (1) With genit., to cause to embark *upon* (a ship): Ἀχαιοὺς νηῶν ἐπιβησέμεν Θ 197.—To set on shore from a ship *upon*: ἐμῆς πατῆρος η 223.—To cause to mount (a chariot): ἵππων η 129.—To cause (a person) to take his place *upon* (the pyre) (i.e. slay him): πολλοὺς πυρῆς ἐπέβησεν I 546.—(2) Fig., with genit., to bring *within* the pale of, bring *into* the

enjoyment of: ἐὺκλείης Θ 285.—To bring into a course of, lead to adopt: σασφροσύνης ψ 13.

ἐπιβάλλω [ἐπι- (11) (12)]. (1) To throw or cast upon something indicated ψ 135.—To lay on (the lash): ἡμίσθλην ζ 320.—(2) In mid., to throw oneself upon in eagerness to possess. With genit.: ἐνάντων ἐπιβαλλόμενος Z 68.—(3) Of a ship, app., to head towards, stand for. With acc.: Φεάς ἐπέβαλλον ο 297.

ἐπιβάς, aor. pple. ἐπιβαίνω.
ἐπιβάσκω [ἐπι- (11)]. Like ἐπιβαίνω (II) (2). to bring within the pale of, involve in. With genit.: κακῶν νῆας Ἀχαιῶν B 234.

ἐπιβήμεναι, ἐπιβήναι, aor. infin. ἐπιβαίνω.
ἐπιβήμεν, 1 pl. aor. subj. ἐπιβαίνω.
ἐπιβήσεται, 2 sing. fut. mid. ἐπιβαίνω.
ἐπιβήσσο, aor. imp. mid. ἐπιβαίνω.
ἐπιβήσων, trans. aor. imp. ἐπιβαίνω.

ἐπιβήτωρ, -oros, ὁ [ἐπιβη-, ἐπιβαίνω]. (1) One who mounts (a chariot), a (skilled) fighter from the chariot σ 263.—(2) Of an animal, 'the mounter,' the male or mate λ 131 = ψ 278.

ἐπιβλής, ὁ [ἐπι- (18) + βλη-, βάλλω]. App., a movable piece of wood to secure a gate, passing through a hole in one gate-post and fitting into a socket in the other Ω 453 (no doubt identical with the κληῖς of 455).

ἐπιβόω [ἐπι- (5)]. Fut. mid. ἐπιβώσομαι α 378, β 143. 1 pl. ἐπιβώσομεθα (v.l. ἐπιδώσομεθα) K 463. In mid., with acc., to call to for aid: θεούς α 378 = β 143.—App., to call to in thanks-giving: Ἀθήνην K 463.

ἐπιβουκόλος [ἐπι- (10) + βουκόλος. Pleonastically, 'the herdsman in charge of (the herd). Cf. ἐπιβώτωρ, ἐπίουρος, ἐπιποιμήν, μεταγέγελος]. A herdsman: βοῶν γ 422, ν 235 = φ 199, χ 268, 285, 292.

ἐπιβρέμω [ἐπι- (5)]. Of wind, to roar upon (and fan). With acc.: πύρ P 739.

ἐπιβρίθω [ἐπι- (5)]. 3 pl. aor. ἐπέρβρισαν M 414. 3 sing. subj. ἐπέρβριση E 91, H 343, M 286. 3 pl. opt. ἐπέρβρισεαν ω 344. (1) To bear or press heavily upon someone: μὴ ἐπέρβριση πόλεμος H 343.—To bring one's weight to bear upon the foe: μάλλον ἐπέρβρισαν M 414.—(2) Of rain or snow, to fall destructively or in excessive abundance E 91, M 286.—To fall in suitable abundance ω 344.

ἐπιβώσομαι, fut. mid. ἐπιβώσω.
ἐπιβώτωρ, -oros, ὁ [ἐπι- (10) + βώτωρ. Cf. ἐπιβουκόλος]. A shepherd or goatherd: μῆλων ν 222.
ἐπινύγνομαι [ἐπι- (7)]. To succeed, come on in due succession: [ἀλλὰ φύλλα] ἔαρος ἐπινύγνεται ὥρη Z 148. (V.l. ἔαρος ἐπινύγνεται ὥρη.)

ἐπινύγνσκω [ἐπι- (5)]. 3 sing. aor. subj. ἐπινύγῃ ω 217. 3 pl. ἐπινύγῃσι σ 30. (1) To look upon, watch, see σ 30.—(2) To recognize ω 217.

ἐπινύμπτω [ἐπι- (11)]. 3 sing. aor. ἐπένγαμψε B 14, 31, 68. Pple. ἐπινύμφας φ 178. Fem. ἐπινύμφασα A 569. (1) To bend towards oneself: δόρυ φ 178.—(2) Fig., to bend, influence: νόον I 514.—To bend to one's purpose, bring over to

one's views B 14 = 31 = 68.—(3) To put restraint upon, restrain, repress: κῆρ A 569.

ἐπινύγῃ, 3 sing. aor. subj. ἐπινύγῃσκω.
ἐπινύγῃσι, -ιδος, ἡ [ἐπι- (1) + γυν-, γόνυ]. The great extensor muscle of the thigh ρ 225, σ 74.

ἐπιγράφειν [ἐπιγράφω]. Grazing, inflicting a superficial wound: πῆχυν ε. βάλεν φ 166.

ἐπιγράφω [ἐπι- (5)]. 3 sing. aor. ἐπέγραψε Δ 139: χ 280. Pple. ἐπιγράφας H 187, Δ 388. Infin. ἐπιγράφαι N 553. (1) To graze, inflict a superficial wound upon: χροά Δ 139. Cf. A 388, N 553 (here, app., simply, to touch or reach): χ 280.—(2) To scratch a mark upon: κλῆρον H 187.
ἐπιδέδρομε, 3 sing. pf. ἐπιτρέχω.

ἐπιδέξιος, -ον [ἐπι- (11) + δέξιός]. In neut. pl. ἐπιδέξια as adv., (in sequence) from left to right, in the sun's direction (i.e. in the lucky order): δρυσθ' ἐξείης ε. φ 141.—App., on the right hand (i.e. in the lucky quarter): ἀστράπτων B 353.

ἐπιδυνεύς, -ές [ἐπιδυνέομαι]. Contr. pl. ἐπιδυνεῖς I 225, N 622. (1) Needy, in want E 481.—(2) With genit., lacking, lacking in, being without, not having: κρείων M 299. Cf. N 622: δ 87.—Suffering want or being stinted in the matter of: δαιτὸς εἰσῆς I 225.—Falling short of: βίης Ὀδυσῆος φ 253.—Falling short in the matter of: βίης φ 185.—Absol., lacking the necessary strength ω 171.—(3) In neut. ἐπιδυνεῖς as abstract sb., lack: ἵνα μή τι δίκης ε. ἔχρηθα T 180.

ἐπιδυνέομαι [ἐπι- (19) + δυνέομαι. See δυνέω]. With genit., to lack, find or feel the want of: σεῦ Σ 77: τούτων ο 371.—To fall short of (a person): κείνων ἀνδρῶν E 636.—To be unequal to, unfitted for: μάχης ψ 670, μάχης Ἀχαιῶν (against the . . .) Ω 385.—To stand in need of, seek to get, desire: χρυσοῦ B 229.

ἐπιδύω [ἐπι- (5)]. To make fast, secure: ἐπέδησε θύρας φ 391.

ἐπιδυμεύω [ἐπι- (2) + δῆμος in sense 'town.' Cf. πανδήμιος]. To dwell or remain in the city π 28.

ἐπιδήμιος [ἐπι- (2) + δῆμος]. (1) Among one's people, at one's home α 194, 233.—(2) Having a specified character in relation to one's own people as distinguished from strangers: ἐπιδῆμοι ἀρπακτῆρες (robbing your own folk (instead of your foes)) Ω 262.—(3) Of war, civil: πολέμου I 64.

ἐπιδιδῶμι [ἐπι- (5) (8)]. 3 sing. aor. ἐπέδωκε I 148, 290. Aor. infin. ἐπιδιδόναι ψ 559. 1 pl. fut. mid. ἐπιδωσόμεθα (v.l. ἐπιβώσομεθα) K 463. 1 pl. aor. subj. ἐπιδώμεθα X 254. (1) To give with (a daughter). With dat.: [μελίσση] θυγατρὶ I 148 = 290.—(2) To give by way of making up to a person: ἄλλο ψ 559.—(3) In mid., with reciprocal sense, of parties to an oath, to grant to each other the sanction of the gods as witnesses: θεοὺς ἐπιδώμεθα X 254.—App. with a vague notion of mutually calling upon a god: Ἀθήνην K 463.

ἐπιδυνέω [ἐπι- (5) (11)]. (1) To whirl round (in preparation for a throw): λαῶν ἥκ' ἐπιδυνήσας H 269: = i 538. Cf. Γ 378, T 268.—(2) To turn over, ponder, consider. In mid.: τῶδε θυμὸς πτόλλ' ἐπιδυνεῖται ν 218.—(3) In pass., of flying birds, to

wheel towards each other: ἐπιδιυθρήντε τιναξάσθην περὰ β 151.

ἐπιδιφριάς, -άδος, ἡ [ἐπι- (1) + δίφρος]. Δ 111. = ἀντιζ (1): ἵπποι ἐξ ἐπιδιφριάδος ἱμάσι δέδεντο K 475.

ἐπιδιφρίος [as prec.]. (Put) on a chariot: εἰς δ κε δῶρα ἐπιδιφρία θῆη (θεία) ο 51, 75.

ἐπιδόντα, acc. sing. masc. aor. pp. ἐπείδω.

ἐπιδούναί, aor. infin. ἐπιδίδωμι.

ἐπιδρομος [ἐπι- (11) + δρομ-, δραμ-. See τρέχω]. Capable of being taken by assault: τεῖχος Z 434.

ἐπιδώμεθα, 1 pl. aor. subj. mid. ἐπιδίδωμι.

ἐπιδωσόμεθα, 1 pl. fut. mid. ἐπιδίδωμι.

ἐπιε, 3 sing. aor. πίνω.

ἐπιέλκος [ἐπι- (19) + εἰκελος]. Like, resembling. With dat.: ἀθανάτοισιν A 265, Δ 394, Δ 60. Cf. I 485, 494, X 279, Ψ 80, Ω 486: ο 414, φ 14, 37, ω 36.

ἐπικλής [ἐπι- (19) + (F)ελκω]. (1) Befitting, fitting, meet, suitable: τύμβον Ψ 246.—Adequate in amount or value: ἀμοιβήν μ 382.—(2) Absol. in neut. ἐπικλές, what is fitting, meet, right: ἄς ε. ὀπιούμεν ἐστίν β 207.—With copula to be supplied: ὥς ε. Θ 431, T 147, Ψ 537: Θ 389.—So with infin.: ὅν κ' ε. ἀκούμεν A 547. Cf. T 21, Ψ 50.

ἐπικτός, -όν [app. ἐπι- (4) + (F)εἰκω². For the form cf. νεμεσητός (2)]. Always with neg., giving senses (1) Unyielding, indomitable: μένος οὐκ ἐπικτόν τ 493.—(2) Ungovernable, not to be restrained: μένος E 892.—(3) Irresistible: σθένος Θ 32.—(4) Irrepressible: πένθος II 549.—(5) Intolerable, unendurable: ἔργα θ 307.

ἐπιέσομαι, fut. mid. ἐφίρμω².

ἐπιέλπω [ἐπι- (19)]. In mid., to hope. With fut. infin.: ἐμοὺς μύθους εἰδήσειν A 545.—With acc. and fut. infin.: ἐπιελπόμενος τό γε θυμῷ νευρὴν ἐντανύειν φ 126.

ἐπιέννυμι [ἐπι- (12)]. 1 pl. aor. ἐπέεσσαμεν ν 143. Pf. pp. mid. ἐπιειμένος, -ου A 149, H 164, Θ 262, I 372, Σ 157: ι 214, 514. (1) In act., to put upon a person as a (bed-)covering: χλαῖναν ν 143.—(2) In pf. mid. in sense sim. to those of ἐννυμι (II) (2). Fig.: ἀναιδέην ἐπιειμένε (clothed with . . . as with a garment) A 149, ἐπιειμένοι ἀλκήν (clad upon with . . .) H 164 = Θ 262, Σ 157. Cf. I 372: ι 214, 514.

ἐπέεσσαμεν, 1 pl. aor. ἐπιέννυμι.

ἐπιζάφελος [app. ἐπι- (19) + *ζάφελος in sim. sense, poss. fr. ζα- + φελ-, to swell. Cf. ὀφέλλω²]. Thus, of wrath, swelling, bursting forth, furious: χόλος I 525.

ἐπιζαφελῶς [adv. corresponding to prec. From *ἐπιζαφελής]. Furiously I 516: ζ 330.

ἐπιήλες, 3 sing. aor. ἐπιάλλω.

ἐπιήρανος [ἐπι- (19) + (F)ήρ. Cf. ἐρίηρος]. Pleading, grateful: ποδάνιπτρα τ 343.

ἐπιθαρσύνω [ἐπι- (5)]. To cheer, encourage Δ 183.

ἐπιθεῖναι, aor. infin. ἐπιτίθωμι.

ἐπιθήμα, -ατος, τό [ἐπι- (1) + θη-, τίθωμι]. A lid or cover: φωριαμὼν Ω 228.

ἐπιθήσω, fut. ἐπιτίθωμι.

ἐπιθόντο, 3 pl. aor. mid. πέλω.

ἐπιθρέξαντος, genit. sing. neut. aor. pp. ἐπιτρέχω.

ἐπιθρόσκω [ἐπι- (12) (14)]. (1) To leap upon. With dat.: τύμβω Μενελάου (in way of insult or derision) Δ 177.—To leap on board (a ship). With genit.: νηός Θ 515.—(2) To leap or bound over (a space). With acc.: τόσσον ἐπιθρόσκουσιν ἵπποι E 772.

ἐπιθύω [ἐπ-, ἐπι- (11)]. (1) To rush to or at something π 297.—(2) With infin., to be eager, strive: [νέκυν] ἐρύσασθαι Σ 175.

ἐπίστωρ, -ορος, ὁ [ἐπι- (5) + (F)ισ-, οἶδα. See εἶδω (C)]. One who has knowledge in a particular line¹. Thus app., one with knowledge or experience of something specified: μεγάλων ἔργων (deeds of prowess) φ 26.

ἐπικάρ, also written ἐπὶ κάρ. App., either headlong (as fr. ἐπὶ κάρη (ἐπὶ (II) (2) (d)) or (with obscure derivation) sideways: χαράδραι ῥέουσai ε. II 392.

ἐπικάροισι, -η, -ον [ἐπικάρ]. Of ships, app., plunging their bows in the sea, or drifting sideways, making leeway: 70.

ἐπείκειμαι [ἐπι- (12) (18)]. 3 sing. fut. ἐπείκεσται Z 458. (1) To be laid or imposed upon a person: ἐπείκεσθ' ἀνάγκη Z 458.—(2) Cf a door, to be shut: θύραι ἐπέκειντο ζ 19.

ἐπείκω [ἐπι- (5)]. 3 sing. aor. ἐπέκερσε. App., to cut the line of retreat of, cut off the retreat of II 394.

ἐπέκεσται, fut. ἐπείκειμαι.

ἐπικελιμένας, acc. pl. fem. pf. pp. pass. ἐπικλίνω.

ἐπικέλλω [ἐπι- (12)]. 3 sing. aor. ἐπέκελσε ν 114. Infin. ἐπικέλομαι ι 148. Acc. pl. masc. pp. ἐπικέλσαντας ι 138. (1) To put one's ship on shore, bring her to shore ι 138.—(2) Of a ship, to come to shore ι 148.—To come to shore on. With dat.: ἡπείρω ν 114.

ἐπικέλομαι [ἐπι- (5)]. 3 sing. aor. ἐπέκελετο. To call upon, summon, invoke: Ἐρινός (i.e. to further his prayers) I 454.

ἐπικεράννυμι [ἐπι- (5)]. Aor. infin. ἐπικρήσai. To mix (wine) with water η 164.

ἐπικερτομέω [ἐπι- (5)]. To make fun of, mock, jeer at II 744: χ 194.—In Ω 649 ἐπικερτομέω is app. to be taken as absol., and as referring to Achilles' tone in what follows as to Agamemnon.

ἐπικεύθω [ἐπι- (5)]. Fut. ἐπικεύσω E 816, K 115: δ 350, 744, ε 143, ζ 467, ρ 141, 154, τ 269, ψ 265. 2 sing. aor. subj. ἐπικεύσης ο 263. (1) To withhold (speech) E 816: δ 350 = ρ 141, δ 744, π 168, σ 171.—(2) Absol., to conceal one's thoughts or knowledge, withhold speech K 115: ε 143, ε 467, ο 263, ρ 154, τ 269, ψ 265.

ἐπικλίνω [ἐπι- (15)]. In pass., of the water of a river, to be spread over, to flow upon. With acc.: αἶαν B 850.—So of the dawn, to be spread or shed over (a space) H 451, 458.

ἐπικλείω [ἐπι- (5)]. To praise, extol, applaud: αἰδοῖν α 351.

ἐπίκλησις, ἡ [ἐπι- (6) + κλη-, καλέω]. (1) In acc. with a vb. of naming, as a second or derived name: *ὄν τε κύν' Ὀρίωνος ἐπίκλησιν καλέουσιν* X 29, *Ἀστύναξ, ὄν Τρώες ἐπίκλησιν καλέουσιν* (i.e. name thus) 506 (cf. Z 402). Cf. H 138 (as a nickname), Σ 487 = ε 273.—(2) Adverbially in acc., in name, nominally (cf. *πρόφασις*, *χάρις* (2) (b)): *ἐπίκλησιν Βώρῳ [τέκεν]* II 177.

ἐπικλίνω [ἐπι- (18)]. Acc. pl. fem. pf. pp. pass. *ἐπικεκλινέας*. To put into position for closing a gate, put to: *ἐπικεκλινέας σανίδας καὶ ὄχηα* M 121.

ἐπικόπος, ὁ [ἐπι- (5) + κλοπ-, κλέπτω]. (1) Cunning, wily ν 291.—(2) With genit., using deceit in the matter of, cunning or wily in: *μύθων* X 281.—Cunning or skilful in the matter of: *τόξων* φ 397.—(3) As sb., a cozenor or cheat λ 364.

ἐπίκλυον, aor. [ἐπι- (5)]. (1) To listen to, give ear to: *ἐπεὶ αἶνον ἐπέκλυεν* Ψ 652.—(2) To hear, learn. With genit.: *Ζηνὸς ἀγγελιάων* ε 150.

ἐπικλώθω [ἐπι- (5) + κλώθω, to spin. Cf. *Κλώθες*. 'To spin the thread of one's destiny']. (Cf. *ἐπινέω*.) 3 sing. aor. *ἐπέκλωσε* π 64. 3 pl. -αν γ 208, λ 139. 3 sing. subj. *ἐπικλώσῃ* δ 208. 3 pl. aor. mid. *ἐπεκλώσαντο* Ω 525: α 17, θ 579. 3 pl. subj. *ἐπικλώσωνται* ν 196. To assign as one's lot or portion: *δλβον* γ 208, δ 208, *τά* λ 139, π 64.—In mid. θ 579, ν 196.—With infin. In mid.: *οἰκόνδε νέεσθαι* α 17.—Absol. In mid. Ω 525.

ἐπικόπτω [ἐπι- (5)]. Fut. pp. *ἐπικόψων*. To bring one's blow to bear upon, strike: *βοῦν* γ 443.

ἐπικούρέω [ἐπικούρος]. To give one's services in aid, fight in another's cause E 614.

ἐπικούρος, -ον, ὁ [no doubt a compound of ἐπι-]. (1) One who gives his services in aid, one who fights in support of another or in another's cause Γ 188, E 478, φ 431.—(2) In pl., auxiliaries Δ 379.—Esp. of the allies supporting the Trojan cause B 130, 803, 815, Γ 451, 456, E 473, etc.

ἐπικόψων, fut. pp. *ἐπικόψων*.

ἐπικρατέω, ἐπικραταίνω [ἐπι- (5)]. 3 sing. aor. opt. *ἐπικρήνιει* O 599. Imp. *ἐπικρήνον* A 455, Θ 242, II 238. To grant accomplishment or fulfilment of (a wish or prayer) A 455 = II 238, Θ 242, O 599.—Absol. B 419, Γ 302.

ἐπικρατέω [ἐπι- (5)]. (1) To hold rule: *δρ' ἐπικρατέουσιν ἀνακτες οἱ νέοι* ξ 60 (as *ἀνακτες* (masters), i.e. when the young are masters).—To give directions, keep one's rule in evidence ρ 320.—(2) With dat., to hold sway among or in: *νῆσسون* K 214: *νῆσοισιν* α 245 = π 122 = τ 130.—(3) To have the upper hand in battle, be victorious Ξ 98.

ἐπικρατέως [adv. fr. *ἐπικρατής* conn. with *ἐπικρατέω*]. In overwhelming force, with overpowering might II 67, 81.—Putting forth one's strength: *ιδὼν ἦκεν* ε. Ψ 863.

ἐπικρήνον, aor. imp. *ἐπικραίνω*.

ἐπικρήνιει, 3 sing. aor. opt. *ἐπικραίνω*.

ἐπικρήσαι, aor. infin. *ἐπικεράννυμι*.

ἐπίκριον, τό [ἐπι-, ἐπι- (1) + κρια]. A top or look-out place fitted to the mast at some distance above its base in the *ἔκρια* ε 254, 318.

ἐπιλάμπω [ἐπι- (4)]. 3 sing. aor. *ἐπέλαμψε*. To shine or give its light on the occurrence of something specified: *ἥλιος ἐπέλαμψεν* (thereupon) P 650.

ἐπιλείβω [ἐπι- (12)]. To make a libation upon something specified: *ἀνιστάμενοι ἐπέλειβον* γ 341.

ἐπιλεύσσω [ἐπι- (14)]. To see, have vision, over (a space). With acc.: *τόσσον ἐπιλεύσει* Γ 12.

ἐπιλήθω [ἐπιλήθω]. Bringing forgetfulness. With genit.: *φάρμακον κακῶν ἐπιλήθον* δ 221.

ἐπιλήθω [ἐπι- (19)]. 3 sing. aor. *ἐπέλησε* ν 85. Fut. mid. *ἐπιλήσομαι* X 387. 3 sing. -εται α 57. 3 pl. -ονται H 452. (1) In act., to cause to forget. With genit.: *ἀπάντων* ν 85.—(2) In mid., with genit. (a) To forget, cease to think of: *τείχεος τὸ πολέσσαμεν* H 452. Cf. X 387: α 57.—(b) To forget, fail to bethink or avail oneself of: *τέχνης* δ 455, *σχεδῆς* ε 324.

ἐπιλήκω [ἐπι- (8) + ληκ-, λάσκω. 'To make a sound in accompaniment']. Hence, app., to beat time with the feet θ 379.

ἐπιλήσομαι, fut. mid. *ἐπιλήθω*.

ἐπιλήδην [ἐπι- (19) + λήδην]. In a grazing manner, so as to be wounded superficially P 599.

ἐπιλλάζω [ἐπι-, ἐπι- (5) + ἰλλάζω, conn. with ἰλλός, squinting]. To make a sidelong glance at in order to incite to something. With dat.: *ἐπι- ἰλλίζοντο μοι ἐλκόμενοι δὲ κέλονται* σ 11.

ἐπιλωβέω [ἐπι- (5)]. To mock at a person β 323.

ἐπιμαίνομαι [ἐπι- (5)]. 3 sing. aor. *ἐπεμήνατο*. To be mad after. With dat.: *Βελλεροφόντῃ* Z 160.

ἐπιμαίνομαι [ἐπι- (5) (11)]. 3 sing. fut. *ἐπιμάσσειται* Δ 190. 3 sing. aor. *ἐπεμάσατο* ν 429, π 172. Ppl. *ἐπιμασάμενος* ι 302, 446, τ 480. Fem. -η τ 468. (1) With genit., to aim at, seek to get: *μεγάλων δώρων* K 401.—To strive after, struggle for: *νόστον* ε 344.—To steer for, head for: *σκοπέλον* μ 220.—(2) To strike: *μάστιγι* ἵππους E 748 = Θ 392. Cf. P 430: ν 429, π 172.—(3) To seize, grasp τ 480.—(4) To handle, touch, feel: *ὄϊων νότα* α 441. Cf. ι 446.—Absol. ι 302 (feeling for the mortal spot), τ 468.—To keep feeling, finger: *ξίφεος κόπην* λ 531.—To put the hand upon, examine (a wound) Δ 190.

ἐπιμάρτυρος, ὁ [ἐπι- (5) + μάρτυρος]. (Written also as two words.) A witness invoked in sanction of something: *Ζεὺς ἄμμι' ἐ. ἔστω* H 76. Cf. α 273.

ἐπιμάσσειται, 3 sing. fut. *ἐπιμαίνομαι*.

ἐπιμαστός [ἐπιμασ-, ἐπιμαίνομαι]. A pp., sought out, that has been brought (i.e. by Eumaeus), and has not come unasked: *ἀλήτην* ν 377.

ἐπιμεδάω [ἐπι- (5)]. To smile at a person, look towards him with a smile of propitiation or encouragement Δ 356, Θ 38: χ 371.—With a smile of amusement or derision K 400.

ἐπιμενίαι, aor. infin. *ἐπιμένω*.

ἐπιμέμορμαι [ἐπι- (5) + μέμορμαι in sim. sense]

To find fault, show displeasure: εὐχολῆς (in the matter of . . .) A 65, 93, τέο ἐπιμέμφει; B 225.—To find fault with, blame. With dat.: κασιγνήτοις π 97, 115.

†ἐπιμένω [ἐπι- (6) (19)]. Aor. imp. ἐπίμεινον Z 340, T 142: α 309, δ 587, ρ 277. Inf. ἐπιμείναι λ 351. (1) To wait or tarry (a little) longer: νῦν ἐπίμεινον Z 340. Cf. T 142: α 309, δ 587, λ 351.—(2) To remain where one is, stay behind ρ 277.

ἐπιμήδομαι [ἐπι- (5)]. To contrive (something) against. With dat.: δόλον ἐπεμήδετο πατρι δ 437.

ἐπιμνήνω [ἐπι- (5)]. To cherish resentment against. With dat.: Πριάμῳ N 460.

ἐπιμνήσκω [ἐπι- (5)]. 1 pl. aor. opt. mid. ἐπιμνησάμεθα P 103: δ 191. Aor. pple. pass. ἐπιμνησθῆς α 31, δ 189. With genit. (1) In mid. and pass., to remember, think of: Αἰγίσθιο α 31. Cf. δ 189.—To remember, bethink oneself of: χάρις P 103.—(2) In mid., to speak about: σείο δ 191.

ἐπιμῖνω [ἐπι- (2)]. To remain or abide at. With dat.: ἔργον ᾧ ἐπιμῖνω ξ 66, ο 372.

ἐπιμίξ [ἐπι- (19) + μιξ-, μίσγω]. Mingled together, in a confused mass: πλήτο ἐ. ἱππων τε καὶ ἀνδρῶν Φ 16. Cf. Ψ 242.—In confusion, with all order lost: δρίνεται Λ 525. Cf. Ξ 60.—Indiscriminately, with random rage: μαινεῖται δ 537.

ἐπιμίσγω [ἐπι- (5)]. In pass., with dat., to mingle with, have dealings or intercourse with: ἄμμῃ ζ 205. Cf. ζ 241.—In hostile sense: ἀψ ἐπιμυσομένον (as they joined battle (app. genit. absolute and referring to the whole of the combatants)) E 505, αλεῖ Τρώεσσ' ἐπιμύσομαι (am always in touch with . . .) K 548.

ἐπιμνησάμεθα, 1 pl. aor. opt. mid. ἐπιμνησάμεθα. ἐπιμνησθῆς, aor. pple. pass. ἐπιμνησθῆς.

†ἐπιμύζω [ἐπι- (4) + μύζω, to murmur]. 3 pl. aor. ἐπέμυζαν. To murmur or mutter at something: ἐπέμυζαν Ἀθηναίη τε καὶ Ἡρῇ (thereat) Δ 20 = Θ 457.

†ἐπένεμω [ἐπι- (14)]. 3 sing. aor. ἐπένευε. To distribute or give out among a company: σίτον I 216, Ω 625: ὦ 254.

ἐπινεύω [ἐπι- (5)]. To nod: κόρυθι δ' ἐπένευεν (with his . . ., i.e. it nodded) X 314.—To nod in sanction of a promise O 75.

ἐπινεφρίδιος [ἐπι- (1) + νεφρός, the kidneys]. On, forming part of the substance of, the kidneys: δημόν Φ 204.

ἐπινέω [ἐπι- (5) + νέω²]. (Cf. ἐπικλώω.) To assign as one's lot or portion T 128.—Absol. with complementary infin.: τῷ ὡς Μοῖρ' ἐπένησε . . . κύνας ἄται Ω 210.

ἐπινυνέω [ἐπι- (12) + νυνέω, app. = νηέω]. To pile or heap up ὑρον. With genit.: νεκρὸς πυρκαϊῆς H 428 = 431.

ἐπιζύνος, -ον [ἐπι- (19) + ζυνός]. Common: ἀρούρη M 422.

ἐπιον, aor. πίνω.

ἐπιόντα, acc. sing. masc. pple. ζειμῆ².

ἐπιτορκέω [ἐπιτορκος]. To swear falsely, perjure oneself: οὐδ' ἐπιτορκήσω T 188.

ἐπιτορκος [app. ἐπι- (5) + τορκος. 'In violation of one's oath']. (1) Falsely sworn T 264.—(2) In neut. ἐπιτορκον as adv., of swearing, falsely, so as to perjure oneself: οὐτις κ' ἐ. ὁμόςσῃ Γ 279, T 260, ἐ. ἐπώμοσεν K 332 (here of unintentional falsity, the fulfilment of the oath turning out to be impossible).

ἐπιόσσομαι [ἐπι- (5)]. To have one's eye upon; hence, to exercise vigilance, use one's efforts, to prevent: ἐπιόσσομένῳ θάνατον ἐταίρων P 381.

ἐπίουρος [ἐπι- (10) + οὔρος². Cf. ἐπιβουκόλος]. (1) A guardian, protector, warder N 450.—(2) A herdsman ν 405 = ο 39.

ἐπιόφωμαι, fut. See ἐφόρω.

ἐπιπείθω [ἐπι- (4)]. Fut. mid. ἐπιπείσομαι Ψ 609. 2 sing. -εαι O 178. 3 -εται O 162, P 154, Σ 296. In mid., to yield to inducement, persuasion or command, to do another's bidding, be ruled, obey: οὐ τις ἐπιπείσεται Σ 296. Cf. I 660: β 103 = κ 466 = μ 28 = ω 138, κ 406, 475, 550 = μ 324 = τ 148.—With dat.: σοὶ ἐπιπείθονται E 878. Cf. Δ 218, 345 = I 205 = Δ 616, Δ 565, Δ 412, O 162, 178, T 305, Ψ 609: τ 14 = χ 108 = 393.—With infin. P 154 (see under εἶμι (1) (a)).

†ἐπιπέλομαι [ἐπι- (11)]. Neut. aor. pple. ἐπιπλόμενον. Of time, to come on or round: ἐπιπλόμενον ἔτος (the pple. adjectively, 'revolving') η 261 = ξ 287.

†ἐπιπτεύομαι [ἐπι- (11)]. 3 sing. aor. ἐπέπτατο N 821: ο 160, 525. Aor. infin. ἐπιπτεύσθαι Δ 126. To fly towards. With dat.: ἐλπόντι οἱ ἐπέπτατο θρυσ N 821: = ο 160 = 525.—Of an arrow, to fly or speed to its mark Δ 128.

ἐπιπύλαμαι [ἐπι- (11)]. To approach or come near to a specified place: οὐ χιῶν ἐπιπύλνεται ζ 44.

†ἐπιπυλάω [ἐπι- (14)]. Aor. pple. pass. ἐπιπυλαγχθῆς. In pass., to wander or rove over or upon. With acc.: πόντον ἐπιπυλαγχθῆς θ 14.

ἐπιπλέω [ἐπι- (14)]. Also ἐπιπλώω ε 284. Aor. pple. ἐπιπλώσας Γ 47. 2 sing. aor. ἐπέπλωσ γ 15. Pple. ἐπιπλῶς Z 291. To sail over or upon, traverse. With acc.: πόντον ἐπιπλώσας Γ 47. Cf. A 312, Z 291: γ 15, δ 842, ε 284, ι 227, 470, ο 474. ἐπιπλήσσω [ἐπι- (5)]. Fut. infin. ἐπιπλήξεν Ψ 580. (1) To strike K 500.—(2) To attack with words, to find fault with, chide. With dat.: οἱ M 211, Ψ 580.

ἐπιπλόμενον, neut. aor. pple. ἐπιπέλομαι.

ἐπιπλῶς, aor. pple. ἐπιπλέω.

ἐπιπλώω. See ἐπιπλέω.

ἐπινέω [ἐπι- (5)]. In pres. only in forms fr. ἐπινέω. 3 pl. aor. subj. ἐπινενέωσσι ι 139. Of wind (1) To blow upon a person E 698.—To blow ὑρον. With dat.: νηὶ δ 357.—(2) To blow in a particular (i.e. the desired) direction ι 139.

ἐπιπομήν, -ένος [ἐπι- (10) + ποιμήν. Cf. ἐπιβουκόλος]. A herdsman μ 131.

ἐπιπρέπω [ἐπι- (19)]. To have a specified appearance: οὐδὲ τοι δούλειον ἐπιπρέπει εἶδος (shows like a slavo's) ω 252.

ἐπιπρόηκα, aor. ἐπιπρόηκα.

ἐπιπροέμην, aor. infin. ἐπιπροέμην.

†ἐπιπροιάλλω [ἐπι- (11) + προ- (1)]. 3 sing. aor. ἐπιπροΐηκε. To push forward towards (and for) a person: τράπεζαν σφῶν Α 628.

†ἐπιπροΐημι [ἐπι- (11) + προ- (1) + ἤμι¹]. Aor. ἐπιπροΐηκα P 708, Σ 58, 439. 3 sing. ἐπιπροΐηκε I 520: ο 299. Aor. infin. ἐπιπροέμην Δ 94. (1) To send forth or let fly (an arrow) *at*. With dat.: Μεγέλαδ ἰὼν Δ 94.—(2) To send forth (a person) on a specified or indicated mission: ἀνδρας I 520, Ἀχιλλῆα νηυσὶν Σ 58=439 (the dat. appears to be sociative, 'with the . . .').—(3) To send forth (a person) *towards* or *to*. With dat.: κείνον νηυσὶν P 708.—(4) To steer *for*, *make for*. With dat.: νησοῖσι ο 299.

†ἐπιπράττω [ἐπι- (4)]. 3 sing. aor. ἐπέπταρε. To sneeze *at*, i.e. as giving a favourable omen to accompany. With dat.: πᾶσι ἔπεσαν ρ 545.

ἐπιπτεῖσθαι, aor. infin. ἐπιπέτομαι.

ἐπιπωλόμαι [ἐπι- (14)]. (1) To go round or among, inspect, review. With acc.: στίχας ἀνδρῶν Γ 196, Δ 231, 250.—(2) To range round or among with hostile intent. With acc.: στίχας ἀνδρῶν Δ 264=540.

†ἐπιπρέζω [ἐπι- (5)]. 3 pl. pa. iterative ἐπιπρέζεσκον. To do sacrifice to an indicated divinity ρ 211.

ἐπιπρέω [ἐπι- (5)]. To descend in the scales of fate upon, come upon. With dat.: δῶρ' ἡμῖν δλεθρος ἐπιπρέπη Ξ 99.

ἐπιπρέω [ἐπι- (12)]. (1) To flow over or on the surface of. With acc.: Πηνειὸν Β 754.—(2) Fig., of bodies of men, to stream on and on Α 724.

†ἐπιπρήσσω [ἐπι- (18)]. 3 sing. pa. iterative ἐπιπρήσσεκε Ω 456. 3 pl. -ον Ω 454. To thrust or drive home (the fastening of a gate): ἐπιβλήτα Ω 454, 456.

†ἐπιπρήπτω [ἐπι- (11)]. 3 pl. aor. ἐπέπρψαν. To throw or hurl *at*. With dat.: δοῦρά μοι ε 310.

ἐπιπρόθος [ἐπιπρόθew, to shout to (in encouragement), fr. ἐπι- (5) + ῥοθew, to make a sound. Cf. ῥόθος]. A supporter, aider, helper Δ 390, Ψ 770.

ἐπιπρώομαι [ἐπι- (2) (4)]. 3 pl. aor. ἐπεπρώσαντο Α 529. (1) Of hair, to ripple or flow forward on the occurrence of something: νεῦσε . . . χαίται δ' ἐπεπρώσαντο (with the nod) Α 529.—(2) To ply one's task *at*. With dat.: μίλαισι ν 107.

ἐπίσκοπος, -ου, δ [ἐπι- (5) + σκοπ-, σκέπτομαι]. (1) One who watches over something, a guardian or protector X 255, Ω 729.—One who looks (sharply) after something, a (keen) trafficker in or snatcher of something: ὁδαῖον θ 163.—(2) One who spies upon (something), a spy. With dat.: Τρώεσσι Κ 38, νήεσσιν 342.

ἐπισκύζομαι [ἐπι- (4)]. 3 sing. aor. opt. ἐπισκύσσαιτο η 306. To be angry or offended at something I 370: η 306 (should take offence).

ἐπισκύνιον, τό [no doubt a compound of ἐπι-]. The fold of skin above the eyes. Of a lion P 136.

ἐπισκυσσάτο, 3 sing. aor. opt. ἐπισκύσσομαι.

ἐπισμυγερῶς [adv. fr. ἐπισμυγέρως, fr. ἐπι- (19)

+ σμυγέρως app. = μωγέρως, adj. fr. μόγος]. In sad or grievous fashion, to one's cost γ 195, δ 672.

ἐπίσπαστος [ἐπίσπασ-, ἐπισπάω, fr. ἐπι- (5) + σπάω]. Brought upon oneself, such as one has oneself to thank for: κακόν σ 73, ω 462.

ἐπισπείν, aor. infin. ἐφέτω¹.

ἐπισπέρχω [ἐπι- (5)]. (1) To urge a person or a horse on to exertion Ψ 430: χ 461.—(2) *Intrans.* for *reflexive*, of wind, to rush, blow furiously ε 304.

ἐπισπένθει, aor. infin. mid. ἐφέπω².

ἐπισσέω [ἐπι- (5)]. (1) To shake something (threateningly) at a person: τῇ (sc. αἰγίδι) ἐπισσέων φοβέειν Ἀχαιοὺς Ο 230 (τῇ with φοβέειν).—(2) To shake (thus) *at*. With dat.: αἰγίδα πᾶσιν Δ 167.

ἐπισσένω [ἐπι- (5) (11)]. 3 sing. aor. ἐπέσενσε σ 256, τ 129, υ 87. 3 sing. subj. ἐπισσένῃ ε 421. Plp. ἐπισσένωξ 399. 3 sing. aor. mid. ἐπέσσοντο Ε 438, 459, Ι 398; Φ 227, etc.: δ 841, ζ 20. 1 pl. ἐπέσσόμεθα δ 454. 3 sing. pf. ἐπέσσονται Α 173, Ζ 361, Ι 42. Plp. ἐπέσσόμενος, -ον Μ 143, 388, Ξ 147, Ο 395, Π 411, 511, Ρ 737, Τ 288, Χ 26: ε 314, 428, 431, χ 307, 310. (I) (1) To set on or incite against a person ξ 399.—(2) With dat., to set in motion or send against: κῆρὸς μοι ε 421.—To send or cause to operate *against*: κακά μοι σ 256=τ 129. Cf. υ 87.—(II) In mid. (1) To hasten or speed towards a specified or indicated point: ἀγορήνδ' ἐπέσσοντο Β 208, ἐπέσσόμενον πεδίοιο (over the . . .) Χ 26. Cf. Β 86, Ν 757, Σ 575: ν 19.—(2) To speed *to*. With dat.: οἱ δ 841.—With acc.: δέμνια κούρης ζ 20.—(3) In hostile sense, to rush, dart, dash, spring at or against someone or something: ἐπέσσοντο δαίμονι ἴσος Ε 438=Π 705=786=Τ 447. Cf. Π 411, Τ 288, Φ 234, 601: δ 454.—Of a wave ε 314, 431.—(4) To do this *against*. With dat.: νηυσὶν Ο 347, 593. Cf. Ε 459=884, Φ 227.—With acc.: μνηστήρας χ 307. Cf. Μ 143, Ο 395.—Of fire Ρ 737.—With genit.: τείχεος Μ 388, Π 511.—(5) Without indication of direction, to speed, rush: ἐπέσσόμενος πεδίοιο Ξ 147.—(6) In pf. plp., putting forth an effort, making a spring: ἐπέσσόμενος λάβε πέτρης ε 428.—Speeding, running up: λάβε γούνων χ 310.—(7) To be set, bent, disposed, inclined in an indicated direction: εἰ τοι θυμὸς ἐπέσσεται Α 173.—With complementary infin.: κτήμασι τέρπεσθαι Ι 398.—With ὥς τε and infin.: ὥς τε νέεσθαι Ι 42.—With ὅρα Ζ 361.

ἐπίσσωτρον [ἐπι- (1) + σῶτρον, folloe]. The tire of a wheel Ε 725, Α 537, Τ 394, 502, Ψ 505, 519.

ἐπισταδόν [ἐπι- (14) + στα-, ἵστημι]. Going round and standing or stopping by each in turn: νέκεον μ 392. Cf. ν 54=σ 425.—Attending to each detail in succession: δόρπον ὀπλίζοντο π 453.

ἐπίσταμαι. 3 sing. subj. ἐπίστηται Π 243. 3 sing. opt. ἐπίσταιτο Ξ 92: θ 240. 1 pl. -αίμεσθα Ν 238.

3 pl. fut. ἐπιστήσονται Φ 320. (1) With infin. (a) To know how to do, have skill, be skilled, *in doing*: δαίδαλα τεύχειν Ε 60, ἢ ἐπιστηται πολεμίζειν (will prove to be a fighter) Π 243. Cf. Β 611, Ε 222 = Θ 106, Ν 223, 238: ι 49.—(b) To be able to do

(something difficult or puzzling): *δοτέ' ἀλλέξαι* φ 320.—With neg., to be at a loss as to *doing*: *οὐ πρὸςθαί ἐπίσταμαι* ν 207.—To have the strength *to do*: *πῆλαι ἐγγος* Π 142 = T 389.—(c) To know how to *do*, have the wit, knowledge, character, turn of mind, needed for *doing*: *ἀρτια βάξεν* Ξ 92: = θ 240. Cf. P 671, Δ 404.—(2) To know so as to have skill in: *ἔργα* Ψ 705: β 117 = γ 111.—(3) Adjectivally in pres. pples. (a) Skilled, skilful, expert, clever, astute: *ἐπιστάμενος ἄκοντι* (comitative dat., with the . . .) O 282. Cf. T 80: *ἡτρός ἐπιστάμενος* δ 231. Cf. ν 313, ψ 185.—So *ἐπισταμένοισι πόδεςσιν* Σ 599.—(b) Skilled in or in the use of. With genit.: *φόρμιγγος καὶ αὐδοῆς* φ 406.—(c) In moral sense, knowing the right, of good character or disposition ξ 359.—(4) Absol., to know, have knowledge: *ἐπιστάμεναι σάφα θυμῷ* δ 730.

ἐπισταμένως [adv. fr. pres. pples. of *ἐπίσταμαι*]. Skilfully, deftly, dexterously: *μίστυλλον* H 317 = Ω 623, *ὀδόντες ἔχον ἔνθα καὶ ἔνθα* ἐ. (skilfully arranged or disposed) K 265. Cf. ε 25, 245, λ 368, μ 307, ρ 341 = φ 44, τ 422, 457, ν 159, 161, ψ 197.

ἐπιστάτης, ὁ [ἐπι- (2) + στα-, ἵστημι. 'One who stands by or beside']. A suppliant or almsman; or perh., a follower or dependant ρ 455.

ἐπιστενάχω [ἐπι- (9)]. To groan in answer. In mid.: *ἐπιστενάχοντο δ' ἐταῖροι* Δ 154.

ἐπιστεφής [ἐπιστέφω]. Filled to the brim: *κρητῆρας ἐπιστεφέας οἶνω* (for the genit. cf. next) Θ 232: β 431.

ἐπιστέφω [ἐπι- (5) + στέφω in sense 'to pack close']. 3 pl. aor. mid. *ἐπιστέψαντο*. To fill to the brim: *κρητῆρας ἐπιστέψαντο ποτοῖο* (genit. of material, with . . .) A 470, I 175: = α 148 = γ 339 = φ 271.

ἐπιστήμων [ἐπίσταμαι]. Skilful, clever, adroit: ἐ. βουλῇ τε νόῳ τε π 374.

ἐπιστῆσονται, 3 pl. fut. *ἐπίσταμαι*.

ἐπίστουν, τό. A slip on which to haul up a ship ζ 265.

ἐπιστοναχέω [ἐπι- (4)]. To make a sound under stress of something. Of the sea Ω 79.

ἐπιστρέφω [ἐπι- (11)]. Aor. pples. *ἐπιστρέφας*. *Intrans.* for *reflexive*, to turn oneself towards something: *ἔλκεν ἐπιστρέφας* Γ 370 (*i.e.* in pulling he turned partly round towards his friends).

ἐπιστροφάδην [as next]. Turning from one to another, taking one after another: *κτείνειν* K 483. Cf. φ 20: χ 308, ω 184.

ἐπίστροφος [ἐπι- (14) + στροφ-, στρέφω]. Going about or among: ἐ. ἄν ἀνθρώπων (had intercourse or dealings with [many] men) α 177.

ἐπιστροφάω [ἐπι- (14)]. To go about among, visit. With acc.: *ἐπιστροφώσι πόλιν* ρ 486.

ἐπισφύριον, τό [ἐπι- (1) + σφύρον]. Perh. a guard of metal fixed on the leg between the knee and the ankle and partly covering the *knemis* so as to supplement this in protecting against the chafing of the shield: *κνημῖδας ἀργυρέουσιν ἐπισφύριοις ἀραρυίας* Γ 331 = A 18 = II 132 = T 370. Cf. Σ 459.

ἐπισχωρό [ἐπι- (7) + σχε- = (σ)εχ-, ἔχω]. In a row, one after or beside another: *εἰς δ' κε κτεινόμεν'* ἐ. Δ 668, *ἀκτὴν εἰσανέβαινον* ἐ. Σ 68. Cf. Ψ 125.

ἐπισχέσι, -ης, ἡ [ἐπι- (11) + σχε-]. See prec. Cf. *ἐπέχω* (3)]. An offering or putting forward: *μύθου* φ 71.

ἐπισχέσις, ἡ [ἐπι- (5) + σχε- as prec. Cf. *ἐπέχω* (6)].—Holding back, reluctance, hesitation ρ 451.

ἐπισχοίης, 2 sing. aor. opt. *ἐπέχω*.

ἐπίσχω [ἐπ-, ἐπι- (5) (11)]. (1) To aim or direct a missile in an indicated direction. In mid.: *ἐπισχόμενος βάλεν ἰὼ* χ 15.—(2) To restrain, control, manage: *ἵππους* P 465.—To withhold or restrain from. With genit.: *θυμὸν ἐνίπης* ν 266.

ἐπισχών, aor. pples. *ἐπέχω*.

ἐπιτάρροδος [an unexplained word. App. conn. with *ἐπιρροδος*]. In sense = *ἐπιρροθος* E 808, 828, A 366 = T 453, M 180, P 339, φ 289: ω 182.

ἐπιτέλλω [ἐπι- (5)]. 2 sing. aor. *ἐπέτεilas* E 818. Subj. *ἐπιτείλω* K 63, N 753. Imp. *ἐπιτείλον* Ω 112. Pples. *ἐπιτέilas* K 72, N 213. Infinit. *ἐπιτεῖλαι* Δ 64, K 56. 3 sing. aor. mid. *ἐπετέιλato* α 327. Dat. sing. masc. pples. *ἐπιτεilaμένω* ρ 21.

(1) To lay, impose, inflict upon a person. In mid.: *νόστον λυγρόν, δν ἐπετέιλato* α 327.—With dat.: *χαλκοῖς μοι ἐπέτελλε'* δέθλους Δ 622.—

(2) (a) To lay an injunction or charge upon, give an order or orders to, a person: *ὡς ἐπέτελλεν* I 259 = A 790. Cf. B 10, I 369, K 56, 72, Δ 768, 782, P 360, φ 445: ρ 186.—In mid. P 382: ρ 21.—(b) With dat.: *νιεί σῶ* Ω 112, *ὠδὲ μ' ἐπέτελλε, μὴ . . .* ((with the assurance) that he would not . . .) 780. Cf. E 198, K 63, Δ 765, N 213, 753: ρ 9.—

In mid. B 802, Δ 301, K 61: μ 217.—(c) With dat. and the injunction directly reported A 785, P 668.—In mid. I 252, II 838.—(d) With acc. of what is enjoined or ordered: *συνθεσιάν* ἄς ἐπέτελλε (which he bade him remember) E 320. Cf. E 818.—(e) With dat. and acc.: *ἐκαστά μ' ἐπέτελλεν* Ψ 107. Cf. ψ 361.—In mid.: *κοῦροις ταύτ' ἐπιτέλλομαι* I 68. Cf. A 295, T 192, Ψ 95: θ 40.—(f) With dat. and infinit. : *Ἀθηναίῃ ἐπιτεῖλαι* ἐλθεῖν Δ 64. Cf. Δ 229, Z 207, I 179, A 47 = M 84, A 273 = 399, A 783, φ 230: γ 267, μ 268 = 273.

In mid. φ 240.—(g) With infinit. to be supplied: *ἄρα μῦθον ἐνίσπω, δν Νέστωρ ἐπέτελλεν* [ἐνισπεῖν] A 840.

ἐπιτέρω [ἐπι- (4)]. In mid., to take delight in. With dat.: *ἔργους* ξ 228.

ἐπιτηδές. In sufficient number: *ἐν ἐρέτας ἐ. ἀγέλομεν* A 142: *μνηστῆρων σ' ἐ. ἀρστήης λοχόωσιν* (in force; or perh. here rather to be taken in sense 'with set purpose') ο 28.

ἐπιτιθήμι [ἐπι- (5) (6) (12) (18)]. Fut. *ἐπιθήσω* Ψ 796. 2 sing. -εις T 107. 3 -ει Δ 190, T 369. 1 pl. -ομεν β 192. Aor. *ἐπέθηκα* τ 256, ψ 194. 3 -ε Δ 111, Ξ 169, Ω 589: ε 240, 243, 314, 340, κ 545, ν 370, φ 45. 3 sing. aor. opt. *ἐπιθέηι* α 314. 2 pl. *ἐπιθέετε* Ω 264: γ 62. Imp. *ἐπίθεε* χ 157. Nom. dual masc. pples. *ἐπιθέντε* χ 201. Fem. pples. *ἐπιθείσα* α 140, δ 56, η 176, κ 372, ο 139, ρ 95.

Infin. ἐπιθεῖναι E 751, H 364, 391, O 395 : λ 525. (1) To put or place upon something : οὐκ ἂν ταῦτ' ἐπιθεῖτε ; (sc. on the wagon) Ω 264.—To put (food) on the table : εἰδατ' ἐπιθείσα α 140=δ 56=η 176=κ 372=ο 139=ρ 95.—To put or fit on something by way of completing or finishing or for ornament : ἐπέθηκε κορώνην Δ 111. Cf. τ 256, φ 45, ψ 194.—To apply (a remedy) : φάρμακα Δ 190.—(2) To put or place upon. With genit. : "Εκτορα λεχέων Ω 589.—With dat. : κεφαλῇ καλύπτειν κ 545.—(3) With dat., to impose (a penalty) ὡρον : σοὶ θωὴν β 192.—To give (fulfilment) to : οὐδὲ τέλος μύθῳ ἐπιθήσεις T 107. Cf. T 369.—(4) To put to, shut (a door) Ξ 169 : χ 157, 201.—(5) To put in position (something covering or closing) : νέφος E 751=Θ 395 : θυρεὺν ι 240=340, 314.—App., to bring into action : λόχον λ 525 (see ἀνακλίνω (1)).—(6) To apply (something covering or closing) to With dat. : φασέτρῃ πῶμα ι 314. Cf. ι 243, ν 370.—(7) To give in addition, add : σκοθεῖν ἄλλα H 364, 391. Cf. Ψ 796 : χ 62.

ἐπιτιμήτωρ, ὁ [ἐπι- (5) + τιμη-, τιμάω. 'One who honours']. A patron or protector ι 270.

†*ἐπιτλάω [ἐπι- (5) + τλάω]. 3 sing. aor. imp. ἐπιτλήτω. (1) To be patient, to acquiesce in something proposed Ψ 591.—(2) To lend a patient ear to, let oneself be ruled by. With dat. : ἐπιτλήτω τοι κραδίη μύθοισιν ἐμοῖσιν T 220.

ἐπιτολμάω [ἐπι- (5)]. (1) To steel oneself to endure something ρ 238.—(2) To steel or resign oneself to do. With infin. : ἐπιτολμάτω κραδίη ἀκούειν α 353.

ἐπίτονος, ὁ [ἐπι- (7) + τον-, τείνω]. The backstay of a mast (cf. πρότονος) μ 423.

ἐπιτοξάζομαι [ἐπι- (11)]. To shoot at, use the bow against. With dat. : "Εκτορι Γ 79.

ἐπιτραπέω [ἐπι- (11) + τραπ-, τρέπω]. To commit or leave a duty to. With dat. and infin. : Τρωσὶ φυλάσσειν K 421.

ἐπιτρέπω [ἐπι- (11)]. 2 sing. aor. ἐπέτρεψας φ 473. 3-ε K 116. 2 sing. opt. ἐπιτρέψεις α 24. 3-ει η 149. Imp. ἐπιτρέψον τ 502. Infin. ἐπιτρέψαι φ 279, χ 289. 1 pl. aor. ἐπετρέπομεν K 59. Imp. pl. ἐπιτρέπετε P 509. 3 sing. aor. mid. ἐπετρέπετο ι 2. 3 sing. pf. pass. ἐπιτέτραπται E 750, Θ 394. 3 pl. ἐπιτετράφαται B 25, 62. (1) In mid., of the mind, etc., to be turned or inclined in a specified direction, to be bent or set on doing. With infin. : σοὶ θυμὸς ἐπετρέπετο εἰρεσθαι (is set on . . .) ι 2.—(2) With dat. (a) To turn over, commit, entrust, leave to : ᾧ λαοὶ ἐπιτετράφαται B 25=62 : Μέντορι ὅλον β 226. Cf. E 750=Θ 394, P 509 : ο 24, χ 289.—(b) To leave or bequeath to : παισὶ κτήματα η 149.—(c) To commit or leave an indicated duty to : τοῖσι μάλιστα K 59.—(d) To leave it to (a person) to do : σοὶ οἶφ' ἐπενέσθαι K 116.—(e) To leave a matter to, leave oneself in the hands of : θεοῖσιν τ 502, φ 279.—(f) With dat., to yield or give up to : Ποσειδάωνι νίκην φ 473.—To yield or give in to : γήραϊ K 79.

ἐπιτρέχω [ἐπι- (11) (14)]. Genit. sing. neut.

aor. pp. ἐπιτρέξαντος N 409. 3 sing. aor. ἐπιδράμε Δ 524, E 617. 3 dual ἐπεδραμέτην, ἐπιδραμέτην K 354, Ψ 418, 433, 447. 3 pl. ἐπέδραμον Ξ 421, Σ 527 : ξ 30. 3 sing. pf. ἐπιδέδρομε ζ 45, ν 357. (1) To run towards in its course, tend to approach. With dat. : ἄρμαθ' ἵπποις ἐπέτρεχον Ψ 504.—(2) To run towards or up to a person, etc., with hostile intent : ἐπέδραμεν δς ῥ' ἔβαλεν Δ 524. Cf. E 617, K 354, Ξ 421, Σ 527.—Of dogs ξ 30.—(3) To run after or in pursuit of a competitor in a race. Of horses Ψ 418, 447.—(4) To run over (a space). Of horses : τόσσον ἐπιδραμέτην Ψ 433.—Of a spear, to pass over (and graze) something : ἀσπίς ἐπιτρέξαντος ἄνυσεν ἔγχους (genit. absolute) N 409.—(5) In pf., of light, to play or be shed upon something : λευκῇ ἐπιδέδρομεν αἰγλή ζ 45.—Of a mist, to be spread over something ν 357.

ἐπιτρέψαι, aor. infin. ἐπιτρέπω.

ἐπιτροχάδην [ἐπιτροχ-, ἐπιτρέχω]. (1) Trippingly on the tongue, without stumbling : ἀγόρευεν Γ 213.—(2) Fluently, too fluently, with a torrent of words σ 26.

ἐπιφέρω [ἐπι- (5)]. 3 sing. fut. ἐποιήσει A 89 : π 438. Aor. ἐπένεκα T 261. To lay (a hand or one's hands) upon. With dat. : σοὶ χεῖρας A 89. Cf. T 261 : π 438.

ἐπιφθονέω [ἐπι- (5)]. To grudge something to, be disinclined to grant something to : ᾧ κ' ἐπιφθονέος, ὁ δ' εἰσιν ὀπίσσω λ 149.

ἐπιφλέγω [ἐπι- (14) (19)]. (1) To burn up, consume : νεκρὸν πῦρ Ψ 52.—(2) To blaze or rage over or through. With acc. : ἄλην B 455.

ἐπιφράσσω [ἐπι- (5)]. 2 sing. aor. mid. ἐπεφράσω Φ 410. 3 ἐπεφράσατο E 665 : θ 94, 533. 3 sing. subj. ἐπιφράσσεται α 444. 1 pl. opt. ἐπιφρασσάμεθα N 741. 3 ἐπιφρασσάλο B 282 : σ 94. 2 sing. aor. pass. ἐπεφράσθης ε 183. In mid. and pass. (1) To think of, have the wit to do : τὸ οὐ τις ἐπεφράσατο, μηροῦ ἐξερύσαι δόρυ (it did not occur to them) E 665.—(2) To take (counsel) : ἐπιφρασσάμεθ' ἂν βουλὴν N 741.—(3) To think of, have the wit to think of, devise : τὸν μῦθον ἀγορεύσαι ε 183 (the infin. complementary).—To devise, contrive : ὕμιν δλεθρον α 444.—(4) To mark, note something regarding : "Ἀλκίνοος μιν ὅτος ἐπεφράσατο θ 94=533, ἵνα μὴ μιν ἐπιφρασσάιαι" Ἀχαιοὶ (lest he should betray himself) σ 94.—To mark, get into one's head. With dependent clause : οὐκ ἐπεφράσω ὅσων ἀρείων εὐχῶν ἔμεναι Φ 410.—To get cognizance of, learn, hear : βουλὴν B 282.

ἐπιφρονέω [ἐπίφρων]. To mark or discern what should be marked or discerned : ὥς σὺ ἐπιφρονέουσ' ἀγορεύεις (showing good discernment) τ 385.

ἐπιφροσύνη, -ης, ἡ [ἐπίφρων]. (1) Sagacity or adroitness in an emergency ε 437.—(2) In pl., sense or prudence leading one to do something specified : αἱ γὰρ ἐπιφροσύνας ἀνέλοιο ὅκον κήδεσθαι τ 22.

ἐπίφρων, -ονος [αἰγρ. ἐπι- (5) + φρήν. 'Applying the mind to something']. (1) Having good sense, well-balanced in mind, shrewd, sagacious ψ 12.—

(2) Of counsel, wise, shrewd, sagacious γ 128, π 242, τ 326.

ἐπιχειρέω [ἐπι- (5) + χείρ]. To lay hands upon, apply oneself to. With dat.: δειπνῶ α 386. Cf. ω 395.

ἐπιχέω [ἐπι- (12) (15)]. 3 sing. aor. ἐπέχεν α 136, δ 52, η 172, κ 368, ο 135, ρ 91. Inf. ἐπιχέαι Ω 303. 3 sing. aor. mid. ἐπεχέατο ε 257, 487. 3 pl. aor. pass. ἐπέχυντο Ο 654, Π 295. (1) To pour over a person's hands: χέριβα α 136 = δ 52 = η 172 = κ 368 = ο 135 = ρ 91. —(2) To pour over (the hands). With dat.: χερσίν ὕδωρ Ω 303. —(3) In mid., to pile up on oneself, cover oneself with: χύσιν ἐπεχέατο φύλλων ε 487. —To pile up or dispose against something: πολλὴν ἐπεχέατο ὕλην ε 257 (i.e., app., set it outside the wicker-work as additional protection). —(4) In pass., of persons, to stream or be spread over an indicated or specified space: τοῖ δ' ἐπέχυντο Ο 654. Cf. Π 295.

ἐπιχθόνιος [ἐπι- (1) + χθον-, χθών-]. Dwelling on earth. Epithet of men Α 266, 272, Β 553, Δ 45, I 558, Ω 505: α 167, θ 479, σ 136, χ 414 = ψ 65. —Absol. in pl., the dwellers on earth: ἄλλος ἐπιχθονίων Ω 220. Cf. ρ 115, ω 197.

ἐπιχράω [ἐπι- (5) + χράω²]. 3 pl. aor. ἐπέχραον. With dat., to attack, assail, lay hands upon: Λόκοι ἄρρεσιν Π 352, Δαναοὶ Τρώεσσιν 356. —To assail with importunities, beset: μητέρι Β 50.

ἐπιχρῶ [ἐπι- (5)]. Aor. pple. ἐπιχρῶσάσθαι σ 172. (1) To apply unguent to, anoint (one's person or a part thereof): παρειὰς σ 172. —In mid.: χρώτ' ἐπιχρῶσθαι σ 179. —(2) To besmear: [τόξον] ἀλοιφῇ φ 179.

ἐπιψάω [ἐπι- (5)]. To exercise the power of touch in an indicated direction. Fig.: δς τ' ὀλίγον περ ἐπιψαύη πραπίδεςσιν (has even a little range with his wits) θ 547.

ἐπιωγή [ἐπι- (5) + ἰωγή]. A place where ships may lie under the lee of the land, a roadstead ε 404.

ἐπιών, pple. ἐπιέμι².

ἐπλεξε, 3 sing. aor. πλέκω.

ἐπλετο, 3 sing. aor. mid. πέλω.

ἐπληντο, 3 pl. aor. pass. πελάζω.

ἐπλήσθη, 3 sing. aor. pass. πίμπλημι.

ἐπνευσε, 3 sing. aor. πνέω.

ἐππίσει, 3 sing. fut. ἐπιφέρει.

ἐποίχομαι [ἐπ-, ἐπι- (11) (14)]. (1) With acc., to go towards, to go to join: μνηστήρας ἐπώχετο α 324. —In hostile sense, to assail, attack. Of Apollo: οὐρήας Α 50. —So absol.: ἐποیحόμενος κατέπεφνε Ω 759: γ 280 = ο 411. —Of Artemis. Absol. ε 124 = λ 173 = 199. —Of a hero under the inspiration of a divinity. Of Diomedes Ε 330, Κ 487. —Of Hector Ο 279. —(2) To range, go about, go hither and thither: πάντοσε Ε 508, Μυρμιδόνας ἐποیحόμενος θώρηξεν ΙΙ 155. Cf. Ζ 81, Κ 167, 171, ΙΙ 496 = 533, Ρ 215: ζ 282. —Of missiles Α 383. —(3) To range or go hither and thither over. With acc.: νηῶν ἱκρία Ο 676. —Of sound: [αὐτῇ] πάσας [πύλας] ἐπώχετο Μ 340 (v.l. πᾶσαι ἐπώχατο). —(4) To go round a company: ἐπώχετο οἰνοχοῶν α 143. Cf. ρ 346 = 351. —(5) With acc.,

to range or go hither and thither round or among: πάντας ἐπώχετο κελεύων Ρ 356. —To go round or among, inspect, review: πάσας [φώκας] δ 451. —

(6) To walk along (the web) following the shuttle, to work at (the web). With acc.: ἱστὸν ἐποیحομένην Α 31. Cf. ε 62, κ 222, 226, 254. —(7) Hence, in gen., to ply (one's task): ἔργον ἐποίχεσθαι Ζ 392: α 358, ρ 227, σ 363, φ 352. —To go to see about, busy oneself about: δόρπον ν 34. —Absol., to go about a task: ἐποیحομένη ἔντευ ἵππους Ε 720 = Ο 382.

ἐπόμνυμι [ἐπ-, ἐπι- (4) + δμνυμι]. 3 sing. aor. ἐπόμωσε Κ 332. To take an oath at one's bidding: ἐπόμνον ὡς ἐκέλευεν ο 437 = σ 58. Cf. Κ 332.

ἐπομφάλιος [ἐπ-, ἐπι- (1) + ὀμφαλός]. In neut. ἐπομφάλιον as adv., on the boss (of a shield): βάλε σάκος ἐπομφάλιον Η 267.

ἐποπίζομαι [ἐπ-, ἐπι- (5)]. To have regard for, respect, shrink from incurring: Διὸς μῆνην ε 146.

ἐποπτάω [ἐπ-, ἐπι- (1)]. To roast upon something indicated: ἐπώπτων ἔγκατα μ 363.

ἐποπτεύω [ἐπ-, ἐπι- (14) + ὀπτεύω, fr. ὀπ-. See ὀράω]. (διοπτεύω.) 3 sing. pa. iterative ἐποπτεύσκε. To go over, visit, inspect: ἔργα π 140.

ἐπορεύω, 3 sing. aor. πόρω.

ἐπορεύομαι [ἐπ-, ἐπι- (11)]. Aor. pple. mid. ἐπορεύόμενος. In mid., to reach towards a person in order to strike him: ἐπορεύόμενος οὐτάσε χεῖρα Ε 335.

ἐπορνύμι [ἐπ-, ἐπι- (5)]. Also ἐπορνύω Ο 613. 3 sing. aor. ἐπόρσε Ρ 72, Τ 93, Χ 204: ε 109, η 271, ι 67, χ 429. 3 pl. opt. ἐπόρσειαν Η 42. Imp. ἐπορσον Ε 765. 3 sing. aor. mid. ἐπόρτω Φ 324.

(1) To rouse to action, stir up: μένος Τ 93, Χ 204. —To incite to do. With infin.: πολεμίζειν Η 42. —

(2) With dat. (a) To rouse or incite to action against, set on: Ἀθηναῖον οἱ Ε 765. Cf. Ρ 72. —To rouse or set in motion (a natural force) against: νηυσὶν ἄνεμον ι 67. Cf. ε 109. —(b) To bring (something evil) upon: δίζυν μοι η 271. Cf. Ο 613. —(c) To cause (sleep) to come to: τῇ ὕπνῳ χ 429. —(3) In mid., to rouse or bestir oneself to action against, rush upon. With dat.: ἐπόρτ' Ἀχιλῆϊ Φ 324.

ἐπορούω [ἐπ-, ἐπι- (11)]. (1) To rush at a foe, make an attack or assault: τρις ἐπόρουσεν Ε 436, ΙΙ 784, Τ 445. Cf. Γ 379, Ν 541, Π 330, Τ 284, 442, Φ 33, Χ 138. —To rush up in order to strip a fallen foe: ἐπόρουσε καὶ αἶντον τεύχεα Α 580. Cf. Ν 550, Ο 579. —(2) With dat. (a) To rush at, attack, assail: Διέλεα Ε 432. Cf. Δ 472, Α 256, Ο 520, 525, Π 320, Φ 144, 392. —(b) To rush or speed to or towards as a helper: Τυδείδῃ Ε 793. —(c) Of sleep, to come irresistibly, fall, upon: Ὀδυσσῇ ψ 343. —(3) To rush to (and mount) (a chariot). With acc.: ἄρμ' ἐπορούσας Ρ 481.

ἐπορσον, aor. imp. ἐπόρνυμι.

ἔπος, τό (Ἔπος). [Cf. (F) εἶπον.] Dat. sing. ἐπεῖ Ε 879. ἔπει Α 395, 504, Ο 106. Dat. pl. ἐπέεσσι Α 223, Γ 38, Μ 267, Ο 162, etc.: β 189, η 17, κ 173, π 279, etc. ἔπεισι ΙΙ 113, Κ 542, etc.: δ 484, ε 96, ι 258, ρ 545, etc. ἔπεισι Α 77, 150,

211, B 73, Ψ 682: θ 170, ρ 374, ω 161. (1) Something said, an utterance or speech, a word: ἐ ἔφατο A 361, ἄλιον ἐ, ἐκβαλον Σ 324. Cf. B 807, Γ 204, Δ 350, E 170, etc.: γ 226, 374, δ 503, θ 241, etc.—What one has to say, discourse, words: ὡ' ἐ. ἀκούσθης ἡμέτερον λ 561.—An element of speech, a word: τὰ μοι ζήτητε, τῶν οὐδέν τοι κρύψω ἐ. δ 350 = ρ 141.—(2) In pl., speech, discourse, words: ἔπειτα πτερόντα προσηύδα A 201, δρυνεν ἐπέεσσιν Γ 249, ἐπέεσσι καθάπετο O 127. Cf. A 223, 304, 519, B 73, 75, etc.: β 189, 323, γ 264, δ 286, λ 99, etc.—(3) In pl., words, speech, as distinguished from action: ἔπessin δνειδίσαν A 211, ἐπέεσσι κ' ἀθανάτοισι μαχοίμην Γ 367. Cf. Π 628, Τ 200, 211, 236, 431: ξ 143, 146.—Contrasted in terms with χεῖρες A 77, Π 630.—In sing. with ἔργον A 395, 504, E 579, O 234: β 272, 304, γ 99 = δ 329, δ 163, λ 346, ο 375.—In pl.: ἐπέων ἡδὲ καὶ ἔργων A 703.—With βίη: ἡ ἔπει ἡδὲ βίη O 106.—(4) The sense of the word coloured by the context A 108 (a prediction), 150 (your orders), 216 (your injunction), 419 (your prayer), 543 (your intention), B 361 (the counsel), Γ 83 (a proposal), Η 375 (proposal), 394 (proposal), Θ 8 (my announced purpose, my will), I 100 (say what is in your mind and hearken to what another has to say), Λ 652 (tidings), 788 (counsel), Ξ 44 (the threat), 212 (your request), 234 (my request), O 156 (the commands), 162 (my commands), 178 (his commands), 566 (his exhortation), Π 236 (my prayer), 686 (the injunction), Ρ 701 (tidings), Σ 273 (counsel), Τ 121 (a piece of news), Χ 454 (the thing which I say (the thing being identified with the words)), Ψ 544 (what you propose), Ω 75 (a suggestion), 92 and 224 (his injunction), 744 (counsel): γ 243 (a question), δ 137, 429 and 461 (questions), ξ 289 (counsel, directions), θ 91 (his lays), λ 141 (this proposal of yours), 358 (your request), κ 178 (exhortation), 428 (orders), λ 146 (directions), 348 (this suggestion), μ 222 (exhortation), 266 (injunction), ξ 131 (a story), ο 536 = ρ 163 = τ 309 (prediction), π 469 (the news), ρ 519 (lays), 584 (cf. I 100 above), σ 166 (a warning), τ 98 (cf. I 100 above), 565 (idle promises), υ 115 (wish, prayer), 236 (prediction), φ 278 (counsel).

ἐποτρύνω [ἐπ-, ἐπι- (5)]. 2 sing. aor. ἐπότρυνας θ 185. 3 -ε O 456. Subj. ἐποτρύνω II 525: α 89. 2 sing. -ης ρ 189. 3 -ησι Π 690: ο 45. -η K 130, O 148: ι 139. 2 dual -ητον Z 83. 3 pl. -ωσι ω 355. 3 sing. opt. ἐποτρύνειε ε 461, 498. Imp. ἐπότρυνον O 258: ξ 36. Pple. ἐποτρυνάβ 422, ι 488, κ 128, λ 44, etc. Infm. ἐποτρύναι κ 531. 1 pl. aor. subj. mid. ἐποτρυνόμεθα θ 31. (1) (a) To rouse or stir to action, incite, urge, press, exhort: φάλαγγας Z 83, Ὀδυσῆα Θ 92. Cf. K 130, O 43: α 89, ε 139, θ 185, ξ 461, ρ 395.—(b) With complementary infm.: τάρφρον διαβαμένον M 50. Cf. N 767 = P 117 = 683, O 456, Π 525, 690, Ρ 178: θ 45.—(c) With dat. and infm.: ἱππεύσιν ἐλάνυνεν ἵππους O 258. Cf. κ 531.—(d) With acc. and infm.: ἐπ' αὐτὸν μαχέσασθαι Τ 171. Cf. β 189,

ξ 36, ξ 498, ο 73.—(e) With acc. of what one is urged to do: ὅττι κ' ἐποτρύνῃ O 148.—(f) Absol.: εἰς δ κε θυμὸς ἐποτρύνῃ ι 139. Cf. Z 439, M 442, N 94 = 480 = P 219, O 725, P 553, Τ 364, 373, Ω 297: β 422 = ο 217 = 287, η 262, ι 488, 561, κ 128, λ 44, ξ 79, ο 208, ω 175.—(2) To hasten on with, press on. In mid.: ἐποτρυνόμεθα πομπήν θ 31.—(3) To stir up (strife) against. With dat.: νῶν ἐποτρύνει πόλεμον χ 152.—(4) To dispatch (a message): ἀγγέλλας ω 355.

ἐπουράνιος [ἐπ-, ἐπι- (2) + οὐράνός]. Dwelling in the heavens. Epithet of the gods Z 129, 131, 527.—Of a god ρ 484.

ἔποχεω [ἐπ-, ἐπι- (1) + ὀχέω]. 3 sing. fut. pass. ἐποχήσεται. To carry or bear υρον. With dat.: μὴ τοῖς ἵπποισιν ἀνὴρ ἐποχήσεται ἄλλος K 330. Cf. Ρ 449.

ἐπόψαι, 2 sing. fut. See ἐφοράω.

ἐπραθον, aor. πέρθω.

ἐπρηξας, 2 sing. aor. πρήσσω.

ἐπρησε, 3 sing. aor. πρήθω.

ἐπτά, indeclinable. Seven B 719, Z 421, I 85, 122 = 264, I 128, 149, 270, 291, Τ 243, 246, Φ 407: ι 202, μ 129, ω 274.—Absol.: ἐ παρίσχομαι I 638.—With another numeral: ἐ καὶ δέκα ε 278, η 267, ω 63.

ἐπαβόειος [ἐπτά + βόειος]. Of seven layers of ox-hide: σάκος Η 220, 222, 245, 266, Λ 545.

ἐπτάετες [ἐπτά + ἔτος]. For seven years: ἦνασεν γ 304, μένον η 259, ξ 285.

ἐπαπόδης [ἐπτά + ποδ-, πούς, foot, as a measure of length]. Seven-foot: θρήνυν (app. raised seven feet) O 729.

ἐπτάπυλος, -ον [ἐπτά + πύλη]. The seven-gated. Epithet of the Boeotian Thebes Δ 406: λ 263.

ἐπταρε, 3 sing. aor. πταίρω.

ἐπτατο, 3 sing. aor. πέτομαι.

ἐπταχα [ἐπτά]. Into seven parts ε 434.

ἐπτηξαν, 3 pl. aor. πτήσσω.

ἐπτολήθεν, 3 pl. aor. pass. ποτίεω.

ἐπύθοντο, 3 pl. aor. πύθωμαι.

ἐπω¹ [σεπ-]. (ἀμφι-, δι-, ἐφ-, μεθ-.) (1) To handle, take into one's hands, turn over: τεύχεα Z 321.—(2) With advbs. (a) With ἀμφί. (α) To beset: ἀ. Ὀδυσῆα Τρῶες ἔπον A 483.—(β) To busy oneself about: ἀ. βόδς ἔπετον κρέα A 776. Cf. Η 316: = τ 421, θ 61.—(b) With ἐπί, to attend to: ἐ. ἔργον ἔποιεν ε 195.—(c) With μετά, to direct, look after: μ. Τυδῆος υἱὸν ἔπονσαν K 516.—(d) With περί, to pull about, handle: περί τεύχε' ἔπονσιν O 555.

ἐπω² [σεσ-, σεπ-]. Cf. L. sequor. Only in mid. Imp. ἔπεν N 465, O 556: ο 281, ψ 52, 78. Fut. ἔσονται K 108: β 287, ξ 32. 2 sing. -εαι Ω 733. 3 -εαι Δ 415, Ω 182: γ 359. 1 pl. -όμεθα N 785: ψ 127. 3 -ονται Δ 63. Infm. ἔψεσθαι φ 104. 2 sing. aor. ἔσπεο (σέσπεο) K 285. 3 -ετο Γ 376, Δ 476, Λ 472, M 398, N 300, 492, O 559, Π 632: α 125, δ 276, ξ 164, θ 109, ρ 53. 3 dual -έσθην Γ 239. 1 pl. -όμεθα A 158. 3 pl. subj. ἔσπονται μ 349. Opt. ἐσπομην τ 579, φ 77. Pple. ἐσπόμενος -ον K 246, M 395, N 570. Without

reduplication, imp. σπείω K 285 (app. for σπέω, the lengthening being due to the first a-sis). 3 sing. σπέσθω M 350, 363. Inf.in. σπείσθαι E 423: δ 38, χ 324. (ἐφ-, μεθ-.) (1) (a) To follow in company with, go or come with, accompany, a person or persons or something: ἀλλ' ἔπειο K 146. Cf. K 246, N 381, 465, O 556, Σ 387, 572: ἢ δ' ἔσπετ' Ἀθήνη α 125. Cf. ε 91, κ 313, 448, ξ 45, 482, ο 162, 281, 470, ψ 52, 78, ω 5.—(b) With dat.: νιέϊ σφί Γ 174. Cf. I 428, K 108, M 91, N 300, X 450, etc.: γ 376, δ 276, ζ 276, ξ 298, ο 81, τ 245.—(c) With ἄμα: θεοὶ ἄμα πάντες ἔποντο A 424. Cf. Γ 447, I 170, K 194, Λ 472=O 559=Π 632, Δ 781, Ω 327: β 287, 413=θ 46=104, ζ 319, ρ 109, κ 231=257.—With ἄμα and dat.: τοκεῦσιν ἄμ' ἔσπετο Δ 476. Cf. Γ 143, E 423, I 512, K 222, M 350, etc.: β 11, γ 359, δ 88, ζ 32, κ 425, etc.—(d) With μετά: μετὰ νέφος εἶπετο περὶν Ψ 133.—With μετά and dat.: μετὰ σφιν εἶπετο Σ 234.—(e) With σύν: σύν δ' εἶπετ' Ὀδυσσεὺς κ 436.—With σύν and dat.: σύν ἀμφιπόλοισιν ἔσπεσθαι η 304.—(2) Of herdsmen accompanying their herd. With ἄμα: δῶα ἄμ' ἔποντο νομήης Σ 525: ρ 214=ν 175.—With ἄμα and dat.: ἄμ' ἑσσίην ἐπέσθω ο 397.—Of their dogs following with them. With dat.: ἐννέα σφι κύνες ἔποντο Σ 578.—Of sheep. With μετά and acc.: ὡς εἰ τε μετὰ κτῆλον ἔσπετο μῆλα N 492.—(3) To go with as one's wife. With dat.: σοὶ ἄλοχον σπείσθαι χ 324.—With ἄμα and dat.: ἡ ἄμ' ἔπηται (ἔπωμαι) Ἀχαιῶν [κένω] δς τις ἄριστος π 76, τ 528, τῷ κεν ἄμ' ἐσποίμην τ 579=φ 77. Cf. φ 104.—(4) To go with, fall to the lot of. With dat.: τῷ κε νικήσαντι γυνή ἔποιτο Γ 255.—(5) (a) To follow a person as one's chief or leader: λαοὶ ἔποντο N 492. Cf. Δ 430: γ 363.—To form part of an expedition, follow with the rest Γ 239, 240, Ω 400: λ 493.—(b) With dat.: παῦρος οἰ εἶπετο λαὸς B 675. Cf. B 619, Δ 91, I 44, Δ 228, M 78, etc.: γ 165, δ 536, ζ 164, ι 159, λ 168, etc.—(c) With ἄμα: ἄμα νέφος εἶπετο περὶν Δ 274. Cf. E 591, Δ 796, M 124, N 690, 717, etc.: ψ 127, ω 117.—With ἄμα and dat.: σοὶ ἄμ' ἐσποίμεθα A 158. Cf. B 524, 534, 542, 762, M 87, etc.: λ 372, ο 541, τ 196.—(6) (a) To follow up, hang upon, the foe: αἰὲν ἀποκτείνων ἔπετο A 154. Cf. A 165, 168, 565, 754, O 277, Π 372, P 730.—Of flowing water φ 256.—(b) With ἄμα: Τρῶες ἄμ' ἔποντο P 753.—(c) App., with ἀμφί, to beset: ἀμφ' Ὀδυσσῆα Τρῶες ἔποντο Δ 474 (prob. ἔπον should be read. See 483 under ἔπω) (2) (a) (α).—(7) To be in a person's service: ἐξ ὀρησῆης ἔπονται π 218.—To be at the service of, fulfil the behests of. With dat.: πρᾶσβυτέροισιν Ἑρμῖες αἰὲν ἔπονται O 204.—(8) To keep up with, play one's part with. With dat.: ἔπειθ' ἵπποις ἀθανάτοισιν II 154.—Sim. of the limbs, to keep up with one's spirit or strength, play their part: εἰθ' ὡς . . . ὡς τοι γούναθ' ἔποιτο Δ 314. Cf. ν 237=φ 202.—(9) To follow the motion of, fall forward following. With dat.: ἐσπόμενος πέσε δουρὶ (i.e. as it was drawn back) M 395, ἐσπόμενος περὶ δουρὶ (transfixed by it and

giving way before the blow; περὶ advbl.) N 570.—(10) Of an inanimate object, to follow the motion of, come away with, something: ἔπαλξας ἔσπετο πάσα (came away, gave way) M 398.—With dat.: προτὶ φρένες δουρὶ ἔποντο (came away with it; προτὶ advbl.) II 504.—With ἄμα and dat.: τρυφάλεια ἄμ' ἔσπετο χειρὶ Γ 376.—(11) To fall in with something proposed, agree, concur: ἐπὶ δ' ἔψονται θεοὶ ἄλλοι Δ 63. Cf. μ 349.—(12) Of a dowry, to go with, accompany. With ἐπὶ and genit.: ἔεδνα ὅσα εἴκοι φίλῃς ἐπὶ παιδὸς ἔσπεσθαι α 278=β 197.—(13) Of honour, to accompany, attend, come to. With dat.: Διὸς κοῦρῃσιν ἔσπεσθαι τιμὴν I 513.—With ἄμα and dat.: τούτῳ κύδος ἄμ' ἔψεται Δ 415.—(14) Of a quality, to go with, be shown in (a person). With dat.: δ τοι οὐκ ἔπετ' ἀλκή Θ 140.

ἐπώμοσε, 3 sing. aor. ἐπόμενμι.

ἐπώνυμος [ἐπ-, ἐπι- (4)] + δυνα, Aeolic form of δυναμ[α]. Of a name, given on account of some particular circumstance: Ἀλκύνῃν καλέεσκον ἐπώνυμον, οἵνεκα . . . I 562: Ἀρήτη δνομ' ἐστὶν ἐπώνυμον η 54 (app. because she had been prayed for, fr. ἀρή), Ὀδυσσεὺς δνομ' ἔστω ἐπώνυμον τ 409 (the reason for the name being given in the preceding lines).

ἐπώρσε, 3 sing. aor. ἐπόμενμι.

ἐπώρτο, 3 sing. aor. mid. ἐπόμενμι.

ἐπώχато, 3 pl. plupf. pass. ἐπέχω.

ἐπώχето, 3 sing. impf. ἐποίχομαι.

ἐράασθε, 2 pl. impf. ἐραμαι.

ἐραζε. To the earth, to the ground, on the ground: πίπτον M 156, Σ 552. Cf. II 459, P 619, 633: ο 527, χ 20, 85, 280.

ἐραμαι. 2 pl. impf. ἐράασθε II 208. Aor. ἡρασάμην Ξ 317. 3 sing. ἡράσατο II 182. ἡράσσατο T 223: λ 238. With genit. (1) To love, be in love with: σεο Γ 446=Ξ 328.—In aor., to fall in love with: ὀπὸτ' ἡρασάμην Ἰξονίην ἀλόχοιο Ξ 317. Cf. II 182, T 223: λ 238.—(2) To be fond of (something), long for, lust after (it): πολέμον I 64, φιλόποδος II 208.

ἐραννός, -ή, -όν [ἐραμαι. 'Lovely']. Fair, pleasant. Epithet of places I 531, 577: η 18.

ἐρανος, -ου, ὅ. A feast to which the partakers contributed in shares (cf. ελπιτήν) α 226, λ 415.

ἐρατεινός, -ή, -όν [ἐραμαι. 'Lovely']. (1) An epithet of general commendation, pleasing, charming, delightful, fair, or the like: ὀμνηκλήν Γ 175. Cf. Z 156, T 347, 353, Φ 218: δαῖτα θ 61, ν 117, ἐτάροισιν ε. (a pleasing sight) ι 280. Cf. δ 13, φ 300.—(2) As epithet of places, fair, pleasant B 532, 571, 583, 591, 607, Γ 239, 401, 443, E 210, Ξ 226, Σ 291: η 79.

ἐρατίω [ἐραμαι]. To be greedy after. With genit.: κρείων ἐρατίζων A 551=P 660.

ἐρατός [as ἐρατεινός]. = ἐρατεινός (1) Γ 64.

ἐργάζομαι [(F)έργον]. (1) To do work, work, labour: σφῖσιν ἐργάζεσθαι ἀνάγκη ξ 272=ρ 441.—Of a piece of apparatus, to do its work, operate Σ 469.—(2) To do, perform: ἔργα ἀεικέα Ω 733. Cf. ρ 321, ν 72 (complementary infin.), χ 422 (do.),

ω 210.—(3) To work upon, work up: χρυσόν γ 435.

ἔργαθε, 3 sing. aor. ἔργω¹.

ἔργονμι [= (F)ἔργω¹]. 3 sing. imperf. ἐέργνυ. To sluit up, confine: συφοῖσιν (in the . . .) κ 238.

ἔργον, -ου, τό (Fέργον) [cf. (F)ἔρδω]. (1) Something done or performed or to be done or performed, a deed: ε Ζεύς μῆδετο ἔργα B 38, ὑπ-έσχετο μέγα ε. N 366. Cf. I 130, E 757, I 595, II 120, Σ 77, etc.: α 338, β 63, γ 275, κ 199, σ 221, etc.—For ε. contrasted in terms with ἔπος see

ἔπος (3).—(2) One's work, the work in hand or before one: μὴ ἀμβάλλωμεθα ε. B 436, ἀτελευτήτῃ ἐπὶ ἔργῳ Δ 175, δφρ' ἐπὶ ἔργα τράπωνται Ψ 53. Cf. B 137, H 465, Σ 473, T 150, 242: β 252, ε 243, ι 250 = 310 = 343, ξ 195, ρ 227, σ 363, χ 479.—

(3) Toilsome work, toil, labour: ε. ἀεικὲς ἔχοντα T 133.—A task: ἔργα κ' ἀεικέα ἐργάζοιο Ω 733.—

(4) A kind of work or activity, a sphere of action: ἐν πάντεσσ' ἔργοισι δαήμονα Ψ 671. Cf. Δ 258: ἔργα κάκ' ἔμμεθεν ρ 226. Cf. θ 245, ξ 228, ο 320, σ 362, υ 378.—

(5) The process or condition of working, work, action: ἀνηρύστω ἐπὶ ἔργῳ (with no end to the business) π 111.—Carrying into effect, action: πλεόνων ε. ἀμεινων M 412. Cf. I 374.—

(6) (a) Work of war, warfare, strife. (a) With qualifying words: ε. ἄρμος Δ 734. Cf. II 208.—So πολεμῆτα ἔργα B 338, E 428, H 236, Δ 719, N 727, 730: μ 116. Cf. Θ 453.—(b) With-

out such words: ἐπ' αὐτῷ ε. ἐτύχθη Δ 470. Cf. Δ 539, M 271, 416: χ 149.—περὶ ἔργα τέτυκτο (in . . .) P 279: λ 550.—

(b) One's work in war, one's prowess: παρ' ἑμ' ἴστασο καὶ ἴδε ε. P 179: χ 233. Cf. Z 522.—In pl., deeds of prowess: ἐπιστατορά ἔργων φ 26.—

(7) Work on the land, tillage: ἔρις ἔργοιο σ 366. Cf. ε 222, σ 369.—In pl.: ἔργων ἀνέπαινον P 549.—

(8) A piece of work in the arts, a piece of craftsmanship: χαρίεντα ἔργα τελεῖει ζ 234 = ψ 161.—

(9) A work, occupation, affair: θαλάσσια ἔργα B 614: ε 67.—

(10) (a) The work, a piece of work, an occupation, proper to women: ἀμφίπολοι ἐπὶ ἔργα τράποντο Γ 422, ἀμφίπολοισι κέλευε ε. ἐποίχεσθαι Z 492. Cf. Z 324, 490: α 356 = φ 350, α 358, δ 683, τ 514, φ 352.—

(b) In pl., their various crafts or occupations: ἀμόμονα ἔργα ἰδνίας I 128. Cf. I 270, Σ 420, T 245, Ψ 263, 705: ἐργ' ἐπιστασθαι β 117 = η 111. Cf. ν 289 = π 158, ο 418, υ 72, χ 422, ω 278.—

(c) In pl., skill in such crafts, craftsmanship: οὐ χερσίων ἔργα (in . . .) A 115. Cf. I 390, N 432.—

(d) The materials of their work: ἀκὴν ἔμεναι παρὰ ἔργῳ (by their (your) work) φ 239, 385.—

(11) A matter, affair, business, thing: εἰ σοὶ πᾶν ε. ὑπείχομαι (in everything) A 294, λοιγὰ ἔργα 518, τὰδε ἔργα (these troubles) Γ 321. Cf. B 252, E 429, Z 348, Θ 9, I 228, etc.: ἐν πᾶσι ἔργοισιν η 52, μὴ ἀμφοῖν ἔργα γένοιτο τ 391. Cf. β 280, γ 56, π 373, ρ 78, 274, τ 323.—

App. in vague sense 'thing': χερμαδίον, μέγα ε. E 303, T 286.—

A state of affairs: εἰσίδεν ε. ἀεικέας Ξ 13.—

(12) The result of work. (a) Something made, the work of . . . : πέπλοι ἔργα γυναικῶν Z 289. Cf. H 444,

T 22: δ 617 = ο 117, η 97, κ 223, ω 75.—Something due to action, the work of . . . : τόδε ε. [ἔστιν] Ἀθηναῖς π 207.—

(b) A device or representation: τελαμῶν, ἵνα θέσκελα ἔργα τέτυκτο λ 610.—

(c) A piece of tilled land, a farm or estate: ἀνδρῶν πλῖνα ἔργα M 283, ἔκτο ἔργ' ἀνθρώπων (app. meaning 'the world of men') T 131. Cf. B 751, E 92, II 392: πατρώϊα ἔργα β 22, οὔτε βοῶν οὔτ' ἀνδρῶν φαίμετο ἔργα (tilled with oxen or by the hand of man) κ 98, [φ] θεὸς ε. ἀέξῃ ε 65. Cf. β 127 = σ 288, δ 318, ζ 259, η 26, κ 147, ξ 66, 344, ο 372, 505, π 140, 144, 314, ω 388.

ἔργω¹, and, with prothetic ε, ἔέργω, contr. to ἔργω Ψ 72 (Fέργω, ἐFέργω). 3 pl. aor. ἔρξαν ε 411.

3 sing. aor. ἐέργαθε E 147. ἔργαθε A 437. Acc. sing. masc. aor. pp. ερχόμενος. ερχόμενος φ 282. 3 pl. pf. ἐρχαται II 481: κ 283. Nom. pl. fem. pp. ἐεργμένοι E 89. 3 pl. plupf. ἐέρχατο κ 241. ἔρχατο P 354: ι 221, ξ 73. (ἀνέεργω, ἀπο-, διεέργω, προ-εέργω, συν-.)

(1) To ward or keep off: [βέλος] ἀπὸ χροῦς Δ 130.—To ward or keep off from. With genit.: παῖδος μυῖαν Δ 131. Cf. P 571.—

(2) To keep at a distance, prevent the approach of: τῇλέ με ἐργονοι ψυχὰι Ψ 72.—To debar: ἀπὸ τιμῆς λ 503.—To debar from participation in. With genit.: πολέμοιο N 525.—

(3) To keep apart: βόε ζυγὸν οἷον ἀμφὶς ἐέργει N 706 (i.e. they are as close together as the yoke admits).—To keep off or from contact with something: ἀπὸ χροῦς ἐέργει Ξ 349.—To keep (a ship) away, head (her) off: καπνοῦ ἐκτός ἐέργει νῆα μ 219.—

(4) To separate, sever: ἀπ' αὐχένος ὤμων E 147. Cf. A 437.—

(5) To shut up, confine: κλειοντες ἐέρχατο κ 241. Cf. ι 221, κ 283, ξ 73, 411.—To coop up: ἐρχθέντ' ἐν ποταμῷ φ 282.—

(6) To debar from freedom of movement, constrain to movement in a specified direction: ἄψ ἐπὶ νῆας ἔεργεν II 395.—

(7) To pack together: σάκεσσιν ἐρχατο πάντῃ (were formed into, formed, a barrier with their shields) P 354.—

In reference to a dike or embankment, to draw it tight so as to form a continuous barrier in order to confine a river: γέφυραι ἐεργμένοι E 89.—

To form into a fence or containing substance: ἐνθα φρένες ἐρχαται ἀμφὶ κῆρ (contains, surrounds, the heart) II 481.—

(8) To bound: ὅσον ἐκ νηῶν ἀπὸ πύργου τάφρος ἔεργεν Θ 213 (app., the space which, measuring along a line drawn (outwards at any point) from the ships, the trench bounded at a distance from the wall, i.e. the space between the wall and the trench).—

To skirt, pass along: ἐπ' ἀριστερὰ λαὸν ἐέργων M 201 = 219 (see ἀριστερός (2) (b)).—For ἐντός ἐέργειν see ἐντός (1).

*ἔργω². See next.

ἔρδω, ἔρδω (Fέρδω) [Fεργ-, Fέργω. Cf. (F)ἔργον, (F)ρέζω]. 2 sing. pa. iterative ἔρδεσκες ν 350. 3 -ε I 540. From *ἔργω (*Fέργω) (the fut. and aor. forms written also ε-) Fut. ἐρῶ ε 360, λ 80. Inf. ἐρξέμεν η 294. 3 sing. aor. ἔρξε κ 435, ψ 312. 3 pl. -αν φ 490. 2 sing. subj. ἐρξῆς B 364: α 293. Opt. ἐρξάμην ν 147. Acc. sing. masc. pp. ἐρξαντα E 650: ψ 277. Fem. ἐρξάσα π 177, σ 197. Imp.

ἐρξον Δ 37, X 185: ν 145, π 67, ω 481. Infin. ἐρξαι ε 342. 2 sing. pf. ἔοργας (FéForyas) Γ 57, Φ 399, X 347. 3 -ε B 272, Γ 351, E 175, Θ 356, Π 424. Pple. ἐοργώς I 320: χ 318. 3 sing. plupf. ἐώργει (FéFōryei) Δ 693, ξ 289. (1) To do, act: ἐρξον ὅπως ἐθέλεις Δ 37. Cf. B 364, Δ 29=Π 443=X 181, X 185: ὦδ' ἐρξω ε 360. Cf. ε 342, ξ 238, η 294, κ 435, ν 145, 147, π 67, 177, σ 197, ω 481.—With acc. of person affected by the action: εἰ μιν ἐρξαντα E 650.—(2) To do, perform, accomplish: μυρὶ ἑσθλὰ B 272. Cf. Γ 57, Θ 356, I 320, K 503, Ξ 261, O 148, Φ 399, X 347: ἔργα βίαια β 236, δία μενούας ἐρδεν χ 218. Cf. α 293, θ 490, λ 80, ξ 289, ο 360, ρ 92, χ 318, ψ 312.—With double acc. of what is done and of the person or thing affected: ὁ με πρότερος κάκ' ἔοργε Γ 351. Cf. E 175=Π 424, I 540: Δ 693.—(3) To do or offer (sacrifice): ἐκατόμβας A 315, B 306. Cf. A 707: η 202, λ 132 = ψ 279, ν 350, ψ 277.

ἐρεβεννός, -ής, -όν [Ἐρεβος. Cf. ἐρεμνός]. Dark, murky: νύξ E 659=N 580, Θ 488, I 474, X 466. Cf. E 864, N 425, X 309.

ἐρέβινθος, ὁ. The chick-pea N 589.

ἐρέυνω. (ἐξ-) (1) To ask, inquire, make inquiry: δεύτερον ἐρέεινεν Γ 191. Cf. Γ 225: τ 42, ω 262.—In mid.: ἐρέειντο μύθω ρ 305.—(2) To ask or inquire about: ἵπποι οὐδ' ἐρέειναι K 558. Cf. Z 145, Φ 153: ω 281.—(3) To question (a person): μιν Z 176. Cf. ε 85, η 31, λ 234, ν 190, ψ 365.—(4) With double acc. of person questioned and of what is inquired about: πόσιν ἕκαστα δ 137. Cf. α 220.

ἐρέσθαι, infin. mid. See εἶρομαι.

ἐρέθιζω [ἐρέθω]. (1) To irritate, provoke to anger: μή μ' ἐρέθιζε A 32, Ω 560. Cf. I 494.—(2) In milder sense, to tease, provoke, worry: Ἥρην Δ 5. Cf. E 419: ν 374.—Absol. ρ 394.—(3) To provoke to fight, try to bring to close quarters P 658.—(4) To provoke or rouse into making disclosures τ 45.

ἐρέθω. (1)=ἐρεθίζω (1) Γ 414.—(2)=ἐρεθίζω (2) A 519.—(3) To keep from peace or rest, trouble: ὀδύναί μ' ἐρέθουσιν δ 813. Cf. τ 517.

ἐρέιδω. 3 sing. aor. ἐρέισε A 235, P 48. Pple. ἐρείσας X 97, 112: θ 66, 473. Infin. ἐρείσαι λ 426. 3 sing. aor. mid. ἐρείσαιο E 309, A 355. Pple. ἐρείσάμενος B 109, Θ 496, M 457, Π 736. 3 sing. aor. pass. ἐρείσθη H 145, A 144, M 192. Pple. ἐρείσθεις X 225: ι 383. 3 pl. pf. ἐρηρέδαται Ψ 284, 329. 3 sing. plupf. ἡρήρεστο Γ 358, Δ 136, H 252, A 436. 3 pl. ἐρηρέδατο η 95. (έν-, ἐπ-) (1) To press closely, be in close contact with, so that mutual support is afforded: ἀπὸς ἀσπίδ' ἐρείδεν N 131=Π 215.—(2) To press, strive, carry on a contest. In mid.: μηκέτ' ἐρείδεσθον Ψ 735.—(3) With σύν, in reference to the dead, to bring together (the lips), compose (the mouth): σύν σόμ' ἐρείσαι λ 426.—(4) To put one's weight or strength into a blow, thrust, etc.: ἐπὶ δ' ἐρείσειεν A 235=P 48.—In mid. M 457, Π 736.—In pass. ἐρείσθεις δίνεον ι 383.—With instrumental dat.: ἐρείδοντες βελέεσσιν Π 108.—(5) In pass., of a

missile, to force its way, pass: διὰ θόρυκτος ἡρήρεστο Γ 358=Δ 136=H 252=Α 436.—(6) To cause to lean or stand, lean, prop (against something): πύργω ἐπ' ἀσπίδ' ἐρείσας X 97. Cf. X 112: θ 66=473, χ 450.—(7) In mid. and pass. (a) To lean or support oneself (upon or with something): τῶ ἐρείσάμενος B 109, Θ 496, ἐρείσαιο χειρὶ γαίης (on the ground with his hand) E 309, A 355. Cf. Ξ 38, T 49, X 225: κ 170.—(b) To lean or be set against something so as to afford support: λᾶε ξύλου ἐκάτερθεν ἐρηρέδαται Ψ 329.—(c) To hang down (on to something), rest (upon it): οὐδεὶ χαίται ἐρηρέδαται Ψ 284.—(d) To lie or be stretched out (upon something): ὑπτιος οὐδεὶ ἐρείσθη H 145, A 144, M 192.—(e) To stand (against something), be ranged (round about along it): θρόνοι περὶ τοίχον ἐρηρέδατο η 95.

ἐρέικω. 3 sing. aor. ἤρικε P 295. (1) To rend N 441.—(2) In aor., to be rent: ἤρικε κύρις P 295.

ἔρειο, imp. mid. εἶρομαι.

ἐρείομεν, 1 pl. subj. See εἶρομαι.

ἐρείπω. 3 sing. aor. ἤριπε Δ 462, E 47, O 122, Π 319, P 619, X 330, etc.: χ 296. ἔριπε E 68, T 417. 3 sing. subj. ἐρίπησι P 522. Pple. ἐριπών E 309, Θ 329, A 855. Fem. ἐριπούσα E 357, Φ 243, 246. 3 sing. plupf. pass. ἐέριπτο Ξ 15. (ἐξ-, κατ-, ὑπ-) (1) To pull or throw down: ἐπάδεις M 258. Cf. Ξ 15, O 356, 361.—(2) In aor., to fall: ἤριπεν ὡς ὅτε πύργος Δ 462. Cf. Δ 493, E 47, 58, 68, 75, N 389, P 522, Φ 243, X 467, etc.: χ 296.

ἐρείσε, 3 sing. aor. ἐρείδω.

ἐρείσθη, 3 sing. aor. pass. ἐρείδω.

ἐρεμνός, -ής, -όν [Ἐρεβος. Cf. ἐρεβεννός]. Dark, murky: νυκτὶ λ 606.—Referring to the gloom of the underworld ω 106.—Dark, threatening: αἰγίδα Δ 167, λαίλαπι M 375, T 51.

ἔρεξα, aor. ῥέξω.

ἐρέομαι, opt. See εἶρομαι.

ἐρέοντο, 3 pl. impf. mid. See εἶρομαι.

ἐρέπτομαι. (ὑπερέπτω.) To take as food, eat, munch. Of men or horses: λωτόν B 776, κρή E 196, Θ 564: λωτόν ι 97.—Of fishes, to gnaw away: δημόν Φ 204.—Of birds, to peck up: πυρόν τ 553.

ἐέριπτο, 3 sing. plupf. pass. ἐρείπω.

ἐρέσθαι, aor. infin. See εἶρομαι.

ἐρέσσω. (δι-, προ-) To ply the oar, row I 361: ι 490, λ 78, μ 194.

ἐρέτης [ἐρε-, ἐρέσσω]. A rower: ἐρέτας ἀγέρομεν A 142. Cf. A 309, B 719: α 280, β 307, 319, ν 115, π 319.

ἐρετμόν, -οῦ, τό [ἐρε-τμόν, ἐρέσσω]. An oar: προέρεσαν ἐρετμοῖς A 435: εὐήρες ε. λ 121. Cf. δ 580, ζ 269, θ 37, λ 77, μ 171, ν 22, π 353, etc.

ερεύγομαι. 3 sing. aor. ἤρυγε T 403, 404. Acc. sing. masc. pple. ἐρυγόντα T 406. (προσ-) (1) To roar: ἤρυγεν ὡς ὅτε ταῦρος ἤρυγεν T 403. Cf. T 406.—Of the sea P 265: ε 403, 438. (Or the passages relating to the sea may be taken in a sense sim. to (2), 'to send forth its spray, break in foam.')—(2) To belch: ἐρεύγετο οἰνοβαρεῖων

ι 374.—To belch or spew forth: *φόνον αἵματος* II 162.

ἐρεῦθω [ἐριθρός]. Aor. infin. ἐρεῦσαι Σ 329. To redden: *αἷματι γαῖαν* A 394. Cf. Σ 329.

ἐρευνάω. (1) To make search, hunt, quest Σ 321.—(2) Of dogs, to follow (the scent): *ἔχνη ἐρευνῶντες* τ 436.—(3) To search for: *τείχεα* χ 180. ἐρευνῶσαι, aor. infin. ἐρεῦθω.

ἑρέφω. Aor. ἑρέφα A 39: ψ 193. 3 pl. ἑρέφαν Ω 450. To furnish with a roof, roof: *νῆον* A 39 (upr. referring to a temporary structure of branches), [κλισίην] Ω 450: [θαλαμον] ψ 193.

ἐρέχθω. To shatter, shiver, rend Ψ 317.—Fig.: *ἀλγεσι* θανάον ἐρέχθων ε 83=157.

ἐρέψα, aor. ἐρέφω.

ἐρέω¹, fut. ἐίρω².

ἐρέω², fut. ἐίρωμαι.

ἐρήμος, -η, -ον. (1) Uninhabited, desolate: *νῆσον* γ 270. Cf. μ 351.—Abandoned, empty, vacant: *χωρον* K 520.—(2) Abandoned, forsaken, left to one's own devices: *τὰ δ' ἐρήμα φοβεῖται* E 140.

ἐρηρέδαται, 3 pl. pf. pass. ἐρείδω.

ἐρήνυω. 3 sing. aor. iterative ἐρητύσασκε B 189, A 567. 3 sing. aor. opt. ἐρητύσειε A 192. 3 pl. aor. pass. ἐρήνυντο B 99, 211. (κατ-.) (1) To hold back, hold in check, check, restrain, curb: *φῶτα ἑκαστον* B 164, 180. Cf. A 192, B 75, 189, I 462, 635, A 567, N 280, Σ 503: ι 493=κ 442, π 43.—In mid.: *ἐρητύοντο λαόν* O 723.—(2) To get under control, bring back to discipline: *κήρυκές σφεας* B 97, *ἐρήνυντο καθ' ἑδρας* (settled themselves) 99, 211.—(3) In mid. (a) To check oneself, come to a stand, stop: *παρά νηυσὶν ἐρητύοντο* Θ 345, O 367. Cf. O 3.—(b) To hold back from going, remain in a specified place: *ἐρητύοντο αὐτὸ γ 155*.

ἐριαύχην, -ενος [ἐρι-+αύχην]. With high-arched or with powerful neck. Epithet of horses K 305, A 159, P 496, Σ 289, Ψ 171.

ἐριβρεμέτης [ἐρι-+βρέμω]. Loud-thundering. Epithet of Zeus: *Ζηνὸς ἐριβρεμέτew* N 624.

ἐριβῶλαξ, -ακος, ὁ, ἡ [ἐρι-+βῶλος]. Having rich clouds, fertile, having fertile lands: *Φθίη* A 155. Cf. B 811, Γ 74, E 44, N 793, P 172, etc.: ν 235.

ἐρίβωλος, -ον [as prec.]. =prec. I 329, 363, Σ 67, Φ 154, 232, Ψ 215: ε 34.

ἐρίγδοντος, also ἐρίδοντος, -ον T 50, Ω 323: γ 399, 493, η 345, κ 515, ο 146, 191, ν 176, 189. [ἐρι-+(γ)δοῦπος.] (1) Loud-thundering. Epithet of Zeus E 672, H 411, K 329, M 235, N 154, O 293, Π 88: θ 465=ο 180, ο 112.—(2) With thundering hooves: *πόδες ἱππων* A 152.—Of seashores, on which the sea roars, sounding T 50.—Of rivers, roaring, rushing κ 515.—Echoing, resounding: *αἰθούσης* Ω 323: γ 493=ο 146=191. Cf. γ 399=η 345, ν 176, 189.

ἐριδαίνω [ἐρις]. Aor. infin. mid. ἐριδῆσασθαι Ψ 792. (1) To quarrel, wrangle, dispute, contend A 574, B 342: σ 403.—To contend, maintain one's position: *οὐ δυνήσεται ἐριδαινέμεν οἷος* α 79.—(2) Of winds, to contend. With dat.: *Εὐρὸς*

τε Νότος τ' ἀλλήλων Π 765.—(3) To compete or contend with a person. In mid.: *ἀργαλέον ποσσὶν ἐριδῆσασθαι Ἀχαιοῖς* (for the Achaeans to contend (sc. with Odysseus) in the race) Ψ 792.—To be rivals, vie with one another β 206.—To engage in rivalry or competition φ 310.

ἐριδαινῶ [ἐρις]. To irritate, enrage Π 260.

ἐρίδουπος. See ἐριγδοῦπος.

ἐρίζω [ἐρις]. 3 pl. pa. iterative ἐρίζεσκον θ 225. 3 pl. aor. subj. ἐρίσωσι σ 277. 3 sing. opt. ἐρίσειε ψ 126. ἐρίσσειε Γ 223: ο 321, τ 286. 3 pl. ἐρίσσειαν O 284. Nom. dual masc. pples. ἐρίσαντε A 6. Pl. ἐρίσαντες N 109. 3 sing. aor. subj. mid. ἐρίσσεται δ 80. (1) To be at variance, quarrel, wrangle, dispute: *διαστήτην ἐρίσαντε* (having conceived offence) A 6, *περί ἴσης* M 423.—With dat.: *βασιλεῦσιν* B 214, 247, κένω ἐρίσαντες N 109.—(2) To challenge. With dat. and infin.: *ἀλλήλοῖν μαχέσασθαι* σ 38.—(3) To engage in rivalry or competition: *περὶ μύθων* O 284.—To rival, compete with, vie with, a person: *Νέστορ οἷος ἐρίζει* B 555. Cf. τ 286.—With dat.: *βασιλῆϊ* A 277. Cf. Γ 223, Z 131, Ψ 404: δ 78, θ 223, 225, 371, σ 277, ψ 126.—To match oneself with, stand up to in fight. With dat.: *Κρονίωσιν παῖσιν* P 185.—With dat. of that in which one vies with a person: *ποσσὶν* N 325.—With double dat.: *δροστοσύνη οὐκ ἂν μοι ἐρίσσειεν ἄλλος* ο 321.—So in mid. E 172: δ 80.—With dat. and acc.: *εἰ Ἀφροδίτῃ κάλλος ἐρίζω* (in . . .) I 389. Cf. ε 213.

ἐρίηρος [ἐρι-+(F)ήρ. Cf. ἐπήηρος]. Pl. ἐρίηρες. Epithet of *εταῖρος*, *εταῖροι* (and in a 346, θ 62, 471 of *αἰδός*), worthy, faithful, trusty or the like Γ 47, 378, Δ 266, Θ 332=N 421, Π 363, Ψ 6: α 346, θ 62=471, ι 100, 172, 193, 555, κ 387, 405, 408, 471, μ 199, 397 (here merely conventional)=ξ 249, ξ 259=ρ 428, τ 273.

ἐριθηλής, -ές [ἐρι-+θηλ-, θάλλω]. Showing good growth, flourishing: *ἀλωάων ἐριθηλέων* B 90, *μυρικής ὄρους* K 467, *ἐρνος ἐλαῖης* P 53.

ἐρίθος, ὁ. A labourer Σ 550, 560.

ἐρικυδής, -ές [ἐρι-+κύδος]. An epithet of general commendation, glorious, radiant, splendid, illustrious, sumptuous, or the like: *θεῶν δῶρα* Γ 65, T 265, ἡβης A 225, *Λητοῦς* Ξ 327, *δαῖτα* Ω 802: γ 66=ν 280, κ 182, ν 26, Γαίης ἰόνν A 576, *θεῶν τέκνα* 631.

ἐριμύκος [ἐρι-+μυκ-, μυκάμαι]. Loud-bellowing. Epithet of oxen T 497, Ψ 775: ο 235.

ἐρίνεός, -οῦ, ὁ. The wild fig-tree: *ἐρίνεον τάμνε νέους ὀρηκας* (double acc. of whole and part) Φ 37. Cf. μ 103, 432.—A particular tree referred to as a landmark: *λαὸν στήσον παρ' ἐρίνεον* Z 433. Cf. A 167, X 145.

Ἐρινύς, -ύος, ἡ. Acc. pl. Ἐρινύς I 454: β 135. An avenging divinity. (1) Upholding the moral order (a) As executor (in pl. as executors) of a parental curse I 454, 571: β 135, λ 280.—(b) As protecting the rights of an elder brother: *πρεσβυτέρων Ἐρινύς αἰὲν ἐπονται* O 204.—(c) As protecting beggars: *πτωχῶν Ἐρινύς* ρ 475.—

(d) As sending ἀτη: ἀτης, τήν οἱ ἐπὶ φρεσὶ θῆκ' Ἐρινύς ο 231. Cf. T 87.—(e) Invoked as guarding the sanctity of an oath T 259.—(f) App. regarded mainly or merely as maleficent: [Πανδαρέου] κοῦρας ἔδωσαν Ἐρινύσιν ἀμφιπολεῖν ν 78.—(2) Upholding the laws ordering the physical universe: Ἐρινύες ἔσχεθον αὐτὴν [ἵππου] T 418.—(3) App., with the idea of personality lost, meaning merely 'curses': οὕτω κεν τῆς μητρὸς Ἐρινύας ἐξαποτίνοις Φ 412.

ἔριον = εἶριον.

ἔριούνης [explained as fr. ἐρι- + ὄνα-, ὀνύημι]. Thus, the helper. Epithet of Hermes T 34: θ 322.

ἔριούνης. = prec. Epithet or a name of Hermes T 72, Ω 360, 440, 457, 679.

ἔριπε, 3 sing. aor. ἐρέπω.

ἔρις, -ιδος, ἡ. Acc. ἐριδα Γ 7, E 861, Π 662, T 55, etc.: ζ 92, θ 210. ἔριν γ 136, 161, π 292, τ 11. (1) Strife, contention, wrangling: ἐριδι ξυνέηκε μάχεσθαι (in . . .) A 8, λήγ' ἐριδος 210, ἐνέκ' ἐμῆς ἐριδος (in my quarrel) Γ 100. Cf. A 177 = E 891, A 319, I 257, Σ 107, T 58, 64, T 253, Ψ 490: γ 136, 161, π 292 = τ 11, σ 13, ν 267.—In pl., instances of this, quarrels, wranglings: ἐριδας καὶ νείκεα B 376. Cf. T 251.—(2) The strife of battle: ἐριδος καὶ αὐτῆς E 732. Cf. E 861, H 210, A 529, N 358, Ξ 389, etc.—Of the hostile action of Hephaestus against Xanthus Φ 359.—Of the hostile action of Xanthus against Achilles: τί μοι ἐριδος; (quasi-partitive genit.; 'what have I to do with . . .?') Φ 360.—Of the fighting of the cranes and the Pygmies Γ 7.—(3) Rivalry, competition: ἐξ ἐριδος μάχεσθαι (in pure rivalry or combativeness, making a match of it) H 111. Cf. H 301: ἐριδα προσφέρουσαι ζ 92, ἐρις ἔργου (a match) σ 366. Cf. δ 343 = ρ 134, θ 210.—(4) Personified Δ 440, E 518, 740, A 3, 73, Σ 535, T 48.

ἐρίσ(σ)ει, 3 sing. aor. opt. ἐρίζω.

ἐρισθενής [ἐρι- + σθένος]. Mighty. Epithet of Zeus N 54, T 355, Φ 184: θ 239.

ἔρισμα, τό [ἐρις-, ἐρίζω]. An occasion of quarrel or strife Δ 38.

ἐριστάφυλος [ἐρι- + σταφυλή]. Of wine, the product of rich grapes, full-bodied ι 111 = 358.

ἐρίτιμος, -ον [ἐρι- + τιμή]. Epithet of the aegis, awe-inspiring B 447, O 361.—Of gold, precious, highly prized I 126 = 268.

ἐρίφος, -ου. A kid II 352, Ω 262: ι 220, 226, ρ 224, 242, τ 398.

ἐρκείος [ἐρκος]. Having his altar in the ἔρκος (see ἐρκος (2)). Of Zeus χ 335.

ἐρκίον, τό [ἐρκος]. = ἐρκος (1) (a): εἰ. αὐλῆς I 476: σ 102.

ἔρκος, τό. (1) (a) A fence or enclosing wall: ἔρκος ἀλωάων E 90. Cf. Σ 564: ἐρκος αὐλῆς χ 442 = 459. Cf. η 113, ω 224.—ἐρκος ὀδόντων, the (double) row formed by the teeth (as we should say, 'the lips' or 'the mouth'): ἐπέε κε [ψυχῇ] ἀμείψεται εἰ. ὀδόντων I 409, ποῖόν σε ἔπος φύγεν εἰ. ὀδόντων; Δ 350 = Ξ 83: α 64 = ε 22 = τ 492 = ψ 70, γ 230, φ 168. Cf. κ 323.—(b) Fig., of a person or

persons: εἰ. πολέμιοι (against . . .) A 284, εἰ. Ἀχαιῶν (their defence) Γ 229, Z 5, H 211, εἰ. ἔμην πολέμιοι (to stem the tide of war) Δ 299.—Sim. of a piece of armour, etc.: εἰ. ἀκόντων Δ 137, O 646. Cf. E 316.—So also: φράξαντο νῆας ἔρκει χαλκείῳ ('with a ring of steel') O 567.—(2) The enclosed space in which a house stands = (or at any rate including) the αὐλή. In reference to the κλισίῃ of Achilles Π 231 = (in reference to Priam's palace) Ω 306.—To the house of Odysseus ψ 190.—So in pl. in reference to this house (perh. with a vague notion of separate parts making up the space): αἰθούσαι τε καὶ ἔρκεα καὶ δόμοι θ 57. Cf. π 341 = ρ 604, ν 164, φ 238 = 384 (here app. referring to the premises generally).—(3) A snare or springe χ 469.

ἔρμα¹, -ατος, τό. (1) A shore or prop put under a ship drawn up on shore in order to keep her upright: ὑφ' ἔρματα τάνυσσαν A 486. Cf. B 154.—Fig., of persons: ἔρμα πόλῃος Π 549: ψ 121 (a or the buttress or stay).—(2) App. with transference of notion from upholding to causing: ἔρμ' ὀδυνῶν Δ 117.

ἔρμα², -ατος, τό [σερ-]. See εἶρω¹. An earring Ξ 182: σ 297.

ἔρμας, -ῶος [app. conn. with ἔρμα¹]. A bed-post θ 278, ψ 198.

ἔρνος, τό. A young tree, a sapling P 53, Σ 56 = 437: ζ 163, ξ 175.

ἔρνας, 3 pl. aor. ἔργω¹.

ἔρνας², 3 pl. aor. See ἔρδω.

ἔρξε, 3 sing. aor. See ἔρδω.

ἔρξω, fut. See ἔρδω.

ἔροιτο, 3 sing. aor. opt. See εἶρομαι.

ἔρος, -ου, ὁ. In Γ 442, Ξ 294 ἔρως. [ἔραμαι.]

(1) Love, desire: ἔρως με φρένας ἀμφεκάλυψεν Γ 442. Cf. Ξ 294, 315: σ 212.—(2) Desire, inclination, or appetite (for something): μολπῆς καὶ ὀρχηθμοῖο N 638, γόου Ω 227.—See also under ἡμί¹ (9).

ἐρπετός [ἔρπω]. Having the power of movement: ὅσσ' ἐπὶ γαίαν ἐρπετὰ γίνονται δ 418.

ἐρπύζω [ἔρπω]. Of a man broken by grief or suffering, to move slowly and heavily: ἐρπύζων παρὰ πυρκαϊήν Ψ 225. Cf. α 193, ν 220.

ἔρπω [σερπ-]. Cf. L. serpo. To exercise the power of movement proper to a living being, to move: ὅσσα τε γαίαν ἐπὶ πνέει τε καὶ ἔρπει P 447: = σ 131. Cf. μ 395, ρ 158.

ἐρράδαται, 3 pl. pf. pass. βαίνω.

ἐρραίσθη, 3 sing. aor. pass. βαίω.

ἔρρει, ἔρρει, 3 sing. impf. βέω.

ἔρρεξε, 3 sing. aor. βέω.

ἔρρηξε, 3 sing. aor. βήγνυμι.

ἔρριγα, pf. βιγέω.

ἔρριγησε, 3 sing. aor. βιγέω.

ἔρριζωσε, 3 sing. aor. βιζέω.

ἔρριψε, 3 sing. aor. βίπτω.

ἔρρῖσάτο, 3 sing. aor. mid. ἐρίω².

ἔρρω (Fέρρω). (1) To go, come, move (connoting mischance, difficulty or the like): ἐνθάδε ἔρρων (on this ill-omened journey, this fool's

quest) Θ 239, I 364 : εἴω ἔρροντι (wandering about in desperation) δ 367.—Of the movement of the halting Hephaestus Σ 421.—(2) In imp., be off, let him be off, take yourself off, let him take himself off (more or less in way of imprecation) Θ 164, I 377 (let him go his own way to bane), T 349 (let him go for what I care), X 498, Ψ 440 (go your own mad way), Ω 239 : εἰ 139 (let him go if he chooses), κ 72, 75.

ἐρώσαντο, 3 pl. aor. ῥώμαι.

ἔρση, -ης, ῆ (Férsēh). Except in ι 222 with prothetic εἰ, ἔερση. (1) Dew Ψ 598 : ε 467, ν 245.—(2) In pl., drops of water from a cloud, rain-drops : ὑψόθεν ἤκεν ἔρσας Α 53. Cf. Ξ 351.—(3) A young lamb or kid newly weaned ι 222.

ἔρσηεις, -εντος [ἔρση]. With prothetic εἰ, ἔερσηεις Ω 419. (1) Dew-besprent, dewy Ξ 348.—(2) Of a corpse, fresh, with the look of health Ω 419, 757.

ἐρύγμηλος [app., with -ηλος (cf. ὑψηλός) fr. ἐριγμός, sb. fr. ἐριγ-, ἐρείγομαι]. Bellowing Σ 580.

ἐρύγοντα, acc. sing. masc. aor. pp. ἐρείγομαι. ἐρυθαίνω [ερυθ-, ἐριθρός]. To make red, redden : ἐρυθαινετο γαῖα K 484. Cf. Φ 21.

ἐρυθρός. Red : χαλκόν I 365, νεκταρ T 38 : ε 93, οἶνον I 65, ι 208, μ 19, 327, ν 69, π 444, οἶνος ι 163. ἔρῃκανάω [frequentative fr. ἐρίκω]. 3 pl. ἐρίκωνόωσι. To hold in restraint, detain α 199.

ἐρύκάνω. = next. (κατ-) To restrain, keep from going : ἐρύκανεν ἐταίρους κ 429.

ἐρύκω. Fut. ἐρύξω ο 68. 3 sing. -ει Θ 178, Φ 62, Ω 156, 185 : η 315, θ 317. Aor. ἐρύξα ρ 515. 3 sing. -ει K 527. 3 pl. -αν Γ 113. 1 pl. subj. ἐρίξομεν O 297. Ppl. ἐρύξας Z 217 : π 82. Imp. ἐρύξον τ 16. 3 sing. aor. ἤρύκακε E 321, T 458, Φ 594. ἔρκακε Α 352, M 465, O 450, P 292, T 268, Φ 165, 384 : φ 227. 3 sing. opt. ἐρύκασθαι H 342. Imp. ἔρκακε N 751. Pl. ἐρύκάκετε Z 80. Infin. ἐρύκακέειν E 262 : γ 144, λ 105, ν 313. (ἀπ-, κατ-) (1) To restrain from doing or continuing to do something, to curb, keep or hold back, check : μηδέ μ' ἔρυκε μάχης (from . . .) Σ 126. Cf. Θ 206, Φ 384, Ω 156 = 185 : ἑτέρος με θινυδς ἔρυκεν ι 302. Cf. λ 105, ξ 283, ν 313, φ 227.—To restrain from action, keep inactive : λαόν E 658.—(2) To confine, shut up, keep from egress or escape, detain : πόντος, δ πολέας ἐρύκει Φ 59. Cf. II 369, Φ 62, 63 : ἐρύξον ἐν μεγάροις γυναῖκας τ 16. Cf. α 14, δ 466, θ 317, ι 29.—In mid. : ἐν νήσῳ ἐρύκειαι (let yourself be . . .) δ 373.—(3) To detain or keep with one in hospitality or in a friendly way : ἐξέλσιν' ἐέκοσιν ἡματ' ἐρίξας Z 217. Cf. δ 594, 599, η 315, ο 68, π 82, ρ 515.—Sim., in pass., to be kept or looked after in an indicated place : οὐδ' αὐτὸς ἐρύκεσθαι μενεαίνω ρ 17.—(4) To separate or lie between two bodies of men : ὀλιγος χώρος ἐρύκει K 161.—(5) In reference to troops, to rally, get together : λαόν ἐρύκάκετε Z 80. Cf. N 751.—(6) To keep assembled or in an indicated place : λαόν Ψ 258 : γ 144.—(7) In reference to horses, etc., to pull up, rein in Γ 113, K 527.—To hold

in, keep in hand Α 48 = M 85, M 76.—To tether E 262, 321.—To hold, stand by the heads of Ω 470.—(8) To stop a person in his career or course : δοῦνι βαλὼν ἤρύκακεν T 458.—In mid., to check oneself in one's course : μὴ ἐρύκεσθον Ψ 443.—(9) To prevent the passage or progress of, check, stop : τάφρον, ἢ χ' ἵππον ἐρύκακοι H 342. Cf. O 178, M 465, O 297, Φ 7 : χ 138.—In mid. M 285.—(10) To debar from approach, keep aloof : τρεῖς κέ μιν μήνας οἶκος ἐρύκοι ρ 408.—(11) To ward off, keep off, guard from : [χαλκόν] ἐρύκακε τρυφάλεια Α 352. Cf. T 268 = Φ 165, Φ 594.—With dat. : κακόν, τό οἱ οὐ τις ἐρύκακεν O 450 = P 292. Cf. ε 166.

ἔρυμα, τό [ἐρύω²]. A means of protection, a defence or guard : χροός Δ 137.

ἐρύω, fut. ἐρύξαι, aor. ἐρύκω.

ἐρύσαντο, 3 pl. aor. mid. ἐρύω¹.

ἐρυσάρματες [έρυ-, ἐρύω¹ + ἄρματ-, ἄρμα]. Chariot-drawing. Epithet of horses O 354, II 370.

ἐρύσατο, 3 sing. aor. mid. ἐρύω².

ἔρυσσε, 3 sing. aor. ἐρύω¹.

ἔρυσθαι, non-thematic pres. infin. mid. ἐρύω².

ἐρυσίπολις. V.l. for ῥυσίπολις.

ἔρυσσο, 2 sing. non-thematic impf. mid. ἐρύω².

ἔρυσσαν, 3 pl. aor. ἐρύω¹.

ἐρύσσειαι, 2 sing. aor. subj. mid. ἐρύω².

ἐρίσσεσθαι, 3 sing. fut. mid. ἐρύω².

ἔρῡτο, 3 sing. non-thematic impf. mid. ἐρύω².

ἔρύω¹ (Féryō). Pres. pp. ἐρύων, -οντος Δ 467, 492, O 464, X 493. 3 pl. impf. ἐρύον M 258, Σ 540. 3 pl. fut. ἐρύουσι Α 454, O 351, X 67. Infin. ἐρύειν P 235, 287, 396. 3 sing. aor. ἐρύσσε (ἐFéryσε) II 863 : β 389. ἐρύσσε Γ 373, Σ 165 : ο 85. ἐρύσε N 598, P 581. 1 pl. ἐρύσσαμεν δ 577, λ 2. 3 ἐρύσαν Θ 226, Δ 9, Ξ 32. ἐρύσαν E 573, Ξ 35 : χ 187, 193. ἐρύσαν Α 485, Π 781 : δ 780, ο 51, π 325, 359. 2 sing. subj. ἐρύσσης E 110. 3 ἐρύση P 230. 1 pl. ἐρύσσομεν Α 141, Ξ 76, P 635, 713 : θ 34, κ 423, π 348. 3 ἐρύσσωσι ρ 479. Opt. ἐρύσαιμι Θ 24. 2 pl. ἐρύσατε Θ 21. Imp. pl. ἐρίσσετε κ 403. Ppl. ἐρύσας Ψ 21, Ω 16 : κ 303. ἐρύσας ι 99. Pl. ἐρύσαντες Σ 232 : ι 77, μ 14, 402. Acc. ἐρύσαντας θ 508. Fem. ἐρύσασα E 836. Infin. ἐρύσαι P 419 : ξ 134, χ 176. ἐρύσαι O 23, φ 175. Mid. 3 pl. impf. ἐρύοντο P 277. Fut. infin. ἐρύσεσθαι Ξ 422. Aor. ἐρύσασθαι κ 165. 3 sing. ἐρύσατο X 306 : χ 79. ἐρύσατο Δ 530, φ 200, X 367 : τ 481. 3 pl. ἐρύσαντο Α 466, B 429, Δ 506, H 318, P 317, Σ 152, Ω 624 : γ 65, 470, θ 504, ξ 431, ν 279. 2 sing. opt. ἐρύσαι O 456. 1 pl. ἐρύσαιμεθα Ξ 79, P 104, 159, 161. 3 pl. ἐρύσασθαι E 298. Ppl. ἐρύσαντες A 190, Γ 271, 361, M 190, N 610, Ξ 496, P 127, T 252, T 284, φ 116, 173 : δ 666, ι 300, κ 126, 294, 321, 535, λ 24, 48. Infin. ἐρύσασθαι X 351. ἐρύσασθαι Σ 174, φ 176 : φ 125. 3 sing. aor. ἐρύτο χ 90.

Pass. 3 pl. pf. ἐρίσται (FeFéry-) Ξ 75. ἐρίσται Δ 248 : ζ 265. 3 pl. plupf. ἐρίσται Ξ 30, O 654. ἐίρυντο Σ 69. Nom. pl. fem. pp. ἐίρυνται N 682. (αἰερώω, εἰσ-, ἐξ-, ἐπ-, κατ-, προ-) (1) To drag, haul, pull : κοῖλον δόρυ ἐίρυσσας ἐπ' ἀκρης θ 508. Cf. Γ 373, Ω 16 : ι 99, μ 14, ρ 479, χ 187.—In mid.

θ 504.—Of dragging the body of a foe from the fight: νεκρὸν ἐρύοντα ἰδών Δ 467. Cf. Δ 492, Π 781, P 230, 235, 287, 396, 419, Σ 165, 540, Ψ 21.—In mid. Δ 506=P 317, E 298, Ξ 422, P 127, 159, 161, 277, Σ 174.—Of so dragging the body of a friend E 573, P 581, 635=718, Σ 232.—In mid. P 104, Σ 152.—(2) To draw or pull in a specified direction: ἐξ ὧμοιο δίστον E 110. Cf. Θ 21, 23, 24, N 598, Π 863, Φ 175: κ 303.—In mid. Φ 176, 200, X 367: κ 165, τ 481.—To draw (a person) away, cause (him) to quit something. In mid.: οὐκ ἂν τόνδ' ἀνδρα μάχης ἐρύσαι; (from the . . .) E 456.—To draw or pull (a person) from a specified position: ἀφ' ἵππων ὥσε χειρὶ ἐρύσασα E 836.—(3) To draw (a part of one's clothing) into a specified position: φάρος κὰκ κεφαλῆς ἐλύνσεν θ 85.—To pluck (a person by part of his clothing): ἄλλον χλαλὴς ἐρύων X 493.—(4) To pull or tear at with a view to demolishing: κρῶσας πύργων M 258.—To pull about, tear (a corpse) A 454, O 351, X 67.—To tear (the skin from the bones): μὲν ἂν ὀστεόφιν ξ 134.—(5) In mid., to draw (cooked food) off the spits: ἐρύσαντο πάντα A 466=B 429=H 318=Ω 624:= ξ 431. Cf. γ 65=470=ν 279.—(6) To draw (a ship) up out of the water: νῆ' ἐπ' ἡπείροιο ἐρύσαν A 485, ἐνθα Μυρμιδόνων ἐλυντο νέες Σ 69. Cf. Δ 248, Θ 226=Α 9, N 682, Ξ 30, 32, 35, 75, O 654: νῆες ὁδὸν εἰρύσται ξ 265 (app., along, i.e. on each side of the way; cf. ἀγροῦς 259). Cf. κ 403, 423, π 325, 359.—(7) To draw down (a ship) in order to launch her: νῆα ἐρύσομεν εἰς ἅλα A 141. Cf. Ξ 76: β 389, δ 577, 780, θ 34, 51, λ 2, π 348.—In mid. Ξ 79: δ 666.—(8) To draw a bow: ἐπὶ τῷ ἐρύοντι O 464.—To bend (a bow) in order to string it. In mid.: ἐρύσσασθαι [τόξον] μενεάνων φ 125.—(9) In mid., to draw (a sword): φάσαντων ἐρύσσάμενος A 190. Cf. Γ 361=N 610, Δ 530, M 190, Ξ 496, T 284, Φ 116, 173, X 306:=γ 79, ι 300, κ 126, 294, 321, 535=λ 48, λ 24, χ 90.—To draw up, take into one's hand (a knife worn by one) Γ 271=T 252.—(10) To pull up so as to suspend: κλον' ἀν' ὑψηλὴν ἐρύσαι (ἐρυσαν) χ 176, 193.—With ἀνά, to hoist (sails): ἀν' ἱστία ἐρύσαντες ι 77, κ 402.—(11) To weigh. In mid.: ἐλκέν σ' αὐτὸν χρυσῷ ἐρύσασθαι ἀνώγοι (to weigh your body with or against gold, i.e. pay your weight in gold) X 351.

ἐρύω² (σερύω. Cf. L. *servo*). [(σ)ερῦ-, (σ)ρῦ-, fr. which the forms come with varying quantity due to the mutual influence of the stems]. Only in mid. Pres. ῥόμοι O 257. ῥύομαι ξ 107. 3 sing. ῥύεται K 259, 417: ο 35. 1 pl. εἰρύμεσθα Φ 588 (app. due to the analogy of the pf.). 3 ῥύονται I 396. 3 sing. impf. ἐρῶτο Z 403. ῥότο Π 799. 3 sing. opt. ῥούτο M 8. 2 pl. ῥόισθε P 224. 2 sing. non-thematic impf. ἐρῶτο X 507. 3 sing. ἐρῶτο Δ 138, E 23, 538, N 555, P 518, Ψ 819: ω 524. 3 pl. ῥάτο Σ 515: ρ 201. Infin. ἐρῶντα ε 484, ι 194, κ 444, ξ 260, ρ 429. ῥόσθαι O 141. 2 sing. pa. iterative ῥύσκεν Ω 730. 3 sing. fut. ἐρύσεται K 44. 3 pl. εἰρύσσονται Σ 276 (app. due to the analogy of the pf.). Infin. ἐρέσθαι I 248, T 195.

Aor. ῥύσάμην O 29. 2 sing. εἰρύσαιο (ἐσερν-) Φ 230. 3 εἰρύσατο Δ 186, O 274, T 93. ἐρύσατο B 859, E 344, A 363, T 450: ξ 279, χ 372. ἐρρύσατο O 290, T 194: α 6. ῥύσατο ψ 244. 3 dual ῥύσασθην Ξ 406. 2 sing. subj. ἐρύσσαι T 311. 3 sing. opt. ἐρύσαιο Ω 584. ῥύσαιο ξ 129, μ 107. εἰρύσσαιτο (σερν-) π 459 (app. due to the analogy of the pf.). 2 pl. εἰρύσσαιθε P 327. Imp. ῥύσαι P 645, Ω 430. Infin. εἰρύσσασθαι A 216. 3 pl. pf. εἰρύσται (σερν-) A 239. εἰρύσται π 463. 3 sing. plupf. ἐρῶτο Π 542, Ω 499: ψ 229. 3 pl. εἰρύτο X 303. ἐλυντο M 454. Infin. εἰρύσθαι γ 268, ψ 82, 151. (1) To keep from harm, keep safe, guard, protect: ὄφρα νῆας ῥούτο M 8, σανίδων, αἱ πύλας ἐρύσας (gave it its strength) 454. Cf. K 44, 259, N 555, Ξ 406, O 257, Π 799, P 224, 327, Σ 276, Φ 588, X 303, Ψ 819, Ω 430: γ 268, ο 35.—With dat.: μῆτρης, ἥ οἱ πλείστον ἐρυντο Δ 138.—(2) To tend (a herd) ξ 107.—To keep, tend, see to (a house) ψ 151.—(3) To protect from inclemency of weather ε 484.—To cover (one's nakedness): μήδεα ξ 129.—(4) To keep back, detain: Ἡῶ ἐπ' Ὀκεανῷ ψ 244.—(5) In sinister sense, of foes, to lie in wait for: οἰκαδέ μ' ἰόντα π 463.—(6) To keep watch and ward over, guard: τεῖχος Σ 515. Cf. K 417: ι 194=κ 444, ξ 260, ρ 201, 429, ψ 229.—(7) To be the guardian, defender or protector of (a city, etc.): οἱ τε πολιεῖθρα ῥύονται I 396. Cf. Z 403, Π 542, X 507, Ω 499, 730.—(8) To bring out of danger or trouble, save, rescue: ἐρύσατο σ' Ἀπόλλων Δ 363=T 450. Cf. E 23, 344, I 248, O 274, 290, P 645, T 93, 194, 195, 311: α 6, μ 107, ξ 279, χ 372.—To rescue from troubles: Ἡρακλῆα O 29.—(9) In reference to immaterial things (a) To have in one's keeping, be the depositary of: θέμιστας A 239.—(b) In reference to wrath, to keep (it within the breast), not to allow (it) to break out: μὴ κραδίη χόλον οὐκ ἐρύσαιο Ω 584.—In reference to something known, to keep it (in the mind), refrain from uttering it: μηδὲ φρεσὶν εἰρύσσαιτο π 459.—(c) To be in possession of, comprehend: θεῶν δῆνεα ψ 82.—(d) To observe, not to run counter to, obey: σφώτερον ἔπος A 216.—To carry out (another's will, something resolved upon): βουλὰς Κρονίωνος Φ 230.—(e) App., to pay constant attention to, keep always in mind: πάντων ἀνθρώπων γενεὴν O 141.—(10) To ward off: κῆρα B 859, ἔγχος E 538=P 518:=ω 524.—To arrest (a missile weapon) in its course: βέλος εἰρύσατο ζωστήρ Δ 186.—App., sim., in reference to something immaterial: ἀνὴρ κεν οὐ τι Διὸς νόον εἰρύσσαιτο Θ 143.

ἐρχαται, 3 pl. pf. pass. ἐργω¹.

ἐρχατάω [ἐρχ-, ἐργω¹]. 3 pl. impf. pass. ἐρχατόωντο. To shut up, confine ξ 15.

ἐρχατο, 3 pl. plupf. pass. ἐργω¹.

ἐρχθέντα, acc. sing. masc. aor. pp. pass. ἐργω¹.

ἐρχομαι. Imp. ἐρχεν Z 280, Ψ 893: ξ 69, λ 251, ρ 22, 282, ψ 20, etc. From *ελεῦθα fut. ελεῖσμαι Z 365, M 369, N 753: δ 381, 470. 2 sing.-eai δ 390, 424, κ 267, 540. 3 -εται A 425, Θ 12, Φ 62: κ 538, λ 135, ξ 167, π 8, ν 232, etc. 1 pl. -όμεθα M 225.

3 -ονται Ψ 497: κ 530. Infin. ἐλθεῖσθαι O 180, T 129: α 168, β 176, ε 514, ν 132, ψ 72, etc. Aor. ἦλθον A 207, Z 519, H 35, O 175, Ω 401: α 194, δ 82, λ 166, ο 270, etc. 2 sing. -ες H 25, N 250: δ 274, λ 57, π 23, ρ 41, etc. 3 -ε A 12, E 658, Z 54, N 91, Σ 2, T 51, etc.: α 16, γ 194, ε 40, ν 221, σ 1, φ 17, etc. 1 pl. ἤλθομεν δ 439, ε 262, ξ 496, ψ 249, etc. 2 -ετε O 240: δ 146. 3 ἦλθον B 249, Γ 189, H 275, P 532, Ψ 116, etc.: α 144, γ 34, η 325, μ 438, τ 60, χ 446, etc. 1 sing. ἦλυθον A 152: δ 317, ξ 278, π 206, ω 322, etc. 2 -ες Γ 428, N 252, Ω 104: β 262, δ 810, λ 94. 3 -ε Γ 205, E 503, Π 478, Ψ 532, etc.: γ 306, η 284, ν 161, π 453, etc. 3 pl. -ον Δ 221, E 607, N 174, T 47, etc.: λ 226, ο 415. Subj. ἔλθω Φ 567, X 113: ν 412, ο 543, π 138, ρ 56. 2 sing. -ης K 62, 510: γ 316, δ 478, ο 13. 3 -η Γ 194, O 57, T 130, Φ 231, etc.: η 33, μ 288, ρ 230, τ 84, etc. -ησι E 132, 821, T 191: α 77, γ 422, ξ 398, etc. 2 dual -ητον K 444. 1 pl. -ωμεν N 744: ξ 296, χ 77. 2 -ητε O 147. 3 -ωσι I 166, Φ 532: τ 564, 566. Opt. ἔλθοιμι λ 501. 2 sing. -οις Ω 556. 3 -οι E 301, H 415, X 43, etc.: α 403, β 54, ο 423, ψ 102, etc. Imp. ἔλθέ Δ 70, N 810, Ψ 770, Ω 112: α 284. Pl. ἔλθετε ο 214. Pple. ἐλθών, -όντος A 269, E 220, Z 435, Λ 140, Ξ 504, T 70, Φ 46, 444, etc.: α 115, γ 390, δ 171, θ 6, ο 156, σ 8, ψ 7, ω 267, etc. Fem. ἐλθοῦσα, -ης A 394, 401, B 387, Γ 162, O 33, Σ 135, 190: ε 317, κ 411, ψ 22. Infin. ἐλθέμεναι A 151, O 55, P 67, 69, T 175: γ 233, ε 220, φ 466. ἐλθέμεν Δ 247, K 18, O 146, Ω 203, etc.: γ 188, ε 99, σ 183, η 307, etc. ἐλθεῖν B 413, E 118, M 301, Φ 150, etc.: α 422, δ 786, κ 152, σ 402, etc. Pf. εἰλήλυθα E 204, Φ 81, 156, O 460: ν 257, π 131, τ 549. 2 sing. -ας A 202, Z 128, 254, Ψ 94: ε 87, τ 273, ν 237, ο 42, χ 45, ω 300. 3 -ε O 131: γ 318, η 199, etc. 1 pl. εἰλήλουσμεν I 49: γ 81. Pple. εἰλήλουθός τ 28, ν 360. ἐληλουθός O 81. 3 sing. plupf. εἰληλούθει Δ 520, E 44, Λ 230, N 364, P 350, T 485. (ἀμφ-, ἀν-, ἀπ-, δι-, εἰς-, ἐξ-, ἐπ-, κατ-, μετ-, παρ-, παρε-, ὑπ-.) (1) To go, go or take one's way, proceed: ἐς στρατὸν ἐλθέ Δ 70. Cf. A 168, Γ 394, Z 280, Λ 839, O 81, etc.: εἰς σπέος ἦλυθεν ε 77. Cf. γ 318, η 40, κ 154, 320, ξ 373, etc.—Absol. I 649, M 343, T 167, etc.: δ 826, ξ 40, κ 152, etc.—With cognate acc.: ὁδὸν ἐλθέμεναι A 151: πολλὴν ὁδὸν ἦλθεν φ 20. Cf. γ 316=ο 13, π 138.—In aor. pple. with finite vb., to go and . . . (cf. ἀγω (I) (9)): ἐλθοῦσ' ὑπελυσσας A 401, ἐλθὼν εἰσομαι Ξ 8 (referring εἰσομαι to ἔημι²). Cf. Θ 11, Π 521, etc.: ο 24.—(2) To have movement, move, walk: χαμαὶ ἐρχομένων ἀνθρώπων E 442.—(3) To set out, depart, go: ἐρχομένη μοι ἐπέτελλεν E 198. Cf. E 150, I 43.—(4) To come: ἦλθεν ἐπὶ ῥήας A 12. Cf. A 194, Γ 205, Δ 247, H 219, O 131, etc.: νέον ἄλλοθεν εἰλήλθουν γ 318. Cf. β 262, γ 426, ξ 296, ε 273, ξ 496, etc.—Absol. A 202, I 49, K 62, etc.: α 144, ε 87, ο 543, etc.—With acc. of space: ἀλλαν ὁδὸν ἦλθομεν ε 262.—In aor. pple. as under (1), to come and . . . : ἐλθὼν ἐκέκασεν A 690. Cf. Z 257, T 140, etc.: α 255, ε 24, ο 410, σ 8, etc.—(5) To approach, draw near, come up: εἰ μὴ κήρυκες

ἦλθον H 275. Cf. K 540, etc.: γ 34, etc.—With ἐπὶ: ἦλθε δ' ἐπὶ ψυχῇ Ψ 65: λ 84, 90. Cf. σ 1, etc.—Of hostile approach: ἐρχομένων ἀμυδῖς N 343. Cf. Z 435, Θ 89, etc.—Sim.: τῶν ὁμοσ' ἦλθε μάχη N 337.—With ἐπὶ: ἐπὶ Τρώων στήχες ἦλυθον Δ 221, P 107. Cf. E 220, etc.—With (ἐν)αντίος, -ον: "Ἐκτορος ἀντίον ἐλθεῖν H 160, ἀντίος οἱ ἦλθεν O 584. Cf. A 219, O 454, etc.: ξ 278, etc.—With ἄντα II 622.—With ἀγχίμολον Δ 529, etc.: ξ 410, etc.—With ἐναντίβιον T 130.—With κατεναντίον Φ 567.—(6) To present oneself: ὅς κε μύρσιμος ἔλθοι π 392=φ 162. Cf. β 54.—(7) To return, to come back or home: ἐλθόντ' ἐκ πολέμοιο E 409. Cf. Θ 12, K 337, 444, 510, Ξ 504, Φ 57, etc.: περιφραζόμεθα νόστον, ὅπως ἔλθῃσιν α 77. Cf. α 168, γ 188, δ 82, ε 40, χ 45, etc.—With acc. of space: εὐευσόμεθ' αὐτὰ κέλευθα M 225.—With αὐτίς: ἐλθεῖσθαι αὐτίς M 369, N 753. Cf. A 425, T 129: δ 478.—With ἀψ: ἀψ κ' εἰς ἡμέας ἔλθοι K 211. Cf. N 175=O 550: κ 244, τ 544, etc.—With πάλιν: πάλιν ἐλθεῖν I 408: τ 533.—(8) To go or come for a purpose expressed by the fut. pple.: ἦλθον παύσασα τὸ σὺν μένος A 207. Cf. N 256, Ξ 301, O 180, etc.: α 281, β 265, etc.—(9) Of the coming on of a period of time: κνέφας ἦλθεν Θ 500. Cf. B 387, Ξ 77, Φ 231: ἐπὶν ἔλθῃσι θέρος λ 192. Cf. α 16, ξ 48, τ 515, etc.—With ἐπὶ: ἐπὶ τ' ἦλυθε νύξ δ 429. Cf. A 475, B 413, Δ 194=209=P 455, etc.: α 422, 423, γ 329, η 284, etc.—(10) Of the motion of birds: ὡς τε ψαρῶν νέφος ἔρχεται P 755. Cf. Θ 251, M 218: ν 242.—(b) Of bees: μελισσῶν ἐρχομένων B 88.—(c) Of wind: ἦν ἔλθῃ ἀνέμοιο θύελλα μ 288. Cf. B 147, 395, I 6, P 57: ε 317, μ 407, 427.—(d) Of a cloud Δ 276, Π 364.—(e) Of a river E 91.—(f) Of blood: αἰλὸς ἀνὰ ῥίνας ἦλθεν αἵματος χ 18. Cf. σ 97.—(g) Of sound: περὶ φρένας ἦλυθ' ἰωή K 139. Cf. π 6, ρ 261, τ 444.—(h) Of fire: ὅσσον ἐπὶ φλόξ ἦλθεν Ψ 251.—(i) Of a heavenly body ν 94.—(j) Of a spear or arrow: δι' ἀσπίδος ἦλθ' ἔγχος Γ 357. Cf. Δ 482, E 16, H 247, Λ 97, etc.: διὰ δ' ἀμπερὲς ἦλθεν ἰὸς φ 422. Cf. χ 16.—(k) Of a leaden weight Ω 82.—(11) (a) Of death or old age coming upon one: εἰς δέ κε γῆρας ἔλθῃ καὶ θάνατος ν 60. Cf. λ 135, ψ 282.—(b) Of the intoxicating influence of wine: περὶ φρένας ἦλυθεν οἶνος ι 362.—(c) Of bane, etc.: ἀγχι τοι ἦλθε κακὸν Λ 363=τ 450. Cf. A 439, O 450=P 292: ι 368.—(d) Of tidings coming: δρ' ἀγγελλή ποδὲν ἐλθῇν ξ 374. Cf. α 414.—(e) Of pain shooting: δόνη δια χροδὸς ἦλθεν A 398.—Of pain departing X 43, Ω 514.—(f) Of something spoken of as passing, coming, appearing: γέρας μοι ἔρχεται ἀλλῃ A 120, δφρα κε δόρα ἐλθῃσιν T 191: ἦλθον [ιστός καὶ τρότις] μ 438.—(12) To take place: πρὶν γάμον ἐλθεῖν ξ 288.—(13) To come (under one's hand): χρυσόν, ὅτις χ' ὑποχείρως ἔλθῃ ο 448.—(14) Of coming to be in a specified condition: αἶ κέν τι νέκυσ ῥοχνημένος ἔλθῃ Σ 180.—(15) Of a place taken in estimation: μὴ δεύτερος ἔλθοι (should come second) X 207. Cf. K 368.—Sim. Ψ 547, 779.

έρωδιός, ὁ. Perh. the night heron K 274.

ἐρωέω¹ [ἐρωή¹]. (ἀπ-.) (1) To hold or draw back, refrain: μηδ' ἐτ' ἐρώει B 179, X 185.—To hold or draw back from. With genit.: ἐρωήσαι πολέμοιο N 776. Cf. Ξ 101, P 422, T 170.—(2) To slacken speed, give ground to a competitor Ψ 433.—(3) Of a cloud, to retire, pass away μ 75.—(4) To drive or force back: ἐρωήσαιτε κέ [μιν] ἀπὸ νηῶν N 57.

ἐρωέω² [ἐρωή²]. (ἐξ-, ὑπ-.) Of blood, to spirt out: αἷμ' ἐρωήσει περὶ δουρὶ A 303: π 441.

ἐρωή¹, -ης, ἡ. Pause, cessation: πολέμον II 302, P 761.

ἐρωή², -ης, ἡ. (1) Swing, effort, impetus: λικμητήρος ἐρωή N 590. Cf. Γ 62.—(2) A rush or attack: οὐχ ὑπέμεινεν ἐρωήν Πηνελόω Ξ 488.—(3) The rush or flight (of missiles) Δ 542, P 562.—(4) The throw or flight (of a spear): μετὰ δοῦρατος ὦχετ' ἐρωήν (followed it up to recover it) Λ 357, λείπετο δούρος ἐρωήν (by a spear's throw) Ψ 529. Cf. O 358, Γ 251.

ἐρώμεθα, 1 pl. aor. subj. See εἶρομαι.

ἔρωσ. See ἔρος.

ἐς. See εἰς.

ἐσαγείρω [ἐσ-, εἰσ- (1)]. In mid. (1) To gather or come together to an indicated place: ἐσαγείρετο λαός ζ 248.—(2) To recover (consciousness): ἐσαγείρετο θυμὸν (was coming to himself) O 240, Φ 417.

ἐσάγω. See εἰσάγω.

ἐσαθρέω [ἐσ-, εἰσ- (4)]. To catch sight of: εἰ ἐσαθρήσειεν Ἀλέξανδρον Γ 450.

ἐσακούω [ἐσ-, εἰσ- (4)]. To hearken, give ear: οὐδ' ἐσακόνσεν Ὀδυσσεύς Θ 97.

ἑσάλλομαι [ἐσ-, εἰσ- (1)]. 3 sing. aor. ἐσήλατο M 438, II 558. ἐσάλτο M 466, N 679. To leap or spring at. With acc.: τεῖχος M 438, II 558. Cf. M 466, N 679.

ἔσαν, 3 pl. impf. εἰμι.

ἔσαν, 3 pl. aor. See ἔξομαι.

ἐσάντα. See εἰσάντα.

ἐσασθαι, aor. infin. mid. ἔννυμι.

ἔσατο, 3 sing. aor. mid. ἔννυμι.

ἐσάωσα, aor. σαῶω.

ἐσβαίη, 3 sing. aor. opt. ἐσβάντες, nom. pl. masc. aor. pple. ἐσβαίνω. See εἰσβαίνω.

ἔσβησε, ἔσβη, 3 sing. aorists σβέννυμι.

ἑσδέρομαι [ἐσ-, εἰσ- (4)]. Aor. ἐσέδρακον Ω 223. 3 sing. -ε ι 146, τ 476. (1) To have sight of, see: τὴν νῆσον ι 146. Cf. Ω 223.—(2) To direct the sight to, look towards. With acc.: Πηνελόπειαν τ 476.

ἑσδύω [ἐσ-, εἰσ- (2)]. 2 sing. fut. mid. ἐσδύσσει. To engage in, take part in. In mid. Ψ 622.

ἐσέδρακον, aor. ἐσδέρομαι.

ἐσελεύσομαι, fut. ἐσέρχομαι. See εἰσέρχομαι.

ἐσελθε, aor. imp. ἐσέρχομαι. See εἰσέρχομαι.

ἐσεμάσασατο, 3 sing. aor. ἐσμαιομαι.

ἐσέρχομαι. See εἰσέρχομαι.

ἐσέχυντο, 3 pl. aor. pass. ἐσχεώ.

ἐσήλατο, 3 sing. aor. ἐσάλλομαι.

ἐσημήναντο, 3 pl. aor. mid. σημαίνω.

ἐσηνε, 3 sing. aor. σαίνω.

ἔσθην, 3 dual plupf. mid. ἔννυμι.

ἑσθής, -ήτος, ἡ [ἑσθ-νυμι, ἔννυμι]. (1) Clothing, raiment α 165, β 339, ε 38=ψ 341, ζ 192, θ 440, ν 136=π 231, ξ 510, ο 207, ω 67.—Of bed-clothing ψ 290.—(2) Articles of clothing, clothes: ἐσθήτα ἔσφερον η 6. Cf. ζ 74, 83.

ἑσθω [ἑσθω]. (κατ-.) (1) To eat (food): βρώμεν κ 460=μ 23, μ 302. Cf. α 9, ζ 80, 109, ν 348.—Absol., to take food, eat β 305, ζ 443, ρ 358, 478.—(2) Of the cannibal Cyclops, to devour ι 292, ν 19, ψ 313.—Of the action of consuming fire Ψ 182.—(3) To eat up, devour, consume: τόδε δῶμα φ 69. Cf. δ 318.

ἑσθλός, -ή, -όν. (1) Well-born, noble ζ 284.—(2) Warlike, soldierly, stout, skilful in fight B 366, Δ 458, Z 444, Ω 167, etc.: θ 582, 585, χ 204.—Absol.: ἐσθλά [τεύχεα] ε. ἔδυνεν Ξ 382. Cf. E 176=Π 425, I 319, X 158.—(3) Passing into (4): πατέρ' ἐσθλὸν α 115. Cf. β 46, 71, γ 98=δ 328, γ 379, δ 236, 724=814, δ 726=816, π 214, τ 395, ψ 360.—(4) Good, worthy, serviceable, skilled: ἀγορηταί Γ 151. Cf. E 51, H 126, T 396, Ψ 112, 546, 636: ἐταῖροι β 391. Cf. β 33, γ 471, ε 110=133=η 251, θ 110, λ 7=μ 149, ξ 104, ο 310, 557, π 263, ρ 381, τ 334, ψ 331, ω 427.—Of horses Ψ 348.—Absol.: ἐσθλοῖς ἦδὲ κακοῖσιν ζ 189. Cf. θ 553, χ 415=ψ 66.—(5) In moral sense, good, of right feeling. Absol.: φρένες ἐσθλῶν N 115, O 203. Cf. I 514.—Of the mind, showing discretion, good judgment or discernment, well-balanced: νόον N 733. Cf. P 470: β 117=η 111, η 73, λ 367.—(6) Of things or abstractions, good of their kind, good, excellent, fine, helpful, in place, or the like: ἔπος (promising good fortune) A 108, φάρμακα A 831. Cf. A 576, E 3, K 213, Ξ 382, Z 313, etc.: κτήματα β 312, ὁμοφροσύνην ζ 182. Cf. ζ 30, ι 242, μ 347, τ 547 (boding well), etc.—Morally good or fitting. Absol.: ἐσθλά τε καὶ τὰ χεῖρεα σ 229=ν 310.—(7) Absol. in neut. ἐσθλόν (a) A good thing. With infin.: εἰ [ἐστι] Διὶ χεῖρας ἀνασχέμεν Ω 301.—(b) What is good, good: ἄλλοτε κακῶ κύρεται ἄλλοτ' ἐσθλῶ Ω 530. Cf. ο 488.—(8) (a) Absol. in neut. pl. ἐσθλά in sense (7) (b): μυρ' ἐσθλά ἔοργε (has done much good service) B 272, ἐσθλά φραζομένῃ M 212. Cf. K 448: ἔσθλ' ἀγορεύοντες (fair words) ρ 66. Cf. ν 86.—(b) Good or valuable material things: πολλὰ καὶ ἐσθλά δ 96. Cf. κ 523=λ 31.

ἔσθορ, 3 sing. aor. ἐσθρῶσκω.

ἑσθος, τό [ἑσθ-νυμι, ἔννυμι]. A garment Ω 94.

ἑσθρῶσκω [ἐσ-, εἰσ- (1) (2)]. 3 sing. aor. ἔσθορε.

(1) To leap or spring at something M 462.—(2) To leap or spring into something Φ 18.

ἔσθω [ἔδθω, ἔδω]. (1) To eat (food). Of men and beasts: κρέα Θ 231: βάλανον ν 409.—Absol., to take food, eat Ω 476: ε 94, 197, ζ 249=η 177, η 220, κ 272, 373, π 141, ν 337.—(2) Of the cannibal Cyclops, to devour: ζεύνοις ι 479.—Of a woman fiercely desiring vengeance Ω 213.—Of worms, to eat, gnaw Ω 415.—(3) To eat up, devour, consume: κειμήλιά τε πρόβασις τε β 75.

ἑσιδε, 3 sing. aor. ἐσείδω. See εἰσείδω.

ἐσιδέσθην, 3 dual aor. mid. ἐσεῖδω. See εἰσεῖδω.
ἐσίδεσκε, 3 sing. pa. iterative ἐσεῖδω. See εἰσεῖδω.

ἐσίζω [ἐσ-, εἰσ- (2)]. In mid., to take one's place in or among. With acc.: ἐπειδὴν ἐσίζηται λόγον N 285.

ἐσῆμι [ἐσ-, εἰσ- (1) + ἔημι²]. In mid., to speed to or towards. With acc.: αἰὼν ἐσιέμεναι χ 470.

ἐσκαταβαίνω [ἐσ-, εἰσ- (1) + κατα- (1)]. To go or proceed down to. With acc.: ὄρχατον ἐσκαταβαῖνον ω 222.

ἐσκέδασε, 3 sing. aor. σκεδάννυμι.

ἐσκειν, pa. iterative εἰμί.

ἐσμελομαι [ἐσ-, εἰσ- (1)]. 3 sing. aor. ἐσεμλόσατο. To touch, affect: θυμὸν P 564, T 425.

ἐσομαι, fut. εἰμί.

ἐσοράω. See εἰσοράω.

ἐσφύνομαι, fut. ἐσοράω. See εἰσοράω.

ἐσπασε, 3 sing. aor. σπᾶω.

ἐσπείσαν, 3 pl. aor. σπένδω.

ἐσπεω, 2 sing. aor. mid. ἐπω².

ἐσπερα, metaplastic neut. pl. ἑσπερος.

ἐσπέριος [(F)ἑσπερος]. (1) At even, with the evening (constructed with a sb. or pronoun, but in sense qualifying the verb): ἐ. ἂν προτὶ Ἰλίου ἀπονεοισινη Φ 505: ἐσπερος ἀγχιπταται ἀναγει β 385. Cf. β 357, ι 336, 452, ξ 344, ο 505, π 452. —(2) Of the west, dwelling in the west, western: ἀνθρώπων θ 29.

ἑσπερος, ὁ (Fἑσπερος. Cf. L. *vesper*). (1) Evening α 422 = σ 305, α 423 = σ 306, δ 786. — ἄστὴρ ἑσπερος, the evening-star X 318. —(2) Metaplastic neut. pl. ἑσπερα with collective sense, evening-time: ποτὶ ἑσπερα ῥίγιον ἔσται ρ 191.

ἔσπετε, imp. pl. ἐνέτω.

ἔσπετο, 3 sing. aor. mid. ἐπω².

ἔσσα, aor. ἔννυμι.

ἔσαι¹, aor. infin. ἔννυμι.

ἔσαι², 2 sing. pf. mid. ἔννυμι.

ἔσατο, 3 sing. aor. mid. ἔννυμι.

ἑσσεύοντο, 3 pl. impf. pass. σεῖω.

ἑσσεύεται, 3 sing. fut. εἰμί.

ἑσσευα, aor. σεύω.

ἑσσί, 2 sing. pres. indic. εἰμί.

ἑσσο, 2 sing. plupf. mid. ἔννυμι.

ἑσσο, imp. εἰμί.

ἑσσομαι, fut. εἰμί.

ἑσσυμαι, pf. mid. σεύω.

ἑσσύμενος, pf. pp. mid. σεύω.

ἑσσυμένως [adv. fr. ἐσσύμενος. See σεύω (II) (2)]. With speed, eagerness, alacrity, zeal, vehemence Γ 85, Ο 698, Φ 610, Ψ 55, 172, 364, 511, Ω 124: ι 73, ξ 347, ο 288, π 51.

ἑσσυο, 2 sing. aor. mid. σεύω.

ἑσσυται, 3 sing. aor. pf. mid. σεύω.

ἑσσυτο, 3 sing. aor. mid. σεύω.

ἑσσω, fut. ἔννυμι.

ἑστάθην, 3 sing. aor. pass. ἵστημι (B).

ἑσταθί, pf. imp. ἵστημι (C).

ἑσταί, 3 pl. fut. εἰμί.

ἑσταμεν, 1 pl. plupf. ἵστημι (C).

ἑστάμεν, ἐστάμεναι, pf. infin. ἵστημι (C).

ἑσταν, 3 pl. aor. ἵστημι (B).

ἑσταότ-, pf. pp. ἵστημι (C).

ἑστασαν, 3 pl. aor. ἵστημι (A).

ἑστασαν, 3 pl. plupf. ἵστημι (C).

ἑστάσι, 3 pl. pf. ἵστημι (C).

ἑσπε, 2 pl. imp. εἰμί.

ἑστέ, 2 pl. pres. indic. εἰμί.

ἑστηκε, 3 sing. pf. ἵστημι (C).

ἑστήκει(ν), 3 sing. plupf. ἵστημι (C).

ἑστην, aor. ἵστημι (B).

ἑστήρκετο, 3 sing. plupf. pass. στηρίζω.

ἑστήριξε, 3 sing. aor. στηρίζω.

ἑστησαν¹, 3 pl. aor. ἵστημι (A).

ἑστησαν², 3 pl. aor. ἵστημι (B).

ἑστησε, 3 sing. aor. ἵστημι (A).

ἑστι, ἐστί, 3 sing. pres. indic. εἰμί.

ἑστιχον, 3 pl. aor. στείχω.

ἑστιχόντων, 3 pl. impf. στιχάομαι.

ἑστο, 3 sing. plupf. mid. ἔννυμι.

ἑστόρεσε, 3 sing. aor. στορέννυμι.

ἑστρατόωντο, 3 pl. impf. στρατόομαι.

ἑστρωτο, 3 sing. plupf. pass. στορέννυμι.

ἑστιγον, 3 pl. aor. στιγέω.

ἑστιφάλλει, 3 sing. aor. συμφέλλω.

ἑστω, ἔστω, 3 sing. and pl. imp. εἰμί.

ἑστωρ, -oros. A peg fitting into a hole in the pole of a chariot Ω 272.

ἐσφαγμένα, nom. pl. neut. pf. pp. pass. σφάζω.

ἑσφαξαν, 3 pl. aor. σφάζω.

ἐσφέρω [ἐσ-, εἰσ- (2)]. (1) To carry into a specified place: ἐσθήτα εἰσω η 6. —(2) In mid., of a river, to draw into its current and carry along with it: πολλὰς πεύκας Α 495.

ἐσφῆκωντο, 3 pl. plupf. pass. σφηκώ.

ἐσφορέω [ἐσ-, εἰσ- (2)]. (1) To carry into an indicated place τ 32. —(2) To carry into. With acc.: εἴματα μέλαν ὕδωρ ζ 91.

ἐσχάρη, -ης, ἡ. Ablative ἐσχάρῳ η 169. Locative ἐσχάρῳ ἐν 59, τ 389. (1) The fire-place or hearth of the μέγαρον, app. in or about the middle and surrounded by columns (σταθμοί, κλοῖες): ἦσται ἐπ' ἐσχάρῃ κλοῖι κεκλιμένη ζ 305, ἴξεν ἐπ' ἐσχάρῳ τ 389 (v.l. ἀπ' ἐσχάρῳ, at a distance from the . . ., taking ἐσχάρῳ as ablative). Cf. ζ 52, η 153, 160, 169, υ 123, ψ 71. —Of the fire-place in Calypso's cave ε 59. —Of that in Eumaeus's hut ζ 420. —(2) In pl., πυρὸς ἐσχάραι, app., hearths, families: δοσαι Τρώων πυρὸς ἐσχάραι K 418 (cf. Τρώας ἐφέστιοι δοσαι ἑσιν B 125).

ἑσχατάω [ἐσχατός]. Acc. sing. masc. pres. pp. ἐσχατώντα K 206. Nom. fem. ἐσχατώσα, -ης B 508, 616. (1) To be situated on the verge or border of an indicated region. In pres. pp. in adjectival use: Ἀθηῶνα ἐσχατώσαν B 508. Cf. B 616. —(2) To stray on the border of an indicated region: δῆλον τινὰ ἐσχατώντα K 206.

ἐσχατή, -ης, ἡ [ἐσχατός]. The extremity, the furthest or most remote part, the edge or border: Φθίης I 484, πολέμοιο (the skirts) Α 524, T 328, [πυρῆς] Ψ 242: λιμένος (the mouth) β 391, Γόρτυνος γ 294, ἀγροῦ δ 517, ε 489, σ 358, ω 150, νήσου ε 238,

ἐπ' ἐσχατιῇ σπέος εἶδομεν (*i.e.* in the first part of the land they came to) ι 182, ἢ ἐπ' ἐσχατιῆς ἢ σχεδὸν (in a remote part) ι 280, ἐπ' ἐσχατιῇ (at the mouth of the harbour) κ 96, αἰπὸλῳ ἐσχατιῇ βόσκονται (in the most remote part of the island) ξ 104.

ἔσχατος, -ον. (1) The extreme, furthest, most remote: ἐσχατοὶ ἀνδρῶν (dwelling in the uttermost parts of the earth) α 23, οἰκέμεν ἀπάνευθε, ἐσχατοὶ (the last or outermost of civilized communities) ζ 205, θάλαμνδε ἐσχατον (to the innermost θ.). φ 9.—With genit.: ἐσχατοὶ ἄλλων K 434 (the most remote from the centre as compared with all others, holding the most advanced post).—(2) In neut. pl. ἐσχατα as adv.: ἐσχατα νῆας εἵρυσαν (at the extremities of the line) Θ 225 = Λ 8.

ἔσχε, 3 sing. aor. ἔχω.

ἔσχεε, 3 sing. aor. ἔχω.

ἵεσχεῖ [ἐσ-, εἰσ- (2)]. 3 pl. aor. pass. ἐσέχυντο. In pass., of persons, to pour or stream into an indicated or specified place: κατὰ πύλας M 470, ἐς πόλιν Φ 610.

ἔσχισε, 3 sing. aor. σχίζω.

ἔσω. See εἶσω.

ἐταίριζω. See ἐταρίζω.

ἑταῖρος. See ἑταρος.

ἐτάλασσε, 2 sing. aor. τλάω.

ἐτάνυσσα, aor. τάνυω.

ἐτάραξε, 3 sing. aor. ταρασσω.

ἵεταρίζω, ἐταρίζω [ἑταρος, ἑταῖρος]. Aor. infin. ἐταίρῃσαι Ω 335. 3 sing. aor. opt. mid. ἐταίρῃσαιτο N 456. (1) To be companion to, associate with: ἀνδρὶ Ω 335.—(2) In mid., to take with one as a companion N 456.

ἑταρος, ἑταῖρος, -ου, δ. (The forms about equally common.) Fem. ἐτάρη Δ 441. ἐταῖρη I 2. Acc. ἐταῖρην ρ 271. A companion, comrade, associate, fellow, in various uses. (1) A comrade in arms, implying various degrees of connexion from a close comradeship between or among equals or a relationship resembling that of knight and squire to mere common participation in warfare: ἐτάρων εἰς ἔθνος ἐχάζετο Γ 32, Πάτροκλον, δν ἐταῖρον I 220. Cf. A 179, 345, E 514, Z 6, K 151, M 379, N 767, Π 195, P 150, Ω 123, etc.: α 237, θ 217, 584, 586, λ 371, 382, 520, ν 266, ξ 480, ψ 324, ω 79.—One taking part with another in a particular enterprise: λοχησάμενος σὺν ἐταίρῳ ν 268. Cf. K 235, 242: δ 408, 433.—(2) A comrade in a sea voyage or expedition: ξὺν νηὶ ἡδ' ἐταῖροισιν α 182. Cf. Γ 47, Π 170: α 304, β 212, γ 167, δ 367, λ 331, etc.—Esp. of the comrades of Odysseus in his wanderings α 5, β 174, ε 110, κ 33, λ 51, μ 33, τ 276, etc.—(3) A follower of or attendant on a king or chief: ἐκέλευσεν ἐταῖρους ἵππους ζευγνύμεναι Γ 259. Cf. γ 32, δ 536, λ 412.—(4) (a) A companion, comrade, associate, friend, in gen.: πόλλ' ἑταῖροι [ἐλλίσσοντο] I 585. Cf. Σ 251, X 492, Ω 63: β 225, ι 367, ξ 462, π 354, σ 350, etc.—Fem.: Ἐρις, Ἄρεος ἐτάρη Δ 441.—(b) Of relationship with a protecting divinity: πάντων

φίλταθ' ἐταῖρων ω 517 (said by Athene).—(c) A boon-companion: ἐταῖρος εἰλαπναστής P 577.—(d) Of fellow-servants: οἷς ἐταῖροισιν ἐκέκλετο ὑφορβός ε 413. Cf. ξ 407, 460, ο 309, 336, π 8, 84.—(5) Fig.: οὔρον, ἐσθλὸν ἐταῖρον λ 7 = μ 149.—Fem.: φύζα, φόβου ἐταῖρη I 2: φόρμυξ, ἣν δαίτι θεοὶ ποίησαν ἐταῖρην ρ 271.

ἐταρτήτην, 3 dual aor. pass. τέρω.

ἐτέραπτο, 3 sing. plupf. pass. βάπτω.

ἐτεθήπεα, plupf. τέθηπα.

ἔτεινε, 3 sing. aor. τείνω.

ἔτεισε, 3 sing. aor. τίω.

ἔτειχίσσαντο, 3 pl. aor. τειχίζομαι.

ἔτεκε, 3 sing. aor. τίκτω.

ἐτελέσθη, 3 sing. aor. pass. τελέω.

ἐτέλεσσα, aor. τελέω.

ἑτέος [cf. ἔτυμος, ἐτήτυμος]. (1) In accordance with truth, true: εἰ ἐτέον περ (whether (what I say) is true) Ξ 125.—Absol.: πόλλ' ἐτέα τε καὶ οὐκί (true things, truth) Τ 255.—(2) In neut. ἐτέον as adv., truly, really, in fact. Always with εἰ: εἰ ἐ. παρὰ ναυὸν ἀνέστη Σ 305. Cf. E 104, H 359 = M 233, O 423, M 217, N 153, 375: εἰ ἐ. ἐμός ἐσσι π 300. Cf. γ 122, ι 529, ν 328, π 320, τ 216, ψ 36, 107, ω 259, 352.—Truly expressing one's feelings: εἰ ἐ. ἀγορεύεις O 53.—With true insight into the future: εἰ ἐ. Κάλχας μαντεύεται B 300.

ἐτεραλκής [ἑτερος + ἀλκή]. Of νίκη (connecting with ἑτερος (2)), bringing success to the other (and previously unsuccessful) side, turning the tide of war; or perh. (connecting with ἑτερος (5)), won by another's might, *i.e.* by divine interposition H 26, O 171, Π 362, P 627: χ 236.—Sim.: ἐτεραλκεία δῆμον O 738 (a reserve available for turning the tide of war, or simply as a reinforcement).

ἐτερήμεροι [ἑτερος + ἡμέρη]. Being in a specified condition on alternate days: ἄλλοτε μὲν ζῶουσ' ἐτερήμεροι, ἄλλοτε δ' αὖτε τεθνᾶσιν λ 303 (the adj. app. qualifying both members of the expression, the sense being that they were in life and in death (presumably both together) on alternate days).

ἑτερος, -η, -ον. Instrumental fem. ἐτερήφει Π 734, Σ 477, X 80. (1) One of two: χωλὸς ἑτερον πόδα B 217, χειρὶ λαβὼν ἐτέρην (*i.e.* the left) M 452. Cf. κ 171.—Absol. (in pl. of one of two bodies or pairs): εἰ ἑτερος φύγησιν E 258, ἐτέροισι κῦδος ἔδωκαν N 303, ἑτερόν γε πέδησε (one or the other of the parties to a quarrel) T 94. Cf. E 288, H 292 = 378 = 397, Τ 210, X 266.—With neg., neither of two bodies: οὐδ' ἑτεροὶ μῶνοντ' ὁλοοῖο φόβῳ Δ 71 = Π 771.—(2) The other of two: (a) ἐτέροιο διὰ κροτάφοιο πέρησεν αἰχμὴ Δ 502. Cf. Τ 473.—(b) With the article: τοίχῳ τοῦ ἐτέροιο (by the opposite . . .) I 219, Ω 598, τὴν ἐτέρην πόλιν Σ 509. Cf. μ 101, ψ 90.—(3) Repeated: (a) ἐ. (ἑτεροι) . . . ἐ. (ἑτεροι) . . ., one (some) . . . the other(s) . . . : ἑτερον μὲν δῶκε, ἑτερον δ' ἀνένευσεν Π 250. Cf. Γ 103: ἑτερον μὲν . . . ἐτέρας δὲ . . . γ 123.—Sim.: ἐξ ἐτέρον ἑτερ' ἐστίν ρ 266 (see ἐκ (II) (4)).—With ellipse in the first member: νέκυάς τ' ἀγέμεν,

ἐτέρω δὲ μεθ' ἑλπην H 418, 420. Cf. Ω 528 : η 126.
—In the second : ἐ. ῥίπτασκε . . . ὁ δὲ . . .
Θ 374. Cf. υ 132.—(b) With the article : χειρὶ τῇ
ἐτέρῃ . . . τῇ δ' ἐτέρῃ . . . Ξ 272. Cf. χ 183.—
With ellipse in the first member : τὸν μὲν . . .
τὸν δ' ἕτερον . . . E 146. Cf. X 151 : ι 430, ν 68.
—With the article in one member only : ἐτέρω
μὲν . . . τῷ δ' ἐτέρω . . . Φ 164. Cf. ε 266.—
(c) With ἄλλος as correlative : ὅς χ' ἕτερον μὲν
κεῖθη, ἄλλο δὲ εἶπη I 313. Cf. I 472, N 731 :
η 123, ν 68.—(4) In correlative clauses, the second.
With the article : οἱ μὲν . . . τῶν δ' ἐτέρων . . .
τῶν δὲ τρίτων . . . M 93. Cf. II 179 : κ 354.—
(5) Another : ὅς χ' ἕτερ' ἄρθαθ' ἱκνᾷ Δ 306 : ἐ.
με θυμὸς ἔρκεεν ι 302 (see θυμὸς (I) (8)).—With the
article : τοὺς ἐτέρους Κρητῆς τέκεν (these besides)
λ 258.—Absol., another, others : ἀρξάντων ἐτέρων
Φ 437 : ἐς κε δεκάτην γενεὴν ἑτερόν γ' ἔτι βόσκοι
(another (and so on), i.e. one after another) ξ 325
= τ 294.—(6) In dat. or instrumental fem. ἐτέρῃ,
ἐτέρῃφι (sc. χειρὶ), with or without the article,
with the other hand : σκαυῇ ἔγχος ἔχων· ἐτέρῃφι
δὲ λάξτο πέτρον II 734 : χειρὶ λάβε δεξιτερῇφι, τῇ
δ' ἐτέρῃ . . . τ 431. Cf. Σ 477.—Repeated : τῇ
ἐτέρῃ μὲν . . . τῇ δ' ἐτέρῃ . . . (with one hand
. . . with the other . . .) Φ 71.—With ellipse
in the first member X 80 : γ 441.

ἐτέρφθησαν, 3 pl. aor. pass. τέρπω.

ἐτέρωθεν [ἐτερος + -θεν (1) (2)]. (1) From the
other side or quarter : αἶεν Ἄρης Τ 51, Πηλεΐδης
ὠρτο (to meet him) λ 64 : ἡ δὲ [κρήνη] ὑπ' αὐλῆς
οὐδὲν ἴησιν (sheds its waters in this direction
from its situation over against the other) η 130.
—(2) On the other side, in the opposite quarter :
Ἰδομενεὺς ἔστηκεν Γ 230, Τρώες [κόσμηθεν] (facing
them) Λ 56 = Τ 3. Cf. Ζ 247, I 666, Δ 215 = Μ 415,
Π 763, Ρ 138 : εἰδῶλον ἀγόρευεν (i.e. beyond the
range of the sword) λ 83.—(3) The local sense
obscured, on the other hand, on his or their side
or part : Ἀτρεΐδης ἐμῆμεν Α 247, Τρώες ὀπλίζοντο
Θ 55, Πάτροκλος ἀναίκετο Δ 647. Cf. Ε 668,
Η 311, 419, 430, Ν 489, 835, Ξ 388, Ο 501,
Π 427, 733, 755, Σ 32, 243, Χ 79 : π 43, φ 368,
χ 211.

ἐτέρωθι [ἐτερος + -θι]. (1) On the other side,
opposite μ 235 (see ἐνθεν (2)).—In another quarter,
elsewhere : δν ἂν ἐγὼν ἐ. νόσω (shirking the
fight) Ο 348 : εἰσε λόχον, ἐ. δ' ἀνάγει δαῖτα πένεσθαι
(in another part of the palace) δ 531.—(2) Any-
where : εἰ χ' ἐ. πύθται Ε 351.

ἐτέρως [adv. fr. ἐτερος]. To the opposite effect,
otherwise : ἐ. ἐβόλοντο θεοὶ Α 234.

ἐτέρωσε [ἐτερος + -σε]. (1) To or towards the
other or opposite side or quarter : νέκυν ἐ. ἐρίοντα
(off, away) Δ 492 : ἐ. φόβηθεν π 163.—To one side :
κάρη βάλεν Θ 306. Cf. Θ 308, Ν 543, Ψ 697 :
ἐκλίθη [λέβης] (turned over) τ 470. Cf. χ 17.—
Aside : λιασθεῖς Ψ 231.—Sim. : βάλ' ὄμματα π 179.
—Opposed to πρό, aside : οὐ προκυλινδεται [πέλαγος]
οὐδ' ἐ. Ξ 18 (v. l. οὐδετέρωσε).—(2) In the opposite
quarter : καθίζον Τ 151.

ἐτέταλτο, 3 sing. plupf. pass. τέλλω.

ἐτετεύχατο, 3 pl. plupf. pass. τεύχω.

ἐτετμε, 3 sing. aor. τέμω.

ἐτέτυκτο, 3 sing. plupf. pass. τεύχω.

ἐτευξα, aor. τεύχω.

ἐτης, ὁ. App. expressing some such relation-
ship as that of fellow-townsmen : σοὺς ἑτας καὶ
ἐταίρους H 295. Cf. Ζ 239, 262, I 464, II 456 =
674 : δ 3, 16, ο 273.

ἐτήτυμος [cf. ἐτεύς, ἐτυμος]. (1) True : ὅδε
μῦθος ψ 62.—Bringing the truth, sure : ἀγγελος
X 438.—Real, actual : κείνῳ οὐκέτι νόστος ἐ. (one
cannot believe in it) γ 241.—(2) In neut. ἐτήτυμον
as adv., truly : τοῦτ' ἀγόρευσον ἐ. α 174, etc.—
Truly, really, in fact : εἰ ἐ. αἰτίος ἔστιν N 111.
Cf. δ 157.—Of a truth, verily : ταῦτ' ἐ. οὐ κακὸν
ἔστιν Σ 128.—Of promising, faithfully Α 558.

ἐτι. (1) (a) In reference to the present or
past, now (then) as formerly, still, yet ; with
neg., no more, no longer : οὐ γὰρ ἔτ' ἀμφὶς
φράζονται B 13, ἔτ' ἐκολώα 212, ἐτι μοι μένος
ἐμπεδόν ἐστιν Ε 254. Cf. B 641, I 675, Δ 172,
M 199, etc. : α 233, 404, β 210, δ 833, etc.—(b) With
neg. in sense corresponding to οὐκέτι (2) : λολυγία
ἔργα τὰδ' ἔσσειται οὐδ' ἔτ' ἀνεκτά (will come to the
point of being . . .) Α 573. Cf. β 63 (twice).—
(2) In reference to the future, yet, further, still ;
with neg., no more, no longer, no further : ἡδ'
ἐτι δώσει Α 96, οὐδ' ἐτι φασὶ σχήσεσθαι I 234.
Cf. B 141, 260, Ε 465, Η 447, etc. : α 315, β 230,
ζ 33, η 270, etc.—Further, as the next step :
ὅφρα κ' ἐτι γνῶμεν . . . X 382.—(3) In the future,
hereafter : οὐ γὰρ ἔτ' ἄλλη ἔσται θαλπωρή Ζ 411.
Cf. X 86 : σ 22.—At or before some future time,
yet : ἐτι πον Τρώων ἡγήτορες κοῖουσιν πεδῖον
Ξ 144. Cf. ε 290.—Preceding πρὶν : οὐδέ κεν ὧς
ἐτι πείσει, πρὶν . . . I 386. Cf. γ 63.—After all,
in spite of all, yet : ἐτι κε καὶ ὧς ἴκοισθε λ 104.
Cf. κ 269, etc.—(4) Again, once more : δὸς μοι
ἐτι ι 355. Cf. Α 455, Β 258, Τ 70, etc. : μ 428,
etc.—(5) At the time in question in contrast
with the future, still, yet : ἀθήσεσιν ἔτ' αὐτῶν
Κ 493. Cf. Ζ 222, Η 433, etc. : β 313, γ 401,
etc.—(6) Too, also, further, besides, still : ἡμὲν
πάλαι ἡδ' ἐτι καὶ νῦν I 105. Cf. Ε 621, Τ 269, etc. :
γ 60, λ 623, π 305, etc.—(7) Strengthening ἐξ in
temporal sense (cf. ἐξέτι) : ἐξ ἐτι τοῦ ὅτε . . . (ever
since the time when . . .) I 106.—Strengthening
νῦν I 111, Δ 790, etc.—πρὶν ν 336.—With οὐδέ,
nor yet Ο 709.—(8) With adjectives and adverbs,
yet, still : οὐδ' ἄρ' ἐτι δὴν ἦν Ζ 139, ἐτι ζωὸν
500, etc. Cf. α 197, β 296, etc.—Sim. : ἐτι τσο-
αῦτα (as much again) ν 258.—(9) Strengthening
comparatives, yet, still, even : ἐτι πλείονας
Ε 679, ἐτι μάλλον I 678. Cf. Ο 121, etc. : α 322,
ε 417, θ 203, etc.—Sim. : ἦ κ' ἐτι πολλοὶ γαίαν
ὀδαξ εἶλον (more) X 16.

ἐτίναξε, 3 sing. aor. τινάσσω.

ἐτίσε, 3 sing. aor. τίω.

ἐτλην, aor. τλάω.

ἐτοιμάζω [ἐτοιμος]. 3 sing. aor. imp. ἐτοιμάστω
Τ 197. 2 pl. ἐτοιμάσατε Α 118. 3 pl. aor. mid.
ἐτοιμάσσαντο ν 184. 3 pl. opt. ἐτοιμασσαιατο Κ 571.

To get ready, prepare, provide: ἐμοὶ γέρας Α 118. Cf. T 197.—In mid. K 571: ν 184.

ἐτοίμος, -η, -ον. (1) Ready, prepared: *ὀνεῖατα* I 91=221=Ω 627: α 149=δ 67=218=ε 200=θ 71=484=ξ 453=ο 142=π 54=ρ 98=ν 256.—(2) Awaiting one: *αὐτίκα τοι μεθ' ἑκτορα πότμος* ε. Σ 96.—(3) Brought to fulfilment or reality: *ταῦτά γ' ἐτοίμα τετεύχεται* Ξ 53. Cf. θ 384.—Sim.: *οὐ σφισιν ἦδε γε [μήτις] ἐτοίμη* (successful, realized) I 425.

ἐτορε, 3 sing. aor. *τορέω*.

ἔτος, τό (*Fétos*. Cf. L. *vetus*). A year (1) Considered as a space of time: *τοσσαυτ' ἔτια πολεμέζομεν* B 328, *τῶν προτέρων ἐτέων* (in former years) Δ 691.—(2) Considered as a point or unit of time or as one of a series: *ἑικοστὸν Ω 765*: *ὅτε δὴ ἐ. ἦλθε τῷ . . . α 16*. Cf. β 89, 107, δ 82, η 261, λ 295, π 206, ω 288, etc.

ἐτραπε, 3 sing. aor. *τρέπω*.

ἐτραφε, 3 sing. aor. *τρέφω*.

ἐτραφεν, 3 pl. aor. pass. *τρέφω*.

ἔτρεσε, 3 sing. aor. *τρέω*.

ἔτρεψε, 3 sing. aor. *τρέπω*.

ἔτρυμος [cf. *ἐτέος, ἐτήρυμος*]. (1) True. Absol.: *ψεύδεα ἔτρυμοσιν ὁμοῖα* (truths) τ 203, *οἱ (sc. δνείροι) ἔτρυμα κραίνουσιν* (come true) 567.—(2) In neut. *ἔτρυμος* as adv., rightly, correctly: *οὐ σ' ἐ. φάμεν πεπνυσθαι* (i.e. we were wrong in thinking . . .) Ψ 440, ε. ἐρέω; K 534: δ 140.—Truly, really, in fact: ε. ἦλθεν ψ 26.

ἐτύπη, 3 sing. aor. pass. *τύπτω*.

ἔτυχες, 2 sing. aor. *τυγχάνω*.

ἐτύχησε, 3 sing. aor. *τυγχάνω*.

ἐτύχηθι, 3 sing. aor. pass. *τεύχω*.

ἐτώσιος. Vain, fruitless. (1) Of missile weapons, launched in vain: *ἔτρυος ἤλχθη ἐτώσιον* P 368. Cf. E 854, Ξ 407=X 292, P 633: χ 256, 273.—(2) Of gifts, given in vain ω 283.—(3) Useless, idle: *ἐτώσιον ἀχθος ἀρούρης* Σ 104.

εὖ, εὖ [neut. of *εὖς*]. (1) Well, with skill, address or knowledge, deftly: *εὖ τις δόρυ θηξάσθω* B 382. Cf. B 777, Δ 111, E 466, M 458, Ψ 761, etc.: *εὖ κρίνασθαι ἐταίρους* δ 408, *φρίξας εὖ λοφίην* (so that it stood well up) τ 446. Cf. ε 23δ, ζ 318, θ 37, ι 460, ψ 193, etc.—(2) In reference to knowledge, well, fully, thoroughly: *δφρ' εὖ εἰδῆς* Α 185. Cf. Α 385, B 301, Ψ 240, etc.: α 174, β 170, δ 494, λ 442, ι 501, etc.—(3) (a) Duly, rightly, well, in accordance with usage, rule, one's duties, obligations or instructions: *εὖ δάσσαντο* Α 368. Cf. Γ 72, K 63, Α 779, Π 223, etc.: *εὖ κατάλεξον* γ 97. Cf. γ 357, δ 589, ξ 108, etc.—Strengthening an expression of sim. force: *εὖ κατὰ κόσμον* K 472, Α 48, etc.—(b) In reference to hospitality, well: *εὖ ἐξείνισσα* τ 194. Cf. ξ 128, etc.—(c) To benefiting or favouring: *εὖ μιν ἔρξαντα* (when he had done well by him) E 650: *οἷσιν εὖ φρονέσῃν* η 74. Cf. σ 168.—For *εὖ φρονέων* see *εὐφρονέων*.—(d) To speaking *well* of a person: *ὡς τις σ' εὖ εἶπη* α 302=γ 200.—(4) (a) In good case, in safety, in good condition: *εὖ ἐλθέμεν* γ 188. Cf. Α 19, etc.: θ 427, σ 260, etc.—(b) With good results for

oneself: *τάχ' οὐκ εὖ πᾶσι πιθήσεις* (you will not do well to . . .) φ 369.—(c) In reference to living, well, at ease ρ 423=τ 79.—To feasting, well, sumptuously Ω 802: κ 452, σ 408.—Sim.: *εὖ πᾶσι παρέξω* θ 39, *εὖ εἰμῆνοι* ο 331, *εὖ θαλπύων* τ 319.—(d) For *εὖ ναυόμενον* *πολλοῖσθερον* and the like see *ναῶν*¹ (4), *ναιετώ* (2).

εὖ. See *έέ*.

εὐαγγέλιον, τό [εὖ- (5) + ἀγγελίη]. A reward for bringing good tidings ξ 152, 166.

εὐάδε, 3 sing. aor. *ἀνδάνω*.

εὐανθής [εὖ- (5) + ἀνθος]. Of hair, showing fine growth, sprouting luxuriantly λ 320.

εὐβωτος, -ον [εὖ- (5) + βοτά]. Having goodly cattle: *νῆσος* ο 406.

εὐγμα, -ατος, τό [εὖγ-, εὐχομαι]. A boast or vaunt: *κενὰ εὐγματα εἰπών* χ 249.

εὐγναμπρος, -ον [εὖ- (1) + γνάμπτω. 'Well bent or curved']. Fashioned with art: *κληῖτιν* σ 294.

εὐδέελος, -ον [app. for *εὐδέελος, εὐδῆλος*, fr. *εὖ-* (4) + δῆλος]. Thus, bright, shining. Epithet of islands: *Ἰθάκην* β 167. Cf. ι 21, ν 212, 234, 325, ξ 344, τ 132.

εὐδικία, -ης, ἡ [εὖ- (5) + δίκη]. Good laws, even justice. In pl.: *δς τ' εὐδικίας ἀνέχῃσιν* τ 111.

εὐδμυτος, εὐδμητος, -ον [εὖ-, εὐ- (1) + δμν-, δέμνω]. Well-constructed, well-built. Epithet of walls, etc. Α 448, M 36, 137, 154, Π 700, φ 516, X 195: η 100, ν 302, χ 24, 126.

εἴδω, 3 sing. pa. iterative *εὐδσκε* X 503. [*έν-, καθ-*] (1) To be asleep, sleep, slumber: *τὸν κίχανεν εἴδοντα* B 19. Cf. B 2, 23, 24, K 83, Ξ 334, 352, 358, etc.: *εἴδον παννύχιος* η 288. Cf. δ 804, θ 317, ι 428, κ 12, ν 74, ο 5, etc.—With *ὕπνον* as cognate acc. θ 445.—Of animals: *δθι σῦες εἴδον* ξ 533.—(2) To lay oneself down to sleep, go to bed, go to sleep: *οὐδὲ Τρώας εἴασεν εἴδειν* K 300. Cf. I 663=Ω 675, X 503: *εἴδειν δρυντο* β 397. Cf. γ 359, δ 794=σ 189, λ 331, 374, ο 396, σ 328.—Of animals, to lie down and sleep δ 405.—(3) Of the sleep of death Ξ 482.—(4) Of the winds, to be hushed or stilled E 524.

εὐειδής [εὖ- (5) + εἶδος]. Fair to see, beauteous: *γυναικ' εὐειδέα* Γ 48.

εὐεργετία, -ης, ἡ [sb. corresponding to two next]. (1) Well-doing, the doing of what is right χ 374.—(2) A service done, a benefit conferred χ 235.

εὐεργής, -ές [εὖ- (1) (3) + ἐργω²]. (1) Well or skillfully made, constituted or fashioned with art. Epithet of chariots, ships, etc.: *διφρουν* E 585, N 399, Π 743, νηὺς Ω 396: μ 166, π 322, νῆα θ 567, ι 279, λ 70, 106, 159, μ 305, ο 33, ψ 234, λώπην ν 224.—Of gold, app., fine α 202, ω 274.—(2) Done by way of service or benefit. Absol. in neut. pl., services, benefits: *χάρις εὐεργέων* (for . . .) δ 695, χ 319.

εὐεργός, -όν [εὖ- (2) + ἐργω²]. Doing what is right, of good walk and conversation λ 434=ο 422=ω 202.

εὐερκής [εὖ- (5) + ἐρκος]. Well fenced or walled. Epithet of αὐλή I 472: φ 389, χ 449.—Of doors

or gates, securely barring passage, stout: θύραι ρ 267.

εύζυγος, -ον [εὐ- (5) + ζυγόν]. With goodly ζυγά (see ζυγόν (2)). Epithet of ships ν 116, ρ 288.

εύζωνος, -ον [εὐ- (5) + ζώνη]. Well girdled. Epithet of women A 429, Z 467, I 366=Ψ 261, I 590, 667, Ψ 760.

εὐγενής [app. εὐ- (1) + γεν-, γίγνομαι. But the -η- cannot be explained. See εὐφεικής]. Well-born, of noble race A 427, Ψ 81.

εὐηγεσίνη, -ης, ἡ [εὐ- (5) + ἡγεσ-, ἡγέομαι]. Good leadership τ 114.

εὐήκης [εὐ- (5) + *ἀκή, point]. Well-pointed, sharp: αἰχμῆς εὐήκεος X 319.

εὐήνωρ, -ορος [εὐ- (3) + ἀνήρ]. That is of service or benefit to men. Epithet of οἶνος ('that maketh glad the heart of man') δ 622.—Of χαλκός ν 19.

εὐήρης, -ῆρες [εὐ- (1) + ἄρ-, ἀραρίσκω]. Well fitted or balanced. Epithet of oars λ 121, 125 = ψ 272, λ 129, μ 15, ψ 268.

εὐφεικής [εὐ- (5) + ἀφειός]. Wealthy, rich. Prob. to be read for εὐγενής (q.v.).

εὐφριε, εὐφριχος [εὐ- (5) + θριξ]. With flowing mane. Epithet of horses Ψ 13, 301, 351.

εὐθρονος, -ον [εὐ- (5) + θρόνος]. With beautiful seat, fair-seated. Epithet of Ἡώς Θ 565: ζ 48, ο 495, ρ 497, σ 318, τ 342.

εὐθυμός [εὐ- (5) + θυμός]. Well-disposed, bountiful: ἀναξ ξ 63.

εὐκαμπής, -ές [εὐ- (1) + κάμπω]. Curved into due form, fashioned with art or skill σ 368, φ 6.

εὐκαέτος, -ον [εὐ- (1) + καέζω]. Readily cleft or split, or perh., dextrily split (into billets for burning): κέδρου ε 60.

εὐκηλος [αιρ. ἐφέκηλος, ἐφκηλος. Cf. (F)έκηλος]. = έκηλος (1): εὐ. τὰ φράζειν ἄσσα θέλησθα (without interference on my part) A 554, πολέμειον P 371. Cf. γ 263, ξ 479.

εὐκλεής, -ές [εὐ- (5) + κλέος]. Acc. pl. εὐκλείας (for εὐκλεέας) K 281: φ 331. (1) Honoured, distinguished K 281.—In good odour or repute: κατὰ δῆμον φ 331.—(2) Absol. in neut. εὐκλεές with infin.: οὐχ ἡμιν εὐκλεές ἀπονέεσθαι (it will do us little credit, will be to our disgrace, to . . .) P 415.

εὐκλείη, -ης, ἡ [εὐκλεής]. Honour, good repute Θ 285: ξ 402.

εὐκλειώς [adv. fr. εὐκλεής. Doubtless for εὐκλεεώς]. Gloriously: δάεσθαι X 110.

εὐκνήμις, -ιδος [εὐ- (5) + κνήμις]. Equipped with good κνήμιδες. Epithet of the Achaeans A 17, B 331, Γ 86, Δ 414, etc.: β 72, γ 149, λ 509, σ 259, ν 146.—Applied also to εταῖροι (of this race) β 402, ι 60, 550, κ 203, ψ 319.

εὐκόσμως [adv. fr. εὐκοσμος, fr. εὐ- (5) + κόσμος]. In due wise, according to accepted convention φ 123.

εὐκτίμενος, -η, -ον [εὐ- (1) + κτίμενος, pf. pp. pass. fr. κτι-, κτίζω]. (1) Epithet (a) Of cities, etc. Well-built, or furnished with fair buildings B 570, 712, Δ 33, E 543, Z 13, P 611, Φ 40, 433,

etc.: γ 4, δ 342=ρ 133, θ 283, χ 52, ω 377.—Applied to streets Z 391.—(b) Of buildings, well-built, fair δ 476=ζ 315=κ 474=ο 129=ψ 259, ι 533, ω 214.—(c) Of a threshing-floor, well constructed T 496.—(d) Of gardens, orchards or vineyards, well laid out Φ 77: ω 226, 336.—(2) App., put into profitable condition, 'developed': νῆσον ι 130 (see κάμνω (2)).

εὐκτιτος [εὐ- (1) + κτι- as in prec.]. = prec. (1) (a) B 592.

εὐκτός [vbl. adj. fr. εὐχομαι]. In neut. pl. εὐκτά, matter for boasting Ξ 98.

εὐκυκλος, -ον [εὐ- (5) + κύκλος]. Epithet (1) Of a waggon, well-wheeled ζ 58, 70.—(2) Of shields, made of plates skilfully rounded E 453=M 426, E 797, N 715, Ξ 428.

εὐλείμων [εὐ- (5) + λειμών]. Having fair meadows δ 607.

εὐλή, -ῆς, ἡ. A worm or maggot preying on dead bodies T 26, X 509, Ω 414.

εὐληρα, τά. Reins Ψ 481.

εὐμένετης [εὐ- (5) + μένος]. A well-wisher: χάρματ' εὐμένετησιν ζ 185.

εὐμηλος, -ον [εὐ- (5) + μήλων]. Having goodly sheep or goats: νῆσος ο 406.

εὐμμελής [εὐ- (5) + μελή]. Genit. εὐμμελῶ Δ 47, 165, Z 449. Of the good ashen spear, wielder of the stout spear. Epithet of Priam Δ 47=165=Z 449.—Of the sons of Panthus P 9, 23, 59.—Of Peisistratus γ 400.

εὐνάω [εὐνή]. Fut. εὐνάσω δ 408. (κατ-, παρ-) (1) In pass., to be laid or retire to rest, go to bed, lie down to sleep: ἐν προδόμῳ εὐνάετο ν 1. Cf. ψ 299.—Of seals δ 449.—Of birds ε 65.—Connoting sexual intercourse: παρ ἀνδράσιν εὐνάεσθαι ε 119.—(2) To cause to couch in a manner suitable for something contemplated: εὐνάσω ἐξείης δ 408.

εὐνάω [εὐνή]. (κατ-) (1) To still (lamentation) δ 758.—(2) In pass. as prec. (1). Of winds being hushed or stilled ε 384.—Connoting sexual intercourse: θεὰ βροτῶν εὐνηθεῖσα (with . . .) B 821. Cf. Γ 441, Ξ 314, 331, 360, Η 176: δ 334=ρ 125, θ 292, κ 296.—(3) = prec. (2): ἐξείης εὐνησεν δ 440.

εὐνή, -ῆς, ἡ [εὐνῆ, εὐδῶ]. Ablative εὐνήφι(ν) O 580: β 2, γ 405, δ 307. (1) Properly, bedding as distinguished from the bedstead (δέμνια, λέκτρον, λέχος): ἐκθεῖσα λέχος ἐμβάλετ' εὐνήν ψ 179. Cf. γ 403, η 347, θ 269.—But app. including bed and bedding: κάθεται εὐνήν, δέμνια καὶ χλαῖνας τ 317.—So in pl. λ 188.—(2) A bed, bed, one's bed: θρυντ' ἐξ εὐνήφιν β 2, γ 405, δ 307. Cf. I 618, K 75, X 504 (but perh. the last passage should come under (1); cf. λέκτροισιν 503): α 427, δ 294, η 342, θ 2, 249, ζ 519, ο 538, 96, ρ 102=τ 595, ν 130, χ 196.—(3) Couching, going to bed: ἐπέι τοι εὐαδεν εὐνή Ξ 340. Cf. ψ 257.—(4) (a) The marriage-bed: ἀλλήλων ἀπέχονται εὐνῆς καὶ φιλότρηες Ξ 207=306. Cf. Ξ 209, 336, Σ 85: γ 403, δ 333=ρ 124, η 347, θ 269, π 34, 75=γ 527, ψ 226, 289, 349, 354.—Fig.—Wedlock: ἐτλην ἀνέρος εὐνήν Σ 433.—(b) With reference to intercourse outside of wedlock: τῆς εὐνῆς ἐπι-

βήμεναι (the bed of her, her bed) I 133=275 = T 176. Cf. Ξ 296: Κίρκης ἐπέβην εὐνὴς κ 347. Cf. κ 334, 340, 342, 480.—(c) Fig., sexual intercourse: ἐμῆν φιλότῳ καὶ εὐνῇ Γ 445. Cf. Z 25, O 32, T 262, O 130: α 433, ε 126, κ 297, 335, ο 421, ψ 219, 346.—Sim. in pl.: εὐναὶ ἀθανάτων (the embraces) λ 249.—(5) A place for rest or sleep in gen., a lair: εὐνὴν ἐπαμύδατο ε 482.—In pl. λ 194.—(6) In pl., a dwelling or abode: Τυφώος εὐνάς (where he lies couched beneath the earth) B 783. Cf. Ω 615.—(7) A bivouac: Τρώων εὐναὶ K 408. Cf. K 464.—(8) A lurking-place, a place of ambush δ 438.—(9) The lair of a deer Δ 115, O 580, X 190.—Of a lion δ 338=ρ 129.—A place in which to keep swine ξ 14.—(10) In pl., stones with hawsers attached thrown out to anchor the bows of a ship: ἐξ εὐνάς ἐβαλον A 436, ἐπ' εὐνάων (at anchor) Ξ 77. Cf. ι 137, ο 498.

εὐνήθεν [εὐνή + -θεν (1)]. From one's bed ν 124. εἰς. Reft or bereaved of. With genit.: νιῶν X 44: ψυχῆς τε καὶ αἰῶνος ι 524.

εὐννητος [εὐ- (1) + νη-, νέω²]. Of fine spun work: χιτώνας Σ 596. Cf. O 580: ι 97.

εὐνομία, -ης, ἡ [εὐ- (5) + νόμος, usage, custom]. Good order or governance ρ 487.

εὐξάτο, 3 sing. aor. εὐχόμαι.

εὐξεστος, εὐξεστος, -η, -ον, also -ος, -ον [εὐ-, εὐ- (1) + ξεσ-, ξέω]. Epithet of the products of the art of the carpenter or other craftsman, fashioned with skill or curious art: ἀσάμινθους K 576, δίφῳ Η 402. Cf. H 5, N 613, Σ 276, Ω 271, 275, 280, 578 (ν. l. here εὐσσώτρων), 590: ἀπήνη ζ 75, χηλῶ ν 10. Cf. δ 48, ξ 225, ο 333, ρ 87, 602=ω 408, τ 101, φ 137=164.

εὐξοος, -ον [εὐ- (1) + ξέω]. = prec. B 390, Δ 105, Δ 629, N 594, 706: α 128, δ 590, ε 237, θ 215, τ 586, φ 92, 281, 286, 326, 336, χ 71.

εὐξος [as prec.]. = prec.: δουρὸς K 373.

εὐορμος [εὐ- (5) + ὄρμος²]. Affording good holding-ground, moorings, or shelter. Epithet of harbours Φ 23: δ 358, ι 136.

εὐπατέρεια, -ης [εὐ- (5) + πατήρ]. Daughter of divine or noble sire. Epithet of Helen Z 292: χ 227.—Of Tyro λ 235.

εὐπεπλος, εὐπεπλος, -ον [εὐ-, εὐ- (5) + πέπλος]. Wearer of the fair robe. Epithet of women E 424, Z 372, 378, 383, Ω 769: ζ 49, φ 160.

εὐπήγης [εὐ- (1) + πηγ-, πήγνυμι]. Compact of bodily frame, well-knit φ 334.

εὐπηκτος, εὐπηκτος, -ον [εὐ-, εὐ- (1) + πηκ-, πήγνυμι]. Well built or constructed. Epithet of buildings or chambers B 661, I 144, 286, 663=Ω 675: ψ 41.

εὐπλειος, -ον [εὐ- (4) + πλείος]. Well-filled ρ 467.

εὐπλεκής [εὐ- (1) + πλέκω]. (1) Braided or twisted with curious art: θύσανοι B 449.—(2) Epithet of chariots, app., having a cunningly plaited platform (cf. E 727) Ψ 436.

εὐπλεκτος, εὐπλεκτος, -ον [as prec.]. (1) Skillfully twisted Ψ 115.—(2)=prec. (2) Ψ 335.

εὐπλόιη, -ης, ἡ [εὐ- (5) + πλόιη]. A good or successful voyage I 362.

εὐπλόκαμος, -ον [εὐ- (5) + πλόκαμος]. As fem. pl. εὐπλοκαμίδες β 119, τ 542. Having goodly locks, fair-tressed. Epithet of women and goddesses Z 380=385, Δ 624, Ξ 6, Σ 48, X 442, 449: α 86, β 119, ε 125, ζ 135, η 41, κ 136, etc.

εὐπλυνής, -ές [εὐ- (1) + πλύνω]. Well or freshly washed, fair: φάρος θ 392, 425, ν 67, π 173.

εὐπλοῖητος, -η, -ον, also -ος, -ον [εὐ- (1) + πλοῖω]. (Cf. ποιητός (2).) Epithet of various products of art, well made, constructed, woven: φάλαρα II 106, βοῶν 636: πυράγην γ 434, εἵματα ν 369, θρόνοις ν 150.

εὐπρῶτος, -ον [εὐ- (1) + πρῶ-, πρήθω]. Of wind from bellows, puffed out duly so as to suit the work in hand Σ 471.

εὐπρυμνος, -ον [εὐ- (5) + πρύμνη]. With goodly stern. Epithet of ships Δ 248.

εὐπυργος, -ον [εὐ- (5) + πύργος]. Well fortified. Epithet of Troy H 71.

εὐπῶλος, -ον [εὐ- (5) + πῶλος]. Abounding in fine foals. Epithet of Troy E 551, II 576:=ξ 71, β 18, λ 169.

εὐράξ [εὐρος]. For the termination cf. μουνάξ. Perh. orig. a naval term, 'on the broadside'. On one side: στή Δ 261, O 541.

εὐρίσκω. Aor. εὐρον κ 408, ψ 45. 3 sing. -ε A 498, Δ 89, E 794, Σ 372, Ω 83, etc.: α 106, β 299, ξ 5, ο 4, ψ 55, etc. 1 pl. -ομεν Δ 771; ι 217, κ 252. 3-ον A 329, E 753, M 127, Ω 98, etc.: β 408, δ 3, κ 113, ω 15, etc. 3 sing. subj. εὔρη X 192, ω 462. -ησι M 302. 1 pl. -ωμεν I 49: μ 300. 2-ητε λ 108. 3-ωσι H 31. Opt. εὔροιμι ν 43. 3 sing. -οι ι 535. Pple. εὐρών Γ 24. Infin. εὐρέμεναι B 343: δ 374, 467, μ 393. εὐρεῖν I 250. 3 sing. aor. mid. εὔρετο II 472: φ 304. Opt. εὔροιμην ι 422. Imp. εὔρεο τ 403. (ἐξ-, ἐφ-.)

(1) To find, to light or come upon: ἔλαφον Γ 24. Cf. E 169, O 127, Δ 473, Ω 98: μῆχος τι B 343, ἄκος I 250. Cf. δ 374, 467, μ 393, τ 158.—In mid.: τοῖο εὔρετο τέκμωρ (for this state of things, this confusion) II 472. Cf. ι 422.—To find out or discover by experience: τέκμωρ Ἰλίου H 31, I 49 (see τέκμωρ (1)).—To think of or hit upon as fitting or suitable. In mid.: ἄνομ' εὔρεο στί κε θῆαι τ 403.—(4) To bring upon oneself, incur: μή τις κακὸν εὔρη ω 462.—In mid. φ 304.

Εὔρος, ὁ. The east wind B 145 (app. here, from the sing. vb., the wind of east and south), II 765: ε 295, 332, μ 326, τ 206.

εὐρος, τό [εὐρύς]. Width, breadth λ 312.

εὐραφής [εὐ- (1) + ραφ-, ράπτω]. Well or strongly stitched: εὐραφέεσσι νοροῖσι β 354, 380.

ἑρρηγής [ἑῦ- (1) + ῥέω]. Genit. *ἑρρηγέος* (for *ἑρρηγέος*) in passages cited. Flowing with fair streams. Epithet of rivers Z 508 = O 265, Ξ 433 = Φ 1 = Ω 692.

ἑρρηγίτης [as prec.]. = prec. Z 34 : ξ 257.

ἑρρῶος [as *ἑρρηγής*]. = *ἑρρηγής* H 329, Φ 130.

ἐρρυάγνα [ἐρύς + ἀγνα]. With wide streets. Epithet of cities. Of Troy B 12, 29 = 66, 141 = I 28, B 329, Ξ 88 : δ 246, χ 230.—Of Mycene Δ 52.—Of Athens η 80.—In gen. : πτόλις ο 384.

ἐρυκρέων. See *εἰρύς* (2) (b).

ἐρυμέτωπος, -ον [ἐρύς + μέτωπον]. Broad-fronted. Epithet of oxen T 495, K 292 : = γ 382, λ 289, μ 262, 355, ν 212.

ἐρύων [ἐρύς]. 3 pl. aor. *ἐρύοναν*. To make wide or broad : *ἐρύοναν ἀγῶνα* (marked off an ample space) θ 260.

ἐρυόδεια [ἐρύς + ὁδός]. With wide ways, wide-stretching. Epithet of the earth or the surface thereof : *χθονός* Π 635 : γ 453, κ 149, λ 52.

ἐρύσπα [ἐρύς + either (F)όψ or ὀπ- (for which see ὀράω)]. Voc. *ἐρύσπα* Π 241. Acc. *ἐρύσπα* A 498, Θ 206, Ξ 265, O 152, Ω 98, 331. Prob. orig. a voc. and turned into nom. and acc. Either far-sounding, far-thundering, or far-seeing. Epithet of Zeus A 498, E 265, Θ 206, 442, I 419 = 686, N 732, Ξ 203, 265, O 152, 724, Π 241, P 545, Ω 98, 296, 331 : β 146, γ 288, δ 173, λ 436, ξ 235, ρ 322, ω 544.

ἐρύτοπος, -ον [ἐρύς + πόρος]. With wide ways, on which one may roam far and wide : *θαλάσσης* O 381 : δ 432, μ 2.

ἐρύτυλης, -ές [ἐρύς + πύλη]. Wide-gated. Epithet of the house or realm of Hades : *ἐρύτυλές Ἄϊδος* δῶ Ψ 74 : λ 571.

ἐρυρέεθρος [ἐρύς + ῥέεθρον]. Flowing with wide streams, broad-channelled. Epithet of a river : Ἄξιός Φ 141.

εὔρύς, -εία, -ύ. Acc. sing. masc. *εὔρεα* Z 291, I 72, Σ 140, Φ 125 : δ 435, ω 118. *εὔρυν* A 229, Γ 364, H 178, T 196, etc. : α 67, δ 378, ζ 150, π 183, etc. (1) (a) Wide, broad, spacious : *στρατόν* Ἀχαιῶν A 229, ὤμιον Γ 210, τάφρον H 441, τεῖχος (thick) M 5, αἰγιαλός Ξ 33, ἀγῶνα (numerous) Ψ 258. Cf. K 29, A 527, Ξ 145, O 358, Σ 542, etc. : *θάλαμον* β 338, *σπέος* ε 77. Cf. δ 603, 605, ε 163, 483, ν 243, σ 385, etc.—Comp. *εὔρύτερος*, -η Γ 194, Ψ 427.—(b) Of places : Ἑλίκην *εὔρειαν* B 575. Cf. Z 178, N 433, 453, Σ 591, etc. : α 62, λ 460, ν 256, etc.—(c) As epithet of the sea Z 291, I 72 : α 197, β 295, δ 498, etc.—Sim. : *εὔρεα νῶτα θαλάσσης* B 159, Θ 511, T 228 : γ 142, δ 313, 560, etc.—*θαλάσσης κόλπον* Σ 140 : δ 435.—*ἄλός κόλπον* Φ 125.—(d) Of the earth : *χθών* Δ 182, Θ 150, Λ 741, Φ 387.—(e) Of the heavens Γ 364, E 867, Θ 74, O 36, etc. : α 67, δ 378, ε 169, ζ 150, etc.—

(2) In neut. sing. *εὔρύ* as adv. (a) *εὔρύ βέων* = *εὔρυρέεθρος* B 849, Π 288, Φ 157, 186, 304.—Sim. : Ἀλφειοῦ, *ὅς τ' εὔρύ βέει* E 545.—(b) *εὔρύ κρείων* (written also *ἐρυκρέων*), whose rule stretches far and wide, lord of wide lands. Epithet of Agamemnon A 102, 355, Γ 178, H 107, etc. :

γ 248.—Of Poseidon Λ 751.—(3) Wide-spread, far-spreading : *κλέος* α 344, γ 83, 204, δ 726 = 816, τ 333, ψ 137.

εὔρυσθενής [ἐρύς + σθένος]. Whose might reaches far and wide. Epithet of Poseidon Θ 201, H 455 : = ν 140.

εὔρυφής, -ές [ἐρύς + φύω]. Broad-eared : *κρή* δ 604 (the grains of barley not being set so close round the central stem of the ear as in wheat).

εὔρυχορος, -ον [ἐρύς + χορός]. With spacious dancing-places. Epithet of cities. Applied also to countries, app. merely in sense 'spacious' (perh. by confusion of the second element with *χώρος*) : *Μυκαλησσόν* B 498, Ἑλλάδος I 478. Cf. Ψ 299 : δ 635, ζ 4, λ 256, 265, ν 414, ο 1, ω 468.

εὔρώεις, -εντος [εὔρος, mould]. Dank : *οἰκία* [Ἄϊδος] T 65. Cf. κ 512, ψ 322, ω 10.

εὔρών, aor. pple. *εὔρισκω*.

εὔς, εὔ. Acc. masc. *εὔν* Θ 303 : σ 127. Also *ἡῦς*, ἡῦ. Acc. masc. *ἡῦν* E 628, Z 8, 191, T 457. From *έεύς*, genit. masc. *έέως* A 393, O 138, T 342, Ω 422, 550 : ξ 505, ο 450. (1) Epithet of persons, good, goodly, serviceable or the like A 393, B 653, Z 191, N 246, 691, T 342, etc. : ι 508, ξ 505, ο 450, σ 127.—(2) Such as may serve some end or confer benefit, good, excellent : *μένος* ἡῦ P 456, T 80, Ψ 524, Ω 6, 442 : β 271.

εὔσσε, 3 sing. aor. *έέω*.

εὔσκαρμος [ἑῦ- (1) + σκαλῶ]. Bounding with nimble feet, swift. Epithet of horses N 31.

εὔσκοπος, -ον [ἑῦ- (1) + σκοπ-, σκέπτομαι]. Sharp-sighted. Epithet of Hermes Ω 24, 109 : α 38, η 137.—Aiming well. Epithet of Artemis λ 198.

εὔσσελμος, -ον [ἑῦ- (5) + σέλματα, rowing-benches]. Having goodly rowing-benches. Epithet of ships B 170, H 84, I 231, A 193, Ξ 97, etc. : β 390, δ 409, ι 127, μ 358, ν 101, etc.

εὔσσωτρος, -ον [ἑῦ- (5) + σῶτρον, fellowe]. Having goodly fellowes. Epithet of a waggon : *ἀπήνη*ς Ω 578 (v.l. *εὔξέστου*).

εὔσταθής, -ές [ἑῦ- (1) + σταθ-, ἵστημι]. Well-based, well-built. Epithet of chambers Σ 374 : ν 258, χ 120, 127, 257 = 274, 441, 458, ψ 178.

εὔστέφανος, -ον [ἑῦ- (5) + στέφανος]. (1) With fair crown. Epithet of Artemis Φ 511.—Of Aphrodite θ 267, 288, σ 193.—Of Mycene (the heroine) β 120.—(2) Well crowned with walls. Epithet of Thebes T 99.

εὔστρεπτος [ἑῦ- (1) + στρεπ-, στρέφω]. —next : *βοέσυν* β 426 = ο 291.

εὔστρεφής, -ές [ἑῦ- (1) + στρέφω]. Twisted or plaited with art or skill : *εὔστρεφεῖ οἰός ἀώτω* N 599, 716, *νευρήν* O 463 (v.l. in N *εὔστρεφω*). Cf. ι 427, κ 167, ξ 346, φ 408.

εὔστροφος [ἑῦ- (1) + στροφ-, στρέφω]. V.l. for and = *εὔστρεφής* in N 599, 716.

εὔτε [another form of ἥτε]. (1) When, at the time when. (a) With indic. : *εὔτε πύλας ἔκταν* Z 392. Cf. Θ 367, Λ 735, etc. : γ 9, ν 93, ν 56, etc.—Introducing a simile Γ 10.—Correlative with *τήμος*. See *τήμος* (2).—(b) With subj. in conditional relative sentences. For the ex-

amples and constructions see Table at end, (III) (B) (a) (1) (3), (D) (34) (35).—(2) Like, as: *εὐτε περὰ γίγνεται* T 386.

εὐτείχεος, -ον [εὐ- (5) + τείχος]. Well-walled. Epithet of Troy A 129, B 113 = 288 = E 716 = I 20, E 241.—Acc. *εὐτείχεα* II 57.

εὐτμητος [εὐ- (1) + τμη-, τάμνω]. Cut or made with art or skill. Epithet of articles of leather: *τελαμῶνι* H 304 = Ψ 825. Cf. K 567, Φ 30, Ψ 684.

εὐτρεφής [εὐ- (1) + τρέφω]. Well-fed, plump: *δῖες* ι 425, αἰγός ξ 530.

εὐτρητος [εὐ- (1) + τρη-, τετραίνω]. Skilfully pierced: *λοβοῖσιν* Ξ 182.

εὐτρίχας, acc. pl. *εὐτρίξι*.

εὐτροχος, -ον [εὐ- (5) + τροχός]. Having good wheels. Epithet of chariots and waggons Θ 438, M 58, Ω 150 = 179, 189, 266, 711: ξ 72.

εὐτυκτος, -ον [εὐ- (1) + τυκ-, τεύχω]. Well made or constructed. Epithet of various products of art or skill: *ιμάσθλην* Θ 44 = N 26, *κλίσιν* K 566, N 240. Cf. Γ 336 = O 480 = Π 137: = χ 123, δ 123, ξ 276.

εὐφημέω [εὐ- (1) + φημί]. (ἐπ-.) Either, to speak words of good omen, or, to keep (ritual) silence: *εὐφημήσαι κέλεσθε* I 171.

εὐφραδέος [adv. fr. *εὐφραδής*, fr. εὐ- (1) + φραδ-, φράζω]. In clear or well-chosen terms: *εὐ. πεπνυμένα πάντ' ἀγορεύεις* τ 352.

εὐφραίνω, εὐφραῖνω [εὐφρων]. Fut. *εὐφρανέω* H 297. Infm. *εὐφρανέειν* E 688. 3 sing. aor. *εὐφρήνη* Ω 102. 2 sing. subj. *εὐφρήνης* H 294. Infm. *εὐφρήναι* P 28. (1) To gladden, rejoice, cheer, comfort E 688, H 294, 297, P 28, Ω 102 (gave her kindly welcome): ν 44, υ 82.—(2) In pass., to have pleasure, make merry, enjoy oneself: *εὐφραίνεσθαι ἔκληρον* β 311.

εὐφρονέων [pres. ppl. fr. **εὐφρονέω*, fr. εὐ- (1) or (3) + φρονέω]. Also written *εὐφρονέων*. Either, with good intent, or, with good sense: *ἀγορήσατο* A 73, etc.: β 160, etc.

εὐφροσύνη, εὐφροσύνη, -ης, ἡ [εὐφρων]. Gladness, happiness, joy, mirth, merriment ι 6, κ 465, ν 8, ψ 52.—In pl. in sim. sense: *θυμός σφισιν εὐφροσύνησιν λαίνεται* ξ 156.

εὐφρων, εὐφρων, -ονος [εὐ-, εὐ- (5) + φρήν]. (1) Mirthful, merry, taking one's pleasure: *δαίνυνται εὐφρων* O 99. Cf. ρ 531.—(2) Giving joy, bringing mirth. Epithet of οἶνος Γ 246.

εὐφύης [εὐ- (1) + φύω. 'Well-grown']. Well-shaped, goodly: *μυροί* Δ 147.—Of a tree, showing good growth, well-developed: *πτελέην* Φ 243.

εὐχάλκος, -ον [εὐ- (5) + χαλκός]. Finely wrought of bronze H 12, N 612: ο 84.—With sharp point of bronze: *μελίην* T 322.

εὐχετάομαι [in form frequentative fr. *εὐχομαι*]. 3 pl. *εὐχετόωνται* δ 139, μ 98. 3 pl. impf. *εὐχετόωντο* Θ 347, A 761, O 369, X 394: α 172, μ 356, ξ 189, π 58, 223. Opt. *εὐχετοῦμην* θ 467, ο 181. 3 sing. *εὐχετόωτο* M 391. Infm. *εὐχετάσθαι* Z 268, P 19, T 348: χ 412. (1) To avouch or declare oneself *to be*, etc. With infm.: *τίνες ἔμμεναι εὐχετόωντο*, α 172 = ξ 189 = π 58 = 223. Cf. δ 139.—

(2) To boast vaunt P 19, T 348.—With complementary infm.: *ἀκρίοι παρφύγγειν* μ 98.—(3) To exult, triumph M 391.—With *ἐπί* and dat., to exult or triumph *over* (a fallen foe): *καταμένοισιν ἐπ' ἀνδράσιν* χ 412.—(4) To pray. With dat.: *Κρονίωνι* Z 268. Cf. Θ 347 = O 369: μ 356.—(5) To give glory, make thanksgiving. With dat.: *Ἐκτορι θεῷ ὥς* X 394. Cf. A 761: *θ 467* = ο 181.

εὐχή, -ης, ἡ [εὐχομαι]. A prayer κ 526.

εὐχομαι. 3 sing. aor. *εὐξάτο* Θ 254: ε 444, ρ 239, ν 97. 3 pl. *εὐξάντο* A 458, B 421: γ 447, μ 359. 2 sing. subj. *εὐξέαι* γ 45. Opt. *εὐξάμην* μ 334. Ppl. *εὐξάμενος*, -η A 381, 453, N 417, II 236, T 257, etc.: ζ 280, ν 51, ξ 463, φ 211, ω 518, 521. (ἐπ-.) (1) With infm., to avouch or declare oneself, claim, *to be*, etc. (sometimes tending to pass into sense (2)): *ἄριστος Ἀχαιῶν εἶναι* A 91, B 82, *ταύτης γενεῆς εἶναι* Z 211. Cf. Δ 264, E 173, 246, Z 231, O 190, I 60, Ξ 113, etc.: *Μέντης εἶναι* α 180, *ἰκέτης τοι εἶναι* ε 450. Cf. A 187, γ 362, ε 211, ι 263, ξ 199, ο 425, χ 321, etc.—To claim *to do* as a matter of right: *πάντ' ἀποδοῦναι* Σ 499.

—(2) To boast, vaunt: *εὐχόμενος μετέφη* T 100. Cf. A 397, B 597, O 198, Ξ 366, T 424: *εὐξάμενός τι ἔπος ἐρέω* (will 'show off' a little) ξ 463.—With complementary infm.: *ἄντα Ποσειδάωνος πολεμίζειν* Φ 476. Cf. Γ 430, O 254, 526, Φ 501.—(3) To exult, triumph: *μεγάλ' εὐχεο* II 844. Cf. E 106, A 379, 388, N 417 = Ξ 458 = 486, N 447, 619 = P 537 = Φ 183, Ξ 500, T 393.—(4) To pray. With dat.: *Ἀπόλλωνι* A 87. Cf. Γ 296, Z 312, H 194, Ψ 547, Ω 290, etc.: β 261, γ 43, μ 334, ν 51, 231, ω 518, etc.—With complementary infm.: *θάνατον φυγεῖν* B 401. Cf. Ξ 484, O 374, Σ 75, Ω 287: φ 211.—With dat. and infm.: *Διὶ θυμὸν φθίσθαι* ο 353. Cf. I 183.—Absol.: *ὥς ἔφατ' εὐχόμενος* A 43, *εὐξαμένου ἤκουσεν* 381. Cf. A 458, Z 304, I 509, O 371, etc.: β 267, γ 45, ε 444, ζ 280, ο 222, ρ 239, etc.—(5) To give glory, make thanksgiving: *αἶ τέ μοι εὐχόμεναι θεῖον δύσονται ἀγῶνα* H 298 (like *εὐχετάομαι* (5); or perh. *moi* should be taken as ethic dat., 'on my account').—(6) To vow. With complementary infm.: *Ἀπόλλωνι βέξειν ἐκατόμβην* Δ 101, 119. Cf. ρ 50, 59.

εὐχος, τό [εὐχομαι]. Subject of exultation or triumph, triumph, glory: *ἐμοὶ μέγ' εὐχος ἔδωκας* E 285. Cf. E 654 = A 445, H 81, 154, 203, A 288, 290, M 328, N 327, O 462, II 625, 725, Φ 297, 473, X 130: ι 317, φ 338, χ 7.

εὐχορός, -ές [εὐ- (5) + χορ-, χρώς]. Of fresh colour, fresh, in good condition: *δέρμα* ξ 24.

εὐχολή, -ης, ἡ [εὐχομαι]. (1) A boast or vaunt: *πῇ ἔβαν εὐχολαί*; Θ 229.—(2) Shouting in exultation or triumph: *οἰμωγῇ τε καὶ εὐχολῇ* Δ 450 = Θ 64.—A subject of exultation or triumph: *κατὰ κεν εὐχολῶν Πριάμω λῖποιον Ἑλένην* B 160. Cf. B 176, Δ 173, X 433.—(3) A prayer: *θεοὺς εὐχολῆς παρατρῶπῳ* ἀνθρώποι I 499: *εὐχολῆσι λιτῇσι τε ἑλλασάνην* (the two words hardly to be distinguished) λ 84.—(4) A thanksgiving. In pl.: *εὐχολῆς χαίρετε* ν 357.—(5) A vow: *εὐχολῆς ἐπιμέμεφται* (i.e. a vow unperformed) A 65, 93.

εὖω. 3 sing. aor. εἶσε ι 389, ξ 75. 3 pl. εἶσαν ξ 426. (1) To singe ι 389.—(2) To singe off the bristles of (swine) in the process of cooking them: στάλους εἶοντας β 300. Cf. I 468=Ψ 33: ξ 75, 426.

εὐώδης, εὐώδης [εὐ- (5) + ὀδ-, δζω]. Sweet-smelling, fragrant: θαλάμῳ Γ 382. Cf. β 339, ε 64.

εὐώπης, -ιδος [εὐ- (5) + ὠπα]. Fair, comely: κοῖρην ζ 113, 142.

ἐφαγον, aor. See φάγον.

ἐφάλλομαι [ἐφ-, ἐπι- (11) (12)]. 3 sing. aor. ἐπάλτο Ν 643, Φ 140. Pple. ἐπιδάμενος ω 320. ἐπάλμενος Η 260, Λ 421, 489, Μ 404, Ν 529, 531: ξ 220. Acc. masc. ἐπιδάμενον Η 15. Pl. masc. ἐπάλμενοι χ 305. (1) To leap or spring to or towards a person: κύσσε μιν ἐπιδάμενος ω 320.—(2) In hostile sense, to leap or spring at or upon a foe: οὐτασεν ἐπάλμενος Λ 421. Cf. Η 260, Μ 404, Ν 529, 531: ξ 220.—Of birds of prey χ 305.—(3) To leap or spring at or upon (a foe). With dat.: Μενελάῳ Ν 643. Cf. Λ 489, Φ 140.—(4) To leap or spring on to, mount. With genit.: ἵππων ἐπιδάμενον (just as he . . .) Η 15.

ἐφαλος, -ον [ἐφ-, ἐπι- (2) + ἄλς]. On the sea-shore. Epithet of cities Β 538, 584.

ἐφάμην, impf. mid. φημί.

ἐφαν, 3 pl. impf. φημί.

ἐφάνη, 3 sing. aor. pass. φαίνω.

ἐφάπτω [ἐφ-, ἐπι- (3) (5)]. 2 sing. aor. subj. mid. ἐράψαι ε 348. 3 sing. pf. pass. ἐφήπται Β 15, 32, 69, Η 402, Μ 79, Φ 513: χ 41. 3 sing. plupf. ἐφήπτο Ζ 241: χ 33. (1) To fasten upon; hence, fig., in pass., with dat., to be the lot or portion of: ἀθατάτοιον ἐρις ἐφήπται Φ 513.—To impend inevitably upon, be fated to: Τρώεσσι κῆδε' ἐφήπται Β 15=32=69. Cf. Ζ 241, Η 402, Μ 79: χ 33, 41.—(2) To lay hold of, touch. In mid., with genit.: ἐπὶν ἐράψαι ἡπείρου ε 348.

ἐφαρμόζω [ἐφ-, ἐπι- (19)]. 3 sing. aor. opt. ἐφαρμόσσει. To fit well, be well adapted to. With dat.: εἰ οὐ ἐφαρμόσσειεν [έντεα] Τ 385.

ἐφασαν, 3 pl. impf. φημί.

ἐράψαι, 2 sing. aor. subj. mid. ἐράπτω.

ἐφέξομαι [ἐφ-, ἐπι- (12)]. Aor. infin. act. ἐφέσσαι ν 274. Fut. infin. mid. ἐφέσσεσθαι Ι 455. Aor. imp. ἐφείσαι ο 277. Pple. ἐφείσσεσθαι π 443. (1) In pres. and impf. (or non-sigmatic aor. (see ἐξομαι)). (a) To seat oneself in a specified position: ἐνθα δ' ἐφέζετο ρ 334.—(b) To seat or set oneself on. With dat.: Περύαμῳ Ε 460. Cf. Φ 506: δ 509, 717.—Of cicadas Γ 152.—Of a bird Ψ 878.—(2) In aor. act. and fut. and sigmatic aor. mid. (a) To set, seat, place on. With dat.: γούνασιν οἷσιν ἐφέσσεσθαι υἱόν Ι 455. Cf. π 443.—(b) To put on board a ship: Πύλονδ' ἐμε καταστήσαι καὶ ἐφέσσαι (to put on board for Pylos and land there (with a prothysteron)) ν 274.—(c) To put on board (a ship). With genit.: νηὸς μ' ἐφέσσαι ο 277.

ἐφήγκα, aor. ἐφήμι¹.

ἐφέλω, aor. subj. ἐφείην, aor. opt. ἐφίημι¹.

ἐφέλω, aor. subj. ἐφείην, aor. opt. ἐφίημι¹.

ἐφέλω, aor. subj. ἐφείην, aor. opt. ἐφίημι¹.

ἐφέλω, aor. subj. ἐφείην, aor. opt. ἐφίημι¹.

induce to an indicated course of action. In mid.: αὐτὸς ἐφέλκεται ἀνδρα σίδηρος π 294=τ 13.—(2) In pass., to be dragged, to drag or trail along: τὸ δ' ἐφέλκετ' ἐγγυος (along with the wounded man) Ν 597. Cf. γ 696.

ἐφέπω¹ [ἐφ-, ἐπι- (5) (11) + ἔπω¹]. 3 pl. pa. iterative ἐφέπσκον μ 330. 2 sing. fut. ἐφέψεις φ 588. Infin. ἐφέψιν ω 471. Aor. ἐπέσπον Λ 197. 3 sing. -ε γ 16, δ 714. 3 pl. -ον Τ 294: γ 134, λ 372, 389, χ 317, 416, ω 22. 2 sing. subj. ἐπίσπης Ζ 412, Χ 39. 3 -η Β 359, Ο 495, Τ 337: δ 196. 3 sing. opt. ἐπίσποι β 250. Infin. ἐπίσπείν Η 52, Φ 100: δ 562, ε 308, μ 342, ξ 274, ω 31. (1) To direct or drive (horses): ἵππων ἐφέπων κέλευεν Ω 326.—(2) To direct or drive (horses) against (a foe). With dat.: Πατρόκλῳ ἐφέπε ἵππους Π 724. Cf. Π 732.—(3) To deal with, take in hand (foes): τοσσούδ' ἀνθρώπους Υ 357. Cf. Τ 359.—Absol., to drive off, keep back, the foe Ο 742.—(4) To drive before one in flight: Τρώας Λ 177, πεδῶν 496 (app. meaning the men and horses flying over it (cf. πεδῶν μετεκίβηον) 714 cited under μετεκίβηον). Cf. Τ 494, Χ 188.—Absol.: σφεδανὸν ἐφεπεν Φ 542.—(5) To go in quest of or pursue (game): ἄγρην μ 330.—To 'drive' (a place, i.e. the game found there): κορυφὰς ὀρέων ι 121.—(6) With notion of reaching a point, to meet or encounter (one's fate or the like): ἐπεὶ ἂν σύ γε πότμον ἐπίσπης Ζ 412, ἐπίσπείν αἰσιμον ἡμᾶρ Φ 100. Cf. Β 359, Η 52, Ο 495, Τ 294, Τ 337, Φ 588, Χ 39: β 250, γ 16, 134, δ 196, 562, 714, ε 308, λ 197, 372, 389=ω 22, μ 342, ξ 274, χ 317=416, ω 31, 471.

ἐφέπω² [ἐφ-, ἐπι- (8) + ἔπω²]. Only in mid. Aor. pple. ἐπισπόμενος, -ον Ν 495: γ 215, ξ 262, π 96, 426, ρ 431, ω 183, 338. Infin. ἐπισπένσθαι Ξ 521. (1) To follow in company with, go with, accompany, a person ω 338.—With dat.: εἰοὶ αὐτῷ Ν 495. Cf. π 426.—(2) To follow up, hang upon, a flying foe: οὐ οἱ τις ὁμοῖος ἐπισπένσθαι ἦεν ἀνδρῶν τρεσσάντων (genit. absol.) Ξ 521.—(3) With dat., to follow the guidance of, be influenced by (something immaterial): θεοῦ ὁμφῇ γ 215=π 96.—To give oneself up to, yield to (passion): μένει σφῶ ξ 262=ρ 431, ω 183.

ἐφέσσαι, aor. infin. See ἐφέζομαι.

ἐφέσσαι, aor. imp. mid. See ἐφέζομαι.

ἐφέσσεσθαι, fut. infin. mid. See ἐφέζομαι.

ἐφιστάσι, 3 pl. pf. ἐφίστημι.

ἐφιστήκει, 3 sing. plupf. ἐφίστημι.

ἐφέστιος [ἐφ-, ἐπι- (2) + ἐστί=ιστή]. 'At the hearth'. At home, in one's home: ἀπολέσθαι ε. γ 234, ἦλθεν ε. (has come home) ψ 55.—In the home of another: ἐμ' ἐφέστιον ἤγαγε δαίμων (brought me to be her guest) η 248.—Τρώας ἐφέστιοι ὅσοι ἔασι (who have homes, are householders (in the city)) Β 125.

ἐφετμή, -ης, ἡ [ἐφ-, ἐπι- (5) + ἐ-, ἵημι¹]. (1) An injunction, charge, behest: οὐ λήθετ' ἐφετμέων Α 495, τεῇ ἐπίνουσεν ε. (i.e. the consequences of carrying it out) Ξ 249. Cf. Ε 508, 818, Ο 593, Σ 216, Φ 299: δ 353.—(2) In pl. in

generalized sense, the laws (of Ζεὺς ἱκετήσιος) Ω 570, 586.

ἐφευρίσκω [ἐφ-, ἐπι- (19)]. 1 pl. aor. ἐφ-εύρομεν β 109, κ 452, ω 145. Subj. ἐφεύρω ε 417. 3 sing. opt. ἐφεύροι B 198, Δ 88, E 168, N 760: ε 439. (1) To find, to light or come upon Δ 88, E 168, N 760: ε 417, 439.—(2) To come upon and find doing something specified: βοδώντα B 198. Cf. β 109=ω 145, κ 452.

ἐφέψειν, fut. infin. ἐφέψω¹.

ἐφεψιάσθαι [ἐφ-, ἐπι- (5)]. 3 pl. ἐφεψιάωνται τ 331. 3 pl. impf. ἐφεψιάωντο τ 370. To jeer at, make fun of, mock. With dat.: τεθνεῶτι τ 331, κείνῳ 370.

ἐφήκα, aor. ἐφήμι¹.

ἐφημαι [ἐφ-, ἐπι- (1) (2)]. To be seated, sit, *on* or *by*. With dat.: θρόνῳ ζ 309, κληῖδεσσιν μ 215.

ἐφημέριος [ἐφ-, ἐπι- (16) + ἡμέρη]. During the day, for that day: οὐ κεν ἐ. βάλοι δάκρυ δ 223.—Absol. in neut. pl.: ἐφημέρια φρονέοντες (thinking only of things of the day, limited in outlook) φ 85.

ἐφημοσύνη, -ης, ἡ [ἐφήμι¹]. (1)=ἐφετη¹ (1) P 697: μ 226.—(2) A message given in charge to deliver: ἐπεὶ πᾶσαν ἐφημοσύνην ἀπέειπεν π 340.

ἐφην, impf. φημί.

ἐφῆνδανε, 3 sing. impf. ἐπιανδάνω.

ἐφηνε, 3 sing. aor. φάνω.

ἐφήπται, 3 sing. pf. pass. ἐφάπτω.

ἐφήσω, fut. ἐφήμι¹.

ἐφθῆ, 3 sing. aor. φθάνω.

ἐφθλατο, 3 pl. plupf. pass. φθίω.

ἐφθινεν, 3 pl. aor. pass. φθίω.

ἐφθιταί, 3 sing. pf. pass. φθίω.

ἐφίζανω [ἐφ-, ἐπι- (1) (11)]. (1) To sit in a specified position. Fig. of sleep K 26.—(2) To sit down to (a meal). With dat.: δειπνῶ ἐφ-ίζανέτην K 578.

ἐφίζω [ἐφ-, ἐπι- (1)]. 3 sing. pa. iterative ἐφίζεσκε ρ 331. To sit upon something indicated: δῖφρον, ἐνθα δαιτρός ἐφίζεσκεν ρ 331. Cf. γ 411, τ 55.

ἐφέτημι¹ [ἐφ-, ἐπι- (5) (11) + ἔτημι¹]. Imp. pl. ἐφέτετε χ 251. Pp. pl. ἐφέτετε A 51. Fut. ἐφέσω Ω 117: τ 550, 576, ν 39, 2 sing. ἐφέσεις A 518: ν 376. 3 -ει δ 340, ρ 131, ν 29, 386. Aor. ἐφέηκα T 346. ἐφέηκα E 188, 206. 3 sing. ἐφέηκε Σ 108: ι 38, ξ 464. ἐφέηκε A 445, Δ 396, II 812, Φ 170, 524: δ 339, ρ 130, ψ 37. Aor. subj. ἐφέω A 567. Opt. ἐφέην Σ 124. 3 sing. ἐφέη α 254. Imp. ἐφες E 174. From ἐφέω 3 sing. impf. ἐφέει O 444. ἐφέει ω 180. Pres. pp. mid. ἐφέμενος ν 7. Dat. sing. fem. ἐφεμένην Ω 300. Fut. ἐφήσομαι Ψ 82. (1) To send, launch, discharge (a spear) at the foe: μὴ ἄμα πάντες ἐφέτετε δούρατα χ 251.—(2) To shoot, let fly, launch an arrow or spear at. With dat.: φῶτα, τῷ ἐφ' ἐρέκα T 346. Cf. E 206.—To shoot, let fly, launch (an arrow or spear) at. With dat.: τῷδ' ἐφες ἀνδρὶ βέλος E 174. Cf. A 51, E 188, O 444, II 812, Φ 170: ω 180.—(3) To send or dispatch as a messenger to. With dat. Ω 117.—(4) To send (evil, bane, ill fortune, etc.) upon. With dat.: Ἀργείοισι κήδε' ἐφῆκεν A 445. Cf.

Δ 396, Φ 524: δ 339=ρ 130, δ 340=ρ 131, ι 38, τ 550.—(5) To lay (hostile hands) upon. With dat.: ὅτε κέν τοι χεῖρας ἐφέω A 567. Cf. α 254, ν 376, ν 29, 39, 386, ψ 37.—(6) To bring into the position of doing something, set on or incite to do something. With infin.: ὅς τ' ἐφέηκε πολυφρονά περ χαλεπῆραι Σ 108. Cf. A 518, Σ 124: ξ 464.—(7) To lay or enjoin upon. With dat.: μνηστήρεσσιν ἀεθλον τ 576.—(8) In mid., to lay an injunction or charge upon. With dat.: ἀνδρὶ ἐκάστω ἐφέμενος ν 7.—With acc. of what is enjoined: τότε Ω 300.—With dat. and acc.: ἄλλο τοι ἐφήσομαι Ψ 82.

ἐφήτημι² [ἐφ-, ἐπι- (11) + ἔτημι²]. Only in mid. Fut. ἐπιέσομαι (ἐπιFισομαι) Δ 367, T 454: ο 504. Aor. pp. fem. ἐπιεσαμένην Φ 424. (1) To hurry up to an indicated spot Φ 424.—(2) To hasten or speed to. With acc.: ἀγρούς ο 504.—To go against, attack (a foe). With acc.: τοὺς ἄλλους Δ 367=T 454.

ἐφικνέομαι [ἐφ-, ἐπι- (5)]. 3 pl. aor. ἐφίκοντο. To reach, bring one's blow to bear upon. With genit., of what is reached (cf. τυγχάνω (2)): ἀλλήλων N 613.

ἐφίλατο, 3 sing. aor. mid. φίλέω.

ἐφίστημι [ἐφ-, ἐπι- (2) (5) (11)]. 3 sing. aor. ἐπέστη K 124, 496, Ψ 201. 3 pl. pf. ἐφέστασι M 326. 3 sing. plupf. ἐφέστηκει Z 373, Ψ 106. 3 pl. ἐφέστασαν E 624, N 133, O 703, II 217, Σ 554: χ 203. Genit. sing. masc. pp. ἐφεσταῖος P 609. Nom. pl. ἐφεσταῖοτες M 52, 199, Σ 515. Infin. ἐφεστάμεναι ω 380. ἐφεστάμεν α 120. (1) In aor. and mid. (a) To come up and take one's stand in a specified position: θύρησιν ἐρίστατο (in the . . .) A 644, ἐπέστη βηλῷ ἐπι Ψ 201.—(b) To come up to, come to. With dat.: ἐπέστη μοι K 124.—With locative K 496.—(2) In pf. and plupf. (a) To have one's stand, stand, in a specified or indicated position: τείχος ῥύατ' ἐφεσταῖος Σ 515. Cf. M 52, 199: α 120.—(b) With dat., to stand upon: πύργῳ ἐφεστήκει Z 373. Cf. P 609.—To stand by or beside: ψυχῇ μοι ἐφεστήκει Ψ 106. Cf. N 133=II 217.—(c) To stand facing the foe E 624: χ 203, ω 380.—(d) To stand facing (the foe). With dat.: ἐφέστασαν ἀλλήλοισιν O 703.—(e) Of bane figured as ready to pounce upon one: κήρες ἐφεστάσιν M 326.—(f) To stand ready for or at one's work: ἀμαλλοδετήρες ἐφέστασαν Σ 554.

ἐφόλκαιον, τό [ἐφ-, ἐπι- (12) + ὀλκ-, ἔλκω]. Prob., a ship's lading-plank: ἐφόλκαιον καταβάς ξ 350.

ἐφομαρτέω [ἐφ-, ἐπι- (5)]. To come along with a person, come on, in an indicated direction: ἐφομαρτεῖτον καὶ σπεύδεται Θ 191, Ψ 414. Cf. M 412.

ἐφοπλίζω [ἐφ-, ἐπι- (5)]. 3 pl. fut. ἐφοπλίσσουσι ζ 69. 1 pl. aor. subj. ἐφοπλισόμεθα Θ 503, I 66. 3 ἐφοπλίσσωσι ω 360. 2 sing. opt. ἐφοπλίσσεις ζ 57. 2 pl. ἐφοπλίσσατε Ω 263. Pl. pp. ἐφοπλισάντες Ψ 55: β 295. Infin. ἐφοπλίσαι ζ 37. ἐφοπλίσσαι τ 419. (1) To get ready for use, prepare, equip: ἀμαξαν Ω 263. Cf. ζ 37, 57, 69.

—Absol., to fit out a ship for a voyage β 295.

(2) To make ready, prepare (a meal) Δ 344, Θ 503, I 66, Ψ 55: τ 419, ω 360.

ἐφοράω [ἐφ-, ἐπι- (5) (14)]. From δπ- fut. in mid. form ἐπιόφωμαι I 167: β 294. 2 sing. ἐπόψεαι Ξ 145: ν 233. Pple. ἐποψόμενος, -ου η 324, τ 260, 597, ψ 19. (1) To look upon, behold, survey. Of the sun: δς πάντ' ἐφορᾷς Γ 277. Cf. λ 109 = μ 323.—(2) To regard with attention, watch, observe ν 214, ρ 487.—(3) To have sight of, see, behold: φεύγοντας Ξ 145. Cf. ν 233.—(4) To visit, go to see, see η 324, τ 260 = 597 = ψ 19.—(5) To select or choose after inspection or holding in review: τοὺς ἂν ἐγὼ ἐπιόφωμαι, οἱ δὲ πιθέσθων (whomsoever I select, let them . . .) I 167. Cf. β 294.

ἐφορμάω [ἐφ-, ἐπι- (5) (11)]. (1) To stir to action, put in action, stir up, against. With dat.: οἱ μοι ἐφώρμυσαν πόλεμον Γ 165. Cf. η 272.—(2) In mid. and pass. (a) To be stirred, stir oneself, to hostile action, to rush with hostile intent, make attack, in a specified or indicated direction: πάντες ἐφορμηθέντες Ζ 410. Cf. II 313, P 465, 489, Σ 282, T 461, Ω 800: μ 122.—Of the gadfly χ 300.—(b) To pounce upon, attack. With acc.: ὡς τ' ὀνιδίων αἰετὸς ἔλθων ἐφορμάται Ο 691.—(c) To rush in an indicated direction for an indicated purpose: τρις ἐφορήθην λ 206.—(d) With infin., to be disposed, have in mind, intend, to do: ποιητέμεν φ 399.—Of the mind or spirit, to be stirred or inclined to do: πολεμίζεν Ν 74. Cf. α 275, δ 713.

ἐφορμή, ἡ [ἐφορμάω]. A way of attack χ 130.

ἐφράσ(σ)ατο, 3 sing. aor. mid. φράξω.

ἐφράσθης, 2 sing. aor. pass. φράξω.

ἐφύξε, 3 sing. aor. φρίσσω.

ἐφῦ, 3 sing. aor. φύω.

ἐφυβρίζω [ἐφ-, ἐπι- (5)]. To treat a person with insult or outrage: ἐφυβρίζων ἔλετο I 368.

ἐφυγες, 2 sing. aor. φεύγω.

ἐφυδρος [ἐφ-, ἐπι- (8) + ὕδωρ]. Coming with, bringing, rain: Ζεφυρος ε 458.

ἐφύπερθε(ν) [ἐφ-, ἐπι- (1) + ὑπερθε]. (1) On or upon something, thereon: στορέσαι ε. τάπητας Ω 645: = δ 298 = η 337. Cf. I 213: ι 383, ρ 210.

(2) Above: κρηδέμην ε. καλύπατο Ξ 184. Cf. δ 150, ε 232.

ἐχαδε, 3 sing. aor. χανδάνω.

ἐχάρη, 3 sing. aor. pass. χαίρω.

ἐχεαν, 3 pl. aor. χέω.

ἐχεθύμος, -ον [ἐχω + θυμός. See θυμός (I) (4) (b)]. Controlling one's passions, continent θ 320.

ἐχεπικῆς, -ες [ἐχω + πικ- as in πικεδανός. 'Having sharpness']. Sharp, piercing: βέλος Α 51, Δ 129.

ἐχεσκον, pa. iterative εχω.

ἐχευε, 3 sing. aor. χέω.

ἐχέφρων, -ονος [ἐχω + φρήν]. Having good sense, sensible, discreet I 341: ν 332.—Epithet of Penelope δ 111, ν 406, π 130, 458, ρ 390, ω 198, 294.

ἐχθαίρω [ἐχθος]. 3 sing. aor. ἤχθηρε Τ 306. Also (as v.l. for ἐχθαίρε (impf.)) λ 437, 560, τ 364.

3 sing. opt. ἐχθήρει I 452. (ἀπ-.) To regard with disfavour, dislike or enmity, dislike, hate: οὐδὲ Μενoitάδην ἤχθαίρε πάρος γε P 270, IIράμου γενεὴν ἤχθηρε (has taken into disfavour) Τ 306. Cf. I 452: γ 215 = π 96, δ 692, λ 437, 560, τ 364.—Absol. ο 71.

ἐχθάνομαι [ἐχθος]. 3 sing. aor. ἤχθητο ξ 366, τ 338. Pple. ἐχθόμενος δ 502. Infin. ἐχθέσθαι δ 756. (ἀπ-.) (1) To incur the disfavour or enmity of, get into a quarrel with. With dat.: ἤχθητο θεοῖς ε 366. Cf. δ 502, 756.—(2) Sim. of things, to become distasteful to τ 338.

ἐχθιστος [superl. fr. ἐχθ-, ἐχθρός]. (The) most disliked or hated, (the) most hateful or detestable: ε. μοι ἔσσι Α 176, Ε 890. Cf. Β 220, I 159.

ἐχθοδοπέω [ἐχθοδοπός, hateful, app. related to ἐχθος as ἀλλοδαπός to ἄλλος]. To incur the enmity of, get into a quarrel with. With dat.: ἐχθοδοπήσαι Ἡρῃ Δ 518.

ἐχθος, τό. (1) Disfavour, enmity: Διὸς ε. ἀλυνάμενος ι 277.—(2) A taking of offence, a falling into enmity: μὴ μέσσω ἀμφοτέρων μητίσσομαι ἐχθεα λυγρὰ Γ 416.

ἐχθρός, -ή, -όν [ἐχθος]. (1) Hated, hateful, detested, detestable I 312, II 77: ξ 156, ρ 499.—(2) Of things and abstractions, distasteful, disliked, loathed: δῶρά μοι I 378. Cf. φ 147.—(3) In neut. with infin. in impers. construction, to be distasteful or displeasing to do: ἐχθρόν μοι ἔστιν αὐτὸς ἐρμημένα μυθολογεῖν μ 452.

ἐχμα, -ατος [ἐχω]. (1) A buttress or support: πύργων Μ 260.—Something holding a thing in place: πέτρης (i.e. the support afforded to the stone by the πέτρῃ) Ν 139.—App., a prop for a ship = ἔρμα¹ (I) Ξ 410.—(2) An obstruction or impediment Φ 259.

ἐχραε, 3 sing. aor. χράω².

ἐχυτο, 3 sing. aor. pass. χέω.

ἐχω [(ε)χ-]. Impf. εἶχον (ἐσεχον), -ες Γ 123, Η 217, Μ 456, Ρ 354, Χ 474, etc.: γ 444, θ 285, λ 584, μ 362, 433, etc. Without augment εχον, -ες Α 463, Β 2, I 209, Σ 378, Φ 441, etc.: α 104, γ 182, δ 459, ζ 179, χ 128, etc. Pa. iterative ἐχεσκον, -ες Γ 219, Ε 126, 472, I 333, Ν 257, Χ 458: η 99. Fut. ἔξω, -εις I 609, Ν 51, Ρ 232, Σ 274, Τ 27, Ψ 833: ζ 281, σ 73, τ 494. Infin. ἐξέμεν Ε 473. ἔξεν ο 522. Fut. σχήσω, -εις Α 820, Ν 151, Ξ 100, Ρ 182, Ω 670: λ 70, χ 70, 171, 248. Infin. σχήσω Μ 4, 166. 2 sing. aor. ἐσχες ι 279. 3 εσχε Β 275, Ε 300, Α 848, Ν 520, Η 740, Φ 58, etc.: ε 451, ρ 291. 3 pl. ἐσχον γ 454, δ 352, λ 24. 1 pl. subj. σχόμεν Φ 309. Pple. σχών α 157, δ 70, ρ 592. Infin. σχέμεν Θ 254. σχέιν Η 520, Φ 341, Ψ 50. Aor. σχέθον κ 95. 3 sing. ἐσχεθε Μ 184, Ν 608, Π 340, Τ 398: δ 284, π 430, φ 129, χ 409, ω 530. σχέθαι Α 219, Δ 96, Ν 163, Τ 119: δ 758, ξ 490, 494, ψ 243. 3 dual ἐσχεθέτην Μ 461. 3 pl. ἐσχεθον Ο 653, Τ 418: τ 458. σχέθον Δ 113, Η 277, Ξ 428, Η 506. 3 sing. imp. σχέθου θ 537, 542. Infin. σχεθέειν Ψ 466. Mid. 3 sing. fut. ξέται I 102. 2 pl. fut. σχήσεσθε Ν 630.

Infin. *σχήσεται* I 235, 655, M 107, 126, N 747, P 639, 639. 3 sing. aor. *ἔσχετο* M 294, N 368, P 696, T 262, 272, Φ 581, Ψ 397: δ 525, 705, μ 204, ρ 238, τ 472. *σχέτο* H 248, Φ 345. 3 pl. *ἔσχωτο* Γ 84: λ 334, ν 2, ω 57. 3 pl. subj. *σχωῦνται* ν 151. 3 pl. opt. *σχοίαιτο* B 98. Imp. *σχέο* H 110, Φ 379. Pl. *σχέσθε* X 416: β 70. Ppl. *σχόμενος*, -η M 298: α 334, ζ 141, λ 279, π 416, σ 210, φ 65. Infin. *σχέσθαι* δ 422. (ἀμπέχω, ἀν-, ἀπ-, δι-, ἐπ-, κατ-, παρ-, περ-, προ-, συν-, ὑπερ-, ὑπ-) (1) Trans. (a) To hold in the hand or hands, the arms, the claws, etc.: *στέμματ' ἔχων ἐν χερσίν* A 14, *νεβρὸν ἔχοντ' ὀνύχουσιν* Θ 248, *ἔχεν ἀγκὰς ἄκοιτιν* Ξ 353. Cf. A 603, E 230, 593, Z 400, N 600, Ω 284, etc.: α 104, δ 300, ε 49, ν 67, ο 527, φ 59, ψ 232, etc.—Absol. I 209.—In mid. M 294, P 355, T 262, etc.: α 334=π 416=σ 210=φ 65.—(2) To have or keep hold of, hold: *χειρὸς ἔχων Μενέλαον* (by the hand) Δ 154, *ἔχεν ἔγχος Φ 72*, αἶ' ἐ μετὰ σφίσιν *ἔχων* (supported her) X 474. Cf. A 488, O 717, Π 763, Σ 33, 536, 580, Ψ 136, etc.—(3) (a) To hold, maintain, keep, cause to be, in a specified position or condition: *ὑποὺ κάρη ἔχει* Z 509 = O 266, *πεπταμένους πύλας ἔχετε* Φ 531. Cf. A 72, M 122, N 200, etc.: ἀγχι *σχὼν κεφαλῇ* α 157=δ 70=ρ 592, *κενὰς σὺν χεῖρας ἔχοντες* (holding the palms together with nothing between them, empty-handed) κ 42. Cf. ζ 107, ξ 494, χ 471.—(b) To hold ready for action in a specified or indicated direction: *χειρὰς τε καὶ ἔγχεα ἀντίον ἀλλήλων* E 569. Cf. Ψ 871.—(4) To hold up, support: *κίονας α 53*, *σείων ζυγὸν ἀμφὶς ἔχοντες* (supporting it at either end) γ 486=ο 184, *ὅθι φρένες ἦπαρ ἔχουσιν* ι 301 (or perh., enfolds, surrounds (see (10))).—Absol. γ 454.—(5) To hold apart: *ἧ κληῖδες ἀπ' ὤμων αὐχέν' ἔχουσιν* X 324.—Sim.: *κίονας*, αἶ γαῖαν τε καὶ οὐρανὸν ἀμφὶς ἔχουσιν α 54.—(6) To hold, occupy, inhabit (cities, houses, etc.): *Ὀλοῦμια δώματ' ἔχοντες* A 18, οἱ τ' Ἑλεῶν *εἶχον* B 500. Cf. B 504, E 404, 710, Π 68, 261, etc.: α 67, β 336, δ 756, ζ 123, 177, κ 283, ω 282, etc.—To occupy, lie upon: *νέκνες οὐδας ἔχοντες* ψ 46.—(7) (a) To hold in possession, have or keep possession of, keep, retain, have: *πολλὰ δ' ἔεσκεν* I 333, *ἔχουσι τεύχεα κείνοι* Σ 188. Cf. A 113, E 271, T 148, Ω 115, etc.—In pass.: *ἐντα μετὰ Τρώεσσι* *ἔχονται* Σ 130. Cf. Σ 197.—Sim.: *νίκης πείρατ' ἔχονται ἐν θεοῖσιν* H 102.—(b) To withhold from the rightful owner: *ἐλὼν ἔχει γέρας* A 356=507=B 240. Cf. I 111, 336: ο 231, φ 30.—(8) To detain or keep with one in hospitality: *τρεῖς μιν νύκτας ἔχον* ρ 515.—To keep as an inmate of one's house ν 377.—(9) To compel to a course of action: *χαλεπὴ ἔχε δῆμον φῆμις* ε 239.—(10) To enfold, surround: *τείχος νῆας ἐντὸς ἔχον* M 8. Cf. O 653.—To contain: *ποτὸν β 341*.—(11) To cover, reign over, envelop: *οὐδὲ ποτ' αἰθρῇ κείνου ἔχει κορυφῇ* μ 76. Cf. ν 245.—(12) To guard, keep safe: *πόλιν* E 473, *Διὸς αἰσῇ, ἧ μ' ἔξει* I 609 (app. with admixture of sense 'to abide with'; cf. (42) and αἰσα (6)). Cf. X 322, Ω 730.—To have in charge: *πύλας* E 749=Θ 393.—(13) To

hold fast, secure (a gate, etc.): *θύρην ἔχεν ἐπιβλήης* Ω 453. Cf. M 456.—To secure (a passage) χ 128.—To hold together: *οὐ σάρκας ἴνες ἔχουσιν* λ 219.—(14) App., to husband or keep in reserve: *εἰν ἀγορῇ σθένος ἔξομεν* (husband our strength (by keeping together) in the . . .) Σ 274.—(15) To retain (something in the mind): *ἔχετ' ἐν φρεσὶ μῦθον* ο 445.—To retain (something) in the mind: *ἔχε σιγῇ μῦθον* τ 502.—To retain something (in the mind): *σῆσιν ἔχε φρεσὶν* B 33, 70.—(16) To cherish or harbour (resentment) A 82, N 517.—(17) To take hold of (in one's mind), contrive: *νόον σχέθε τόνδ' ἐνὶ θυμῷ* ξ 490.—(18) In sailing, to keep (a place or celestial object) in a specified quarter: *νῆσον ἐπ' ἀριστερ' ἔχοντες* γ 171. Cf. ε 277.—(19) To hold back, hold in check, resist: *Ἑκτορα* Δ 820, N 687. Cf. M 166, N 51, 151, T 27, Φ 309: *χ 171*.—(20) To debar from freedom, confine, keep, hold fast: *οὐδὲ μιν ἔσχε πόντος* Φ 58: *εἰ δέσματ' ἔχουσιν* α 204. Cf. α 198, δ 289, 352, 360, 416, 419, 459, θ 340, κ 339, λ 24.—(21) To stay, stop: *Ἐρινύς ἔσχεθον αὐδὴν* T 418. Cf. A 219, Δ 96, 848, Φ 341: ε 451, τ 458.—To suspend (hostilities): *πόλεμον* Ω 670.—To cease from playing, hush (a musical instrument): *σχεθέτω φόρμιγγα* ο 537.—Absol. θ 542.—(22) To keep back from action, stay, restrain: *παρὰ νηυσὶν ἐταίρους* Π 204. Cf. T 119: δ 284, π 430, φ 129, χ 70, 248, 409.—To restrain, keep quiet: *γέροντα* X 412.—(23) To restrain or stop from. With genit.: *ἀγοράων* B 275. Cf. δ 758.—With infin.: *ἀμυνέμεναι* P 182.—(24) To keep, delay: *νύκτα* ψ 243.—(25) To manage, keep in hand: *ἵππων ἐχέμεν δμῆσιν τε μένος τε* P 476 (as regards δμῆσιν with an admixture of sense (28)).—(26) To hold (horses) in hand: *ἵππους ἔχε φονισώντας* Δ 227. Cf. Δ 302, Δ 341, N 386, Π 506, 712.—(27) To moor (a ship): *σχέθον ἔξω νῆα* κ 95. Cf. ι 279.—(28) To have, possess: *γέρας* A 163, *βασιλῆας ἀνὰ στόμ' ἔχων* (making them the subject of discourse) B 250, *ὑπερδῆα δῆμον* P 330, *ἔγχος* X 293. Cf. A 168, Δ 271, N 714, Ξ 11, P 232, Ψ 51, Ω 212, etc.: α 311, δ 97, ζ 179, ι 196 (took with me), κ 427, ο 281, π 388, σ 142 (accept), ν 293, etc.—To have in a specified place or condition: *ὑπὸ κρασίῳ ἔχον ἀσπίδας* K 152. Cf. δ 186.—(29) Of animals or inanimate objects, to be furnished, supplied, infested with: *ἵπποι ἡνίοχον ἔχοντες* N 537=Ξ 431. Cf. P 436: *ἡλακάτῃ εἶρος ἔχονσα* δ 135, *εὐνὴ ἀράχην' ἔχονσα* π 35. Cf. θ 558, ι 426.—Sim.: *πῆλῃς καναχὴν ἔχεν* (kept up, gave forth) Π 105, *τρίποδες τῶσον ἔχον τέλος* (were so far finished) Σ 378. Cf. Π 794, Σ 495.—Of a state of things, to have in it, bring with it, involve: *τὸ ἀνεκτὸν ἔχει κακὸν* ν 83.—(30) To wear, bear, carry, on one's person or about one: *τόξ' ὤμοισιν ἔχων* A 45. Cf. B 872, Γ 17, H 137, 150, Δ 527, Ξ 376, P 473, Σ 132, 538, 595, 597, 598: *εἰματα* ζ 61, *πολλὴν ἥερα* γ 140. Cf. α 256, ζ 64, ν 224, 225, ν 206, ω 231, etc.—(31) To have to wife: *τὴν Ἀντηνορίδης εἶχεν* Γ 123. Cf. Γ 53, Δ 740, N 173, 697=O 336, Φ 88: δ 569, η 313, λ 270, 603.—In pass., to be the wife of.

With dat.: τοῦ θυγάτηρ ἔχεθ' Ἑκτορι Z 398.—To have one as a husband: ἔξει μιν ἡματα πάντα ζ 281.—(32) In reference to mental or bodily faculties, characteristics or conditions, to have or be characterized by: κυνὸς δμματα A 225, [γῆρας] Δ 316, τλήμονα θυμὸν E 670. Cf. Δ 430, E 245, I 497, N 484, II 752, O 282, etc.: α 368, γ 128, δ 14, κ 239, ν 171, ψ 15, etc.—(33) To have, suffer, be afflicted or affected by (something evil or painful): ἀχέα Γ 412, πόνον E 667, πένθος Ω 105. Cf. E 895, Z 362, I 305, O 109 (accept, endure), T 133, etc.: α 34, δ 650, η 218, θ 529, λ 167, ν 423, σ 73, etc.—Sim.: ἔλκος ἔχοντα (suffering from it) Δ 834. Cf. II 517, T 49, 52.—(34) To hold, manage: οἰήα T 43. Cf. γ 281.—(35) To set in array: λαὸν I 708.—(36) To carry on, wage (war) Ξ 57, 100.—Sim. in reference to strife: δῆρυν ἔχουσιν ω 515.—(37) To manage, carry on, attend to, keep: πατρώα ἔργα β 22. Cf. δ 737, ζ 183, η 68.—(38) To keep (watch or guard): φύλακὰς ἔχον I 1, 471. Cf. K 515, N 10, Ξ 135: θ 285, 302.—(39) To drive (horses): πεδίοι δ' ἔχον ἵππους Γ 263. Cf. E 230, 240, 752=Θ 396, E 829, 841, Θ 139, 254, Δ 127, 513, 760, M 124, O 354, T 424, Ψ 398, 423, 516.—Absol., to drive: ἔχει ἀσφαλέως Ψ 325. Cf. N 326, 679, O 448, II 378, Ψ 401, 422, 466.—(40) To steer (a ship) κ 91, λ 70.—Absol., to steer or hold for a specified point: Πύλον δ' ἔχον γ 182.—(41) With infin., to have the power, ability, means, wherewithal to do: οὐδὲ πόδεςσιν εἶχε στήριξασθαι Φ 412. Cf. H 217, II 110: λ 584, μ 433, σ 364.—Absol.: οὐ πως εἶχεν (could effect nothing) P 354.—(42) Of feelings, mental or bodily states or characteristics, or the like, to hold, affect, come to or upon, take hold of, possess, oppress: Δία οὐκ ἔχεν ὕπνου B 2, Μενέλαον ἔχε τρόμος K 25, οὐς ἔχε γῆρας Σ 515, ἀγῆ μ' ἔχει Φ 221. Cf. Γ 342, I 2, 675, Δ 269, φ 543, X 458, etc.: γ 123, θ 344, ι 295, κ 160, ξ 215, π 310, ω 244, etc.—Sim.: αὐτως σε κλέος ἔχει (attends upon you) P 143. Cf. α 95 = γ 78.—Of the operation of wine: οἶνός σ' ἔχει φρένας σ 331 = 391.—In pass. construction: ἔχετ' ἀσθματι O 10, II 109. Cf. X 409: θ 182, ρ 318, σ 123 = ν 200, τ 168.—(II) Intrans. (1) To hold on, hold out, hold fast, hold or stand firm, persist: οὐκ ἐδύναντο φόβον ποιῆσαι Ἀχαιῶν, ἀλλ' ἔχον M 433. Cf. M 4, 184, 461, N 608, II 340, 740, T 398, Ψ 720, Ω 27.—Sim.: ἔκτοσθε ὀδόντες ἔχον (were fastened) K 264: στανίδες ἔχον (were in place, i.e. barred the way) φ 42.—With ppl.: σοὶ χρὴ ἀρχοῦς λισσομένῳ ἔχμεν E 492.—(2) To bear up, remain firm, retain outward composure: πάρος ἔχε νωλεμὲν αἰεὶ π 191. Cf. τ 494.—(3) To hold its way: δι' αἶμα ἔγγος ἔσχεν N 520 = Ξ 452.—(4) To make an attack: ἐπ' αὐτῷ ἔχωμεν χ 75 (cf. ἐπέχω (4)).—(5) To hold, reign: δτ' εὐφροσύνην ἔχῃ κατὰ δῆμον ι 6.—(6) To stretch, extend: ῥίζαι ἐκάς εἶχον μ 435, κίονες ὑπόσ' ἔχοντες (lofty) τ 38.—(7) To remain in a specified condition: οὐδέ οἱ ἔγγος ἔχ' ἀτρέμας N 557. Cf. ξ 416.—As copula: εὐ ποὶ κοιμῶν ἔχει ω 245.—(III) Middle (see also (I) (1)). (1) To cling or stick: ἔχετ' ἐμπεφυυῖα A 513. Cf.

ε 329, 433, μ 433, 437, ω 8.—To cling to. With genit.: πέτρης ἔχετο ε 429. Cf. ι 435.—(2) To hinge or depend: τοῦ δ' ἐκ Φαιήκων ἔχεται κάρτος ζ 197. Cf. λ 346.—To hinge or depend upon. With genit.: σὺ δ' ἔξεται ὅττι κεν ἀρχῇ (you will have the credit of it) I 102.—(3) (a) To be stopped or stayed: ἔσχετο ὁ φωνή P 696 = Ψ 397: = δ 705 = τ 472.—To come to a stand, halt, stop: στή δυντα σχομένη ζ 141.—Of a ship μ 204.—(b) To be stopped in one's or its course, to be held back or in check: σχέτο [ἐγγος] H 248, οὐδ' ἐτι φασὶ (ἐφαντο) σχήσεσθαι I 235, M 107 (but in these two passages the word may refer to the Greeks in sense (6)): οὐδ' ἐτι φασὶν Ἑκτορος μένος σχήσεσθαι P 639. Cf. T 272, Φ 345.—(4) To put constraint on oneself, refrain, forbear, cease, let be: σχέω Φ 379. Cf. X 416: β 70, ν 151, ρ 238.—To restrain oneself from, refrain, forbear, cease from. With genit.: εἰ ποτ' αὐτῆς σχολάτω B 98. Cf. Γ 84, I 655, N 630, 747, Ξ 129, P 503: δ 422, ω 57.—To restrain (one's hands from evil): κακῶν ἀπο χεῖρας ἔχσθαι χ 316.—(5) To be held or absorbed (cf. the pass. use under (I) (42)): κληθμῷ ἔσχοντο λ 334 = ν 2. Cf. λ 279.—(6) To hold out, hold one's ground: ἐφαντ' οὐκέτ' Ἀχαιούς σχήσεσθαι M 126. Cf. II 501 = P 559.—See also (3) (b).—(IV) With adverbs. (1) With ἀνά. (a) To lift up, raise: ἀν κεφαλὴν ἔσχεν ρ 291 (cf. ἀνέχω (I) (1)).—(b) In mid., to restrain oneself, refrain from action: ἀνὰ δὲ σχέω H 110 (cf. ἀνέχω (II) (8)).—(2) With κατὰ. (a) To cover, enfold: ἔχεν κατὰ γαῖα B 699 (cf. κατέχω (6)).—(b) To contain, enfold, bound: κατὰ κόλπον ἐχούσας B 560.—(c) To restrain: κατὰ δ' ἔσχεθε λαὸν ω 530 (cf. κατέχω (2)).—(d) To hold down, oppress, afflict: κατὰ μιν γῆρας ἔχει λ 497.—(3) With παρά, to provide: παρά τε σχεῖν ὅσσα . . . Ψ 50 (cf. παρέχω (1)).—(4) With ὑπό, in mid., to promise: ὑπό τ' ἔσχετο καὶ κατένευσεν N 368 (cf. ὑπὸσχομαι (1)). Cf. δ 525 (cf. ὑπὸσχομαι (2)).

ἐχώσατο, 3 sing. aor. χῳομαι.

ἐψιάομαι [from a sb. *ἐψίον conn. with L. *jocus*]. 3 pl. imp. ἐψιάσθων ρ 530. Infin. ἐψιάσθαι φ 429. (ἐφ., καθ.) To sport, play: καθήμενοι ἐψιάσθων ρ 530, ὥρῃ ἐψιάσθαι φ 429.

ἐψομαι, fut. mid. ἐπω².

ἐώ. — ἐῶ.

ἔω, subj. ἐμῷ.

ἔω, 3 sing. opt. ἐάω.

ἔωθε, 3 sing. pf. ἐθω.

ἔωκει, 3 sing. plupf. ἐκώ¹.

ἔωλπει, 3 sing. plupf. ἔλπω.

ἔωμεν, 1 pl. subj. See ἄω.

ἔωμι, opt. ἐάω.

ἔών, 1 pl. ἐμῷ.

ἔωνοχέει, 3 sing. impf. οἰνοχοέω.

ἔώργει, 3 sing. plupf. ἐρῶ.

ἔως. See ἦος.

ἔωσε, 3 sing. aor. ὠθέω.

ἔωσι, 3 pl. subj. ἐμῷ.

ἔωσφόρος, ὁ [ἔως = ἥως + -φορος, φέρω. 'Bring-ing the dawn']. The morning-star Ψ 226.

ζαῖς [ζα- + ἦ-, ἀημι]. Acc. ζᾶν μ 313. Blowing strongly, furious, blustering M 157 : ε 368, μ 313.

ζᾶθεος, -η [ζα- + θεῖος]. Holy, sacred. Like ἡγάθεος, epithet of places A 38 = 452, B 508, 520, I 151 = 293, O 432.

ζάκοςτος [ζα- + κότος]. Surly, cross-grained. Absol. Γ 220.

ζατρεφής [ζα- + τρέφω]. Well-nourished, goodly δ 451, ε 19, 106.—Of, prepared from, such an animal : σάκος ταύρων ζατρεφών H 223.

ζαφλεγής [ζα- + φλέγω]. Full of fire or life. Of men Φ 465.

ζαχροής, ζαχροής [ζα- + (perh.) χράω². 'Fierce in attack']. (1) Furious or formidable in fight M 347 = 360, N 684.—(2) Of winds, furious, blustering E 525.

ζεαί, αἰ. Some kind of grain δ 41.—The growing plant δ 604.

ζειῶρος, -ον [ζεαί + δωρέομαι]. Grain-giving. Epithet of the earth B 548, O 486, T 226 : γ 3 = μ 386, δ 229, ε 463, η 332, ι 357, λ 309, ν 354, τ 593.

ζέσσε, 3 sing. aor. ζέω.

ζεύγλη, -ης, ἡ [ζευγ-, ζεύγνυμι]. A cushion fastened under the yoke to prevent chafing, a yoke-cushion P 440, T 406.

†ζεύγνυμι [ζυγόν]. Infm. ζευγνύμεναι Γ 260. ζευγνύμεν O 120. ζευγνύμεν II 145. 3 pl. impf. ζεύγνυντο T 393. ζεύγνυσαν Ω 783. 3 sing. aor. ζεύξε Ω 690 : ζ 253. 3 pl. ἐζεύξαν γ 478. ζεύξαν Ω 277 : ζ 73. 3 sing. subj. ζεύξη T 495. 3 sing. opt. ζεύξει Ω 14. Imp. ζεύξον ο 47. Pl. ζεύξτε γ 476. Fem. pple. ζεύξασα ζ 111. Infm. ζεύσαι Ψ 130. Pres. infm. mid. ζεύγνυσθαι ψ 245. 3 dual impf. ζεύγνυσθην Ω 231. 3 pl. (ἐ)ζεύγνυντο γ 492, ο 145, 190. Nom. pl. fem. pf. pple. pass. ἐζεύγνύμεναι Σ 276. (ὑπο-) (1) To yoke (horses, mules, or oxen) Γ 260, O 120, II 145, T 393, T 495, Ψ 130, Ω 14, 277, 690, 783 : γ 476, 478, ζ 73, 111, 253, ο 47.—In mid., to have one's beasts yoked : τῷ ζευγνύσθην Ω 281.—To have (one's beasts) yoked : ἱπποὺς ἐζεύγνυντο γ 492 = ο 145 = 190. Cf. ψ 245.—(2) To join together, secure together in position : σανίδες ἐζεύγνύμεναι Σ 276.

ζεύγος, τό [ζεύγνυμι]. A team of draught-animals : ζεύγεα ἐλάστρεον Σ 543.

Ζεφυρίη, ἡ [fem. of αἰζ. fr. next]. = next η 119. Ζεφύρος, -ου, ὁ. The west wind B 147, Δ 276, 423, H 63, I 5, A 305, T 415, Φ 334, Ψ 195, 200, 208 : β 421, δ 402, 567, ε 295, 332, κ 25, μ 289, 408, 426, ζ 458, τ 206.—Joined with ἀνεμος II 150. ζέω. 3 sing. aor. ζέσσε Σ 349 : κ 360. Of water, to boil up, boil : ἐπεὶ ζέσσαν ὕδωρ (had come to the boil) Σ 349 : = κ 360.—Of the containing caldron : ὡς λέβης ζεῖ ἐνδον Φ 362.—Of the waters of a river exposed to fire Φ 365.

ζηλήμων, -ονος [ζῆλος, jealousy]. Jealous, envious : σχέτλιοι ἐστε, θεοί, ζηλήμονες ι 118.

ζητέω [cf. διζῆμαι, διζώ]. To seek, seek for : ἐμ' ἐξοχα πάντων ζητεῖ Ξ 258.

ζόφος, -ου, ὁ. Darkness, gloom. (1) The gloom of the nether world : ἀναστήσονται ὑπὸ ζόφου Φ 56. Cf. Ψ 51 : λ 57, 155, ν 356.—The nether world :

Αἰδώς ἔλαχε ζόφον O 191.—(2) The gloom into which the sun appears to set γ 335.—The region of darkness, the quarter of the setting sun, the west : σπέος πρὸς ζόφον εἰς Ἐρεβος τετραμμένον (i.e., app., facing west with an internal downward direction) μ 81.—Contrasted with ἡώς κ 190.—With ἡώς τ' ἡέλιός τε M 240 : ι 26, ν 241.

ζυγόδεσμον, τό [ζυγόν + δεσμός]. A yoke-fastening, the rope or thong by which the yoke was secured to the pole Ω 270.

ζυγόν, -ου, τό [cf. L. *jugum*, Eng. *yoke*]. Ablative ζυγόφ(ν) T 404, Ω 576. (1) A yoke for draught-animals E 730, 731, Θ 543, II 470, Ω 268, etc. : γ 383, 486 = ο 184, δ 39.—(2) In pl., oarsmen's benches extending from side to side of a ship : ὑπὸ ζυγὰ δῆσα [ἐτάρους] ι 99. Cf. ν 21.—(3) The cross-bar which joined the horns of a lyre and to which the strings were fastened I 187.

ζωάνγρια, τά [ζωγρέω¹]. App. orig. the price paid for sparing a prisoner's life. The price of one's life, a reward for preserving one's life by care or help Σ 407 : θ 462.

ζωγρέω¹ [ζῶος + ἀγρέω]. To take alive, spare a prisoner's life Z 46 = A 131, K 378.

ζωγρέω² [ζῶη + ἀγείρω or ἐγείρω]. To re-assemble or reassemble the vital forces of, revive E 698.

ζῶή, -ῆς, ἡ [ζῶω]. Life ; hence, the means of living, means, substance ξ 96, 208, π 429.

ζῶμα, τό [ζώννυμι]. 'That which is girded about one'. (1) A waist-cloth or apron, prob. of leather, worn in warfare Δ 187, 216 : ξ 482.—(2) Something of the same kind, but doubtless of lighter material, worn in an athletic contest Ψ 683.

ζώνη, -ης, ἡ [ζώννυμι]. (1) A girdle worn by a goddess or a woman : ζώσατο ζώνη Ξ 181. Cf. ε 231 = κ 544.—Fig. : λῦσε παρθενίην ζώνην (her maiden girdle) λ 245.—(2) The waist or loins of a man B 479, A 234.

ζώννυμι. Nom. pl. masc. aor. pple. ζώσαντες σ 76. App. as 3 pl. pres. subj. mid. ζώννυνται ω 89. 3 sing. pa. iterative ζώννυσκετο E 857. 3 sing. aor. ζώσατο Ξ 181 : σ 67. Imp. ζώσαι σ 30. Nom. dual masc. pple. ζωσαμένω Ψ 685, 710. (1) To gird up (a person) for action σ 76.—(2) In mid. (a) To gird oneself : ζώσατο ζώνη Ξ 181 (v.l. ζώνην, put on her . . .).—(b) To gird oneself up for action : ζώννυσθαι ἀνωγεν Α 15. Cf. E 857, K 78, Ψ 685, 710 : σ 30, 67, ω 89.—With acc. of what is girded on : κέλευσε χαλκὸν ζώννυσθαι Ψ 130 (cf. v.l. under (a) and μίτρην, v.l. for μίτρη E 857).

ζῶντος, contr. genit. sing. masc. pres. pple. ζῶω.

ζῶος, -ῆ [ζῶω]. (1) Alive, living : ζῶων τε καὶ ἀρτεμέα E 515, ζῶων ἔλεν (took prisoner) Z 38. Cf. B 699, Z 50, M 10, Σ 418, Ψ 77, etc. : α 197, γ 256, λ 78, 86, ζ 272, τ 272, ψ 55, etc.—(2) Absol. in pl. (a) The living, those not slain : ζῶοὺς σάω Φ 238.—(b) Those yet in life : χαλεπὸν τάδε ζωοῖσιν ὁρᾶσθαι λ 156.—(c) The living, men : δφρ' ἂν ζωοῖσιν μετέω X 388. Cf. Ψ 47 : κ 52, ζ 487.

ζωρός. Of wine, strong, unmixed. In comp. : κρητήρα ζωρότερον κέραε I 203.

ζῶς. Acc. ζών. = ζωός (1) E 887, II 445.

ζῶσατο, 3 sing. aor. mid. ζώννυμι.

ζῶσστηρ, -ήρος, ὁ [ζῶσ-, ζώννυμι]. (1) A warrior's belt Δ 132, 134, 135, 186, 213, 215, E 539, 615, Z 219, H 305, K 77, A 236, M 189, P 519, 578, T 414.

—(2) A belt or girdle worn in ordinary life ζ 72.

ζῶστρον, τό [as prec.] = prec. (2) ζ 38.

ζῶω. Contr. genit. sing. masc. pres. pple. ζώντος A 88. (1) To be alive, live: ζῶων φασι Μενoitιον II 14. Cf. A 88, E 157, Σ 10, T 327, X 49, etc. : β 132, γ 354, λ 303, μ 21, ρ 391, χ 38, etc.—(2) Absol. in pres. pple. pl., the living, men: ἀγαύστατον ζῶντων ο 229. Cf. κ 72.—(3) To pass a life or existence of a specified kind: θεοὶ βεῖα ζῶντες Z 138. Cf. Ω 526: θεοὶ δαβια δοίεν ζῶμεναι (prosperity that they may pass their lives therein) η 149. Cf. δ 805, ε 122, ρ 423 = τ 79.—With cognate acc.: ζῶεις ἀγαθὸν βίον ο 491.

ῥί, 3 sing. impf. ῥήλ.

ῥί. (1) Affirmative or emphasizing particle (a) ῥί μέγα πένθος Ἀχαιῖδα γαῖαν ἰκάνει A 254. Cf. A 78, 232, 240, 255, 293, 342, etc. : ῥί μάλα δὴ σε διδάσκοντες θεοὶ αἰτοὶ α 384. Cf. β 60, δ 81, 663, 770, ζ 278, κ 465, etc.—With an ironical tone A 229: β 325.—With concessive force, it is true that, yet, although: ῥί καὶ γένει ὕστερος ἦεν Γ 215.—(b) Combined with other particles (α) ῥί μὲν B 370, N 354, etc.—(β) ῥί μὲν Γ 430, E 197, I 57 (yet to be sure you are young (heightening the preceding qualified praise)), etc. : κ 65, λ 447, ν 425, etc.—This combination introducing an oath A 77, Ξ 275, T 109, etc. : ξ 160 = τ 305.—ῥί μὴν: ῥί μὴν Τρωῆς γε κέλονται (I assure you, virtually = although) H 393. Cf. B 291.—(γ) ῥί τε Γ 56, 366, E 201, K 450, etc. : ε 288, β 62, μ 138, etc.—(δ) ῥί τοι (ῥοι) A 68, 140, 211, B 813, etc. : α 155, 267, 307, 394, etc.—(2) Interrogative particle (α) Introducing a direct question (a) ῥί ἐθέλεις . . . : A 133. Cf. A 203, B 229, E 349, Θ 140, O 18, T 343, T 17, etc. : ῥί καὶ μοι νεμῆσθῃαι; α 158. Cf. α 391, γ 251, δ 682, θ 336, ι 405, κ 284, λ 160, etc.—(β) In the first clause in questions in disjunctive form (cf. ῥέ (2)) : ῥί ποῦ τις νήσων ῥε . . . : ν 234, etc.—(γ) Introducing a question with disjunctive force: ῥί ἀνθρώπων εἰμὶ σχεδόν; ζ 125, etc.—(b) Introducing an indirect question: τῶδε εἰπέ, ῥί . . . : π 138.

ῥί. See ῥέ (2).

ῥί. See ῥέ.

ῥα, impf. εἰμί.

ῥα. See ῥα.

ῥαται, 3 pl. pres. ῥατο, 3 pl. impf. ῥμαι.

ῥαϊός, -ῥῃ, -όν. (1) Little, inconsiderable, of small worth, few in number: οὐ οἱ ἐνὶ τρήχεσσι οὐδ' ἡβαῖαι σ 355. Cf. Ξ 141: φ 288.—(2) Absol. in neut. sing. ῥαϊόν (a) A little space, a short distance: ἐλθόντες ῥῃ ἀπὸ σπείλους ι 462. Cf. N 702.—(b) For a short space of time, for a little: οὐκ

ἀνάβλησις ἔσsetαι οὐδ' ῥῃ. B 380. Cf. B 386, N 106.—(c) A little, to a small or trifling extent: οὐ σε χρὴ αἰδοῦς οὐδ' ῥῃ. γ 14. Cf. T 361.

ῥάβω [ῥήβη]. Acc. sing. masc. pres. pple. ῥάβωντα I 446. Nom. pl. ῥάβωντες Ω 604: κ 6. Nom. fem. ῥάβωσα ε 69. Opt. ῥάβωμι H 157, A 670, Ψ 629: ξ 468, 503. Contr. ῥάβωμι H 133. 3 sing. aor. subj. ῥάβῃ α 41. Pple. ῥάβῃσας T 410. Dual masc. ῥάβῃσαντε E 550. (1) To be in one's youthful prime, in the vigour of early manhood: ἀνὴρ μάλ' ῥάβων M 382. Cf. H 133, 157 = A 670, I 446, Ψ 629, Ω 565, 604: = κ 6, ξ 468, 503, ψ 187.—Of a flourishing vine ε 69.—(2) In aor., to have attained this stage of growth: ῥάβῃσαντε ἀμ' Ἀργείοισιν ἐπέεσθην E 550. Cf. α 41, τ 410.

ῥήβη, -ης, ῥῃ. (1) Youthful prime, early manhood: ῥήβης μέτρον Δ 225, τοῦ περ χαριεστάτη ῥῃ. (in whom youthful manhood shows most . . .) Ω 348. Cf. N 484, II 857 = X 363, P 25: δ 668, κ 279, λ 317, σ 217, τ 532, ψ 212.—(2) The vigour or strength proper to this stage of growth: ὀφρ' ῥήβη πεποῖθεα θ 181. Cf. Ψ 432.—In reference to an elderly man, bodily vigour, suppleness of frame: οὐδέ τι ῥήβης δένεται θ 136, δέμας ὠφέλλει καὶ ῥήβην π 174 (in both cases of Odysseus).—(3) Manhood viewed as a stage attained or to be attained: ῥήβην ἔξεσθαι Ω 728. Cf. ο 366.

ῥάβωμι, opt. ῥάβω.

ῥγάασθε, 2 pl. impf. ἀγαμαι.

ῥγαγον, aor. ἀγω.

ῥγάθεος, -η, -ον [app. ῥγα- = ἀγα- + θεός]. Holy, sacred. Like ῥάθεος, epithet of places A 252, B 722, Z 133, Φ 58, 79: β 308, δ 599, 702 = ε 20, θ 80, ξ 180.

ῥγάσαστο, 3 sing. aor. ἀγαμαι.

ῥγγεῖε, 3 sing. aor. ἀγγέλλω.

ῥγείρα¹, aor. ἀγείρω.

ῥγείρα², aor. ἐγείρω.

ῥγμονεύω [ῥγμῶν]. (1) To act as guide or pilot, show the way: θεός τις ῥγμῶνεν ω 142, κ 141. Cf. ρ 194.—With dat., to guide (a person), show (him) the way: δεῦρό οἱ ῥγμῶνεν ρ 372. Cf. κ 445.—With cognate acc., to show (the way): ὁδὸν ῥγμῶνίσω ξ 261, η 30. Cf. κ 501.—(2) To lead the way, act as leader, take the lead: Τηλέμαχος πρόσθ' ῥγμῶνεν χ 400.—With dat.: τοῖσιν ῥγμῶνεν γ 386, θ 4 = 421, ψ 293.—With dat. and cognate acc.: τοῖσιν ὁδὸν ῥγμῶνεν ω 225.—Sim.: δρ' ἀνὴρ ὀχετηγὸς ὕδατι ῥόνον ῥγμῶνεν (guides the flow) Φ 258.—(3) To lead the way, give a lead, in a course of action: τῇ ἔμην ῥῃ κε σὺ ῥγμῶνεις O 46.—(4) To precede a person by an interval of time: Ὀδυσσεὺς ὕστερος, αὐτὰρ Τηλέμαχος πρόσθ' ῥγμῶνεν ω 155.—(5) To be the leader, commander or chief of. (a) With genit.: Λοκρῶν B 527, τῆς ἐτέρης [στοιχός] II 179. Cf. B 540, 552, 645, 657, etc.—(b) With dat.: Τρωσὶν B 816.—(6) Absol., to act as chief or leader, lead one's men N 53, II 92.

ῥγμῶν, -όνος, ὁ [ῥγμῶμι]. (1) A guide or pilot, one who shows the way: ἀμ' ῥγμῶν' ἐσθλὸν ὁπάσσον ο 310. Cf. κ 505.—(2) A leader,

commander or chief : κέλευεν οἷον ἕκαστος ἡγεμῶνων Δ 429. Cf. B 365, Γ 1, E 38, I 85, M 87, etc.

ηγέομαι. Fut. ἡγήσομαι Ξ 374. 3 sing. aor. ἡγήσατο A 71, B 867, M 251, T 144, etc. : β 405, ε 192, ξ 48, ω 469, etc. 3 dual -άσθην B 620, 678, 864, 870. Subj. ἡγήσονται ο 82. 2 sing. opt. ἡγήσαιο η 22. 3 -ατο B 687 : ζ 114, 300. 3 sing. imp. ἡγησάσθω I 168. Infin. ἡγήσασθαι X 101 : κ 283, ξ 238. (ἐξ-) (1) To act as guide or pilot, show the way : καὶ ἂν πᾶσι ἡγήσαιο ζ 300. Cf. ν 65, ο 82.—With dat., to guide (a person), show (him) the way : ἡ οἱ πόλιν ἡγήσαιο (to the city) ζ 114. Cf. A 71 : η 22.—With cognate acc., to show (the way) : τὸν ἡνώγεα αὐτὴν ὁδὸν ἡγήσασθαι (to take me by the way by which he had come) κ 263.—(2) To lead the way, act as leader, take the lead : ὡς φωνήσας ἡγήσατο T 144. Cf. I 168, 192, M 28, Ω 96 : α 125, β 405=γ 29=η 37, β 413, θ 46=104, ε 192, ξ 48.—(3) To lead the way, give a lead, in a course of action. With dat. : τοῖσιν Εὐπείθης ἡγήσατο νηπιέτρων (in their . . .) υ 469.—To give a lead, cause a start to be made. With dat. and genit. of that in which a start is made : αἰοδὸς ἡμῖν ἡγείσθω ὀρχηθμοῖο ψ 134.—(4) To be the leader, commander or chief of. (a) With genit. : ἐπικούρων M 101. Cf. B 567, 620, 638, 678, 731, 851, 867, 870.—(b) With dat. : Μήσων B 864, νῆες, ἦσαν Ἀχιλλεύς ἐς Τροίην ἡγείτο (brought to Troy under his command) II 169. Cf. B 687, E 211 : ξ 238.—(5) Absol., to act as chief or leader, lead one's men M 251=N 833, N 802, Ξ 374 : ξ 470.—To lead a person on, induce him to follow : κερδοσύνη ἡγήσατο X 247.—(6) To lead or lead on (one's men). With genit. : ἡγήσατο λαῶν O 311.—With dat. : Τρωεὶ ποτὶ πρόδιν ἡγήσασθαι X 101.—(7) To take the lead, be the leading person, among. With dat. : ἡγείτο μνηστήρων π 397.

ηγερέομαι [ἀγείρομαι. Cf. ἡερέομαι beside ἀείρομαι]. (1) To come or gather together, assemble : ἀμφ' Ἀτρεΐωνα ἡγερέθοντο Ψ 233. Cf. B 304, K 127, T 303, Ω 783 : περὶ ἑταῖροι ἡγερέθοντο β 392. Cf. γ 412, λ 228, ρ 34, 65, σ 41, τ 542, υ 468.—(2) To be or remain gathered together or in a body : ἀμφὶ μιν Κρητῶν ἀγοὶ ἡγερέθονται Γ 231. Cf. M 82.

ἡγερθεν, 3 pl. aor. pass. ἀγέρω. **ἡγηλάω** [*ἡγηλάω, apt to lead, fr. ἡγέομαι]. (1) To play the leader or fogleman to : κακὸς κακὸν ἡγηλάει ρ 217.—(2) To lead (a specified kind of existence), endure (a specified fate) : κακὸν μύρον ἡγηλάεισ λ 618.

ἡγήσομαι, fut. ἡγέομαι. **ἡγήτωρ**, -ορος, ὁ [ἡγέομαι]. A leader, commander or chief : δὺν ἡγήτορες ἦσαν Δ 393. Cf. B 79, Γ 153, K 181, O 330, T 383, etc. : Ταφίων α 105. Cf. η 98, 136, 186=θ 26=97=387=536, θ 11, λ 526, ν 186, 210.—With ἀνήρ : Πυλίων ἡγήτορες ἀνδρες A 687. Cf. II 495, 532.

ἡγνοίησε, 3 sing. aor. ἀγνοῖω.

ἡγοράασθε, 2 pl. impf. ἀγοράομαι.

ἡγορόμεντο, 3 pl. impf. ἀγορόομαι.

ἡδέ [ἡδ' δέ]. And : ταύρων ἡδ' αἰγῶν A 41. Cf. A 96, 251, B 27, 79, 118, etc. : α 18, 95, 135, 170, 182, 231, etc.—So ἡδὲ καὶ : Διὸς ἀγγελιοὶ ἡδὲ καὶ ἀνδρῶν A 334, etc. Cf. β 209, etc.—Correlative with ἡμέν. See ἡμέν.

ἡδεα, plupf. εἶδω (C).

ἡδεε, ἡδη, 3 sing. plupf. εἶδω (C).

ἡδη [ἡδ' ὅδη]. (1) Previously to some specified or indicated time, by or before this (or that) time, by now, now, already, ere this : ἡδη οἱ ἐφῆκα βέλος E 188. Cf. A 250, 260, 590, B 699, Γ 56, 184, etc. : ἡδη Ἀιδόσδε βεβήκει γ 410. Cf. β 164, 211, 402, 410, γ 241, 335, etc.—Reinforcing νῦν O 110, etc. : ξ 213, etc.—(2) In reference to the future, now : ἡ ἡδη με δαμόωσιν Z 368. Cf. A 821, II 438, Ψ 20, Ω 635, etc. : ἡδη σχεθέτω φόβῳ γγῶ θ 537. Cf. α 303, δ 294, ν 151, τ 300, χ 101, ω 506, etc.—Reinforcing νῦν A 456, etc. : κ 472, etc.

ἡδησθα, 2 sing. plupf. εἶδω (C).

ἡδομαι [ἡδύς]. 3 sing. aor. ἦσατο ι 353. Aor. ppl. ἄσμενος, -ου Ξ 108, T 350 : ι 63, 566, κ 134. (1) In aor., to conceive delight or pleasure. With ppl., expressing the occasion : ἦσατο πίνων ι 353.—(2) In aor. ppl., having conceived or conceiving pleasure, well-pleased, glad : ἐμοὶ κεν ἄσμένω εἴη (I should be glad . . .) Ξ 108, φύγεν ἄσμενος ἐκ θανάτου (was glad to flee . . .) T 350 : προτέρω πλέομεν ἄσμενοι ἐκ θανάτου (glad to have escaped . . .) ι 63=566=κ 134.

ἡδος, τό [cf. ἡδύς]. Pleasure, profit, satisfaction : μινυνθα ἡμέων ἔσσειται ἡ. (we shall profit our friends little) A 318, τί μοι τῶν ἡ ; (what satisfaction have I in that?) Σ 80. Cf. A 576 : = σ 404, ω 95.

ἡδυπής [ἡδύς+ἔπος]. Sweet-speaking, silver-tongued. Of Nestor A 248.

ἡδυμος. See under ἡδυμός.

ἡδύποτος [ἡδύς+πο-, πίνω]. Sweet to drink. Of wine β 340, γ 391, ο 507.

ἡδύς, ἡδέϊα, ἡδύ. Also fem. ἡδύς μ 369 [σφαδ- as in ἀνδάνω]. (1) Sweet or pleasant. (a) To the taste. Of wine β 350, γ 51, δ 746, η 265, ι 162, etc.—Of a meal : δείπνων ν 391.—(b) To the sense of smell : ὀσμὴ ι 210. Cf. μ 369.—(c) To the ear : αἰδοῦν θ 64.—(2) Of sleep or rest, sweet, grateful, balmy, refreshing Δ 131 : α 364 = π 451 = τ 604 = φ 358, ο 44, τ 510, ψ 17.—Superl. ἡδιστος : ὕπνος ν 80.—(3) Pleasing, agreeable, such as commends itself to one : εἴ πως τόδε πᾶσι φίλον καὶ ἡδὺ γένοιτο Δ 17. Cf. H 387 : ω 435.—(4) In neut. ἡδύ as adv. (a) So as to gratify the sense of smell, sweetly : ἀμβροσίην ἡδὺ πνέουσιν δ 446.—(b) Of sleeping, sweetly : ἡδὺ κνώσουσιν δ 809.—(c) Of laughing, merrily, heartily : ἡδὺ γελᾶσσας A 378. Cf. B 270, φ 508, Ψ 784 : = ν 358 = φ 376, π 354, σ 35, 111.

ἡε. See ἡέ (2).

ἡέ (ἡφέ), ἡ. (1) Disjunctive particle. (a) Or : ἐγὼ ἢ ἄλλος Ἀχαιῶν B 231. Cf. A 40, 515, B 800, Γ 394, Δ 83, 142, etc. : εἰλαπίνῃ ἡέ γάμος ; α 226. Cf. α 162, 282, β 375, γ 94, δ 45, 396, etc.—So ἡ

τε (ἦτε) T 148.—(b) ἦε (ἦ) . . . ἦε (ἦ) . . . , either . . . or . . . : ἦ νῦν δὴ θύοντες ἦ ὑστερον αἰῶνες ἰόντα A 27. Cf. A 138, 395, E 484, 178, 537, K 370, etc.: ἦε δὴ δὴ ἡ ἀμφαδὼν α 296. Cf. γ 99, 217, δ 546, ε 484, ζ 103, κ 228, etc.—Thrice or four times A 145, H 179, K 6, etc.: κ 433, ο 84, etc.—So ἦ τε (ἦτε) . . . ἦ τε (ἦτε) . . . I 276 = T 177, A 410, P 42.—ἦ . . . τε B 289.—(2) In questions in disjunctive form (the second particle written ἦε, ἦ). (a) Direct: ἦέ τι βέλλεται, ἦε . . . ; N 251. Cf. O 735, etc.: γ 72, ω 109, etc.—Thrice N 308, etc.—Without the particle in the first clause O 203, etc.: υ 130, φ 194, etc.—(b) Indirect, whether . . . or . . . : μερμήριζεν, ἦ . . . ἦε . . . A 190. Cf. B 238, Δ 15, E 86, O 377, N 327, Σ 308 (and see whether . . .), etc.: δ 307' ἐν εἰδῶ, ἦε . . . ἦ . . . α 175. Cf. α 268, γ 170, δ 28, ζ 142, λ 175, π 260, τ 525, etc.—Without the particle in the first clause K 546, etc.: δ 837, etc.—With εἰ or αἰ in the first clause B 368, Z 368, Θ 533, X 246: υ 218.—With change of construction ρ 275.—(3) After comparatives, than: ἀρείουσιν ἥε περ ὑμῖν A 260. Cf. E 531, Θ 190, Π 688, etc.: νεώτεροι ἦ πάρος ἦσαν κ 395. Cf. α 322, θ 154, etc.—So ἦ τε (ἦτε) π 216.—After ἄλλος K 404, etc.—After ἄλλοις π 181, τ 267.—After verbs implying comparison: βοῶλομαι . . . ἦ . . . A 117, etc.: ἐφθης . . . ἦ . . . λ 58, etc.

ἦε, ἦε, 3 sing. impf. εἶμι.
ἦειδη, 3 sing. plupf. εἶδω (C).
ἦειρε, 3 sing. aor. αἶρω.
ἦέλιος, -ον, ὁ. Also 'Ἥλιος θ 271. 'Ἥλιος as voc. G 277. (1) The sun. (a) αἶμ' ἡέλιω καταδύντι (at sunset) A 592, ἦ ἐπλάμην P 650. Cf. A 475, Δ 44, E 267, Θ 485, 538, K 547, Ξ 185, etc.: β 181, δ 45, ζ 98, η 124, κ 160, ο 404, υ 356, etc.—(b) ὑπ' αἰγὰς ἡέλιου, in the upper world, among the living I 498, 619, ο 349.—Of seeing the sun, i.e. of living: δὴρὸν ἐτ' ὄψεσθαι φάος ἡέλιου E 120. Cf. Σ 61 = 442, Ω 558: δ 540 = κ 498, δ 833, ξ 44 = υ 207.—Sim. of being born: ἡέλιου ἰδεν αἰγὰς II 188.—Of leaving the sun, i.e. of dying: λείψειν (λιπὼν) φάος ἡέλιου Σ 11: λ 93.—(2) The quarter of the rising sun, the east: πρὸς ἥω τ' ἡέλιόν τε M 239: ι 26, ν 240.—(3) The sun-god: 'H. δς πάντ' ἐφορᾷς Γ 277. Cf. Γ 104, Θ 480, Ξ 344, T 197, etc.: βοῦς Τροίονος 'Ἥελιοιο α 8. Cf. γ 1, θ 271, κ 138, λ 16, 109, μ 133, τ 276, ω 12, etc.

ἦεν, 3 sing. impf. εἶμι.
ἡερέθωμαι [αἶρωμαι. Cf. ἡερέθομαι beside ἀγέλωμαι]. (1) To take wing: ὡς ἀκρίδες ἡερέθονται Φ 12.—(2) To wave about, flutter: θύσανοι ἡερέθονται B 448.—Fig., of the mind, to be blown about by passion or caprice, to be unsteady or untrustworthy Γ 108.

ἡέριος, -η (ἡΦέριος) [ἀΦερ-. Cf. ἡώς, ἄριστον, αἰθριον, ἦρι, L. aurora]. With the early morning: ἡερίῃ ἀνέβη οὐρανόν A 497. Cf. A 557, Γ 7: ι 52.

ἡεροιδήs, -és [ἡερ-, ἀήρ + εἶδος]. (1) Epithet of the sea, misty, melting into the haze of distance Ψ 744: β 263, γ 105, 294, δ 482, ε 164, 281, θ 568 = ν 150 = 176, μ 285.—In neut. ἡεροιδέας

adv., through the haze, in the haze of distance: δσσον ἦ. ἀνὴρ ἰδεν E 770.—(2) Of a rock, shrouded in mist μ 233 (cf. 74).—(3) Epithet of caves, dim, dusky, shadowy μ 80, ν 103 = 347, 366.

ἡερούς, -εντος [ἡερ-, ἀήρ]. (1) Hazy, gloomy, dark: Τάρταρον Θ 13, ζόφον M 240, Ο 191, Φ 56, Ψ 51: λ 57, 155, ν 241.—(2) Hazy, misty: κατ' ἡερόεντα κέλευθα (through the paths of the clouds) υ 64.

ἡερός, genit. ἀήρ.
ἡεροφοῖтус [ἡερ-, ἀήρ + φοιτάω]. Walking in darkness. Epithet of Erinyes I 571, T 87.

ἡερόφωνος [perh. fr. αἶρω + φωνή. Cf. ἡερέθομαι, μετ-ἡερός. 'Lifting up the voice']. Thus, loud-voiced. Epithet of heralds Σ 505.

ἦην, 3 sing. impf. εἶμι.

ἡθείος, -η. In voc. ἡθείε as a form of address to an elder or a master Z 518 (Paris to Hector), K 37 (Menelaus to Agamemnon), X 229, 239 (the supposed Deiphobus to Hector).—Sim. in the periphrasis ἡθείη κεφαλῇ Ψ 94 (Achilles to the shade of Patroclus. Patroclus was the senior Δ 787).—In ξ 147 (ἡθείον μιν καλέω) Eumaeus means that he mentally addresses his absent master as ἡθείε.

ἡθέλον, impf. ἐθέλω.
ἡθος, τό [conn. with ἔθω and orig. σΦῆθος]. In pl., the accustomed haunts of animals: ἡθεα ἱππων Z 511 = O 268.—The sties of swine ξ 411.

ἡῖα', τὰ. Contr. ἦα ε 266, ι 212. (1) Provisions for a voyage: ὀπλίσσον ἡῖα β 289, ἡῖα φερώμεθα 410, ἡῖα κε πάντα κατέφθιτο δ 363, ἐν καὶ ἦα κορίκω ε 266, ι 212, νηὸς ἐξέφθιτο ἡῖα πάντα μ 329.—(2) Prey: θύων ἡῖα πέλονται N 103.—(3) Chaff [in this sense perh. a different word]: ὡς ἀνεμος ζαῖης ἡῖων (disyllable) θημῶνα τινάξῃ ε 368.

ἡῖα', impf. εἶμι.
ἡῖθεος, -ον, ὁ. An unmarried youth Δ 474, A 60, Σ 667, 593, X 127, 128: γ 401, ζ 63, λ 38.

ἡῖκτο, 3 sing. plupf. mid. εἴκω.
ἡῖξε, 3 sing. aor. αἴσσω.

ἡῖυός, -εντος. Epithet of a river, of unknown meaning: ἐπ' ἡῖοντι Σκαμάνδρῳ E 36.

ἡῖον, 3 pl. impf. εἶμι.

ἡῖος. Epithet of Apollo, of unknown meaning: ἡῖε Φοῖβε O 365, T 152.

ἡῖσαν, 3 pl. impf. εἶμι.

ἡῖσκε, 3 sing. impf. εἴσχω.

ἡῖσσαν, 3 pl. impf. αἴσσω.

ἡῖχθη, 3 sing. aor. pass. αἴσσω.

ἡῖων, -όνος, ἦ. Dat. pl. ἡῖονεσσι ε 156. (1) A beach or shore of the sea: ἡῖόνος προπάραιθε βαθεῖης B 92. Cf. II 462, M 31, Ξ 36, T 148, Ψ 61.—(2) In pl. (a) Portions of the shore, beaches, shores: ἀμφ' ἀκραι ἡῖόνες βοόωσιν (to their furthest points) P 265 (v.l. ἀκραι ἡῖόνες, taking ἀκραι as sb. (see ἀκρη (3)) and ἡῖόνες in sense (1), 'the headlands of the shore'), ἡῖος φαινόμενην ὑπερὶ ἄλα τ' ἡῖόνας τε Ω 13. Cf. ε 156.—(b) Beaches or spits projecting into the sea: ἡῖόνας παραλῆγας ε 418 = 440. Cf. ζ 138.

ἦκα. (1) Of action, gently, without effort:

ψύεσσα T 440. Cf. Ψ 336: σ 92, 94, ν 301.—Gently, without violence: ἀνώσατο γέροντα Ω 508.—(2) Of journeying, softly, at a foot-pace ρ 254.—(3) Of speaking, softly, in an undertone Γ 155.—(4) Of the soft play of light on a glossy surface: χιτώνας ἦκα στιλβοντας ἐλαίῳ Σ 596.

ἦκα, aor. ἦμι¹.

ἦκαχε, 3 sing. aor. ἀχέω.

ἦκέσατο, 3 sing. aor. ἀέκομαι.

ἦκεστος, -η [doubtfully explained as fr. ἦ- = ἀ-¹ + -κεστος. See κεστός]. Thus, untouched by the goad: βούς ἦκεστος Z 94 = 275, 309.

ἦκιστος [superl. fr. ἦκα. Cf. ἥσσων]. The slowest or weakest: ἦ. ἐλαυνόμεν (in driving) Ψ 531.

ἠκόντιαν, 3 pl. aor. ἀκοντίζω.

ἦκω. To have come E 478: ν 325.

ἠλάκατα, τὰ [ἠλακᾶτη]. The yarn spun off from the distaff ζ 53, 306, η 105, ρ 97, σ 315.

ἠλακάτη, -ης, ἦ. A distaff Z 491: = α 357 = φ 351, δ 131, 135.

ἦλασα, aor. ἐλαίνω.

ἠλασκάζω [cf. next]. (1) To wander aimlessly about Σ 281.—(2) To go about or skulk in order to avoid (danger): δπηγέμεν μένος ἠλασκάζει ι 457.

ἠλάσκω [ἀλη]. To rove or flit about: ἔλαφοι καθ' ὕλην αὐτως ἠλάσκουσαι N 104. Cf. B 470.

ἠλάτο, 3 sing. impf. ἀλάομαι.

ἠλδανε, 3 sing. aor. ἀλδαινω.

ἠλέ. See ἡλέος.

ἠλειψε, 3 sing. aor. ἀλέφω.

ἠλεκτρον, τό. (1) Amber δ 73.—(2) In pl., beads of amber: ὄρμον ἠλέκτροισιν ἐεμένον σ 296. Cf. ο 460.

ἠλέκτωρ. The sun Z 513, T 398.

ἠλέος [app. conn. with ἀλάομαι, ἠλάσκω]. Voc. ἠλέ O 128. (1) Crazed, distraught: φρένας ἠλέ (in your . . .) O 128. Cf. β 243.—(2) That takes away one's wits or discretion: οἶνος ξ 464.

ἠλεύατο, 3 sing. aor. ἀλέομαι.

ἠλήλατο, 3 sing. plupf. pass. ἐλαύνω.

ἦλθον, aor. ἐρχομαι.

ἠλίβατος, -ον. Of unknown meaning. Epithet of πέτρη O 273, 619, Π 35: ι 243, κ 88, ν 196.

ἠλιθα [poss. conn. with ἄλις]. Strengthening πολλός: ἠλιθα πολλήν Α 677. Cf. ε 483, ι 330, ξ 215, τ 443.

ἠλικίη, -ης, ἦ [ἦλιξ]. (1) Time of life: ἦν πως ἠλικίην αἰδέσσεταί (may respect my age) X 419.—(2) Those of the same age as oneself, one's fellows in years, one's contemporaries: ἠλικίην ἐκέκαστο Π 808.

ἠλιξ, -ικος. Of the same age: βόες σ 373.

ἠλιος. See ἡλιος.

ἦλιτε, 3 sing. aor. ἀλιταίνω.

ἠλιτόμηνος [ἀλιτ-, ἀλιταίνω + μήν. 'Failing in (the due number of) months']. Untimely born T 118.

ἦλος, -ου, δ [ἦλος. Cf. L. *vallus*]. A nail or stud used for ornament Α 246, Α 29, 633.

ἦλυθον, aor. ἐρχομαι.

ἦλυξα, aor. ἀλύσκω.

ἦλύσιος [said to be for ἠλύθ-τιος, fr. ἠλυθ-

(see ἐρχομαι). 'To which . . . go']. ἠλύσιον πεδίον, an abode of everlasting bliss assigned to mortals favoured by the gods δ 563.

ἦλφον, aor. ἀλφάνω.

ἦλω, 3 sing. aor. ἀλίσκομαι.

ἦλώμην, impf. ἀλάομαι.

ἦμα, -ατος, τό [ἦ-, ἦμι¹]. A throwing or hurling. In pl.: ὅσων ἦμασιν ἔπλεν ἄριστος (in throwing the spear) Ψ 891.

ἦμαθéis, -εντος [ἄμαθος]. Abounding in sand, sandy, by the sandy shore. Epithet of Pylus B 77, I 153 = 295, Α 712: α 93, β 214 = 359, β 326, δ 633, λ 257, 459, ω 152.

ἦμαι [ἦσ-]. 1 sing. pres. ἦμαι Σ 104, Ω 542: θ 157, ξ 41. 2 ἦσαι B 255, O 245. 3 ἦσαι T 345: ζ 305, λ 142, π 145, σ 240, etc. 1 pl. ἦμεθα O 740.

2 ἦσθε β 240. 3 pl. ἦται (ἦσ-αται), also written εἶται B 137, K 100, 161, 422: β 403, ζ 307. εἶται Γ 134, I 628. 1 sing. impf. ἦμην Z 336: κ 374, λ 49. 3 ἦστο Α 512, Z 324, N 11, O 893, Ψ 451, etc.: α 114, γ 32, ζ 52, ρ 68, ψ 91, etc. 3 dual ἦσθην Δ 21, Θ 445, 458: η 232. 1 pl. ἦμεθα γ 263, ι 78, 162, λ 10, 82, ψ 42, etc. 3 ἦατο (ἦσ-ατο), also written εἶατο Γ 149, H 61, O 554, O 10, Σ 504, Ω 99, etc.: α 326, β 398, γ 8, ι 545, ν 106, etc.

εἶατο H 414. ἦτο Γ 153. Imp. ἦστο B 200, Γ 406, Δ 412: π 44, σ 105, ν 262. Pple. ἦμενος, -η Α 330, 358, Ε 771, Η 100, O 153, Φ 389, etc.: α 108, δ 596, η 106, ι 8, κ 375, ρ 506, φ 100, etc. Infin. ἦσθαι Α 134, 416, N 255, 280: η 160, κ 507, 536, τ 120, ψ 365. (ἀφ-, ἐν-, ἐφ-, καθ-, μεθ-, παρ-.) (1) To sit, be seated: παρὰ κλισίῃ ἦμενον Α 330, εἶται σιγῇ Γ 134. Cf. B 200, Δ 21, Z 324, Θ 445, I 190, N 11, etc.: ἦμενοι ἐν βυνοῖσιν α 108. Cf. α 114, β 36, γ 8, 32, ζ 52, θ 157, κ 374, etc.—(2) To sit idle, doing nothing: ἦμενοι αὐθι ἐκαστοὶ ἀκίρηοι H 100. Cf. Α 134, N 253: οἶον ἦσθ' ἄνευ β 240. Cf. κ 375, π 145.—Requiring to do nothing: λωτρία ἐρίσαντες ἦμεθα ι 78 = ξ 256. Cf. κ 507, λ 10 = μ 152.—

(3) To sit, abide, be, remain, doing something specified or in a specified condition or place: ἀδάκρυτος ἦσθαι Α 416, ἦται ποτιδέγμεναι B 137, τηλόθι πάτρης ἦμαι ἐν Τροίῃ Ω 542. Cf. B 255, Δ 412, Ε 480, I 628, K 100, 161, 422, O 740, Σ 104: γ 263, ν 337, 424, ξ 41, τ 120, φ 425.—

(4) Of an army, to be set down or encamped: τὴν πόλιν ἀμφὶ δύν στρατοὶ ἦατο Σ 509.—Of a sentinel or scout, to be at his post K 182.—To be posted: δύν σκοποὶ ἦατο Σ 523. Cf. Ω 799.—

(5) Of a thing, to be set, fixed, placed: ἐνθα μύλαι ἦατο ν 106.

ἦμαρ, -ατος, τό [cf. ἡμέρη]. (1) Day, the day, the period of daylight: μέσον ἦ. Φ 111, ὄφρ' ἄεξεο ἦ. Θ 66 = Α 84: = ι 56. Cf. η 288, κ 86, 470, ρ 191, σ 367 = χ 301.—For δεῖλον ἦ. see δεῖλος (2).—

(2) A day considered as a space of time. (a) As a period of daylight: πᾶν ἦ. Α 592, νύκτας τε καὶ ἦ. Ε 490. Cf. Α 601, I 326, Σ 340, 453, T 162, X 432, Ψ 186, Ω 73, 713, 745: β 345, ε 156, 388, ι 74, 161 = 556 = κ 183 = 476 = μ 29 = τ 421, κ 11, 28, 80 = ο 476, κ 142, λ 183 = ν 338 = π 39, π 365, ρ 515, τ 513, υ 84, ω 41, 63.—(b) As embracing

both daylight and dark: *έλκοσιν ήματα* Z 217, *ήματα πάντα* Θ 539 (for ever), M 133 (ever), N 826, Ξ 235 (all my days), 269, 276, Π 499, Ψ 594, Ω 491: β 205, δ 209, 592, ε 136=η 257=ψ 336, ε 210, 219, ζ 46, 281, η 94, θ 431, ι 123, κ 467, ο 54, φ 156, ψ 6, ω 25. Cf. Φ 45: δ 360, ε 278, η 267, τ 199.—(3) A day considered as a point or unit of time or as one of a series: *ήματι κένω* (on that day, that day) B 37, 482, Δ 543, Σ 324, Φ 517, *τρίτῃ ήματι* Δ 707, *ήματα πάντα* (during or on each day, every day) T 226. Cf. B 351, 743, Γ 189, Δ 164=Z 448, Ε 210, Z 345, 422, Δ 475, I 253=439=Α 766, I 363, Δ 444, M 279, N 98, 335, Ξ 250, Ο 76, 252, 719, Π 385, Ρ 401, Σ 85, T 60, 89, 98, Φ 5, 77, 584, Χ 359, 471, Ψ 87: β 55=ρ 534, γ 180, ε 34, 262, 309, 390=ι 76=κ 144, ζ 170, η 326, θ 468, μ 399=ο 477, σ 137, τ 153=ω 143, υ 19, 116, φ 252.—*ἐπ' ήματι* K 48 (in a single day), T 229 (for the day (and no longer)): β 284 (in one day), μ 105 (in the day, a day), ξ 105 (each day, day by day). Cf. N 234, T 110.—(4) With an adj., expressing periphrastically the substantival notion implicit in the adj. (a) *αίσιον ή.* (the fatal day, the fate, one's fate) Θ 72, φ 100, X 212: π 280.—(b) ή *αναγκαίον* (the day that brings compulsion, slavery) Π 836.—(c) *δούλιον ή.* (the day that brings slavery, slavery) Z 463: ζ 310, ρ 323.—(d) *ελεύθερον ή.* (the day or time of freedom, freedom) Z 455, Π 831, T 193.—(e) *κακόν ή.* (the day that brings bane, bane) I 251, 597, T 315=Φ 374: κ 269, 288, ο 524.—(f) *μόρσιμον ή.* (the fatal day, one's fate) O 613: κ 175.—(g) *νηλεές ή.* (the day of pitiless fate, fate, bane) Δ 484, 588, N 514, O 375, P 511, 615, Φ 57: θ 525, ι 17.—(h) *νόστιμον ή.* (the day that brings one's home-coming, one's home-coming) α 9, 168, 354, γ 233=ε 220=θ 466, ζ 311, π 149, ρ 253, 571, τ 369.—(i) *δλέθριον ή.* (the day that brings bane, bane) T 294, 409.—(j) ή *ορφανικόν* (the day that brings orphanhood, orphanhood) X 490.

ήμας, acc. *ήμεῖς*.

ήμάτιος, -η [*ήματ-*, *ήμαρ*]. (1) By day, in the day-time: *ήματι η ύπαίνεσκεν* β 104=ω 139. Cf. τ 149.—(2) Day by day, daily I 72.

ήμβροτον, aor. *άμαρτάνω*.

ήμεῖς. Nom. *ήμεῖς* B 126, 305, 320, etc.: α 37, 76, γ 81, etc. Genit. *ήμεων* Ε 258, T 120: ω 159, 170. *ήμεων* Γ 101, Δ 318, Φ 458: α 33, ι 498, ξ 271, etc. Dat. *ήμῖν* Α 67, 147, 214, etc.: α 10, 166, β 31, etc. *ήμιν* (ήμιν) Β 339, Ρ 415, 417: θ 569, κ 563, λ 344, ν 177, ρ 376, υ 272. Acc. *ήμέας* Θ 211, 529, K 211, etc.: β 86, 244, 330, etc. *ήμας* π 372. Pron. of the 1st person pl., we Α 583, Β 328, 324, Δ 695, Ν 114, etc.: β 95, γ 276, δ 294, η 202, π 185, etc.—App. sing. π 44.

ήμέλωτο, 3 sing. aor. mid. *άμειβω*.

ήμέλων, genit. *ήμεῖς*.

ήμεν, 1 pl. impf. *είμι*.

ήμὲν [ή² μέν]. Correlative with *ήδέ*. *ήμὲν . . . ήδέ . . .*, both . . . and . . . : *ήμὲν νέοι ήδέ γέροντες* Β 789. Cf. Ε 751, I 36, Α 7, Μ 159, Ο 226, etc.:

ήμὲν άπέλησας . . . ήδέ . . . (you boasted that . . . and lo . . .) θ 383. Cf. α 97, β 68, γ 105, κ 22, ξ 193, etc.—So *ήμὲν . . . ήδέ . . . ήδέ . . .* Δ 258, etc.—*ήμὲν . . . δέ . . .* Μ 428.—*ήμὲν . . . τε . . . θ 575*.—Retaining something of the original emphasis (surely . . . and even so . . .) Α 453, etc.

ήμέρη, -ης, ή [*cf. ήμαρ*]. = *ήμαρ* (3): ή. *ήδε* Θ 541=Ν 828. Cf. λ 294=ξ 293, ξ 93, ω 514.

ήμερίς, ή [*ήμερος*. Cf. *κραταιός*, *κραταιός*]. The cultivated vine, the vine ε 69.

ήμερος, -ον. Tame, domestic: *χήνα* ο 162.

ήμέτερόνδε [acc. of *ήμέτερος*+δε (1)]. To our (my) house: ή. *ελθόντες* θ 39. Cf. ο 513, ω 267.

ήμέτερος, -η, -ον [*ήμεῖς*]. (1) Our Β 374, Γ 233, Ζ 58, Κ 342, Δ 720, etc.: α 45, β 26, ζ 191, λ 83, ν 181, etc.—With the article: *αἱ ήμέτεραι άλοχοι* Β 136.—Absol.: *εἰς ήμέτερον* (sc. *δῶμα*) β 55=ρ 534.—*ἐφ' ήμέτερα* (sc. *δῶματα*) (to our homes, home) I 619.—(2) My Α 30, Ζ 151=Τ 214, Η 563, I 108, Ο 224, Π 244, Τ 73, Φ 60, Ω 567: α 397, γ 186, δ 101, θ 255, κ 384, λ 562, π 45, 117, 300, 442, τ 344, φ 375, χ 464, ω 216.—Absol.: *ἐς ήμέτερον* (sc. *δῶμα*) η 301.—*ἐφ' ήμέτερα* (sc. *δῶματα*) (home) ο 88. (Sometimes, esp. in uses with *οἶκος* and the like, it is difficult to say which sense should be preferred.)

ήμέων, genit. *ήμεῖς*.

ήμή. Only in 3 sing. impf. ή. To utter speech, speak, say: *ή καί . . .* Α 219. Cf. Α 528, Γ 292, 310, 355, etc.: β 321, γ 337, ζ 198, ι 371, etc.

ήμιδαής [*ήμι*+*δα(φ)*, *δαίω*]. Half-burnt Π 294.

ήμίθεος [*ήμι*+*θεός*]. Half-divine, of divine parentage on one side: *ανδρών* Μ 23.

ήμῖν, *ήμιν*, *ήμιν*, dat. *ήμεῖς*.

ήμίονος, -η, -ον [*ήμίονος*]. (1) Driven by mules Ω 189, 266: ζ 72.—(2) For, worn by, mules Ω 268.

ήμίονος, -ου, ὅ, ή [*ήμι*+*δνος*]. 'A half-ass'. (1) A mule (doubtless including the hinny) Η 333, Κ 352, Ρ 742, Ψ 121, Ω 150, etc.: δ 636, ζ 37, η 2, θ 124, ο 85, ρ 298, etc.—In Β 852 (*ήμίονων άγροτερών*) app. not strictly mules but some species intermediate between the horse and the ass.—(2) Like *ήππος* (3): *ἐφ' ήμίονων κείμενον* (i.e. on the waggon) Ω 702.

ήμιπέλεκκον, -ου, τό [*ήμι*+*πέλεκκον* in sense 'axe']. A half-axe, an axe with a single cutting edge Ψ 851, 858, 883.

ήμισυς, -υ [*ήμι*]. (1) Half, half of: *ήμισεις λαοί* γ 155.—(2) Absol., half of what is specified or indicated. (a) *ήμισεις εἰλεντο* Φ 7. Cf. γ 157, ω 464.—(b) In neut. *ήμισυ*: *τιμής ή.* Ζ 193. Cf. I 580 (following τὸ ή. 579 (see below)), Ρ 231 (twice): ι 246 (twice), ν 114, ρ 322.—With the article: τὸ δ' ή. *κεῖτ' ἐπὶ γαίης* Ν 565. Cf. I 579.—(3) In neut. as adv., to the extent of a half: *ή μετρεο τιμής* I 616.

ήμιτάλαντον, τό [*ήμι*+*τάλαντον*]. A half-talent: *χρυσού* Ψ 751, 796.

ήμιτελής [*ήμι*+*τελής*]. Half-finished, half-built: *δῶμος* Β 701.

ἤμος. When, at the time when. (1) With indic.: ἤμος δ' ἥλιος κατέδυν A 475. Cf. A 477, II 779, etc.: β1, ι 58, 168, etc.—Introducing a simile μ 439.—Correlative with τῆμος. See τῆμος (2).—(2) With subj. in a conditional relative sentence. See Table at end (III) (B) (a) (1).

ἤμυνε, 3 sing. aor. ἀμύνω.

ἤμυν. (ὕπεμνήμυκε.) (1) To cause to bend, bow, droop: κάρη Θ 308.—(2) To bend, bow, droop: λήϊον ἤμυε ἀσταχέουσιν (with its ears) B 148, ἤμυσε καρήγατι T 405.—Of a city nodding or tottering to its fall B 373 = Δ 290.

ἤμων, -ονος, ὁ [ῆ-, ἱμῡ³]. One skilled in throwing (the spear): ἤμονες ἄνδρες Ψ 886.

ἤμων, 3 pl. impf. ἀμάω¹.

ἦν, 3 sing. impf. εἶμι.

ἦν [εἰ ἄν]. With subj. (1) Introducing in protasis one of two opposed clauses, even if, even though, though, granted that = εἰ (4). For the examples see (II) of Table at end.—(2) Introducing the protasis of conditional sentences, if, on condition that, supposing that = εἰ (5). For the examples see (III) of Table.—(3) In final clauses, if haply, in the hope that = εἰ (9) (b): ἐμὲ πρὸς, ἦν ποῦ τι φῶς Δαναοῖσι γένωμαι II 39. Cf. H 39, Ξ 78, P 245, T 172, X 419: ἦν ποῦ ἀκούσῃ (ἀκούσω) α 94, β 360, γ 83. Cf. α 282, β 216, ε 417.—(4) In an object clause, whether = εἰ (10) (b): δφρα ἴδῃ ἦν τοι χραλσμη φιλότης O 32.

ἡναίνετο, 3 sing. impf. ἀναίνομαι.

ἡνασσε, 3 sing. impf. ἀνάσσω.

ἡνδανε, 3 sing. impf. ἀνδάνω.

ἡνευκε, 3 sing. aor. φέρω.

ἡνεμέδεις, -εσσα [δνεμος]. Blown upon or vexed by the winds: ἀκριας α 400, π 365. Cf. X 145: τ 432.—Epithet of places. Of Troy Γ 305, Θ 499 = M 115, N 724, Σ 174, Ψ 64, 297.—Of Enispe B 606.—Of Minas γ 172.

ἡνησε, 3 sing. aor. αἰνέω.

ἡνία, τᾶ. The reins used in driving a chariot Γ 261, E 226, 262, 365, Θ 121, II 404, P 619, Ψ 337, etc.: γ 483, ζ 81.

ἡνίκα. When: ἡ. ἀγινεῖς αἶγας χ 198.

ἡνιοχεύς, ὁ. (1) = ἡνιοχος (I) E 505, Θ 312, II 737.—(2) Used loosely of the παραιβάτης (cf. ἡνιοχος (2)) T 401.

ἡνιοχεύω [ἡνιοχος]. (1) To act as ἡνιοχος of a war-chariot, drive it A 103, Ψ 641, 642.—(2) To drive a waggon ζ 319.

ἡνιοχος, -ου, ὁ [ἡνία + ὄχ-, ἔχω. 'He that holds the reins']. (1) The driver of a war-chariot as distinguished from the παραιβάτης or fighting man: παραιβάται ἡνιοχοὶ τε Ψ 132. Cf. E 231, 580, Θ 119, 124 = 316, Θ 126, A 47 = M 84, A 161, 273 = 399, A 280, M 111, N 386, 394, 537 = Ξ 431, P 427, 439, 610, Σ 225, Ψ 280.—(2) Used loosely of the παραιβάτης (cf. ἡνιοχεύς (2)): θρασὺν ἡνιοχον φορέοντες Ἔκτορα Θ 89 (Eniopheus was driving, see 119, where he also is called ἦ.).—In pl. including both the ἦ. proper and the παραιβάτης: σὺν ἡνίοχοισι κακοῖσιν P 487.—(3) One who drives his

chariot in a race: μήτι ἦ. περιγίγνεται ἡνίοχοιο Ψ 318. Cf. Ψ 460, 465, 502.

ἡνίπαπε, 3 sing. aor. ἐνίπτω.

ἡνυς [doubtfully explained as fr. ἔνος, cited in sense 'year']. Thus, one year old, that is a yearling: δυοκαίδεκα βοῦς ἡνυς Z 94 = 275, 309, βοῦν ἡνυν K 292: = γ 382.

ἦνον, 3 pl. impf. ἀνώ¹.

ἦνорέη, -ης, ἡ [ἀνήρη]. Instrumental ἦνорέηφι Δ 303. Manliness, valour, mettle, prowess: ἦνорέηφι πεποιθὼς Δ 303. Cf. Z 156, Θ 226 = A 9, P 329: ω 509.

ἦνοψ, -οπος. Of unknown meaning. Perh. glittering, gleaming, or the like: ἦνοπι χαλκῷ II 408, Σ 349: = κ 360.

ἦντεον, 3 pl. impf. See ἀντάω.

ἦντετο, 3 sing. aor. ἀντομαι.

ἦντο, 3 pl. impf. ἦμαι.

ἦνυσε, 3 sing. aor. ἀνύω.

ἦνώγα, plupf. ἀνώγω.

ἦνώγειν, 3 pl. impf. See ἀνώγω.

ἦνωγον, 3 pl. impf. ἀνώγω.

ἦξε, 3 sing. aor. ἄγνυμι.

ἦοῖος, -ης, -ον [ἦώς]. (1) Of the east, dwelling in the east, eastern θ 29.—(2) In fem. as sb., the morning: πᾶσαν ἦοῖον μενομένην δ 447.

ἦομεν, 1 pl. impf. εἶμι.

ἦος. Also ἔως β 78. This form scanned as a monosyllable P 727. (1) While, so long as: ἦος ζῶει ρ 390. Cf. τ 530.—Correlative with τόφρα. See τόφρα (3).—(2) While, during the time that: ἦος ὁ ταῦθ' ὠρμαινεν A 193: = δ 120 = ε 365, ἦος μοι παρ' οἴστοι (while I still have them) χ 106. Cf. ν 315 = ο 153, ρ 358.—Correlative with τόφρα. See τόφρα (3).—With τῆος. See τῆος (2).—(3) For a time, up to a certain point of time: ἔως μὲν θέουσιν P 727. Cf. M 141, N 143, O 277, P 730: β 148, γ 126 (all that time).—(4) Until. (a) With indic.: ἦος ὤλεσε θυμὸν A 342 = T 412. Cf. A 488: ε 429, η 280, ι 233, ν 321, ο 109.—(b) With subj. (a) Pure: ἦος ἔκρηται ἰσόπεδον N 141.—(β) With κεν: ἦος κε τέλος κίχλει Γ 291. Cf. P 622, O 154, 183.—(c) With opt. (a) Pure: ἦος θερμαίνοντο (to remain there till it should . . .) ι 376. Cf. ψ 151.—(β) With κεν: ἔως κ' ἀπὸ πάντα δοθεῖη β 78.—Correlative with τόφρα. See τόφρα (3).—(5) In order that. With opt.: ἦος χυτλώσαιτο ζ 80. Cf. δ 800, ε 386.—After a vb. of praying, that. With opt.: ἀρώμενος ἦος ἔκοιο γῆρας τ 367.

ἦπαρ, -ατος, τό. The liver A 579 = N 412 = P 349, T 469, 470, O 212: ι 301, λ 578, χ 83.

ἦπαφε, 3 sing. aor. ἀπαφίσκο.

ἦπεδανός [prob. for ἀ-πεδ-ανός fr. ἀ¹ + πεδ-, ποδ-, ποῖς. 'Not firm on the feet.' Cf. ἐμπεδος]. Thus, weakly, feeble Θ 104: θ 311.

ἦπειρόνδε [acc. of next + -δε (1)]. (1) To or on to the land as opposed to the sea: ἐκ πόντου βάς ἦ. ε 56. Cf. ε 438, ι 73, 485, κ 403, 423, ν 116, ψ 236.—(2) To the mainland as opposed to an island: πέμψω σ' ἦ. σ 84, ἀνάξομέν μιν ἦ. 115 (in both cases said in Ithaca).

ἦπειρος, -ου, ἦ. (1) The land as opposed to

the sea: νῆ' ἐπ' ἡπείροιο ἔρυσσαν A 485: εἴτ' ἐπ' ἡπείρον . . . εἴτ' ἐν πελάγει γ 90. Cf. α 162, ε 348, 350, 399, 402, ι 85 = κ 56, ι 496, ν 114, ξ 136, π 325, 359, 367.—(2) Inland parts as opposed to the coast α 49.—(3) The mainland, as opposed to an island or islands: οἱ ἡπείρον ἔχον B 635 (the coast of the mainland opposite the islands): οὐτ' ἡπείροιο οὐτ' αὐτῆς Ἰθάκης ξ 97. Cf. ν 235, ξ 100, φ 109, ω 378.

ἡπεροπεύς, ὁ [ἡπεροπεύω]. A cheat, deceiver, cozenner, beguiler: ἡπεροπηά τε καὶ ἐπικλοπον λ 364.

ἡπεροπευτά, voc. [ἡπεροπεύω]. Beguiler (of women) Γ 39 = N 769.

ἡπεροπεύω. (1) To deceive, cozen: ἔν' ἐμὰς φρένας ἡπεροπεύεις ν 327.—Absol. ξ 400.—To trick, take unfair advantage of Ψ 605.—(2) To beguile the heart of, lead astray (a woman) E 349: ο 419.—So τὰ τε φρένας ἡπεροπεύει γυναιξίν ο 421.—With direct and cognate acc.: τί με ταῦτα λιλαλεῖαι ἡπεροπεύειν; (to beguile me thus) Γ 399.

ἡπιόδωρος, -ον [ἡπιος + δῶρον]. App., generous in giving, bountiful in supplying her children's needs, grudging them nothing: μήτηρ Z 251.

ἡπιος, -η, -ον. (1) Well or kindly disposed, kindly, gentle, mild, not harsh or rigorous: ἡπια δῆνεα αἰδεν (is well disposed towards me) Δ 361 (see εἶδω (III) (12)), ἐθέλω τοι ἡ. εἶναι Θ 40 = X 184. Cf. Ω 770, 775: β 47, 230 = ε 8, β 234 = ε 12, κ 337, λ 441, ν 314, ξ 139, ο 152, 490.—Absol. in neut. pl.: εἰ μοι ἡπια εἰδείη (were well disposed towards me) Π 73: ὁμῶς τοι ἡπια αἰδεν (is at one with you in loyalty of heart) ν 405 = ο 39, ἀνάκτεσιν ἡπια εἰδώς (loyal to them) ο 557. See in reference to these εἶδω (III) (12).—(2) Giving kindly tendance, solicitous for the well-being of what is committed to one Ψ 281.—(3) Of speech, tending to effect reconciliation or bring peace ν 327.—(4) Of medicinal applications, soothing, allaying pain Δ 218, A 515, 830.

ἡπυτά [ἡπύω]. Prob. orig. a voc. turned into a nom.]. Loud-voiced: κῆρυξ H 384.

ἡπύω. (ἐπ-.) (1) To call to (a person): Κί-κλωπας ι 399. Cf. κ 83.—(2) Of the wind, to roar Ξ 399.—Of the lyre, to sound ρ 271.

ἡρ (Fήρ) [referred to *var*, to choose, wish]. What is pleasing or agreeable. Only in acc. sing. ἡρα in phrase ἡρα φέρειν, to do acceptable service, make oneself agreeable, show oneself well disposed: μητρὶ φίλῃ ἐπὶ ἡρα φέρων A 572. Cf. A 578: γ 164, π 375, σ 56.—Sim.: θυμῷ ἡρα φέροντες (yielding to it, giving in to it) Ξ 132.

ἡραρε, 3 sing. aor. ἀραρίσκω.
ἡράσ(σ)ατο, 3 sing. aor. ἔραμαι.
ἡρατο, 3 sing. contr. aor. mid. ἀέλρω.
ἡράτο, 3 sing. impf. ἀράομαι.
ἡρεε, ἡρει, 3 sing. impf. αἰρέω.
ἡρηρει, 3 sing. plupf. ἀραρίσκω.
ἡρήρειστο, 3 sing. plupf. pass. ἐπελδω.
ἡρι [ἀΦερ-]. See ἡέριος]. Early in the morning I 360: τ 320, ν 156.

ἡριγένεια, -ης [ἡρι + γεν-, γίγνομαι]. Early-born.

Epithet of Ἥώς Θ 508, A 477 = Ω 788: = β 1 = γ 404 = 491 = δ 306 = 431 = 576 = ε 228 = θ 1 = ι 152 = 170 = 307 = 437 = 560 = κ 187 = μ 8 = 316 = ν 18 = ο 189 = ρ 1 = τ 428, δ 195, μ 3, ν 94.—Without Ἥώς, the dawn: οὐδὲ σέ γ' ἡ. λήσει χ 197. Cf. ψ 347.

ἡρκεε, 3 sing. aor. ἐρείκω.
ἡρκον, τό. A grave-mound, a barrow Ψ 126.
ἡριπε, 3 sing. aor. ἐρελπω.
ἡρκεσε, 3 sing. aor. ἀρκέω.
ἡρμωσε, 3 sing. aor. ἀρμύζω.
ἡρπασε, **ἡρπαξε**, 3 sing. aor. ἀρπάξω.
ἡρτόναντο, 3 pl. aor. mid. ἀρτύνω.
ἡρνεγ, 3 sing. aor. ἐρεύνομαι.
ἡρδκακε, 3 sing. aor. ἐρύκω.

ἡρώ, 2 sing. impf. ἀράομαι.

ἡρως, -ως. Genit. ἡρώς ξ 303. Dat. ἡρῶι

I 613, N 582, P 137, Ψ 151, etc.: β 99, τ 144, ω 134. ἡρῶ H 453: θ 483. (1) A warrior: στίχας ἡρώων Γ 326. Cf. A 4, B 483, 579, Π 144 = T 391, Σ 56 = 437, Ψ 645: λ 329, φ 299.—With *ἄνδρες*: στίχας ἄνδρῶν ἡρώων E 747 = Θ 391. Cf. I 525, N 346: α 101, δ 268, λ 629, ω 25, 88.—(2) Prefixed to an ethnic name, of a body of the same race in arms together: ὦ φίλοι ἡρῶες Δαναοί B 110 = Z 67 = O 733 = T 78. Cf. B 256, M 165, N 629, O 219, 230, 261, 702, T 34, 41: ω 68.—(3) Prefixed or added as a sort of title to the name or patronymic of a warrior: ἡ. Ἀτρεΐδης A 102 = H 322 = N 112, Δήϊτος ἡ. Z 35. Cf. B 708, 844, Δ 200, Z 63, H 453, I 613, A 339, 771, M 95, N 392, 384, 428, 439, 575, 582, H 751, 781, P 137, 706, Σ 325, φ 163, X 298, Ψ 151, 747, 893, Ω 474, 574: λ 520.

—(4) In voc. as a form of address to a warrior K 416, T 104.—With a proper name: Εὐρύπυλ' ἡρώς A 819, 838.—(5) Applied to warriors, but signifying little more than 'the man,' 'the wight': ἔτρεψεν ἀδελφειοῦ φρένας ἡ. Z 61. Cf. Γ 377, H 120 = N 788, K 179, Ψ 824.—In apposition: δ γ' ἡ. ἔστη E 308. Cf. E 327, Θ 268, K 154, A 483, N 164, Ψ 896.—(6) As an honourable appellation of others than warriors: ἐπὶ φάρῳ βάλετ' ὤμοις ἡ. ο 62. Cf. η 44, θ 242.—With *ἄνδρες* ξ 97.—With an ethnic name: ἡρώας Ἀχαιοὺς α 272.—(7) Prefixed or added as a sort of title to the name or patronymic of another than a warrior: Λαέρτην ἡρώα α 189. Cf. β 15, 99 = τ 144 = ω 134, β 157 = ω 451, γ 415, δ 21 = 303, 617 = ο 117, ζ 303, η 155, θ 483, λ 342, ξ 317, ο 52, 121, 131, σ 423, χ 185.—(8) In voc. as a form of address to another than a warrior δ 423, η 303, κ 516.—With a proper name: Τηλέμαχ' ἡρώς δ 312.

ἡσαν, 3 pl. impf. εἰμι.
ἡσατο, 3 sing. aor. ἡδῶμαι.
ἡσει, 3 sing. fut. ἡμῷ.
ἡσθα, 2 sing. impf. εἰμι.
ἡσι, 3 sing. aor. subj. ἡμῷ.
ἡσι, 3 sing. subj. εἰμι.
ἡσκειν, 3 sing. impf. ἀσκέω.
ἡσο, imp. ἡμαι.
ἡσσων, -ονος [for ἡκῶν. Comp. fr. ἡκα. Cf.

ῆκιστος]. (1) Of less worth or merit, inferior II 722, Ψ 322, 858.—(2) In neut. ῆσσον as adv., less: ὀλίγον τί μ' ἦ. ἐτίμα ο 365.

ῆσται, 3 sing. ῆμαι.

ῆσται, 3 dual impf. εἰμί.

ῆσυχί, ἡ [ῆσυχιος]. Peace, freedom from disturbance: ἡ. ἂν ἐμοὶ καὶ μάλλον ἔτ' εἴη σ 22.

ῆσυχιος. At peace, undisturbed Φ 598.

ῆσχυμένος, pf. pp. pass. αἰσχύνω.

ῆσχυνε, 3 sing. aor. αἰσχύνω.

ῆσω, fut. ἔημι.

ῆτε, 2 pl. impf. εἰμί.

ῆτε. See ῆε.

ῆτιάσθε, 2 pl. impf. αἰτιάομαι.

ῆτίμασε, 3 sing. aor. ἀτιμάζω.

ῆτιώντω, 3 pl. impf. αἰτιάομαι.

ῆτοι. See ῆ².

ῆτορ, τό. Only in nom. and acc. sing. (1) The heart: πάλλεται ἡ. ἀνὰ στόμα X 452. Cf. K 93.—(2) The 'heart,' breast, soul, mind. As the seat or a seat (α) (α) Of life, vitality, the vital powers, strength (cf. θυμός (I) (1) (a)): εἰ χάλκεόν μοι ἡ. ἐνέλιθ B 490: τετιγμένους ἡ. η 287. Cf. δ 703 = ψ 205, τ 136, ω 345.—Hence (β) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (I) (1) (b)): μὴ ἡ. δλέσσης E 250. Cf. A 115 (of fawns), O 252, II 660, P 535, Φ 201, Ω 50: ἀπορραΐσαι ἡ. π 428.—(b) Of spirit, courage, stoutness, resolution, endurance: δακμὸν ἡ. E 529. Cf. Γ 31, II 209, 242, 264 (of wasps), P 111 (of a lion), T 169, T 169 (of a lion), Φ 114, 425, 571, Ω 205, 521: μυνύθει τοι ἡ. ἐταίρων δ 374. Cf. δ 487, 481=κ 496, ε 297=406=χ 147, ι 256, κ 198=566=μ 277, χ 68.—(c) Of anger, wrath, passion: κεχολωμένος ἡ. (in his heart) Ξ 367. Cf. K 107, Ω 585.—(d) Of desire or appetite: σίτοινο δασσάθαι ἡ. T 307.—(e) Of volition: τί σφῶν μάλινται ἡ.; Θ 413. Cf. O 166, 182: δῶρον ὅττι κέ μοι δοῦναι ἡ. ἀνώγῃ α 316.—(f) Of feelings, emotions, moods: τετιγμέναι ἡ. Θ 437, χαίρει μοι ἡ. P 647. Cf. E 364, 670, I 9, 705, K 575 (their tired hearts), A 556, N 84, O 554, II 450, 509, T 366, Φ 389, X 169: ἡ. οἱ ἰάνθη δ 840, τάφος οἱ ἡ. ἔκτανεν ψ 93. Cf. α 48, 60, 114, β 298, δ 538, 804, η 269, θ 303, ι 62=105=565=κ 77=133, κ 313, ν 286, 320, ο 481, π 92, ρ 46, 514, σ 153, υ 22, 84, φ 53.—(g) Of the faculty of deliberating or considering: ἡ. οἱ μερμήριζεν A 188.—Of recollection: ὥς μοι ἰνδάλλεται ἡ. τ 224.—(h) Of one's character or disposition: ἀμείλιχον ἡ. ἔχουσα I 572. Cf. I 497: ψ 172.

ῆγγύνεος [ῆν-, εἰ- (5) + γενεαίds]. Well-bearded. Epithet of lions O 275, P 109, Σ 318: δ 456.

ῆῥα, 3 sing. impf. αὐδάω.

ῆρύκος, -ον [ῆν-, εἰ- (5) + κόμη]. With beautiful hair, fair-tressed. Epithet of goddesses and women. Of Leto A 36, T 413: λ 318.—Of Thetis Δ 512, II 860.—Of Athene Z 92, 273, 303.—Of Here K 5.—Of Calypso θ 452, μ 389.—Of Briseis B 689.—Of Helen Γ 329=H 355=Θ 82, I 339, A 369, 505, N 766.—Of Niobe Ω 602.—μητρός Ω 466.

ῆς. See εἶς.

ῆῦσε, 3 sing. aor. αἶω².

ῆτε [cf. εὔτε]. (1) As when, introducing similes. With indic. B 87, 455, 480, Γ 3, II 487, Φ 573, X 139.—With subj. P 547.—Without expressed vb. B 469, O 618, P 737: φ 48.—(2) Like, as: ῆντ' ὁμίλην A 359. Cf. B 754, Δ 243, H 219, T 374, etc.: θ 280, 518, λ 222, ρ 463, etc.—(3) After a comp., than: μελάντερον ῆτε πῖσσα Δ 277.

"Ἡφαίστος [use of the proper name]. A fire: σπλάγχχν' ὑπείρεχον Ἡφαίστοιο B 426.

ῆφι, instrumental fem. See εἶος.

ῆφουσε, 3 sing. aor. ἀφύσσω.

ῆχη, -ης, ἡ (Fηχή) [cf. (F)άχω, (F)αχῆ]. Sound, noise: ἡχη θεσπεσίη Θ 159=O 590, M 252, N 834, O 355, II 769, Ψ 213: γ 150, λ 638. Cf. B 209, N 837.

ῆχηεις, -εσσα (Fηχήεις) [(F)ηχη]. Sounding. Epithet of the sea A 157.—Of a house, echoing δ 72.

ῆχθεο¹, 3 sing. impf. ἀχθομαι.

ῆχθεο², 3 sing. aor. ἐχθάνομαι.

ῆχθηρε, 3 sing. aor. ἐχθάρω.

ῆχι [ῆ (see δ² (II) (6)) + advbl. suff. -χι]. Where: ἡ. ἐκαστω δῶμα "Ἡφαίστος πόλησιν A 607. Cf. Γ 326, E 774, O 14, A 76: γ 292, ζ 94, τ 553.—In an object clause: ἀλλους πενθύμεθ', ἡ. ἐκαστος ἀπώλετο γ 87.

ῆχλῦσε, 3 sing. aor. ἀχλύνω.

ῆψατο, 3 sing. aor. mid. ἄπτω.

ῆωθεν [ῆως + -θεν (1)]. From the dawn; hence, at dawn, in the morning. Referring to the next morning: ἡ. ἔτω ἐπὶ νῆας H 372. Cf. H 381, A 555=P 664, Σ 136, Ψ 49, Ω 401: ἡ. ἀγορήνδε καθεζόμεσθα κύντες α 372. Cf. γ 153, 366, δ 214, η 189, μ 293, ζ 512, ο 308, 506, ρ 600, σ 248, τ 320, φ 265, 280, ω 72.

ῆώς, -ους, ἡ (ῆFώς) [dFωσ-. Cf. ἥριος]. Dat. ῆοι (ῆοι) H 331, A 685, N 794, Ω 600, etc.: δ 407, μ 24, ζ 266, π 2, etc. Acc. ῆω (ῆοα) E 267, Θ 565, I 240, Σ 255, etc.: β 434, η 288, π 368, ψ 243, etc. Locative ῆωθι A 50: ε 469, ζ 36. (1) Dawn, the dawn, the daybreak: ἀμ' ῆοι H 331, I 618, 682, A 685, Ω 600, ὅσον τ' ἐπικίδναται ἡ. H 451, 458, ῆωθι πρό (in front of the dawn, with the dawn) A 50: ε 469, ζ 36. Cf. E 267, H 433, Θ 1, 508, K 251, Ψ 227, Ω 12, 695: δ 194, 407, ζ 31, η 222, μ 24, ξ 266=ρ 435, ο 50, 396, π 2, 270.—(2) A dawn or morning considered as a space of time: ὅφρ' ἡ. ῆν Θ 66=Λ 84, ῆους δψεται (in the morning) Θ 470, τὸν [μῦθον] ῆους (the morrow's) 525. Cf. Φ 111: νῆος ῆω πείρε κέλευθον (through the morning) β 434. Cf. η 288, ι 56.—(3) A morning considered as a point or unit of time or as one of a series: δυωδεκάτῃ A 493=Ω 31, Φ 80, Ω 413. Cf. N 794, Φ 156, Ω 781, 785: τ 192, 571.—(4) The quarter of the dawn, the east: πρὸς ῆω τ' ἡέλιον τε M 239: ι 26, ν 240. Cf. κ 190.—(5) The dawn personified: ῥοδοδάκτυλος Ἡ. A 477=Ω 788, Z 175, I 707, Ψ 109, Ἡ. ἐκ λεχέων ὄρνυτο A 1. Cf. B 48, Θ 565, I 240, 662, A 723, Σ 255, T 1,

Ω 417: Ἦοὺς νύξ δ 188. Cf. β 1, ε 1, 121, 390, ζ 48, ι 151, κ 541, μ 3, ψ 243, etc.

θαάσω [cf. *θάωκος*, *θῶκος*]. To sit, be seated: *ἔδος ἐνθα θαάσσειν* I 194. Cf. O 124: *δηθὰ θεῶν ἐν δαίτῃ θαασέμεν* γ 336.

θαίρος, ὁ. App. vertical (presumably metal) pegs at the top and bottom of a side of a gate working in stone sockets and governing the opening and shutting M 459.

θαλάμη, -ης, ἡ [cf. *θάλαμος*]. A den or hole ε 432. **θαλαμηπόλος**, ἡ [θάλαμος + *-πολος*, conn. with *πολεῖω*]. A female servant in charge of the sleeping-rooms, a chamber-maid η 8, ψ 293.

θαλαμῶνδε [acc. of next + *-δε* (1)]. To the *θάλαμος* (in sense (4)) β 348, φ 8, χ 109, 161.

θάλαμος, -ου, ὁ. A room or chamber. (1) (a) A sleeping-chamber, a bed-room: *πρόσθεν θαλάμοιο θυράων* I 473 (app. a room built in the *αὐλή* and opening into the *αἶθουσα* near the *πρόδομος*; or perh. a portion of the *αἶθουσα* next the *πρόδομος* walled off). Cf. I 475: *δοί οἱ θ. αὐλῆς δέδμητο* α 425 (*αὐλῆς* app. local genit., 'in the . . .'; cf. I 473 above), *ἐς θαλάμον ᾧ ἐνὶ κούρῃ κοιμᾶτο* ζ 15. Cf. α 436, 441, β 5 = δ 310, γ 413, η 7, κ 340, τ 48.—

(b) A bridal chamber: *γῆμας ἐκ θαλάμοιο μετὰ κλέος ἔκεν* Ἀχαιῶν (leaving his just wedded wife) A 227.—(c) The sleeping-chamber occupied by a married pair: *θάλαμον λιποῦσα* (i.e. the bed of Menelaus) Γ 174. Cf. Γ 382, 391, 423, Z 244, 248, I 582, 588, P 36: *νοσφισσαμένην θάλαμον τε πόσιν τε* δ 263. Cf. ψ 178, 192, 229, 295.—Of such a room in the palace of Zeus Ξ 166, 183, 338.—In the palace of Hephaestus τ 277.—

(2) A chamber appropriated to the lady of a house and her maidens: *ῥωματ' ἐκ θαλάμοιο* Γ 142 (the same as the *μέγανρον* of 125). Cf. Z 316, 321, 336: *ἐξ Ἑλένης θαλάμοιο ἦλυθεν* δ 121. Cf. δ 718, 802, ρ 36 = τ 53, ρ 506.—In pl. of the women's apartments generally: *νύμφας ἐκ θαλάμων ἡγήνεον* Σ 492 (cf. χ 143 cited under (4); or this may be the pl. of indefiniteness like *νύμφας* in this line and *γάμοι* and *εἰλαπίνας* in the prec. line) (*v.l.* *ἐς θαλάμους*, which would go under (1) (b)): *μυχῶ θαλάμων ἤμεθα* ψ 41.—

(3) A work-room Δ 143.—(4) A room for storage or safe custody, a store-room, a treasure-chamber: *θύρη θαλάμοιο ἀνέρος ἀφνειοῦ* Ω 317: *χρὴν ἐξέφερεν θαλάμοιο* θ 439, *ἀνέβαινε ἐς θαλάμους* χ 143 (app. meaning a single room; cf. Σ 492 cited under (3)). Cf. Z 288, X 63, Ω 191, 275: β 337, γ 441, ζ 74, ο 99, π 285, τ 17, 256, φ 42, χ 140, 155, 157, 166, 174, 179, 180, ω 166.

θάλασσα, -ης, ἡ. (1) The sea: *πολυφλοίσβοιο θαλάσσης* A 34. Cf. A 157, 437, 496, B 159, 294, Δ 248, etc.: *πεφειγότες θάλασσαν* α 12. Cf. α 50, 52, β 260, 407, γ 142, δ 435, 501, 504, ε 401, 413, 418, ζ 95, 272, etc.—(2) Distinguished in terms from the land: *γαίης νέρθε καὶ θαλάσσης* Ξ 204. Cf. Θ 24.—From the land and the heavens Σ 483: μ 404 = ξ 302.—From other waters Φ 196.

—(3) Personified: *γλαυκὴ σε τίκτε θ.* Π 84.—

(4) Sea-water: *θ. κήκε πολλή* ε 455. Cf. K 572. **θαλάσσω** [*θάλασσα*]. Of or pertaining to the sea: *ἔργα* B 614: ε 67.

θαλέω [*θάλλω*]. In pres. pple., flourishing, luxuriant: *θάμους ἐλαίης* ψ 191.—Of youths, lusty, in prime of vigour ζ 63.—Of swine: *θαλέθοντες ἀλοϊφῇ* (swelling with fat) I 467, Ψ 32.

θαλερός, -ῆς, -όν [*θάλλω*]. (1) Lusty, in prime of vigour: *αἰζῆοι* Γ 26. Cf. Δ 474, Z 430, Θ 156, 190, K 259, Ξ 4, etc.—(2) Of a woman, blooming, in pride of beauty: *παράκοιτιν* Γ 53.—(3) Of marriage, app. giving the notion of the union of a pair in prime of youth ζ 66, ν 74.—(4) Of parts of the body, well-developed, stout: *μηρὸς* O 113.—Of a horse's mane, long, flowing P 439.—(5) Of the voice, full, rich P 696 = Ψ 397: = δ 705 = τ 472.—(6) Of tears, big B 266, Z 496, Ω 9, 794: δ 556, κ 201, 409, 570, λ 5, 391, 466, μ 12, π 16, χ 447.—(7) Of lamentation, loud, vehement κ 457.—(8) Of fat, thick, abundant θ 476.

θαλίη, -ης, ἡ [*θάλλω*]. Abundance, plenty I 143, 285.—In pl.: *τέρπεται ἐν θαλίῃς* λ 603.

θαλλός, ὁ [*θάλλω*]. Green stuff, fodder: *θαλλὸν ἐρίφοισι φορῆται* ρ 224.

θάλλω. Pf. pple. *τεθῆλως* μ 103. Fem. *τεθαλυία*, -ης I 208: ζ 293, λ 192, 415, ν 245, 410. 3 sing. plupf. *τεθῆλει* ε 69. (1) Of vegetation, to grow profusely, flourish, be luxuriant: *ἡμερὶς τεθῆλει σταφυλῆσιν* (flourished with its . . .) ε 69.—(2) In pf. pple. (a) Growing profusely, flourishing, luxuriant: *ἐρμεὺς φύλλοισι τεθῆλως* μ 103.—Sim. of a garden, etc.: *τέμενος τεθαλυῖα τ' ἄλωγ'* ζ 293.—Of autumn (the season of 'mellow fruitfulness') λ 192.—(b) Of the fat or lard of swine, rich ν 410.—Sim.: *συνὸς βράχιν τεθαλυῖαν ἀλοϊφῇ* (rich with . . .) I 208.—(c) Of dew, copious ν 245.—(d) Of a feast, sumptuous, affording good cheer λ 415.

θάλος, τό [*θάλλω*]. A young shoot or branch. Fig. of a youthful person X 87: ζ 157.

θαλπιᾶω [*θάλλω*]. Pres. pple. *θαλπιῶν*. To be warm: *εὖ θαλπιῶν* τ 319.

θάλπω. To warm, to make flexible by the application of heat φ 179, 184, 246.

θαλπωρή, ἡ [*θάλλω*]. Warmth; hence (1) Comfort, consolation, cheering: *οὐκ ἄλλῃ ἔσται θ.* Z 412. Cf. α 167.—(2) Heartening, confidence: *μᾶλλον θ. ἔσται* K 223.

θάλυσ, -εια, -υ [*θάλλω*]. (1) Of a feast, sumptuous, affording good cheer H 475: γ 420, θ 76, 99.—(2) Absol. in neut. pl., good cheer: *θαλέων ἐμπλησθέντων κῆρ* X 504.

θαλόσια, τά [*θάλλω*]. A sacrifice of first fruits: *χωσαμένη δ' οἱ οὐ τι θ. ῥέξεν* I 534.

θαμά [adv. answering to *θαμέες*]. Often: *ταῦτά με θ. ἐβάζετε* Π 207. Cf. O 470: α 143, 209, δ 178, 686, ο 516, π 27, τ 521.

θαμβέω [*θάμβω*]. (1) To wonder, be struck with wonder or astonishment: *θαμβήσεν Ἀχιλλεύς* A 199. Cf. Γ 398, Θ 77, Ψ 728 = 881, Ω 483, 484: *θαμβήσασα βεβήκει* α 360 = φ 354. Cf. α 323, δ 638,

κ 63, ω 101.—(2) To wonder or marvel at: ὀρνίθας β 155. Cf. π 178, ρ 367.

θάμβος, τό. Genit. θάμβους ω 394. Wonder, astonishment, amazement: θ. ἔχεν εισόρυντας Γ 342. Cf. Δ 79, Ψ 815, Ω 482: γ 372, ω 394.

θαμέες. Nom. pl. fem. θαμειαί. Acc. θαμείας. (1) Set or standing closely together: ἔνθα θαμειαί εἰρυντο νέες Σ 68. Cf. Κ 264, Μ 296, Τ 383 = Χ 316: ἀρρῶν θαμέσι σταμίνεσσιν ε 252. Cf. μ 92, ξ 12.

—(2) Coming, flying, falling, thick and fast: θαμέες ἀκοντες ἀίσουσιν Δ 552 = Ρ 661, ὥς τε νιφάδες πίπτωσι θαμειαί Μ 278. Cf. Μ 44, 287, ε 422.—(3) Occurring at short intervals over a space, numerous: πυραὶ καλοντο θαμειαί Δ 52.

θαμίζω [θαμά]. (1) To come often to, frequent, an indicated place: πάρος γε μὲν οὐ τι θαμίζεις Σ 386 = 425: ε 88.—(2) To go about, ply one's vocation: ἄμα νηὶ θαμίζων θ 161.—(3) With pass. pple., to be accustomed to treatment of an indicated kind: οὐ τι κομιζόμενος θαμίζεν (was not wont to be (so) cared for) θ 451.

θάμνος, ὁ [cf. θαμέες]. (1) A bush, shrub, small tree: θάμνω ὑπ' ἀμφικύβω Ρ 677. Cf. Δ 156, Χ 191: δούϊος ὑπὸ λυθε θάμνους ε 476, θάμνος ἐλαῖης (consisting of . . .) ψ 190. Cf. χ 469.—(2) In pl., a thicket: θάμνων ὑπεδύστετο ξ 127. Cf. ε 471, η 285.

θάνατόνδε [acc. of θάνατος + δε (1)]. To one's death: ὥς εἰ θ. κύντα Ω 328. Cf. Η 693, Χ 297.

θάνατος, -ον, ὁ [θαν-, θνήσκω]. (1) Death Δ 60, Β 302, Γ 101, Ε 68, Ι 571, etc.: β 100, γ 236, δ 180, ι 467, λ 488, etc.—(2) Personified: "Τῆνω κασιγνήτῃ Θανάτῳ Ξ 231. Cf. Η 454, 672 = 682.

—(3) A kind or mode of death: ληνγαλέω θανάτῳ ἀλῶναι Φ 281: = ε 312, πάντες στυγερὸι θάνατοί [εἶναι] μ 341. Cf. λ 412, ο 359, σ 202, χ 462, ω 34.

θανέεσθαι, fut. infin. θνήσκω.

θάνον, aor. θνήσκω.

†θαόμαι¹ [θαF-]. Cf. θαύμα, θηέομαι. 3 pl. aor. opt. θηαλάτο. To admire, look at with admiration σ 191.

†θαόμαι² [θη- as in τι-θή-νῃ]. Non-thematic pres. infin. θήσθαι δ 89. 3 sing. aor. θήσατο Ω 58.

(1) To suck (the breast): γυναῖκα θήσατο μαζόν (double acc. of whole and part, 'a woman's breast') Ω 58.—(2) To suck (milk): παρέχουσι γάλα θήσθαι (for their young to suck) δ 89.

θάπτω. 3 pl. aor. θάψαν Ω 612. 3 sing. plupf. pass. ἐτέβαπτο λ 52. (κατα-.) To pay funeral rites to (a corpse): ὅπῃ? Ἀμαρυγκέα θάπτων Ἐπειοί Ψ 630. Cf. Φ 323, Ψ 71, Ω 612, 665: οὐ πῶ ἐτέβαπτο λ 52. Cf. γ 285, μ 12, α 417.

θαρσαλέος, -η, -ον [θάρσος]. (1) Bold, stout, courageous, spirited, confident: πολεμιστήν Ε 602 = Η 493 = Χ 269. Cf. Τ 169, Φ 430, Ψ 89: η 51.—Neut. comp. θαρσαλέωτερον in impers. construction: θ. ἔσται (one would feel more confidence, have better heart) Κ 223.—(2) Over-bold, audacious, presuming: θαρσαλέος τις προΐκτης ρ 449. Cf. τ 91.

θαρσαλέως [adv. fr. prec.]. (1) Boldly, confidently: ἀγόρευεν α 382 = σ 411 = ν 269. Cf. α 385.

—(2) Too boldly or confidently: ἀγορεύεις σ 330 = 390.

θαρσέω [θάρσος]. 3 pl. pf. τεθαρσῆκάσι Ι 420, 687. (1) To be of good heart or courage, of good cheer: θαρσῶν μάχεσθαι Ε 124, τεθαρσῆκασι λαοί (are (now) of good heart) Ι 420 = 687.—In imp. θάρσει Δ 184, Θ 39 = Χ 183, Κ 383, Ο 254, Σ 463, Ω 171: β 372, δ 825, θ 197 (τόνδε γ' ἀέθλον, as touching this . . .), ν 362 = π 436 = ω 357, τ 546, χ 372.—(2) In aor., to take heart, pluck up courage: θαρήσας εἰπέ Δ 85. Cf. Α 92, Τ 338: γ 76, 252.

θάρσος, τό [= θράσος]. Genit. θάρσεως Ρ 573. (1) Boldness, courage, spirit, confidence: σφῷ θάρσει Ζ 126. Cf. Ε 2, Η 153, Ρ 570, 573, Φ 547: α 321, γ 76, ξ 140, ι 381, ξ 216.—(2) Excessive boldness or confidence: θ. ἄητον ἔχουσα Φ 395.

θάρσυνος, -ον [θάρσος]. Having plucked up courage: Τρώες πόλιν ἐπὶ πάσα βέβηκεν θ. Ι 70.—Taking courage: θ. οἶνωφ (from the . . .) Ν 823.

θαρσύνω [θάρσος]. 3 sing. pa. iterative θαρσύνεσκε Δ 233. 2 sing. aor. θάρσυνας ν 323. 3 -ε Κ 190. Subj. θαρσύνω γ 361. Imp. θαρσύνων Η 242. (ἐπι-) To encourage, hearten, cheer, put spirit into: τοὺς θάρυνε μῖθῳ Κ 190. Cf. Δ 233, Ν 767 = Ρ 117 = 683, Η 242, Σ 325, Ψ 682: γ 361, ι 377, ν 323, π 448, ω 448.

θάσσω, -ονος [for θάκινω. Comp. of ταχύς with transference of aspirate]. (1) Swifter: ποσὶν θ. (with the feet, in running) Ο 570. Cf. Ν 819.—(2) In neut. θάσσω as adv. (a) The quicker, the speedier, the sooner: δῖρα κε θ. ἐγέρομεν Ἀργα Β 440. Cf. Ζ 143 = Τ 429, Μ 26, Ψ 53: β 307, κ 33.—(b) Quickly rather than slowly, quickly, with speed: θ. Ἀθηναίη ἐπιτεύλει Δ 64. Cf. Ν 115, Π 129, Ρ 654, Τ 68, Υ 257: ἐρρ' ἐκ νήσου θ. κ 72. Cf. η 152, κ 44, 192, 228, 268, ο 201, π 130, ν 154, ω 495.

θαύμα, τό [θαF- as in θαόμαι]. (1) Wonder, amazement: θ. μ' ἔχει κ 326.—(2) A wonder or marvel: θ. ἰδέσθαι (to behold) Ε 725, Κ 439, Σ 83, 377, μέγα θ. τῶδ' ὀρῶμαι (this is a great wonder that I see) Ν 99 = Ο 286 = Τ 344 = Φ 54. Cf. Σ 549: ξ 306, η 45, θ 366, ι 190, λ 287, ν 108, ρ 306, τ 36.

θαυμάζω [θαύμα]. 3 pl. pa. iterative θαυμάζεσκον τ 229. 3 sing. fut. in mid. form θαυμάσεται Σ 467. (ἀπο-) (1) To wonder, marvel, to feel or be struck with wonder, astonishment or admiration: γυναῖκες ἰστάμεναι θαύμαζον Σ 496. Cf. Ω 394: θαύμαζεν ὁ γεραίς γ 373. Cf. δ 44, η 145, θ 265, ν 157, π 203.—With dependent clause: θαυμάζομεν ὅσον ἐτύχθη Β 320.—(2) To wonder or marvel at, look upon with wonder or eager curiosity: πτόλεμόν τε μάχην τε Ν 111. Cf. Κ 12, Σ 467: λιμένας καὶ νῆας η 43. Cf. α 382 = σ 411 = ν 269, δ 655, ι 153, τ 229, ω 370.—With infin.: ὅσον θαυμάζομεν (impf.) Ἐκτορα αἰχμητὴν ἔμεναι (thinking that he was . . .) Ε 601.—To look upon or behold (a person) with respectful wonder and admiration: Ἱπρίσμος θαύμαζ' Ἀχιλλῆα Ω 629. Cf. Ω 631: θ 459.

†θαυμαίνω [as prec.]. Nom. pl. masc. fut. pple.

θανυμένους. To witness or watch with eager interest: ἀέθλια θανυμένους θ 108.

θάψαν, 3 pl. aor. θάπτω.

θάς, -ās, ἡ [fem. of θεός]. Dat. pl. θεῆσι Θ 305. Λ 638, T 286: η 291. Θεῆς Γ 158. θεαῖς ε 119. (1) A female divine (or semi-divine) being, a goddess: εἰ θεά σε γείνατο μήτηρ Α 280 (Thetis). Cf. Α 1, Β 182, Γ 396, Θ 305, Σ 429, etc.: Καλυψώ, δία θεάων α 14, θεά of ἔκλινεν ἀρῆς δ 767 (Athena). Cf. β 392, ε 215, κ 222, μ 131, ν 393, etc.—(2) A goddess as distinguished in terms from a god: εἰρωτᾷς με θεά θεόν ε 97. Cf. K 50—From a woman: θεᾶς οὐδὲ γυναικός Ξ 315.—(3) With the name of a particular goddess. With Ἥρη Α 55, Ε 711, Θ 350, etc.—With Ἀθήνη Α 206, Β 166, Ε 405, etc.: α 44, β 382, γ 13, etc.—With Ἥως Β 48.—With Θέτις Ι 410, Ο 76, Σ 127, etc.—With Θέμις Ο 93.—With Ἥρις Ο 206, Σ 182.—With Ἑρινός ο 234.

θεαῖνα, ἡ [fem. as prec. Cf. λέαινα, lioness]. A goddess as distinguished from a god: πάντες τε θεοὶ πάσαι τε θεαῖναι Θ 5=T 101, Θ 20. Cf. θ 341.

θεῖον, -ον, τό. Also θήϊον χ 493. Sulphur. (1) In reference to the sulphurous smell associated with a thunderbolt: δεινὴ θεῖον γίγνεται δδμή Ξ 415. Cf. Θ 135: μ 417, χ 307.—(2) Used for cleansing by fumigation: ἐκάθηρε θεεῖω ΙΙ 228. Cf. χ 481, 493.

θεεῖω [θεῖον] (διαθεῖω). To cleanse with the fumes of sulphur χ 482.—In mid. ψ 50.

θεῖην, aor. opt. τίθημι.

θειλώπιδον, τό [app. θεῖλη=εἴλη, the sun's warmth + πῆδον, the ground]. A warm spot in a vineyard in which the grapes were left to be dried by the sun, a 'sun-trap' γ 123.

θεῖναι, aor. infin. τίθημι.

θεῖνω. 3 sing. aor. ἔθεινε Φ 491. θεῖνε ΙΙ 339. 3 sing. subj. θείνη σ 63. Pple. θείνας Τ 481. To strike, smite: μὴ σε ἰδῶμαι θεινομένην Α 588. Cf. Τ 135, Κ 484, ΙΙ 339, Ρ 430, Τ 481, Φ 21, 491: δς κέ σε θείνη σ 63. Cf. ι 459, χ 443.

θεῖομεν, 1 pl. aor. subj. τίθημι.

θεῖος, -η, -ον [θεός]. (1) Partaking of the nature of the gods, divine, immortal: θεῖοιο γέροντος (Proteus) δ 395.—(2) Consisting of gods: ἁγῶνα (see ἁγών (1) (a)) Η 298, Σ 376.—(3) Connected with the gods, sacred: ἄλως Ι 214 (perh. as used for purifying sacrifices): χορὸν θ 264 (app. from the dance being regarded as a matter of ritual).—(4) Of divine origin, from a divine source, divine: Ὀνειρος Β 22, 56, ὁμοῖ Β 41, γένος Ζ 180, πύργου Φ 526 (app. as god-built; see 446 and cf. Η 452, Θ 519): θνειρος Ξ 495.—Applied to persons of divine descent: Ἴδου Κ 415 (he was descended from Zeus; see Τ 215-232), Ἡρακλῆος Ο 25, Τ 145, ἀνδρὸς θεοῖο Ἀχιλλῆος ΙΙ 798, Πηλεΐδου Ρ 199, Ἀχιλλῆος Τ 279, 297: Ἐνιπῆρος λ 238 (since all rivers spring from Zeus).—(5) Applied to kings as holding their office from Zeus δ 621, 691, π 335.—To heralds as under his special protection Δ 192, Κ 315.—To bards as singing by divine inspiration Σ 604: = δ 17, α 336, θ 43, 47, 87, 539, ν 27, π 252,

ρ 359, ψ 133, 143, ω 439.—(6) Applied as a mere epithet of honour to Odysseus Β 335, Ι 218, Κ 243, Λ 806: α 65, β 233, 259, γ 398, δ 682, etc.—Το Οἰλεὺς Ν 694 = Ο 333.—Το Thoas Ξ 230.—Το Μυνὲς Τ 296.—(7) Denoting a superlative degree of excellence or beauty: ποτόν β 341, ι 205, δόμον δ 43.

θεῖσα, aor. pple. fem. τίθημι.

θεῖω¹. See θέω.

θεῖω², aor. subj. τίθημι.

θέλω. 3 sing. pa. iterative ἐθέλγεσκε γ 264.

3 fut. θέλει π 298. 3 sing. aor. ἐθέλξε Ο 322: κ 318. Pple. θέλξας Ν 435. Infin. θέλξαι κ 291.

2 sing. aor. pass. ἐθέλχθης κ 326. 3 pl. ἐθέλχθεν σ 212. (κατα-) (1) To work upon by spells or enchantment, bewitch, charm Ω 343: = ε 47, κ 291, 318, 326, ω 3.—Sim. of the operation of passion: ἐρω θυμὸν ἐθέλχθεν σ 212.—(2) Of divine interference, to lay a spell upon, bind up from activity: Ἀχαιὼν νόον Μ 255. Cf. Ν 435, Ο 322, 594: π 298.—(3) To work upon by wiles, cajole, lead on to one's hurt, prejudice, or dishonour: Ἀγαμέμνονέην ἄλοχον γ 264. Cf. α 57, μ 40, 44, σ 282.—(4) To beguile, deceive, cheat: δόλω [μιν] ἐθέλχεν Φ 604. Cf. Φ 276: ξ 387, π 195.—(5) To charm, delight, ravish γ 521.—In mid.: οἶα μυθεῖται, θέλγοιτό κέ τοι ἦτορ ρ 514.

θελκτήριον, τό [θέλω]. (1) A means of enchantment, a spell Ξ 215.—(2) A means of propitiating or placating: θεῶν θελκτήριον θ 509.—(3) Something that charms or delights α 337.

θέλξαι, aor. infin. ἐθέλω.

θέλω. See ἐθέλω.

θέμεθλα, τὰ [θε-, τίθημι]. (1) The root or bed (of the eye) Ξ 493.—(2) The lower part (of the throat) Ρ 47.

θεμελία, τὰ [as prec.]. Supports, consisting of stakes or stones, set to contain the face of an earthwork or mound (cf. στήλη (1)) Μ 28, Ψ 255.

θέμεναι, θέμεν, aor. infin. τίθημι.

θέμις, -ιστος, ἡ [θε-, τίθημι] (1) In pl., a body of traditionary rules or precedents: βασιλεύς, ᾧ δῶκε Κρόνου παῖς θέμιστας Β 206. Cf. Α 238, Ι 99: ι 112, 215 (see δίκη (2)).—In sing.: δς οὐ τινα οἶδε θέμιστα Ε 761 (has no regard for any usage of decency; see εἶδω (III) (12)).—(2) What is established or which by custom or usage: ἡ θ. ἐστίν Β 73 (as is my right), Ι 33 (do.), Ψ 581 (as usage requires), Ω 652 (as the custom is), ἡ θ. ἀνθρώπων πέλει (as is the way of . . .) Ι 134, ἡ θ. ἐστίν ἡ τ' ἀνδρῶν ἡ τε γυναικῶν (as is the way of . . .) 276=T 177, ξείνα παρεθήκεν, ἃ τε ξείνοισ θ. ἐστίν (which by the customs of hospitality one . . .) Δ 779, ὅρ ἔχων τῷ δ' οὐ θ. ἐστὶ μὴ γνῆαι (mortal must not encounter it) Ξ 386, πάρος γ' οὐ θ. ἦεν . . . (it was not permitted . . .) ΙΙ 796, οὐ θ. ἐστὶ . . . (it must not be that . . .) Ψ 44: ἡ θ. ἐστίν γ 45 (as the custom is), 187 (as is your due), λ 451 (as it is his privilege to do), ἡ τε ξείνων θ. ἐστίν (as . . . use to do) ι 268, οὐ μοι θ. ἐστὶ . . . (I may not . . .) κ 73, ξ 56, ἡ θ. ἐστὶ γυναικός (as a woman's way ever is) 130, ἐπέει μοι

. . . θ. ἐστίν (since it is my right to . . .) π 91, ἡ γὰρ θ. ὅς τις . . . (for that is due to him who . . .) ω 286.—(3) A judgment or doom II 387.—(4) An ordinance or decree I 156, 298.—(5) An oracular reply (in answer to an inquiry as to what is right to be done) π 403.—(6) A place of judgment A 807.—(7) As proper name, a goddess with such functions as may be gathered from the name and the context O 87, 93, T 4 : β 68.

θεμιστεύω [θέμις]. To pronounce judgments, act as judge λ 569.—(2) With genit. (like ἀνάσσω (3) (a)), to rule over, be master of: παίδων ι 114.

θεμῶ [θε-, τίθημι]. To drive or carry in a specified direction: νῆα χέρσον ἰκέσθαι ι 486, 542.

θέναρ, -αρος, τό. App., the palm of the hand E 339.

θέντες, nom. pl. masc. aor. pple. τίθημι.

θέντων, 3 pl. aor. imp. τίθημι.

θέο, aor. imp. mid. τίθημι.

θεοδμητος [θεός + δμη-, δέμω]. God-built: πύργων Θ 519 (cf. φ 526 cited under θεῖος (4)).

θεοειδής (θεοφειδής) [θεός + (F)εἶδος]. Divine of form, godlike. Epithet of persons B 623, 862, Γ 16, M 94, P 494, 584, T 327, Ω 217, etc.: α 113, δ 628, ζ 7, η 231, κ 205, ο 271, φ 277, etc.

θεοεικέλος (θεοφεικέλος) [θεός + (F)εἰκέλος]. Like the gods, godlike. Epithet of persons A 131 = T 155: γ 416, δ 276, θ 256.

θεόθεν [θεός + -θεν (1)]. From, at the hands of, the gods: θ. οὐκ ἔστ' ἀλέασθαι [θάναντον] π 447.

θεοπροπίω [θεοπρόπος]. To reveal the divine will A 109, B 322: β 184.

θεοπροπίη, -ης, ἡ [θεοπρόπος]. A disclosure of the divine will, the divine will as disclosed to a seer: οὐ θεοπροπίης ἐμψάσσομαι II 50. Cf. A 794, II 36: α 415, β 201.—In pl. A 87, 385.

θεοπρόπιον, -ον, τό [as prec.]. = prec.: εἰπέ θεοπρόπιον ὅ τι σίσθα A 85.—In pl. Z 438.

θεοπρόπος [app., 'one who prays to a god,' fr. θεός + προπ-, perh. conn. with L. *precor*]. One who reveals the divine will, a seer M 228: α 416.—Joined with οἰωνιστής N 70.

θεός, -οῦ, ὁ, ἡ. Instrumental θεόφω. With a word expressing likeness H 366, Ξ 318, P 477: γ 110, 409. This form as ablative P 101, Ψ 347.

(1) A divine being, a god A 28, B 318, Γ 230, E 177, Θ 200, Ξ 168, Π 531, T 3, X 10, Ω 460, etc.: α 323, β 5, δ 236, θ 177, μ 88, κ 475, τ 396, φ 258, ω 445, etc.—(2) A god as distinguished in terms from a goddess: εἰρωτᾷς με θεά θεόν ε 97. Cf. K 50.—From a mortal: ἡμὲν θεὸν ἡδὲ καὶ ἄνδρα B 128. Cf. T 417, X 9, Ω 259, etc.: δ 397, 654, etc.—(3) Without reference to any particular god, the divine power, heaven: θεός που σοὶ τό γ' ἔδωκεν A 178. Cf. B 436, Z 228, H 4, I 49, P 327, Φ 47, etc.: οὐκ ἄνεν θεοῦ β 372. Cf. γ 131, θ 170, ι 158, λ 292, ρ 399, σ 265, etc.—(4) A goddess A 516, Γ 381, Δ 58, E 331, 339, 839, Z 380 = 385, Θ 7, Σ 394, Ω 223: α 420, β 297, 406 = γ 30 = ε 193 = η 38, δ 831 (twice), ε 194, 459, ζ 149, 150, η 41, 71, 246, 255, θ 467 = ο 181, κ 136 = λ 8 = μ 150, κ 297, μ 449,

ν 189, υ 47.—(5) A goddess as distinguished in terms from a woman: ἡ θεὸς ἡὲ γυνή κ 228, 255.—

(6) In pl., the gods: τίς θεῶν; A 8, θεοὶ μοι αἰτιοὶ εἰσιν Γ 164. Cf. A 18, B 321, Δ 1, Z 138, H 360, I 485, M 8, etc.: α 17, β 66, δ 379, ε 335, η 132, λ 276, μ 394, etc.—(7) In pl., the gods as distinguished in terms from the goddesses: πάντες τε θεοὶ πᾶσαι τε θέαναι Θ 5 = T 101, Ω 20. Cf. θ 341.—From mortals: πρὸς τε θεῶν πρὸς τ' ἀνθρώπων A 339. Cf. A 403, I 239, Ξ 233, Φ 264, etc.: α 338, β 211, π 265, ω 64, etc.

θεοудής (θεοδφής) [for θεοδFής fr. θεός + δF-, δειδοικα]. Acc. sing. θεουνδέα (for θεουνδεέα) τ 364. God-fearing, reverencing the gods ζ 121 = ι 176 = ν 202, θ 576, τ 109, 364.

θεραπεύω [θεράπων]. To do service to, serve. With dat.: ᾧ πατρί τ 265.

θεράπων, -οντος, ὁ. (1) A follower, retainer or henchman: θεράποντες ἀπ' ὧμων τεύχε' ἔλονται H 122. Cf. A 321, E 48, Z 53, A 843, N 600, O 401, Π 272 = P 165, T 143, 281, Ω 396, 406, 573: ἰσθμῖον ἤνεικεν θ. σ 300. Cf. α 109, δ 23 = 217, δ 38, 784, π 253, 326 = 360, σ 297, 424.—Fig. of warriors: θεράποντες Ἄρηος B 110 = Z 67 = O 733 = T 78. Cf. H 382, Θ 79, K 228, T 47.—Of kings: θεράποντε Διὸς λ 255.—(2) A warrior in honourable personal attendance on another, the relation of the two resembling generally that of squire and knight: ἦδς θ. Ἀχιλλῆος (Patroclus) Π 658. Cf. H 149, A 322, 620, N 246, 331, O 431, Π 165 = P 388, II 244, 279, 464, 865, P 164, 271, Σ 152, Ψ 90, 113 = 124, 528, 860 = 888.—(3) Applied to a warrior's ἥνιοχος: ἵππους θ. ἀπάνευθ' ἔχεν Δ 227, ἥνιοχον θεράποντα E 580. Cf. Z 18, Θ 104, 109, 113, 119, A 341, 488, M 76, 111, N 386, T 487.

θερμάλω [θερμός]. 3 sing. aor. subj. θερμήνῃ Ξ 7. (ὑπο-) To heat Ξ 7: ι 376.

θερμός [θέρω]. Warm, hot: λοστρά Ξ 6, X 444. Cf. H 426, A 266, Π 3, P 438, Σ 17, 235: δ 523, θ 249, 451, ι 388, ξ 77, τ 362, 388, ω 46.

θέρμω [θέρω]. 2 pl. aor. imp. θερμετε θ 426. 3 sing. aor. mid. θερμετο Σ 348, Ψ 381: θ 437.

(1) To warm, heat: ὕδωρ θ 426.—(2) In mid., to become warm or hot: θερμετο δ' ὕδωρ Σ 348: = θ 437. Cf. Ψ 381.

θέρος, τό [θέρω, 'The hot season']. Genit. θέρεως η 118. Summer: θέρεϊ (in summer) X 151: χεῖματος οὐδὲ θέρεως (in winter or summer) η 118.—As distinguished from ὁπώρα, early summer λ 192, μ 76, ξ 384.

θέρω. Fut. pple. mid. θερσόμενος τ 507. Aor. subj. pass. θερέω ρ 23. (1) In mid., to warm oneself: φῶς ἔμεν ἡδὲ θέρεσθαι τ 64. Cf. τ 507.—(2) In pass., to be warmed: ἐπεὶ κε πυρὸς θερέω (genit. of material) ρ 23.—To be burnt: μὴ ἀστὺ πυρὸς θέρηται Z 331. Cf. A 667.

θές, aor. imp. τίθημι.

θέσαν, 3 pl. aor. τίθημι.

θέσθαι, aor. infin. mid. τίθημι.

θέσκαλος [the first element seems to be the same as in θέσ-φατος]. (1) App., marvellous, wondrous, or the like: ἐργα Γ 130: λ 374, 610,—

(2) So in neut. *θέσκελον* as adv., marvellously, in wondrous wise: *εἶκτο θέσκελον αὐτῷ* Ψ 107.

θεσμός, ὁ [θεσ-, τίθημι]. Place, site Ψ 296.

θεσπέσιος, -η, -ον [θε-, θεός + σ(ε)π-]. See *ἐννέπω*.

(1) Absol. in fem., sentence pronounced by a god, the will of heaven: *εἰ καὶ θεσπέσιη πόλιν οὐκ ἀλαπάξει* B 367.—(2) Of song, befitting a god, divinely sweet B 600.—Of singers, heavenly sweet of voice: *Σειρήνων* μ 158.—(3) (a) Of shouting or lamentation, such as might come from a god's throat, immense, deafening: *ἤχη* Θ 159 = O 590, M 252, N 834, O 355, Cf. II 295, Σ 149: *βοή* ω 49. Cf. γ 150, λ 43, 633.—(b) Of inarticulate sounds. Of the sound of branches of trees smiting each other II 769.—Of that of rushing winds N 797, Ψ 213.—(4) The force of the second element lost (a) Of or pertaining to the gods, divine: *Βηλοῦ* A 591.—(b) Indicating a high degree of some quality such as abundance, greatness, greatness of extent, completeness, swiftness, beauty, sweetness or the like: *πλοῦτον* B 670. Cf. B 457, I 2, O 669, P 118, T 342: *δόμη* ι 211. Cf. β 12 = ρ 63, η 42, θ 19, ι 68 = μ 314, ι 434, ν 363, ν 289, ω 6.

θεσπέσιως [adv. fr. prec.]. In sense corresponding to prec. (4) (b): *θ. ἐφόβηθεν* (in panic rout) O 637.

θεσπιδάης, -ές (θεσπιδάης) [θεσπ- as in *θεσπέσιος* (with the force of the second element lost) + δα(F)-, δαίω¹]. Epithet of fire, defying human efforts, devouring, consuming M 177, 441, O 597, T 490, Φ 342, 381, Ψ 216: δ 418.

θέσπις [θεσπ- as in *θεσπέσιος*]. = *θεσπέσιος* (2). Of song α 328, θ 498.—Of a singer ρ 385.

θέσφατος, -ον [the second element φα-, φημι]. The first explained as *θεσ-*, *θεός*. (1) Pronounced or ordained by a god or by the divine will. Neut. in impers. construction: *ὥς γὰρ θέσφατόν ἐστιν* Θ 477.—With infin.: *θανέναι* δ 561. Cf. κ 473.—(2) Absol. in neut. pl. *θέσφατα*, divine ordinances or decrees: *οὐ τι θεῶν ἐκ θ. ᾗδω* E 64. Cf. ι 507 = ν 172, λ 151, 297, μ 155.—(3) = *θεσπέσιος* (4) (b): *ἀήρ* η 143.

θέτο, 3 sing. aor. mid. τίθημι.

θέσσαι, 2 sing. fut. θέω.

θέω [θεF-]. Also *θέλω* [prob. for *θή(F)* ω, fr. *θηF-*, long form of *θεF-*]. 3 pl. pa. iterative *θέσκον* T 229. 2 sing. fut. in mid. form *θέσσαι* Ψ 623. Infin. *θεύσθαι* A 701. (*ἀμφι-, προ-, συν-, ὑπεκπρο-*.)

(1) Of men, horses, etc., to run, speed: *θέεις ἀκίχχητα διώκων* P 75, ἵπποι βάρδιστοι *θέειν* Ψ 310. Cf. B 183, D 244, Z 54, O 442, T 415, Ψ 387, etc.: γ 112, 370, δ 202, θ 123, 247, ξ 501, ρ 308, χ 99, 106.—To run a race, contend in a race A 701, Ψ 623.—(2) Of the motion of a ship: *νῆος ἐέειν κατὰ κύμα* A 483: = β 429. Cf. γ 281, μ 407, ν 86, 88, ξ 299, ο 294.—Of a person in a ship: *στὲ κείνος ἐν νησὶ Μαλειῶν ὅρος ἔξε θών* γ 288.—Of a rolling stone N 141.—Of a *δίσκος* θ 193.—Of a potter's wheel Σ 601.—(3) Of things, to run or extend: *ἀντις ἡ πυμάρτη θέει ἀσπίδος* Z 118. Cf. Z 320 = Θ 495, N 547, T 275: *περὶ κλίσιον θέει πάντη* ω 208.

θέωμεν, 1 pl. aor. subj. τίθημι.

θεώτερος, -η [comp. fr. *θεός*]. Holy as distinguished from common: [θόραι] ν 111.

θῆαι, 2 sing. aor. subj. mid. τίθημι.

θήγω, 3 sing. aor. imp. mid. *θηξάσθω* B 382.

(1) To sharpen, whet. In mid.: *δόρυ* B 382.—(2) Of a boar whetting his tusks A 416, N 475.

†θηόμοι [θαF-]. Cf. *θάομαι*¹. 2 sing. opt. *θηοῖο* Ω 418. 3 sing. impf. *θηέιτο* ε 75, ξ 237, η 133, θ 265. 1 pl. *ἐθηέμεσθα* ι 218. 3 θεῖντο H 444, K 524, Ψ 728, 881: β 13, ρ 64. 2 sing. aor. *θηήσαο* ω 90. 3 *θηήσατο* ε 76, η 134, ο 132. 3 pl. *ἐθηήσαντο* τ 235. *θηήσαντο* O 682, X 370: θ 17, κ 180. 2 sing. opt. *θηήσαιο* ρ 315. 3 -αίτο ε 74. (1) To look or gaze upon, view, behold, with interest, curiosity, wonder, admiration: *πολλές ἐ θηήσαντο* O 682. Cf. H 444, K 524, X 370: *μαρμαρυγὰς ποδῶν* θ 265. Cf. β 13 = ρ 64, ε 76 = η 134, ι 218, κ 180, ο 132, τ 235.—(2) To look about one with wonder or admiration: *στὰς θηέιτο* ε 75, η 133.—To look upon something with wonder, to wonder, marvel, be astonished: *λαοὶ θηέιντο* Ψ 728 = 881: *θηέιτο κόρη* ζ 237. Cf. ε 74, θ 17, ρ 315, ω 90.—With dependent clause: *θηοῖδ' κεν οἶον* . . . Ω 418.

θήη, 3 sing. aor. subj. τίθημι.

θηητήρ [θηόμοιαι]. An admirer, fancier ρ 397.

θήϊον = *θείον*.

θήκε, 3 sing. aor. τίθημι.

θηλέω [θη-, θάλλω]. (ἀνα-) To teem with, abound in. With genit.: *ἰον* ε 73.

θῆλυς [θη-, θάομαι²]. Also in regular fem. form *θήλεια* B 767, Θ 7, Λ 681, T 222: δ 636, ι 439, ξ 16, φ 23. (1) Female: *θήλεια θεός* Θ 7, *δὴν θῆλυν* K 216. Cf. B 767, E 269, Λ 681, T 97, T 222, Ψ 409: δ 636 = φ 23, ι 439, κ 527, 572, ξ 16.—Comp. *θηλυτέρη*, female as opposed to male: *θεαὶ* θ 324, *γυναικῶν* λ 386. Cf. Θ 520: λ 434 = ο 422 = ω 202, ψ 166.—(2) Characteristic of women, feminine: *θῆλυς αὐτῇ* ζ 122.—(3) Of dew, copious: *θῆλυς ἑέρση* ε 467.

θημών, -ῶνος, ὁ [θη-, τίθημι]. A heap ε 368.

θην. Enclitic affirmative particle: *οὐ θην δηρὸν βέη* II 852. Cf. I 394, Λ 365 = T 452, O 288, P 29, Φ 568: γ 352, π 91.—With mocking or ironical force: *οὐ θην μὴν ἀνήσει θυμὸς νεικεῖν* B 276. Cf. Θ 448, K 104, N 620, 813, Ξ 480: *οὐ μὲν θην κείνης γε χερσὶν εὐχομαι εἶναι* ε 211.

θηξάσθω, 3 sing. aor. imp. mid. *θήγω*.

θήρ, *θηρός*, ὁ. Dat. pl. *θήρεσσι* ε 473, ξ 21. *θηρὸς* ω 292. A wild beast, wild creature Γ 449, Θ 47, K 184, Λ 119, 546, Ξ 283, O 151, 324, 586, 633, Φ 470, 485: ε 473, λ 573, ξ 21, ω 292.

θηρευτής, ὁ [θηρεύω]. A hunter M 41.—With κύων, a hunting dog: *ἐν κυσὶ θηρευτῆσιν* Λ 325.

θηρεύω [θήρ]. To hunt, engage in hunting: *ὥς μὴν θηρεῖοντ'* ἔλασεν σὺς τ 465.

θήρη, -ης, ἡ [θήρ]. (1) Hunting, the chase: *αἶμονα θήρης* E 49. Cf. K 360: τ 429.—(2) The quarry: *ἔδωκε θὸς μενοεικέα θήρην* ι 158.

θηρητήρ, -ηρος, ὁ [θηράω = *θηρεύω*]. A hunter E 51, Λ 292, O 581, P 726, Φ 574.—Of a bird of

prey : αἰετοῦ, τοῦ θηρητήρος Φ 252. Cf. Ω 316.—Of despoilers of a wasps' nest M 170.

θηρήτωρ, -oros, ὁ. = prec. I 544.

θηρίον, τό [prob. θήρ+suffix distinguishing an individual from a class]. A wild beast: μάλα μέγα θηρίον ἦεν κ 171, 180.

θής, θητάς, ὁ. A labourer for hire δ 644.

θησαύατο, 3 pl. aor. opt. θάομαι¹.

θήσατο, 3 sing. aor. θάομαι².

θήσθαι, non-thematic pres. infin. θάομαι².

θήσω, fut. τίθωμι.

θητεύω [θηγ-, θής]. To serve as a hired labourer: θητεύσαμεν μισθῷ ἐπι ρήτῳ Φ 444. Cf. Λ 489, σ 357.

θής, θινός, ὁ. (1) The beach or shore of the sea: ἐπὶ θινί β 408. Cf. η 290, ι 46, 551.—The beach or shore (of the sea): παρὰ θίνα θαλάσσης Α 34. Cf. Α 316, 327, 350, Δ 248, Γ 182, Δ 622, Ν 682, Ξ 31, Τ 40, Ψ 59, Ω 12: β 260, γ 5, δ 432, 779, ζ 94, 236, θ 49, κ 154, 179, 402, 407=μ 367, κ 569, λ 75, ν 65, 220, ξ 347, ο 205, π 358.—App., a piece of the shore covered by shallow water: ὡς δὲ ἀναπάλλεται ἰχθύς θινί ἐν φυκίοντι Ψ 693.—(2) A heap: ὅσπερ θινίς θίς μ 45.

θλάω, 3 sing. aor. ἐθλασε σ 97. θλάσσε Ε 307, Μ 384. To smash, crush: στυλῆν Ε 307, κυνέην Μ 384, ὅσπερ σ 97.

θλίβω, 3 sing. fut. mid. θλίψεται. To press or rub: πολλῆς φλῆσι θλίψεται ὥμους ρ 221.

θνήσκω. Fut. infin. in mid. form θανέσθαι Δ 12, Ο 728: ν 21. Aor. θάνω λ 412. 2 sing. θάνες Χ 486: ω 37. 3 ἔθανε Φ 610: γ 248, θ 226. θάνε Β 642: α 396, β 96, ο 253, τ 141, ω 131. 3 pl. θάνω Μ 13: ι 66, λ 389, ω 22. Subj. θάνω Α 455, Σ 121. 2 sing. θάνης Δ 170, Χ 55. 3 θάνῃς Τ 228: δ 196, λ 218. 1 pl. θάνομεν μ 156. 3 θάνωσι Η 410. 3 sing. opt. θάνοι ο 359. 3 pl. θάνοιεν χ 472. Imp. θάνε Φ 106. Pple. θανών, -όντος Η 80, Θ 476, Α 453, Ο 350, Π 457, 675, Ρ 120, 182, 379, 538, 564, Σ 195, φ 28, Χ 73, 343, 389, Ψ 9, 70, 223, Ω 16, 575: α 236, γ 258, δ 553, ε 310, λ 486, 554, ρ 115, 312, ω 77, 79, 93, 190, 296, 436. Infin. θανέειν Ο 289, Χ 426: α 59, δ 562, ε 308, μ 342, ξ 274. θανείν Η 52. 3 sing. pf. τέθνηκε Σ 12: α 196, β 132, δ 110, 199, 834, 837, λ 461, 464, ν 208, ω 264. 3 pl. τεθνᾶσι Η 328, Χ 52: λ 304, ο 350. Opt. τεθναίην Σ 98. 2 sing. τεθναίης Ζ 164. 3 τεθναίη Γ 102. Imp. τέθναθι Χ 365. 3 sing. τεθνάτω Ο 496. Pple. τεθνήσας Ρ 161. Genit. τεθνήωτος Ι 633, Ν 659, Σ 173, Τ 210, Ψ 192, Ω 244: α 289, β 220. τεθνήωτος Ρ 435: ο 23, ω 56. Dat. τεθνήωτι κ 494. τεθνεῶτι τ 331. Acc. τεθνήωτα Ζ 464, Π 858, Ρ 229, 341, Σ 537, Τ 289, 403, Χ 364: μ 10. τεθνήωτα Ρ 402, Τ 300, Ω 20. Genit. pl. τεθνήωτων Π 16. Acc. τεθνήωτας Ζ 71. τεθνήωτας ψ 84. Acc. sing. fem. τεθνήϊαν δ 734. Infin. τεθνήμεναι Ω 225. τεθνάμεν Ο 497, Ρ 405, Τ 223: π 107, ν 317, φ 155. (ἀπο-, ἐκ-, κατα-) (1) To die: θνήσκων ἔλιπε Θυέστη Β 106. Cf. Α 56, 383, Δ 12, 170, Η 52, 410, Α 455, Ο 728, Σ 121, Τ 228, φ 106, Χ 55, Ω 743: θανέειν μίλρεται α 59. Cf. δ 196, 562, ε 308, θ 526, λ 218, μ 22, 156, 342,

ξ 274, ο 359, ν 21, χ 472.—(2) In a quasi-passive sense of being slain in battle: χερσὶν ὑπ' Αλάντος θανέειν Ο 289. Cf. Α 243, Χ 426.—(3) In aor. indic. (a) In strict aor. sense: αἰψ' ἔθανεν Εὐρύτος θ 226. Cf. γ 248, ι 66, λ 389=ω 22, λ 412, ω 37.—In pple.: ἀνδρὸς τῆλε θανόντος (that met his death . . .) ρ 312, θανὼν φθιμένοις μετέην (may I die and . . .) ω 436.—(b) To have died, be dead: θάνε Μελέαργος Β 642. Cf. Μ 13, Φ 610, Χ 486: ἐπεὶ θάν' Ὀδυσσεύς α 396, β 96=τ 141=ω 131. Cf. ο 253.—In pple.: δφρα πρὸς με λέλαχ' ὡς θανόντα (in death) Η 80=Χ 343, περὶ Πατρόκλῳ θανόντος (the dead . . .) Θ 476, Ρ 120, 182, Σ 195, Μενουτιάδῳ θανόντος ἄχως (for the death of . . .) Ρ 538, ὅς με ζώντος . . ., ἀλλὰ θανόντος (now that I am dead) Ψ 70. Cf. Α 453, Ο 350, Ρ 379, 564, φ 28, Χ 73, Ψ 223, Ω 16, 575: ὅς κε θανόντι περ ὧδ' ἀκαχοίμην (if he were dead) α 236, ζῶς ἢ θανὼν (alive or dead) δ 553, μή τι θανὼν ἀκαχίξεν (let not thy death grieve thee) λ 486. Cf. γ 258, ε 310, λ 554, ρ 115, ω 77, 79, 93.—Absol. in pl. pple., the dead: γέρας θανόντων Π 457=675, Ψ 9: ω 190, 296. Cf. Χ 389.—(4) In pf. (a) To be dead: τεθναίη (let him lie dead) Γ 102, πολλοὶ τεθνάσιν Η 328, ὅς ποτε ἔλπετο τεθνάμεν (that he was dead) Ρ 405. Cf. Ζ 164, Ο 496, 497, Σ 12, 98, Τ 335, Χ 52, 365, Ω 225: ζῶς δ' ἢ ἡ τέθνηκεν β 132, δ 110, 837=λ 464. Cf. δ 199, 834=ω 264, λ 304, ο 350, π 107, ν 208, 317, φ 155.—In pple., dead: νεκρὸς τεθνήσας (the dead bodies) Ζ 71. Cf. Ζ 464, Ι 633, Ν 659, Π 16, 858, Ρ 161, 229, 341, 402, 435, Σ 173, 537, Τ 210, 289, 300, 403, Χ 364, Ψ 192, Ω 20, 244: εἰ κε τεθνήωτος ἀκούσης (hear of his death) α 289. Cf. β 220, δ 734, κ 494, μ 10, ο 23, τ 331, ψ 84, ω 56.—(b) In strict pf. sense: ὅς πω τέθνηκεν Ὀδυσσεύς (Ὀρέστης) α 196, λ 461.

θνητός, -ή [θνη-, θνήσκω]. (1) Mortal, liable to death Α 339, Κ 403, Ν 322, Π 622, φ 569, etc.: α 219, γ 3, λ 244, μ 118, ν 46, etc.—(2) Absol., a mortal man, a man: ἔνεκα θνητῶν Α 574, τί δόμεν Πηλεΐ θνητῷ; (to Peleus, to a mortal) Ρ 444. Cf. Μ 242, Ρ 547, Τ 64: τ 593.—Fem.: θνητὰς ἀθανάτησιν ἐρίει ε 213.

θουινάω [θουίη, a meal]. To entertain at table: ἐς αὐτοὺς πρῶτέρω ἄγε θουνηθήναι δ 36.

θόλος, -ον. A building, app. of no great size, within the αὐλή, of unknown nature and use χ 442=459, 466.

θοός, -ή, -όν [θεF-, θέω]. (1) Quick in movement, nimble, swift, fleet: θοός περ ἐὼν πολεμιστής Ε 571. Cf. Ε 536, Μ 306, Ο 585, Π 422, 494.—

(2) (a) Epithet of Ares Ε 430, Θ 215, Ν 295=328, 528, Π 784, Ρ 72, 536.—Of warriors Β 542, 758, Ε 462.—(b) Of ships Α 12, 300, 308, Β 619, Ι 332, Μ 112, etc.: α 260, 303, γ 61, δ 173, 255, 779, etc.—(c) Of night (app. thought of as a body of darkness passing swiftly over the earth) Κ 394, 468, Μ 463, Ξ 261, Ο 366=653: μ 284.—(d) Of a chariot Α 533=Ρ 458.—(e) Of a whip, quickly making itself felt Ρ 430.—(f) Of a meal, perh., deftly served θ 38.—(g) Of a missile χ 83.—(3) νήσουσιν ἐπιπρόεκε θοῖσιν ο 299. Doubt-

fully explained (cf *θοόω*) as the 'sharp' or 'pointed islands,' supposed to form part of the group called the Echinades.

θοόω [poss. conn. with prec. and meaning orig. 'to make quick or active,' acquiring the sense of sharpening when applied to weapons, etc.]. To sharpen, put a point upon: *ἐθώσα [ρόπαλον]* 327.

θόρε, 3 sing. aor. *θρόσσω*.

θούρος, and in fem. form **θούρις**, -ιδος, with acc. -ιν [θορ-, *θρόσσω*]. Rushing, impetuous, eager for the fray. Epithet (1) Of Ares E 30, 35, 355, 454, 507, 830, 904, O 127, 142, Φ 406, Ω 498.—(2) Of ἀλκή Δ 234, Z 112, H 164, Α 313, Σ 157, etc.: δ 527.—(3) Of a shield, app. by transference of epithet from the bearer to the shield: *ἀσπίδα θούρην* Α 32, T 162.—Sim. of the aegis O 308.

θώκος. See *θώκος*.

θωός [adv. fr. *θοός*]. Quickly, speedily Γ 325, 422, E 533, 722, 748=Θ 392, Ω 219, Π 145: ε 243, ζ 92, θ 443, 447, ι 469, ε 72, 248, ο 216, 447, π 350, φ 46, 241, χ 19, ψ 372, ω 220.

θράσος, τό [= *θάρσος*]. Boldness, courage: οὐκ ἔχει θράσος δὲ κεν ἰδῆται Ξ 416.

θρασυκάρδιος [*θρασύν + καρδίη*]. Stout of heart K 14, N 343.

θρασυμένων, -ονος [*θρασύν + μεμ-, μάω*]. Of bold spirit, stout of heart E 639: λ 267.

θρασύς, -εῖα [cf. *θράσος*]. (1) Bold, stout: *ἥρῳχον* Θ 89, 126, *ἥνιοχῆα* 312.—Epithet of Hector M 60=210, N 725, X 455, Ω 72, 786.—Of other heroes Θ 128, Π 604: κ 436.—(2) Of hands, stout, strong Α 553=P 662, Α 571, N 134, O 314, Ψ 714: ε 434.—(3) Epithet of war, carried on with spirit, strenuous Z 254, K 28: δ 146.

θρέξασκον, 3 pl. pa. iterative *τρέχω*.

θρέπτρα, τὰ [*θρεπ-, τρέφω*]. Recompense for rearing due by a child to his parents: οὐδὲ τοκεῦσι θ. ἀπέδωκεν Δ 478=P 302.

θρέψα, aor. *τρέφω*.

θρηνέω [*θρήνω*]. To sing a dirge, wail Ω 722: ω 61.

θρήνος, ὁ [cf. *θρόος*]. A funeral-song, a dirge: *θρήνων ἐξάρωσεν* Ω 721.

θρήνυς, ὁ. (1) A foot-stool Ξ 240, Σ 390: =κ 315=367, α 131, δ 136, ρ 409, 462, 504, τ 57.—(2) Prob. a plank or gangway connecting the forward and after Ἱκρια of a ship: *ἀνεχάξετο θρήνυν ἐφ' ἐπταπόδην, λίπε δ' Ἱκρια* O 729.

θριγκός, ὁ. (1) An uppermost course in a wall, a coping ρ 267.—(2) A frieze running along the upper part of the inner walls of a house η 87.

θριγκώ [*θριγκός*]. To finish off the upper part of the wall of (an enclosure) with something intended to give protection or to prevent exit: *ἐθρίγκωσεν [αὐλήν] ἀχέρδω* ξ 10.

θρίξ, *τριχός*, ἡ. Always in pl. (1) The hair of the head: *πολιάς τρίχας* X 77. Cf. Ψ 135 (locks of hair): ν 399, 431, σ 355.—The hair on the limbs: *ὀρθαὶ τριχες ἔσταν ἐνὶ μέλεσσιν* Ω 359.—(2) The hairs of the mane of a horse Θ 83.—

The hairs of a horse's tail Ψ 519.—The hair on the head of an ox γ 446.—Of the wool of sheep Γ 273.—Of the bristles of swine T 254: κ 239, 393, ξ 422.

θρόνα, τὰ. Figures or designs in woven work: *ἐν θρόνα ἔπασσεν* (i.e. in the web) X 441.

θρόνος, -ον, ὁ. A seat or chair: *καθέζετ' ἐπὶ θρόνου* Α 536. Cf. Θ 199, 442, Α 645, Ξ 238, O 124, 142, 150, Σ 389, 422, T 62, O 515, 522, 553: *κατὰ κλισμούς τε θρόνους τε* (the two words hardly to be distinguished) α 145. Cf. α 130, δ 51, ε 86, ζ 308, θ 65, ρ 32, υ 96, χ 23, etc.

θρόος, ὁ. Sound, noise; hence, speech Δ 437. + **θρύλισσω**. 3 sing. aor. pass. *θρύλιχθη*. To crush, bruise: *θρυλιχθὴ μέτωπον* Ψ 396.

θρόνον, τό. Collectively, rushes Φ 351.

θρόσσω. 3 sing. aor. *ἔθορε* Δ 79, H 182, O 573: κ 207, θόρε Θ 320, O 582, T 381, Ψ 353, 509. 3 pl. *θόρον* Θ 252, Ξ 441, O 380. 3 pl. subj. *θόρωσι* κ 303. Pple. *θορών*, -οντος Ε 161, K 528, Α 70, O 580, Π 770, 773. Fem. *θορούσα* ψ 32. (*ἀνα-, ἀπο-, ἐκ-, ἐν-, ἐπι-, ἐσ-, προ-, ὑπερ-*.) To leap, spring, bound, dart: *καὶ δ' ἔθορ' ἐς μέσσον Δ 79*. Cf. Ε 161, Ω 252=Ξ 441, O 320=Ψ 509, K 528, Α 70=Π 770, O 380, 573, 580, 582, 684, T 381, Φ 126: *ἀπὸ λέκτροιο θορούσα* ψ 32. Cf. χ 303.—Of inanimate objects: *ἐκ δ' ἔθορε κλῆρος κυνέης* H 182. Cf. N 589, O 314, 470, Π 773, Ψ 353: κ 207.

θρωσμός [*θρόσσω*]. Only in phrase *ἐπὶ θρωσμῷ πεδίοιο*, a piece of ground rising from, and somewhat above the general level of, the plain K 160, Α 56=T 3.

θυγάτηρ, ἡ [cognate with Eng. *daughter*, German *tochter*]. Genit. *θυγάτερος* Φ 504: τ 400. *θυγατρός* δ 4, η 290, λ 421. Dat. *θυγάτερι* κ 106, ο 364. *θυγατρί* I 148, 290. Acc. *θυγάτερα* E 371, Z 192, Α 626, Φ 88, etc. *θυγάτρα* Α 13, 95, 372, Α 740: β 53, λ 260, 269, σ 276. Voc. *θυγάτερ* E 348, H 24, Ξ 194, etc.: α 10, θ 464, υ 61, etc. Nom. pl. *θυγάτερες* B 492, Α 271, O 166, 604: γ 451, κ 6. *θυγάτρεις* Z 238, I 144, 286, X 155: λ 227. Genit. *θυγατρῶν* B 715, Z 252, N 365, Φ 142, etc.: γ 452. Dat. *θυγάτερσιν* O 197. Acc. *θυγάτερας* κ 7. *θύγατρας* X 62: λ 329, χ 222. A daughter, one's daughter Α 13, 538, B 548, 715, Z 238, 398, etc.: α 52, β 53, γ 452, 465, δ 4, η 290, etc.

θύελλα, -ης, ἡ [*θύω*]. (1) A rushing or violent wind or storm: *φλογὶ ἴσται ἡὲ θύελλη* N 39. Cf. Z 346, M 253, O 26, Φ 335: *ἀναρπάξασά μιν θ. φέρεν* δ 515, ψ 316. Cf. δ 727, ε 317, 419, ζ 171, η 275, κ 48, 54, μ 288, 409, ν 63, 66.—(2) Of a dust-storm: *κονίη ἴσταθ' ὥς τε νέφος ἡὲ θ.* Ψ 366.—App. of volcanic fire: *πυρὸς ὁλοοῖο θύελλαι* μ 68.

θύηεις [*θύος*. Cf. *θύεις*]. Fragrant with the savour of sacrifice: *βωμός* Ε 48, Ψ 148: θ 363.

θυηλαί, αἱ [*θύω*]. App., firstlings of meat given to the gods: *ἐν πυρὶ βάλλε θυηλαί* I 220.

θυμαλγής [*θυμός + ἄλγος*]. Paining or burdening the heart, painful, distressing, grievous Δ 513, I 260, 387, 565: θ 272, π 69, σ 347=ν 285, υ 118, χ 189, ψ 64, 183, ω 326.

θυμᾶρης, -ές [θυμός + ἄρ-, ἀραρίσκω. 'Fitted to the heart']. Neut. in form θυμῆρες κ 362. (1) Such as to inspire affection, lovely, beautiful: ἀλοχον I 336: ψ 232.—(2) Suited to one's taste, grateful to the senses: [ὑδωρ] θυμῆρες κεράσσατο (till it became . . .) κ 362.—(3) Suited to one's needs, serviceable: σκῆπτρον ρ 199.

θυμηγερέων [θυμός + ἀγερ-, ἀγείρω]. Endeavouring to rally one's spirit, making a fight for life: ἐκ δ' ἔπεσον θυμηγερέων η 283.

θυμηδής, -ές [θυμός + ἡδύς]. Pleasing to the heart, desirable, choice: χρήματα π 389.

θυμῆρες. See θυμαρής.

θυμοβόρος, -ον [θυμός + βορ-, βι-βρώσκω]. Eating the heart, that will not leave the heart in peace. Epithet of ἔρις H 210, 301, Π 476, T 58, T 253.

θυμοδακτής [θυμός + δακ-, δάκνω]. Biting the heart, stinging to action: μῦθος κ 185. (Cf. δάκε φρένας μῦθος E 493.)

θυμολέναν, -οντος [θυμός + λένω]. Lion-hearted: πόσις δ 724=814.—Epithet of Heracles E 639: λ 262.—Of Achilles H 228.

θυμοραϊστής [θυμός + ραίω]. Life-destroying: θάνατος N 544, Π 414=580. Cf. Π 591, Σ 220.

θυμός, -ού, ὁ. The 'heart', 'breast', soul, mind (cf. ἦτορ, καρδίη, κραδίη, κῆρ, φρήν). (I) As the seat or a seat (when coupled with φρήν, φρένες, κραδίη hardly to be distinguished therefrom) (1) Of life; hence (a) Vitality, the vital powers, strength (cf. ἦτορ (2) (a) (α), κῆρ (2) (a)): δόλιγος ἔτι θ. ἐνῆεν A 593. Cf. Γ 294 (of sacrificial victims), Δ 152, Ξ 439, O 240, Π 540, T 472, Φ 417, X 475: εἰς δ' κεν αὖτις θυμὸν λάβητε κ 461. Cf. ε 458, κ 78, τ 263, ω 349.—(b) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. αἶων (3), ἦτορ (2) (a) (β), μένος (7), ψυχή (1)): τὰς' ἂν θυμὸν δόσση A 205. Cf. Δ 524, 531, E 155, 317, 673, 698, A 334, M 150 (of wild boars), P 17, Φ 296, etc.: κεκαφρότα θυμὸν ε 468. Cf. λ 201, 203, μ 350, ν 270, ξ 405, ο 354, ρ 236, σ 62, φ 154, 171, χ 388 (of fishes), 462.—(c) The spirit or soul thought of as distinct from the body and as leaving it at death (cf. ψυχή (4)): θ. ῥχετ' ἀπὸ μελέων N 671=Π 606. Cf. Δ 470, H 131, M 386, Π 469 (of a horse), 743, T 406, Ψ 880 (of a bird): λίπ' ὁστέα θ. γ 455 (of a sacrificial victim), μ 414. Cf. κ 163 (of a deer)=τ 454 (of a wild boar), λ 221.—(2) Of spirit, courage, stoutness, resolution, endurance: ὅν τινα θ. ἐμοὶ μαχέσασθαι ἀνέγει H 74. Cf. A 228, B 276, Γ 9, Δ 289, E 470, Z 439, K 205, N 73, 487, O 321, P 68, X 252, etc.: ἀλέγεται μοι θ. β 315. Cf. α 320, 353, δ 447, 459, 713, ε 222, ι 435, λ 181=π 37, π 99, ρ 284, σ 61, 135, ψ 100=168, ω 163, 511.—In reference to animals or insects M 300 (a lion), N 704 (oxen). Cf. Π 162, 266, etc.—(3) (a) Of anger, wrath, indignation: θυμὸν χολώθη (in his heart) Δ 494, N 660, ἀπειλήσω τὸ γε θυμῷ (from my heart, in earnest) O 212. Cf. A 192, 217, 243, 429, B 196, 223, Z 326, I 109, 255, 436, 496, 587, 629, 635, 675, Ξ 50, 207=306, O 155, Π 206, 616, Σ 113=T 66, T 271, T 29: μὴ χόλον ἐνθεο θυμῷ

ω 248. Cf. η 306, λ 562, ν 266.—Hence, anger, wrath: σοὶ ἀλλήκτον θυμὸν ἐνὶ στήθεσσι θεοὶ θέσαν I 637. Cf. ν 148.—Evil passions: ὑμέτερος θ. καὶ αἰεκέα ἔργα φαίνεται δ 694.—(b) Of madness, rage, fury, wild excitement: ἀλύσσοντες περὶ θυμῷ X 70 (of dogs) (see Φ 65, etc., under (4) (a)). Cf. Ψ 468: φ 302.—(4) (a) Of desire, longing, appetite: ἔμβαλε θυμῷ Γ 139, περὶ δ' ἤθελε θυμῷ . . . Φ 65, Ω 236 (περὶ advbl., 'exceedingly in his heart'; cf. X 70 under (3) (b) and ξ 146 under (6)), αἱ γὰρ με μένος καὶ θ. ἀνέηλ . . . (desire for vengeance) Σ 346. Cf. A 468=602=B 431=H 320=Ψ 56, B 589, Δ 263, Θ 301=310, 322, I 177, K 401, N 386, Π 255, Σ 176, T 77, Φ 177, Ω 198, 288: ἐπεὶ ἔπιον ὅσον ἤθελε θ. γ 342=395=η 184=228=σ 427, φ 273. Cf. β 248, ε 95=ξ 111, ο 670, 98, 450, λ 105, 206, 566, ν 40, ξ 28, 46, ο 66, π 141, 479=τ 425, ρ 603, σ 164, τ 198, 343, ψ 257.—In reference to animals O 189 (of horses), X 142 (of a hawk).—One's wishes or liking: ἀρσαντες κατὰ θυμὸν A 136. Cf. I 645.—(b) Of the sexual impulse: τῇ θυμὸν ὄρυνεν (sought to excite . . .) Γ 395. Cf. Ξ 316: ᾧ θυμῷ εἵξατο μίγη . . . ε 126. Cf. σ 212.—(5) Of volition: οὐκ Ἀτρεΐδῃ ἦνδανε θυμῷ A 24=378, εἰ τοι θ. ἐπέσσυται A 173, ἐκὼν ἀέκοντι γε θυμῷ Δ 43. Cf. E 676, H 68, O 39, I 398, K 534, M 174, Σ 90, T 32, Φ 386, X 78, etc.: ἐπεπείθετο θ. β 103, τέλειται με θ. ἀνωγεν ε 89. Cf. δ 140, η 187, 258, θ 45, ν 145, ξ 445, σ 409, φ 194, etc.—In reference to animals: οὐδὲ λύκοι τε καὶ ἄρνες ὁμόφρονα θυμὸν ἔχουσιν X 263. Cf. K 531=A 520 (horses).—Inclination, 'a mind': ἐπεὶ τοι θ. [ἔστιν] αἰτιάσθαι N 775. Cf. T 349.—(6) Of feelings, emotions, moods, such as joy, grief, affection, dislike, pity, hope, fear, resentment, reverence, regard, solicitude, wonder, etc.: θυμῷ φιλέουσα A 196=209, κεχαριστά κε θυμῷ 256, ἄχος κραδίην καὶ θυμὸν ἔκταν B 171, σεβάσματο τὸ γε θυμῷ Z 167, 417. Cf. B 142, Γ 438, Δ 208, H 189, Θ 138, I 8, 343 (from the bottom of my heart), 639, K 69, 355, N 82, 163, Ξ 104, O 561, P 254, 625, T 229, Φ 456, Ψ 62, etc.: θάμβησεν κατὰ θυμὸν α 323, δὲ ποτε ἔλπετο θυμῷ γ 275, κότον ἐνθεο θυμῷ λ 102, δέσσω' ἐνὶ θυμῷ π 331. Cf. α 4, β 79, 138, δ 71, ε 83, θ 15 (their curiosity), κ 63, 248, λ 39, ξ 146 (see Φ 65, etc., under (4) (a)), σ 161, 330, τ 71, ν 59, φ 87, 218, ω 90, etc.—In reference to animals K 492 (horses), Δ 555=P 664 (a lion): κ 217 (dogs).—One's good will or favour (cf. ἀποθύμιος): ἀπὸ θυμοῦ μάλλον ἐμοὶ ἔσσαι A 562, σοὶ ἐκ θυμοῦ πεσέειν Ψ 595.—(7) Of the faculty of perception or knowledge: ἥδεε κατὰ θυμὸν ὥς . . . B 409. Cf. Δ 163=Z 447, H 44, M 228, Π 119, Σ 224 (of horses), T 264: οὐδὲ θυμῷ ὥσθη δόλον εἶναι δ 452. Cf. β 112, δ 730, κ 374, ν 339, ο 211, σ 154, 228, τ 485=ψ 260, χ 373, ω 391.—(8) Of the faculty of thinking, deliberating, judging, considering, devising, conjecturing: ταῦθ' ὤρμαινε κατὰ φρένα καὶ κατὰ θυμὸν A 193=A 411=P 106=Σ 15, ἥδε οἱ κατὰ θυμὸν ἀρίστη φαίνεται βουλή B 5=K 17=Ξ 161, κακὰ μῆσάτο θυμῷ Z 157, οὐ ποτε ἔλπετο θυμῷ . . . P 404.

Cf. B 36, Δ 309, E 671, Θ 169, 430, I 101, 459, 537, K 447, 491, Λ 340, 403 = P 90 = Σ 5 = T 343 = Φ 53 = 552 = X 98, Λ 407 = P 97 = Φ 562 = X 122 = 385, N 8, Ξ 253, O 163, 566, Π 646, P 200, 442, 603, Σ 4, T 195, Φ 137, Ψ 313, Ω 680: μὲν ἔθετο θυμῷ (laid it to heart) α 361 = φ 355, ἑτερός με θ. ἔρκεν (as if a second inward voice admonished him) ι 302, νόον σχέθε τόνδ' ἐνὶ θυμῷ ξ 490. Cf. α 200, 294, β 116, 156, γ 128, δ 117 = ω 235, ε 120 = ε 365 = 424, ε 285 = 376, ε 298 = 355 = 407 = 464, ζ 118, ι 213, 295, 299, 318 = 424 = λ 230, κ 50, 151, 317, 415, μ 58, 217, ν 154, ξ 150, 219, 391, ο 27, 172, 202, π 73, 237, ρ 595, τ 283, 312, 390, 524, ν 5, 10, 38, 93, 217, 304 (app., you did well in not hitting . . .), χ 11, ψ 72, 223, 345.—(9) Of memory or recollection: μνήσατο κατὰ θυμόν Αἰγίσθοιο (Ἀντιλόχοιο) α 29, δ 187, ἔπος μοι ἔμπεσε θυμῷ (came into my mind) μ 266.—(10) Of one's character or disposition: ὥς τοι θε. ἥνια δῆνεα οἶδεν Δ 360, οἷος κείνου θ. ὑπερφιάλος O 94. Cf. Σ 262, etc.: ἐμὸν θυμὸν γνώσκει (what manner of man I am) π 309. Cf. ε 191, ι 272 = 368, ι 287, ο 20, 212, τ 364, ψ 97, etc.—(II) Vaguely as the seat of κῆρ (2) (g): ἐμὸν κῆρ ἀχνύται ἐν θυμῷ Z 524.—(III) One's inward self as a region in which something takes place without outward manifestation: εὐχέθ' ὃν κατὰ θυμόν (in to himself) Ψ 769: θυμῷ ἔλαμψε γυναικα (without letting any outward sign appear) τ 210. Cf. ε 444, ν 301, χ 411.—(IV) In a more or less physical sense: ὃν θυμόν κατέδων Z 202. Cf. H 216, N 280, O 280, Ψ 370: οὐκέτι κεύθετε θυμῷ βρωτὶν σ 406. Cf. ι 75 = κ 143, κ 379.

θυμοφόρος [θυμός + φθορ-, φθέρω]. Life-destroying: φάρμακα (poisons) β 329, ἀχος (heart-breaking, crushing) δ 716, κάματον (that crushes the spirit) κ 363, ὅς κε τοῦτον ἀνίαζ' θ. (molesting or annoying beyond endurance) τ 323.—Absol.: γράψας ἐν πινάκι θυμοφόρα πολλά (much matter that was to be his death-warrant) Z 169.

θύνω [θύω¹]. To run, run about, rush B 446, E 87, 96, 250, K 524, Λ 73, 188 = 203, 342 = T 412, Λ 570, T 493: ω 449.

θύσεις, -εν [θύος. Cf. θυής]. Sweet-smelling, fragrant: θυόεν νέφος O 153.

θύον, τό. A tree not identified, the wood of which emits (sweet) odour when burnt ε 60.

θύος, τό [θύω²]. Dat. pl. θύεσσι Z 270, I 499. (1) A making of sacrifice, a sacrifice or offering I 499.—In pl. of a single offering: λίσσου' ὑπὲρ θυῶν ο 261.—(2) What is sacrificed or offered: πρὸς νηὸν ἔρχεο σὺν θυέεσσιν Z 270.

θυοσκόος, -ον, ὁ [θυ-, θύος + σκο- as in σκοπός]. App. A religious adviser skilled in divination from sacrifices, perh. from observation of the smoke thereof φ 145, χ 318, 321.—Joined with μάντις Ω 221.

†θυῶ [θύος. Cf. θυής, θυείς]. Neut. pf. ppl., pass. τεθυμένον. To impart fragrance to: ἐλαίῳ, τό β' αἰ τεθυμένον ἦεν (which she had by her in (full) fragrance) Ξ 172.

θύραζε [θύρη]. (1) Out through a door, out of a room or house: βῆ θ. (from his smithy) Σ 416.

Cf. Ω 572: ἦν ἔλκωσι θ. π 276. Cf. ζ 53, ο 62, 451, τ 69, φ 238 = 384.—Of leaving a cave α 418, 444, 461.—Of passing the gates of dreams τ 566.—With ἐκ: ἐκ θ. ἔδραμον (out of doors) Σ 29: δόμον ἐξῆγε θ. ο 465. Cf. σ 386, τ 68, ν 179, 361, 367, φ 89, 299, 388.—In pregnant sense: ἐξελθόντες μεγάρων ἐξέσθε θ. (out of doors) χ 375. Cf. ν 97, χ 456.—(2) Forth from a specified or indicated space or region: [ἐξθύν] ἔρριψε θ. (out of the sea) μ 254, διὰ δ' ἀμπερὲς ἦλθε θ. ἰός (through and out from the axe-heads) φ 422.—With ἐκ: οὐδὲ θ. ἔλων ἐξέναι (from the line of the ships) Σ 447. Cf. E 694, II 408, φ 29, 237: ε 410.

θυραῶρος [θύρη + ὠρ-, ὠρομαι]. Watching the door, watch(-dogs): κύνας θυραῶρος X 69.

θυρέός, -οῦ, ὁ [θύρη]. Something (in the passages cited a huge stone) placed to block up a door ι 240 = 340, ι 313.

θύρετρα, τά [θύρη]. A door (cf. θύρη (1) (b)) B 415: αὐλῆς θ. (app., a door leading to the αὐλή from the λαύρη) χ 137. Cf. σ 385, φ 49.

θύρη, -ης, ἡ. Locative θύρηφι(ν) ι 238, χ 220.

(1) (a) The door of a room: θαλάμοιο Ω 317. Cf. α 441, χ 155, 157, 201, 258 = 275, 394.—(b) In pl. (properly of a double or folding door; cf. ρ 267), the door of a house or room: ἐπὶ Πριάμοιο θύρῃσιν B 788. Cf. Z 89, 298, H 346, I 473, 475, Λ 644, Ξ 167 = 339, 169, X 66: προπάροιθε θυράων (i.e. the main door of the μέγαρον) α 107, θύρας δῖξεν (i.e. of the house) κ 230. Cf. α 255, 436 (the same as the θύρην of 441), ζ 19, η 88, ρ 530 (outside), χ 76, etc.—Of the entrance to the cave of the Cyclops ι 243, 304, 416, 417.—To the cave of Scylla μ 256.—Of the entrances to the cave of the Naiads ν 109, 370.—Of the door of a pigsty κ 389.—(2) (a) The gate of the αὐλή: αὐλήν ποιήσαν' θύρην δ' ἔχε μόνος ἐπιβλήης Ω 453.—(b) In pl.: κληῖδα θυράων Ω 455. Cf. Ω 567 (the same as the θύρην of 453): ἔκτοσθεν αὐλῆς ὄρχατος ἀγχι θυράων η 112, αἰθούσας θύρας (see αἰθουσα (2)) σ 102, ἐπ' αὐλειῇσιν θύρῃσιν (see αἰλευς) 239, ψ 49. Cf. α 120, π 344, ρ 267, φ 191, 240, 389, 391, ψ 370.—(3) In locative 'at the door.' Hence, outside ι 238.—Out of doors, abroad: κτήματα, τὰ τ' ἐξοδοι καὶ τὰ θύρηφι(ν) (i.e. cattle, sheep, etc.) χ 220. **θύρηθι** [θύρη + -θι]. Like θύραζε (2): ὦκα θύρηθ' εἰα (out of the water) ξ 352.

θύσανος, -ον, ὁ. A tassel or pendant. Attached to the aegis: παγχρῦσοι εὐπλεκέες B 448 (app. of twisted wire).—To Here's girdle Ξ 181.

θύσθλα, τά. App., mystic implements borne in the rites of Dionysus: θ. χαμαὶ κατέχευαν Z 134.

θυσοσανός, -εσσα [θύσανος]. Furnished with tassels or pendants. Epithet of the aegis E 738, O 229, P 593, Σ 204, Φ 400.

θύω¹ [cf. θύνω]. (1) To run, rush: εἰ γχειῖ (spear in hand) Λ 180, II 699, X 272.—Of a river φ 234, 324.—Of the sea Ψ 230: ν 85.—Of the wind μ 400, 408, 426.—Fig.: δλοῖσσι φρεσὶ θύει A 342.—(2) To run or flow (with a liquid): δάπεδον ἅπαν αἵματι θύεν λ 420, χ 309 = ω 185.

θύω². (1) To offer in sacrifice portions of a

meal before partaking: *θεοσι θύσαι ἀνάγει* I 219. Cf. ι 231, ο 222, 260.—(2) To offer (such portions to the gods): *ἀργαματα θύσε θεοῖς* ξ 446.

θωάδης [θύος (cf. θύεις) + ὀδ-, δξω]. Sweet-smelling, fragrant δ 121, ε 264, φ 52.

θωή, -ης, ἡ. (1) A fine or penalty: *σοὶ θωὴν ἐπιθήσομεν* β 192.—(2) Specifically, a fine in place of personal service in war: *ἀργαλέην θωὴν ἀλέειν* Ἀχαιοὶν N 669 (cf. Ψ 296).

θωκόνδε [acc. of next + -δε (2)]. For or with a view to a sitting or assembly: *θ. καθίζανον* ε 3.

θώκος, -ου, ὁ. Also **θώκος** β 26, μ 318 [θω-, θα-, θαδσσω]. (1) A seat β 14, μ 318.—(2) A sitting, session, assembly: *οὐθ' ἡμετέρη ἀγορὴ γένετ' οὔτε θώκος* β 26 (the two words hardly to be distinguished). Cf. ο 468.—Sim. in pl.: *θεῶν ἐξίκετο θώκος* (the assembled gods) Θ 439.

θωρηκτής [θωρήσσω]. Wearing the breastplate. Epithet of the Lycians M 317.—Of the Trojans O 689, 739, Φ 277.—Of the Greeks Φ 429.

θωρήξ, -ηκος, ὁ. A breastplate or corslet, consisting of two γνάλα (see γνάλον) B 544, Γ 332, Δ 133, E 99, Δ 234, N 265, O 529, T 361, etc.

θωρήσσω [θώρηξ]. 3 sing. aor. *θώρηξε* II 155. 1 pl. subj. *θωρήξομεν* B 72, 83. Inf. *θωρήξαι* B 11, 28, 65. Fut. mid. *θωρήξομαι* H 101, T 23. Aor. subj. *θωρήξομαι* Θ 376. 3 pl. aor. pass. *θωρηχθήσαν* Γ 340, Ψ 813. Nom. pl. masc. pp. *θωρηχθέντες* Θ 530, Λ 49, 725, M 77, N 699, II 257, Σ 277, 303. Inf. *θωρηχθῆναι* A 226, II 40: χ 139. (ὑπο-.) (1) In act., to cause to arm for the fray, get under arms: Ἀχαιοὺς B 11, 28 = 65. Cf. B 72 = 83, II 155.—(2) In mid. and pass. (a) To arm oneself for the fray, get under arms, don one's harness: *τῷδε θωρήξομαι* (to meet him) H 101, *δός μοι τὰ σά τεύχεα θωρηχθῆναι* (to arm myself withal) II 40. Cf. A 226, Γ 340, Θ 54, Δ 715, Σ 189, etc.: μ 227, χ 139, ψ 369.—(b) App. meaning little more than to have one's station, post oneself, stand, be: *ἐπ' ἀριστερὰ θωρήσσοντο* B 526, *πρὸ Φθίων θωρηχθέντες* (acting as their leaders) N 699, *ἄμα Πατρόκλῳ θωρηχθέντες* (following him) II 257. Cf. B 587, 818, Δ 252, Δ 709, II 218.

θώς. Genit. pl. *θῶων* N 103. A beast of prey, perh. the jackal Δ 474, 479, 481, N 103.

ῥά, -ῆς. See *εἰς*.

ῥά. See *ἰός*.

ῥάινω. 3 sing. aor. subj. *ῥάινῃ* Ω 119, 147, 176, 196. Impl. pl. *ῥάινετε* θ 426. 2 sing. aor. pass. *ῥάινῃς* ψ 47. 3 ἰάνῃ O 103, Ψ 598. *ῥάινῃ* Ψ 600, Ω 321: δ 549, 840, ο 165. 2 sing. subj. *ῥάινῃς* T 174. 3 ἰάνῃ (beginning a line) χ 59. (1) To warm, heat: *χαλκὸν ῥάινετε* θ 426. Cf. κ 359, μ 175.—(2) To gladden, rejoice, cheer, comfort, placate: *ῥάινει* φρεσὶ σῆσιν *ῥάινῃς* T 174, *τοῖο θυμὸς ῥάινῃ* ὡς *εἰ τε περὶ σταχέουσιν ἔέρρη λήϊον* Ψ 598 (app., was gladdened as the dew upon the ears is warmed (sense (1)). *V.l.* *ἔέρρη*, 'as (the heart) of the corn is gladdened with the dew upon the ears'). Cf. Ψ 600, Ω 119 = 147 = 176 = 196, 321: *εἰς* δ κε σὸν

κῆρ ἰανθῇ χ 59. Cf. δ 549, 840, ζ 156, ο 165, 379, τ 537, ψ 47.—To unbend (the brow): *οὐδὲ μέτωπον ἰάνῃ* O 103.

ῥάλλω. Aor. *ῥήλα* O 19. 3 sing. *ῥήλε* θ 447. Subj. *ῥήλαι* β 316. Imp. *ῥήλον* θ 443. Inf. *ῥήλαι* φ 241. (ἐπ-, ἐπιπρο-, προ-.) (1) To shoot, discharge, let fly (a missile): *διότ' ὁ* Θ 300, 309.—(2) Hence, to send, let loose (bane): *ὥς κ' ὅμμι ἐπὶ κήρας ῥήλω* β 316.—To send (a wind) ο 475.—To throw on, put on (a bond or manacle): *περὶ χερσὶ δεσμὸν ῥήλα* O 19.—Sim. of a means of fastening a gate φ 241.—To apply or tie (a knot): *ἐπὶ δεσμὸν ῥήλον* θ 443. Cf. θ 447.—To put forth (the hands) I 91 = 221 = Ω 627: = α 149 = δ 67 = 218 = ε 200 = θ 71 = 484 = ξ 453 = ο 142 = π 54 = ρ 98 = υ 256, κ 376.—In hostile sense ι 288.—(3) To fling at, assail: *ἀτιμίσιν* (with . . .) ν 142.

ῥάινῃ, 3 sing. aor. pass. *ῥάινω*.

ῥάιομαι. To heal, cure, make whole, tend: *Παῖθ' ὁνὰ* ἀνῶγειν *ῥάισσαι* E 899. Cf. E 904, M 2: ι 520, τ 460.—To make the injured part as object: *ὀφθαλμὸν* ι 525.

ῥάπτω [app. distinct fr. (F)ι(F)άπτω. See *εἰάφθῃ*, *προῖάπτω*]. To hurt, mar β 376, δ 749.

ῥάσι, 3 pl. *εἰμι*.

ῥάω (*ῥάω*) [redup. fr. *ῥά* + *ῥά*(F)ημι]. 3 sing. pa. iterative *ῥάωσκε* ε 154. 3 pl. -ον ι 184. Aor. inf. *ῥάσαι* λ 261. Aor. *ῥέσα* (*ῥέσσα*) τ 342. 1 pl. *ῥέσαμεν* γ 151. Contr. *ῥάσμεν* π 367. 3 *ῥέσαν* γ 490, ο 188. Inf. *ῥέσαι* ο 40. (ἐν-, παρ-.) (1) To lie, rest, pass the night (not necessarily implying sleeping): *Ζηνὸς ἐν ἀγκολῇσιν ῥάεις* ε 213. Cf. λ 261, χ 464, ω 209.—Of sheep, goats or swine ι 184, ξ 16.—(2) To pass (the night): *ἀπ' ὧν νύκτας ῥάων* I 325. Cf. I 470: γ 151, 490, ε 154, ο 40, 188, π 367, τ 340, 342.—(3) To bivouac Σ 259, Γ 71.—To keep night-watch. Of dogs ξ 21.

ῥάχη, -ῆς, ἡ (*ῥά*(F)αχή) [*ῥάχω*]. A shouting Δ 456, M 144 = O 396, Ξ 1, O 275, 384, II 366, 373, P 266: λ 43.

ῥάχω (*ῥά*(F)άχω). [For the impf. forms, 3 sing. *ῥάχε* and 3 pl. *ῥάχων* (with *ῥάχων* Ψ 766), should prob. be read *ῥάχε*, *ῥάχας*, *ῥάχας* (cf. *εὔαχε* (cf. *εὔαδε*) and *ῥάκον*, *ῥάκων*, *ῥάκων*, as aorists. But *ῥάχων* in Δ 506 = P 317 seems to be for *ῥά*(F)αχων, impf.] (*ἀμφ*-, *ἐπ*-,) (1) To shout, cry, call. In battle or for the fight Δ 506 = P 317, E 302 = Θ 321 = T 285, Δ 463, N 834, Ξ 241, II 785, P 213, 723, Σ 160, 228, T 41, 424, T 382, 443: χ 81.—In rushing from an ambush δ 454.—In assent or approval: Ἀργεῖοι μὲν ῥάχων B 333, 394.—In encouragement Ψ 766.—On seeing an encouraging omen N 822.—In pain or grief E 343, Σ 29.—In terror or afright T 62: κ 323.—In giving a signal Φ 341.—Of the cry of a frightened infant Z 468.—(2) Of inanimate objects. Of water, to plash: *κύμα μεγάλ' ῥάχων* Δ 482: = β 428.—Of fire, to roar Ψ 216.—Of a bow-string, to twang Δ 125.—Of a trumpet, to sound Σ 219.—Of heated metal plunged in water, to hiss ι 392.—Of something echoing sound: *περὶ δ' ῥάχε πέτρῃ* ι 395. Cf. Φ 10.

ἰγνύη, -ης, ἡ. The hollow of the knee, the ham : κατ' ἰγνύην βεβλημένος N 212.

ἰδε¹, 3 sing. aor. εἶδω (A).

ἰδε², aor. imp. εἶδω (A).

ἰδέ. And: ὥμοισιν ἰδὲ στέρνοισιν Γ 194, κνήμαί τε ἰδὲ σφυρά Δ 147. Cf. B 511, 697, Δ 382, E 3, 171, etc. : δ 604, ι 186, λ 337, 431, 626, etc.

ἰδεσκαε, 3 sing. pa. iterative εἶδω (A).

ἰδετο, 3 sing. aor. mid. εἶδω (A).

ἰδών, pf. subj. εἶδω (C).

*Ἰδηθεν (ι) [-θεν (1)]. From Ida Δ 475, Θ 397, 458.—App. as genit. : *Ἰδηθεν μεδέων Γ 276=320 = H 292=ι 308.

ἰδούς, -η, -ον [conn. with (F)ε, ἐ. See ἐέ]. Private, personal : πρῆξις ἡδ' ἰδίη, οὐ δημίος γ 82.—Absol. : δημίον ἡ ἰδίον δ 314.

ἰδῶ [σφιδ-. Cf. Eng. sweat]. To sweat ν 204.

ἰμην, 1 pl. pf. εἶδω (C).

ἰμεναι, pf. infin. εἶδω (C).

*ἰδνόμαι. 3 sing. aor. ἰδνῶθῃ B 266, N 618. Pple. ἰδνωθῆς M 205 : θ 375, χ 85. (1) To bend or double up one's body, curl oneself up : ὁ δ' ἰδνῶθῃ (in pain) B 266, ἰδνῶθῃ πεσών (in the death-struggle) N 618. Cf. χ 85.—(2) To bend the body for an upward throw : ἰδνωθεὶς ὀπισω θ 375.—Sim., of an eagle bending back his head in order to use his beak M 205.

ἰδόμεν, aor. mid. εἶδω (A).

ἰδον, aor. εἶδω (A).

ἰδρεῖη, -ης, ἡ (ἰδρεῖη) [ἰδρῆς]. Skill : ἰδρεῖη πολέμοιο (in . . .) II 359. Cf. H 198.

ἰδρῆς (ἰδρῆς) [(F)ιδ-, οἶδα. See εἶδω (C)]. Skilled, skilful ζ 233=ψ 160.—With infin. : ἰδρῆς νῆα ἐλαυνόμεν (in propelling . . .) η 108.

*ἰδρώ [ἰδρός]. Acc. sing. pres. pple. ἰδρώνοντα Σ 372. Acc. pl. ἰδρώνοντας Θ 543 : δ 39. Fem. ἰδρώουσα Α 119. Contr. pl. ἰδρώσαι Α 598. 3 sing. fut. ἰδρώσει B 388, 390. Aor. ἰδρώσα Δ 27. (1) To sweat B 390, Α 119, 598, Σ 372, Θ 543 : = δ 39.—With cognate acc. : ἰδρῶ δν ἰδρώσα Δ 27.—(2) To be covered with sweat : ἰδρώσει τευ τελαμών B 388.

ἰδρύω [(σ)ιδ-, σδ-, ἱζω]. 3 pl. aor. pass. ἰδρύνθησαν Γ 78, H 56. (καθ-.) (1) To cause to be seated : ἰδρνε λαούς B 191. Cf. O 142 : γ 37, ε 86.—(2) In pass., to be seated. In aor., to sit down : τοὶ δ' ἰδρύνθησαν ἅπαντες Γ 78=H 56.

ἰδρός, ὁ [ἰδίω]. Dat. ἰδρῶ P 385, 745. Acc. ἰδρῶ Δ 27, K 572, 574, Δ 621, φ 561, X 2. Sweat Δ 27, E 796, K 572, 574, Δ 621, 811, N 705, 711, O 241, II 109, P 385, 745, φ 51, 561, X 2, Ψ 507, 688, 715 : λ 599.

ἰδυῖα, fem. pf. pple. εἶδω (C).

ἰδών, aor. pple. εἶδω (A).

ἱε, 3 sing. impf. εἰμι.

ἱει (ῖ), 3 sing. impf. See ἱημι¹.

ἱεῖη, 3 sing. opt. εἰμι.

ἱεῖσθαι, 3 pl. ἱημι¹.

ἱέμεναι, infin. ἱημι¹.

ἱέναι, 3 pl. impf. ἱημι¹.

ἱέναι, infin. εἰμι.

ἱέρεια, ἡ [fem. of next]. A priestess attached

to the service of a particular goddess : *Ἀθηναίης ἱέρειαν Z 300.

ἱερεύς, ὁ. Also ἱρεύς E 10, II 604 : ι 198. [ἱερός.] A priest attached to the service of a particular god : ἱερεὺς *Ἀπόλλωνος Α 370. Cf. Α 23=377, Α 62, E 10, I 575, II 604, Ω 221 : ι 198.

ἱερεύω. Also ἱερέω ξ 94, ρ 181, τ 198, υ 3, 251.

[ἱερός.] 3 pl. pa. iterative ἱερέσκον υ 3. ἱερέντο Ω 125 is prob. to be taken as impf. pass. assimilated to forms like στεῦτο. (1) To sacrifice (an animal to a god) : *Ἀθηναίη βοῦς Z 94=275, 309. Cf. φ 181, Ψ 147 : ν 182.—To the spirit of a deceased man : Τειρεσίη δὲν κ 524=λ 32.—(2) To kill (an animal) for a meal, parts being offered as firstlings to a god or the gods : τοῖσι βοῦν ἱερεύσε Κρονίωνι H 314. Cf. B 402, Z 174, Σ 559, Ω 125 : δειπνον αὐὸν ἱερεύσατε ὅς τις ἄριστος (for the meal) υ 215. Cf. β 56=γ 535, φ 59, ν 24, ξ 28, 74, 94, 414, π 454, ρ 180=ν 250, ρ 181=ν 251, υ 3, 391.—In mid. : δῶκα βοῦς ἱερεύσασθαι τ 198.

ἱερήιον, τό [ἱερεύω]. (1) An animal for sacrifice λ 23.—(2) An animal to be killed as under prec. (2) : ἐταίροι δαλνυντ' αὐτὰρ ἐγὼν ἱερήια πολλὰ παρέχον ξ 250. Cf. ρ 600.—So doubtless οὐχ ἱ. ἀρνύσθην X 159 (i.e. as a prize).—As object to prec. (2) : σὺ ποθ' ἐν ἱερεύσῃ i. ξ 94.

ἱερός, -ῆ, -όν. Also ἱρός, -ῆ, -όν B 420, Δ 46, Z 96, P 193, φ 128, etc. : α 66, γ 278, ι 553, ρ 293, etc. Sacred, holy, set apart. (1) Of sacrifices Α 99, 431, 443, 447, Ψ 146 : γ 144, δ 478, λ 132=ψ 279, υ 276.—Of altars B 305 : γ 273.—Of a temple : θύρας ἱεροῖο δόμοιο Z 89.—Of the site of a sacred grove : Ὀρχηστὸν ἱερὸν, Ποσειδῆϊον ἄλσος B 506.—(2) Epithet of places : Ἴλιος ἱρὴ Δ 46. Cf. Α 366, B 535, 625, Δ 103, E 446, etc. : Πύλον ἱερὸς φ 108. Cf. α 2, γ 278, ι 165, λ 86, 323, ρ 293.—Sim. : ἱερὰ τεῖχεα Θρήνης Δ 378. Cf. II 100.—Of rivers (as sprung from Zeus) : ἱερὸν ῥέον *Ἀλφειοῖο Δ 726. Cf. κ 351.—(3) Epithet of natural periods of time half-personified as divine controlling powers : κνέφας Α 194=209=P 455, ἡμαρ Θ 66=Λ 84 : = ι 56.—(4) Of things regarded as divine by connexion or relation : ἀλώας (as being consecrated to Demeter) E 499, ἀλφίτου (as being the gift of Demeter) Α 631, κύκλω (justice, the care of Zeus, being there dispensed) Σ 504. Cf. O 39, II 658 : βήσας (as being about the dwelling of Circe) κ 275, ἐλαῖης (as being near the nymph-haunted cave) ν 372. Cf. κ 426, 445, 554.—Sim. : ἰχθύν (perh. referring to a religious scruple against eating fish) II 407, διφρῶ (app. as drawn by divine steeds) P 464.—(5) Of persons regarded as divine by connexion or relation. Epithet of King Alcinoüs (as holding office from Zeus) η 167, θ 2, 4=421, θ 385, ν 20, 24.—Applied also to Antinous σ 34.—Of Telemachus (as being under the special protection of Athene) β 409=σ 405=φ 101, π 476, σ 60=φ 130, χ 354.—Applied to persons dignified by being charged with a special function : πύλωνος Ω 681.—Sim. applied to the post occupied by such persons : φυλάκων τέλος K 56.—Extended to a whole host (perh. as being engaged in a

pious work): Ἀργείων στρατός ω 81.—(6) Absol. in neut. (a) A sacred place or haunt: ἄλσος, ἱρὸν Ἀθηναίων ζ 322, ἀντρον, ἱρὸν νυμφάων ν 104=348.—(b) App., a sacrifice=(c): ὄφρ' ἱρὸν ἐτοιμασάτω Ἀθήνη (a sacrifice at which the arms were to be dedicated) K 571.—(c) In pl., offerings, a sacrifice, sacrifices: ὑπὸ χροτο ἱερὰ Ψ 195. Cf. A 147, B 420, E 178, I 357, K 46, Δ 707, 727, Ψ 207, 209: ἱερὰ ῥέζων γ 5. Cf. α 61, 66, γ 159, 436, δ 473, ε 102, η 191, ι 553, λ 130, π 184, φ 277.—The actual burnt-offering: σπένδων ὄνον ἐπ' αἰθόμενος ἱεροῖσιν Δ 775. Cf. μ 362.

ἱζάνω [σι-σδ-άνω. Cf. next]. (ἀμφ-, ἐν-, ἐφ-, καθ-.) (1) To cause to be seated: ἀγάνω Ψ 538.—(2) To sit: ἐν τῷ ἱζανον ω 209 (i.e. used it as a sitting-room).—Fig. of sleep: οὐ μοι ἐπ' ὄμμασιν ὕπνος ἱζάνει K 92.

ἱζω [σι-σδ-, redup. fr. σ(ε)δ-, the rough breathing representing the first σ. Cf. ἕζομαι, ἰδρύω]. 3 sing. pa. iterative ἱζέσκε Ω 472: γ 409. Imp. mid. ἱζεν Γ 162, H 115. (ἐσ-, ἐφ-, καθ-, μετα-, παρ-, προκαθ-.) (1) To cause to seat oneself, bid be seated: μή μ' ἐς θρόνον ἱζε Ω 553.—To cause (an assembly) to sit for business: βουλὴν B 53.—(2) To seat oneself, sit down: ἀντίον ἱζεν Ὀδυσσῆος I 218. Cf. B 96, I 13, 87, N 281, Σ 422, T 15, Φ 520, Ψ 28: ἐπ' οὐδοῦ ἱζεν δ 718, ρ 339, ἱζ' ἐπὶ δείπρον (sit down to . . .) Cf. ε 198, 338, θ 469, ξ 79, π 53, ρ 96, τ 389.—In mid.: παροῖθ' ἱζεν ἐμεῖο Γ 162. Cf. Γ 326, H 115, Σ 522, T 50: χ 335.—(3) To have one's seat, be seated, sit: ὅς οὐ πλησίον ἱζεν γ 171. Cf. Ω 472: γ 409, λ 449, φ 146.—Of a scout, to be posted: σκοποὶ ἱζον ἐπ' ἀκρίας π 365. Cf. B 792.

ἱη, 3 sing. subj. εἰμι.

ἱηλα, aor. ἰάλλω.

ἱήμι¹ (σι-σημι) [redup. fr. ση-]. 3 sing. ἱησι Γ 12, Φ 158: γ 130, ι 499, λ 239. 3 pl. ἱέσι Γ 152. Pl. pple. ἱέντες B 774: δ 626, ρ 168. Fem. ἱέσαι μ 192. Inf. ἱέμεναι X 206. 3 pl. impf. ἱεν M 33. Fut. ἡσω (σῆσω) P 515. 3 sing. ἡσει Ξ 240. Inf. ἡσειν θ 203. Aor. ἡκα E 125, O 19: π 442. 3 sing. ἡκε (ἔσηκε) Δ 48. ἡκε A 195, Δ 75, E 513, etc.: ζ 231, ι 481, π 191, etc. 3 sing. aor. subj. ἡσι O 359. Opt. ἡν Γ 227. 3 sing. ἡη Γ 221. Inf. εἶναι N 638. From ἰώ. 3 sing. impf. ἱησι II 152. ἱει A 479, Δ 397, K 71, M 25, N 650, T 383, X 316: β 420, λ 7, μ 149, ο 292. Imp. ἱει Φ 338. **Mid.** 3 pl. aor. ἔντο A 469, H 323, I 92, Ψ 57, etc.: α 150, δ 68, ξ 454, ρ 99, etc. **Pass.** 3 pl. pres. ἵενται Δ 77. (ἀν-, ἀποπορ-, ἀφ-, ἐν-, ἐξ-, ἔξαν-, ἐπιπρο-, ἐφ-, καθ-, μεθ-, παρ-, προ-, συν-, ὑπερ-, ὑφ-.) (1) To send forth, throw, hurl, launch, let fly (a missile): διστόν N 650, δόρυ II 608. Cf. A 48, 382, B 774, Γ 12, Δ 498=O 575, H 269, Θ 134, Π 736, X 206, Ψ 840, 863: δισκον θ 189. Cf. δ 626=π 168, θ 203, ι 481, 538, φ 420.—Absol., to throw, make a throw, make one's throw: ἡσω καὶ ἐγὼ P 515. Cf. O 359: ι 499.—To shoot one's arrow: διὰ δ' ἡκε σιδήρον φ 328, ω 177.—(2) In gen., to throw, send, cause to fall: ἐέρσας ἐξ αἰθέρος A 53. Cf. N 204, Φ 120.—(3) To send

from oneself, let fall from one's grasp: φάσανον ἡκε χαμάζε χ 84. Cf. M 205, P 299.—To let (oneself) fall: ἡκα καθύπερθε πόδας καὶ χεῖρε μ 442.—(4) To shed (tears) π 191, φ 33.—(5) To send forth (the voice): ἱέσαι ὅκα κάλλιμον μ 192. Cf. Γ 152, 221, Ξ 151.—(6) To cause (waters) to flow: ἐς τεῖχος ἱει ῥόν M 25.—Of a river, to send or roll (its waters): ἡ πρόσθεν ἱεν [ποταμοί] ὕδωρ M 33. Cf. Φ 158.—Absol.: Ἐνιπῆος, ὅς κάλλιστος ποταμὸν ἐπὶ γαίαν ἱσην λ 239.—So of a fountain: δύο κρήναι ἡ μὲν . . . ἡ δ' ὑπ' αὐλῆς οὐδὲν ἱσην η 130.—(7) To send or dispatch as a messenger, on a specified or indicated mission, for some purpose, to a specified destination: πρὸ γὰρ ἡκέ μιν Ἡρῆ Σ 168. Cf. A 195, 208, Δ 397, Σ 182, Ω 375: ἀγγελον ἡκαν ο 458. Cf. κ 159, φ 21.—To cause (a evil): κακότητα K 71.—(8) In gen., to send forth, cause to appear: δράκοντα φώσδε B 309, τοῦ πολλοὶ ἀπὸ σπινθῆρες ἵενται Δ 77. Cf. Δ 75, Θ 76, 247=Ω 315, K 274: φ 415.—(9) To expel by satiety, put thus away (desire, inclination or appetite, thought of as something physical): ἐπὴν γόου ἐξ ἔρον εἶην Ω 227.—Cf. N 638.—In mid.: ἐπει πόσιος καὶ ἐδητύος ἐξ ἔρον ἔντο A 469=Β 432=H 323=I 92=222=Ψ 57=Ω 628: α 150=γ 67=473=δ 68=θ 72=485=μ 308=ξ 454=ο 143=303=501=π 55=480=ρ 99, ἐπει στίχοι ἐξ ἔρον ἔντο ω 489.—(10) To cause to be in a specified place or position, set, place, put, hang, throw: ἐν ἔρματα ἡκε λοβοῖσιν Ξ 182, ὅπδ θρήνην ἡσει 240, ἐκ ποδοῖν ἀκμονας ἡκα O 19, ἐν αὐτὸν ἱει πυρὶ (set him on fire) Φ 338. Cf. Σ 612, T 383=X 316: κατὰ κάρητος οὐλας ἡκε κόμας ζ 231=ψ 158, ὑπ' ἐμβρον ἡκεν ἐκάστην ι 245=309=342. Cf. κ 317, τ 57, φ 47.—Of harnessing a horse: ἐν παρηορήσει Πηδάσων ἱει II 152.—Of applying fire: ἐν πυρὸς μένος ἡκεν Ψ 177.—(11) To inspire or infuse (spirit, panic): ἐν τοι στήθεσσι μένος ἡκα E 125, ἐν κυδομὸν ἡκεν A 539. Cf. O 327, II 291, 730, Ψ 400.

ἱημι² (ἱημι). Only in mid. Fut. ἑίσομαι (ἱίσομαι) Ξ 8, Φ 335, Ω 462: χ 7. 3 sing. εἴσομαι ο 213. 3 sing. aor. ἐέσατο (ἐἱσατο) O 415: χ 89. εἴσατο Δ 138, E 538, M 118, N 191, P 518: ω 524. 3 dual ἐεσάσθην O 544. (ἐσ-, ἐφ-, καθ-, μεθ-.) (1) To aim at, take one's aim at. With genit.: Ὀδυσῆος ἐέσατο χ 89.—With acc.: σκοπὸν ἄλλον εἴσομαι χ 7 (or the word may be referred to εἶδω (III) (10)).—(2) To desire, be eager or anxious, long, to do something specified or indicated, be set on doing it: τό οὐδ' οὐ τις ἐρύκακεν ἱεμένον περ O 450=P 292. Cf. II 396, P 276: ἱεται αἰνῶς β 327. Cf. α 6, δ 284, κ 246, π 430, φ 129, χ 256, 273, 409, φ 353.—With complementary infin.: ἱετ' Αἰνείαν κτείνει E 434, ἱεμένος Τροίην ἐξαλαπάξει (in my eagerness to . . .) Θ 241. Cf. B 589, O 301=310, Δ 537, M 68, N 386, 424, 501=Π 761, N 585, II 359, 383=866, Π 507, Σ 501, 547, T 469, 502: ἱέσθην ἐπὶ νῆα νέεσθαι γ 344, ἐμὲ ἱέμενοι

γῆμαι φ 72. Cf. α 58, δ 823 = ν 426 = ο 30, ξ 142, 282, ο 201.—To be eager to go or make one's way in a specified direction: *οἰκαδε ἰεμένων* B 154. Cf. γ 160, ι 261, ρ 5, τ 187.—Of a missile weapon checked in its eager course: *ἔρχεται ἐνὶ γαίῃ ἔσση ἰεμένη* T 280.—So with complementary infin.: *ἔρχεται ἐνὶ γαίῃ ἔσση ἰεμένη* χροδὸς ἀμεναι Φ 70.—(3) To be eager for, strive for, be set upon. With genit.: *νίκης ἰεμένων* Ψ 371. Cf. Ψ 718, 767: *ἰεμένων νόστοιο* ο 69.—(4) To hasten, speed, rush, press, make one's way: *πρόσω ἴεσθε* M 274, *τάχα εἰσομαι* Ξ 8 (or the word may be referred to *εἶδω* (III) (1)), *πάλιν εἰσομαι* Ω 462. Cf. Θ 313, M 118, N 291, 707, O 415, II 382: *ἰεμένων Ἑρεβόσδε* υ 336. Cf. χ 304.—With genit. of the point aimed at: *ἰεμένοι πόλιος* Δ 168: *ἰεμένος ποταμοῦ* ῥοδῶν (moving towards the river) κ 529.—With fut. pple. indicating purpose: *Ζεφύροιο εἰσομαι* ῥρσοῖσα θεῖελλαν Φ 335. Cf. ο 213.—So with fut. infin.: *εἰεσάσθην τεύχεα σιλήσειν* O 544.—With aor. infin.: *ἄλλος κ' ἀνὴρ ἴστο ἰδέειν παῖδας* ν 334.—Of a weapon, to take its way: *διαπρὸ εἰσατο χαλκός* E 538 = P 518 = ω 524. Cf. Δ 138, O 543, T 399.—(5) App., to reach. With genit.: *οὐ πῃ χροδὸς εἰσατο* N 191 (for the sense with *ν.λ.* *χρῶς* see *εἶδω* (II) (1)).

ἰγνῆ, 3 sing. aor. subj. *λαῖνω*.

ἰγσϛ, 3 sing. subj. *εἰμι*.

ἰγσϛ, 3 sing. pres. *ἱμῆ*.

ἰγτήρ, -ῆρος [ἰόμαι]. A healer, a surgeon and physician: *ἔλκος ἰ. ἐπιμάσσειται* Δ 190. Cf. B 732, Δ 194, Λ 518, 835: ρ 384.

ἰγτρός, -οῦ [as prec.] = prec. Λ 514, 833, N 213, II 28: δ 231.

ἰθαγενής, ἰθαγενής [ἰθύς¹ + γεν-, γίγνομαι]. Born in wedlock, legitimate. Absol.: *ἰσὺν μ' ἰθαγενέσσιν ἐτίμα* ξ 203.

ἰθι, imp. *εἰμι*.

ἰθμα, -ατος [ἰθ-, εἰμι]. Gait: *πελειάσιν ἰθμαθ' ὁμοῖαν* (app., with short, quick steps) E 778.

ἰθύς (ἰθύς¹). (1) Straight, straight on, without turning aside: *μένος χειρῶν ἰθὺς φέρον* E 506, *ἰθὺς πρὸς τεῖχος ἔκιν* M 137. Cf. Θ 118, Λ 95, M 124, 330, N 135, P 168, 492, T 79, 99, 108, 172, 386, X 143, 243, 284: γ 10, ρ 33, ψ 207, υ 101, 397.—(2) Of position, straight, direct: *τέτραπτο πρὸς ἰθὺ οἱ* Ξ 403 (straight towards him, i.e. he had him right in the line of his throw): *ἰθὺς τετραμένον* (facing the foe) P 227.—(3) Straight towards, to, at. With genit.: *ἰθὺς Μενελάου ἦεν* N 601. Cf. E 849, Λ 289, M 254, 453, Π 584, Φ 540, etc.: βῆ δ' ἰθὺς προθύροιο α 119. Cf. β 301, γ 17, ο 511, ρ 325, ω 241.

ἰθύντατα. See *ἰθύς¹*.

ἰθύνω [ἰθύς¹]. Aor. *ἴθυνα* ψ 197. 3 sing. *ἴθυνε* Δ 132, E 290, Ψ 871: ε 245, ρ 341, φ 44, 121. 1 pl. subj. *ἰθύνομεν* Θ 110, Λ 528. 2 *ἰθύνετε* μ 82. 3 dual aor. pass. *ἰθύνθητην* Π 475. (ἐξ-) (1) To make straight or even: *ἐπὶ στάθμην ἴθυνε* [δοῦρα] ε 245. Cf. ρ 341 = φ 44, φ 121, ψ 197.—(2) To aim, let fly (a missile). In mid.: *ἐπ' Ἀντιφῶν ἴθυνε* διστόν χ 8.—(3) To direct the

course of (a missile): *βέλος ἴθυνε ῥίνα παρ' ὀφθαλμόν, λευκοὺς δ' ἐπέρησεν δόοντα* E 290 (to the . . ., the head app. being bent forward to avoid the blow). Cf. Δ 132, P 632.—App., to direct (an arrow) towards the mark (preparatory to putting it on the bow): *διστόν ἔχεν πάλαι, ὥς ἴθυνεν* Ψ 871 (had long been holding it ready as he had directed it. App. he slips the bow under the arrow thus held).—(4) To direct the course of (a horse, mule, chariot, waggon), drive (it): *κεῖσ' ἵππους τε καὶ ἄρμα ἴθύνονμεν, ἔνθα . . .* Λ 528. Cf. Θ 110, Ω 149, 178, 362.—To bring (a horse) back to its proper direction, turn its head the right way: *τῷ ἰθύνθητην* Π 475.—(5) To keep (a ship) on her course, steer (her): *μήτι κυβερνήτης νῆα θοῇν ἴθύνει* Ψ 317. Cf. ι 78 = ξ 256, λ 10 = μ 152, μ 82.—Absol., to steer one's course: *πῆδάλιν ποιήσατο, δῆφρ' ἴθύνει* ε 255.—So in mid. ε 270.—(6) In mid., of combatants, to direct their course against, charge. With genit.: *ἀλλήλων ἰθύνόμενον* Z 3.

ἰθύνπτεον, -ωνος [ἰθύς¹ + π(ε)τ-, πέτομαι]. Flying straight to the mark. Epithet of a spear Φ 169.

ἰθύς¹, -εία [ἰθ-, εἰμι]. Straight. Hence just, fair, right: *ἰθεία ἔσται* [δική] Ψ 580.—In superl. in neut. pl. *ἰθύντατα* as adv., most justly or fairly: *δς δίκην ἰθύντατα εἶποι* Σ 508.

ἰθύς², ἡ [as prec.]. (1) A straight course: *ἐπεὶ σφαίρην ἀν' ἰθύν πειρήσαντο* (in throwing straight upwards) θ 377.—(2) One's course: *ἀίσοντος ἀν' ἰθύν* (steadily) pursuing his course) Φ 303.—The course which one may be expected to take: *γυναικῶν γνώμονε ἰθύν* (how they are inclined, their disposition) π 304.—(3) An enterprise, undertaking: *πάσαν ἐπ' ἰθύν* Z 79. Cf. δ 434.

ἰθύς³. See *ἰθύς¹*.

ἰθύνω [ἰθύς¹]. (ἐπ-) (1) To reach or stretch towards. With genit.: *τῶν ὀπὸν ἰθύνσει* λ 591.—(2) In fighting, to direct one's course, advance, charge: *ἴθυσαν πολλὸν προτέρω* Δ 507. Cf. M 443, II 582, P 231, 353, 725.—Sim.: *ἐνθα καὶ ἐνθ' ἴθυσεν μάχῃ πεδίοιο* (swayed along the plain) Z 2.—Of a beast of prey Λ 552 = P 661, M 48.—With genit. of the objective: *ἴθυσεν νέος* O 693.—(3) To set oneself, begin, offer, to do. With infin.: *ἴθυσεν ὀλοῦξαι* χ 408.

ἰκάνω [ἰκ- as in *ἰκνέομαι*, ἴκω]. (ἀφ-, εἰσαφ-) (1) To present oneself to: *ἢ ἄλλον πέμπωμεν ἰκανέμεν* δ 29.—(2) To approach as a suppliant: *ἰκάνω σε* ε 445. Cf. ε 449, η 147, ν 231.—In mid. Σ 457 = γ 92 = δ 322.—(3) To extend to, reach: *σκόπελος οὐρανὸν ἰκάνει* μ 73. Cf. N 547, Ξ 288, T 406.—Sim.: *σέλας αἰθέρ' ἱκανεν* Σ 214, T 379. Cf. O 686: *κλέος σευ οὐρανὸν ἰκάνει* τ 108. Cf. θ 74.

—(4) (a) To be in the condition of having come to, arrived at, reached, to find oneself at, be at, a specified place (in impf. in sense 'arrived at', 'reached', 'found himself at'): *ἱκανοὶ ὄντι . . .* Γ 145, Δ 210, E 780, K 526, Σ 520: ο 101. Cf. N 449: ζ 206, η 24, λ 160, ν 278, ο 492, π 31, ω 328.—Absol., to have come, present oneself:

φίλοι ἄνδρες ἰκάνετον I 197. Cf. φ 209.—With adverb acc. defining the action of the vb.: πῇ μεμῆναι τόδ' ἰκάνεις; (hast come thus) Ξ 298. Cf. Ξ 309, Ω 172: α 409, κ 75, τ 407.—(b) With preps. (α) ἐπὶ: ἐπὶ νῆας B 17=168.—(β) ἐς: ἐς Χρύσην ἰκάνεν A 431 (here prob. in proper impf. sense, 'was approaching'), δσον ἐς Σκαίᾱς πόλιν ἰκάνεν I 354 (in iterative sense, 'used to come so far'). Cf. T 3: τέων βροτῶν ἐς γαίαν ἰκάνω; ξ 119 = ν 200. Cf. θ 362, λ 13, ν 328, τ 435.—(γ) ποτί: Διὸς ποτὶ δῶ Φ 505.—(ε) With acc. of the place reached: ἰκάνε θεῶν ἔδος E 868. Cf. Z 237, 242, 297, 370=497, 392, Ω 47, N 240, O 151, Σ 369, 385=424, Φ 505, X 147, Ψ 138, 214, Ω 346, 501: ἐπεὶ ἡμετέρην πόλιν ἰκάνεις ξ 191. Cf. δ 139, η 3, θ 362, ο 216, ρ 28, 255, τ 432, χ 231, ω 281.—In mid.: οἶκον ἰκάνεται ψ 7, 27, 36, 108.—Of a person using a weapon: οὐδὲ χρὸ' ἰκάνεν Ψ 819.—Of coming up to a person: Πηλεῶνα X 214.—Of coming to or reaching a person in the course of making a round H 186.—Sim. of an inanimate object: δτε χεῖρας ἰκάνεν Ὀδυσσεύς τῶνον ω 172.—Of attaining a period of life: ἡβης μέτρον σ 217, τ 532.—(δ) Of feelings or mental or bodily states, to have come upon or seized, affect (in impf. in sense 'had come upon'): ἀχος μιν κραδίην ἰκάνεν B 171, ἐμὲ κῆδος ἰκάνει I 516. Cf. A 254=H 124, Γ 97, Θ 147=O 208=Π 52, Δ 117, N 464, O 245, T 307: γῆρας ἰκάνει λ 196, τάφος οἱ ἦτορ ἰκάνεν ψ 93. Cf. β 41, ε 289, 457, ξ 169, σ 81, 274.—Sim. of need: χρεῖν ἰκάνεν ξ 136.—So in mid.: χρεῖν ἰκάνεται K 118, Δ 610.—Of sleep A 610, K 96: ι 333, τ 49.—Of fate Σ 465: ι 507=ν 172.

ἴκελος, -η, -ον (Fikeλος) [ἴκ-, εἰκω¹]. = εἰκελος (1): ἑμματα ἴκελος Διὶ (in . . .) B 478. Cf. Δ 86, E 450, Δ 467, Π 11, Σ 591, T 282, Ω 80, 699, 758: δ 249, ε 54, μ 418=ξ 308, ν 157, ρ 37=τ 54.

ἰκέσθαι, aor. infin. ἰκνέομαι.
ἰκετεύω [ἰκέτης]. (1) To come as a suppliant: ἐς Πηλῆ' ἰκέτευσε II 574 (of a fugitive homicide).—(2) To approach and entreat as a suppliant η 292, 301, ο 277 (of a homicide), ρ 573.—(3) To entreat, beg. With complementary infin.: πολλὰ μ' ἰκέτευσεν ἱππόθεν ἐξέμεναι λ 530.

ἰκέτης, ὁ [ἴκω]. A suppliant (and as such bearing a sacred character): ἀντὶ τοῖς εἰμ' ἰκέταο αἰδοῖο Φ 75. Cf. Ω 570: οὐδ' ἰκέτας ἐμπάσσει π 422 (app., the order or class of suppliants, the relation of suppliant and protector and the obligations arising therefrom, referring to the story she proceeds to tell). Cf. ε 450, ξ 193=ξ 511, η 165=181, θ 546, ε 269, 270, π 67, τ 134.—With ἀνὴρ: ἰκέτω πεφιδῶσεται ἄνδρὸς Ω 158=187.

ἰκετήσιος [ἰκέτης]. Epithet of Zeus as protector of suppliants ν 213.

ἰκετο (ἴ), 3 sing. aor. ἰκνέομαι.

ἰκμάς, ἡ. The natural moisture (of a hide): ἀφαρ ἰ. ἐβη P 392 (see βαίνω I (1)).

ἰκμενος. Epithet of ὄρεος. App., favourable or the like A 479: β 420=ο 292, λ 7=μ 149.

ἰκνέομαι [ἴκ- as in ἰκάνω, ἴκω]. Nom. pl. fem. pres. pp. ἰκνέμεναι ι 128. 1 pl. impf. ἰκνέμεσθα

ω 339. Fut. ἴξομαι Z 367. 3 sing. ἴξεται A 240, Ψ 47: θ 198, τ 20. Infin. ἴξεσθαι Z 502, Δ 182, O 252, 505, Ω 728: δ 515, κ 276. Aor. ἰκόμην Ξ 260: δ 84, ξ 176, π 233, ρ 121, etc. 2 sing. ἴκειο I 56, K 448: θ 573. ἴκεν ν 4. 3 ἴκετο (ἴ) A 362, Θ 149, Λ 88, 225, 352, N 837, Σ 64, Ω 708, etc.: γ 368, η 80, μ 2, π 57, τ 451, ψ 224, etc. 2 dual ἴκεσθον Ω 466. 3 ἰκέσθην (ἴ) A 328, I 185, Ξ 283, Ψ 215: β 150, κ 117. 1 pl. ἰκόμεθα δ 34, ι 107, μ 262, κ 354, etc. ἰκόμεσθα B 138, Δ 726, 769: γ 61, κ 13, ξ 257, 290, etc. 3 ἴκοντο (ἴ) A 432, Γ 264, Δ 383, Λ 170, Σ 67, Ψ 2, etc.: γ 388, ξ 85, η 46, ο 109, ρ 85, ω 13, etc. Subj. ἴκωμαι A 139, E 360, I 393, ξ 558, etc.: ξ 140, ο 509. 2 sing. ἴκηαι Z 143, Θ 478, P 622, T 429: β 307, ε 168, η 319, ρ 448, etc. 3 ἴκηται A 166, E 129, N 141, Σ 207, etc.: γ 355, ξ 202, κ 39, μ 66, τ 319, etc. 1 pl. ἰκώμεθα ξ 296. 2 ἴκησθε T 24. 3 ἴκωνται O 233, Π 455, Σ 213: ν 101. Opt. ἰκοίμην Δ 171, I 363, Ξ 247, Ω 437: η 333, λ 480. 2 sing. ἴκοιο γ 117, δ 474, κ 65, ο 518, τ 367. 3 ἴκοιτο Γ 233, N 711, Π 247, T 354: ε 34, ι 351, ρ 497, ψ 151, etc. 1 pl. ἰκοίμεθα I 141, 283: κ 33. 2 ἴκοισθε λ 104, 111, μ 138. 3 ἰκοίτο Σ 544: κ 416. 3 imp. ἰκέσθω Σ 178: ο 447. Infin. ἰκέσθαι A 19, B 115, M 221, X 417, Ω 287, etc.: α 21, δ 475, ε 41, ο 66, π 59, ω 430, etc. (ἀφ-, δι-, εἰσαφ-, ἐξ-, ἐφ-, καθ-) (1) (a) To go, proceed, take one's way: Ζηνὸς ἄσπον (approach) Ξ 247: οἴκαδε οὐβ, ἐμὲ χρεώ ἰκέσθαι (to be off) 201.—(b) With preps. (α) ἐπὶ: ἐπὶ νῆας Z 69, X 417. Cf. ι 128.—(β) ἐς: ἐς Ὀλυμπον E 360. Cf. κ 490.—(γ) μετὰ: μετὰ κλέος Ἀχαιῶν Δ 227.—(δ) πρὸς: τὰ δ' ἄπρὸς δώματα O 58.—(c) With acc.: φοβέμενος ἴκετο νῆας (fled to . . .) Θ 149. Cf. O 252, Σ 150: ο 509.—(d) With the prepositional and accusative constructions combined: ἄλλων ἴκετο δῆμον, Ἄργος ἐς (fled to . . .) ο 238. Cf. ν 219.—(2) To walk about, stroll: διὰ δεινδρέων ἰκνέμεσθα ω 339.—(3) (a) To come to a specified or indicated place: δεῖρο B 138. Cf. Γ 233, E 129, Z 367, 502, Σ 213: πόθεν ἴκετο; π 57. Cf. γ 61, η 239, ι 267 (have come in supplication), μ 66, ν 303, π 233, 424, τ 379.—Of something inanimate: λοστρά Ψ 44.—Of sound: ἀμφὶ μ' Ὀδυσσεύς ἴκετ' ἀντή Δ 466.—Of a message ο 447.—With adverb. acc. defining the action of the vb.: δεῖρο τόδ' ἴκετο (has come as he has done) ρ 524.—(b) With preps. (α) ἐς: Ἰθάκης ἐς δῆμον ξ 126.—(β) ποτί: ἐμὸν ποτὶ δῶ ν 4.—(γ) ποτί: ποτὶ ἄστυ ν 180, ω 154.—(c) With acc. of the place: Ἄργος ἰκέσθαι B 115=I 22. Cf. Δ 171, Z 225, Ω 29: γ 368, δ 170, θ 13, 28, ι 351 (will visit thee), κ 435, etc.—Of something inanimate: δόρυ δ' ἀψ' ἰκεθ' Ἐκτορα T 440.—(4) To present oneself to: ἄλλον φῶτα δν κεν ἴκοιο ο 518. Cf. ρ 516, ψ 314, 333.—With ἐς: ἴκετ' ἐς Πείραιον ν 372.—In unfriendly sense: κεχολώσεται δν κεν ἴκωμαι A 139.—To come or fall into (one's hands): δτι χεῖρας ἴκοιτο μ 331.—With ἐς K 448.—(5) To approach as a suppliant: Νύκθ' ἰκομένη φείγων Ξ 260. Cf. X 123.—With ἐς ξ 176.—Absol.: αἰδοῖς ἐστιν ὅς τις ἴκηται ε 448.—(6) Of an event,

to come on, take place: ἦν ποτε δασμὸς ἵκηται A 166.—(7) (a) With the notion of attainment prominent, to come to, arrive at, reach, find oneself at, be at, a specified or indicated place: οἶκαδε A 19 (reach home), λιμένος ἐντός 432. Cf. I 393, Σ 532, Ω 287, 338: ἥος ἵκοιτο (till he should return) ψ 151. Cf. α 173=ξ 190=π 224, δ 34, 520, ι 530, λ 104 (reach home), ο 210, π 59, 324, φ 211, χ 35.—Of fire π 290=τ 9, τ 20.—(b) With preps. (a) ἐπί: ἐπὶ κλισίας A 328=I 185. Cf. I 652, II 247, P 622: ι 466, κ 117.—(β) εἰς, ἐς: ἐς Ὀλύμπου O 456. Cf. Δ 446=Θ 60: β 307, γ 488, δ 474, ι 79, 107, etc.—Of sound: ἐς πῶλον ἵκει' αὐτῇ ζ 265=ρ 434.—Of smoke Φ 522.—Of perfume Σ 174.—(γ) κατὰ: κατὰ στρατὸν Δ 484. Cf. ω 13.—(δ) μετὰ Γ 264, T 24.—(ε) ποτὶ γ 488=ο 186, ζ 472.—(ς) πρὸς τ 458.—(η) ὑπὸ Δ 182.—(c) With acc.: δόμον Γ 421, Ἄσων πόν Δ 383. Cf. E 367, O 478, Δ 170, M 221, II 455, T 131, Φ 44, etc.: α 21, δ 515, 558, ζ 85, 304 (the place where she sits), η 83, κ 13, ο 109, φ 296, 333, etc.—Of sound N 837.—Of smoke Σ 207.—Of inanimate objects: ὡς ἂν πλήμνη δόσσειται ἀκρον ἱκέσθαι Ψ 339. Cf. N 141.—(d) With the prepositional and accusative constructions combined: ἱκέσθαι οἶκον καὶ σὴν ἐς πατρίδα γαῖαν δ 475. Cf. ε 34, ζ 314=η 76, ι 532, κ 473.—(8) In various applications in senses and constructions similar to those of (7) (a) Of getting within reach of, in hostile sense: ὅς κ' ἀνὴρ ἔτερ' ἄρμαθ' ἵκηται Δ 306.—(b) Of reaching (a mark, etc.) with a missile I 198. Cf. ι 483=540.—(c) Of a weapon: οὐδ' ἵκετο χροά A 352.—Of a boar's tusk τ 451.—(d) Of attaining a period of life: ἥβης μέτρον Δ 225. Cf. Ω 728: δ 668, λ 317, ο 246, 366, π 367, ψ 212.—With ἐπί: ἐπὶ γῆρας θ 227.—Of attaining a period of time: Ἡῶ ρ 497, τ 319.—(e) Of encountering fate: δλέθρον πείρατα Z 143=T 429.—(f) In discourse, to proceed to, reach: οὐ τέλος ἵκειο μύθων I 56.—(9) Of feelings or mental or bodily states, to come upon, seize, affect: ποθὶ ζέται υἷας Ἀχαιῶν A 240, ὁππότε μιν κάματος γούναθ' ἵκοιτο N 711. Cf. A 362=Σ 73, Δ 88, Σ 64, 178, T 348, 354, Ψ 47, Ω 708: ο 345, ψ 224.

ἰκόμεν, aor. ἰκνέομαι.
ἱκρία, τά. Locative ἱκρίφην γ 353, ν 74, ο 283. This form as ablative μ 414, ο 552. Each of two platforms, one in the forward, and the other in the after part of a ship, the first prob. having the mast passing through it, and the second being the post of the steersman. (1) The forward one: εἰς ἱκρία νηὸς ἔβαινον πρῶτος ν 229.—(2) The after: λίπε δ' ἱκρία νηὸς O 729 (the ships were drawn up stern first): κυβερνήτης κάππεσ' ἀπ' ἱκρίφην μ 414.—In this sense in reference to several ships: νηῶν ἱκρί' ἐπώχετο O 676. Cf. O 685.—Doubtless the reference is also to the after platform in the following passages γ 353, ν 74, ο 283, 552.—(3) Of a similar contrivance on the σχεδίη of Odysseus ε 163, 252.

ἱκω [cf. ἱκανω, ἰκνέομαι]. Subj. ἱκωμι I 414 (v.l. ἱωμι). 3 dual impf. ἱκέτην β 152 (v.l. ἰδέτην).

3 sing. aor. ἴξε B 667, Z 172, Λ 807, T 320, 328, X 462, Ω 122, 160: γ 288, ε 442. 3 pl. ἴξον E 773, K 470, Ξ 433, Φ 1, Ψ 38, Ω 692: γ 5, 31, 495, δ 1, ε 194. (1) To go, proceed, take one's way: εἰ κεν οἶκαδ' ἱκωμι I 414.—With ἐς, of birds, app., to fly (or seem to fly) for: ἐς δ' ἱκέτην πάντων κεφαλὰς β 152.—(2) (a) To be in the condition of having come to, arrived at, reached, to find oneself at, be at, a specified place (in aor., in sense 'arrived at,' 'reached,' 'found himself at'): ἴξεν θλι . . . T 320.—With advbl. acc. defining the action of the vb.: δεῖρο τῶδ' ἴκω (have come as you see) ρ 444.—(b) With preps. (a) ἐπί: ἐπὶ Ὀρηκῶν τέλος K 470. Cf. T 328.—(β) ἐς: ἐς Ῥόδον B 667. Cf. Ω 122, 160: γ 31, 495, σ 353.—(γ) κατὰ Λ 807: ε 442.—(c) With acc. of the place: ἡμέτερον δόμον Σ 406. Cf. E 773, Z 172, Ξ 433=Φ 1=Ω 692, X 462, Ψ 38: γ 5, 288, δ 1, ε 194.—Sim. of merchandise: πολλὰ Φρυγίην κτήματα περνάμεν' ἴκει Σ 292.—(3) To extend to, reach. (a) With εἰς, ἐς: ὡς κε σέλας εἰς οὐρανὸν ἴκηθ 509. Cf. ν 248.—(b) With acc.: κνίσθη οὐρανὸν ἴκεν A 317. Cf. B 153, 458, O 192, M 338, Σ 60, P 425, T 362: ε 20, ο 329=ρ 565.—(4) Of a mental state, to have come upon or seized, affect: ὅτε κέν τινα χόλος ἴκοι I 525. Cf. P 399.—Sim. of need: τίνα χρειώ τῶσον ἴκει; β 28. Cf. K 142: ε 189.—Of a mental quality, to have come to, show itself in: πινυτή τοι φρένας ἴκει ν 228.

ἱλαδόν [ἴλη, εἴλη, a crowd, conn. with εἴλω]. In crowds or throngs: ἐστήχυοντο εἰς ἀγορὴν B 93.

ἱλάομαι=ἱλάσκομαι: Ἐρεχθῆα B 550.

ἱλαος. In A 583 ἱλαός. Propitious, gracious, benign A 583, I 639, T 178.

ἱλάσκομαι [ἱλαος]. Aor. subj. ἱλάσσομαι γ 419. 2 sing. ἱλάσσει A 147. 1 pl. ἱλασόμεθα A 444. Nom. pl. aor. pples. ἱλασάμενοι A 100. To propitiate, seek to win favour or grace from (a divinity): ἀνακτα (i.e. Apollo) A 444. Cf. A 100, 147, 386, 472, Z 380=385: γ 419.

ἱλήκω [as prec.]. To be propitious, lend a gracious ear: εἰ κεν ἡμῖν ἱλήκησιν φ 365.

ἱλημι=prec. Imp. ἱληθι γ 380, π 184.

ἱλιόθεν (ἱ) (Φιλίῳθεν) [-θεν (ἱ)]. From Ilios Σ 251: ι 39.

ἱλιόθι (ἱ) (Φιλίῳθι) [-θι]. As locative of Ἴλιος: Ἴλιόθι πρό (to the front in, i.e. before, in front of, Ilios) Θ 561, K 12, N 349: θ 581.

ἱλιόφι (ἱ). As genit. of Ἴλιος ρ 295.

ἱλλάς [ἐλῶ]. A twisted rope of thongs or withies: ἱλλάσι δῆσαντες N 572.

ἱλός. Mud, slime: ἐπ' ἱλός κεκαλυμμένα Φ 318.

ἱμάς, -άντος, ὁ. Dat. pl. ἱμάσι E 727, K 262, 475, 499, 567, Φ 30, Ψ 324, 363. ἱμάντεσσι O 544. (1) A thong or strap: δῆσε χεῖρας ἱμάσιν Φ 30 (doubtless the belts with which the χιτῶνες of 31 were girt), βοέους X 397. Cf. ψ 201.—(2) In special applications. (a) In pl., straps for guiding or securing a horse, reins, haltering straps: ἱπποὺς δῆσαν ἱμάντεσσιν Θ 544, ὅπως τανύση ἱμάσιν Ψ 324. Cf. K 475, 499, 567.—(b) In pl., straps, interlarded and strained tight, forming the

platform of a chariot: *δίφρος ἱμάσιν ἐντέταται* E 727.—(c) In pl., a series of straps so treated inserted in a helmet to strengthen it: [*κυνέη*] *ἱμάσιν ἐντέτατο* K 262.—App., the straps forming the *τελαμίων* of a shield: *ῥαφαὶ ἐλέλυντο ἱμάντων* χ 186.—(d) The lash of a whip: *μάστιγας θείραν, πέπληγόν θ' ἱμάσιν* Ψ 363.—(e) The chin-strap of a helmet Γ 371, 375.—(f) A thong wound round the knuckles of a boxer Ψ 684.—(g) The *κεστός ἱμάς*, the love-charm, consisting of a pierced (i.e. embroidered) strap, carried by Aphrodite Ξ 214, 219.—(h) A strap passing through a slit in a door by which the bar or bolt (*κλήξ, ὄχεύς*) could be drawn from without so as to secure the door: *ἐπὶ κλήξδ' ἐτάνυσσεν ἱμαντι* α 442, *παρὰ κληΐδος ἰμάντα* (i.e. through the slit) δ 802. Cf. φ 46.—(i) The strap round the shaft of a *τρίπτανον* ι 385.

ἱμάσθλη, -ης, ἡ [ἱμάς]. A whip (but see *μάστιξ*) Θ 43 = N 25, Ψ 582: ζ 320, ν 82.

ἱμάσσω [ἱμάς]. 3 sing. aor. ἱμάσε E 589, Λ 280, 531, P 624: ε 380, ζ 316. Subj. ἱμάσσω O 17. 3 sing. ἱμάσση B 782. To lash, scourge: *εἰ σε πλληγῶν ἱμάσσω* O 17.—To whip up (horses or mules) E 589, Δ 280, 531, P 624: ε 380, ζ 316.—Fig., of Zeus, to lash or afflict (the earth): *ἔτε γαίαν ἱμάσση* B 782.

ἱμεῖρω [ἱμερος]. Also as deponent ἱμερομαι. 2 sing. ἱμεῖραι Ξ 269. 3 sing. aor. subj. ἱμεῖρεται α 41. 3 sing. opt. ἱμεῖραιτο Ξ 163. (1) To wish, desire. With infin.: *παρὰδραβένει φιλότῳ* Ξ 163. Cf. α 59, ε 209.—(2) With genit., to long for, sigh after: *Πασιθέης* Ξ 269.—To bethink oneself of, turn one's mind to: *ἦς αἰψα* α 41.—To let one's mind dwell upon, set one's thoughts upon: *κακῶν τοῦτων* κ 431.—To be in quest of: *ψύχους ἱμεῖρων* κ 555.

ἱμεν¹, 1 pl. εἴμι.

ἱμεν², ἱμεναι, infin. εἴμι.

ἱμερέω, -εσσα, -εν [ἱμερος]. (1) Answering to the desires, lovely, delightful, charming, ravishing Γ 397, E 429, Ξ 170, Σ 603: α 421 = σ 304, ρ 519, σ 194.—(2) To which one feels a tendency or inclination: *πάντα ἱμερέω ὑπέδν γόος* (a yearning for weeping came upon them) κ 398.—(3) In neut. ἱμερόεν as adv., ravishingly: *κιθάριζεν* Σ 570.

ἱμερός, -ον, ὁ. (1) Desire, longing, yearning. With genit., of what is desired: *ἀνδρὸς προτέρου* Γ 139. Cf. Α 89: ψ 144.—Sexual desire: *ἡ μ' αἰρεῖ* Γ 446 = Ξ 328. Cf. Ξ 198, 216.—(2) Impulse, tendency, inclination. With genit.: *γόου* Ψ 14. Cf. Ψ 108, 153, Ω 514, 507: = δ 113, 183, π 215, τ 249, χ 500, ψ 231.

ἱμερότς, -όν [vbl. adj. fr. ἱμεῖρω]. Delightful, charming: *Τιταρησύν* B 751.

ἱμμεναι, infin. εἴμι.

ἵνα. (1) Where, in which place, in the place where: *ἵν' Ἀθηναίων ἵσαντο φάλαγγες* B 558. Cf. B 604, E 360, K 127 (see γάρ (4)), Λ 807, Ω 382, etc.: *ἵν' ἀρ' ἔξετο* ζ 822. Cf. δ 85, 272, ι 136, λ 610 (in which), τ 20, etc.—After a vb. of seeing: *ὄψεσθ', ἵνα τῷ γε καθεύδεται* (see where . . .) θ 313.—(2) In reference to occasion rather

than to place: *σοὶ γάμος σχεδὸν ἔστιν, ἵνα χρή* . . . ζ 27. Cf. ω 507.—So app. *ἵνα μὴ βέβομεν* ὦδε H 353 (in the case where . . ., i.e. unless . . .).—(3) To which place, whither, where: *ἵνα μιν κάλεον* ζ 55. Cf. δ 821.—So prob. *ἵνα οἱ σὺν φόρτον ἀγοίμῃ* ξ 296.—(4) In final clauses, in order that, so that. (a) With subj. (a) Pure: *ἵνα ὕβριν ἴδῃ* Α 203. Cf. Α 302, 363, 410, B 232, etc.: *ἵν' εἰδῆς* β 111. Cf. α 95, 302, 373, β 307, etc.—(b) With ken μ 156.—(b) With opt. (a) Pure: *ἵν' ἐκδοῖλος γένοιτο* E 2. Cf. E 564, I 452, K 367, Λ 2, etc.: *ἵνα μιν ἔροιτο* α 135. Cf. γ 2, 438, δ 70, 584, etc.—(β) With ken μ 156.

ἰνδάλλομαι. (1) To appear, show oneself, make one's appearance, come into view: *ἰνδάλλετό σφισι πάνιν* P 213. Cf. Ψ 460.—(2) To appear, seem: *ὥς τέ μοι ἀθανάτος ἰνδάλλεται* γ 246.—(3) App., to think (cf. the double sense 'seem' and 'think' in *δοκέω*): *ὥς μοι ἰνδάλλεται ἦτορ* τ 224 (as my mind pictures to itself).

ἰνίον (*Ῥινίον*) [ἰν-, ἰς]. The double tendon running up the back of the neck (the *τένοντες*) of K 456, Ξ 466, II 587: *βεβλήκει κατὰ ἰνίον* E 73. Cf. Ξ 495.

ἱξάλος. Epithet of the wild goat. App., bounding, nimble, or the like: *ἱξάλου αἰγὸς ἀγρίου* Δ 105.

ἱξε, 3 sing. aor. ἵκω.

ἱξομαι, fut. ἱκνέομαι.

ἱξός, ἡ. Dat. ἱξυί. The waist: *περὶ ζώνην βάλετ' ἱξυί* ε 231 = κ 544.

ἰοδνεφής, -ές (*Ἰοδνεφής*) [ἵον + *δνεφ-*, *δνοφ-*, *δνόφος*. See *δνοφερός*]. Violet-dark; of wool, app., merely dark in colour. Prepared from the fleeces of 'black' sheep δ 135.—Growing on such a sheep α 426.

ἰοδόκος, -ον [ἵος + *δοκ-*, *δέχομαι*]. Serving to hold arrows. Epithet of quivers O 444: φ 12, 60.

ἰοειδής [ἵον + *εἶδος*]. Violet-like. Epithet of the sea. Blue, or perh. merely, dark Λ 298: ε 56, λ 107.

ἰόεις, -εντος (*Ἰόεις*) [ἵον]. = prec. Epithet of iron. App., dark: *σίδηρον* Ψ 850.

ἵοι, 3 sing. opt. εἴμι.

ἵομεν (ἷ), 1 pl. subj. εἴμι.

ἱόμωρος [app. *λο-*, *ἵος*. Cf. *ἐγχεσίμωρος*, *ὕλακόμωρος*]. App., eager or active with arrows Δ 242, Ξ 479.

ἵον, -ον, τό (*Ἰον*. Cf. L. *vio-la*). The blue violet. Collectively: *ἵον ἡδ' σελίνου θήλειον* ε 72.

ἰονθάς, -άδος. Epithet of the wild goat of unknown meaning ε 50.

ἰόντες, nom. pl. masc. pple. εἴμι.

ἵος, -οῦ, ὁ. Acc. pl. ἰά T 68. An arrow Α 48, Γ 80, Δ 94, Ω 514, II 773, T 59, Ψ 862, etc.: α 262, ν 62, φ 423, χ 3, 15, 75, 82, 116, 119, 246.—In pl. ἰά denoting rather vague quantity than plurality: *ἰά ξανθὰ* (a quiverful) T 68.

ἰότης, -ητος, ἡ. (1) Will, ordinance, determination, working to an end: *μὴ δὲ ἐμὴν ἰότητα* . . . (it is not my doing that . . .) O 41. Cf. E 874, Σ 396, T 9: η 214 = ξ 198, λ 341, 384, μ 190 =

ρ 119, π 232.—(2) App., will, wish, desire: οὐ μῶλος ἐτύχθη μνηστήρων ἰότητι (did not turn out as they wished) σ 234 (though they are represented as impartial).

ἵουλοι, οἱ. Hair on the cheeks, whiskers λ 319. **ιοχέαιρα** (ιοχέ/φαιρα) [ἰός + χέφ-, χέω]. Shedder of arrows (cf. χέω (6) (a)). Epithet or a name of Artemis E 53, 447, Z 428, I 538, T 39, 71, Φ 480, Ω 606: ζ' 102, λ 172, 198, ο 478.

ἱππάζομαι [ἵππος]. To drive one's chariot: ἀφραδέως ἱππάζεαι Ψ 426.

ἱππεις, -η, -ον [ἵππος]. Of, pertaining to, intended for, a horse or horses: ἱγού (the horses' . . .) E 799, φάτνη K 563. Cf. A 536 = T 501, O 537 (of horse-hair) Ψ 392: δ 40.

ἱππεύς, ὁ [ἵππος]. (1) A warrior who fights with the aid of a chariot: πεῖζοι θ' ἱππῆες τε B 810 = O 59: = ω 70. Cf. Δ 297, 301, 322, A 151, 529, 720, 724, 746, M 66, O 258, 270, Ψ 133.—In voc. as epithet of Patroclus: Πατρόκλεες ἱππεῦ Π 20, 744, 812, 843.—(2) App. = ἡνίοχος: φθάν ἱππῶν A 51 (i.e. app., having left their chariots they advanced on foot in front of them), ἱππῆες μετεκίαθον 52.—(3) One who drives his chariot in a race Ψ 262, 273, 287.—(4) A charioteer in gen.: πολέες παρήϊον ἥρσαντο ἱππῆες φορέειν Δ 144.

ἱππηλάσιος, -η [ἵππος + ἔλα-, ἐλαύνω]. Fit to be traversed by chariots: ὁδὸς H 340 = 439.

ἱππηλάτᾱ [as prec. Prob. orig. a voc. turned into a nom.]. Driver of the chariot. Epithet of heroes. Of Tydeus Δ 387.—Of Peleus H 125, I 433, A 772, Σ 331.—Of Phoenix I 432, II 196, T 311.—Of Oeneus I 581.—Of Nestor γ 436, 444.

ἱππῆλατος, -ον [as prec.]. Affording good ground for driving δ 607, ν 242.

ἱπποχαλῆτης [ἵππος + χαλῆτη]. Of horse-hair: λόφον Z 469.

ἱπποχάρμης [ἵππος + χάρμη]. = ἱππεύς (1). Epithet of Troilus Ω 257.—Of Amythaon λ 259.

ἱππόβοτος, -ον [ἵππος + βοτ-, βόσκω]. Grazed, suitable for being grazed, by horses. Of Ithaca δ 606.—Epithet of places. Of Argos B 287, Γ 75 = 258, Z 152, I 246, O 30, T 329: γ 263, δ 99, 562, σ 239, 274.—Of Tricē Δ 202.—Of Elis φ 347.

ἱππόδαμος [ἵππος + δαμ-, δαμάζω]. Tamer or breaker-in of horses. Epithet of heroes. Of Atreus B 23 = 60.—Of Castor Γ 237: = λ 300.—Of Tydeus Δ 370, Ψ 472.—Of Diomedes E 415, 781, 849, H 404 = I 51 = 711, I 194: γ 181.—Of Antenor Z 299, Ξ 473.—Of Hector H 38, Π 717, X 161, 211, Ω 804.—Of Hippasus A 450.—Of Thrasymedes Ξ 10.—Of Hyperenor P 24.—Of Nestor γ 17.—In pl. as epithet of the Trojans B 230, Γ 127, Δ 333, Z 461, Θ 110, M 440, P 230, T 180, etc.

ἱππόδασις, -εια [ἵππος + δασις]. With bushy horse-hair crest. Epithet of helmets Γ 369, Δ 459 = Z 9, N 614, 714, O 535, P 295: χ 111, 145.

ἱππόδρομος, ὁ [ἵππος + δρομ-, δραμ-]. See τρέχω]. Ground that can be traversed by chariots Ψ 330.

ἱππόθεν [ἵππος + -θεν (1)]. From or out of the (Trojan) horse: ἐκχόμενοι θ 515. Cf. λ 531.

ἱπποκéléυθος [ἵππος + κέλευθος. 'One who fares with horses']. = ἱππεύς (1). In voc. as epithet of Patroclus II 126, 584, 839.

ἱππόκομος, -ον [ἵππος + κόμη]. With horse-hair crest. Epithet of helmets M 339, N 132 = II 216, Π 338, 797.

ἱπποκορυστής [ἵππος + κορυστής. Cf. χαλκοκορυστής]. Marshall of chariots. In pl., epithet of heroes and peoples B 1 = Ω 677, K 431, II 287, Φ 205.

ἱππόμαχος [ἵππος + μάχομαι]. = ἱππεύς (1). In pl., epithet of the Phrygians K 431.

ἱπποπόλος [ἵππος + -πολος, conn. with πολεύω]. Busy with chariots. In pl., epithet of the Thracians N 4, Ξ 227.

ἵππος, -ου, ὁ, ἡ. (1) A horse or mare: εὖ τις ἵπποιον δειπνον δότω B 383, παρήϊον ἐμμεναι ἵππων (for a horse) Δ 142, παρ' ἵππων ὠκειάων 500 (app. from a stud-farm where brood mares were kept). Cf. A 154, B 763, E 195, Z 506, etc.: γ 324, δ 8, 635, ε 371, ν 81, etc.—Of the Trojan horse δ 272, θ 492, 503, 512, λ 523.—Fig.: ὠνῶν, αἱ θ' ἄλδς ἵπποι ἀνδράσι γίγνονται δ 708.—(2) In dual and pl., the horses and their chariot forming one conception, 'horses and chariot': κομήσαι ἵππους B 554, ἥρι ἐγχοσ ἐκέκλιτο καὶ ἵππω E 356. Cf. Γ 113, H 240, 342 (v.l. ἵππων see (4)), I 708, A 339, M 111, Σ 153, T 157, etc.: ε 267 = ρ 436, ξ 278.—(3) Hence, in dual and pl., the horses neglected, passes into the sense 'chariot' simply: ἐξ ἵππων ἀποβάντες Γ 265, ἐστάθ' ἐν θ' ἵπποισι καὶ ἄρμασιν (hendiadys) Δ 366 = A 198, ἐφ' ἵππων ἀνδρούσεν T 396. Cf. E 13, 19, 46, 111, 163, 227, 249, 255, 328, Z 232, H 16, A 94, 192, M 82, Ξ 435, II 749, etc.: ι 49.—In this sense even with adjectives properly applicable only to the horses: ἵππων ὠκυπόδων ἐπέβησεν Θ 128, ἐπὶ καλλιτριχε βήμεναι ἵππω P 504. Cf. H 15, Σ 531: σ 263.—(4) Chariots and horses collectively, the horse force of an army: τάφρον, ἢ χ' ἵππον ἐρυκάκοι II 342 (v.l. ἵππους; see (2)).

ἱπποσύνη, -ης, ἡ [ἵππος]. Horsemanship, skill in driving or using the chariot: ἱπποσύνη ἐκέκαστο Ψ 289. Cf. Δ 303, A 503, II 809.—In pl. in sim. sense II 776, Ψ 307: ω 40.

ἱππότᾱ [ἵππος. Prob. orig. a voc. turned into a nom.]. = ἱππεύς (1). Epithet of heroes. Of Nestor B 336, Δ 317, H 170, Θ 112, I 52, K 102, etc.: γ 68, 102 = 210 = 253, 386, 397, 405, 417 = 474, δ 161.—Of Phyleus B 628.—Of Tydeus E 126.—Of Oeneus Ξ 117.—Of Peleus II 33, Ψ 89.

ἵππουρις [ἵππος + οὔρη]. Bearing a horse's tail as a crest. Of helmets Z 495, T 382, Γ 337 = A 42 = O 481 = Π 138: = χ 124.

ἵπτομαι. 3 sing. fut. ἵπεται B 193. 2 sing. aor. ἵψαο A 454, Π 237. To bear hard upon, smite: λαὸν Ἀχαιῶν A 454 = Π 237, ὕλας Ἀχαιῶν B 193.

ἱρεύς. See ἱερεύς.

ἱρεύω. See ἱερεύω.

ἵρηξ, -ηκος, ὁ. A bird of the falcon kind, a falcon or hawk: ὥς τ' ἰ. ὥρτο πέτεσθαι N 62. Cf.

N 819, O 237, Π 582, Σ 616, Φ 494: ε 66.—*ἱρῆς κίρκος* ν 86 (*κίρκος* being app. the more specific word).

ἵρις, ἡ. Dat. pl. *ἱρίσαι* Δ 27. The rainbow: *ἱρίσιν ἐοικότες* Δ 27. Cf. P 547.

ἱρός. See *ἱερός*.

ἴς, ἴνός, ἦ (Fis) [*is, ifi, ifios* show resemblances, but it is difficult to say whether, or to what extent, they are connected with each other]. Dat. pl. *ἴνῃσι* Ψ 191. (1) A tendon or sinew: *χρῶα ἴνεσιν* (the flesh on the . . .) Ψ 191. Cf. λ 219.—(2) Specifically, the double tendon at the back of an ox's neck P 522 (cf. *ἴνιον*).—(3) Bodily strength or vigour: *ἴν' ἀπέλεθρον ἔχοντας* E 245, οὐ γὰρ ἐμῇ ἴς ἐσθ' οἷη πάρος ἔσκεν Δ 668. Cf. M 320, Ψ 720: οὐδ' ἴς οὐδὲ βίη (the two hardly to be distinguished) σ 3. Cf. λ 393, μ 175, φ 283.—(4) The wind, strength, force O 383, P 739: γ 71, ν 276, τ 186.—(5) Force exerted, strength put into an effort: *ἐπέειρεν ἴν' ἀπέλεθρον* H 269: = ι 538.—(6) *ἴς τινος*, periphrasis for a person (cf. βίη (5)): *ἱερὴ ἴς Τηλεμάχιο* β 409=σ 405=φ 101, π 476, σ 60=φ 130, χ 354.—Sim.: *καίτεο ἴς ποταμοῖο* (the mighty river) Φ 356.

ἱσάζω (Fisázō) [*isos*]. 3 sing. pa. iterative mid. *ἱσάσκετο* Ω 607. (1) To make equal: *σταθμὸν ἔχουσα καὶ εἶριον ἀμφὶς ἀνέλκει ἱσάζουσα* (i.e. putting on wool till it balances the weight) M 435.—(2) In mid., to liken oneself to, compare oneself with. With dat.: *οὐνεκα Ἀητοῖ ἱσάσκετο* Ω 607.

ἱσαν¹, 3 pl. plupf. *εἶδω* (C).

ἱσαν², 3 pl. impf. *εἶμυ*.

ἱσᾶσι (F), 3 pl. pf. *εἶδω* (C).

ἱσθί, imp. *εἶδω* (C).

ἱσθμιον, τό [*ισθμός*, neck]. A necklace σ 300.

ἱσχω (Fisχω) [app. for *ἱσκω*, fr. *ἱκ-*, *εἰκω¹*. Cf. *εἶσκω*]. (1) To make like. With dat.: *πάντων Ἀργείων φωνῶν ἱσκούσ' ἀλόχοισιν* (i.e. ἀλόχων φωναῖσιν) δ 279 (imitating their voices).—(2) To liken to, deem like, take for. With dat.: *τῷ σε (ἐμὲ σοί) ἱσκοντες* Δ 799, Π 41 (*v.l.* *εἰσκοντες*).—(3) To speak feigningly: *ἱσκει, ψεύδεται πολλὰ λέγων* τ 203.—(4) To conjecture, guess: *ἱσκειν ἕκαστος ἀνὴρ χ 31* (i.e. so spoke from conjecture, under misapprehension).

ἱσθθεός (Fissthēos) [*isos*+*theós*]. Godlike, like the gods: *φῶς* Γ 310, Δ 212, Α 472=O 559=Π 632, Ψ 569: α 324.—With *φῶς* in apposition to the name of a hero B 565, H 136, I 211, Α 428, 644, Ψ 677: ν 124.

ἱσόμερος [*isos*+*mōros*]. Equally favoured by destiny. Absol. O 209.

ἱσπέδον, τό [*isos*+*pédōn*, the ground]. A piece of level ground: *ἦος ἵκηται* ι. N 142.

ἴσος, -η, -ον (Fisos). Also (always in fem. and only in senses (1) (a) and (5)) with prothetic *ἐ* *ἔσος, -η, -ον (ἔFisos)*. (1) (a) Equal in height: [*ἱππῶν*] *ἔσας* B 765.—(b) Even, in line: *ἴσας ὑπὲρ ἡ κεφαλὰς ἔχεν* Δ 72.—(c) The same in amount or value, equal: *ἴσῃν βίην καὶ κύδος* H 205. Cf. I 318, Ψ 736, 823.—With dat.: οὐ σοί ποτε ἴσων ἔχω γέρας (i.e. σῶ γέρας) Α 163.—

(2) (a) Fair, one's fair . . . : *μοῖραν ν 282, 294*.—Such as to afford favour to neither side, even, fair: *πολέμου τέλος* (see *τέλος* (3)) T 101.—(b) Absol. in fem., one's fair share: *ἀτεμβόμενος ἴσης* Δ 705: ι 42=549.—One's allotted portion, one's allotment: *ω τ' ἐρίζηπον περὶ ἴσης* M 423.—(c) Absol. in neut. pl., fair dealing, the right (cf. *πιστός* (2) (b), *φικτός*): *οὐδὲ ποτ' ἴσα ἔσεται, ὄφρα . . .* β 203.—(3) The same in quality, producing the same effects, the like: *θυμὸν* N 704, P 720: *κακὸν ο 72*.—(4) Like, resembling, comparable with. With dat.: *δαίμονι ἴσος* E 438. Cf. Α 297, 747, M 130, N 39, Σ 56, X 132, 460, etc.: *ἴσος ἀνὰυδω κ 378*. Cf. γ 290, θ 115, λ 243, ξ 175, σ 27.—(5) In the *ἔσ-* forms epithet (a) Of ships, well balanced, swinging evenly on the keel, trim Α 306, B 671, E 62, Θ 217, O 729, etc.: γ 10, δ 358, η 43, ι 503, etc.—(b) Of shields, well balanced: *ἀσπίδα πάντοσ' ἑῖσῃν* (so balanced as to answer freely to every movement of the arm) Γ 347, E 300, Α 61, N 405, etc.—(c) Of the intelligence or one's wits, well balanced, sound, sane: *φρένας* λ 337=σ 249, ξ 178.—(d) Of a meal, in which each gets his due share of the good things: *δαιτὶς* Α 468, I 225, etc. Cf. λ 185, π 479, etc.—Sim. of the gods' share of a sacrifice: *οὐ μοί ποτε βωμὸς ἐδέετο δαιτὶς ἑῖσῃν* (app. implying that the proper parts of the victim are offered, so that the god and the mortals share fairly) Δ 48=Ω 69.—(6) (a) In neut. sing. *ἴσων* as adv., even as, in like manner or measure with. With dat.: *ἴσων ἐμοὶ φάσθαι* Α 187, *ἴσων σφιν ἀπήχθετο κηρὶ* Γ 454. Cf. E 467, I 142, 284, 603, 616, O 50, 167, 183, Σ 82: λ 557, ξ 203.—(b) So in neut. pl. *ἴσα*: *ἔτρεφε ἴσα τέκεσσι* E 71. Cf. E 441, N 176=O 551, O 439, Φ 315: α 432, λ 304, 484, ο 520.—κατὰ ἴσα, on equal terms, without advantage to either side: *κατὰ ἴσα μάχην ἐτάνυσσεν* Α 336.—So ἐπὶ ἴσα M 436=O 413.

ἱσοφάριζω [*isos*+*phérazō*]. To rival, contend with, cope with, vie with. With dat.: *μένος οἱ* (in . . .) Z 101. Cf. I 390, Φ 194, 411.

ἱσοφόρος [as prec.]. Of oxen, drawing the plough with equal strength (and so cutting an even furrow): *βέες σ 373*.

ἱσώω [*isos*]. In mid., to liken oneself to. With dat.: *τοῖσιν κεν ἐν ἀλγεσιν ἱσωσαίμην* η 212.

ἱστέ, 2 pl. pf. *εἶδω* (C).

ἵστημι [*sta-*. Cf. L. *sto*, Eng. *stand*]. (A) 3 pl. pres. *ἵσταν* N 336. 3 pl. impf. *ἵστασαν* (*v.l.* *ἔστασαν* (see below)) B 525, M 56, Σ 346: γ 182, θ 435, σ 307. Imp. *ἵστη* Φ 313. 3 sing. pa. iterative *ἵστασκε* τ 574. Fut. infin. *στήσειν* λ 314. Aor. *στήσα* δ 582, ξ 258, ρ 427. 3 sing. *ἔστησε* E 368, 523, 775, Θ 49, N 34, O 126, Ψ 852: α 127, ι 248, μ 405, ξ 303, ρ 29. *στήσε* B 558, Δ 298, Π 199: β 391, η 4, τ 188, φ 120, 123. 1 pl. *στήσαμεν* μ 305. 3 *ἔστησαν* Α 448: ξ 420. *στήσαν* Ψ 745, Ω 350: β 425, ο 290. *ἔστασαν* (traditionally explained as for *ἔστησαν*. *V.l.* *ἵστασαν* (see above)). 3 pl. subj. *στήσῃσι* X 350. Imp. *στήσον* Z 433. Plp. *στήσας* T 247, Ω 232: ε 252, κ 506. Pl.

στήσαντες π 292, τ 11. Fem. στήσασα E 755, T 114; ν 111. Infin. στήσαι Σ 344, X 443, Ψ 40; θ 434. **Mid.** 3 pl. aor. στήσαντο A 480; β 431. Pl. pples. στήσαντες Σ 533; ι 54, 77, μ 402. Fem. sing. στήσαντή β 94, τ 139, ω 129. Infin. στήσασθαι Z 528.—(B) Aor. ἔστην κ 97, λ 48, 310. στήν A 744. 2 sing. ἔστης T 179. 3 ἔστη B 101, E 108, Z 43, K 354, etc.: θ 304, ξ 270, π 12, ρ 439, χ 332. στή A 197, B 20, H 46, M 353, etc.: α 103, β 37, η 21, ο 150, etc. 3 dual στήτην A 332, Γ 344, O 155, Φ 285; ρ 261. 1 pl. στήμεν A 777. 2 ἔστητε Δ 243, 246. 3 ἔστησαν A 593, N 488; κ 391, ω 58. στήσαν δ 22. ἔσαν A 535, B 467, X 473, O 359, etc.: ζ 211, θ 118, χ 115, ω 392, etc. στάν I 193, A 216, Π 601, Ψ 358, 757. 2 sing. subj. στήης P 30. 3 στήη E 598. 1 pl. στήμεν O 297. στέωμεν A 348, X 231. 3 sing. opt. σταίη α 256. 3 pl. σταίησαν P 733. Imp. στήθι X 222, Ψ 97; ν 387, ρ 447. Pl. στήτε Z 80, λ 588; ζ 199, 218. Pples. στάς, -άντος Γ 210, E 112, Δ 622, Π 231, P 490, Ψ 141, etc.: α 120, ε 75, η 133, τ 575, ω 234, etc. Fem. στάσα Δ 129, E 734, λ 10, ε 154, T 49; δ 370, ξ 56, κ 400, 455, μ 20. Infin. στήμεναι P 167, X 253; ε 414. στήναι Φ 266; ρ 439, σ 241. 3 sing. pra. iterative στάσκε P 217, Σ 160. **Mid.** 1 sing. pres. ἵσταμαι Δ 54, E 809, N 271. 3 ἵσταται K 173, O 293, X 318. 3 pl. ἵστανται M 44. 3 sing. impf. ἵστατο B 151, H 136, I 14, N 333, 702, Π 166, T 250, T 68, Φ 240, 327, Ψ 366; α 129, ν 56, ξ 433, ο 257, ω 422. 3 pl. ἵσταντο B 473, 558, A 171, 574, N 126, O 317, Ψ 839; η 5, θ 110, 263, ε 381. 2 sing. imp. ἵστα(σ)ο A 314, N 448, P 31, 179, T 197, X 85; χ 233. Pl. ἵστασθε A 591. Pples. ἵσταμενος, -η B 172, Δ 203, M 341, N 768, Σ 496, etc.: δ 25, ε 159, η 83, ι 402, ξ 162, etc. Infin. ἵστασθαι τ 201. Fut. στήσομαι Σ 308, T 609. 1 pl. στήσομεθα Σ 278. Infin. στήσασθαι Θ 234, A 909, Φ 482. **Pass.** 3 sing. aor. ἐστάθη ρ 463.—(C) 2 sing. pf. ἔστηκας E 485. 3 ἔστηκε Γ 231, Δ 263, E 186, Σ 172, Ψ 327; α 185, ω 299, 308. 3 dual ἔστατον Ψ 284. 3 pl. ἐστήκασι Δ 434. ἐστάσι Δ 245, E 196, I 44, M 64, Ξ 308. 3 sing. plupf. ἐστήκει(ν) Δ 329, E 587, M 446, Σ 557, T 117, Ψ 691, etc.: θ 505, σ 344, φ 434, ω 446. 1 pl. ἔσταμεν λ 466. 3 ἔστασαν B 777, Δ 331, K 520, M 55, P 267, Ψ 370, etc.: β 341, δ 426, η 89, τ 211, φ 52, etc. 3 sing. subj. ἐστήκη P 435; χ 469. Imp. ἔσταθι χ 489. 2 dual ἔστατον Ψ 443. 2 pl. ἔστατε T 354. Pples. ἑσταόν- B 170, 320, Δ 90, M 336, N 438, Σ 216, T 79, Ψ 283, etc.: θ 380, ι 442, λ 571, 583, ν 187, χ 130, ψ 46, ω 204. Infin. ἐστάμεναι K 480, A 410, N 56, O 666, Σ 374; χ 121. ἐστάμεν Δ 342, M 316, O 675; φ 261. (ἀμφ-, ἀνθ-, ἀν-, ἀφ-, δι-, ἐξίπαν-, ἐπαν-, ἐφ-, καθ-, μεθ-, παρ-, προ-, συν-, ὑφ-) (I) In pres. and impf. act. and the other forms (A). (1) To set, place, put, cause to be, in a specified or indicated place or position: ἐκατόμβην ἔστησαν περὶ βωμόν A 448, σκολόπεσσιν, τοὺς ἵστασαν (had set) M 56. Cf. B 558, E 523, O 126 (cf. α 127 below), Σ 344, 346, Φ 313, X 443, Ψ 40, 852; ἐγχοῦς ἔστησε δουροδόκης ἐντροσθεν α 127, ἱκρία στήσας (setting it up) ε 252, ἥμιον ἔστησαν ἐν ἀγγεσιν α 248. Cf. θ 434, 435, μ 405=ξ 303, ξ 420,

ρ 29, σ 307, τ 574, φ 120, 123.—In mid.: κρητῆρα στήσασθαι Z 528. Cf. β 431.—(2) To set up (a mast) β 425=ο 290, κ 506.—In mid. A 480; ι 77, μ 402.—To set up (the warp of a web). In mid. β 94=ω 129, τ 139.—(3) To bring (together), assemble: ἀμυδὶς στήσασα θεοῦς T 114.—Sim. of a natural agency: ἀνέμων, οἱ τ' ἀμυδὶς κοινῇ ἱσάσιν δμύχλην N 336.—(4) To station, post: πεζοὺς Δ 298. Cf. Z 433.—(5) To draw up, set in array (troops): Φωκῶν στίχας B 525. Cf. Π 199.—To set (a battle) in array. In mid.: στήσαντες ἐμάχοντο μάχην Σ 533; ι 54.—(6) To bring about, cause, set going: φυλόπειδα λ 314. Cf. π 292=τ 11.—(7) To bring to a stand, stop, halt (horses, etc.) E 755, Ω 350.—Absol., to halt one's beasts: στήσεν ἐν προθύροις η 4.—To tether (horses) E 368, 775, Θ 49, N 34.—(8) To moor (a ship) β 391.—To bring (a ship) to land: στήσαντες ἐν λιμένι νῆα μ 305. Cf. γ 182, δ 582, ε 258=ρ 427.—Absol., to bring one's ship to land: στήσεν ἑν' Ἀμυσῶν τ 188. Cf. Ψ 745.—(9) To stop the motion of, stop: μύλην ν 111.—(10) To weigh out: χρυσοὺς δέκα τάλαντα T 247, Ω 232. Cf. X 350.—(II) In pres. and impf. mid. and the other forms (B). (1) To take up a specified or indicated position, to take one's stand, come and stand, in a specified or indicated place or position: στήθιθεν (came up behind him) A 197, ἀγχοῦ ἵσταμένην B 172, ἵν' Ἀθηναίων ἵσταντο φάλαγγες (were taking up their position) 558. Cf. B 20, E 108, Z 43, H 136 (stood forth), Θ 234, A 314, Ξ 154, etc.: στή ἐπὶ προθύροις α 103, ἀμφὶ κοῦροι ἵσταντο θ 263. Cf. α 333, γ 449, ζ 218, η 5, ι 402, μ 20, ν 387, ρ 447, ν 128, etc.—Of inanimate objects: κοινῇ ἵστατ' ἀειρομένην B 151. Cf. Φ 240, 327, Ψ 366.—(2) Of a period of time, to set in, begin: ἑαρος νέον ἵσταμένοιο τ 519. Cf. ξ 162=τ 307.—Of a star, to appear in its place X 318.—(3) To be brought about, be set on foot: ἵστατο νεῖκος N 333.—(4) To be, stand, in a specified position: τάνων οὐ πρόσθ' ἵσταμαι (protect) Δ 54, ἐκάς ἵστάμενος N 263. Cf. E 809, N 271.—Impers. Fig.: ἐπὶ ξυροῦ ἵσταται ἀκμής ἡ . . . ἡ ἐ . . . K 173.—Of inanimate objects, to stand, be: ἐνθ' ἄλλα ἐγχεα ἵστατο α 129.—Of abstractions: περὶ κακὰ πάντοθεν ἔσθη ξ 270, ρ 439.—(5) To remain standing, keep one's legs: ἐστάθη ἐμπεδον ρ 463.—(6) To make a stand, stand firm: στήμεν O 297. Cf. A 348=X 231.—To stand firmly (on one's feet): οὐ πως ἔστι πῶδεσσι στήμεναι ε 414.—(7) To come to a stand, stand still, stop, halt: ταρβήσαντε στήτην A 332, ἔσθη δοῦπον ἀκούσας K 354. Cf. E 598, K 374, A 545, Π 806, Σ 160, Φ 551, X 222, 225, 293, Ω 360: στήτέ μοι, ἀμφίπολοι ζ 199, κῆρ οἱ ὄρμαιν' ἵσταμένω (halting ever and anon) η 83. Cf. ζ 211, ω 392.—Of inanimate objects: πολλὰ [δοῦρα] ἐν γαλῇ ἵσταντο (stopped short of their aim) A 574=O 317, ἐγχείη ἐνὶ γαλῇ ἔσθη T 280, Φ 70.—Hence, app., in aor., to (lose heart for action and) check oneself: τίφθ' οὕτως ἔσθητε τεθηπότες; Δ 243, ὥς ἔσθητε τεθηπότες 246 (in both passages implying continuance of the result; hence virtually 'stand idle').—(8) To come to

a stand in face of a pressing foe, make a stand: *ἐναντίον ἔσταν Ἀχαιῶν* E 497 = Z 106 = A 214 = P 343, *οὐθεν ἰστάμενος* (making a stand at intervals) A 571. Cf. Z 80, A 171, 588, 591, 595 = O 591 = P 114, P 733.—(9) To come to a standing posture, stand up: *ἀντίοι ἔσταν ἅπαντες* A 535. Cf. P 210, O 6, T 282, Ψ 271 = 456 = 657 = 706 = 752 = 801 = 830: *στή μέση ἀγορῇ* β 37. Cf. v 197.—So with *ἀνά*: *ἀν' Ἀγαμέμνων ἔσταν* B 101. Cf. B 279, I 14, T 250: *ἀν δ' ἴσταντο νέοι* (i.e. for the contest) θ 110. Cf. θ 118, v 56, ξ 433, ω 422.—Of hair, to stand on end: *ὀρθαὶ τρίχες ἔσταν ἐνὶ μέλεισιν* Ω 359.—(10) To stand, remain standing: *στάσκεν, ὑπαὶ δὲ ἵδσκεν* Γ 217: *οὐδ' [ἀνεμος] εἰς ἴστασθαι* τ 201.—To stand up (on one's feet): *οὐδ' ὀρθὸς στήναι δύναται ποσὶν* σ 241.—(III) In forms (C). (1) To have one's stand, stand, be, in a specified or indicated place or position: *ἐσταότες θαυμάζουεν* (stood and . . .) B 320, *ἵπποι παρ' ἄρμασιν ἔσταναν* 777, *εὖρε Λυκάονος υἱὸν ἑσταότα* (in his place) Δ 90, *ἐσταότ' νύξεν* (as he stood facing him) E 579, *οἱ πλείστοι ἔσταναν* (were gathered together) 781. Cf. Γ 231, E 186, Δ 600, O 434, P 133, Σ 557, Φ 526, etc.: *ἐσταότ' ἐν λίμνῃ* λ 583, *παρ' Ἀμυπητρῶν ἑστήκειν* σ 344. Cf. γ 149, θ 380, ν 187, φ 434, χ 489, ω 446, etc.—Of inanimate objects: *σὺν πλείον δέπας αἰεὶ ἔστανεν* Δ 263. Cf. I 44, M 55, 64, 446 (was lying), N 261, P 435, Σ 374, 563 (was set up with . . .), Ψ 327: *ἐν πίθῳ ἑσταναν* β 341. Cf. α 185 = ω 308, δ 426, η 89, 101, θ 505, φ 52, 261, χ 121, 469, ω 299.—(2) To remain in an indicated position: *δηθὰ μάλ' ἑστήκειν* E 587.—(3) Of a period of time, to have begun, be running: *ἔβρομος ἐστήκει μεῖς* T 117.—(4) To have been brought about, be on foot: *φύλοπις* Σ 172.—(5) To stand firm, show a bold front: *σφῶν ἐπείοκε (χρῆ) ἐστάμεν* Δ 342 = M 316. Cf. A 410, M 132, N 56, 708, O 666, P 267.—To stand (without motion): *ἀτρέμας ἑσταότα* N 438.—Sim. of a part of the body: *ὀφθαλμοὶ ὡς εἰ κέρα ἔσταναν ἀτρέμας* τ 211.—(6) To stand idle, doing nothing, helplessness: *εἶδρεν Ὀδυσῆα ἑσταότα* B 170, *αἰ τ' ἐπεὶ ἔκαμον ἑστάων* Δ 245. Cf. Δ 328, 329, 331, 334, 366, 367, E 485, K 480, N 293, T 245, etc.—(7) To be in a standing posture, stand: *ὀρθὼν ἑσταότων ἀγορῇ γένητο* Σ 246, *ἐσταότος ἀκούειν* (him who is on his legs, one speaking) T 79 (rejecting 77; if it be retained the sense must be 'to listen to one standing', i.e. 'one ought to stand up to speak'). Cf. I 442, λ 571.—To remain standing, keep one's legs: *οὐδ' ἔτι δὴν ἑστήκειν* Ψ 691.

ἰστήη, -ης, ἡ. A hearth: *ἰστω* Ζεὺς I, τ' Ὀδυσῆος ξ 159 = ρ 156 = τ 304 = ν 331.

ἰστόν, -ου, τό [ιστός]. A sail A 481, O 627: β 427, δ 578, ι 70, 77, 149.—In pl. of the sail of a single vessel: *ιστία στείλαντο* A 433. Cf. A 480: *ἀν' ιστία ἐρύσαντες* μ 402. Cf. β 426 = ο 291, γ 10, δ 781, 783, ε 259, 269, θ 52, 54, κ 506, λ 3, 11, μ 170, ο 496, π 353.

ἰστοδόκη, -ης, ἡ [ιστός + δοκ-, δέχομαι]. A crutch in the after part of a ship to receive the mast when lowered A 434.

ιστοπέδη, -ης, ἡ [app. *ιστός* + *πεδ-, ποδ-, πούς*]. A mast-step (prob. = *μεσόδμη*) μ 51 = 162, 179.

ἰστός, -οῦ, ὁ [ιστημι]. (1) A ship's mast A 434, 480, Ψ 852, 878: β 424, δ 578, ε 254, ι 77, λ 3, μ 409, ο 496, etc.—(2) A loom for weaving Z 491: = α 357 = φ 351, ν 107 (of natural formations in a cave).—(3) The warp of a web: *στησαμένη μέγαν ἰστόν* β 94 = ω 129, τ 139.—(4) The web: *ἰστόν ἐποχομένην* A 31. Cf. Γ 125, Z 456, X 440: β 104 = ω 139, β 109 = ω 145, ε 62, η 105, κ 222, 226, 254, ο 517, τ 149, ω 147.—(5) In pl., the art of weaving: *ἰστών τεχνήσσαι* η 110.

ἰστω, 3 sing. imp. εἶδω (C).

ἰστωρ, -ορος, ὁ [ἱστωρ] [ιστ-, ἰδα. See εἶδω (C) 'One who knows']. A referee or umpire Σ 501, Ψ 486.

ἰσχαλός. Dried, desiccated: *κρομόιοι* τ 233. **ἱσχανάω¹** [ισχανάω, (σ)ισχω]. 2 sing. *ισχανάε* σ 346. 3 pl. *ισχανώσιν* E 89. 3 pl. pa. iterative *ισχανάσκον* O 723. 3 pl. pres. mid. *ισχανώνται* η 161. 3 sing. imp. *ισχανάσθω* T 234. 3 pl. impf. pass. *ισχανόντων* M 38. (1) To keep back from action, restrain: *αὐτόν [μ'] ἱσχανάσκον* O 723.—To debar from freedom of action, hold: *'Αργεῖοι ἐελημένοι ἱσχανόντων* M 38.—(2) To detain or keep with one in hospitality σ 346.—(3) To hold back, withstand, sustain the pressure of: *ποταμὸν οὐ γέφυραι ἱσχανώσιν* E 89.—(4) In mid., to put constraint on oneself, to hold back or refrain from action: *μηδέ τις ἱσχανάσθω* T 234. Cf. η 161.

ἱσχανάω² [better ἱχανάω]. 3 sing. *ἱσανάα* P 572. Pple. *ἱσχανὼν* θ 288. Acc. sing. fem. *ἱσχανώσαν* Ψ 300. To be eager for, yearn for. With genit.: *φιλότῆτος* θ 288. Cf. Ψ 300.—To be eager to do. With infin.: *δακείν* P 572.

ἱσχάω [ισσχάω, (σ)ισχω]. (1) = *ἱσχανάω* (1): *δέος ἱσχάει ἄνδρας* Ξ 387.—Sim.: *κατὰ σὺν νόον ἱσχαε* (check it; *κατὰ* advbl.) τ 42.—(2) = *ἱσχανάω* (3): *ὀπισθεν ἱσχανέτην, ὡς τε πρῶν ἱσχάει* ὁδωρ P 747.

ἱσχίον, -ου, τό. The socket of the hip-joint, the hip-joint: *βάλε κατ' ἱσχίον* E 305. Cf. E 306, Δ 339: ρ 234.—Of beasts O 340, T 170.

ἱσχω [ισχω. Redup. fr. *σ(ε)χ-, ἔχω*]. (ἀν-, ἀντ-, ἀπ-, ἐξ-, ἐπ-, κατα-, παρ-, ὑπισχομαι.) (I) (1) To hold in a specified position: *ἐφ' αἵματι φάσγανον ἱσχων* λ 82. Cf. E 798, Ψ 762.—(2) To debar from freedom, keep within limits: *ἡ μιν ἀνάγκη ἱσχει* δ 558 = ε 15 = ρ 144. Cf. κ 413.—To lay restraint upon: *θυμὸν ἱσχει* I 256.—To hold back, hold in check I 352.—(3) To keep back from action, stay, restrain: *οὐδέ μιν ἱσχε ποταμός* Φ 303. Cf. O 657, T 139: ν 330.—To keep back, stay, restrain from. With genit.: *πολέμου* Ω 404.—(4) To hold (horses) in hand O 456, P 501.—(5) To hold back, withstand, sustain the pressure of: *ποταμῶν ῥέεθρα* P 750. Cf. E 90.—(6) Of a feeling, to hold, affect, possess: *δέος σ' ἱσχει* E 812. Cf. E 817, N 224.—(7) To hold out, stand firm: *ἱσχον πυργηδὸν ἀρηρότες* O 618.—(II) In mid. (1) To put constraint on oneself, refrain,

forbear, cease, let be: σὺ δ' ἴσχεο A 214. Cf. B 247, Γ 82: λ 251, χ 356, 367, 411, ω 54, 543.—To restrain oneself from, refrain, forbear, cease from. With genit.: λώβης σ 347=ν 285. Cf. ω 323, 531.—(2) To stop or stay oneself in one's course: οὐδ' ἔθελε προρέειν, ἀλλ' ἴσχετο Φ 366.

ἴτε, imp. pl. εἰμι.

ἴτην, -ης, ἡ (Fίτην. Cf. L. *vite*, Eng. *withy*). The willow Φ 350: κ 510.

ἴτην, 3 dual impf. εἰμι.

ἴτυς, ἡ (Fίτυς) [conn. with ἴτην]. The fellow of a wheel (app. orig. one of willow) Δ 486, E 724.

ἴτω, 3 sing. imp. εἰμι.

ἰυγμός, -οῦ, ὁ [ἰύζω]. Shouting, shout: μολπῆ τ' ἰυγμῷ τε Σ 572.

ἰύζω. To shout P 66: σ 162.

ἰφθίμος, -ον, and (in sense (2)) -η, -ον [prob. not conn. with (F)ίς. (F)ίφι, (F)ίφιος]. (1) Epithet of warriors, etc., and their adjuncts, noble, goodly, valiant, sturdy, or the like: ψυχὰς A 3, Μενέλαον P 554. Cf. Γ 336, Δ 534, Θ 114, Α 55, M 376, II 620, etc.: ἐτάρους ν 20. Cf. κ 119, π 89, 244, τ 110, χ 123, ψ 313, ω 26.—Applied to divinities: Πρωτόεις δ 365. Cf. κ 534=λ 47.—To rivers P 749.—In reference to animals: βοῶν ἰφθιμα κάρηνα Ψ 260.—(2) Of women, goodly, comely, or the like E 415, T 116: κ 106, λ 287, μ 452, σ 364, π 332, ψ 92.

ἰφι (Fίφι) [see ἱς]. With or by might, power, force: ἰφι ἀνάσεις A 38=452, βοός ἰφι κταμένοιο (as opposed to death by disease) Γ 375. Cf. A 151, B 720, Δ 287, E 606, Z 478, M 367, Σ 14, T 417, φ 208, 486: λ 284, ρ 443, σ 57, 156.

ἰφίος (Fίφιος) [see ἱς]. Epithet of sheep, well-grown, fat, goodly, or the like: ἱφια μῆλα E 556, Θ 505, 545, I 406, 466=Ψ 166: λ 108, μ 128, 263, 322, σ 278, ν 51, φ 304.

ἰχανάω. See ἰσχανάω.

ἰχθυάω [ἰχθύς]. 3 sing. ἰχθυάα μ 95. 3 pl. pa. iterative ἰχθυάσκον δ 368. To fish, angle δ 368.—To fish for: δελφίνας τε κύνας τε μ 95.

ἰχθυόεις, -εντος [ἰχθύς]. Breeding, peopled by, fish: πόντον I 4, T 378, Ἑλλάσποντον I 360, Ἰλλῶ T 392. Cf. II 746: γ 177, δ 381=470, δ 390=424=κ 540, δ 516=ψ 317, ε 420, ι 83, κ 458.

ἰχθύς, ὁ. Acc. pl. ἰχθύς ε 53, κ 124, μ 331, τ 113. A fish Π 407, T 268, Φ 22, 122, 127, 203, 353, Ψ 692, Ω 82: ε 53, κ 124, μ 252, 331, ξ 135, ο 480, τ 113, χ 384, ω 291.

ἰχνιον, -ον, τό [cf. next]. (1) A footprint: μετ' ἰχνια βαῖνε θεοῖο β 406=γ 30=ε 193=η 38. Cf. Ψ 764.—In reference to a lion or dogs tracking by scent Σ 321: τ 436.—(2) App., in pl., outlines, fashion: ἰχνια ποδῶν ἥδε κνημῶν N 71.

ἰχνος, τό [cf. prec.]. A scent-track: ἰχνεσι περιῆδη (in tracking by scent) ρ 317.

ἰχώρ, ὁ. Acc. ἰχώ E 416. The blood of the gods: αἷμα θεοῖο, ἰχώρ E 340. Cf. E 416.

ἰψ. Some kind of worm: μὴ κέρα ἴπες ἔδοιεν φ 395.

ἰψεται, 3 sing. fut. ἰψαο, 2 sing. aor. ἵπτομαι.

ἰω, subj. εἰμι.

ἰω. See εἷς.

ἰωγή, -ῆς, ἡ. Shelter: Βορέω ὑπ' ἰωγῇ (from the . . .) ξ 533.

ἰωή, -ῆς, ἡ. Rush, sweep. Of wind: ὑπὸ Ζεφύροιο ἰωῆς Δ 276. Cf. A 308.—Of fire II 127.—Of sound: ἰωή φόρμιγγος ρ 261. Cf. K 139.

ἰωκή, -ῆς, ἡ. Acc. ἰώκα A 601. Pursuit and flight: Τρώων ἰωκάς (their rushes) E 521, εἰσρόων ἰώκα δακρυρῶσαν A 601.—Personified E 740.

ἰωμι, subj. εἰμι.

ἰών, pple. εἰμι.

ἰωχμός, -οῦ, ὁ. =ἰωκή. In concrete sense, the chasing and fleeing throng: ἀν' ἰωχμόν Θ 89, 158.

κάββαλε, 3 sing. contr. aor. καταβάλλω.

κάγ. See κατά.

κάγκανος. Dry: ξύλα Φ 364: σ 308.

†καγχαλάω. 3 pl. καγχαλώσι Γ 43. Pple. καγχαλῶν Z 514, K 565. Fem. καγχαλώσα ψ 1, 59. To laugh. In exultation K 565: ψ 1, 59.—In self-satisfaction Z 514.—In derision Γ 43.

κάδ. See κατά.

καδδραθέναι, 3 dual contr. aor. καταδραθάνω.

καδδύσαι, nom. pl. fem. contr. aor. pple. καταδύω.

κάη, 3 sing. aor. pass. καίω.

†καθαίρω [καθ-, κατα- (1) (5)]. 3 pl. fut. καθαίρῃσιν A 453. 1 pl. aor. καθείλομεν ι 149. 3 sing. subj. κατέλῃσι β 100, γ 238, τ 145, ω 135. Fem. pple. καθελούσα ω 296. (1) To lower (a sail) ι 149.—(2) To close (the eyes of the dead) A 453: ω 296.—(3) To seize, take. Of fate β 100=γ 238=τ 145=ω 135.

καθαίρω [καθαρός]. 3 sing. aor. ἐκάθηρε Π 228. κάθηρε Ξ 171: σ 192. 3 pl. κάθησαν ξ 93. Imp. κάθηρον II 667. Pl. καθήρατε ν 152. Nom. pl. masc. pple. καθήραντες ω 44. Infin. καθήραι ξ 87. (ἐκ-) (1) To clean, cleanse: κρητῆρας ν 152. Cf. ξ 87, χ 439, 453, ω 44.—To purify by fumigation: δέπας ἐκάθηρε θείω II 228.—Of the application of a cosmetic: κάλλει οἱ προσώπατα κάθηρεν σ 192.—(2) To cleanse away, remove (impurities) Ξ 171: ξ 93.—(3) The constructions of (1) and (2) combined. With double acc.: αἶμα κάθηρον Σαρπηδόνα II 667.

καθάλλομαι [καθ-, κατα- (1)]. To rush down. Of a stormy wind A 298.

καθάπαξ [καθ-, κατα- (5) + ἀπαξ]. Once for all, outright, for good: δδμεναι φ 349.

καθάπτω [καθ-, κατα- (5)]. In mid., to address, accost: γέροντα καθαπτόμενος προσέειπεν β 39. Cf. A 582, O 127, Π 421: β 240, γ 345, κ 70, σ 415=ν 323, ν 22, ω 393.

καθαρός. (1) Clean, spotless: εἴματα δ 750=ρ 48, δ 759=ρ 58, ξ 61.—(2) Of a mode of death, clean, such as befits the innocent or chaste χ 462.—(3) Absol., a clear or vacant space: ἐν καθαρῷ Θ 491=K 199, Ψ 61.

καθέζομαι [καθ-, κατα- (1)]. 3 sing. aor. act. καθεῖσε E 36, Ξ 204, Σ 389: δ 524. (I) In pres.

and in impf. (or aor.; see ἔξομαι). (1) To sit down, seat oneself, take one's seat: *παροῦν' αὐτοῖο καθέζετο* A 360. Cf. A 405, I 570, A 81, O 100, T 136, etc.: *ἐνθα καθεζόμενος* § 295. Cf. ε 195, ι 417, ν 372, ο 285, τ 98, etc.—Of a bird perching τ 520.—(2) To come to a sitting from a recumbent posture, sit up: *ἐν λέκτροισι καθεζομένη* ν 58.—(II) In aor. act. (1) To cause to seat oneself, bid be seated: *ἐπὶ θρόνον* Σ 389. Cf. E 36.—(2) To cause to be somewhere, set, place: *γαλῆς νέρθεν* Σ 204.—To post, station: *σκοπὸς ὃν καθέσειεν* δ 524.

καθέηκα, aor. καθήμι¹.

καθείατο, 3 pl. impf. κάθημαι.

καθέλομεν, 1 pl. aor. καθαιρέω.

καθείσε, 3 sing. aor. act. καθέξομαι.

καθέλῃσι, 3 sing. aor. subj. καθαιρέω.

κάθεμεν, 1 pl. aor. καθήμι¹.

καθέει, 3 sing. fut. κατέχω.

καθεῦδω [καθ-, κατα- (5)]. (1) To be asleep, sleep, slumber θ 313.—(2) To lay oneself down to sleep, go to bed, go to sleep: *ἐνθα καθεῦδ'* ἀναβὰς A 611. Cf. γ 402, δ 304, ζ 1=η 344, ν 141.

†καθεψιδόμαι [καθ-, κατα- (2)]. 3 pl. καθεψιδῶνται. To jeer at, mock. With genit.: *σέθεν* τ 372.

κάθηατο, 3 pl. impf. κάθημαι.

κάθημαι [καθ-, κατα- (1)]. 3 sing. impf. καθήστο A 569: δ 628. 3 pl. καθήατο, καθείατο A 76, T 153, Ω 473. Imp. κάθησο A 565, B 191. (1) To sit, be seated: *ἀκέουσα κάθησο* A 565. Cf. Δ 1, A 76, Ξ 5, T 153, Ω 161, etc.: *ἐν φαμάθοισι καθήμενος* δ 539. Cf. γ 186, κ 497, ρ 478, φ 89, 420, etc.—(2) To sit idle, doing nothing: *ἀσχαλώσει καθήμενοι* O 403. Cf. β 255, δ 628, π 264.—(3) To abide, be: *βουσίην ἐπ' ἄλλοτρήσι καθήμενον* ν 221. Cf. β 369.

κάθηρε, 3 sing. aor. καθαιρω.

καθήστο, 3 sing. impf. κάθημαι.

καθιδρύω [καθ-, κατα- (1)]. To cause to sit down: *Ὀδυσῆα καθιδρυνε ἐντὸς μεγάρου* ν 257.

καθίζανω [καθ-, κατα- (1)]. To sit down, take one's seat: *θεοὶ θωκόνδε καθίζανον* ε 3.

κάθισαν [καθ-, κατα- (1)]. 3 pl. aor. κάθισαν T 280: δ 659. Imp. κάθισον Γ 68, H 49. Ppl. κάθισσας I 488. Fem. καθισᾶσα ρ 572. (1) To cause to seat oneself, bid be seated: *μὴ με κάθιζε* Z 360. Cf. Γ 68=H 49: δ 659, ρ 572.—To cause (an assembly) to sit for business, bring (it) together β 69.—(2) To set, place: *ἐπ' ἐμοῖσι γούνεσσι καθισσας* I 488.—To seat or settle in an appointed place: *κάθισαν γυναῖκας* (brought them to their new home) T 280.—(3) To seat oneself, sit down: *ἐνθα καθίζ' Ἑλένη* Γ 426. Cf. Θ 436, Λ 623, T 151: *ἐπὶ κληῖσι καθίζον* β 419=δ 579, ι 103=179=471=563=λ 638=μ 146=ο 549, ν 76, ο 221. Cf. ε 326, θ 6, 422, π 408, ρ 90, 256.—(4) To have one's seat, be seated, sit: *ἀμ πέτρῃσι καθίζον* ι 156. Cf. Γ 394, O 50.

†καθίζω¹ [καθ-, κατα- (1)+ζήμι¹]. 2 pl. pres. καθίετε Φ 132. Aor. καθέηκα Ω 642. 1 pl. aor. κάθεμεν ι 72. (1) To let down, lower: *ἐν δίνῃσι ἵππους* Φ 132.—To lower (sails) ι 72.—(2) To allow

to pass down. With genit.: *οἶνον λανκανῆς* Ω 642.

†καθίημι² [καθ-, κατα- (1)+ζήμι²]. 3 sing. aor. mid. καταείσατο. Of a missile weapon, to take its eager course, speed, *δωκεν ὑπον*. With genit.: *δοι οὐ καταείσατο* [δόρυ] γαλῆς A 358.

†καθικνέομαι [καθ-, κατα- (5)]. 2 sing. aor. καθίκεο Ξ 104. 3 καθίκετο α 342. (1) Of a speaker, to touch, affect, bring something home to (a hearer): *μάλα πῶς με καθίκεο θυμὸν ἐνιπῇ* Ξ 104.—(2) Of a feeling, to come upon, seize, affect: *μάλιστα με καθίκετο πένθος* α 342.

κάθισαν, 3 pl. aor. καθίζω.

†κάθιστῳ [καθ-, κατα- (1)]. Aor. imp. κατάσσηον μ 185. Infin. κατασῆσαι ν 274. From καθιστάω imp. κάθιστα I 202. (1) To set down, place: *μελίζονα κρητῆρα* I 202.—(2) To set on shore, land: *Πύλονδ' με* ν 274 (see under ἐφέξομαι (2) (b)).—(3) To bring (a ship) to land μ 185.

καθοράω [καθ-, κατα- (1)]. To look down, direct one's look downward: *ἐξ Ἰδῆς* A 337.—In mid.: *ἐπὶ Θρηκῶν καθορώμενος αἶαν* N 4.

καθύπερθε(ν) [καθ-, κατα- (1) (5) + ὑπερθε]. (1) Down from above, from above: *εἰ πῶς οἱ κ. ἀλάλοικεν* (from the walls) X 196. Cf. Φ 269: *ἦκα κ. πόδας* μ 442. Cf. θ 279.—(2) Above, on top: *Πηγεῖον κ. ἐπιρρεῖς* (on the surface) B 754, *λαοῖσιν κ. πεποιοῦτες* (their comrades on the wall) M 153. Cf. Γ 337=Λ 42=O 481=Π 138=χ 124, κ 353.—In reference to covering: *ἀλλα πάντα εἴλνται κ. M 286. Cf. Σ 353, Φ 321, Ω 450, 646: =δ 299=η 338, ψ 193.—(3) In geographical and navigational conditions (a) App., from a higher or dominating position: [δόσον] Φρυγίη κ. [ἐντὸς ἑέρρει] (as forming part of the tableland of Central Asia Minor) Ω 545 (or perh., (approximately) to the north. Cf. (c)).—(b) To seaward of. With genit.: κ. Χίοιο (leaving the shelter it afforded) γ 170.—(c) App., to the north of. With genit.: *νῆσος Συρίη Ὀρτυνίης κ. ο 404 (cf. ὑπέρ (2) (a)).**

καί. (1) Connecting particle, and A 15, 28, 31, 33, 50, 73, etc.: α 3, 19, 56, 89, 109, 110, etc.—καί . . . καί . . ., both . . . and . . . : *καὶ ἐν καὶ ἐλκιστο* (not only one but twenty) N 260, *καὶ σίτον πασάμην καὶ οἶνον λανκανῆς καθέηκα* Ω 641. Cf. N 636: ψ 55.—(2) Expressing sequence or consequence, and so, so, and then, then, accordingly, therefore, consequently: *τὸν καὶ ὑπέδειξαν θεοὶ* A 406, *καὶ μιν προσήδα* B 7. Cf. A 92, 411, 478, Γ 166, Z 353, H 214, K 224, A 382, etc.: *τάχ' ἂν ποτε καὶ τίσις εἴη* β 76, *καὶ τότ' Ὀδυσσεὺς λυτο γούνατα* ε 297. Cf. β 60, 104, δ 415, ι 131, κ 17, λ 99, μ 330, ν 79, etc.—(3) Introducing an explanation, reason, amplification, or analysis of something previously said (often with γάρ; cf. γάρ (2)): *τοῦ καὶ ἀπὸ γλώσσης μέλιτος γλυκίων ῥέον αὐδῇ* A 249, *καὶ γάρ τε Λιταὶ εἰσιν* I 502. Cf. B 377, Δ 43, I 524, A 111, Ξ 173, O 251, etc.: *παρ δ' ἀρ' ἔην καὶ αἰδοῖς* γ 267. Cf. α 434, η 24, ι 190, κ 5, λ 429, etc.—(4) As a strengthening or emphasizing particle. (a) Even, just, surely, or the like: *πρίν μιν καὶ γῆρας ἔπεισιν* A 29, *καὶ ὧς*

116, ταῦτα μεταφρασόμεθα καὶ αὐτίς (will e'en . . .) 140, καὶ ἅπαντες H 281. Cf. A 63, 113, 174, 213, 260, B 119, Δ 406 (we *did* take it), Θ 23 (in my turn), P 647, etc.: καὶ αὐτοὶ α 33, ἢ καὶ μοι νεμεσήσῃ; (will you at least not be angry?) 158, ἀνδράσι καὶ πλεονέσσω (who in fact outnumber us) β 245. Cf. α 58, 302, 318, β 48, 255, γ 27 (the god himself), 44, λ 441 (on your part), etc.—(b) Also, too: πῖθεςθε καὶ ὕμμες A 274. Cf. A 63, 455, Γ 97, 143, Δ 138, etc.: α 10, 47, 260, 301, γ 46, δ 519, ο 488 (καὶ with ἐσθλόν), etc.

—(5) With εἰ in various constructions. (a) εἰ καὶ in sense of εἰ (4), even if, or the like: εἰ καὶ καρτέρως ἔστιν E 410. Cf. N 58, Π 748, etc.: εἰ καὶ χαλεπαῖνοι ε 485. Cf. ζ 312, η 52, ν 6, etc.—Strengthened by περ O 117: α 389, η 321, ι 35.

—(b) καὶ εἰ (a) In sim. sense: καὶ εἰ καρτέρως ἔστιν N 316, καὶ εἰ πυρὶ χεῖρας ἔοικεν T 371. Cf. O 51: ν 292, π 98, φ 260, etc.—Strengthened by περ A 391.—(β) If even, even supposing or granting that: καὶ εἰ χ' ἐτέρωθι πύθῃται E 351. Cf. Δ 347.

—(6) καὶ . . . περ. (a) Though, even though: καὶ μάλα περ κεχολωμένον A 217, καὶ αὐτῇ περ νοσοίῃ (though she hardly needs my counsel) 577. Cf. B 270, I 247, Δ 721, N 57, P 104, etc.: καὶ δδανάτος περ (even though it should be a god) ε 73. Cf. δ 502, 549, 733, κ 441, ν 271, etc.—So καὶ περ: καὶ περ πολλὰ παθόντα η 224.—(b) Intensifying without sense of opposition: καὶ πρὶν περ μεμῶς E 135. Cf. H 204, K 70, etc.—(7) Co-ordinating words and to be translated 'or': ἔνα καὶ δύο B 346: αἰνότερον καὶ κύντερον λ 427. Cf. γ 115.—In two co-ordinate sentences: εἰ περ γάρ τε χλόην γε καὶ αὐτῇμα καταπέψῃ, ἀλλὰ τε καὶ . . . A 81. Cf. Δ 160: θ 581.—(8) Marking an alternative or distinction: ἢ ἔπει ἢ καὶ ἔργω A 395. Cf. B 238, A 573, O 137, Π 591, etc.: ἢ . . . ἢε καὶ οὐκ α 268. Cf. γ 91, δ 712, ι 267, etc.

καίνυμαι. 2 sing. pf. (in pres. sense) κέκασσαι τ 82. 3 κέκασται T 35. 1 pl. κέκασμεθα ω 509. Acc. sing. masc. pp. κέκασμένον δ 725, 815. Voc. κέκασμένε Δ 339. Infin. κέκασθαι O 546. 3 sing. plupf. (in impf. sense) ἐκέκαστο B 530, E 54, N 431, Π 808, Ψ 289, Ω 535: β 158, ι 509, τ 395. κέκαστο Ξ 124: η 157. (ἀπο-) (1) To excel, surpass, be superior to (another or others). With dat. of that in which one excels: ἐγχείη ἐκέκαστο Πανέλληνας B 530. Cf. N 431, Ξ 124, II 808: τ 395.—Sim. with infin.: ὀμηλικὴν ἐκέκαστο δρυνθας γνῶναι β 158. Cf. γ 282.—(2) To excel, be pre-eminent. With dat.: ἐκρηθλοῖαι, ἦσαν τὸ πρὶν γ' ἐκέκαστο E 54, δς ἐπὶ φρεσὶ κέκασται (ἐπὶ advbl.) T 35. Cf. Δ 339, Ψ 289, Ω 535: παντοίῃς ἀρετῇσι κέκασμένον ἐν Δαναοῖσιν δ 725=815. Cf. η 157, ι 509, τ 82, ω 509.—With genit. of those whom one excels and dat.: τῶν σε πλοῦτω κέκασθαι O 546.

κάριος [perh. properly κήριος, fr. κήρ. Cf. ἀκήριος¹]. Deadly, fatal. In impers. construction: μάλιστα καίριν ἐστιν Θ 84, 326.—Absol., a fatal spot: οὐκ ἐν καιρὶ πάγῃ βέλος Δ 185. καιρουσσέων, καιροσ(σ)έων, genit. fem. pl. [contr. fr. καιροσσέων, genit. pl. of καιρέσσα, fr. καιρός, the loop supporting each vertical thread of the warp]. Close-woven: δθονέων η 107. κάλω (καΐ-, κηΐ-, καν-). Aor. ἔκηα (ἐκηΐα) Δ 40, O 240. 3 sing. ἔκην X 170, Ω 34. κῆε φ 349: γ 273, δ 764, ρ 241, τ 366. 3 pl. ἔκην χ 336. 1 pl. subj. κῆομεν H 377, 396. 3 sing. opt. κῆαι φ 336. 3 pl. κῆαιεν Ω 38. Imp. κῆον φ 176. Nom. pl. masc. pp. κῆαντες ι 231, ν 26. Infin. κῆαι ο 97. 3 pl. aor. mid. κῆαντο I 88. Pple. κῆάμενος, -ον I 234: π 2, ψ 51. 3 sing. aor. pass. (ἐ)κῆη A 464, B 427, I 212: γ 461, μ 13, 364. Infin. κῆμεναι Ψ 198, 210. (ἀνα-, κατα-) (1) To set on fire, kindle; in pass., to burn, blaze: ὀπύρ' ἄν Τροίη πυρὶ δάηται καιρόμενη, καιῶσι δὲ νῆες Ἀχαιῶν T 317=Φ 376. Cf. Θ 135, I 602, A 554=P 663, O 600, T 491, Φ 350, 351: ι 390.—(2) To light (a fire); in pass., of a fire, to burn, blaze: πυραὶ νεκύων καίοντο A 52. Cf. Θ 509, 521, 554, ι 61, 562, I 77, K 12, T 376: πῦρ κῆαντες ι 231. Cf. ε 59, ο 97, φ 176.—In mid.: πῦρ κῆαντο I 88. Cf. I 234: πῦρ κῆάμενος (having caused it to be lighted) φ 51. Cf. π 2.—In pass., of a fire, to light, begin to burn: οὐδὲ πυρὴ ἐκαίτο Ψ 192. Cf. Ψ 198, 210.—With κατά, in pass., of a fire, to burn itself out: ἐπεὶ κατὰ πῦρ ἐκάη I 212.—(3) To burn, consume with fire: νεκρούς H 377=396, Φ 343, 349. Cf. Ξ 397, φ 336, 338, Ψ 222, 224, 242, Ω 38: μ 13, ω 67, 69.—Fig.: καίετο ἱς ποταμοῖο (was mastered by the fire) φ 356.—Sim.: φῆη πυρὶ καιόμενος Φ 361.—(4) To burn (a sacrifice), offer (it) by burning: μηρία Δ 40, Θ 240, A 773, O 373, X 170, Ω 34, καίεν ἐπὶ σχίστης A 462. Cf. A 464=B 427: γ 9, 273, 461=μ 364, γ 459, δ 764, ι 553, ν 26, ρ 241, τ 366, 397, χ 336.

κάκ. See κατὰ.

κακίζομαι [κακός]. To play the coward: οὐ ε κακίζόμενον γε κατέκτα O 214.

κακίων, comp. κακός.

κακκείοντες, contr. pl. pp. κατακέω.

κακκήαι, contr. aor. infin. κατακάω.

κακοῖμην, -ονος [κακός+εἶμα]. Wearing foul or ragged raiment: πτωχοῦς σ 41.

κακοεργίη, -ης, ἡ [κακοεργός]. Evil-doing, the doing of what is wrong χ 374.

κακοεργός, -όν [κακός+ἐργω²]. Evil-doing, bringing one into evil: γαστήρ σ 54.

κακομήχανος, -ον [κακός+μηχανή=μήχος]. That plans or contrives evil Z 344: π 418.—As epithet of ἔρις I 257.

κακόξεινος [κακός+ξείνος]. Unlucky in one's guests. Comp. κακοξείντερος ν 376.

κακορραφίη, -ης, ἡ [κακός+ῥαφ-, ῥάπτω]. Planning or contriving of evil: ἵνα μή τι κακορραφῇ ἀλγῆσете (app. referring to her subsequent warning as to the oxen of the sun) μ 26. Cf. O 16.—In pl. β 236.

κακός, -ῆ, -όν. Comp. κακώτερος T 321, X 106: ζ 275, θ 138, ο 343, φ 324. κακίων ξ 56. Neut. κῆκιον I 601: σ 174, τ 120. Nom. pl. masc. κακίους β 277. Superl. κάκιστος II 570: α 391, δ 199, ρ 415. (1) Of mean birth or extraction: οὐ

κακὸς εἶδεται Ξ 472. Cf. Ξ 126.—Absol.: οὐ τι κακῶ ἐφίκει α 411. Cf. Ξ 472: δ 64.—(2) Spiritless, cowardly, craven, unmanly: ὅς κακὸς ἦδ' ὅς κ' ἐσθλὸς ἔρην B 365. Cf. E 643, Z 489, Θ 153, II 570, P 180: β 270, 278, γ 375.—Deficient in or deprived of strength, powerless, feeble: κακὸν καὶ ἀνήγνورا κ 301, 341. Cf. φ 131.—Absol., a coward or poltroon: κακὸν ὥς B 190, O 196. Cf. Δ 299, Z 443, Θ 94, I 319, Δ 408, N 279, P 632.—(3) In reference to the bodily frame, ill-shapen, of mean appearance: εἶδος ἔην κακὸς K 316. Cf. θ 134.—(4) Not serviceable, worthless, sorry, of no account, good for nothing: κακὰ τέκνα Ω 253. Cf. B 235, E 787=Θ 228, Ω 164, N 623, X 106: δ κάκιστος Ἀχαιῶν ρ 415. Cf. β 277, δ 199, ζ 187, 275, ι 453, κ 68, ξ 56, ρ 246, 578, υ 227, φ 324.—Absol.: κακὸς κακὸν ἡγήλαει ρ 217. Cf. Ω 214: ζ 189, θ 553, χ 415=ψ 66.—Sim.: ἔργα κακά (suited to a vagabond) ρ 226, σ 362.—(5) Unskilled, inexperienced: ἡνιόχοισιν P 487. Cf. θ 214.—(6) Ill to deal with, driving a hard bargain: ἐεδνωταί N 382.—(7) Baleful, maleficent: δαίμων κ 64, ω 149. Cf. μ 87.—Doing or contriving evil: γυναικὶς λ 384.—Sim.: νόψ ν 229.—(8) Bad of its kind: νῆσος (unproductive, barren) ι 131.—Of raiment, foul, ragged δ 245, λ 191, ν 434, ξ 342, 506, ρ 24, τ 72, ψ 95, 115, ω 156.—Absol.: κακὰ ἐίμενος τ 327.—Of discourse: κακὸν τι (unseemly) Δ 362, μῦθω (outrageous) E 650, ἔπος (grievous, woeful) P 701, ἐπέεσσιν (ἔπος) (unseemly, unmannerly) Ψ 493, Ω 767: ἔπεσιν (insulting, abusive) ω 161.—In regard to weather, bad, foul, trying: νύξ ξ 457, 475.—Epithet of night as restricting activity or observation K 188.—(9) (a) Bringing or entailing evil, bane, harm or misfortune, evil, ill, baneful, disastrous, harmful: νοῦσον A 10, ἔλκει B 723. Cf. A 284, B 114, Z 346, N 812, P 401, Σ 8, Ψ 176, Ω 219 (boding ill), 532, etc.: μόρον α 166, κῆδεα 244, ἀνεμον ε 109. Cf. γ 161, ε 467, κ 46, μ 300, ξ 269, υ 87, 357, ψ 217, etc.—For κακὸν ἦμαρ see ἦμαρ (4) (e).—Of sound, of evil import, betokening calamity: κόναβος κ 122.—(b) Producing evil effects, defiling, destroying: φάρμακα X 94 (maddening): κ 213 (working enchantment). Cf. ν 435, π 35.—(10) Of deeds, in ethical sense, evil, wrongful, violent: ἔργα β 67, θ 329, ι 477, ξ 284, π 380, ρ 158, υ 16, ψ 64, ω 199, 326.—(11) Absol. in neut. sing. κακόν. (a) Evil, bane, harm, misfortune, mischance, destruction, trouble, an instance of these: μή τι ῥέξῃ κ. νῆας Ἀχαιῶν B 195. Cf. E 63, 374, Ω 541, I 250, A 363, Ξ 80, O 586, T 290, X 453, etc.: κ. μοι ἐμπεσεν ὀκῶ β 45, πῖμα κακόιο (woe of evil, evil and woe) γ 152. Cf. β 166, δ 237, ζ 173, ι 423, ν 46, ο 178, ρ 567, υ 83, φ 304, etc.—In reference to persons: τυκτόν κ. E 831. Cf. φ 39: γ 306, δ 667, μ 118, π 103.—In milder sense ο 72.—(b) A hard thing, something putting a strain on one's resources: κ. με πόλιν ἀποτίειν β 132.—(c) In reference to action, a bad thing, something unworthy, undesirable or unprofitable: ταῦτ' οὐ κ. ἔστιν Σ 128: οὐ τι κ. βασιλεύμεν α 392. Cf.

δ 837=λ 464, υ 218.—In comp.: κάκιον κεν εἶη . . . I 601.—Also in comp., not a good thing, a bad thing: κάκιον πενθήμεναι αἰεὶ σ 174, τ 120.—In superl.: ἡ φῆς τοῦτο κάκιστον τεύχεται; α 391.—(12) Absol. in neut. pl. κακά. (a) In senses similar to those of (11) (a): (a) In A 106, κ. Πριάμω φέρουσαι B 304, πολλά κάκ' ἀνσχεο Ω 518. Cf. A 107, B 234, Γ 57, 99, Δ 21, I 540, P 105, Φ 442, etc.: ἐξ ἡμέων φασὶ κάκ' ἔμμεναι α 33, κάκ' ἔρεξεν β 72. Cf. β 134, γ 113, δ 221, ζ 175, ι 460, κ 286, μ 208, ρ 287, σ 123, ψ 287, etc.—(b) Violent efforts or strivings: ἡδὲ τρίβεσθε κακοῖσιν Ψ 735.—(c) Evil devices: κακὸν ἔμποιος φ 400.—(d) Plans ill-contrived, ill-judged courses: κακὰ μητιώωντι Σ 312.—(e) Diseases, maladies, injuries: λητήρα κακὸν ρ 384.—(f) Things ill-done, excesses, wrongs: ἐπὶ προτέροισι κακοῖσιν χ 264. Cf. γ 213, φ 298, χ 316, etc.—(g) Things that defile, defilement, pollution: θέειον κακὸν ἄκος χ 481.

κακοτέχνος [κακός + τέχνη]. Planned or contrived with evil intent: δόλος O 14.

κακότης, -ητος, ἡ [κακός]. (1) Cowardice, want of spirit or enterprise: ἡγεμόνος κακότητι N 108. Cf. B 368, O 721: ω 455.—(2) Evil, bane, harm, destruction, ill fortune, trouble, suffering, misery, danger: κακότητα φέροντες M 332. Cf. K 71, Δ 382: δφρ' ὑπέκ κακότητα φύγομεν γ 175. Cf. δ 167, ε 290, θ 182, τ 360, υ 203, ψ 238, etc.—(3) Wrong done to one: τείσασθαι Ἀλέξανδρον κακότητος Γ 366.

κακοφραδής [κακός + φραδ-, φράσμαι]. Dull of perception Ψ 483.

κακῶ [κακός]. (1) To subject to violence or outrage: ὥς ἡμεῖς κεκακωμένοι ἦμεν· ἐλθὼν γὰρ ἐκάκωσε βίην Ἑρακλῆλει Δ 689.—(2) To bring into trouble or suffering: ἐπεὶ μ' ἐκακώσατε λίην υ 99.—To trouble, vex, distress: μηδὲ γέροντα κάκον κεκακωμένον (i.e. he has troubles enough as it is) δ 754.—(3) To make unsightly, disfigure: ἡμὲν κυδῆναι βροτὸν ἡδὲ κακῶσαι π 212.—To disfigure, befall: κεκακωμένους ἄλμυ ζ 137.

κάκτανε, contr. aor. imp. κατακτείνω.

κακῶς [adv. fr. κακός]. (1) In evil case or plight, miserably, with suffering: νοστήσομεν B 253. Cf. E 698, Φ 460: ι 534, λ 114=μ 141.—Intensifying a vb. indicating suffering: κ. πάσχοντος π 275.—Sim.: αἰχμείς κ. ω 250.—In impers. construction of being in evil case, of things going badly with one: Κοιρήτρεσι κ. ἦν Γ 551. Cf. I 324.—(2) So as to bring suffering or sore trouble upon one: ἐξ ὑπῆων βῆσε κ. E 164. Cf. σ 75 (sorely).—(3) With evil intent, with malice in one's heart: κ. φρονέουσιν σ 168.—With disregard of right, with violence, abuse, insult: κ. ἀφίει A 25=379. Cf. φ 203, 266, δ 766, ρ 394.—κ. βέξων τινα, to treat one with despite, do him wrong: κ. οἱ πέρ μιν ἔρεζον μνηστήρες ψ 56.—(4) So as to bring trouble on oneself, in an evil hour: κ. τοῖς αἵματι χ 27.

καλάμη, -ης, ἡ. (1) The straw of corn T 222.—(2) A straw left standing after reaping. Applied to a worn-out man ξ 214.

καλαῦροψ, -οπος, ἡ [perh. fr. κάλος in sense 'string' (referring to a loop used as an aid in casting) + (F)ρέω]. A herdsman's staff thrown to bring back errant members to the herd Ψ 845.

καλέω. Nom. pl. masc. pres. pp. *καλέοντες* κ 229, 255, μ 249. Non-thematic pres. infin. *καλήμεναι* K 125. 3 sing. pa. iterative *καλέσκει* Z 402. 3 pl. *καλέσκον* I 562. Fut. pp. *καλῶν* δ 532, ο 213. Fem. *καλέουσα* Γ 383: ν 413. Aor. *καλέσσα* Ω 106. 2 sing. (ε) *καλέσσαι* T 16: ρ 379. 3 *καλέσσε* ψ 43, ω 388. 3 pl. *καλέσσαν* II 693, X 297. Subj. *καλέσσω* Z 280: ρ 52. 3 sing. opt. *καλέσει* K 111, 171, Ω 74: δ 735. Imp. *καλέσον* χ 391. *καλέσσον* Δ 193, K 53, M 343, O 54: ρ 529, 544. Ppl. *καλέσας*, -αντος O 303, T 34: α 90, 272, η 189, ρ 330, 342. *καλέσσας* β 348, λ 410, ο 529. Fem. *καλέαυσα* A 402: α 416, ρ 507. Infin. *καλέσαι* Γ 117, T 4: ψ 44, 51. Mid. 3 sing. aor. (ε) *καλέσατο* A 54, Γ 161, O 143, P 307, Ω 193. 3 pl. *καλέσαντο* A 270. Imp. pl. *καλέσασθε* θ 43. Ppl. *καλέσάμενος*, -ον E 427: γ 137, τ 15, φ 380, χ 436. Fem. *καλέσαμένη* Ξ 188. Pass. 3 pl. impf. *καλείντο* B 684. 3 sing. pa. iterative *καλέσκειτο* O 338. 2 sing. fut. pf. *κεκήση* Γ 138. Pf. *κέκλημαι* Δ 61, Σ 366. 3 sing. *κέκληται* K 259, Δ 758. 3 pl. plupf. *κεκλήατο* K 195. Ppl. *κεκλημένος* B 260: ζ 244. Infin. *κεκλήσθαι* Ξ 268. (έκ-, έκπρο-, προ-, προκαλίζομαι, συγ-.) (1) To call, call to, summon, to bid, invite or request to come or appear: *Μαχάονα δέωρο κάλεσσον* Δ 193, *δοιο κεκλήατο βουλὴν* (to the . . .) K 195. Cf. A 402, Γ 117, K 53, N 740, T 4, Ψ 203, Ω 74, etc.: *τὴν θάλαμόνδε καλέσσαι* β 348. Cf. α 90, δ 735, ζ 55, κ 114, ο 529, χ 391, etc.—With infin. denoting the purport of the summons: *ἐς πεδίον καταβῆναι* Γ 250. Cf. Γ 390, K 197, O 54.—In mid. *καλεσσαμένη* 'Αφροδίτην Ξ 188, *ἐς ἄλοχον ἐκαλέσατο* (to his presence) Ω 193. Cf. A 54, 270, Γ 161, E 427, O 143, P 507: γ 137, θ 43, τ 15 = φ 380, χ 436.—To call to for aid in extremity: *ἐμὲ φθέγγοντο καλείντες* μ 249.—(2) To bid or invite to a feast or meal or to one's house: *πάντες [μυ]ν καλέουσιν* λ 187. Cf. δ 532, λ 410, ο 213.—(3) To call by *such* and *such* α *παῖτε*, to name, call, speak of as, *so and so*: *δν Βριάρεων καλέουσι θεοί* A 403, 'Αλησίον *ἐνθα κολώνη κέκληται* (where is the hill called A.) A 758. Cf. A 293, E 306, Z 402, K 259, Ξ 210, Σ 487, Ω 316, etc.: *δνομ'* *ὅττι σε κείθι κάλεον* θ 550. Cf. ε 273, κ 305, μ 61, ν 104 = 348, ζ 147.—(4) In pass., to bear the name of *so and so*, be known as, have the reputation of being, be, *so and so*: *σὴ παρῶντες κέκλημαι* Δ 61 = Σ 366. Cf. B 260, Γ 138, Ξ 268: *ἀφνειοί καλέονται* ο 433, ρ 423 = τ 79. Cf. ζ 244, η 313.

καλήτωρ, -ορος, ὁ [καλέω]. One who summons, a crier: *κήρυκα καλήτωρα* Ω 577.

καλλίπειν, contr. infin. *καταλείπω*.

καλλιγύναις, -αικος [καλλι-, καλός + γυναῖκ-, γυνή]. Abounding in fair women. Epithet of 'Ελλάς B 683, I 447.—Of 'Αχαιῆς Γ 75 = 258.—Of Σπάρτη ν 412.

καλλίζωνος, -ον [καλλι-, καλός + ζώνη]. With

fair girdles. Epithet of women H 139, Ω 698: ψ 147.

καλλιθρίξ, -τριχος [καλλι-, καλός + θρίξ]. (1) Epithet of horses, with fair or flowing mane E 323, Θ 348, Λ 280, N 819, Σ 223, Ψ 525, etc.: γ 475, ε 380, ο 215.—Applied to ἵππῳ in sense 'chariot' (see ἵππος 3)) P 504.—(2) Epithet of sheep, with fair or thick wool: *μῆλα* ι 336, 469.

καλλίκομος, -ον [καλλι-, καλός + κόμη]. Bright-haired. Epithet of women I 449: ο 58.

καλλικρήδεμος, -ον [καλλι-, καλός + κρήδεμνον]. With fair head-covering. Epithet of women δ 623.

κάλλιμος, -ον [καλός]. (1) Fair, beauteous: *χρόα* λ 529.—(2) Splendid, magnificent: *δῶρα* δ 130, θ 439, ο 206.—(3) Of the voice, sweet, ravishing μ 192.—Of a wind, blowing sweetly λ 640.

κάλλιον, neut. comp. καλός.

καλλιπάρης, -ον [καλλι-, καλός + παρήϊον]. Fair-cheeked. Epithet of goddesses and women A 143, 184, Z 298, I 665, O 87, Ω 607, etc.: ο 123, σ 321.

καλλιπλόκαμος, -ον [καλλι-, καλός + πλόκαμος]. Bright-tressed. Epithet of goddesses and women Ξ 326, Σ 407, 592, T 207: κ 220, 310.

κάλλιπον, contr. aor. *καταλείπω*.

καλλιρέεθρος, -ον [καλλι-, καλός + ρέεθρον]. Sweetly flowing: *κρήνην* κ 107.—With fair streams: *Χαλκίδα* ο 295.

καλλί(ρ)οος, -ον [καλλι-, καλός + βέω]. Sweetly flowing B 752, M 33, X 147: ε 441, ρ 206.

κάλλιστος, superl. καλός.

καλλίσφυρος, -ον [καλλι-, καλός + σφυρόν]. With beautiful ankles. Epithet of goddesses and women I 557, 560, Ξ 319: ε 333, λ 603.

καλλίτριχος, genit. *καλλίθριξ*.

καλλίχορος [καλλι-, καλός + χορός]. With fair dancing-places. Epithet of a city λ 581.

καλλίων, comp. καλός.

κάλλος, -εος, τό [καλός]. (1) Beauty. (a) Of men Γ 392, Z 156, T 235: = ο 251, ζ 237, σ 219, ψ 156.—(b) Of women I 180, 272, 389, N 432: ζ 18, θ 457, λ 282.—(c) Of a thing: *κάλλει ἐνίκα* [κρητήρ] Ψ 742.—(2) App., some kind of cosmetic: *κάλλει οἱ προσώπατα κάθηνεν* σ 192.

κάλως, -ή, -όν. Formed fr. κάλλος nom. neut. comp. κάλλιον Ω 52: γ 69, ζ 39, ρ 583, σ 255, etc. Nom. pl. masc. *καλλίους* κ 396. Superl. *κάλλιστος*, -η, -ον B 673, Z 294, I 140, φ 158, etc.: δ 614, ι 11, λ 239, ο 107, etc. (Often used merely as a more or less conventional epithet.) (1) In reference to personal beauty (a) Of a god or a man, well-favoured, shapely, goodly: *κάλλιστος ἀνὴρ* B 673. Cf. Γ 169, T 233, φ 108: *καλός τε καὶ ἀρτίπος* θ 310. Cf. α 301 = γ 199, ζ 276, ε 513, κ 396, λ 310, 522.—Sim.: *καλὸν εἶδος* Γ 44.—Of parts or appanages of the body, shapely, goodly, beauteous: *σφυρά* Δ 147, *χρόα* E 858, *δμαα* Ψ 66. Cf. A 352, φ 398, X 321, ψ 805: α 208, θ 85, ν 398, 430, ο 332, π 15 = ρ 39, σ 68, τ 417, ω 44.—(b) Of a goddess or a woman, fair, lovely, beauteous, comely: *χορῶ καλῇ Πολυμήλῃ* (in the dance) Π 180. Cf. Θ 305, I 140 = 282, 556, II 175, Σ 383, X 155: *ἀλοσύνης* δ 404. Cf. γ 464, ζ 108, θ 320, λ 271,

321, ν 289 = π 158, ο 418.—Of parts or appanages of the body, fair, lovely, beauteous: χρᾶς E 354, πλοκάμους Ξ 177, πρόσωπα T 285. Cf. Ξ 175: β 376, δ 749, σ 192, τ 208, 263.—(c) Of a wife and goddess: Ἀρης καὶ Παλλὰς Ἀθήνη . . . καλὴ καὶ μεγάλη Σ 518.—(d) Of the Dawn, bright I 707.—(2) Of animals, goodly, shapely, well-formed, well-grown: καλλίστους ἵππους K 436: βόες μ 262, 355. Cf. ι 426, ρ 307.—Sim.: πῶσα καλὰ οἰῶν Σ 528: λ 402, μ 129, ω 112.—(3) Of places, fair, delightful, pleasant to dwell in I 152 = 294, Σ 491: τ 173.—(4) Of things of use, buildings, constructions, etc., well-made, well-constructed, fair, goodly, fine, beauteous, or the like: χιτῶνα B 43, τεύχεα Γ 89, δίφροι E 194, τεῖχος Φ 447. Cf. Γ 331, 388, Z 294, Λ 629, Ξ 185, X 3, Ψ 268, etc.: πέδιλα α 96, δώματα γ 387, εἴματα ζ 111. Cf. α 131, γ 63, 351, ε 232, θ 69, ε 7, τ 18, φ 7, ω 3, etc.—Sim. absol.: καλὰ ἐννυθεῖαι ζ 27.—(5) In various applications as an epithet of general commendation, fair, goodly, fine, beauteous, calculated to win acceptance or give satisfaction, or the like: πλατανίστω B 307, ἱερὰ Λ 727, ἄλσέα T 8. Cf. E 92, Z 195, 218, Ξ 351, P 55, etc.: δῶρον α 312, κειμήλια κ 40, ἀγρόν ω 206. Cf. δ 473, ο 76, ρ 600, etc.—Of a star, fair, bright Z 401, X 318.—Of waters, fair, bright, gleaming B 850, Π 229, Φ 158, 238, 244, etc.: ζ 87, λ 239, 240.—Of the voice, sweet, ravishing A 604: ε 61, κ 221, ω 60.—Of a wind, fair ζ 253, 299.—Becoming, gracing: πάντα καλὰ θανόντι περ X 73.—Pleasing, delightful: τὸ γε καλὸν ἀκουμένον ἐστὶν αἰδοῦ α 370. Cf. ι 3, 11.—Conferring distinction, bringing honour or fame: ἀέθλια φ 117. Cf. λ 184, σ 255 = τ 128.—(6) Absol. in neut. καλόν, a fitting or seemly thing, fitting, seemly, well, proper. With infin.: οὐ γὰρ ἔμοιγε κ. [ἄρχειν] Φ 440. Cf. I 615, P 19, T 79: οὐ κ. ἀτέμβειν . . . ν 294, φ 312. Cf. σ 287.—(7) Absol. in neut. comp. κάλλιον, a more fitting or seemly thing, more fitting, seemly or proper, better: ἐπεὶ πολλὸ κ. οὕτως γ 358, θ 543. Cf. γ 69, ζ 39, ρ 583.—Fitting, seemly, well (rather than the reverse): οὐ οἱ τό γε κ. Ω 52. Cf. η 159, θ 549.—(8) In neut. καλόν as adv. (a) Well, in seemly wise: οὐ κ. ἔειπες θ 166.—(b) Sweetly, ravishingly: κ. αἰοιδίαι κ 227. Cf. Α 473, Σ 570: α 155, θ 266, τ 519, φ 411.—(9) In neut. pl. καλὰ as adv. (a) Well, in becoming, seemly or fitting wise: οὐ κ. χόλον τόνδ' ἐνθεο θυμῷ (you do not well in this) Z 326. Cf. N 116: οὐ κ. ἔβαλες ἀλήτην (it was ill in you to . . .) ρ 483. Cf. ρ 381, 397.—(b) Well, with good consequences, in favouring circumstances: οὐ κ. συνοισόμεθα πτολεμῶνδε (it will be ill for some of us) Θ 400: οὐκέτι κ. ἀναχωρήσειν ρ 460 (i.e. the impunity you have enjoyed is now to cease).—(c) With prudence or good judgment: οὐκέτι κ. δόμων ἀπο τῇλ' ἀδλ-ληται οἰο (i.e. it is time to make for home).—(d) Sweetly, with sympathy: ὥς μοι κ. τὸν οἶτον παιδὸς ἔνιαπες Ω 388.

κάλος, ὁ. In pl., tackle for raising a sail, halyards ε 260.

κάλπις, ἡ. A pitcher η 20.

κάλυμμα, τό [καλυμ-, καλύπτω]. = καλύπτρη Ω 93.

κάλυξ, -υκος, ἡ. Some kind of ornament or fastening Σ 401.

καλύπτρη, -ης, ἡ [καλύπτω]. A woman's or goddess's head-covering X 406: ε 232, κ 545.

καλύπτω. Fut. καλύψω Φ 321. Aor. κάλυφα Ξ 359. 3 sing. (ἐ)κάλυψε Γ 381, Δ 503, E 310, Λ 250, M 31, N 580, P 591, X 466, etc.: ε 293, θ 85, ι 63, σ 201, τ 507, ω 315, etc. 3 pl. (ἐ)κά-λυψαν Α 460, B 423, Σ 352, Ψ 254: γ 457, μ 360. 3 sing. subj. καλύψῃ M 281. Pple. καλύψαντες E 23, Λ 752, P 132: ρ 241. Pl. καλύψαντες Ω 796. Infin. καλύψαι H 462, N 425. Mid. 3 sing. aor. καλύκατο Ξ 184: ε 491. Pple. καλυψάμενος, -η Γ 141: θ 92, κ 53, 179. Pass. Aor. pple. καλυ-φθεῖς δ 402. Pf. pple. κεκαλυμμένος, -η, -ον Π 360, 790, Φ 318, Ω 163: α 443, θ 503, 562, λ 15. 3 sing. plupf. κεκάλυπτο N 192, Φ 549. (ἀμφι-) (1) To cover up or envelop for protection, preserva- tion or concealment: ἡέρι πολλῇ Γ 381 = T 444. Cf. E 23, K 29, N 192, Σ 352, Ω 20, 163 (hiding his face in his garment), etc.: κεκαλυμμένος οἶδς ἄνθρω- πῳ α 443. Cf. δ 402, θ 85, 503, 562, τ 507.—In mid. θ 92.—(2) In gen., to cover, envelop, enclose, enfold, overlay, shroud: μηροῦς κατὰ κνίστη ἐκάλυ-ψαν Α 460, χιτῆ με κατὰ γαῖα καλύψτω Z 464. Cf. H 462, M 281, Π 735, P 136, Φ 318, Ψ 168, 189, etc.: σὺν δὲ νεφέεσσιν κάλυψε γαῖαν ε 293. Cf. γ 457, ε 353, 435, λ 15, ρ 241, etc.—Of night K 201.—Of grief: τὸν ἄχεος νεφέλῃ ἐκάλυψεν P 591 = Σ 22: ω 315. Cf. Α 250.—Of sleep σ 201.—Of death or the darkness of death or swoon: τὸν σκότος ὅσπερ κάλυψεν Δ 461, τῷ τέλει θανάτω κάλυψεν E 553. Cf. E 310, 659, N 425, Ξ 439, Π 325, etc.—(3) In mid. without expressed object, to cover oneself up for protection: φύλλασι καλύψατο ε 491.—To cover or veil oneself: καλυ-ψαμένη θόδονην Γ 141. Cf. Ξ 184: καλυψάμενος κείμεν (hiding my face) κ 53.—With ἐκ, to un- cover oneself (cf. ἐκ (I) (2)): ἐκ δὲ καλυψάμενοι θηήσαντο (showing their faces) κ 179.—(4) To put or place (something) so as to afford protection, for or in way of protection: ἀμφι Μενoitιάδῃ σάκος καλύψας P 132. Cf. E 315, X 313.—Of covering or overlaying: τόσσον οἱ ὅσιν καλύψω Φ 321.—Of enveloping or shrouding: ἀμφὶ νύκτ' ἐκάλυψεν E 507.—To shed (sleep): αὐτῷ ἐγὼ περὶ κῶμα κάλυψα Ξ 359.

κάλως [adv. fr. καλός]. In becoming or seemly wise β 63.

κάμ. See κατά.

κάμαξ, -ακος, ἡ. A vine-pole Σ 563.

κάματος, -ου, ὁ [καμ-, κάμω]. (1) Toil, labour: καμάτῳ καὶ ἰδρῷ (the sweat of toil) P 385. Cf. η 325.—(2) The result of one's labour or toil, the work of one's hands: ἄλλοι ἡμέτερον κάματον ἔδουσιν Ξ 417. Cf. O 365.—(3) Weariness, exhaus- tion, distress, fatigue: κ. γυῖα δέδουκεν E 811. Cf. Δ 230, H 6, K 98, 312 = 399, 471, N 85, 711, P 745, Φ 52: α 192, ε 457, 472, 493, ζ 2, ι 75 = κ 143, κ 363, μ 281, ξ 318, ν 118.

κάμε, 3 sing. aor. κάμνω.
καμίνῳ, ἡ [κάμινος, furnace]. A furnace-woman:
γρητ καμινόϊ ἴσος σ 27.

καμμονίη, -ης, ἡ [καμ-, κατα- (5) + μόνῃ, sb. fr. μένω]. Power of endurance or outlasting, i.e. victory: αἶ κεν ἐμοὶ Ζεὺς δῶν καμμονίην X 257. Cf. Ψ 661.

κάμμορος [καμ-, κατα- (2) + μόρος]. Fate-ridden, ill-fated, wretched: κείνον τὸν κάμμορον β 351. —In voc. ε 160, 339, λ 216, ν 33.

κάμνω. 3 sing. fut. in mid. form καμείται B 389. Aor. ἔκαμον φ 426, κάμον ψ 189. 3 sing. κάμε B 101, E 735, Σ 614, φ 26, Ω 613, etc.: λ 523, ο 105, φ 150. 2 dual κάμετον Θ 448. 3 καμέτην Δ 27. 3 pl. ἔκαμον Δ 244: μ 232. κάμον Δ 187, 216, E 338. Subj. κάμω A 168. 3 sing. κάμῃσι P 658: ξ 65. 3 pl. κάμωσι H 5. 2 pl. opt. κάμοιτε Θ 22. 3 κάμοιεν ι 126. Pple. καμών, -όντος Γ' 278, Ψ 72, 444: λ 476, ω 14. 2 sing. pf. ἐκέμηκας Z 262. Pple. ἐκεμῆς Ψ 232. Dat. sing. ἐκεμῆτι Z 261. Acc. ἐκεμῆτα κ 31, ν 282. Acc. pl. ἐκεμήστας A 802, Π 44. 1 pl. aor. mid. καμόμεθα Σ 341. 3 ἐκάμοντο ι 130. (1) To toil, strive, exert oneself: οὐδ' εἰ μάλα πολλὰ κάμοιτε Θ 22. Cf. ξ 65.—(2) To produce by work, make, fabricate, construct: σκῆπτρον, τὸ μὲν Ἥφαιστος κάμεν B 101. Cf. Δ 187, 216, E 338, 735=Θ 386, H 220, Θ 195, Σ 614, T 368: πέπλοι, οὓς κάμεν ο 105. Cf. ι 126, λ 523, φ 189.—So in mid.: νηῶν τέκτονες, οἳ κέ σφιν (sc. Κυκλώπεσσιν) καὶ νῆσον εὐκτιμένην ἐκάμοντο (would have made them a fine place of it) ι 130. —In mid., to win or acquire by toil or exertion: Τρωαί, τὰς καμόμεσθα (i.e. as captives) Σ 341.—(3) To grow weary, become exhausted or fatigued; in pf. to be weary, exhausted or fatigued: περὶ ἔγχεϊ χεῖρα καμείται (in his . . .) B 389. Cf. E 797, Z 261, A 802=Π 44, T 170, Ψ 232, 444: ἐμέ ὕπνος ἐπήλυθε ἐκεμῆτα κ 31=ν 282. Cf. μ 280.—In aor. pple. pl., that have succumbed to the toils of life, i.e. have died: καμόντας ἀνθρώπους (the dead) Γ 278. Cf. λ 476.—Absol.: εἶδωλα καμόντων Ψ 72: ω 14.—(4) To wear oneself out, incur weariness, exhaustion or fatigue, become wearied, exhausted or fatigued, in doing something. With pple.: πολεμῶντα A 168. Cf. Δ 244, Z 262, H 5, Θ 448, Π 106, P 658, φ 26, Ψ 63, Ω 613: φ 150, 426.—Sim.: καμέτην μοι ἱπποὶ λαὸν ἀγειροῦσιν Δ 27. Cf. μ 232.

κάμπτω. Fut. infn. κάμψει H 118, T 72. 3 sing. aor. ἔκαμψε ε 453. 3 pl. ἔκαμψαν Ω 274. 3 sing. subj. κάμψῃ Δ 486. (1) To bend so as to put in a desired position: ὑπὸ γλῶχίνα δ' ἔκαμψαν (tucked it in (see γλωχίς)) Ω 274.—(2) To form or make by bending: ἔπυν Δ 486.—(3) To bend (the knee), i.e. to take rest: ἀσπαλιὺς γόνυ κάμψειν H 118, T 72.—To bend (the knees) in exhaustion: ἀμφω γούνατ' ἔκαμψε χεῖράς τε ε 453 (i.e. they gave way under him. The idea of bending is not strictly applicable to the arms, which would drop by his side).

καμπύλος [κάμπτω]. Bent, curved. Epithet (1) Of bows Γ 17, E 97, K 333, M 372: ι 156,

φ 359, 362.—Applied to the whole archery equipment Φ 502 (see τῶξον (4)).—(2) Of wheels: κύκλα E 722.—(3) Of a chariot (referring doubtless to the curved ἀντιξέ) E 231.

καναχέω [καναχή]. To give forth a sound, ring: κανάχησε χαλκός τ 469.

καναχή, -ῆς, ἡ. A sound. The ring of metal Π 105, 794.—The gnashing of teeth T 365.—The tramp of mules or the clatter of their trappings ξ 82.

καναχίζω [καναχή]. To give forth a sound, resound: κανάχιζε δοῦρατα πύργων M 36.

κάνειον, -ου, τό. Also κάνειον κ 355. (1) A bread-basket, app. of wicker-work I 217=Ω 626: α 147, θ 69, π 51, ρ 335, 343 (the meat presumably from another basket; see (2)), σ 120, ν 255.—(2) A similar basket for meat ν 300.—(3) A similar basket for sacrificial meal γ 442, δ 761.—(4) A bread-basket of metal: χαλκείον κάνειον Δ 630. Cf. κ 355.

κανεύσας, contr. aor. pple. κατανεύω.

κανών, -όνος, ὁ. Dat. pl. κανόνεσσι N 407.

(1) App., each of two pieces set inside a shield to keep it in shape, one running from top to bottom and the other placed horizontally, the middle portion of the latter forming a handle: [ἀσπίδα] δὺν κανόνεσσ' ἀραρυῖαν N 407. Cf. Θ 193.—(2) In weaving, ἀρρί-, each of two horizontal rods to which the lower ends of the threads of the warp (μέτρος) were attached, the even threads to one and the odd to the other Ψ 761.

κάπ. See κατά.

κάπετος, -ου, ἡ [app. (σ)κάπετος, fr. σκάπτω, to dig]. (1) A ditch surrounding a vineyard Σ 564.

—(2) A ditch in fortification Θ 356.—(3) A grave Ω 797.

κάπη, -ης, ἡ. A horse's crib or manger: ἵππους κατέδησαν ἐπὶ κἀπησιν Θ 434: δ 40.

καπνίζω [καπνός]. To raise a smoke, i.e. to make fire: καπνίσσαν καὶ δέϊπνον ἔλοντο B 399.

καπνός, -οῦ, ὁ. (1) Smoke: κ. ὡν ἐξ ἄστεος Σ 207. Cf. A 317, Θ 183, I 243, Σ 110, φ 522, Ψ 100: καπνὸν ἀπὸ χθονὸς ἀίσσοντα κ 99. Cf. α 58, ι 167, κ 149, 152, 196, μ 202, 219, ν 435, π 288=τ 7, τ 18.—(2) Steam: ἀμφὶ κ. γίγνεται ἐκ πηγῆς X 149.

κάππεσον, contr. aor. καταπίπτω.

κάπριος, -ου, ὁ [=next]. A wild boar A 414, M 42.—Joined with οὗς A 293, P 282.

κάπρος, -ου, ὁ [=prec.]. (1) A wild boar: κάπρω μέγα φρονέοντε A 324. Cf. P 725: ξ 104.—Joined with οὗς: σὺνὶ κάπροιςιν E 783=H 257. Cf. P 21. —(2) A boar as a sacrificial victim T 197, 251, 254, 266: λ 131=ψ 278.

καπύω [cf. καπνός]. 3 sing. aor. ἐκάπυσσε X 467. From the same stem (καπ- = καφ-) acc. sing. masc. pf. pple. κεκαφῆντα E 698: ε 468. To breathe or pant forth: ἀπὸ ψυχῆν ἐκάπυσσεν X 467, κεκαφῆντα θυμὸν (panting it forth) E 698: ε 468.

κάρ¹, καρὸς [perh. conn. with κείρω]. Thus, a chip or shaving. As the type of something worthless: τίω μιν ἐν καρὸς αἰσῇ I 378.

κάρ². See ἐπικάρ.

κάρ². See κατὰ.

καρδίη, -ης, ἡ [cf. κραδίη, κῆρ]. = καρδίη (3) (b): ἐν σθένος ὥρσεν (σθένος ἐμβαλ') ἐκάστῳ καρδίῃ B 452 = A 12 = Ξ 152.

κάρη, τῶ. (a) Genit. καρῆατος Ψ 44. κάρητος ζ 230, ψ 157. Dat. καρῆατι T 405, X 205. κάρητι O 75. Nom. pl. καρῆατα A 309. Acc. καρῆατα P 437. (b) Genit. κράατος Ξ 177. Dat. κῆατι Γ 336, χ 218. Acc. pl. κῆατα T 93. (c) Genit. κῆατός A 530, Z 472, N 189, P 205, X 468, etc.: ε 323, κ 288, λ 600, ν 102, ξ 276, etc. Dat. κῆατι Γ 336, E 743, K 335, T 381, etc.: ι 490, μ 99, χ 123. Acc. κῆατα θ 92. Genit. pl. κῆατων χ 309, ω 185. Dat. κῆασι K 152. (d) An anomalous locative form κῆατεσφι K 156. (1) The head: ἀπ' ἐμῆο κ. τάμοι ἀλλότριος φῶς E 214. Cf. A 530, B 259, Γ 336, Z 472, K 152, etc.: καὶ δὲ κάρητος οὐλας ἦκε κόμας ζ 230. Cf. ε 285, ξ 107, θ 92, ι 490, λ 600, etc.—For κάρη κομῶντες see κομῶ. —Of horses: ὑποὺ κ. ἔχει Z 509 = O 266. Cf. P 437, T 405.—(2) (a) The top of a mountain: κρατὸς ἀπ' Οὐλύμποιο T 5.—(b) The head of a harbour: ἐπὶ κρατὸς λιμένος ι 140, ν 102, 346.

κάρηνον, -ου, τό [κάρη]. Only in pl. (1) = κάρη (1) (but never in the strict literal sense): ὥς πίπτε κάρηνα Τρώων A 158. Cf. A 500.—Periphrastically: ἵππων ξανθὰ κάρηνα I 407. Cf. Ψ 260: νεκύν αμειννὰ κάρηνα κ 521, 536, λ 29, 49.—(2) = κάρη (2) (a) A 44, B 869, H 19, T 58, B 167 = Δ 74 = X 187 = Ω 121: = α 102 = ω 488, ξ 123, ι 113.—(3) In reference to cities, the topmost part, the citadel (cf. κρήδεμνον (2)): πολλὰν πολίων κάρηνα B 117 = I 24. Cf. B 735.

κάρητος, genit. κάρη.

καρκαίρω [imitative]. To quake, tremble: καρκαίρε γαῖα πόδεσσι (with, under, the feet) T 157.

καρπάλιμος [καρπ- = καρπ- as in κραιπνός]. Swift. Epithet of the feet II 342, 809, X 166.

καρπαλίμως [adv. fr. prec.]. (1) Swiftly, at speed, nimbly: κ. ᾗζε διὰ δρυμὰ A 118. Cf. T 190, X 159, Ψ 408, Ω 327: μεθ' ἡμίονους κ. ἐρχεσθαι ζ 261. Cf. θ 122, κ 146.—(2) Swiftly, speedily, quickly, soon, at once, without loss of time, smartly: κ. ἀνέδου πολίης ἀλός A 359. Cf. A 435, B 17, Γ 117, E 868, Θ 506, etc.: κ. ἔξενξαν ἵππους γ 478. Cf. β 406, γ 418, ξ 312, θ 16, ι 216, etc.

καρπός¹, -οῦ, ὁ. (1) Fruit in general: τῶν οὖ ποτε κ. ἀπόλλυται η 117, δένδρεα κατὰ κῆρθεν χῆε καρπὸν (their fruit) λ 588. Cf. τ 112.—(2) Specifically of the fruit of the vine, grapes Σ 568.—Of the fruit of the lotus ι 94.—Of that of the cornel κ 242.—Of that of the poppy Θ 307.—Of the ears or grains of growing corn: ἀνθερίκων καρπὸν T 227.—Grain as distinguished from chaff: ὅτε Δημήτηρ κρίνη καρπὸν τε καὶ ἀχνας E 501.—Grain to be ground: ἀλετρεύουσι μύλῃς ἐπὶ μύλοπα καρπὸν η 104.—(3) Collectively, the fruits of the earth, the produce of one's land: οὐ ποτ' ἐν Φθίῃ καρπὸν ἐδηλήσαντο A 156.—(4) ἀρούρης καρπός, of corn or grain Z 142, Φ 465.—Of wine Γ 246.

καρπός², -οῦ, ὁ. The wrist: οὐτασε χεῖρ' ἐπὶ καρπῷ E 458. Cf. E 883, Θ 328, P 601, Σ 594, Φ 489, Ω 671: ἐπὶ καρπῷ ἐλὼν ἐμέ χεῖρα (taking me by the hand at the wrist) σ 258. Cf. χ 277, ω 398.

καρρέζουσα, contr. fem. pres. pp. καταρρέζω. **καρτερόθυμος** [καρτερός + θυμός]. Stout-hearted N 350, Ξ 512: φ 25.—Absol. in voc. E 277.

καρτερός, -ῆ, -όν [κάρτος. Cf. κρατερός]. (1) Strong, mighty, powerful, stout, staunch: πολέμῳ ἐνι κ. ἐσσι I 53. Cf. A 178, 280, E 410, 592, 645, 806, N 124, 127, 316: κ. ἀνὴρ δ 242, 271, υ 393. Cf. θ 139, χ 13.—With infin. indicating that in which stoutness is displayed: κ. μάχῃ ἐνι φῶτας ἐνάλειν N 483.—(2) Powerful, influential: ὕμεις καρτεροὶ αἰεὶ ο 534. Cf. ξ 116.—(3) Violent, of violence: ἔργα E 757, 872.—(4) Of a wound, deep-struck II 517, 523.—(5) Of an oath, mighty, potent T 108, 127: δ 253, κ 381, μ 298, σ 55.

κάρτιστος, -η, -ον [superl. (with metathesis) of κρατός]. In superl. sense of καρτερός (1): κάρτιστον Ἀχαιῶν Z 98. Cf. A 266, 267, H 155, Θ 17, I 558.—Of an eagle Φ 253.—Absol. A 267.—In superl. sense of καρτερός (2) T 243.—(2) Of a battle, the most hotly contested, the most desperate Z 185.—(3) Absol. in neut. κάρτιστον, the best course to take, the best thing to do: φυγγέιν κ. [έστω] μ 120.

κάρτος, τό [cf. κράτος]. (1) Physical strength, might, stoutness, prowess: εἰ γὰρ δόλῃ κ. ἐμοί P 562, δ τ' οὐκεί κ. Ἀχαιῶν (that there is no fight left in them) 623. Cf. Θ 226 = Λ 9, I 254, O 108, P 322, 329: γ 370, δ 415, ν 143, σ 139.—(2) National strength or power: Φαίηκων κ. τε βίη τε (the two words hardly to be distinguished) ζ 197.

†καρτύνω [κάρτος]. 3 pl. aor. mid. ἐκαρτύναντο. To strengthen. In mid.: ἐκαρτύναντο φάλαγγας (pulled their ranks together) Λ 215 = M 415, II 563.

καρφαλός [κάρφω]. (1) Dried up, parched: ἦνεν ε 369.—(2) In neut. καρφαλέον as adv., with a dry, i.e. a harsh or grating sound (cf. αἶος (2)): κ. οἱ ἀσπίς ἀύσεν N 409.

†κάρφω. Fut. κάρψω ν 398. 3 sing. aor. κάρψε ν 430. To dry up, make withered or shrivelled: χρόα ν 398, 430.

καρχαλέος [app. conn. with κάρχαρος. See next]. Thus, rough (in the throat): διψῇ καρχαλέοι Φ 541.

καρχαρόδους, -όδοντος [κάρχαρος, sharp-pointed δ δούς]. With sharp or jagged teeth. Epithet of dogs K 360, N 198.

κασίγνητή, -ης, ἡ [fem. of κασίγνητος]. A sister I 584, K 317, II 432, Σ 52, 189, 356, T 71, Φ 470: δ 810.—Of Eris and Ares: Ἄρεος κ. ἐτάρητε Δ 441.

κασίγνητος, -ου, ὁ [κάσις, brother + γνη- = (with metathesis) γεν-, γίγνομαι]. (1) (a) A brother, whether of the full or of the half blood: οἶο (sc. Ἀλεξάνδροιο) κασίγνητοιο Λυκάονος Γ 333 (sons of Priam, A. by Hecabe, while L.'s mother was Laiothoë (X 46)), ἡ (sc. Ἀφροδίτῃ) κασίγνητοιο

(sc. Ἄρρος) ἦσαν ἑπταυχίδες E 357 (they were children of Zeus, Ares by Here (E 892), Aphrodite by Dione (E 370)), σὺν γαμβροῖσι κασιγνήτοισι τε σοῖσιν 474 (sons of Priam by various mothers), "Ἐκτωρ οὐ τι κασιγνήτῳ (sc. Ἑλένῳ) ἀπὸθησεν Z 102 (both sons of Priam and Hecabe), οὐτ' αὐτῆς Ἑκάβης . . . οὐτε κασιγνήτων 452, κασιγνήτος τοῖς εἰμι H 43 (Helenus to Hector), Ἄλας οὐκ ἀμέλῃσε κασιγνήτοιο (sc. Τεῖκροιο) πεσόντος Θ 330 (they appear to have been full brothers (O 439); but see Θ 284 and also M 371 cited under (b), which imply no more than their having the same father), πένθος ἐὸ φθαλμοῦς ἐκάλυψε κασιγνήτοιο (sc. Ἰφιδάμαντος) πεσόντος A 250 (brother of Coon; see 257 cited under (b)). Both were sons of Antenor), Ἀκάμας ἀμφὶ κασιγνήτῳ (sc. Ἀρχελοχῳ) βεβαῶς Ξ 477 (both were sons of Antenor (B 823, M 100)), "Ἐκτωρ δ' ὡς ἐνόησε κασιγνήτον Πολυδάρον T 419 (P.'s mother was Laodice (X 46)), Cf. A 155, E 359, Z 239, 421, 430, I 567, 632, Ξ 473, 483, O 436, 466, II 320, 326, 456=674, T 293, Ω 793: γ 39, ζ 155, η 4, θ 546, 585, ο 16, 237, 273, π 97, 115, σ 140, φ 216, ω 434, 484.—Of Sleep and Death Ξ 231.—Of two rivers Φ 308.—(b) With words defining the nature of the tie: Ἰφιδάμαντα κασιγνήτον καὶ πατέρα A 257 (either, son of the same mother and father, or, taking πατέρα expegetically, his brother, the son of his father), Τεῦκρός οἱ (sc. Διάντι) ἀμ' ἦε κ. καὶ πατρός M 371 (see Θ 330 cited under (a)), ἥ κασιγνήτον ὁμογάστριον ἦε καὶ υἱόν Ω 47.—(2) App. in a wide sense, including cousins: "Ἐκτωρ κασιγνήτοισι κέλευσε, πρῶτον δ' Ἰκεταοῖδην ἐνέειπε, Μελάντιπον O 545 (Hicetaon was brother to Priam (T 237)).

κασσίτερος, -ου, ὁ. Tin: χαλκὸν κασσίτερον τε Σ 474. Cf. A 25, 34, Σ 565, 574, 613, T 271, φ 592, Ψ 503, 561.

καστορνύσα, contr. fem. pres. ppl. See

κασσέω, 3 sing. contr. aor. κατέχω.

κατά. (Commonly with anastrophe when immediately following the vb. or case-form). Also in assimilated forms κάγ, καθ, κάκ, κάμ, κάπ, κάρ. (I) Adv. (1) Down, downwards: κατ' ἄρ' ἔζετο A 63, ὅς τε Τρῶν κατὰ πᾶσαν ὁράται (sees it from on high) Ω 291. Cf. A 413, B 549, A 676, N 653, P 619, Ψ 700, etc.: κατὰ φρόνιν ἡγάγεν (from the city) δ 258, καθ' ἑ βάλαν 344. Cf. θ 67, κ 567, λ 426, 599, ο 496, τ 599, ω 540, etc.—In reference to getting into or putting on armour: αἶψα κατὰ τεύχε' ἔδυν D 222.—(2) Down upon or over something: καθ' δὲ οἱ υἱὼρ χεύαν Ξ 435. Cf. Θ 50, T 282: κεφαλῇ κατὰ ῥάκος ἀμφικαλύψας Ξ 349. Cf. φ 286, λ 433, etc.—(3) Against or affecting a person: πέλομαι ὅσα οἱ αἶσα κατὰ Κλωθῆς τε γεινομένην νήσαντο λίνω η 197.—(4) In intensive senses (a) In reference to fastening down, binding or securing: κατὰ πρυμνήσι' ἔδσαν A 436. Cf. T 94, etc.: θεοὺ κατὰ μοῖρα πέδισεν λ 292. Cf. β 425, ο 498, τ 42, etc.—Sim. in reference to drawing reins tight: κατὰ δ' ἡνία τεῖναν (τεῖναν) Γ 261, 311, T 394.—Also κατὰ συμφέουσιν ἐέργυν

κ 238.—(b) In reference to covering or spreading over something: κατὰ κνίσση ἐκάλυψαν (as we say, 'up') A 460. Cf. B 699, Z 464, Θ 441, II 325, etc.: κατὰ κράτα καλυψάμενος θ 92. Cf. γ 457, τ 507, etc.—So in a geographical expression in reference to containing or enfolding, about, round: βαθύν κατὰ κόλπον ἐχοῦσας B 560.—(c) To destruction or extinction: μὴ κατὰ χρόα σαπῇ T 27, κατὰ δ' ἦρε Πηλεΐωνα (was bent on his utter destruction) Φ 327. Cf. A 40, B 317, D 157, Z 416, Θ 403, T 334, Ψ 237, etc.: οἱ κατὰ βοῦς ἦσθιον α 8. Cf. β 376, γ 307, 315, μ 364, τ 539, etc.—(d) With λείπω: τὸν κατ' αὐτόθι λείπειν Φ 201. Cf. B 160, K 273, P 91, 535, etc.: κατὰ δ' ἄμμε λίπον ἐπισθεν κ 209. Cf. σ 257, φ 90, etc.—(e) In general intensive sense: τὸν κατ' ὅσσε ἔλλαβε θάνατος E 82. Cf. Ψ 623, etc.: κατὰ δ' ἔσχεβε λαὸν ω 530. Cf. α 192, ι 372, 459, κ 113, λ 151, 497, ρ 323, υ 109, etc.—(II) Prep. (1) With genit. (a) Down from: κατ' Οὐλύμποιο A 44. Cf. E 111, Z 128, I 15, A 811, N 772, etc.: κατὰ παρειῶν δ 223. Cf. α 102, δ 680, ε 313, θ 508, σ 355, etc.—With ablative D 452, etc.—In reference to a point from which action takes place: κατ' ἀκροτάτης πόλεως κελεύω T 52.—(b) Down upon: πνέοντε κατ' ὦμον N 385. Cf. Γ 217, E 659, Σ 24, Ψ 765, etc.: κατὰ κρατὸς κ 362. Cf. θ 85, etc.—Down into: κατὰ χθονὸς φύετο Ψ 100. Cf. φ 172.—Down through: ἀμβροσίην στάζε κατὰ ῥινῶν T 39.—(c) In reference to extent down or in from an opening: μέσση κατὰ σπेलῶν δέδουκεν μ 93. Cf. ι 330.—(2) With acc. (a) Down through or along: αἶμα κατὰ ῥίνας πρήσεν II 349. Cf. M 33, etc.: ὁδὸν κατὰ (down the track) ρ 204. Cf. ε 461, σ 97.—So in reference to a wound: ἔρρει αἶμα κατ' ὤτειλῃν P 86.—Sim.: ψυχὴ κατ' ὤτειλῃν ἔσσυτο Ξ 518.—In reference to motion downwards and inwards: μνῖαι καδῶσαι κατ' ὤτειλάς T 25. Cf. T 209.—Without notion of actual downward movement, through, along: λαοφόρον καθ' ὁδὸν O 682. Cf. M 469, etc.: κατ' ἡρέοντα κέλευθα υ 64. Cf. ξ 254, etc.—καθ' ὁδὸν (by the way) θ 444.—(b) Down into: ἀλὸς κατὰ κύμα Z 136. Cf. δ 510.—So of going into a place: κατὰ σταθμοὺς δύεται E 140. Cf. φ 559.—Sim.: καθ' ὅμιλον ἔδυν Γ 36.—(c) Through, throughout, among, over, in, on: κατὰ στρατὸν Ἀχαιῶν A 229, ἐβη κατὰ νῆας B 47. Cf. B 345, 470, Γ 151, E 162, Z 201, etc.: Ἰθάκην κατὰ α 247. Cf. α 116, β 383, γ 302, ε 52, ι 6, κ 122, τ 233, etc.—In reference to the sight: πᾶντι κατὰ στίχας P 84. Cf. II 646: χ 381.—To piercing, through: κατὰ κύστην ἦλυν' ἀκωκή E 67. Cf. N 652.—To position in or within (a space): κατ' ἀντιθύρον π 159.—(d) In reference to motion over something: ἔθεν κατὰ κύμα A 483. Cf. A 276, N 737, T 93, Ψ 230, etc.: οἴη Ἀρτεμις εἶσι κατ' οὐρεα ζ 102. Cf. β 429, ε 377, etc.—(e) In the region of, about, by: κατὰ βαμοῦς B 305. Cf. A 409, M 340.—Sim.: [ἐυστά] κατὰ νόμα ἐμένα χαλκῷ (at the point) O 389.—Also: [ἐάνον] κατὰ στήθος περονᾶτο (on her . . .) Ξ 180.—In reference to arriving at a spot: ὅτε κατὰ νῆας ἔξεν A 806. Cf. N 329: ω 13.—Over against, opposite: ὅτε κατ' αὐτοὺς σταίησαν P 732.—Sim.: κατ' ἐνώπα

ἰδὼν Δαναῶν (in the face of the . . .) O 320. Cf. P 167.—In nautical sense, abreast of, off: ἐπεὶ β' ἴκοντο κατὰ στρατόν A 484. Cf. ε 441.—In reference to wounding or striking, in the region of, in: κατὰ δεξιὸν ὤμων E 46. Cf. E 66, 73, 305, 579, Z 64, Θ 83, etc.: πρυμνότατον κατὰ ὤτων ρ 463. Cf. κ 161, τ 452, χ 15, etc.—Sim. in reference to a shield, etc., struck, on: κατ' ἀσπίδα νύξεν Ψ 818. Cf. Γ 347, E 373, A 351, Η 106, etc.—(f) Of position, on, upon: κατὰ βοῶς κέρας ἐμβεβαυῖα Ω 81. Cf. X 133: ἔξοντο κατὰ κλισίους α 145. Cf. κ 233, ρ 86, etc.—(g) In reference to the mind, etc., in: χῳόμενον κατὰ θυμὸν A 429. Cf. A 193, 555, B 3, E 406, etc.: θάμβησεν κατὰ θυμὸν α 323. Cf. α 4, 29, 294, etc.—(h) According to, in accordance or consonance with: ἄρσαντες κατὰ θυμὸν A 136. Cf. A 286, B 214, Γ 59, I 108, Λ 336, etc.: κατὰ μοῖραν β 251. Cf. γ 138, etc.—Sim.: κατ' ἀντήσιν ν 387.—(i) In the matter of, with a view to, for, with, on: κατὰ δαῖτα A 424. Cf. O 447: κατὰ πῆξιν γ 72. Cf. γ 106, λ 479, etc.—(j) Distributively, by: κατὰ φύλλα, κατὰ φρήττας B 362: κατ' οἴκους α 375 = β 140.—So ἐρήνυθεν καθ' ἑδρας (in their several seats) B 99, 211.—(k) In reference to being *in* a specified formation: ζῶντο κατὰ στίχας Γ 326.—(l) With personal pronouns, by (oneself): μαχόμεν κατ' ἐμ' αὐτόν A 271. Cf. B 366.

καταβαίνω [κατα- (1)]. Aor. κατέβην ψ 252. 3 pl. κατέβησαν K 541. κατέβαν Ω 329: ω 205. 1 pl. subj. καταβήμεν K 97. Imp. καταβῆθι ψ 20. Ppl. καταβάς Λ 184: ζ 281, ξ 350. Fem. καταβάσα P 545: ν 31. Infm. καταβήμεναι M 65, Ξ 19: κ 432. καταβῆναι Γ 252: κ 558, λ 63. 3 sing. aor. mid. κατέβησθε Z 288, N 17, Ω 191: α 330, β 337, κ 107, ο 99. 3 sing. subj. καταβήσεται O 382. Imp. καταβήσθε O 109. (1) To go or come down, descend: ἐς πεδίον Γ 252. Cf. A 184, M 65, N 17, P 545: οὐρανόθεν ζ 281, ν 31. Cf. κ 107, 558 = λ 63, ψ 20 (go downstairs), 252, ω 205.—App. on the analogy of going down from a city: ἐς τοὺς φύλακας καταβήμεν (sc. from the ships) K 97.—Of something inanimate: ὥς τε κύμα νηὸς ὑπὲρ τοίχων καταβήσεται O 382.—Of a wind, to come upon something, come on to blow: πρὶν τινα κεκριμένον καταβήμεναι ὄδρον Ξ 19.—(2) To come down or descend *from*. With genit.: πόλιος Ω 329.—To quit by descending, come down from: ὑπερώϊα σ 206, ψ 85.—To descend or come down (a means of descent): κλισμα α 330, ἐφόλκαιον ξ 350.—(3) To descend from horseback, alight K 541.—To dismount *from* (a chariot). With genit.: καταβήσθε δίφρου E 109.—(4) In reference to entering a room (cf. κατά (II) (2) (b)): ἐς θαλαμὸν Z 288, Ω 191: ο 99. Cf. κ 432.—Sim.: δτ' εἰς ἵππον καταβαίνομεν (the Trojan horse) λ 523.—To enter (a room): θάλαμον καταβήσθε β 337.

καταβάλλω [κατα- (1)]. 3 sing. contr. aor. κάββαλε (καβ- = κατα-) E 343, Θ 249, I 206, M 206: ζ 172, ρ 302. (1) To throw down, let fall: κάββαλεν [αἰετὸς] νεβρόν Θ 249. Cf. M 206.—To set

down, place: κρέιον I 206.—To thrust from oneself, let go one's hold of: ἀπὸ ἔο κάββαλεν νιδόν E 343.—Of a dog throwing back his ears ρ 302.—(2) To throw down in way of destruction: δχθας καπέτοιο O 357.—(3) To cast ashore: ἐνθάδε [με] κάββαλε δαίμων ζ 172.

καταβός, aor. ppl. καταβαίνω.
καταβήμεναι, **καταβῆναι**, aor. infm. καταβαίνω.
καταβήσεται, 3 sing. aor. subj. mid. καταβαίνω.
καταβλῶσκω [κατα- (1) (3)]. To go down *through*. With acc.: δστυ καταβλῶσκοντα γ 466.
καταβρόχω [κατα- (5) + βρόχω, to swallow]. 3 sing. aor. opt. καταβρόξειε. (ἀνα-) To swallow down, swallow: δς φάρμακον καταβρόξειεν . . . δ 222.

καταγηράσκω [κατα- (5)]. From καταγηράω 3 sing. impf. κατεγήρα α 510. (1) To pass one's days and reach old age: μαντευόμενος κατεγήρα Κυκλώπεςσιν (among the . . .) α 510.—(2) To show signs of age, age: αἰψ' ἐν κακότητι βροτοὶ καταγηράσκουσιν τ 360.

καταγίνεω [κατ-, κατα- (1)]. To fetch, bring, carry, down: ἀπ' ὀρέων ὤλην κ 104.

κατάγνυμι [κατ-, κατα- (5)]. 3 sing. aor. κατέαξε α 283. 1 pl. κατέαξαμεν N 257. To break in pieces, shiver: ἔγχος N 257.—To wreck (a ship): νέα α 283.

κατάγω [κατ-, κατα- (1)]. Aor. infm. καταξέμεν Z 53. 3 sing. aor. κατήγαγε λ 164, τ 186. 1 pl. aor. mid. κατηγαγόμεσθα κ 140. (1) To lead or conduct down: ψυχὰς μνηστήρων ω 100.—Of a compelling cause: χρεῖώ με κατήγαγεν εἰς Ἀἶδα λ 164.—(2) To lead or take from inland towards the shore: ἐπὶ νῆας E 26, Z 53, Φ 32: τρεῖς σιάλους κατάγων (i.e. from the pasture to the city) ν 163.—(3) To bring from the sea to land: τὸν Κρήτηνδε κατήγαγεν ἱς ἀνέμοιο τ 186.—*Intrans.*, to bring one's ship to land, make one's landfall: οἱ δ' ἰδὺς κάταγον γ 10 (v.l. κατάγοντο as below).—So in mid.: ἐπ' ἀκτῆς νηὶ κατηγαγόμεσθα (instrumental dat., 'with the ship') κ 140.—(4) In mid., of ships, to come to land: Ἰθάκηνδε κατήγετο νηὺς π 322. Cf. γ 178.

καταδάπτω [κατα- (5)]. 3 pl. aor. κατέδψαν γ 259. Infm. καταδάψαι X 339. To devour. Of dogs X 339.—Of dogs and birds of prey γ 259.—Fig., in pass., to be torn or distressed: καταδάπτεται μεν ἦτορ π 92.

καταδαρθάνω [κατα- (5)]. Aor. κατέδραθον η 285, ψ 18. 3 pl. κατέδραθον θ 296. Contr. 3 dual καδδραθέτην σ 494. Subj. καταδράθω α 471. (1) To go to sleep, compose oneself to sleep: εἴ κε θάμνοισ ἐν καταδράθω α 471. Cf. η 285, θ 296.—(2) To sleep: καδδραθέτην οὐ πολλὸν ἐπὶ χρόνον σ 494. Cf. ψ 18.

καταδέκρομαι [κατα- (1)]. To look down upon: οὐδέ ποτ' αὐτοὺς Ἥελιος καταδέρεται (never shines upon them) λ 16.

καταδέω [κατα- (5) + δέω]. To wet through: πολλὰκι μοι κατέδενεας χιτῶνα I 490.

κατάδεω [κατα- (5)]. (1) To tie up or secure: [ἀσκὸν] μέρμητι κ 23.—(2) To tie or secure (a rope)

Ω 274.—(3) To bind or secure (a person), put (him) in bonds ξ 345, ο 443.—Sim.: τῶν ἄλλων ἀνέμων κελεύθους ε 883. Cf. κ 20.—Fig.: κατέδησέ [με] κελεύθου (hindered me from . . .) η 272.—(4) To halter or secure (a horse) Θ 434, K 567: δ 40.—In reference to a mule Ψ 654.—To sheep κ 572.—To goats ν 176.—To a cow and goats ν 189.

καταδημοβορέω [κατα- (5) + δημοβορ-, δημοβόρος]. To consume as part of the common stock: λαοῖσι δότω καταδημοβορῆσαι Σ 301.

καταδράω, aor. subj. καταδραθάνω.

†**καταδύω** [κατα- (1)]. 3 sing. aor. κατέδυ A 475, 605, Σ 504: δ 246, 249, ι 168, 558, κ 185, 478, μ 81, ν 33, τ 426. Pple. καταδύς, -δύντος A 592, 601, K 546, Σ 210, T 162, 207, Ω 713: γ 138, ι 161, 556, κ 183, 476, μ 29, 228, π 366, ρ 570, 582, τ 424. Fem. καταδύσα Θ 375. Contr. pl. καδύνσαι T 25. Infin. καταδύνειναι Γ 241. καταδύναι K 231, 433, N 307, O 299: ο 328. 1 pl. fut. mid. καταδυσόμεθα κ 174. 3 sing. aor. κατέδυστο Δ 86, H 103, K 517. Imp. καταδύσσο Σ 134. (1) In mid., to go down, descend: εἰς Ἀῖδα δόμον κ 174.—(2) In act., to enter, go into, make one's way into: καταδύσα Διὸς δόμον Θ 375. Cf. δ 246, 249.—Of flies making their way into a dead body T 25.—(3) In act. and mid., to enter, mingle with (a throng, etc.): Τρώων κατεδύσεθ' ὄμιλον Δ 86. Cf. Γ 241, K 231, 433, 517, 545, N 307, O 299, Σ 134: μνηστῆρων κατεδύναι ὄμιλον ο 328.—(4) In act. and mid., to get into, put on (armour): ἐπεὶ κατέδυ τεύχεα Z 504, κατεδύσσο τεύχεα H 103. Cf. μ 228.—(5) In act., of the sun, to enter Ocean, set: ἥμος ἥελιός κατέδυ A 475. Cf. A 592, 601, 605, Σ 210, T 162, 207, Ω 713: ἀμ' ἥελιφ κατεδύντι π 366. Cf. γ 138, ι 168, ν 33, etc.

καταείσοτο, 3 sing. aor. mid. καθίημι².

†**καταέννυμι** [κατα- (5)]. 3 pl. impf. καταένυσαν (-ἔφυν) (v.l. καταένυνον) Ψ 135. Neut. pf. pple. pass. καταειμένον ν 351. Acc. sing. καταειμένον τ 431. To cover as with clothing: θριξί πάντα νέκυν καταένυσαν Ψ 135.—In pass., to be so covered: ὅρος καταειμένον ὄλην ν 351, τ 431.

†**καταφαίνω** [κατ-, κατα- (5) + φαίνω = φῶ]. 3 sing. pa. iterative καταζήνασκε. To dry up: [γαῖαν] λ 587.

καταθάπτω [κατα- (5)]. Contr. aor. infin. κατῆψαι Ω 611. To pay funeral rites to (a corpse): τὸν καταθάπτειν ὅς κε θάνῃσι T 228. Cf. Ω 611.

καταθῆναι, aor. infin. κατατίθμι.

καταβέλομαι, 1 pl. aor. subj. κατατίθμι.

καταθίς, aor. pple. κατατίθμι.

†**καταθέλω** [κατα- (5)]. 3 sing. aor. κατέθελλε. To work upon by spells or enchantment, to bewitch, charm κ 213.

καταθήσκω, fut. κατατίθμι.

καταθνήσκω [κατα- (5)]. Contr. 3 aor. κάθανε I 320, Φ 107. 3 pl. pf. κατατεθνήκασι O 664. 3 sing. opt. καταθηνάη δ 224. Pple. κατατεθνήως, -ῶτος H 89, 409, K 343, 387, Π 526, 565, P 369, Σ 540, X 164, Ψ 331: κ 530, λ 37, 147, 541, 564,

567, χ 448. Genit. sing. fem. κατατεθνήνης λ 84, 141, 205. (1) To die: κάθανε καὶ Πάτροκλος Φ 107. Cf. I 320, X 355.—(2) In pf., to be dead: ἦμὲν ὅτεω ζῶοντι καὶ ᾧ κατατεθνήκασιν O 664: εἰ οἱ καταθηνάη μῆτηρ (should lie dead) δ 224.—In pple., dead: ἀνδρὸς σῆμα κατατεθνήωτος H 89. Cf. H 409 (the dead bodies), K 343, 387, Π 526, 565, P 369 (the dead . . .), Σ 540, X 164, Ψ 331: ψυχὴ μητρὸς κατατεθνήνης λ 84. Cf. κ 530, λ 37, 141, 147, 205, 541, 564, χ 448.—Absol., the dead, the departed: τῶν ἄλλων ψυχὰς κατατεθνήωτων λ 567.

καταθνήτὸς [κατα- (5) + θνήτὸς]. Mortal, liable to death: οὐ τι καταθνήτὸς τέτυκτο E 402=901. Cf. Z 123, K 440: γ 114, ι 502, ρ 587, τ 285, ν 76, ψ 126.

καταθύμιος [κατα- (1) + θυμός]. Weighing on the heart, troubling: οὐ τί τοι θάνατος καταθύμιός ἐστιν (thou thinkest not of it) T 201. Cf. K 383: ἐπος τό μοι καταθύμιόν ἐστιν (that craves utterance) χ 392.

καταιβατός, -ή, -όν [καται-, κατα- (1) + βα-, βαίνω]. Affording access for descent, leading to a downward passage: θύραι ν 110.

†**κατακίβω** [contr. fr. καταεικίβω. κατα- (5)]. 3 sing. pf. pass. κατήκισται. To mar, spoil, befoul: [τεύχεα] κατήκισται π 290=τ 9.

καταισχύνω [κατ-, κατα- (5)]. 2 pl. aor. subj. καταισχύνετε π 293, τ 12. To bring shame upon, act unworthily of: πτέρων γένος ι 508. Cf. ω 512.—To act unworthily in the matter of, mar the seemliness of: δαῖτα καὶ μνηστῆρ π 293=τ 12.

καταίσχω, **κατίσχω** [κατα- (1) (5) + (σ)ίσχω]. 2 sing. subj. mid. κατίσχει B 233. (1) To keep under control: [ἱπποὺς] Ψ 321.—(2) To retain, keep. In mid.: ἦν ἀπονόσφι κατίσχει B 233.—(3) To occur: οὐτε ποίμνην καταίσχεται [νῆσος] οὐτ' ἀρότοιςιν (no flocks browse there nor does corn sprout) ι 122.—(4) To bring a (ship) to land: ἐς πατρίδα γαῖαν νῆα κατισχέμεναι λ 456.

καταῖτυς. A kind of helmet described in K 258.

κατακαίριος [κατα- (5) + καίριος]. Deadly, fatal Λ 439.

κατακάω [κατα- (5)]. 3 sing. aor. κατέκηε Z 418. 1 pl. subj. κατακόμεν H 333. Infin. κατακῆαι κ 533, λ 46. Contr. κακῆαι λ 74. (1) To burn, consume with fire Z 418, H 333, 408: λ 74.—(2) To burn (a sacrifice), offer (it) by burning B 425: κ 533=λ 46.

κατάκειμαι [κατα- (1)]. 3 pl. κατακέλται Ω 527. (1) To lie, lie outstretched Ω 10.—(2) To lie, be, in a specified condition: μῆλα, τὰ δὴ κατάκειτ' (κατέκειτ') ἐσφαγμένα κ 532, λ 45.—(3) To lie hidden, lie close, lurk: ἐν λόχῳ κατέκειτο σὺς τ 439. Cf. P 677.—(4) Fig., of grief, to be hushed or stilled: ἄλγε' ἐν θυμῷ κατακείσθαι ἐάσομεν Ω 523.—(5) Of things, to be laid or set down, be, in a specified place: δοιοὶ πίθοι κατακέλται ἐν Διὸς οὐδὲ Ω 527.

κατακείρω [κατα- (5)]. 3 pl. aor. κατέκειραν ψ 356. To ravage, pillage: οἶκον χ 36.—To seize

upon, make away with, consume: βλοτον πολλόν δ 686, μήλα ψ 356.

κατακείω, fut. [κατα- (1)]. Contr. pl. pples. κακκείω A 606, Ψ 58: α 424, γ 396, η 229, ν 17. To go to rest: κακκείοντες ἔβαν οἰκόνδε ἕκαστος A 606: = γ 396 = η 229 = ν 17. Cf. Ψ 58: α 424, η 188 (fut. as imp.), σ 408, 419.

κατακῆαι, aor. infin. κατακῆαι.
†**κατακλάω** [κατα- (5)]. 3 pl. impf. κατέκλων T 227. 3 sing. aor. pass. κατεκλάσθη N 608: δ 481, 538, ε 256, κ 198, 496, 566, μ 277. To break, snap short off: κατεκλάσθη ἐνὶ καυλῷ ἔγχος N 608.—To break off, snap off: ἄκρον ἐπ' ἀνθερίκων καρπῶν θεόν οὐδὲ κατέκλων T 227.—In pass., fig., of the heart or spirit, to be broken: κατεκλάσθη φίλον ἦτορ δ 481 = 538 = κ 496, ε 256, κ 198 = 566 = μ 277.

†**κατακλίνω** [κατα- (1)]. Aor. pples. κατακλίνας. To lay down: δόρυ κατακλίνας ἐπὶ γαλῆ κ 165.

κατακοιμάω [κατα- (5)]. In pass., to lay oneself down to sleep, go to sleep: παρ' ἄμμι μένων κατακοιμήθη T 1427. Cf. B 355, A 731.

κατακοιμῶ [κατα- (5)]. (1) To set in due order, order duly. In mid.: ἐπὶν πάντα δόμον κατακοιμήσασθε χ 440.—(2) To fit (an arrow to the string): ἐπὶ νευρῇ κατεκόσμηκε διστόν Δ 118.

κατακρῆθεν. See under κρῆθεν.

κατακρύπτω [κατα- (5)]. Fut. infin. κατακρύψειν X 120. Aor. pples. κατακρύψας ι 329. Fem. κατακρύψασα ο 469, ψ 372. (1) To hide, hide away, conceal: τρεῖς δλεις α ὑπὸ κόλπῳ ο 469. Cf. X 120: ι 329.—(2) To cover up or shroud for concealment: νυκτὶ ψ 372.—(3) *Intans.* for reflexive, to conceal oneself, shroud oneself from sight: οὐ τι κατακρύπτουσι [θεοί] γ 205.—To dissemble one's person, disguise oneself: ἄλλω δ' αὐτὸν φωτὶ κατακρύπτων ἦσκεν δ 247.

κατακτείνω [κατα- (5)]. 3 sing. fut. κατακτενεῖ Ψ 412. 3 pl. fut. κατακτανέουσι (for which prob. κατακτενέουσι should be read) Z 409. 3 sing. aor. subj. κατακτείνῃ T 302: γ 73. 3 pl. κατακτείνωσι ο 278. 3 sing. opt. κατακτείνει T 465, Ω 226, 586: γ 53. Pples. κατακτείνας Δ 432, X 245, Ω 481: γ 118. Acc. sing. κατακτείναντα P 505, X 109. Infin. κατακτείνειν Δ 141: χ 32. Aor. κατέκτανον Ψ 87: ν 259, 271. 2 sing. κατέκτανες γ 29. 3 κατέκτανε E 603, Z 204, H 90: δ 535, λ 411, φ 27. 1 pl. κατεκτάνομεν ω 66. 3 sing. subj. κατακτάνῃ X 86. Imp. κατάρκτανε δ 743. Contr. κάρκτανε Z 164. Aor. κατέκταναν Δ 319. 3 sing. κατέκτανε B 662, M 378, N 170, Ξ 514, O 432, Σ 309, Ω 214. Pples. κατακτάς N 696, O 335, P 187, X 323: ο 224, 272. Infin. κατακτάμεναι Γ 379, E 436, T 346, 442, φ 140, 170. κατακτάμεν I 458, M 172, O 557, T 59, φ 484: δ 700. Aor. pples. mid. (in sense of pf. pass.) κατακτάμενος π 106. 2 pl. fut. pass. κατακτενέσθε Ξ 481. 3 pl. aor. κατέκταθεν E 558, N 780: γ 108. To kill, slay: πατὴρς ἐοῖο μῆτρω B 662. Cf. Γ 379, E 558, M 172, N 780, P 187, Ψ 87, etc.: α 75, γ 108, δ 535, ν 259, π 106, χ 29, etc.

†**κατακύπτω** [κατα- (1)]. 3 sing. aor. κατέκνυφε.

To bend down, stoop: πρόσσω κατέκνυφεν Π 611 = P 527.

†**καταλέγω**¹ [κατα- (1) + λέγω¹]. 3 sing. fut. mid. καταλέξεται γ 353. 3 sing. aor. κατελέξατο I 690: κ 555. Imp. κατάλεξαι τ 44. 3 sing. aor. κατέλεκτο I 662: ν 75, ε 520. Pples. καταλέγμενος λ 62, χ 196. Infin. καταλέχθαι ο 394. In mid. and pass., to lay oneself down, lie down to rest, go to rest: ἐνδ' οὐ γέρον κατέλεκτο I 662. Cf. I 690: Κίρκης ἐν μεγάρῳ καταλέγμενος λ 62. Cf. γ 353, κ 555, ν 75, ε 520, ο 394, τ 44, χ 196.

†**καταλέγω**² [κατα- (5) + λέγω²]. Fut. καταλέξω I 262 (or aor. subj.), K 413, 427: γ 80 (or aor. subj.), ι 14, ε 99 (or aor. subj.), π 226, τ 497, ω 123, etc. 1 pl. -ομεν ο 156. Aor. κατέλεξα η 297, κ 16, μ 35, ρ 122. 2 sing. -ας I 115, T 186: γ 331, λ 368, ε 508, κ 225. 3 -ε I 591: δ 256, κ 250, τ 464, ψ 321. 2 sing. subj. καταλέξης θ 496. 3 -η δ 738. Imp. καταλέξον K 384, 405, Ω 380, 407, 656: α 169, γ 97, δ 832, κ 421, π 235, χ 417, etc. Infin. καταλέξαι ψ 309. (1) To enumerate, tell off in order: μνηστῆρας π 235. Cf. τ 497, χ 417.—Absol. ε 99.—(2) To tell over, recount, relate, touch upon in order, go through, deal with, make communication of, put before one: ἐμὰς ἄρας I 115. Cf. I 591, T 186: πάντα νόον Ἀχαιῶν δ 256, τῶν ἄλλων ἐτάρων δλεῖρον κ 250, 421, ἀληθῆνιν π 226 = χ 420, ρ 108, 122, φ 212. Cf. γ 331, δ 239, 738, η 297, θ 496, ι 14, κ 16, λ 368, μ 35, ξ 508, ο 156, ν 334, ψ 225, 309, 321, ω 123, 303.—(3) To tell, tell of or about, give information about, explain: ταῦτα K 413, 427. Cf. K 384 = 405: = α 169 = 224 = λ 170 = ω 256 = 287, λ 140.—With dependent clause δ 832.—Absol. γ 80.—(4) With dependent clause, to say, tell: ὅσσα . . . I 262: ὅπως . . . γ 97 = δ 327, ρ 44. Cf. τ 464, ψ 321.—With acc. and clause: τὸδε κατάλεξον, ποσσῆμαρ . . . Ω 656. Cf. Ω 380, 407: α 206, δ 486, θ 572, λ 370, 457, ο 383, π 137.

καταλείβω [κατα- (1)]. In pass., to drop down: μέλιτος καταλείβομένοιο Σ 109.

καταλείπω [κατα- (5)]. Contr. infin. καλλείπειν K 238. Fut. καλλείψω ν 208. Infin. καλλείπειν Ξ 89. Aor. καλλίπον I 364: γ 156. 2 sing. -es P 151, φ 414. 3 -ε Z 223, K 338, M 92: α 243, γ 271, λ 279, φ 33. Imp. κάλλιπε ε 344. Infin. καλλίπεις π 296. (1) To leave behind one on going from a place: ἐν δώμασ' ἐμοῖσιν Z 221. Cf. Z 223, I 364, M 92: οἶρον ἐπὶ κτεάτεσσιν ἐμοῖσιν ο 89. Cf. λ 174, ν 208.—(2) To leave as a heritage: παιδὶ [τόδον] φ 33. Cf. α 243, λ 279.—(3) To leave in a specified condition: σῶμα ἐν Κίρκης μεγάρῳ ἀκλαντὸν λ 53. Cf. λ 72, 86, 447, ο 348, π 289 = τ 8, ρ 314, χ 156.—(4) To leave, not to take away: δύο φάσματα π 296.—To leave, not to take or choose: τὸν ἀρεῖον K 238.—(5) To leave, abandon, forsake: Ἀχαιοὺς φ 414.—Of retreating and abandoning slain or wounded comrades M 226.—With complementary infin.: Ἀργείοισιν ἔλωρ γενέσθαι P 151. Cf. γ 271, ε 344.—(6) To leave, depart from, abandon (a place), quit: Τρώων πόλιν Ξ 89. Cf. K 338, X 383, Ω 383.

καταλέχθαι, aor. infin. mid. καταλέγω¹.

(1) καταλήθω [κατα- (5)]. In mid., with genit., to forget, cease to think of: θανόντων X 389.

καταλοφάδεια [an acc. pl. neut., used adverbially, formed fr. κατα- (3) + λόφος]. On one's neck: φέρων [ἐλαφον] κ 169.

καταλύω [κατα- (5)]. (1) To loose, unyoke (horses) δ 28.—(2) To bring to ruin, destroy: πολίων κάρηνα B 117 = I 24.

καταμάρπτω [κατα- (5)]. To make up upon (a person), catch (him) up Z 364.—To make up upon, catch (a fleeing foe) E 65, Π 598.

καταράω [κατ-, κατα- (5) + ἀράω²]. To gather or scrape up. In mid.: κόπρον καταμήσατο Ω 165.

†καταμύσσω [κατ-, κατα- (5)]. 3 sing. aor. mid. καταμύξατο. To tear, scratch. In mid.: καταμύξατο χεῖρα E 425.

κατανεύω [κατα- (1)]. Fut. in mid. form κατανεύσομαι A 524. Contr. aor. pple. κατανεύσαι O 464.

(1) To depress the chin, nod, in token or sanction of assent, come under an undertaking or promise, give a promise (cf. ἀνανεύω): φημί κατανεύσαι Κρονίωνα (that he promised his favour) B 350, ὡς τὸ πρῶτον κατένευσα Δ 267. Cf. A 514, 524, O 374: ν 133.—(2) With infin. of what one promises to do: δωσέμενα K 393, N 368: δδ.—Of what one promises to grant or bring about: κατένευσεν Ἰλιὸν [μ'] ἐκέρσαντ' ἀπονέεσθαι B 112, I 19.—With dependent clause: ὥς . . . A 558.—(3) To undertake to give or grant, promise: νίκην Θ 175. Cf. A 527: ω 335.—To promise to perform or bring about: βουλῶν, ὥς τέ μοι κατένευσεν (i.e. promised to carry his will into effect) M 236.—(4) To convey an order or give a sign by making the motion: κρατὶ κατανεύειν Δ 490. Cf. O 463, 464.

κάταντα [app. formed fr. κατά as ἀναντα fr. ἀνά]. Downhill Ψ 116.

καταντῖκρῶ [κατ-, κατα- (1)]. Right down from. With genit.: τέγεος πέσεν κ 559. Cf. λ 64.

κατάνω [κατ-, κατα- (5)]. To waste, consume: τὰ πολλά κατάνεται β 58 = ρ 537.

καταξέμεν, aor. infin. κατάγω.

κατάπαυμα, τό [καταπαύω]. A means of stopping or stilling: γόου P 38.

καταπαύω [κατα- (5)]. (1) To put a stop to, bring to an end: πόλεμον καταπαυσέμεν H 36.—To lay aside (wrath) Π 62.—To appease (wrath) δ 583.—(2) To put a stop to the activities of, lay restraint upon (a person): Ζήνα O 105. Cf. β 168, 241 (v.l. κατερύκετε), 244.—Contextually, to kill, slay: ἔγχος κέ σ' ἐμὸν κατέπαυσεν Π 618.—(3) To stop or restrain from. With genit.: ἀγνηορίης μιν X 457. Cf. ω 457.

†καταπέσσω [κατα- (1)]. 3 sing. aor. subj. καταπέσῃ. To digest so as to keep down (wrath): εἰ περ χόλον καὶ αὐτῆμαρ καταπέσῃ (swallows it down) Δ 81.

καταπέφνη, 3 sing. aor. subj. καταφένω.

†καταπήγγυμι [κατα- (5)]. 3 sing. aor. κατέπηξε Z 213, I 350. 3 pl. -αν H 441. 3 sing. aor. pass. κατέπηκτο A 378. To fix, stick, plant: ἔγχος ἐπὶ χθονὶ Z 213. Cf. H 441, I 350.—In pass. of an

arrow entering the earth: ἰδὸς ἐν γαίῃ κατέπηκτο A 378.

†καταπίπτω [κατα- (1)]. Contr. aor. κάππεσον A 593. 3 sing. -ε Δ 523, M 386, N 549, O 280, 538, Π 290, 311, 414, 580, 743, Ψ 251, 728, 881: ε 374, μ 414, χ 85. 3 dual -έτην E 560. 3 pl. -ον M 23, Π 662, Ψ 731. (1) To fall or drop from a high or relatively high position: ἀφ' ὑψηλοῦ πύργου M 386, ἀπὸ δίφρου Π 743. Cf. A 593: μ 414.—Of a dead bird Ψ 881.—(2) To let oneself fall: πρηνὴς ἀλὶ κάππεσεν (plunged into the sea) ε 374.

—(3) To fall from one's own height, come to the ground: ἐπὶ στήθεσσιν Ψ 728, ἐπὶ χθονὶ 731.—Of slain or wounded men Δ 523 = N 549, E 560, M 23, Π 290, 311, 414 = 580, 662: χ 85.—Sim. of the equipment of slain warriors M 23.—(4) In gen., of inanimate objects, to fall: βαθεῖα κάππεσε τέφρη Ψ 251. Cf. O 538.—Fig.: πᾶσι παρὰ ποσὶ κάππεσε θυμὸς O 280.

καταπλέω [κατα- (1)]. To sail to land, put in: ἐνθα κατεπλέομεν ι 142.

†καταπλήσσω [κατα- (5)]. 3 sing. aor. pass. κατεπλήγη. In pass., to be struck with dismay: κατεπλήγη φίλον ἦτορ Γ 31.

καταπρηνής [κατα- (1) + πρηνής]. Of the hand, down-turned, so turned that the flat of it is brought to bear upon something: χερσὶ καταπρηνέσσιν (with the flat of his hands) O 114 = 398: = γ 199. Cf. Π 792: ν 164, τ 467.

†καταπτήσσω [κατα- (1)]. Aor. pple. καταπτήσας X 191. 3 dual aor. καταπτήτην Θ 136. To crouch down or cower in fear. Of horses: ὑπ' ὄχεσφιν Θ 136.—Of a fawn: ὑπὸ θάμνῳ X 191.

καταπτώσσω [κατα- (1)]. = prec.: τίπτε καταπτώσσοντες ἀφέστατε: Δ 340. Cf. Δ 224, E 254, 476.

καταπύθω [κατα- (5)]. In pass., to rot, decay: οὐ καταπύθεται θυμῷ Ψ 328.

κατάραομαι [κατ-, κατα- (1)]. (1) To call down (evil upon one): τῷ καταρώνται ἄλγεα τ 330.—(2) To pray for a curse upon a person. With fut. infin. indicating the nature of the curse: μή ποτε γούνασιν οἷσιν ἐφέσσεσθαι φίλον υἱὸν ἐξ ἐμέθεν γεγαῶτα I 454.

κατάριγγλός [κατα- (5)] + (F)ριγγλός in sim. sense, fr. (F)ριγέω]. Causing shuddering, regarded with aversion, dreaded, feared ε 226.

†καταρρέω [app., κατα- (1) + (F)ρέω, though it is difficult to trace the sense-development]. Contr. fem. pres. pple. καρρέουσα E 424. 3 sing. aor. κατέρρεε A 361, E 372, Z 485, Ω 127: δ 610, ε 181, ν 288. To stroke, caress: Ἀχαιῶδων τινά E 424, χερὶ μιν A 361 = E 372 = Z 485 = Ω 127: = δ 610 = ε 181, ν 288.

καταρρέω [κατα- (1) + (σ)ρέ(F)ω]. To flow down: αἷμα καταρρέον ἐξ ὤτειλῃς Δ 149, E 870.

κατάρχω [κατ-, κατα- (5)]. In mid., as a word of ritual, to take up and hold in readiness (sacrificial materials) (cf. ἀρχω (1) (b)): χέρνιβά τ' οὐλοχύτας τε κατάρχετο γ 445.

κατασβέννυμι [κατα- (5)]. 3 sing. aor. κατέσβεσε. To extinguish, quench (fire) Φ 381.

†κατασέω [κατα- (1)]. 3 sing. aor. mid. κατέσσοντο. In mid., to flow down in the course or direction of. With acc.: ἀψορρον κύμα κατέσσοντο ῥέεθρα Φ 382.

κατασκιάω [κατα- (5)]. To cast a shadow over, overshadow: ὅροι κατεσκίαν Χάρυβδιν μ 436.

καταστήσαι, aor. infin. καθίστημι.

†καταστορέννυμι [κατα- (5)]. Contr. fem. pples. καταστορένσα (fr. κατατόρνυμι) ρ 32. 3 pl. aor. κατέστορεσαν Ω 798. (1) To spread: κώα θρόνους ἐνι ρ 32.—(2) To cover up: λάεσσον Ω 798.

†καταστύγω [κατα- (5)]. 3 sing. aor. κατέστυγε. To be struck with horror, sicken: κατέστυγε μύθον ἀκούσας Ρ 694.

κατάσχη, 3 sing. aor. subj. κατέχω.

κατατενθαί, 3 sing. pf. opt. καταθενήσκω.

κατατενθήκασι, 3 pl. pf. καταθενήσκω.

κατατενθῶτος, genit. sing. masc. pf. pples. καταθενήσκω.

κατατήγω [κατα- (5)]. 3 sing. aor. κατέτηξε τ 206. (1) To cause to melt, melt, dissolve: χιόνα τ 206.—In pass., to be melted, melt, dissolve: ὡς χιών κατατήκεται τ 205.—(2) In pass., to waste or pine away: φίλον κατατήκομαι ἦτορ τ 136.

†κατατίθημι [κατα- (1)]. Fut. καταθήσω τ 572. 3 sing. -ει π 45. Aor. κατέθηκα ι 329, π 288, τ 7. 3 sing. -ε Γ 293, 425, Δ 112, Ζ 473, Ψ 267: ξ 75, ι 247, ν 20, 370, ρ 333, 356, τ 100, ν 96, φ 82, χ 340, ω 91, 166. 3 pl. -αν Ω 271. 1 pl. contr. aor. κάθμεν ω 44. 3 κάθμεσαν Π 683, Σ 233, Ψ 139: β 415, ν 135, 284, π 230, τ 55. 1 pl. subj. καταθίμεν φ 264. Contr. imp. pl. κάθετε τ 317, φ 260. Pples. καταθεῖς ν 259. Nom. dual masc. καταθέντες Ψ 381. Infin. καταθεῖναι π 235. Contr. καθήμεν τ 4. Mid. 3 dual contr. aor. κατέσθην χ 141. 1 pl. καθήμεθα σ 45. 3 pl. κατέθεντο Γ 114: ν 72, ρ 86, 179, ν 249. Subj. καταθίμεμαι Χ 111: τ 17. Contr. nom. pl. masc. pples. κατθέμενοι ω 190. Infin. καταθέσθαι τ 20. (1) To set down, set, lay, put, deposit, in a specified or indicated place or position: ἀρας ἐπὶ χθονός Γ 293, τῇ δῖφρον κατέθηκεν 425. Cf. Δ 112, Ζ 473, Π 683, Σ 233, Ψ 139, 381, Ω 271: πάντ' ἐπὶ νηὶ β 415. Cf. ξ 75, ι 247, 329, ν 20, 135, 284, π 45, 230, ρ 333, 356, τ 55, 100, 117, ν 96, 259, φ 82, χ 340, ω 44.—In mid. Γ 314: ν 72.—In mid., to lay out (a corpse) for funeral rites: οἱ κε κατθέμενοι γοοῖεν ω 190.—(2) To set down or propose as a prize Ψ 267: ω 91.—To set down (the material for a contest): ἀέθλον τ 572.—(3) To put down, lay aside: κάθετε [τόξα] φ 260. Cf. φ 264.—In mid. Χ 111: ρ 86 = 179 = ν 249.—(4) To set aside for some purpose. In mid.: γαστέρες αλγῶν, τὰς ἐπὶ δόρπῳ κατέμεθα σ 45.—(5) To put or stow away: τεύχεα ἐς μυχὸν θαλάμου π 235. Cf. ν 370, π 288 = τ 7, τ 4, ω 166.—In mid. τ 17, 20, χ 141.

κατατρέφω [κατα- (5)]. To wear out, reduce to straits, put too great a strain on the resources of: λαούς Ρ 225. Cf. ο 309, π 84.

†καταφένω [κατα- (5)]. Aor. κατέπεφνον ω 325.

3 sing. -ε Ζ 183, 186, 190, 423, Ω 759: γ 252, 280, δ 534, ε 124, 128, λ 173, 199, 574, ο 411. 3 pl. -ον ψ 329. 3 sing. subj. καταπέφνη Γ 281. Pples. καταπέφνων Ρ 539. To kill, slay: Μενέλαον Γ 281. Cf. Ζ 183, 186, 190, 423, Ρ 539, Ω 759: γ 252, 280 = ο 411, δ 534, ε 124 = λ 173 = 199, ε 128, λ 574, ψ 329, ω 325.

†καταφέρω [κατα- (1)]. 3 sing. fut. mid. καταφείσεται (κατ-, κατα-). To bring down (to death): οὐ μ' ἄχος καταφείσεται Αἰδὸς εἶπον Χ 425.

†καταφθίω [κατα- (5)]. 3 sing. fut. καταφθίσει ε 341. 3 sing. aor. pass. κατέφθιτο δ 363. Pples. καταφθίμενος, -ον Χ 288: γ 196, λ 491. Infin. καταφθίσθαι β 183. (1) In act., to cause to perish, destroy: οὐ σε καταφθίσει ε 341.—(2) In pass., to perish, die: σείο καταφθιμένοιο Χ 288: ὡς καὶ σὺν καταφθίσθαι ὄφελος β 183. Cf. γ 196, λ 491.—Of inanimate objects, to perish, fail: ἥϊά κε πάντα κατέφθιτο δ 363.

†καταφλέγω [κατα- (5)]. Fut. καταφλέξω. To burn, consume: τάδε πάντα πυρὶ Χ 512.

καταφύλαδόν [κατα- (4) + φύλον]. By races or tribes: τριχθὰ ᾤκηθον κ. Β 668.

†καταχέω [κατα- (1)]. 2 sing. aor. κατέχευας ξ 38. 3 -ε Β 670, Γ 10, Ε 734, Θ 385, Μ 158, Π 459, Ψ 282: β 12, ξ 235, η 42, θ 19, ρ 63. 3 pl. -αν Ζ 134. 3 sing. subj. καταχεύη Ψ 408: τ 206. Infin. καταχεύει Η 461. 3 pl. aor. pass. κατέχυντο μ 411. (1) To pour (a liquid) upon. With genit.: ἔλαιον κατάνων Ψ 282.—(2) In gen., to shed, let fall: νιφάδας Μ 158. Cf. Π 459: τ 206.—To shed or spread (mist) Γ 10: η 42.—(3) To let fall all together or in a mass: θύσθαι Ζ 134.—In pass., to fall all together or in a mass: ὅπλα πάντα εἰς ἀντλον κατέχυντο μ 411.—To let (a robe) fall from one's person Ε 734 = Θ 385.—(4) To sweep away in destruction: τεῖχος εἰς ἄλᾳ Η 461.—(5) Fig., to shed, pour, cause to come, bring: πλοῦτον Β 670. Cf. Ψ 408: β 12 = ρ 63, ξ 235, θ 19, ξ 38.

καταχθόνιος [κατα- (1) + χθον-, χθών]. Of the world below. Epithet of Zeus regarded (in this passage only) as ruler of the underworld Ι 457.

κατέαξε, 3 sing. aor. κατάγνυμι.

κατέβην, aor. καταβαίνω.

κατεβήσето, 3 sing. aor. mid. καταβαίνω.

κατέδαψαν, 3 pl. aor. καταδάπτω.

κατέδραδον, aor. καταδαρβάνω.

κατέδϋ, 3 sing. aor. καταδύω.

κατέδυσето, 3 sing. aor. mid. καταδύω.

κατέδω [κατ-, κατα- (5)]. 3 pl. subj. mid. (in fut. sense) κατέδονται Χ 89: φ 363. (1) To eat (one's heart): δν θυμόν κατέδων Ζ 202.—(2) Of beasts, to devour Χ 89: φ 363.—Of worms, to eat, gnaw Ω 415.—Sim. of flies Τ 31.—(3) To eat up, devour, consume, make away with: οἶκον Ὀδυσσεύς β 237. Cf. λ 116, ν 396 = 428 = ο 32, ρ 378, τ 159, 534.

κατέδελξε, 3 sing. aor. καταβέλλω.

κατέθεντο, 3 pl. aor. mid. κατατίθημι.

κατέθηκα, aor. κατατίθημι.

κατεῖβω [κατ-, κατα- (1)]. (1) To shed (a tear)

φ 86.—(2) In pass., of tears, to fall from. With genit.: κατεῖβeto δάκρυ παρεῶν Ω 794.—Of water, to flow: ὕδωρ κατεῖζόμενον κελαρῖζει Φ 261. Cf. O 37: = ε 185.—Of time, to pass away: κατεῖβeto αἰών ε 152.

†**κάτειμι** [κατ-, κατα- (1) + εἰμι]. 1 sing. κάτειμι ο 505. 3 κάτεισι Λ 492, Τ 294. Acc. sing. masc. ppie. κατιόντα ν 267. Nom. fem. κατιούσα, -ης Δ 475: π 472. Infin. κατιμεν Ξ 457. 3 sing. impf. κατήε κ 159. (1) To come down, descend: Ἰδθην Δ 475: ποταμόνδε κ 159.—Of coming from the field to the town: ἀγρόθεν ν 267.—Of a river, to flow down Λ 492.—(2) To come from the sea to land, come in. Of a ship: νῆα κατιούσαν π 472.—(3) In pres. with fut. sense, to go or come down, descend: κατιμεν δόμον Ἀιδος εἰσω Ξ 457. Cf. Τ 294: ο 505.

κατέρυσε, 3 sing. aor. κατέρω.
κατέρυσται, 3 sing. pf. pass. κατέρω.
κατέκειραν, 3 pl. aor. κατακείρω.
κατέκης, 3 sing. aor. κατακαίω.
κατεκλάσθη, 3 sing. aor. pass. κατακλάω.
κατέκτα, 3 sing. aor. κατακτείνω.
κατέκταθεν, 3 pl. aor. pass. κατακτείνω.
κατέκτανον, aor. κατακτείνω.
κατέκνυψε, 3 sing. aor. κατακνίπτω.
κατέλεκτο, 3 sing. aor. mid. καταλέγω¹.
κατέλεξα, aor. καταλέγω².
κατέλεξετο, 3 sing. aor. mid. καταλέγω¹.
κατελεύσομαι, fut. κατέρχομαι.
κατελθέμεν, aor. infin. κατέρχομαι.

†**κατεναίρω** [κατ-, κατα- (5)]. 3 sing. aor. mid. κατενάρω. To kill in fight. In mid. λ 519.
κατεναντίος [κατ-, κατα- (5) + ἐναντίος]. In neut. sing. κατεναντίονας adv., facing, opposing, against. With dat.: οἱ Φ 567.

κατενήρατο, 3 sing. aor. mid. κατεναίρω.
κατεπάλμενος, aor. ppie. κατεπάλλομαι.
κατεπάλτο, 3 sing. aor. κατεπάλλομαι.
κατέπεφνον, aor. καταφένω.
κατέπηκτο, 3 sing. aor. pass. καταπήγνυμι.
κατέπηξε, 3 sing. aor. καταπήγνυμι.
κατεπλήγη, 3 sing. aor. pass. καταπλήσσω.
†**κατεπίτω** [κατ-, κατα- (5)]. 3 sing. aor. κατ-ήριπε Ε 92. 3 sing. pf. κατερήριπε Ξ 55. To fall, be destroyed: τείχος κατερήριπεν Ξ 55.—To suffer destruction, be ruined: ἔργα κατήριπεν αἰχῶν Ε 92.

κατέρεξε, 3 sing. aor. καταρρίξω.
κατερήριπε, 3 sing. pf. κατερείπτω.
κατερητῶ [κατ-, κατα- (5)]. (1) To check, restrain τ 545 (checked her tears).—(2) To hold, keep, detain: ἐν μεγάροις Ι 465: ι 31.
κατερύκάνω [κατ-, κατα- (5)]. = next (1): μὴ μ' ἐθέλοντ' ἵνα κατερύκαμε Ω 218.

κατέρυκω [κατ-, κατα- (5)]. (1) To restrain from doing something, keep or hold back, stop, check: καὶ τ' ἐσυνμένον κατέρυκει Π 9, εἰ μὴ Ἀχιλλεύς κατέρυκεν Ψ 784. Cf. Θ 412, Ω 771: β 241 (v.l. καταπαύετε), γ 345, δ 284, π 430, χ 409, ω 51.—To delay, keep waiting: ἥ σ' ἐσσύμενον κατέρυκω; Ζ 518.—(2) To confine, shut up, keep from egress or escape, detain: οὗ τι ἐκὼν κατ-

ερίκομαι (mid., let myself be . . .) δ 377, ἥ μιν κατέρυκεν Ψ 384. Cf. α 55, 197, δ 498, 552.—(3) To detain or keep with one in hospitality or in a friendly way: αὐτοῦ μιν κατέρυκεν Ζ 192 = Λ 226. Cf. α 315, ο 73.

†**κατέρω** [κατ-, κατα- (1) + ἐρύω]. 3 sing. aor. κατέρυσε ε 261. 3 sing. pf. pass. κατέρυσται θ 151. Infin. κατερύσθαι ξ 332, τ 289. To draw (a ship) down to the water: νηὺς κατέρυσται θ 151, νῆα κατερύσθαι ξ 332 = τ 289.—Of launching Odysseus's σχεδὴν ε 261.

κατέρχομαι [κατ-, κατα- (1)]. Fut. κατελεύσομαι α 303. 3 sing. aor. κατήλθε κ 560, λ 65. 1 pl. -ομεν Τ 125: δ 573, λ 1. 3 -ον Η 380. 1 sing. κατήλυθον α 182, δ 428, μ 391, ω 115. 3 pl. κατήλυθον β 407, θ 50, ν 70. Acc. sing. masc. ppie. κατελθόντα Ζ 284. Infin. κατελθέμεν Ζ 109: λ 475. (1) To go or come down, descend: ἐξ οὐρανοῦ Ζ 109. Cf. Ζ 284, Η 380: κ 560 = λ 65, λ 475.—Of an inanimate object: κατερχομένης ὑπὸ πέτρης ι 484 = 541.—(2) To come down or descend from. With genit.: Οὐλύμποιο Τ 125.—(3) To go or come from inland towards the shore: ἐπὶ νῆα α 303, β 407 = θ 50 = ν 70, δ 428 = μ 391, δ 573 = λ 1, πόλινδε λ 188.—(4) To come from the sea to land, put in: ξὺν νηὶ κατήλυθον α 182.—Sim. of a journey to Ithaca: ὅτε κείσε κατήλυθον ὑμέτερον δῶ (to . . .) ω 115.

κατέσβεσε, 3 sing. aor. κατασβέννυμι.
κατέσθλω [κατ-, κατα- (5)]. Of a beast of prey, to devour Γ 25.—Sim. of a dolphin Φ 24.—Of a serpent Β 314.—Of Scylla μ 256.

κατέσσυτο, 3 sing. aor. mid. κατασύνω.
κατεστόρεσαν, 3 pl. aor. καταστορέννυμι.
κατέστνυε, 3 sing. aor. καταστυνέω.
κατέσχε, 3 sing. aor. κατέχω.
κατέτηξε, 3 sing. aor. κατατήκω.

†**κατευνάω** [κατ-, κατα- (5)]. 3 pl. aor. pass. κατεύνασθον. In pass., to be laid or retire to rest Γ 448.

κατευνάω [κατ-, κατα- (5)]. (1) To lay to rest, cause to sleep: ἄλλον κε θεῶν κατευνάομαι Ξ 245. Cf. Ξ 248.—(2) In pass., to be laid, lie down, to rest: τὸν ἐπὶ κατευνήθητα ἴδωθε δ 414. Cf. δ 421.

†**κατεπάλλομαι** [κατ-, κατα- (1) + ἐφ-, ἐπι- (5) (11)]. 3 sing. aor. κατεπάλτο Τ 351. Ppie. κατεπάλμενος Λ 94. To spring down in order to meet a foe: ἐξ ἵππου Λ 94.—To spring down for an indicated purpose: οὐρανοῦ ἐκ κατεπάλτο Τ 351 (v.l. οὐρανοῦ ἐκκατεπάλτο).

κατέφθιτο, 3 sing. aor. pass. καταφθίω.
κατέχευε, 3 sing. aor. καταχέω.

κατέχυντο, 3 pl. aor. pass. καταχέω.

κατέχω [κατ-, κατα- (1) (5)]. 3 sing. fut. καθέξει Ο 186, ΙΙ 629, Σ 332: ν 427, ο 31. 3 sing. aor. κατέσχε λ 549. 3 sing. subj. κατάσχη ο 200. 3 sing. contr. aor. κάσχεθε Λ 702. 3 sing. aor. mid. κατέσχετο γ 284, τ 361. Fem. ppie. κατασχόμενη Γ 419. (1) To hold down, keep in a lowered position: κεφαλὴν ω 242.—(2) To lay restraint upon: εἰ με καθέξει Ο 186.—In mid., to pause in one's course, make a stop: ἐνθα

κατέσχετο γ 284.—(3) To detain in hospitality ο 200.—(4) To seize, detain, withhold from the rightful owner: ἵππους Δ 702.—(5) To fill (with sound): ἀλαλήτῳ πᾶν πεδίον κατέχουσιν Π 79.—(6) To cover, shroud, veil: νύξ κατέχ' οὐρανὸν ν 269.—Cf. P 368, 644: ι 145.—In mid., to cover up (a part of oneself): κατέσχετο χερσὶ πρόσσωπα τ 361.—In mid. without expressed object, to cover or veil oneself: κατασχομένη ἐάνθ' Γ 419.—To cover up, enfold, hold: τοὺς κάτεχεν αἶα Γ 243. Cf. Π 629, Σ 332: λ 301, 549, ν 427 = ο 31.

κατήγαγε, 3 sing. aor. κατάγω.

κατήϊε, 3 sing. impf. κάτειμι.

κατήκισται, 3 sing. pf. pass. καταικίζω.

κατήλθε, 3 sing. aor. κατέρχομαι.

κατήλυθον, aor. κατέρχομαι.

κατηπιάω [κατ-, κατα- (5) + ἥπιω in sim. sense, fr. ἥπιος]. 3 pl. impf. pass. κατηπιόντων. To assuage, allay: δδύναι κατηπιόντων E 417.

κατηρέφης, -ές [κατ-, κατα- (5) + ἐρέφω]. (1) Roofed: κλισίας Σ 589.—With (lofty) roof: σπέος ν 349.—Embowered: σπέος δάφνυσι κατηρέφης (in . . .) ι 183.—(2) Of a wave, overhanging, curled ε 367.

κατήριπε, 3 sing. aor. κατερείπω.

κατηφέιη, -ης, ἡ [κατηφής]. A cause of shame or disgrace, a disgrace Γ 51, Π 498, P 556.

κατηφέω [κατηφής]. To have one's spirits dashed, become downcast: στη κατηφήςας X 293. Cf. π 342.

κατηφής. Subject to shame, disgraced: κατηφέες ἐσόμεθ' αἰέτ' ω 432.

κατηφών, -όνος, ὁ [κατηφής]. A shame or disgrace. Of persons: σπένσατέ μοι, κατηφόνες Ω 253.

κάτθανε, 3 sing. contr. aor. καταβήσκει.

καταβῆναι, contr. aor. infin. καταβάπτω.

κάτθεμεν, 1 pl. contr. aor. κατατίθημι.

κατθέμεν, contr. aor. infin. κατατίθημι.

κατέβαν, 3 sing. contr. aor. κατατίθημι.

κατίμεν, infin. κάτειμι.

κατιόντα, acc. sing. masc. ppl. κάτειμι.

κατίσχω. See καταίσχω.

κατοίσεται, 3 sing. fut. mid. καταφέρω.

κατόπισθε(ν) [κατ-, κατα- (5) + δπισθε(ν)]

(1) Behind, in the track of something: οὐδὲ πολλὴ γίγνεται ἄματροχί κ. Ψ 505.—(2) Behind, in the back: βαλὼν χ 92.—Behind, by the back parts: ὡς ὅτε κῶων σὺνός ἄπτηται κ. Θ 339.—(3) (Left) behind, remaining where one is: δτ' ἐγὼ κ. λιπομένη φ 116.—(4) With genit., behind, following: νεὸς λ 6 = μ 148.—(5) In time to come: νέμειν κ. ἐσεσθαι χ 40.—Thereafter: ὄρκια κ. ἐθῆκεν ω 546.

κάτω [κατά]. Downwards, down: ἔλκεται P 136: ὄρων ψ 91.

κατωμάδιος [κατ-, κατα- (1) + ὤμος. 'Down from the shoulder']. Swung from the shoulder: δίσκου Ψ 431.

κατωμαδόν [as prec.]. With the full swing of the arm: μαστιγι κ. ἤλασεν ἵππους O 352. Cf. Ψ 500.

κατωρυχής [κατ-, κατα- (1) + ὀρυχ-, ὀρύσσω].

Embedded, partly sunk, in the ground: λάεσσιν ζ 267, λιθοσιν ι 185.

καυλός, -οῦ, ὁ. (1) In a spear, either (a) A tongue of metal continuing the head and let into the wooden shaft (cf. πόρκης), or (b) The end of the shaft let into a hollow in the head (αὐλός; see αὐλός (3)): ἐν καυλῷ ἐάγη δόρυ (at the . . .) N 162, P 607. Cf. N 608, Π 115.—(2) In a sword, a tongue of metal continuing the blade and secured between the wooden pieces forming the handle: ἀμφὶ καυλὸν φάσγανον ἐρραίσθη Π 338.

καῦμα, -ατος, τό [καF-, καν-, καίω]. Heat, hot weather: καύματος ἕξ (after . . .) E 865.

καύστειρα, -ης [fem. of *κανστήρ, fr. καF-, καν-, καίω]. Blazing, that scorches the participants. Epithet of battle: μάχης Δ 342 = M 316.

καὐτός, crasis of καὶ αὐτός.

κε(ν), enclitic. Conditional or limiting particle. (Cf. ἀν¹). For the uses in protasis and apodosis see (6). (1) With subj.: σύ κεν κακὸν οἶτον δλῃαι Γ 417. Cf. A 184, Δ 405, I 619, K 282, Λ 433, M 226, etc.: τῶν κέν τις τόδ' ἔχρησιν α 396. Cf. β 213, δ 80, ι 356, κ 539, ξ 183, σ 265, etc.—In other examples (e.g. ὑποείξω O 211, καταλέξω I 262: γ 80) the form may be taken as aor. subj. or fut. indic.—(2) With fut. indic.: οὐ κέ με τιμήσουσιν A 175. Cf. Δ 176, Θ 404, Ξ 267, P 515, X 70, etc.: τοὺς κε θέλει π 297. Cf. ε 36, κ 432, ο 524, π 260, ρ 540, σ 265, etc.—(3) With opt. in potential or fut. sense: νῦν γὰρ κεν ἔλοι πόλιν B 12. Cf. A 64, 100, B 160, 373, Γ 53, etc.: ἐμοὶ κε κέρδιον εἶη β 74. Cf. α 266, 380, β 86, γ 117, 365, δ 560, etc.—(4) In potential sense in suppositions contrary to fact. (a) In reference to the past (a) With impf., aor. or plupf. indic.: καὶ κεν πολλὰ κέρδιον ἦεν Γ 41, ἦ τέ κεν ἦδη λάινον ἔσσο χιτῶνα 56. Cf. Δ 421, E 22, 885, Θ 454, I 545, Λ 382, etc.: τῷ κέν οὐ τύμβον ἐποίησαν α 239, ἦ κεν 'Ορέστης κτείνεν (will have slain him) δ 546. Cf. γ 258, δ 174, 178, ε 311, η 278, ι 79, etc.—(β) With pres. or aor. opt.: φάλης κε ζάκοτον τιν' ἔμμεναι Γ 220. Cf. Γ 41, Δ 429, M 58, 381, 447, N 127, O 697, P 366, T 90: οὐ κε κακοὶ τοιοῦσδε τέκοιεν δ 64. Cf. ε 73, θ 280, ν 86.—(b) In reference to the present with pres. opt.: οὐ κε Τηλέμαχον ὦδ' ἀνείλθῃ (would not be setting him on) β 185.—(5) Repeated δ 733.—Joined with ἀν¹ in various constructions A 187, 202, N 127, Ω 437: ε 361, ζ 259, ι 334.—(6) For uses in protasis with εἰ (α) and in the corresponding relative sentences see Table at end (II) (B) (a) (2) (subj.), (D) (4) (5) (6) (11) (subj.), (18) (19) (20) (21) (22) (opt.), (III) (B) (a) (2) (subj.), (b) (2) (opt.), (C) (a) (2) (aor. indic.), (D) (8) (9) (10) (fut.), (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (43) (44) (subj.), (47) (48) (60) (61) (62) (63) (64) (opt.).—For uses in apodosis see (II) (C) (a) (1) (aor. indic.), (3) (opt.), (D) (12) (16) (21) (opt.), (III) (C) (a) (1) (aor. or impf. indic.), (2) (aor. indic.), (4) (5) (opt.), (b) (opt.), (c) (1) (opt.), (D) (5) (16) (opt.), (22) (fut.), (25) (subj.), (29) (41) (opt.), (46) (48) (fut.), (51) (subj.), (56) (62)

(opt.).—For αἴ κεν (not in protasis) see αἴ (3) (4).—For εἴ κεν (not in prot.) see εἴ (9) (10).—For ὅς κεν see ὅς (4).—For ἵνα κεν see ἵνα (4).—For δ κεν (not in prot.) see δ (4) (c).—For δς κεν (not in prot.) see δς² (II) (3) (a), (5), (9) (a).—For ὅπως κεν (not in prot.) see ὅπως (2) (b) (c).—For δς τις κεν (not in prot.) see δς τις (2).—For ὅτε κεν (not in prot.) see ὅτε (4).—For ὅφρα κεν (not in prot.) see ὅφρα (1) (b), (5) (a) (b).—For ὥς κεν (not in prot.) see ὥς (6) (b), (7) (a), (8) (a) (3), (b) (3), (13).—(7) With infin. X 110.

κείαζω. 3 sing. aor. ἐκέασσε ε 132, η 250. κέασε ξ 418. κέασσε II 347. 3 pl. κέασαν υ 161. Aor. κέασαμι μ 388. Infin. κέασσαι ο 322. 3 sing. aor. pass. κεάσθη II 412, 578, T 387. Acc. pl. neut. pl. prle. κεκασμένα σ 309. (1) To split, cleave: κεφαλὴ ἀνδρῶν κεάσθη II 412=T 387, 578.—(2) To splinter, shiver, break in pieces: ὁστέα II 347: νῆα ε 132=η 250, μ 388.—(3) To produce (fire-wood) by splitting or chopping: ξύλα ξ 418, ο 322, υ 161, ξύλα κεκασμένα σ 309.

κέαται. 3 pl. κείμαι.

κέατο, 3 pl. impf. κείμαι.

κείδαννυμι [(σ)κεδ-. =σκεδάννυμι]. 3 sing. aor. ἐκέδασσε E 88, P 283, 285: γ 131, ν 317, ξ 242. 3 pl. aor. pass. κέδασθην O 657. Nom. pl. masc. prle. κεδασθέντες B 398, N 739. Genit. sing. femi. κεδασθείσης O 328, II 306. (1) To scatter, disperse: κίνας αἰχμῶν τε P 283: Ἀχαιοὺς γ 131=ν 317, ξ 242.—To break (rank-): Τρώων φάλαγγας P 285.—Cf. O 328=II 306.—(2) To scatter, carry away in destruction: γεφύρας E 88.—(3) In pass., to separate, scatter, take each his own way: οὐδὲ κέδασθην ἀνὰ στρατόν O 657. Cf. B 398, N 739.

κεδνός, -ῆ, -ον. (1) Affectionately solicitous, giving loving tendance, loving, devoted: τοκῆας P 28. Cf. O 730: ἀμφίπολος α 335=σ 211=φ 66. Cf. α 432, κ 8, χ 223.—In superl.: ἐταῖροι, οἱ οἱ κεδνότεροι ἦσαν (the most attached or devoted) I 586. Cf. κ 225.—(2) Considerate, thoughtful for the welfare of others: ἀνακτος ξ 170.—(3) Absol. in neut. pl.: κεδνὰ ἰδυία (ιδυῖαν), having her heart bent to loving care, full of affectionate solicitude, devoted (see εἰδω (III) (12)) α 428, τ 346, υ 57, ψ 182, 232.

κεδρινος [κέδρος]. Fragrant with the wood of the κέδρος: θάλαμον Ω 192.

κεδρος, -ου, ῆ. Prob. a variety of juniper: ὁμῇ κέδρον τε θύον τε δαιομένων ε 60.

κείατο, 3 pl. impf. κείμαι.

κείθεν [-θεν (1). Cf. κείνος]. (1) From that place, thence: ἐξ οὗ κ. ἐβην Ω 766. Cf. φ 42, 62: κ. σφας ἀπώσατο ἰς ἀνέμοιο ν 276. Cf. α 285, δ 519, ν 278, ρ 53, τ 223=ω 310.—(2) From a specified point in a sequence of events: κ. δ' αὐτὸς ἐγὼ φράσσαι ἔργον τε ἔπος τε O 234.

κείθι [-θι. Cf. κείνος, ἐκείθι]. In that place, there: καὶ κ. μεμνήσθω ἑταῖρον X 390. Cf. Γ 402, M 348, 358: ὅσα κ. πάθον κακὰ γ 116. Cf. γ 262, θ 467=ο 181, θ 519, 550, μ 106, ξ 297, ο 281, τ 216.

κείμαι [cf. κείω, κοιμάω]. 3 pl. κέαται Λ 659, 826, Π 24, T 203: σ 44. κέονται X 510: λ 341,

π 232. 3 sing. subj. κείται (κείται for κείται) (also written κήται) T 32, Ω 554: β 102, ε 395, τ 147, ω 137. 3 pl. impf. κείατο Λ 162: φ 418, ψ 47. κέατο N 763, Ω 168, 610. Imp. κείσο Σ 178, Φ 122, 184. 3 sing. pa. iterative κέσκετο φ 41. Fut. κείσομαι, -εαι Ω 537, Σ 121, 338, Φ 318, X 71: κ 319. (έγ-, έπι-, κατα-, παρα-, περι-, προ-, προσ-.) (1) To be in a prostrate or recumbent position, lie: ἤμενον, οὐδ' ἔτι κείτο O 240, πυρήν, ἧ ἐνὶ κείται Πάτροκλος Ψ 210. Cf. E 848, I 556, Λ 162, O 9, Σ 236, X 71, Ψ 60, etc.: ὑπερωίω κείτ' ἄσιτος δ 788. Cf. ι 372, κ 54, λ 577, ν 284, ξ 354, ρ 291, υ 6, etc.—(2) To lie low, lie dead: οὐκ ἄσιτος κείτ' Ἄσιος N 414. Cf. Δ 175, E 467, Π 541, P 92, etc.: ἐοικὼς κείται δλέθρῳ α 46. Cf. β 102, γ 109, χ 48, 319, etc.—

(3) To lie down to rest: ἀποβάντες ἐκείμεθα νηὸς ἅπαντες ν 281. Cf. ι 298.—(4) To lie, be, remain, in a specified condition: ἐν νήσῳ κείτ' ἄλγεα πόντων B 721. Cf. B 724, Λ 659, Σ 435, T 203, X 386, etc.: κείμεθα θυμὸν ἔδοντες ι 75=κ 143. Cf. ι 13, 395, 457, λ 195, ρ 296, etc.—Fig.: κείται ἐν ἄλγεσι θυμὸς φ 88.—(5) To be idle: ἀνα, μηδ' ἔτι κείσο Σ 178. Cf. B 688, 694, 772, H 230.

(6) Of things, to be laid, set, placed, to lie, stand, be, in a specified or indicated place or position: τεύχεα κείται ἐπὶ χθονὶ Γ 195, [πέπλος] ἔκειτο νελάτος ἄλλων Z 295. Cf. H 265, K 75, M 381, O 388, Φ 364, etc.: φόρμιγγα, ἣ πον κείται ἐν ἡμετέροις δόμοισιν θ 255. Cf. α 162, θ 277, ι 319, ξ 136, σ 44, etc.—Of a part of a dead man: κάρη ἐν κονίῃσι κείτο X 403. Cf. P 300.—Of a dead or dying serpent M 209.—Fig.: ταῦτα θεῶν ἐν γούνασι κείται P 514=T 435=: α 267=π 129, α 400, παιδὸς οἱ ἐνὶ φρεσὶ πένθος ἔκειτο ω 423.—(7) To be set down or proposed as a reward: κείτ' ἐν μέσσοις δῶω χρυσοὶά τάλαντα Σ 507.—Of a prize, to be set down or proposed: τὰδ' ἀεθλα κείτ' ἐν ἀγῶνι Ψ 273. Cf. X 163.—(8) Of places, to lie, be situated: Ὀγγυρὴ ἀπόπροθεν ἐν ἄλῃ κείται η 244. Cf. ι 25, ν 235.—Sim.: οἶκον, δς ὀρχάτου ἐγγύθι κείται ω 358.—To lie, be: νήσος χθαμαλὴ κείται κ 196.—(9) Of things, to lie, be, remain, in a specified condition: ἀλγεῖρος ἀξομένη κείται Δ 487.

Cf. I 335: εἰματά τοι κείται ἀκρόεα ξ 26. Cf. ζ 59, π 35, ω 187.—(10) To lie unused: βιδὸν ἔα κείσθαι (let it be) O 473. Cf. χ 186.—(11) To be laid away, laid up, stored, bestowed: πολλὰ ἐν ἀφνειοῦ πατρὸς κειμήλια κείται Z 47. Cf. A 124, B 777, Δ 143, 144, I 382, Λ 132, X 510: ἰδὼν εὖ κείμενα δῶρα θ 427. Cf. β 338, δ 613, κ 9, ν 11, ο 128, π 232, ρ 532, χ 109, etc.

κειμήλιον, -ου, τό [κείμεν]. (1) Something to be treasured up, a valuable: μή τί μοι ἐκ μεγάρων κ. ἐσθλὸν δλῃται ο 91.—A keepsake: σοὶ τοῦτο κ. ἔστω Ψ 618: δῶρον, δ τοι κ. ἔσται ἐξ ἐμεῦ α 312. Cf. δ 600.—(2) In pl., treasures, valuables, goods of price: πῶλλ' ἐν ἀφνειοῦ πατρὸς κειμήλια κείται Z 47. Cf. I 330, Λ 132, Σ 290, Ω 381: ὅσοι ἐν ἐμῷ οἴκῳ κειμήλια κείται δ 613=ο 113. Cf. β 75, κ 40, ξ 326, ο 101, 159, ρ 527, τ 272, 295, φ 9.

κείνος, -ῆ, -ο [cf. ἐκείνος, ἐκείθι, κείθεν, κείθι, κείσε].

(1) That person or thing, the person or thing referred to, he, she, it (with backward reference): *κάρτιστοι δὲ κείνοι ἐπιχθονίαν τράφη ἀνδρῶν* Δ 266. Cf. A 271, B 330, Γ 440, E 894, Z 200, Θ 430, I 678, etc.: *ἐκ τοῦ δ' οὐτ' Ὀδυσῆα ἐγὼν ἰδὼν οὐτ' ἐμὲ κείνος* α 212, *περὶ κείνα* (about those parts) δ 90. Cf. α 46, β 124, γ 88, δ 182, ε 24, ζ 166, η 69, κ 18, etc.—(2) As antecedent to a relative: *κείνος ὅς κε . . .* I 312. Cf. ζ 158, ξ 156, ο 21, ω 90.—

(3) In deictic sense: *κείνος δ' γ' ἐν θαλάμῳ* (yonder he is in the . . .) Γ 391, *νῦν οἱ πάρα κείνος Ἄρης* (there is Ares . . .) E 604, *κείνος δ' γ' ἥσται* (there he sits) T 344, *ἔτι κείνος κείται* (there he lies) Ω 412: *ὡς νῦν Ἴρος κείνος ἥσται* (is sitting there) σ 239.—(4) In contrast with a clause with *ἐνθάδε*: *σῶας καὶ κείνα* (matters with the herd) *φυλάξων· σοὶ δ' ἐνθάδε πάντα* (matters here) *μελόντων* η 593.

—(5) With sb., that: *ἤματι κείνῳ* B 37, 482, Δ 543, Σ 324, Φ 517. Cf. Ξ 250, Ω 90: α 233, δ 145, λ 614, ρ 243 = φ 201.—(6) With sb. forming the antecedent to a relative: *κείνων ἀνδρῶν οἱ . . .* E 636. Cf. N 232: θ 209.—(7) With sb. in deictic sense: *κείνος αὐτ' ἀνὴρ ἔρχεται ἐς θάλαμον* (there he goes) χ 165.—(8) In dat. fem. *κείνῃ*, by that way: *κείνῃ παρέπλω Ἀργῶ* μ 69. Cf. ν 111.

κεινός, -ῆ, -όν [κενFός] Γ 376, Δ 181, Λ 160, O 453. Also **κενεός** B 298: κ 42, ο 214, and **κενός** χ 249. (1) Empty, containing nothing: *σὺν κεινήσιν νηυσὶν* Δ 181. Cf. κ 42.—Empty, lacking the usual contents: *κενὴ τρυφάλεια ἄμ' ἔσπετο χειρὶ* (i.e. separated from the head) Γ 376, *κενὴ δῆξα* (masterless) Λ 160, O 453.—(2) Empty, idle, vain: *εὐγῆματα* χ 249.—(3) In neut. sing. *κενεόν* as adv., empty-handed, without success, having effected nothing: κ. *νέεσθαι* B 298: ἀψ *λέναι* κ. ο 214.

κείρω. Fut. infin. *κερέειν* Ψ 146, 3 sing. aor. *έκερσε* N 546, 548. *κέρσε* K 456, Ξ 466. Nom. pl. masc. pple. *κέρσαντες* Ω 450. 3 pl. aor. mid. *κείραντο* ω 46. Infin. *κείρασθαι* Ψ 46: δ 198. (ἀπο-, δια-, ἐπι-, κατα-) (1) To cut through, sever: ἀπὸ δ' ἄμφω κέρσε τένοντε K 456, Ξ 466. Cf. N 546, 548.—To cut (the hair): *σοὶ κόμην κέρειν* Ψ 146.—In mid.: *κείραντο χαίτας* ω 46. Cf. Ψ 46, 136: δ 198.—(2) To cut into shape: *δοῦρ' ἐλάτῃς* Ω 450.—(3) To tear, rend, devour: *γυῖπέ μιν ἥπαρ ἔκειρον* λ 578.—To bite at, nibble φ 204.—(4) To ravage, lay waste: *λήϊον* Δ 560.—(5) To consume, devour, make away with: *[βίοντι]* α 378 = β 143, *κτῆματα* β 312, σ 144, χ 369, ω 459.—(6) Fig., to thwart, defeat: *μάχης μήδεα* O 467, Π 120.

κείσε [-σε. Cf. *κείνος*]. (1) Thither: κ. *οὐκ εἴμι* Γ 410. Cf. K 289, Δ 528, M 356, 368 = N 752, Ξ 313, Ψ 145, Ω 199: *οἴχετο* κ. α 260. Cf. δ 262, 274, 619 = ο 119, ζ 164, κ 266, μ 221, ν 423, ο 311, π 85, σ 339, ω 115.—(2) Up to a specified point: *αἶ κείσέ γε φέρτεροι ἦσαν* (referring to αὐτοῦ in the prec. line) Ψ 461.

κείσο, imp. κείμαι.

κείσομαι, fut. κείμαι.

κείω, fut. [cf. κείμαι]. Also **κέω** η 342. (κατα-) (1) To go to rest: *ἐνθ' ἴομεν κείοντες* Ξ 340: *ὅρσο*

κείων η 342, *σχίξῃ δρυὸς, ἣν λίπε κείων* (when he went to bed) ξ 425, *κείω δ' ὡς τὸ πάρος περ ἀππνους νύκτας ἱανον* τ 340. Cf. ξ 532, σ 428, τ 48, ψ 292.—(2) To take rest, lie: *οὐ μὲν σφεας ἐτ' ἔολπα μινυθὰ γε κείμεν οὗτω* θ 315.

κεκαδήσει, 3 sing. fut. χάδω.

κεκαδησόμεθα, 1 pl. fut. mid. κήδω.

κεκαδών, aor. pple. χάδω.

κεκάλυπτο, 3 sing. plupf. pass. καλύπτω.

κέκασται, 3 sing. pf. καίνυμαι.

κεκαφήτῳ, acc. sing. masc. pf. pple. See *καπύω*.

κεκασμένα, acc. pl. neut. pf. pple. pass. κέαδω.

κέκευθε, 3 sing. pf. κεύθω.

κέκλετο, 3 sing. aor. κέλομαι.

κεκλήγοντες, nom. pl. masc. thematic pf. pple. *κλάω*.

κεκλήγῳ, pf. pple. κλάω.

κέκλημαι, pf. pass. καλέω.

κεκλήσῃ, 2 sing. fut. pf. pass. καλέω.

κεκλίεσθαι, 3 pl. pf. pass. κλίνω.

κέκλιτο, 3 sing. plupf. pass. κλίνω.

κέκλοντο, 3 pl. aor. κέλομαι.

κέκλυθι, κέκλυτε, pf. imp. sing. and pl. κλύνω.

κέκμηκας, 2 sing. pf. κάμνω.

κεκμηῶς, pf. pple. κάμνω.

κεκονίτο, 3 sing. plupf. pass. κονίω.

κεκοπῶς, pf. pple. κόπτω.

κεκορήμεθα, 1 pl. pf. pass. κορέννυμι.

κεκορῶσι, nom. dual masc. pf. pple. κορέννυμι.

κεκορυθμένος, pf. pple. pass. κορίσσω.

κεκοτῶσι, dat. sing. masc. pf. pple. κοτέω.

κεκρόντα, 3 pf. pass. κραινῶ.

κεκρμμένος, pf. pple. mid. and pass. κρίνω.

κεκρυμμένον, acc. sing. neut. pf. pple. pass. *κρύπτω*.

κεκρύφαλος, ὁ. App. some kind of hood or cap X 469.

κεκύβησι, 3 pl. redup. aor. subj. κεύθω.

κελαδινός, -ῆ [κέλαδος]. (1) Epithet of a wind, blustering: *Ζέφυρον* Ψ 208.—(2) (She) in whose train *din* follows. Epithet or a name of the huntress Artemis Π 183, T 70, φ 511.

κελαδέω [κέλαδος]. To shout in approval or applause: *ἐπὶ Τρώεσς κελάδῃσαν* Θ 542 = Σ 310. Cf. Ψ 869.

κελάδος, -ου, ὁ. Noise, *din*, disturbance: *κέλαδον καὶ αὐτὴν* I 547. Cf. Σ 530: σ 402.

κελάδω [κέλαδος]. Of water, to flow with a rushing sound, murmur: *παρ ποταμὸν κελάδοντα* Σ 576. Cf. φ 16.—Of a wind, to bluster, roar β 421.

κελαινεφής, -ές [app. for *κελαινονεφής* fr. *κελαινός* + *νέφος*]. (1) (The) god of the black cloud. Epithet or a name of Zeus A 397, B 412, Z 267, Λ 78, O 46, φ 520, X 178, Ω 290: ι 552 = ν 25, ν 147.—(2) With the force of the second element lost, dark in hue, black (= *κελαινός*): *αἶμα* Δ 140, E 798, Ξ 437, Π 667, φ 167: λ 36, 153.

κελαινός, -ῆ, -όν. Dark in due, black or nearly black: *αἶμα* A 303, H 329, Λ 829, 845, *δέρμα* Z 117, *κόμα* I 6, *χθών* (darkened by the clouds)

Π 384: αἶμα λ 98, 228, 232, 390, κ 441, τ 457.—
Bringing darkness in its train: λαλαπει Α 747.
—In fig. use, of night, dark, enveloping in its
shades, hiding from the light: ἀμφί δὲ ὅσσε
κελαινή νύξ ἐκάλυψεν Ε 310 = Α 356.

κελαρύζω. To trickle, trickle along, flow or
fall fitfully or in drops: ἀφ' ἑλκεος αἶμα κελάρυζεν
Α 813. Cf. Φ 261: ἀλμυρῇ, ἣ οἱ ἀπὸ κρατὸς κελάρυζεν
ε 323.

κέλευθος, -ου, ἡ. Acc. pl. (besides the regular
form) κέλευθα Α 312, Μ 225, Ξ 17, Ο 620: γ 71,
177, δ 842, ι 252, 261, κ 20, ο 474, υ 64, ω 10. (1) A
way, road, path: πολλαὶ ἀνὰ στρατὸν εἰσι κέλευθοι
Κ 66. Cf. Ν 335, Ο 357: ἄλσος ἀγχι κελεύθου ζ 291.
—In reference to natural phenomena: ἐγγὺς νυκτὸς
τε καὶ ἡματὸς εἰσι κέλευθοι (the outgoings) κ 86.—
(2) Collectively, the paths, haunts or resorts
(of . . .) (cf. πάτος (2)): θεῶν ἀπόεικε κελεύθου Γ 406
(v.l. ἀπόειπε κελεύθους).—(3) A means of passage, a
passage, access, opening: πολέεσσι θῆκε κελεύθον
Μ 399. Cf. Μ 411, 418, Ο 260.—Sim.: χάζεσθαι
κελεύθου, to get out of the way, i.e. to yield
passage to the foe: οὐδ' ἄν πω χάζοντο κελεύθου
Ἀχαιοὶ Α 504. Cf. Μ 262.—(4) A going, journey,
voyage, course: διαπρήσσοντα κέλευθον Α 483.
Cf. Ξ 282, Ψ 501: τὸν θεοὶ βλάπτονσι κελεύθου
α 195. Cf. β 213, 429, 434, δ 380 = 469, δ 389 =
κ 539, η 272, ν 83.—Sim.: τῶν ἄλλων ἀνέμων
κατέδρασε κελεύθους (restrained each from its
accustomed blowing) ε 383.—(5) In pl. in form
κέλευθα denoting rather vague number or a group
than plurality: οὐ κόσμω παρὰ ναυῖον ἐλευσόμεν'
αἰτὰ κέλευθα (following the same general lines)
Μ 225: ἄλλην δόδον, ἄλλα κέλευθα ἤλθομεν ι 261.
—ὕγρὰ κέλευθα (the watery ways) Α 312: γ 71 =
ι 252, δ 842, ο 474.—So ἰχθυόεντα κέλευθα γ 177,
ἡρόεντα κέλευθα ν 64, εὐρώεντα κέλευθα ω 10.—
Sim. in sense corresponding to (4): ἀνέμων λαίψηρά
κέλευθα (the rush) Ξ 17, Ο 620: βυκτῶν ἀνέμων
κατέδρασε κέλευθα (put restraint on the whole
group) κ 20.

ῥκελευτιάω [frequentative from κελεύω]. Pppl.
κελευτιῶν Ν 125. Nom. dual masc. κελευτιῶντε
Μ 265. To play the leader: Ἀλάντε κελευτιῶντ'
ἐπὶ πύργῳν πάντοσε φοιτήτῃ Ν 265. Cf. Ν 125.

κελεύω [cf. κέλομαι]. Aor. infin. κελυσέμεναι
δ 274. (1) Of persons, to command, order, bid,
enjoin, give orders or injunctions. (a) With acc.
and infin.: ἐταίρους ἵππους ζευγνύμεναι Γ 259.
Cf. Β 11, Ε 823, Θ 318, Σ 469, Τ 4, etc.: αὐτὸν
αἰτῆριν ρ 345. Cf. ε 384, η 48, ι 177, μ 193, etc.—
(b) With acc. alone Δ 286, 359: ο 209, ρ 22,
φ 175, ω 175.—(c) With dat. and infin.: κηρύκεσσι
κηρύσσειν Β 50. Cf. Ε 485, Γ 658, Π 727, Ψ 39,
etc.: ἐτάροισιν ὅπλῳ ἀπτεσθαι β 422. Cf. δ 296,
η 163, ι 488, λ 44, ο 93, etc.—(d) With this dat.
and acc. of what is enjoined: ἀμφιπόλοισι
ἔργα κέλευεν Ζ 324. Cf. π 136 = ρ 193 = 281.—
(e) With dat. alone: πῶς μοι κελεύεις: Κ 61.
Cf. Δ 428, Α 154, Ο 545, Γ 17, Π 684, etc.: ζ 198,
ο 217.—(f) With infin. alone: ἀρνε οἰσμένῳ
Γ 119. Cf. Ζ 179, Τ 6: δ 233, ι 326, 469, μ 53,

163.—(g) Absol.: ἐν πνιμάτοισι κελεύων Α 65,
Ζεὺς ἤμενος ὑψὶ κέλευεν (was supreme over them)
Τ 155. Cf. Δ 322, Ε 528, Ζ 519, Ν 91, Ξ 248, etc.:
β 416, κ 251, 443, μ 303, χ 255, etc.—(2) Passing
into milder sense, to bid, exhort, charge, desire,
urge, recommend, counsel, invite. (a) With
acc. and infin.: σιτοῦ μ' ἄσασθαι ἤτορ Τ 306. Cf.
Ε 199, Η 234, Α 781, Σ 13, Χ 101, etc.: οἰκαδὲ μ'
ἀποστείχειν ψ 276. Cf. β 263, η 262, 304, ν 274,
ο 305, ψ 264.—With neg., to counsel against a
course: πόλεμον οὐκ ἔμμε κελεύω δύνεμαι Ξ 62.—
(b) With this acc. and acc. of what one bids to
be done: τί με ταῦτα κελεύετε; θ 153. Cf. Τ 87:
θ 350.—(c) With acc. alone Ω 220: δ 274, η 28,
κ 516, λ 507.—(d) With dat. and infin.: ἀλόχῳ
δείπνον τετυκύν ο 93. Cf. Β 151.—(e) With this
dat. and acc. as under (b): σοὶ τόδε κελεύω Τ 192.—
(f) With dat. alone: φωτὶ ἐκαστῷ Ν 230, σπένδοντι
κέλευον (cheered him on) Ψ 767. Cf. Ε 463: ζ 211.
—(g) With infin. alone: φεύγειν σὺν νηυσὶν Β 74.
Cf. Α 641, Μ 237, Τ 95, Ψ 404: η 226 = ν 47, κ 17,
339, 373, 386, ν 341.—(h) Absol. Δ 380, Ξ 278,
φ 223, Ψ 96, 539, Ω 599, 669: δ 485, 673 = θ 398,
δ 745, θ 347, 402, ι 339, κ 345, ο 437, σ 58.—
(3) In sim. constructions with senses as under
(2) of mental faculties and impersonal agencies:
δπηρ σε κραδίη θυμὸς τε κελεύει Ν 784, τὰ με
θυμὸς κελεύει Η 68 = 349 = 369 = Θ 6: = η 187 = θ 27
= ρ 469 = σ 352 = φ 276, εἰ μὴ θυμὸς με κελεύει
ι 278. Cf. θ 204, ξ 517 = ο 339, π 81 = φ 342,
φ 198.—χόλος καὶ τὰ κελεύει Τ 255.—γαστέρι, ἥ τ'
ἐκέλευσεν ἔο μνήσασθαι η 217.—(4) Of driving
horses: τοὺς ἐφέπων μαστίγι κέλευεν Ω 326.—
Absol.: μαστίγι κέλευεν Ψ 642.

κέλης, -ητος, ὁ [κελ- as in κέλλω]. With ἵππος,
a riding-horse: κέληθ' ὥς ἵππον ἐλαύνων ε 371.

κελήσεται, 3 sing. fut. κέλομαι.

κελητίζειν [κέλης]. To ride: ἵπποισι κελητίζειν
ἐν εἰδῶς (on . . .) Ο 679.

ῥκέλλω. 1 pl. aor. ἐκέλσαμεν ι 546, λ 20, μ 5.
Dat. pl. fem. ἱππῃ. κελσάσῃσι ι 149. Infin.
κέλσαι κ 511. (ἐπι-.) (1) To bring (a ship) to
shore: νῆ' ἐκέλσαμεν λ 20. Cf. ι 546 = μ 5, κ 511.
—(2) Of a ship, to come to shore: κελσάσῃσι
νηυσὶ καθεύομεν Ιστία ι 149.

κέλομαι [cf. κελεύω]. 3 sing. fut. κελήσεται
κ 296. 3 sing. redup. aor. (ἐ)κέκλετο Δ 508, Ζ 66,
287, Θ 184, Δ 285, Η 489, Π 268, Σ 343, Χ 442,
Ψ 402, etc.: δ 37, ζ 71, η 335, ξ 413, τ 418, ν 147.
3 pl. κέκλοντο Ψ 371. Pppl. κεκλόμενος, -ου Θ 346,
Α 91, 460, Ν 332, Ο 353, 368, Π 525. (ἐπι-.) (1) Of
persons, to command, order, bid, enjoin, give
orders or injunctions. (a) With acc. and infin.:
μυθήσασθαι με Α 74. Cf. Ο 146, Π 657, Ω 582:
θεράποντας ἅμα σπένδει δ 37. Cf. γ 425, ι 100,
193, ξ 259 = ρ 428, ν 213, φ 265, 381.—(b) With
dat. and infin.: Τρώεσσι τείχος ὑπερβαίνειν Μ 467.
Cf. Σ 343, Χ 442: υἱοὶσι δέπνον ἐφροπλίσαι τ 418.
Cf. η 335.—(c) With dat. alone: ἀμφιπόλοισι κέκλετο
Ζ 287. Cf. Δ 508, Ζ 66, Ο 353, Π 525, Ρ 183,
Ψ 371, etc.: ζ 71, ξ 413, ν 147.—(d) With infin.
alone: ἵππους ζευγνύμεν Ο 119. Cf. Ι 171: β 114,

ο 16, σ 12.—(2) Of a compelling physical force or natural agency. Absol.: ἐπεὶ κέλετο μεγάλη ἡ Ἑλίου τ' αὐγὴ μ 175.—(3) Passing into milder sense, to bid, exhort, charge, desire, urge, recommend, counsel, invite. (a) With acc. and infin.: Τρώας τεύχε' ἀποθέσθαι Γ 88. Cf. Α 134, Γ 434, Ε 810, Ι 517, Ν 69, Ο 138, Σ 236, Ω 297, 434: θεοὺς με δειδίμεν ι 274. Cf. δ 812, ε 174, κ 296, 299, 337, λ 71, ο 513, π 433.—(b) With dat. and infin.: φυλάσσεσθαι κέονται ἀλλήλοις Κ 419.—(c) With dat. alone: ἀλλήλοισιν Θ 346=Ο 368. Cf. Α 91, 312, Μ 274, Φ 307.—(d) With infin. alone: ἐς χορὸν ἐλθέμεν Ο 508. Cf. Α 386, Μ 235, Ξ 96, Σ 254: γ 317.—(e) Absol.: Τρώες γε κέονται Η 393, κεκλόμενοι καθ' ὅμιλον (cheering each other on) Δ 460=Ν 332. Cf. Ψ 894: ε 98, ρ 400.—(4) In sim. constructions with senses as under (3) of appetites or mental faculties: κέλεται ἐ θυμός (γαστήρ) ἐς δόμον ἐλθεῖν Μ 300: ζ 133. Cf. ρ 555.—κέλεται με θυμός Τ 187, Κ 534:=δ 140.—γαστήρ ἐσθέμεναι κέλεται η 220.—ἐφ' Ἐκτορι κέκετο θυμός Π 382.—(5) To call, call to, summon (=καλέω (1)): Ἥφαιστον Σ 391.

κέλσαι, aor. infin. κέλλω.

κεῖνός, -άδος, ἡ. Δ young deer Κ 361.

κεν. See κε(ν).

κενεαυχῆς [κενεός + αὐχέω, to boast]. Idly boasting: κενεαυχέες ἡγοράσθη Θ 230.

κενεός. See κεῖνός.

κενεών, -ῶνος, ὁ [κενός]. The hollow under the ribs on each side, the flank Ε 284, 857, Δ 381, Η 821: χ 295.

κενός. See κεῖνός.

ἵκνενώ. Aor. infin. κένσαι. To whip or goad on: ἵππον Ψ 337.

κέντρον [κέντρον + ἐνεκ-. See φέρω]. Agr., carried along, kept at speed, by the κέντρον: κέντρον κέας ἔχον ἵππους Ε 752=Θ 396.

κέντρον, -ου, τό [κεντέω]. Prob. a pliant rod with a metal point serving both as whip and goad (see μᾶστιξ) Ψ 387, 430.

κέντωρ, -ορος, ὁ [κεντέω]. One who applies the κέντρον, a (skilful) driver Δ 391, Ε 102.

κέονται, 3 pl. κείμαι.

κεράσσε, imp. pl. mid. κέρω.

κεραῖω [cf. κείρω]. Fut. infin. κεραῖζέμεν Π 830. (1) To cut down, slay Β 861.—Absol.: ὁμῆς μὲν φεύγοντες, ἐγὼ δ' ὅπιθεν κεραῖζω Φ 129.—(2) To ravage, lay waste Ε 557, Η 752, Χ 63.—To sack (a city) Η 830, Ω 245: θ 516.

κεραίω [κερασίω. Cf. κερασ-, κεράννυμι]. To mix (a bowl) [κρητήρα] ζωρύτερον κέραι Ι 203.

κεραμεύς, ὁ [κεράμω]. A potter Σ 601.

κέραμος, -ου, ὁ. An earthenware vessel, a wine-jar Ι 469.—A vessel large enough to confine a person in: χαλκῷ ἐν κέραμῳ δέδετο Ε 387.

ἵκνάννυμι. 3 sing. aor. κέρασσε γ 390, ε 93. Nom. sing. fem. ppl. κεράσασα κ 362. 3 sing. aor. mid. κεράσατο γ 393, σ 423. Ppl. κερασάμενος η 179, ν 50. From κέραμαι 3 pl. subj. mid. κέρωνται Δ 260. (ἐγ-, ἐπι-.) (1) To mix, temper: θυμῆρας κεράσασα [ὑδωρ] κ 362.—To mix (wine)

with water. In mid.: ὅτε οἶνον ἐνὶ κρητῆρι κέρωνται Δ 260.—Sim. in reference to nectar ε 93.—(2) To mix (a bowl): ἀνὰ κρητήρα κέρασεν οἶνου γ 390 (ἀνὰ advbl.).—In mid. γ 393, η 179=ν 50, σ 423.

κεραοξός [κερα(σ)-, κέρας + ξο-, ξέω]. Working in horn: τέκτων Δ 110.

κεράος [κέρας]. Horned δ 85.—Epithet of deer: ἔλαφον Γ 24, Δ 475, Ο 271, Η 158.

κέρας, τό. Dat. κέρα Δ 385. Nom. pl. κέρα (for κέραι) Δ 109: τ 211, φ 395. Genit. κερῶν Π 521: γ 439, τ 566. Dat. κεράεσσι Ν 705: τ 563. κέραι Κ 294: γ 384, 426, 437. (1) A horn of an animal. Of a wild goat Δ 109.—Of oxen Ν 705, Π 521, Ψ 780, Κ 294:=γ 384, 426, 437, 439.—In a simile: ὀφθαλμοὶ ὡς εἰ κέρα ἔστασαν τ 211.—(2) In pl., horn as a material: αἱ μὲν [πύλαι] κεράεσσι τετεύχωνται τ 563. Cf. τ 566.—(3) Each of two horns or pieces of horn forming a bow and joined by the πῆχυς φ 395.—(4) App., one's hair brought into a peak or topknot: κέρα ἀγλαέ Δ 385 (adorned with, pluming yourself upon . . .).—(5) In an angling context: βοὸς κέρα Ν 81: μ 253. The sense is much disputed, and cannot be ascertained. Perh. after all it is simply a hook of horn that is meant.

κέρασσε, 3 sing. aor. κεράννυμι.

κερανός, -οῦ, ὁ. A thunderbolt Θ 133, 405, 419, 455, Ξ 417, Φ 198, 401: ε 128, 131, η 249, μ 387, 415=ξ 305, μ 416=ξ 306, ψ 330, ω 539.

κέρω [cf. κεράννυμι]. Imp. pl. mid. κεράσθη γ 332. 3 pl. impf. κερῶντο θ 470, ν 253. κερῶντο ο 500. To mix (wine) with water ω 364.—In mid. γ 332, θ 470, ο 500, ν 253.

κερδαλέος, -η, -ον [κέρδος]. (1) Of a person, cunning, clever, wily: κερδαλέος κ' εἴη ὅς σε παρέλθοι ν 291.—Of a child, sharp, quick-witted, clever ο 451.—(2) Of counsel, shrewd, sage: βουλῆς Κ 44.—Of thoughts or designs, cunning, wily, guileful: νοήμασιν θ 548.—Of speech, cunning, wily composed ζ 148.

κερδαλέφρων [κερδαλέος + φρήν]. Cunning of heart, wily. In voc.: κερδαλέφρον Α 149 (or here perh. rather, greedy, self-seeking), Δ 339.

κέρδιστος [superl. fr. κέρδος]. The craftiest, the most wily: κ. ἀνδρῶν Ζ 153.

κερδίων [comp. fr. κέρδος]. Only in neut. κέρδιον. (1) More or most profitable or advantageous, better, best: τό κεν πολὺ κ. εἴη Η 28. Cf. Ο 226, Π 417: ν 304, 331, 381.—Absol.: πολὺ κε κ. ζην Γ 41. Cf. Ε 201=Χ 103:=ι 228, φ 320.—With infin., the better or best course to take, the better or best thing to be done or that can happen: ἐμοὶ κε κ. εἴη χθόνα δύμεναι Ζ 410: τό γε κ. εἴσατο, χρήματ' ἀγυρνάξεν τ 283. Cf. Χ 108, Ν 458=Ξ 23: ι 93=χ 338=ω 239, β 74, ζ 145, κ 153, λ 358=ν 316.—Sim. with ὄφρα Π 652.—With a statement of the course taken ε 474, ο 204.—(2) Profitable rather than the reverse, profitable, good: ἔπος, τό κε κ. εἴη σ 166. Cf. Τ 63.—Absol.: τῷ οὐ νύ τι κ. ἡμῖν ἔλπομαι ἐκτελέεσθαι (no good)

H 352.—With infin.: οὐ σφιν ἐφαίνετο κ. εἶναι μαίεσθαι προτέρω (it seemed useless to do it) § 355.

κέρδος, τό. (1) In pl., gains, profits: ἐπισκοπος κερδῶν ἀρπαλέων θ 164.—(2) Good, advantage, profit, service: δῖππος κ. ἐγ X 225. Cf. π 311.—(3) A device or plan: κακὰ κέρδεα βουλευόνουσιν ψ 217. Cf. ψ 140.—(4) In pl., cunning arts, cunning, craft, guile: κέρδεσιν, οὐ τι τάχει γε Ψ 515. Cf. β 88.—(5) In pl., shrewd or sagacious counsel or devices, sagacity, astuteness, intelligence: φρένας ἐσθλὰς κέρδεα τε β 118, κέρδεα νωμῶν (and so having the wit to play up to his father) v 257. Cf. ν 297, 299, σ 216, τ 285.—(6) In pl., skill: ὅς κε κέρδεα εἶδῃ Ψ 322. Cf. Ψ 709.

κερδοσύνη, -ης, ἡ [κέρδος]. Cunning, craft: κερδοσύνη ἡγήσατο X 247. Cf. δ 251, ξ 31.

κερέυν, fut. infin. κείρω.

κερκίς, -ιδος, ἡ. In weaving, app., the shuttle, a rod carrying the σπινθίον X 448: ε 62.

κερώων, 3 pl. impf. mid. κέρω.

κέρσε, 3 sing. aor. κείρω.

κερτομέω [κέρτομος = κερτόμιος]. (ἐπι-) (1) To make fun of, make game of, subject to ridicule, mock, jeer at: μή τις [μιν] κερτομέοι ἐπέεσσιν (should use uncivil speech to him) η 17, κερτομένων Ὀδυσῆα σ 350. Cf. π 87.—Absol.: σὺ δὲ κερτομένων ἀγορεύεις B 256. Cf. β 323, θ 153, ν 326.—(2) App., to enrage, irritate by action: [σφῆκας] η 261.

κερτομαί, αἱ [cf. next]. Mocking or abusive speech, jeers, taunts, abuse: κερτομαί μυθήσασθαι T 202 = 433: κερτομαί τοι ἀφέξω ν 263.

κερτόμιος [perh. fr. κερ-, κείρω]. Mocking, teasing, making fun or game of a person: ἐπέεσσιν Δ 6, E 419: ω 240.—Absol. in neut. pl., mocking, taunting or abusive speech: Κύκλιπα προσηΐδων κερτομίοισιν ι 474. Cf. ν 177.—Reproachful speech A 539.

κεράνται, 3 pl. subj. mid. See κεράννυμι.

κεράνω, 3 pl. impf. mid. κέρω.

κίσκετο, 3 sing. pa. iterative κείμαι.

κεστός [app. for κενστός, κεντός, fr. κεντέω].

Pierced: κεστόν ἱμάντα Ξ 214 (see ἱμάς (2) (g)).
κευθῶ [κεύθω]. To hide, keep out of sight: οὐκ ἐκείθανον, εἰ τις ἴδοιτο (made no attempt to hide him if or when they saw him) Γ 453.

κευθμός, -οῦ, ὁ [κεύθω]. A hiding-place, a hole: ἀταλλε κῆτα πάντοθεν ἐκ κευθμῶν N 28.

κευθμών, -ῶνος, ὁ [κεύθω]. A remote or innermost part, a recess: μαιομένη κευθμῶνας ἀνὰ σπέος ν 367.—Applied to pigsties κ 283.

κεῦθος, τό [κεύθω]. A lower part: ὑπὸ κεύθει γαίης (below earth's depths, in the deepest depths of the earth) X 482: ω 204.

κεῦθω. Fut. κείσω γ 187, ψ 273. 3 sing. aor. κῦθε γ 16. 3 pl. redup. aor. subj. κεκύθωσι ζ 303. 3 sing. pf. κέκευθε X 118: γ 18. 3 sing. plupf. ἐκκευθεῖς ι 348. (ἐπι-) (1) To cover up, envelop, enclose, enfold: εἰς δ' κεν αὐτὸς ἐγὼν Ἀἰδὶ κεῦθωμαι (in . . . (the only instance of the local use of Ἀΐδης)) Ψ 244. Cf. γ 16.—Sim. in reference to one entering a building: ὅπότ' ἂν σε δόμοι κεκύθωσι καὶ αὐλή ζ 303.—(2) To hold, contain, have in it:

ὅσα τε πτόλις ἦδε κέκευθεν (all there is therein) X 118: ὅλυν τι ποτὺν τόδε νηὺς ἐκεκευθεῖ (what manner of . . . was this that it bore) ι 348.—Of something immaterial: τί νύ τοι νόος ἐνδοθὶ κεύθει; (how art thou minded?) ω 474.—So, to have within one: ἦν τινα μῆτιν ἐνὶ στήθεσσι κέκευθεν γ 18.—(3) To keep from sight, hide, conceal: δάκρυα τ 212.—In a quasi-immaterial sense: οὐκέτι κεύθετε θυμῷ βρωτῶν οὐδὲ ποτῆρα (thought of as reappearing in violence and insolence) σ 406.—In reference to thoughts, speech, etc., to hide, conceal, withhold: ὅς χ' ἕτερον μὲν κεύθει ἐνὶ φρεσίν, ἄλλο δὲ εἶπῃ I 313. Cf. θ 548, φ 194, ψ 30.—Absol., to conceal one's thoughts, withhold speech: ἐξαύδα, μὴ κεύθε Σ 74. Cf. A 363 = Π 19.—(4) To make concealment from (a person), keep (him) in the dark: οὐδέ σε κεύσω γ 187, ψ 273.

κεφαλῇ, -ης, ἡ. Locative κεφαλῇφι K 30, 257, 261, 496: ν 94. This form as ablative genit. K 458. As true genit. A 350, Π 762. (1) The head: κεφαλῇ κατανεύσομαι A 524, κεφαλῇ ἵκελος Δί (in face) B 478. Cf. B 20, E 73, K 15, A 72, M 385, N 202, etc.: ἀγχι σχώων κεφαλὴν α 157. Cf. α 208, ε 232, ζ 226, θ 68, ι 498, ν 29, etc.—In reference to the Gorgon E 741: λ 634.—To Ate T 126.—(2) In reference to one's height: κεφαλῇ μείζους ἄλλοι ἔασιν (in stature) Γ 168. Cf. Γ 193, 227 (by his . . .).—(3) The head as typifying the life: ἀπέτεισαν σὺν σφῆσιν κεφαλῇσιν Δ 162. Cf. P 242: β 237, τ 92.—(4) In an oath or adjuration: λίσσασθ' ὑπὲρ σῆς αὐτοῦ κεφαλῆς ο 262. Cf. O 39.—(5) As periphrasis for a person: Τέκρε, φίλη κεφαλῇ Θ 281, πολλὰς ἰφθίμιος κεφαλὰς Ἀἰδὶ προΐαψεν A 55. Cf. Σ 82, 114, φ 336, X 348, Ψ 94, Ω 276, 579: τοῖσιν κεφαλὴν γαῖα κατέχευεν, Ἀλάντα λ 549. Cf. α 343, λ 557.—Sim.: αἱ ἐμὴ κεφαλῇ κα' ὄνειδεα χεύαν χ 463.—(6) Of animals. Of sheep Γ 273—Of a wild goat Δ 109.—Of a wild boar I 548.—Of swine κ 239, ξ 422.—Of a serpent (represented in art) A 39.—Of horses Ψ 381.—Of an ox γ 446.—Of a dog ρ 291.

κεχάνδει, 3 sing. plupf. χανδάνω.

κεχαρητότα, acc. sing. masc. pf. pp. χαιρώ.

κεχαρησέμεν, fut. infin. χαιρώ.

κεχαρισμένος, pf. pp. χαρίζομαι.

κεχάρωντο, 3 pl. aor. mid. χαιρώ.

κεχηγότα, acc. sing. masc. pf. pp. χάλνω.

κεχολώσομαι, fut. mid. χολώ.

κεχηρήμένος, pf. pp. mid. χράω¹.

κέχηρτο, 3 sing. plupf. mid. χράω¹.

κέχυνται, 3 sing. pf. pass. χέω.

κῆω. See κέω.

κῆαι, aor. infin. καίω.

κῆδιος [κῆδος]. To whom one is bound by family ties, dear, beloved: κασιγνήτους T 294.

κηδεμών, -όνος [κῆδω]. In pl., mourners bound to the dead man by family ties, kindred mourners Ψ 163, 674.

κῆδεος [κῆδος]. That is matter of family grief: αἰσι κῆδεός ἐστι νέκυς Ψ 160.

κῆδιστος [superl. fr. κῆδος]. Dearest as being, or as if being, bound by family ties: κῆδιστοι

μεθ' αἰμά τε καὶ γένος αὐτῶν θ 583. Cf. I 642: κ 225.

κῆδος, τό [cf. next]. (1) Trouble, pain: ἡ ποῦ τί σε κ. ἰκάνει; O 245. Cf. II 516.—Matter for trouble or care: τῶν ἄλλων οὐ κ. (we need not mind about them) χ 254.—Trouble or grief occasioned by a family loss: χρὴ σε γαμβρὸν ἀμυνόμεναι εἰ πέρ τί σε κ. ἰκάνει N 464.—(2) In pl., troubles, woes, sorrows, sufferings, cares: 'Αργεῖοισι κῆδ' ἐφῆκεν A 445. Cf. B 15, Δ 270, I 592, K 106, T 302, Ω 617, etc.: κῆδεα πᾶλλ' 'Οδυσῆος εἰς, εἰροντο κῆδ' ἐκάσθη (app., those who were dear to them in the world above) λ 542, ὁππῶσα κῆδ' ἀνέτλης ξ 47. Cf. α 244, δ 108, η 242, θ 149, ρ 307, σ 399, etc.—Trouble or grief occasioned by a family loss: πατέρι γόνον καὶ κῆδεα λείπεν E 156. Cf. Z 241.

κῆδω [cf. prec.]. 3 pl. pa. iterative κῆδεσκον ψ 9. Nom. pl. masc. fut. pp. κηδύσοντας Ω 240. 3 sing. pa. iterative mid. κηδέσκετο χ 358. 1 pl. fut. κεκαδησόμεθα Θ 353. (περι-) (1) To cause trouble or pain to, trouble, pain, distress, vex, lay a heavy hand upon: ἀνάσχεο κηδομένην περ A 586, τὸν κῆδεν δς κ' ἐμὲ κῆδη I 615. Cf. E 400, H 110, Π 516, P 550, Ω 542, etc.: εἰροντο ὅτι ἐκῆδοι ι 402. Cf. γ 240, η 215, τ 511.—Sim.: οἶθ' ἔδον οἶκον κῆδεσκον ψ 9.—(2) In mid., to trouble oneself about, be solicitous for the welfare of, care for, take thought for. With genit.: σεῦ κῆδεται B 27. Cf. A 56, Z 55, Θ 353, Ω 422, etc.: ἡ μεν πατὴρ ὥς κῆδαι υἱος ρ 397. Cf. ξ 461, χ 358.—Sim.: οἶκον κῆδεσθαι τ 23, 161. Cf. ξ 4.—The genit. not expressed: ἀλοχὸν φιλεῖ καὶ κῆδεται [αὐτῆς] I 342. Cf. A 196=209: γ 223, ξ 146.—So μὴ ταῦτα παραῦδα, κηδομένην περ (though it is in care for me that thou dost it) σ 178.

κῆε, 3 sing. aor. καῶ.

κηκῶ. (ἀνα-) To ooze or trickle ε 455.

κῆλειος [prob. for κανάλεος or κηλέος fr. καF-, καῶ]. Burning, blazing. Epithet of fire: πυρὶ O 744.

κῆλεος. = prec.: πυρὶ Θ 217, 235, Σ 346, X 374, 512: θ 435, ι 328.

κηληθμός, -οῦ, δ [κηλέω, to bewitch. Cf. ἀκήλητος]. Charm, spell, glamour λ 334=ν 2.

κῆλον, -ου, τό. A missile. Of the arrows of Apollo A 53, 383.—Of snow: Ζεὺς πιφανσκόμενος τὰ ἀ κῆλα M 280.

κῆξ, ἡ. Some kind of sea-bird: εἰναλὴ κῆξ ο 479.

κῆπος, -ου, ὁ. A piece of prepared ground, a garden or orchard: κρήνη ἀνὰ κῆπον ἀπαντα σκιδναται η 129. Cf. Θ 306, Φ 258: δ 737, ω 247, 338.

κῆρ, κηρός, ἡ. (1) Bane, death: τό τοι κῆρ εἰδεται εἶναι A 228, κῆρ' ἀδελφῶν Γ 32. Cf. B 352, 859, Γ 360, 454, E 22, N 665, Π 47, Σ 115, Ω 82, etc.: κηρὶ δαμῆς γ 410. Cf. β 165, 283, δ 502, ρ 500, σ 155, χ 330, etc.—So κῆρ θανάτιο (consisting in . . .) Π 687.—(2) One's destined fate: ἐμὲ κῆρ ἀμφέχευε, ἡ περ λάχε γιγνόμενόν περ Ψ 78.—(3) Figured as a weight put in the balance and typifying death or one's fate: ἐν δὲ τίθει δύο κῆρε

θανάτιο Θ 70=X 210. Cf. Θ 73.—(4) More or less distinctly personified as agent of death: τίς νύ σε κῆρ ἐδάμασσε θανάτιο; λ 171=398.—In pl.: οὗς κῆρες φορέουσιν Θ 528. Cf. Δ 11, M 113, 402, N 283, O 287, Φ 565: β 316, 352=ε 387, δ 512, ρ 547=τ 558, χ 66, ψ 332.—So κῆρες θανάτιο B 302, 834=A 332, I 411, M 326, Φ 548, X 202: ξ 207.—(5) Fully personified: ἐν δ' Ἔρις ἐν δὲ Κυδιμόμους ὄμλειον, ἐν δ' ὀλοή Κῆρ Σ 535.

κῆρ, τό [app. for κηρ-δ, καρδίη, κραδίη]. Only in nom. and acc. sing. and in dat. sing. κῆρι. (Cf. ἦτορ, θυμός, καρδίη, κραδίη, φρήν.) (1) The heart: ἐνθα φρένες ἐρχαται ἀμφὶ κ. Π 481.—(2) The 'heart', 'breast', soul, mind, as the seat or a seat (A) of life; hence vitality, the vital powers, strength (cf. θυμός (I) (1) (a)): φθινύθεσκε κ. A 491, κ. ἀπινύσσων (in his heart) O 10. Cf. ε 454, κ 485.—(b) Of the intelligence, of the faculty of thinking, deliberating, considering: πολλὰ οἱ κ. ὄρμαινε η 82, ψ 85. Cf. σ 344.—(c) Of spirit, courage, stoutness, endurance: σὸν κ. τετλάτω ἐν στήθεσιν π 274. Cf. N 713.—Periphrastically with genit. of proper name to denote a warrior: Πυλαίμενος λάσιον κ. B 851. Cf. Π 554: δ 270.—(d) Of anger, wrath, passion: χωόμενος (χωόμενον) κ. (in his heart) A 44, I 555, Ψ 37, ὑμῖν νεμεσώμαι περὶ κῆρι N 119 (περὶ doubtless to be taken as adv. and κῆρι as locative; lit. 'exceedingly in my heart'; cf. under (g)). Cf. N 206, Π 585: η 309, μ 376.—Of rage or fury: λύσσα οἱ κ. ἔχεν Φ 542.—(e) Of desire, longing, appetite: θαλέων ἐμπλησάμενος κ. X 504. Cf. T 319: ἐμὸν κ. ἦθελ' ἀκούμεναι μ 192.—(f) Of volition: ἐπιγνάμψασα κ. A 569. Cf. Ξ 208, O 52: οὐδὲ νύ μοι κ. ἦθελ' ἔτι ζῶειν δ 539, κ 497.—(g) Of feelings, emotions, moods, such as joy, grief, affection, dislike, fear, reverence, regard, solicitude, etc.: τῶν μοι περὶ κῆρι τίσκετο 'Ιλιος Δ 46 (περὶ doubtless to be taken with τῶν and κῆρι as locative; lit. 'beyond these in my heart'), ὅτ' ἄν τοι ἀπέχθωνται περὶ κῆρι 53 (see above under (d)), γηθόσυνος κ. (in his heart) 272=326, Σ 557, κ. ἀχέων E 399, ἐμὸν κ. ἀχυνται ἐν θυμῷ (my heart within me) Z 523. Cf. H 428, I 117, K 16, A 274, N 430, Ξ 139, P 539, Ω 61, 435, etc.: τεταρπόμενος κ. α 310, αἰοδῆς, ἡ τέ μοι ἐνὶ στήθεσσι κ. τείρει 341. Cf. δ 259, ε 36, ξ 158, η 69, ι 413, 459, κ 247, ρ 216, τ 516, χ 58, etc.—In reference to animals M 45, Ψ 284, 443.—(h) Of one's character or disposition: κ. ἀτέραμον ἔθνηαν ψ 167.

κηρεσιφόρητος [κήρεσσι, dat. pl. of κῆρ+φορέω]. Borne on (to doom) by the κῆρες Θ 527.

κηρόθι [κῆρ+θι]. In the heart, heartily. Always in phrase κηρόθι μάλλον, right heartily, from the bottom of one's heart (see μάλλον (3)): (ε)χολώσατο Φ 136: ι 480, ρ 458, σ 387, χ 224, φλγει με ο 370. Cf. I 300: ε 284, λ 208.

κηρός, -οῦ, ὁ. Bees-wax μ 48, 173, 175, 199.

κῆρυξ, -υκος, ὁ. One of a class of attendants on kings or chiefs found sometimes discharging the general duties of a θεράπων (1) (B 184, Δ 198, I 174, M 342, 351, Σ 558, Ψ 39, 897, Ω 149, 178,

282, 352, 674, 689; and *passim* in the Odyssey (in A 321: σ 424 κηρύξ and θεράπων conjoined), or executing a special commission (A 391), and sometimes discharging public functions (τ 135) (in this capacity regarded as being under the special protection of Zeus (Δ 192, K 315), and thus as affording a measure of protection by their presence (ι 90, κ 59, 102)), i.e. delivering formal messages (A 334, H 274, 384), making proclamations or announcements (Θ 517, Δ 685, Ψ 39, Ω 577, 701), conducting ceremonials (Γ 116, 245, 248, 268, 274: ν 276), accompanying formal missions (I 170, 689), superintending the drawing of lots (H 183), regulating combats (H 274, 278), summoning to the field (B 437, 442), summoning to the assembly (B 50, I 10: β 6, θ 8) or regulating the proceedings at the assembly (B 97, 280, Σ 503, 505, Ψ 567: β 38) A 321, 334, 391, B 50, 97, 184, 280, 437, 442, Γ 116, 245, 248, 268, 274, Δ 192, 198=Μ 351, H 183, 274, 278, 384, Θ 517, I 10, 170, 174, 689, K 315, Δ 685, Μ 342, P 324 (see κηρύσσω (1)), Σ 503, 505, 558, Ψ 39, 567, 597, Ω 149, 178, 282=674, 352, 577, 689, 701: α 109, 143, 146=γ 338=φ 270, α 153, β 6, 38, δ 301, 677=π 412, δ 681, 707, η 163, 178=σ 49, θ 8, 47, 62=471, θ 69, 107, 256, 261, 399=σ 291, θ 418, 474, 477, 482, ι 90=κ 102, κ 59, ν 64, π 252, 328, 333, 336, 469, ρ 173, 334, σ 424, τ 135, 244, ν 276, κ 357.

κηρύσσω [κηρύξ]. (1) To discharge the various duties of a κηρύξ: δς κηρύσσαν γήρασκεν P 325.—(2) To summon to the field: ἀγορήνδε Ἀχαιοὺς B 51: =β 7.—Absol. B 52: =β 8.—(3) To summon to the field: πῶλεμόνδ' Ἀχαιοὺς B 443. Cf. B 438.—Absol. B 444.

κηῖται, 3 sing. subj. κείμαι

κήτος, τό [κατ-]. Cf. L. *cavus* and *κοῖλος*. Orig. sense 'gulf'. A sea-monster: δόρα τὸ κήτος ὑπεκπροφυγῶν ἀλῆαιτο T 147. Cf. N 27: ε 421, μ 97.—Applied to seals δ 443, 446, 452.

κητώεις, -εσσα [κήτος]. Lying among rifted hills. Epithet of Lacedaemon B 581: δ 1.

κηώδης [*κήφος, incense, fr. κηφ-, καίω+ὀδ-, δξω]. Fragrant, sweet-smelling Z 483.

κηώεις, -εντος [*κήφος. See prec.]. =prec. Γ 382, Z 288, Ω 191: =ο 99.

κίδνημι [(τ)κιδ-, (τ)κεδ- = κεδάννμι]. (ίπι-.) In pass., of the dawn, to be spread or shed: ὥς ἐκίδνατο πᾶσαν ἐπ' αἶαν Θ 1, Ω 695. Cf. Ψ 227.

κίθαρις [κίθαρις]. To play or accompany oneself on the κίθαρις Σ 570.

κίθαρις, ἡ. (1) A lyre (hardly to be distinguished from the φόρμιγξ; cf. Σ 569 with 570 and α 153 with 155) α 153.—(2) The music of the κίθαρις: κ. τε χοροί τε θ 248. Cf. α 159.—(3) The art of playing the κίθαρις (=κίθαριστός): κ. τὰ τε δῶρ' Ἀφροδίτης Γ 54. Cf. N 731.

κίθαριστός, ἡ [κίθαριζω]. The art of playing the κίθαρις: ἐκλέλαθον κίθαριστόν B 600.

κικλήσκω [with reduplication fr. κλη-, καλέω]. (1) To summon (=καλέω (1)): γέροντας B 404. Cf. I 11, Δ 6.6, P 532, Ψ 221: χ 397.—In mid.

K 300.—With infin. denoting the purport of the summons: παιδί δόμεν θάνατον I 569.—(2) To call by such and such a name, name so and so (=καλέω (3)): τὸν κορινήτην ἄνδρες κικλήσκον H 139. Cf. B 813, Σ 291: Οὐτὴν με κικλήσκουσιν ι 366, νῆσός τις Συρία κικλήσκειται (there lies an island called . . .) ο 403. Cf. δ 355, σ 6.

κίκυς, ἡ. Power, vigour I 393.

κινέω [cf. next]. (ἀπο-.) (1) To move, put into motion, impart movement to II 298: θ 298.—To shake (the head): κινήσας κάρη P 200, 442: =ε 285=376. Cf. ρ 465=491=ν 184.—To stir up (persons) to motion, cause (them) to move onwards: ῥάβδω ἄγε κινήσας ω 5.—In pass., to move, address oneself to motion: αὐτοῦ κινηθέντος Δ 47.—(2) To disturb, rouse to action, irritate: σφῆκας II 264.—To disturb the surface of, ruffle: βαθὺ λήϊον B 147.—To raise (waves): [κῦμα] B 395, Δ 423.—To rouse from rest, stir up: λάξ ποδὶ κινήσας K 158: ο 45.—To shake (a door) in order to attract attention χ 394.—In pass., to be moved or troubled, be put into commotion: κινήθη ἀγορή B 144, 149. Cf. II 280.—(3) To move from one position to another: [Αἶαντα] τυτθὸν ἀπὸ χθονός Ψ 730.

κινῶμι [cf. prec.]. (1) In pass., to move, address oneself to motion, get into movement, make a start: ἐς πύλεμον κινῶτο φάλαγγες Δ 281. Cf. Δ 332, 427, K 280: κινυμένων ἐτάραν κ 556.—(2) To stir, shake up: ἔλαιον κινυμένοις Ξ 173.

κινυρός, -ή. Uttering a plaintive cry. Of a cow P 5.

κίον, with augment ἔκιον, αορ. [κι- as in κινέω, κινύμι]. (μετεκίανον.) (1) To go or come, take or make one's way, proceed, be on foot: ἀπάνευθε κίων A 35. Cf. A 348, Γ 423, Δ 251, Z 399, I 504, N 658, etc.: ἰδὺς κίε Τηλεμάχου β 301. Cf. α 311, γ 168, δ 427, ξ 84, κ 574, ν 125, etc.—Pleonastically: βήτην κινύτε χ 378.—Of mules Ψ 115.—Of ships B 509: ε 64.—(2) In ppl. with a finite vb., to go and . . . (cf. άγω (I) (9)): στή παρ' Αἰάντεσσι κίων M 353. Cf. I 511, T 50: ἀπαγγέλλεσκε κίων (went with messages) σ 7. Cf. θ 254, ρ 508.—(3) To be brought into a specified condition: μή τίς οἱ (μοι) ἀτεμβόμενος κίοι ἴσῃς (should go without his due) Δ 705: ι 42=549.

κίρκος, -ου, ὅ. A bird of the falcon kind, a falcon or hawk P 757, X 139: ο 526.—ἱρξ κ. See ἱρξ.

κιννάω [cf. κεράννμι]. To mix (wine) with water: οἶνον ἐκίρνα η 182=ν 53, κ 356.

κίρνημι. =prec. ξ 78=π 52, π 14.

κισσύβιον, -ου, τό [κισός, ivy. App. orig. a vessel of ivy-wood]. (1) A mixing-bowl: ἐν κισσυβίῳ κίρνη οἶνον ξ 78=π 52.—(2) A drinking-cup I 346.

κίστη, -ης, ἡ. A box or chest ξ 76.

κίχῳ. Non-thematic pres. subj. κίχελω A 26, Γ 291, Z 228, A 367, Σ 114, T 454. 1 pl. κίχελομεν Φ 128. 3 sing. opt. κίχελῃ B 188, I 416: ρ 476. Pple. κίχελς II 342. Infin. κίχήμεναι O 274. κίχῃναι π 357. 3 dual impf. κίχῃτην K 376. 1 pl.

ἐκίχμεν π 379. 2 sing. thematic impf. (fr. κίχew) ἐκίχεις ω 284. 3 sing. aor. ἐκίχε γ 169. κίχῃ Ω 160. 3 pl. κίχον Σ 153. 3 sing. subj. κίχῃσι μ 122. Pple. κικῶν ο 157. **Mid.** Nom. sing. neut. non-thematic pres. pple. κικήμενον Δ 451. Acc. κικήμενον Ε 187. Fut. κικήσομαι Β 258, Κ 370: ξ 139. 2 sing. κικήσῃαι δ 546, η 53. 3 κικήσεται Σ 268. 1 pl. κικησόμεθα Κ 126. Infin. κικῆσθαι Ζ 341, Φ 605: ι 477. 3 sing. aor. κικῆσατο Δ 385, Ζ 498, Κ 494, Φ 263, Ξ 226: ξ 51, τ 400. (1) To come to, reach, find oneself at, a specified place: εἰς ὅ κεν ἄστῃ κικέομεν Φ 128.—(2) To come up to, present oneself to (a person). In mid.: κικῆσθαί "Εκτορα Χ 226.—(3) To come up to, reach, get within reach of (a person, etc.): ὅν κε κικέω Ζ 228, Δ 367=Γ 454. Cf. Κ 376, Ο 274, Π 342, Σ 114, 153.—To reach (a person with a weapon). In mid.: δοῦρὶ σε κικῆσομαι Κ 370.—To reach, stretch as far as to (a person): μή σε κίχῃσι τόσσησιν κεφαλῇσιν μ 122.—To come to or reach (a person) in the course of making a round or of going over a number: ὅν τινα βασιλῆα κικεῖν Β 188.—In mid. Κ 494.—(4) To make up upon, overtake, catch up: θέων ἐκίχανεν ἑταίρους Ρ 189. Cf. Ψ 407, 524: γ 169, π 357.—In mid. Ζ 341, Φ 263, 605.—Absol., to succeed in one's design: φῖνον οἱ ἐράπτομεν οὐδ' ἐκίχμεν π 379.—(5) To come or light upon, fall in with, find (a person): ἐνθα σφέας ἐκίχανε Μελαμθεύς ρ 212.—In mid.: οὐκ ἐπ' ἄλλον ἦπιον ᾧδε ἀνακτα κικῆσομαι ξ 139. Cf. η 53.—To come upon or find (a person) in a specified place or condition: μή σε παρὰ νηυσὶ κικέω Δ 26, εὐδοντα Β 18. Cf. Γ 383, Κ 150: εἰ μιν ζωὴν ἐκίχεις (had found him . . .) ω 284. Cf. κ 60, ο 157, 257.—In mid. Β 258, Δ 385, Ζ 498, Κ 126, Σ 268: δ 546, ξ 51.—(6) To come upon, find (a state of things): κίχεν ἐνοσπὴν τε γόνυ τε Ω 160.—In mid. τ 400.—(7) To attain (an end): ἦβος κε τέλος πολέμοιο κικεῖν Γ 291.—(8) Of a missile, to reach its mark: δὲ τούτου (from him) βέλος κικήμενον ἔτραπεν ἄλλη (on the point of striking) Ε 187.—(9) Of something immaterial, to come upon, seize: οὐδέ κέ μ' ὤκα τέλος θανάτοιο κικεῖν Ι 416. Cf. ρ 476.—In mid.: ἐμελλέ σε κικῆσθαι κακὰ ἔργα (i.e. retribution for them) ι 477. Cf. Δ 451.—(10) To be in the condition of having reached (something), find oneself in a specified position. In mid.: κικανόμενοι τὰ σά γούνα (i.e. in supplication) ι 266.—(11) To be in the condition of having overtaken (a person): δτ' ἐκίχανε [Κύπριν] πόλιν καθ' ὅμιλον ὀπάων (had made up on her) Ε 334. Cf. Ξ 329.—(12) To be in the condition of having come upon or fallen in with (a person): ἐπεὶ σε πρῶτα κικάνω τῷδ' ἐνὶ χώρῳ ν 228.—(13) To be in the condition of having come upon or found (a person) in a specified condition: ἐπεὶ σε θύοντα κικάνω ο 260.—In mid. Τ 289.—(14) Of bodily states, to have come upon, affect: κικάνει [μιν] δίψα τε καὶ λιμός Τ 165.—Of death, fate, bane Ρ 478=Γ 436, Χ 303.—In mid. Δ 441.

κίχλη, ἡ. A bird of the thrush kind χ 468.

κίχον, 3 pl. aor. κικάνω.

κίων, -ονος, ὁ, ἡ. A supporting beam, a pillar or column: ἔγχος ἔστησε πρὸς κίονα α 127=ρ 29, κίονι κεκλιμένη γ 307. Cf. θ 66=473, τ 38, χ 176, 193, 466, ψ 90, 191.—κίονες μακράι, the pillars supporting the heavens α 53.

κλαγγή, -ῆς, ἡ [κλαγγ-, κλάζω]. A sharp piercing sound. The cry of birds: γερόνων Γ 3, 5.—The cry of the shades of the dead likened to that of birds: κλαγγὴν κεκῶν ἦν οἰωνῶν ὥς λ 605.—The squealing of swine ξ 412.—The cry or shouting of men: κλαγγῇ ἴσαν Γ 2. Cf. Β 100, Κ 523.—The twang of a bow Α 49.

κλαγγηδόν [κλαγγή]. Uttering their cry. Of birds: κλαγγηδὸν προκαθίζοντων Β 463.

κλάζω. Nom. dual pres. pple. κλάζοντε Π 429. 3 pl. aor. ἐκλαγαν Α 46. Pple. κλάγας, -αντος Κ 276, Μ 207. Pf. pple. κεκλήγας Α 168, Ρ 88: μ 408. Thematic pf. pple. (in pres. sense) κεκλήγων (v.l. κεκλήγως) Β 222, Ε 591, Δ 344, Ν 755. Nom. pl. κεκλήγοντες (v.l. κεκλήγῳτες) Μ 125, Π 430, Ρ 756, 759: ξ 30. Acc. κεκλήγοντας (v.l. κεκλήγῳτας) μ 256. To utter or emit a sharp piercing sound. (1) Of the cry of birds: αλετὸς κλάγας πέτετο Μ 207. Cf. Κ 276, Π 429, Ρ 756.—(2) Of the barking of dogs ξ 30.—(3) Of the cry or shouting of men: ὡς οἱ κεκλήγοντες δρουναν ΙΙ 430. Cf. Β 222, Ε 591=Α 344, Δ 168, Μ 125, Ν 755, Ρ 88, 759: κατήσθι κεκλήγοντας μ 256.—(4) Of the singing of a high wind: ἦλθε κεκλήγως Ζέφυρος μ 408.—(5) Of the rattling of arrows striking against each other Α 46.

κλαῖω [κλαΐ-]. Dat. pl. masc. pple. κλαίοντεςσι μ 311. 3 sing. pa. imperative κλαῖσκε Θ 364. 3 sing. aor. κλαυσε γ 261, ω 293. Pple. κλαύσας Ω 48. Fut. in mid. form κλαύσομαι Χ 87. 3 pl. -ονται Σ 340, Τ 210. (μετα-) (1) To weep, wail, make lament: τί κλαῖεις; Α 362, κλαίοντά [σ'] ἀφήσω (in pitiable plight) Β 263. Cf. Γ 176, Η 427, Δ 136, Φ 427, Τ 5, Χ 427, Ψ 252, etc.: μηκέτι κλαῖε δ 544. Cf. β 376, δ 184, 541, θ 523, ι 98, κ 241, τ 541, etc.—To lift up one's voice in distress: κλαῖσκε πρὸς οὐρανὸν Θ 364.—(2) To lament, bewail: σφῶν αὐτῶν κήδεα Τ 301. Cf. Ω 85: ψ 352.—To bewail (oneself): κλαῖω ἐμ' ἄμμορον Ω 773.—(3) To mourn the loss of, weep for, lament (a person): ἀμωτόν σε κλαῖω τεθνηῖα Τ 300, ἐὼν πατέρα (fearing or anticipating the loss of him) Ω 511. Cf. Τ 301, Τ 210, Ω 773: Ὀδυσῆα, φίλον πόσιν α 363=π 450=τ 603=φ 357. Cf. δ 196, μ 309, τ 209.—(4) To pay dues of mourning or lament to: παῖδά κε κλαῖοισθα Ω 619. Cf. Χ 87, Ψ 9: οὐδέ κέ τίς μιν κλαῖσεν Ἀχαιῶδων γ 261. Cf. ω 64, 293.

κλάσε, 3 sing. aor. κλάω.

κλαυθμός, -οῦ, ὁ [κλαΐ-, κλαυ-, κλαῖω]. Weeping, wailing, lamentation: ἔπειτα ἄσπεσθε κλαυθμοῖο Ω 717. Cf. δ 212, 801, ρ 8, φ 228, χ 501, ω 323.

κλάω, 3 sing. aor. κλάσε ξ 128. 3 sing. aor. pass. ἐκλάσθη Δ 584. (δια-, ἐνι-, κατα-) (1) To break, break off short: ἐκλάσθη δόναξ Δ 584.—(2) To break off: ἐξ ὅλης πτόρθον κλάσεν ξ 128.

κληδών, -ονος, ἡ [κλέω]. Also κληδών δ 317.

(1) News, tidings: εἰ τινά μοι κληθδὺνα πατρὸς ἐνίοποις δ 317.—(2) An omen or presage, something said which bears a significance of which the speaker is unconscious, a speech that serves as an omen (=φήμη): χαῖρε κληθδόνι σ 117, υ 120.

κλειτός, -ή, -όν [κλείω]. (1) Famous, renowned. Epithet of the Ithacan chiefs: μετὰ κλειτοῦς βασιλῆας ζ 54.—(2) The Trojan allies: Τρώων κλειτὸν τ' ἐπικοῦραν Γ 451, Π 14. Cf. Ζ 227, Δ 220, Π 212, Σ 229.—Of auxiliaries in gen. Δ 379.—Of a place: Πανοπή Γ 307.—(2) Of sacrifices, goodly, befitting the occasion Δ 102 = 120 = Ψ 864 = 873, Η 450 = Μ 6.

κλείω [κλείεω, fr. κλέ(φ)ος]. Also **κλέω**. Fut. κλείω ρ 418. 2 sing. impf. pass. ἔκλεο (for ἐκλέεο) Ω 202. (ἐπι-) To tell of, sing of, celebrate: ἔργα, τὰ κλείουσιν αἰδοί α 338. Cf. ρ 418.—In pass., to be famed or celebrated: ἦς ἔκλε' ἐπ' ἀνθρώπους (for which) Ω 202. Cf. υ 299.

κλέος, τό (κλέφος). Acc. pl. κλέα (for κλέα) Ι 189, 524: θ 73. (1) A report or rumour: πεύθετο μέγα κ., οἵνεκα . . . Δ 21, μετὰ κ. Ἰκετ' Ἀχαιῶν 'following up the rumour of the expedition' 227. Cf. Ν 364: ψ 137.—With an admixture of sense (2): σείο μέγα κ. αἰὲν ἄκουον, χεῖρας αἰχμητὴν ἔμεναι π 241. Cf. Θ 192: σ 126.—Report, rumour, tidings: τί κ. ἔστ' ἀνὰ ἄστυ; π 461. Cf. α 283 = β 217, γ 83, υ 415.—As opposed to knowledge or certainty: κ. οἶον ἀκούομεν οὐδὲ τι ἴδμεν Β 486.—(2) Good report or repute, fame, glory, honour (sometimes with ἐσθλόν): ἵνα κ. ἐσθλὸν ἄροιτο Ε 3, τὸ δ' ἐμὸν κ. οὐ ποτ' ἀλείται Η 91. Cf. Ζ 446, Ι 413, Κ 212, Ρ 16, Σ 121, etc.: παιδί κε μέγα κ. ἤρατο α 240. Cf. α 95, β 125, γ 204, η 333, ι 20, σ 255, ω 94, etc.—High reputation for skill in something: ποῦ τοι τόξον καί κ.; Ε 172.—In pl., famous deeds, high achievements, notable conduct: κλέα ἀνδρῶν Ι 189, 524: θ 73.—(3) In reference to things, fame, celebrity: τεῖχος, τοῦ κ. ἔσται ὅσον τ' ἐπικίδναται ἡώς Η 451. Cf. Β 325: θ 74.—(4) Something that brings fame or honour or confers distinction: τῷ μὲν κ. ἄμμι δὲ πένθος Δ 197 = 207, τοιοῦ κ. ἀπώλεσαν ἠνιόχοιο (glory of, consisting in, α . . .) Ψ 280. Cf. Ρ 131, 232, Χ 514: δ 584.

κλέπτης, ὁ [κλέπτω]. A thief Γ 11.
κλεπτοσύνη, -ης, ἡ [κλέπτω]. Unscrupulous dealing, sharp practice τ 396.

κλέπτω, 3 sing. aor. ἔκλεψε Ε 268, Ξ 217. Inf. κλέψαι Ω 24, 71, 109. (ἐκ-, ὑποκλοπέομαι.) (1) To take away by stealth, filch, purloin: τῆς γενεῆς ἔκλεψεν Ἀγχίσης (filched (a strain) from that . . .) Ε 268, κλέψαι ["Ἐκτορα (i.e. his corpse)] δόρυνεσκον Ἀργεῖφόντην Ω 24. Cf. Ω 71, 109.—(2) To cozen, beguile, lead astray: μὴ κλέπτε νόψ Α 132. Cf. Ξ 217.

κλέω. See κλείω.
κλήδην [κλή-, καλέω]. By name: κλήδην εἰς ἀγορὴν κικλήσκειν ἀνδρα ἔκαστον Ι 11.
κλήδων. See κληδών.

κλήθρη, ἡ. The elder ε 64, 239.
κλήτις, -ίδος, ἡ [κλήϊω]. Dat. pl. κλητίδεσσι(ι) μ 215.
κλήϊσι Π 170, Ω 318: β 419, ι 103, ο 221, etc.

(1) A bar or bolt securing a gate or door within: θύρας σταθοῖσιν ἐπήρσε κληῖδι κρυπτῇ Ξ 168. Cf. Ω 318, 455 (here app. identical with the ἐπιβλήης of 453): ἐπὶ κληῖδ' ἐτάνυσσεν ἰμάντι α 442, σταθοῖο παρὰ κληῖδα λιάσθη (i.e. through the slit for the λιάς) δ 838. Cf. δ 802, φ 241.—App., a pin securing the ὄχλης of a gate at their point of intersection Μ 456 (see ἐπνμοιβός (2)).—(2) An instrument for pushing back from without the bar or bolt of a door: οἷξασα κληῖδι θύρας Ζ 89: ἐν κληῖδ' ἤκεν (i.e. into an aperture made for the purpose) φ 47. Cf. φ 6, 50.—(3) In pl., rowlocks or thole-pins (to which the oars were secured by the τροποί); also explained as oarsmen's benches (as passing from side to side of, and stiffening, the framework of a ship=ζυγά. See ζυγόν (2)); but θ 37 cited below seems to be decisive against this: πεντήκοντ' ἔσαν ἄνδρες ἐπὶ κληῖσιν ἐταῖροι Π 170: δρσάμενοι δ' εἰ πάντες ἐπὶ κληῖσιν ἐρετμὰ ἔκβητε θ 37. Cf. β 419 = δ 579, ι 103 = γ 79 = 471 = 563 = λ 638 = μ 146 = ο 549, ν 215, ν 176, ο 221.—(4) The collar-bone (as joining the breast and neck): τὸν ἕτερον κληῖδα παρ' ὤμων πληῆεν Ε 146. Cf. Ε 579, Θ 325, Ρ 309, Φ 117, Χ 324 (in pl.).—(5) A tube or sheath to receive a pin of a πέρων: περόναι κληῖσιν ἀραρυαί σ 294 (= the αὐλοῖσιν of τ 227: see αὐλός (4)).

κληῖστός, -ή, -όν [κλήϊω]. That can be secured, fitted with a bar or bolt: σάνιδες β 344.

κληῖω, 3 sing. aor. ἐκλήϊσε ω 166. κληῖσε τ 30, φ 387, 389. Inf. κληῖσαι φ 236, 241, 382. (1) To secure (a gate or door) τ 30 = φ 387, φ 236 = 382, φ 241, 389.—(2) To put to or secure (a bar or bolt): ἐκλήϊσεν ὄχλης ω 166.

κλήρος, -ου, ὁ. (1) An object used in an appeal to the divine agency supposed to be concerned in the results of chance, a lot: κλήρους ἐν κυνέῃ πάλλον Γ 316. Cf. Γ 325, Η 175, 182, 189, 191, Ψ 352, 353, 861: ἐπὶ κλήρους ἐβάλλοντο ξ 209. Cf. κ 206, 207.—(2) Such an object viewed abstractedly, the lot: κλήρω πεπάλασθε Η 171. Cf. α 331.—Decision by lots, the lot: πρῶτος κλήρω λάχεν Ψ 862. Cf. Ω 400.—(3) A piece of land that has fallen to one's lot, a piece of land allotted to one: οἶκόν τε κλήρὸν τε ξ 64. Cf. Ο 498.

κλητός [κλη-, καλέω]. (1) Invited, made welcome ρ 386.—(2) Absol. in pl., nien called or chosen for a mission: κλητὸς δόρυνόμεν, οἱ κε . . . Ι 165.

κλιθῆναι, aor. inf. pass. κλίνω.
κλίμαξ, -ακος, ἡ [κλίνω]. A ladder or staircase: κλίμακα κατεβήσето οἶο δόμοιο α 330. Cf. κ 558 = λ 63, φ 5.

κλίνθω, 3 sing. aor. pass. κλίνω.
κλιντήρ, -ήρος, ὁ [κλίνω]. App. = κλισμός: λίθεν οἱ ἄψα πάντα αὐτοῦ ἐνὶ κλιντήρῳ (as she sat) σ 190.

κλίνω, 3 sing. aor. ἔκλινε Ξ 510: χ 121. κλίνω Ψ 510. 3 pl. ἔκλιναν Ε 37, Θ 435: δ 42. κλίναν ι 59. 3 sing. subj. κλίνωσι Τ 223. Pple. κλίνας φ 137, 164. Pl. κλίναντες Α 593, Ν 488, Χ 4. Fem. sing. κλινᾶσα Γ 427. Aor. pple. mid. κλινάμενος ρ 340. 3 sing. aor. pass. ἐκλίνθη Γ 360, Ζ 468, Η 254, Ν 543: χ 17. κλινθη Ψ 232.

ἐκλίθη τ 470. 3 dual κλινθήτην K 350. Infin. κλινθῆναι Ψ 335. κλιθῆναι α 366, σ 213. 3 pl. pf. κεκλιῆται Π 68: δ 608. Ppl. κεκλιμένος, -η Γ 135, E 709, Δ 371, O 740, Φ 18, 549, X 3: ζ 307, λ 194, ν 235, ρ 97. 3 sing. plupf. ἐκέκλιτο E 356. ἐκέκλιτο K 472. (ἀνα-, ἀπο-, ἐγ-, ἐπι-, κατα-, μετα-, παρα-, προσ-, ὑπο-) (1) To turn (the eyes): ὅσσε πάλιν κλινάσα Γ 427.—(2) To cause (a foe) to give way, put (him) to flight: Τρώας ἐκλιναν Δαναοί E 37. Cf. ι 59.—(3) To turn the fortune of (a battle): ἐπεὶ δ' ἐκλυε μάχην ἐνοσίγαιος Ξ 510.—To cause (the balance) to incline or turn. Fig. of deciding a battle: ἐπὶν κλίνῃσι τάλαντα Ζεύς T 223.—(4) To cause to lean, set, support (against something): σάκε' ὤμοισι κλιναντες (i.e. so holding the shields that the lower edges touched or nearly touched the ground and the upper rested against the shoulders) Δ 593 = N 488, X 4, κλινε μαστίγα ποτὶ ζυγόν Ψ 510. Cf. Ψ 171, Θ 435: δ 42, φ 137 = 164, χ 121.—In mid., to lean or support oneself (against something): κλινάμενος σταθμῷ ρ 340.—(5) In pass., to incline oneself or lean in a specified direction: κλινθῆναι ἐπ' ἀριστερὰ Ψ 335.—To incline oneself aside, bend or turn aside or away: ἐκλινθη καὶ ἀλεύσας κῆρα Γ 360 = H 254. Cf. Z 468.—Sim. of a part of the body: ἐκλινθη ἐτέρωσε κάρη N 543.—To move or go aside: παρέξ ὁδοῦ κλινθήτην K 350.—(6) In pass., to lay oneself down, sink down: κλινθη κεκμηῶς Ψ 232.—To lay oneself down, couch: παραλ λεχέεσσι κλιθῆναι (παραλ advbl.) α 366 = σ 213.—To lie back, recline: κλισμῷ κεκλιμένη ρ 97.—To fall from an upright position, come down: ἐκλινθη ἐτέρωσε χ 17.—(7) In pass., to lean or support oneself (upon or against something): ἀσπίσι κεκλιμένοι Γ 135. Cf. A 371, Φ 549, X 3: κλινε κεκλιμένη (i.e. her seat resting against it) ζ 307.—Of things, to lean or be supported (against something): ἥρι δ' ἔγχος ἐκέκλιτο (was leaning) E 356. Cf. Φ 18.—To lie, be placed, be: ἐντεά σφε χθονὶ κέκλιτο K 472.—To lie, be shed or strewn: φύλλων κεκλιμένων λ 194.—To be turned over or upset: ἐκλίθη [λέβης] τ 470.—(8) In pass., of places, to slope (towards the sea), lie (on the shore of the sea): νήσων, αἱ θ' ἀλὶ κεκλιῆται δ 608. Cf. ν 235.—Sim. of a person dwelling or being on the shore of a lake or of the sea: λίμνι κεκλιμένος Κηφισίδι E 709, ἐν Τρώων πεδῖι πόντῳ κεκλιμένοι (i.e. having no other support or base) O 740. Cf. Π 68.

κλισίη, -ης, ἡ [κλίνω. 'A place for lying down']. Locative κλισίῃφι N 168. A hut or cabin. (1) Of the huts erected by the Greeks on the Trojan shore beside the drawn-up ships: κατὰ κλισίας τε νέας τε A 487. Cf. A 322, B 9, O 220, Δ 618, M 155, N 144, Ξ 392, O 409, Ψ 112, Ω 122, etc.: δ 255, θ 501.—In pl. of a group of huts appropriated to a particular chief: πλεῖται τοὶ χαλκοῦ κλισίαι [εἰσίν] B 226. Cf. A 306, Θ 224 = Λ 7, I 71, T 263, etc.—And even, app., of a single such hut H 313 = I 669, I 263, Δ 834, M 1, N 253, 256, O 478, T 141, 179, Ψ 254, 810.—(2) Of a herdsman's

hut: σταθμούς τε κλισίας τε Σ 589.—Of the hut of Eumaeus ξ 194, 404, 408, ο 301 = π 1, ο 398, π 159, 178, ρ 516.—(3) App. = κλισμός: τῇ κλισίῃν ἐθήκεν δ 123. Cf. τ 55.

κλισίῃθεν [κλισίη + -θεν (1)]. From one's hut: τὴν κλισίῃθεν ἔβαν ἄγοντες A 391, Ἀχιλλῆος κλισίῃθεν ἀπούρας (from his hut) I 107. Cf. M 336, N 296, T 288, Ψ 564.—In reference to hearing: κλισίῃθεν ἀκούσας Δ 603.

κλισίῃνδε [acc. of κλισίη + -δε (1)]. To one's hut: ἔβαν κλισίῃνδε ἕκαστος I 712. Cf. A 185, K 148, N 294, Ψ 58, 275, 662: ζ 45, 48.

κλίσιον, τό [as κλισίη]. App., outbuildings about a house: ἐνθα οἱ οἶκος ἔην, περὶ δὲ κλίσιον θέε πάντῃ ω 208.

κλισμός, -οῦ, ὁ [κλίνω]. A seat on which one can recline, an easy chair: εἷσεν ἐν κλισμοῖσιν I 200. Cf. Θ 436, Δ 623, Ω 597: ἔξοντο κατὰ κλισμούς τε θρόνους τε (the two words hardly to be distinguished) α 145 = γ 389 = ω 385. Cf. α 132, δ 136, κ 233, ο 134, ρ 86 = ι 79 = ν 249, ρ 90, 97.

κλιτύς, ἡ [κλίνω]. Acc. pl. κλιτύς Π 390. A slope, a hill-side: πολλὰς κλιτύς ἀποτμήγοναι χαράδρῃ Π 390: ἐς κλιτὺν ἀναβάς (to higher ground) ε 470.

κλονέω [κλόνος, (συγ-, ὑπο-)]. (1) To drive (foes) in confusion, strike (them) with panic, throw (them) into disorder or disorderly flight: φάλαγγας E 96. Cf. A 496, 526, Ξ 14 = O 7, Φ 533.—Of beasts of prey attacking a herd or flock O 324.—Of wind driving flame: πάντῃ κλονέων ἀνεμὸς φλόγα εἰλυφάξει T 492.—Of winds driving clouds Ψ 213.—To strike (a person) with panic, put (him) to headlong flight: Ἔκτορα κλονέων ἔφεπεν X 188.—(2) In pass., to be driven in confusion, be in confusion, be panic-stricken, be in disorder or disorderly flight: ὅθι πλείστοι κλονέοντο E 8, Π 285. Cf. E 92, A 148, Ξ 59, O 448, Σ 7, Φ 528, 554.—To get oneself entangled or impeded: μῆδὲ κλονέεσθαι ὁμίλῳ Δ 302.

κλόνος, -ου, ὁ. (1) Confusion, panic, disorder: ἐν κλόνῳ Ἀργείοισιν ἦκεν Π 729.—(2) A confused or agitated throng, the press of battle: ἰόντα κατὰ κλόνον Π 789. Cf. E 167, Π 331, 713, T 319, Φ 422.

κλόπιος [κλοπ-, κλέπτω]. Artful, guileful: μύθαν ν 295.

κλοτοπεύω. App., to talk idly, chatter, or the like: οὐ χρὴ κλοτοπεύειν T 149.

κλύδων, ὁ [κλυδ-, κλύω]. The surge of the sea: ὄφρ' ἀπὸ τοῖχους λῦσε κ. τρόπιος μ 421.

ῥκλύω. 3 pl. pa. iterative κλύεσκον Ψ 61. 3 sing. aor. pass. ἐκλύσθη Ξ 392: ι 484, 541. (1) Of waves, to wash up, break Ψ 61.—(2) In pass., of the sea, to wash up, rise or surge up: ἐκλύσθη θάλασσα ποτὶ κλισίας τε νέας τε Ξ 392. Cf. ι 484 = 541.

κλῦον, with augment ἔκλυον, aor. Imp. κλῦθι A 37, 451, E 116, K 278, Π 514, Ψ 770: β 262, γ 55, δ 762, ε 445, ζ 324, ι 528. Pl. κλῦτε B 56, Σ 52: δ 722, ζ 239, ξ 495, ο 172. Pf. imp. κέκλυθι K 284: ξ 462, ο 307. Pl. κέκλυτε Γ 86, 97, 304,

456, H 67, 348, 368, Θ 5, 497, P 220, T 101: β 25, η 186, κ 189, ρ 370, σ 43, φ 68, ω 443, etc. (ἐπι-.)

(1) To hear. With acc. of what is heard: Ἐκτορος αὐδὴν N 757. Cf. Δ 455, O 270: β 297.—With genit.: ἐκνυρὸς ὀπὸς X 451. Cf. Π 76: δ 831, κ 311.—With genit. of person heard: τοῦ μεγάλ' ἔκλυεν αὐδῆσαντος δ 505.—(2) To learn by hearing, hear: ἀγγελίην τινά Π 13: β 30, 42. Cf. ξ 89, τ 93.—Without expressed object: μάλιστα δέ τ' ἔκλυον αὐτοί (app., their happiness comes home to themselves most of all) ζ 185 (cf. N 734).—With genit. of person from whom a thing is heard and infin.: οὐδ' ἔκλυον αὐδῆσαντος ἀνδρ' ἕνα τοσσάδε μῆρσι σάσθαι K 47.—(3) To listen, hearken, give ear: κλύετε, φίλοι (hearken to me) B 56. Cf. P 220, Σ 52: δ 722, η 186 = θ 26 = γ 387 = 536, ξ 462 = ο 307, ζ 495.—With genit. of person: κέκλυτέ μεν Γ 86, 456, Θ 5, etc. Cf. Γ 97: κλύτέ μεν ζ 239, ο 172. Cf. β 25, σ 43, φ 68, ω 443, etc.—With genit. of what is listened to: κέκλυτέ μεν μύθων (my words) κ 189 = μ 271 = 340. Cf. κ 481.—(4) To listen to in sense of yielding or obeying. With genit. of person: τοῦ μάλα κλύον ἦδ' ἐπιθόντο H 379. Cf. I 79, etc.: ἔκλυον αὐδῆσάσης γ 337, Γ γ 477, etc.—With a request in acc.: ἐμόν ἔπος ἔκλυες Σ 234.—(5) Of a divine power, to lend a favourable ear to one's prayer: κλύθι, ἀναξ Π 514. Cf. Ψ 770: γ 55, ε 445, ι 528.—With genit. of the person praying: κλύθι μεν, ἀργυρότοξε A 37. Cf. A 43, 218, 453, E 115, I 509, K 284, N 303, etc.: τοῦ ἔκλυεν Ἀθήνη γ 385 = ζ 328. Cf. δ 762 = ζ 324, ι 536, υ 102.—With dat.: κλύθι μοι β 262. Cf. O 335.—With the prayer in acc.: ἐμόν ἔπος ἔκλυες εὐξαμένοιο Π 236.—In genit.: θεά οἱ ἔκλυεν ἀρῆς δ 767.

κλυτοεργός [κλυτός + ἐργω²]. Famed for his handiwork. Epithet of Hephaestus θ 345.

κλυτόπῳλος [κλυτός + πῳλος]. With splendid foals. Epithet of Hades E 654 = Λ 445, Π 625.

κλυτός, -όν [κλύον, 'Heard of']. (1) Famed, famous, renowned. Epithet of persons: πατέρα α 300 = γ 198 = 308, ζ 36.—With proper names: Ἰπποδάμεια B 742, Ἀχιλλεύς T 320. Cf. O 789: ε 422, κ 114, λ 310, ω 409.—With the name of a place: Ἄργος O 437.—Epithet of Poseidon O 440, I 362, Σ 135, 510, O 173, 184: ε 423, ζ 326, ι 518.—Of Hephaestus Σ 614.—In the most general and undefined sense: κλυτά φῶλ' ἀνθρώπων Σ 361: κλυτά ἔθνεα νεκρῶν κ 526.—(2) Famed for his skill, skilful: τέκτων Ψ 712.—With dat. indicating that in which one excels: Πηλεγόνα κλυτὸν ἔγχεϊ Φ 159.—(3) Epithet of things, goodly, fine, excellent, splendid, noble, or the like: δώματα B 854, τεύχεα E 435, τεῖχεα Φ 295, δῶρα Ω 458, etc.: δώματα ε 381, εἵματα ζ 58, ἄλσος 321, δῶρα θ 417, λιμένα κ 87, τεύχεα μ 228, ἔργα ν 72, etc.—Applied to animals: μῆλα ι 308.—To one's 'lordly name': ὄνομα ι 364, τ 183.

κλυτοτέχνης [κλυτός + τέχνη]. Famed for his art. Epithet of Hephaestus A 571, Σ 143, 391: θ 286.

κλυτότοξος [κλυτός + τόξον]. Famed for the

bow. Epithet of Apollo Δ 101, 119, O 55: ρ 494, φ 267.

Κλώθες, αἱ [κλώθω, to spin]. (ἐπικλώθω.) The Spinners, figured as agents of αἶσα and as spinning the thread of men's destinies: πείσεται ἄσσα οἱ αἶσα κατὰ Κλώθες τε χειρομένω νῆσαντο λίνω (κατὰ advbl., 'against him,' 'for him') η 197.

κλωμακρέεις, -εσσα. Explained as rugged, hilly. Epithet of a place: Ἰθάμην B 729.

κνώω, 3 sing. non-thematic impf. κνή. To reduce to small particles, grate: τυρόν Δ 639.

κνέφας, -αος, τό. The evening dusk, the shades of night: ἐπὶ κ. ἦλθεν A 475. Cf. B 413, O 500, Λ 194 = 209 = P 455, Ω 351: γ 329 = ε 225, ι 168 = 558 = κ 185 = 478 = μ 31 = τ 426, σ 370.

κνή, 3 sing. non-thematic impf. κνάω.

κνήμη, -ης, ἡ. The lower leg: κνημῖδας περὶ κνήμῃσιν ἔθηκεν Γ 330 = Δ 17 = Π 131 = T 369. Cf. Δ 147, 519, K 573, N 71, Ξ 468, P 386, Σ 411 = T 37, φ 591: κνηροῦς τε κνήμας τε θ 135. Cf. τ 469, ω 228.

κνημῖς, -ίδος, ἡ [κνήμη]. (1) A gaiter or legging, doubtless of leather or stuff (in Σ 613, Φ 592 tin being used as the most pliable metal) worn by warriors on the lower leg as a protection against chafing by the edge of the shield: κνημῖδας περὶ κνήμῃσιν ἔθηκεν Γ 330 = Δ 17 = Π 131 = T 369. Cf. Σ 459, 613, φ 592.—(2) A gaiter or legging worn in agricultural work: περὶ κνήμῃσι βοείας κνημῖδας δέδετο ω 229.

κνήμη, -ος, ὁ [app. conn. with κνήμη]. A spur or projecting lower part of a mountain: Ἴδης ἐν κνημίσσιν B 821, Δ 105, Φ 449. Cf. Φ 559, Ψ 117: δ 337 = ρ 128.

κνήστις, ἡ [κνή-, κνάω]. Dat. κνήστῃ (no doubt for κνήστῃ). An instrument for grating, a grater: κνή τυρόν κνήστῃ χαλκίῃ Δ 640.

κνίσση, -ης, ἡ. (1) Fat: κνίσσην μελδόμενος σιάλοιο Φ 363. Cf. σ 45, 119, υ 26.—(2) The fat of burnt sacrifice: κνίσσην κατὰ κνίσσην ἐκάλυψαν A 460 = B 423 = μ 360, γ 457.—(3) The savour of burning or roasting flesh: κνίσσην οἶρανόν ἱκεν A 317. Cf. A 66, Δ 49 = O 70, O 549, I 500: μ 369, ρ 270.

κνίσση [κνίσση]. Neut. κνίσσην. Full of the savour of roasting meat: δῶμα κ 10.

κνυζήθμῶς, -οῦ, δ [κνυζάομαι, to whine]. A whining or whimpering: κνυζήθμῳ [κύνες] φόβηθεν π 163.

κνυζώω. To disfigure, mar ν 401, 433.

κνώδαλον, τό. A wild beast ρ 317.

κνώσσω. To sleep, slumber δ 809.

κοῖλος, -η, -ον [κόφίλος. Cf. L. cavus and cētus]. (1) Having a cavity inside, hollow: δόμον (a nest of wasps or bees) M 169: λόχον (i.e. the Trojan horse) δ 277, θ 515, δόρυ (the same) θ 507, φαρέτρης φ 417.—Of caves μ 84, 93, 317.—(2) Showing a cavity or cleft, fissured: πέτρην Φ 494.—Formed with a cavity into which something is to fit: μεσόδμης β 424 = ο 289.—(3) Fashioned in concave form, hollow. Epithet of ships A 26, E 791, H 78, Θ 98, K 525, etc.: α 211, β 18, γ 344, δ 817, κ 447, ο 420, etc.—Joined with ἔσση λ 508.—With

μέλαινα γ 365, δ 731, κ 272.—(4) Depressed below the surrounding surface, forming a depression, sunken: χαράδρης Δ 454, δδοῦ Ψ 419.—Of a grave: κάπετον Ω 797.—Epithet of a place, lying in a hollow, low-lying: Λακεδαίμονα Β 581: δ 1.—(5) Conceal as viewed in section from the opening, forming an indentation or bay: λιμένος κ 92, αἰγαλόν χ 385.

κοίμαω [cf. κείμαι]. (κατα-) (1) To cause to sleep, lull to sleep: εἰς μ' ἄτην κοιμήσατε ὕπνῳ μ 372.—To furnish with the means of sleeping, entertain for the night: τὸν αὐτοῦ κοιμήσεν γ 397.—Of a beast, to lay (its young) to rest δ 336=ρ 127.—To cause (the eyes) to close in sleep: κοιμήσθην μοι Ζηῆς ὅσσε Ξ 236.—To hush or still (winds or waves) Μ 281: μ 169.—To still or allay (pangs): κοιμήσον ὀδύνας Π 524.—(2) In mid. and pass., to take one's rest, be laid or retire to rest, lie down to sleep: κοιμήσαντο παρὰ πρυμνήσια νῆος Α 476. Cf. Α 610, Ζ 246, 250, Η 482, Ι 705, 713, Ω 636, 673: ἀσπαστὸν εἴεσαστο κοιμηθῆναι η 343. Cf. δ 295, ζ 16, κ 479, μ 32, ξ 523, τ 49, υ 4, etc.—Of animals: σῦας ἔρξαν κοιμηθῆναι εἰ 411.—To go to sleep (when one ought to be awake): μὴ φύλακες κοιμήσονται Κ 99.—Of the sleep of death: κοιμήσατο χάλκεον ὕπνῳ Λ 241.—Not implying resting: τίς κ' εἰναλίῳ παρὰ κήτει κοιμηθεῖ; (i.e. lie in ambush) δ 443.—Connoting sexual intercourse: τῇ ἀσπαστὸν εἴεσαστο κοιμηθῆναι θ 295.

κοιρανέω [κοίρανος]. (1) To act as leader or chief, play the leader or chief: κοιρανέων διπεπε στρατὸν Β 207. Cf. Δ 230, 250, Ε 332, 824.—(2) To be chief, rule, bear rule, hold sway: Ἀνκίρην κάτα Μ 318: Ἰθάκην κάτα α 247=π 124, ο 510, φ 346.—To lord it, play the master: μνηστήρας, οἱ ἐνθάδε κοιρανέουσιν ν 234. Cf. ν 377.

κοίρανος, -ου, ὁ. A leader or chief: εἰς κοίρανος ἔστω Β 204. Cf. Β 487, 760, Η 234=Ι 644=Λ 465, Θ 281.—In sarcasm of Irus: ξείνων καὶ πτωχῶν κοίρανος σ 106.

κοίτη, -ης, ἡ [=next]. A resting-place, a bed or couch: ἀεικέλιον ἐνὶ κοίτῃ δεσά τ 341.

κοῖτος, -ου, ὁ [cf. κείμαι, κοιμάω]. (1) A resting-place. In reference to birds γ 470.—(2) Taking of rest, rest, sleep: ὅφρα κοῖτοιο μεδῶμεθα γ 334. Cf. β 358, η 138, ξ 455, 525, π 481, τ 510, υ 138.—(3) Desire for rest, sleepiness: ἐπεὶ ἔλθῃσι κ. ἀπαντας τ 515.

κολεόν. See κουλεόν.

κολλῆεις, -εντος [κόλλα, glue. Cf. next]. Made of pieces joined side by side and so arranged as to overlap each other lengthwise and thus give strength: ἔυστά Ο 389.

κολλητός, -ῆς, -όν [κολλάω, to glue. Cf. prec.]. Having the pieces composing it (closely or skilfully) held or joined together: ἔυστὸν κολλητὸν βλητῶσιν Ο 678 (i.e., app., made as explained under prec. and held together by the βλήτρα).—Epithet of chariots Δ 366=Λ 198, Τ 395, Ψ 286: ρ 117.—Of doors Ι 583: φ 137=164, ψ 194.

κόλλοψ, -οπος, ὁ. A peg holding stretched a string of a lyre φ 407.

κολοῖός, -οῦ, ὁ. A jackdaw Π 583, Ρ 755.

κόλος [cf. κολούω]. Having a part lopped off, reduced to a stump: πῆλε κόλον δόρυ Π 117.

κολοσυρτός, -οῦ, ὁ. A troop, band, rout: ἀνδρῶν ἡδὲ κινῶν Μ 147, ἀνδρῶν Ν 472.

κολούω [cf. κόλος]. To cut short (1) Fig., to cause to fail, disappoint, bring to nothing: τὸ μὲν τελεῖ, τὸ δὲ κολοῖει Τ 370. Cf. θ 211.—(2) To give in scanty measure, stint: ὄωρα λ 340.

κόλπος, -ου, ὁ. (1) A fold formed by the upper part of a woman's πέπλος falling loosely down over the girdle, the bosom of the robe: παῖδ' ἐπὶ κόλπῳ ἔχουσα Ζ 400. Cf. Ζ 136, 467, 483, Ξ 219, 223, Σ 398, Χ 80: κατακρύψας' ὑπὸ κόλπῳ ο 469.—In pl. in reference to a single person: δέοντο δάκρυσι κόλποι Ι 570.—The loose breast of a man's χιτῶν: αἷμα κόλπον ἐνέπλησεν Τ 471.—(2) A gulf or bay Β 560.—(3) The 'bosom' (of the sea): δῦτε θαλάσσης κόλπον Σ 140. Cf. Φ 125: δ 435.—In pl., the hollows or troughs (of the sea): κόλπους ἄλός ε 52.

κολῳφός [κολῳφός]. To make an unseemly noise, scold, rail: ἔτι μούνος ἐκολῳφα Β 212.

κολώνη, -ης, ἡ. A hill or mound: αἰπεῖα Β 811, Λ 711, Ἀληθὺν κολώνην 757.

κολῳφός, -οῦ, ὁ [cf. κολοῖός]. Unseemly noise, din, disturbance: εἰ ἐν θεοῖσι κολῳφὸν ἐλαύνετον Α 575.

†κομάω [κόμη]. Only in pres. pple. in acc. dual and nom. and acc. pl. κομῶντε, -ωντες, -ωντας. (1) To have abundant hair: κάρη κομῶντας, covered as to the head with hair, i.e. wearing a full head of hair. Epithet of the Achaeans Β 11, Γ 43, Δ 261, Η 85, Θ 53, Ι 45, Ν 310, Σ 6, Τ 69, etc.: α 90, β 107, ν 277.—Sim.: κάρη κομῶντας ἑταίρους β 48.—In reference to horses: ἐθείρρσιν (instrumental dat.) κομῶντε (having flowing manes) Θ 42=Ν 24.—(2) ἔπιθεν κομῶντες, wearing the hair long behind, i.e. having it cut short or shaved off in front. Epithet of the Abantes Β 542.

κομέω. 3 sing. pa. iterative κομέεσκε ω 212, 390. To tend, minister to, relieve the wants of: τὸν χρὴ κομέειν ζ 207.—To look after, care for, provide for, see to the welfare of, keep supplied the wants of: τέκνα λ 250, με μ 450, γέροντα ω 212, 390.—To look after, attend to (horses) Θ 109, 113.—To look after, bestow care upon, tend (dogs) ρ 310, 319.

κόμη, -ης, ἡ. (1) The hair, one's hair: κόμης ἔλε Ἰηλεῖονα (by the hair) Α 197. Cf. Γ 55, Σ 27, Χ 406, Ψ 46: δ 198.—In pl. κόμαι Χαρίτεσσιν ὁμοίαι (like that of the . . .) Ρ 51. Cf. ζ 231=ψ 158.—(2) A lock dedicated to a divinity: σοὶ κόμην κερῆειν Ψ 146 (κόμην = χαίτην 141). Cf. Ψ 151, 152.—(3) Leaves, foliage (app. including the boughs): ἐλατῆς ψ 195.

κομιδή, -ῆς, ἡ [κομίζω]. (1) Tendence, ministrations: κ. οἱ θεῶι ὥς ἐμπεδος ἦεν θ 453.—Being looked after or cared for: αὐτὸν σ' οὐ κ. ἔχει ω 249.—Entertainment, relief of wants: κομιδὴς κεχορημένοι ξ 124.—Tendence or care bestowed on

horses Θ 186, Ψ 411.—On plants ω 245, 247.—
(2) Supply of necessities or comforts, supplies:
οὐ κ. κατὰ νῆα ἦεν ἐπηγετανός θ 232.

κομίζω [κομῖω]. Fut. κομῖω σ 516. Aor. κόμισσα
Λ 738. 3 sing. κόμισσε Ξ 456, 463. (ἐ)κόμισσε
B 183, 875, N 579: σ 322, υ 68. 3 pl. κόμισαν
Γ 378, N 196, Ψ 699. 3 sing. subj. κομίσσῃ κ 298.
Imp. κόμισσον σ 82. 3 sing. aor. mid. (ἐ)κομίσσαιο
Θ 284: ξ 278, ξ 316. 3 pl. κομίσαντο Α 594,
2 sing. opt. κομίσαιο X 286. Imp. κόμισαι E 359.
(1) To tend, care for, minister to: οὐ κομίζόμενος
θάμιν θ 451.—(2) To look after, care for, provide
for, see to the welfare of, keep supplied the wants
of: τὸν γηράσκοτο Ω 541. Cf. σ 322, υ 68, ω 251.—
In mid.: κομίσσαςτο σ' ᾧ ἐνὶ οἴκῳ Θ 284.—(3) To
entertain, hospitably ο 546, π 82, ρ 113.—(4) To
come to the aid of, supply the needs of: οὐ μοι
θέμις ἐστὶ κομίζεμεν ἄνδρα τὸν δς κε . . . κ 73.
Cf. κ 298.—In mid. E 359.—To pick up, rescue,
come to the relief of, relieve the wants of. In
mid.: Σιντίες μ' ἄνδρες κομίσαντο Α 594. Cf. ξ 278,
ξ 316.—(5) To attend to, ply (one's work): τὰ σ'
αἰτῆς ἔργα κόμιζε Z 490: = α 356 = φ 350.—(6) To
pick up, take up from the ground: τρυφάλειαν
Γ 378. Cf. B 183, N 579.—To carry off as prize,
seize upon: χρυσὸν B 875, ἱπποῦς Α 738.—To
carry off, take rightful possession of: δέπας (i.e.
as a prize) Φ 699.—To carry off (corpses) from
the enemy N 196.—To carry, take with one,
convey: χηλὸν υ 68.—(7) To receive (a missile
in one's flesh): κόμισσε χροῖ [ἄκοντα] Ξ 456.—In
mid. X 286.—Sim.: κόμισεν [ἄκοντα] Ἀρχέλοχος
Ξ 463.—(8) To guard, see to, look after, watch
over: δῶμα π 74, υ 337, κτήματα ψ 355.

κομόωντες, nom. pl. masc. pres. ppl. κομάω.

κομπέω [κόμπος]. To emit a sharp sound, to
ring, clash: κόμπει χαλκός M 151.

κόμπος, ὁ. A noise or din. The sound
produced by the whetting of a boar's tusks
Α 417, M 149.—By feet beating the ground
θ 380.

κοναβέω [κόναβος]. To emit a sharp sound.
(1) To ring, clash: ἀμφὶ πῆλξ κονάβησεν O 648,
ἀμφὶ κνηῖς κασαιτέροιο κονάβησεν Φ 593 (a strange
expression in reference to so soft a material).—
(2) To resound, re-echo: ἀμφὶ νῆες κονάβησαν
B 334 = Π 277. Cf. ρ 542.

κοναβίζω [κόναβος]. = prec. (1) To ring, clash:
χαλκός κοναβίζειν N 498, Φ 255.—Of the din pro-
duced by feet beating the ground B 466.—(2) To
resound, re-echo: ἀμφὶ δῶμα κοναβίζειν κ 399.

κοναβος, ὁ. A noise or din: κόναβος κατὰ νῆας
δρῶρε κ 122.

κονίη, -ης, ἡ (ῥ) [κόνις]. (1) Dust: ἀπὸ χαιτάνων
κονίην βαλόντε P 457. Cf. Α 282, Ψ 502, 732, 739.
—So in pl.: κείσθαι μεθ' αἵματι καὶ κονίῃσιν O 118.
Cf. Π 639, 796, 797: χ 383.—(2) Dust as com-
monly lying on the ground or on a floor, the
dust: ἥρπ' ἐν κονίῃ E 75. Cf. Ψ 506.—So in pl.:
ἐν κονίῃσιν ὁδὰς λαζοῖατο γαῖαν B 418. Cf. Γ 55,
Δ 536, E 588, Z 453, K 457, Π 471, Σ 26, Ψ 26,
etc.: καὶ δ' ἔπεισ' ἐν κονίῃσιν κ 163 = τ 454, σ 98,

398, χ 329.—(3) Earth, soil: κονίην ὑπέρεπτε
ποδοῖν Φ 271.—(4) Dust stirred up or blown
about, a cloud of dust: ὑπὸ σφίσιον ὤρτο κονίη
Λ 151. Cf. B 150, Λ 163, M 254, Ψ 365: κονίη ἐκ
κρατὸς δρῶρε λ 600.—So κονίης ὁμίχλην N 336, ἐν
(μετὰ) στροφάλιγχι κονίης Π 775, Φ 503: ω 39.—
(5) In pl., ashes: ξέει' (ῥσθαι) ἐπ' ἐσχάρῃ ἐν κονίῃσιν
η 153, 160.

κόνις, ἡ. Dat. κόνι Ω 18: λ 191. (1) = κονίη (2):
κόνιος δεδραγμένος N 393 = Π 486. Cf. Ψ 764, Ω 18.
—The particles considered separately with refer-
ence to their number: δσα ψάμαθός τε κ. τε Γ 385.
—(2) = κονίη (4): δτε πλεῖστη κ. ἀμφὶ κελεύθους
N 335.—(3) = (in sing.) κονίη (5): κόνιν αἰθαλόεσσαν
χεύατο κακὴ κεφαλῆς Σ 23: = ω 316 (in Σ doubtless
from an altar in front of the hut; but in ω hard
to say whence), ἐν κόνι ἄγχι πυρός λ 191.

κόνισαλος, -ου, ὁ [κόνις]. Raised dust, a cloud
of dust: ὑπὸ ποσσὶ κ. ὄρνυτο Γ 13. Cf. E 503,
X 401.

κονίω [κόνις]. 3 pl. fut. κόνισουσ' Ξ 145. 3 sing.
aor. ἐκόνισε Φ 407. Nom. pl. masc. pf. pple. pass.
κεκονῖμένοι Φ 541. 3 sing. plupf. κεκόνιτο X 405.
(1) To cover or befall with dust: χάλιτας Φ 407.
Cf. Φ 541, X 405.—(2) To raise dust, leave a
cloud of dust behind in one's motion: κόνιοντες
πεδίῳ (in traversing the plain) N 820, Ψ 372,
449: θ 122.—To raise a cloud of dust over, fill
with dust: πεδίον Ξ 145.

κοντός, -οῦ, ὁ. A pole ι 487.

κοπρῶ [κόπρος]. To manure: τέμενος κοπρή-
σοντας ρ 299.

κόπρος, ἡ. (1) Dung: κυλινδόμενος κατὰ κόπρον
X 414, Ω 640. Cf. Ω 164: ι 329, ρ 297, 306.—
(2) A farm-yard: βοὺς ἐλθοῦσας ἐς κόπρον κ 411.
Cf. Σ 575.

κόπτω. Aor. ἔκοφα κ 127. 3 sing. κόψε K 513,
M 204, N 203, Ψ 690, 726: ξ 425. Pple. κόψας
Λ 146, P 521. Pf. pple. κεκοπώς σ 335 (app.
formed direct fr. κόπος, a striking. Cf. ἀρη-
μένος, δεδοπότος, πεφυζότες). Thematic pf. pple.
κεκόπων N 60 (v.l. κεκοπώς). 3 sing. aor. mid.
κόπατο X 33. (ἀνα-, ἀπο-, ἐπι-.) (1) To strike,
smite: [ἱπποῦς] τόξῳ K 513, σκηπανίῳ ἀμφοτέρω
κεκόπων (striking them) N 60, κόψ' ἐπιθεν κώληπα
(kicked) Ψ 726. Cf. P 521, Ψ 690: θ 528, ξ 425,
σ 28, 335.—Of a snake M 204.—In mid., to smite
(one's head) in grief X 33.—(2) To strike or dash
(against the ground): ποτὶ γαίῃ κόπτεν ι 290.—
(3) With ἀπό, to strike off from (something):
κεφαλὴν ἀπὸ δεξιῆς κόψεν N 203.—So χεῖρας τ' ἠδὲ
πόδας κόπτον χ 477 (app. with continuation of
the force of ἀπό in 475).—To cut through, sever:
ἀπ' ἀνέχνα κόψας Λ 146. Cf. κ 127.—(4) To
hammer, form, fashion: δεσμούς Σ 379: θ 274.

κορέννυμι. 2 sing. fut. κορέεις N 831. 3 κορέει
Θ 379, P 241. 3 sing. aor. opt. κορέσσει Π 747.
Nom. dual masc. pf. pple. κεκορήστε σ 372.
Mid. 3 sing. aor. (ἐ)κορέσσατο Λ 87, 562: υ 59.
1 pl. κορεσάμεθα X 427. 3 pl. subj. κορέσονται
X 509: κ 411. 3 pl. opt. κορεσάσθαι N 28. Pple.
κορεσάμενος T 167: ξ 46. Infin. κορεσάσθαι N 635.

Pass. Aor. (έ)κορέσθην δ 541, κ 499. 1 pl. pf. κεκορήμεθα θ 98, ψ 350. 2 κεκόρησθε Σ 287. **Nom. pl. masc. pples.** κεκορημένοι ξ 456. (1) To sate, satiate, satisfy: Τρώων κύνας Θ 379, Ν 831, Ρ 241. Cf. II 747.—(2) In pf. act. and in mid. and pass., to take, in pf. to have, one's fill of something material or immaterial: ἐπεὶ κε κύνες κορέσωνται Χ 509.—With genit.: φυλοπίδος κορέσασθαι Ν 635. Cf. Δ 562, Τ 167: δαίτὸς κεκορήμεθα φόρμιγγός τε (have had our fill of . . .) θ 98. Cf. κ 411, ξ 28, 46, 456, σ 372.—In reference to misfortune, etc.: πολέων κεκορήμεθ' ἀέθλων (have had troubles enough, app. implying that they had now come to an end) ψ 350.—With pples.: ἡ οὐ πω κεκόρησθε ἐκλυμένοι ἐνδοθι πύργων; (had enough of being . . .) Σ 287. Cf. Χ 427: ἐπεὶ κλαίουσα κορέσσατο ν 59. Cf. δ 541=κ 499.—(3) In mid., to become wearied or worn out. With pples.: ἐπεὶ τ' ἐκορέσσατο χεῖρας τάμων δένδρεα (as to his hands, when his hands have grown weary) Δ 87.

κορέω. To cleanse by sweeping, sweep, sweep out: δῶμα κορήσατε ν 149.

κορθύω [κορθ-, κορυθ-, κόρυς]. In mid., of the sea, to rise into crests: κύμα κορθύεται Ι 7.

κορμός, -οῦ, ὁ [κορ-, κείρω]. The (bare) trunk of a tree: κορμὸν ἐκ ῥίζης προτάμων ψ 196.

κόρος, -ου, ὁ [κορέννυμι]. Satiety, one's fill: πάντων κόρος ἐστίν Ν 636. Cf. Τ 221: δ 103.

κόρη, -ης, ἡ. One of the temples of the head (=κρόταφος (1)): τὸν βάλε δούρι κόρησιν Δ 502, ξίφει ἤλασε κόρησιν Ε 584, Ν 576.

κορυθαίξ, -ίκος [κορυθ-, κόρυς+αἶκ-, αἰσσω]. = next. Epithet of Euryalus Χ 132.

κορυθαίολος [κορυθ-, κόρυς+αἰόλος]. With glaucing helm. Epithet of Hector Β 816, Γ 83, Ε 680, Ζ 263, Η 158, Α 315, Μ 230, Ο 246, Ρ 96, Σ 21, Τ 134, Τ 430, Χ 249, etc.—Of Ares Τ 38.

κορυμβον, τό [κορ- as in κορυφή]. App. = ἀφλάστον: νηὸν κορυμβοί Ι 241.

κορύνη, -ης, ἡ. A club used as one's weapon Η 141, 143.

κορυνητής, ὁ [κορύνη]. The club-bearer, he who fights with the club. Of Areithous Η 9, 138.

κόρυς, -υθος, ἡ [cf. κορυφή]. Acc. κόρυν Ν 131, Π 215. κόρυθα Ζ 472, Α 351, Ν 188, Ο 125, Σ 611, etc. Dat. pl. κορύθεσσι Η 62, Ξ 372, Ρ 289. A helmet, helm Γ 362, Ε 4, Ζ 470, Η 62, Α 351, Μ 160, etc.: τ 32, ω 523.

κορύσσω [κορύθ-σω. κορυθ-, κόρυς]. Aor. pples. mid. κορυσσάμενος Τ 397. Pf. pples. pass. κεκορυσμένοι, -ον Γ 18, Δ 495, Α 43, Ν 305, Π 802, Ρ 3, Τ 117, etc.: φ 434, χ 125. (1) To arm, equip. In pf. pples. pass., armed, equipped: αἰδοσι χαλκῶ Δ 495, Ν 305, Τ 117, etc.: φ 434.—Of spears, armed, headed (with . . .): δοῦρε κεκορυμμένα χαλκῶ Γ 18, Α 43:=χ 125.—So the pples. alone: ἐγχος κεκορυμμένος Π 802.—(2) In mid., to arm or equip oneself: κορύσσει' Ἀχιλλεύς Τ 364. Cf. Η 206, Κ 37, Π 130, Ρ 199, Τ 397: μ 121.—Implying getting oneself into motion for the fight: τῷ κορυσέσθην, ἅμα δὲ νέφος εἶπετο περὶ ὧν Δ 274.—(3) To marshal, set in array:

πύλεμον Β 273.—(4) In mid., to rear the head. Of Eris: δόλῃη πρῶτα κορύσσεται Δ 442.—(5) To cause (water) to rise into crests: κόρυσσε κύμα ῥόοιο Φ 306.—In mid., to rise into crests: πόντῳ κορύσσεται [κύμα] Δ 424.

κορυστής, ὁ [κορύσσω]. A marshaller of men, a commander or chief: ἀνδρα κορυστήν Δ 457. Cf. Θ 256, Ν 201, Π 603, Σ 163.

κορυφή, -ῆς, ἡ [cf. κόρυς]. (1) The head. Of a horse Θ 83.—(2) The top or a top of a mountain or rock (but the pl., when used of a single mountain, gen. hardly to be distinguished from the sing.): ἀκροτάτη κορυφή Οὐλύμποιο Α 499=Ε 754=Θ 3, ἐν κορυφῇσι καθέετο Θ 51. Cf. Β 456, Γ 10, Α 183, Μ 282, Ξ 157, 228, Η 144, Τ 60, etc.: β 147, ι 121, 481, κ 113, μ 74, 76.—The highest point of a mountainous island: ἐπ' ἀκροτάτης κορυφῆς Σάμου Θρηκίλης Ν 12.

κορυφώω [κορυφή]. In mid., of waves, to come to a head, break: κορυφούται κύμα Δ 426.

κορώνη, -ης, ἡ [for the sense-development cf. Eng. *crow* in sense 'crow-bar' and in the (now obsolete) sense 'door-knocker']. (1) Some kind of sea-bird, commonly translated 'sea-crow': κορώναι εἰνάλται ε 66. Cf. μ 418=ξ 308.—(2) A tip at one end of a bow with a notch to receive the loop of the string: χυρσέην ἐπέθηκε [τύξω] κορώνην Δ 111.—(3) A curved projection on a door serving as a handle and as a means of securing the end of the bolt-strap: θύρην ἐπέρυσσε κορώνη α 441, ἱμάντ' ἀπέλυσε κορώνης φ 46. Cf. η 90, φ 138=165.

κορωνίς [κορώνη]. Curved. Epithet of ships (referring to the upward curve at bow and stern): νηυσὶ (νῆεσσι) κορωνίσι Α 170, Β 297, 392, 771=Η 229, Ι 609, Α 228, Ο 597, Σ 55=439, Σ 338, Τ 1, Χ 508, Ω 115, 136: τ 182, 193.

κοσμέω [κόσμος]. (ἀπο-, κατα-.) (1) To set in order, draw up, marshal, array, be in charge of: κοσμήσαι ἵππους τε καὶ ἀνέρας ἀσπιδωτάς Β 554. Cf. Β 704, 727, Γ 1, Α 51, Μ 87, Ξ 379, 388.—In mid.: κοσμησάμενος πολιτῆας Β 806.—(2) To divide into communities or bodies: Ῥόδιοι διὰ τρίχα κοσμηθέντες Β 655. Cf. ι 157.—(3) To prepare, make ready: δόρπον η 13.

κοσμητός, -ῆς, -ὸν [κοσμέω]. (Well-)ordered, trim: πρασιαί η 127.

κοσμήτωρ, -ορος, ὁ [κοσμέω]. A marshaller of men, a commander or chief: κοσμήτορε λαῶν Α 16=375, Γ 236: κοσμήτορα λαῶν σ 152.

κόσμος, -ου, ὁ. (1) An ornament or adornment: κ. ἵππῳ Δ 145.—Array, dress: ἐπεὶ πάντα περὶ χροῖ θήκατο κόσμον Ξ 187.—(2) Preparation, contrivance: ἵππον κόσμον ἄεισον (i.e. tell of the stratagem) θ 492.—(3) Order, due order: κατὰ κόσμον, in order, duly, as one would have a thing done, aright Κ 472, Α 48=Μ 85, Ω 622: θ 489, ξ 363.—So κόσμῳ (in due order) ν 77.—With negative, unduly, in unseemly wise, not in accordance with decency, right feeling or regard for established usage: οὐ κατὰ κόσμον Β 214. Cf. Ε 759, Θ 12 (with πληγῆς, 'with no measured

stroke'), P 205 : γ 138, θ 179, υ 181.—So οὐ κόσμω (in rout) M 225.

κοτώ [κότος]. Dat. sing. masc. pf. ppl. κεκοτηότι Φ 456 : ι 501, τ 71, χ 477. 3 sing. aor. mid. κοτέσαστο Ψ 383. 3 sing. subj. κοτέσσεται E 747, Θ 391 : α 101. Ppl. κοτεσσαμένους E 177, II 386 : ε 147. Fem. κοτεσσαμένη E 191, Σ 367 : τ 83. To bear resentment, cherish wrath, be in wrath (in aor., to conceive resentment, grow wrath) : οὐδ' ὀδομαι κοτέοντος A 181, μετ' Ἀδμήτου υἱὸν κοτέοντα βεβήκει Ψ 391, κεκοτηότι θυμῷ (with resentment, rancour, rage, in their hearts) Φ 456 : ι 501, τ 71, χ 477.—With dat. : ἀλλήλοισιν κοτέοντε Γ 345. Cf. K 517, Σ 143.—In mid., with dat. : τῷ Ἀχαιοὶ κοτέοντο B 223, κοτεσσαμένους Τρῶεσσιν E 177. Cf. E 747, II 386, Σ 367, Ψ 383, Θ 391 : = α 101, ε 147, τ 83.—With genit. of the cause : τῆσδ' ἀπάτης κοτέων Δ 168.—With the cause expressed by an acc. In mid. : κοτεσσαμένη τό γε, οὐνεκα . . . Σ 191.

κοτήεις [prob. for κοτέσφεις fr. κοτεσ-, κοτώ]. Bearing resentment or a grudge, in wrath : θεὸς νύ τίς ἐστι κοτήεις E 191.

κότος, -ου, ὁ. Resentment, a grudge, rancour, jealousy, wrath (cf. χάλος (2)) : μετόπισθεν ἔχει κότον A 82, αἶ κε μὴ κότῳ ἀγάσῃσθε (look on him with grudging jealousy) Σ 111. Cf. Θ 449, N 517, II 419 : λ 102, ν 342.

κοτύλη, -ης, ἡ. (1) A cup X 494 : ο 312, ρ 12.—(2) The socket of the hip-joint (resembling a shallow cup) (= ισχίον) E 306, 307.

κοτυληδών, -ωνος [κοτύλη]. Locative pl. κοτυληδονόφιν. In pl., the suckers of the cuttlefish (so called from their cup-like shape) : πρὸς κοτυληδονόφιν [πουλλήποδος] λαίγυγες ἔχονται ε 433.

κοτυλήρυτος [app. κοτύλη + ῥυ-, ῥέω]. Thus, (caught in cups and) poured out from them on the ground : ἀμφὶ νέκυν κοτυλήρυτον ἔρρεν αἶμα Ψ 34.

κουλεόν, -οῦ, τό. Also **κολεόν**. The sheath or scabbard of a sword : ἔλκετ' ἐκ κολεοῖο ξίφος A 194. Cf. A 220, Γ 272 = T 253, H 304 = Ψ 825, Λ 30, M 190 : θ 404, κ 333, λ 98.

κοῦρη, -ης, ἡ [fem. of κοῦρος]. (1) A girl or young woman (commonly translatable 'maid,' 'maiden,' but not in itself implying maidenhood) A 98, 111, 336, B 872, I 637, II 56, T 272, Ω 26, etc. : ξ 15, 20, 47, 74, η 2, θ 468, κ 105, σ 279, υ 74, ω 518, etc.—(2) A daughter, one's daughter : κοῦρην Βρισηῖος A 392. Cf. B 598, E 875, I 388, N 173, Σ 321, Φ 506, etc. : κ. Διὸς β 296. Cf. α 329, β 433, δ 10, ξ 22, λ 283, ν 356, ο 233, τ 518, ω 58, etc.

κοῦρητες, οἱ [κοῦρος]. = κοῦρος (1) : δῶρα φέρον κοῦρητες Ἀχαιῶν T 248. Cf. T 193.

κουρίδιος, -η, -ον [perh. fr. κείρω, referring to a custom of cutting a bride's hair before marriage]. (1) Of a wife, wedded, lawful : ἀλόχου A 114. Cf. H 392, Λ 243, N 626, T 298 : ν 45, ξ 245, ο 356.—Applied to a husband : πόσιν E 414. Cf. λ 430, τ 266, ψ 150, ω 196, 200.—Absol. in masc., a husband : κουριδίῳ τετηνῆτος ο 22.—

(2) Belonging to a wedded pair, nuptial : λέχος O 40, δῶμα τ 580 = φ 78.

κουρίζω [κοῦρος]. To be a κοῦρος : σάκος, δ κουρίζων φορέεσκεν (in his youth) χ 185.

κουρίξ [κουρή, a cutting of the hair, fr. κείρω]. By the hair : ξρισάν μιν κ. χ 188.

κοῦρος, -ου, ὁ [perh. fr. κείρω, referring to a cutting of a lock from a boy's head at the age of puberty]. (1) A young man, a youth A 470, Δ 321, I 175, O 284, T 405, Φ 27 : α 148, β 96, δ 643, η 100, θ 35, ο 151, π 248, χ 30, etc.—With a qualifying sb. (cf. ἀνήρ (1) (d)) : κοῦρων θηρητῆρων (hunters) P 726, κοῦρῳ αἰσυνμητῆρι (a youth that is a . . . , a youthful . . .) Ω 347. Cf. Σ 494.—With an adj. reinforcing the idea of youthfulness : πρωτῆζαι B 262. Cf. O 347.—So in voc. : κοῦροι νέοι (boys that you are) N 95.—(2) One in youthful vigour, one fit to bear arms, a warrior : κοῦρους Καδμείων προκαλίζετο E 807, κοῦροισι ταῦτ' ἐπιτέλλομαι I 68 (the general body of the host as opposed to the γέροντες of 70). Cf. Δ 393, I 86, M 196.—(3) A male as opposed to a female : ὃν τινα γαστέρι μήτηρ κοῦρον ἔδντα φέροι Z 59.—(4) A son : κοῦρον Ζηθιοῦ T 523.—κοῦροι Ἀχαιῶν (like υἱες Ἀχαιῶν), the Achaeans, Achaeans A 473, B 562, Γ 82, 183, Σ 505, P 758, X 391 : ω 54. Cf. ἐέκοσι κοῦροι Ἀχαιῶν (here app. implying youth) π 250.—Sim. : κοῦροι Βωωπτῶν B 510, κοῦροι Ἀθηναίων B 551.

κουρότερος [comp. fr. prec.]. (1) Younger, more youthful : μηδ' ἐρίδαινε μετ' ἀνδράσι κουρότεροισιν φ 310.—(2) Youthful rather than old. Absol. : σὺ δὲ κουρότεροισι μετεῖναι (the class of youths, the young) Δ 316.

κουροτρόφος, -ον [κοῦρος + τροφ-, τρέφω]. Rearring youths, nursing-mother. Of Ithaca α 27.

κούφος. Light. (1) In neut. pl. κούφα as adv., nimbly : ποσὶ προβιβάς N 158.—(2) In neut. sing. comp. κούφωτερον as adv., with lighter heart : μετεφώνεε Φαίηκεσσιν θ 201.

κόψε, 3 sing. aor. κόπτω.

κράατα, acc. pl. κάρη.

κράατος, genit. sing. κάρη.

κραδαίνω [κραδάω]. In pass., to quiver, shake : αἰχμὴ κραδινομένη κατὰ γαλῆς ὦχετο N 504 = II 614 (app. referring to vibration after the spear's entering the ground). Cf. P 524.

κραδάω. To shake, brandish : ἐγχος H 213. Cf. N 583, T 423 : τ 438.

κραδίη, -ης, ἡ [cf. καρδίη, κῆρ]. (Cf. ἦτορ, θυμός, καρδίη, κῆρ, φρήν.) (1) The heart : κ. μοι ἐξωστηθῆεν ἐκθρόσκει K 94. Cf. N 282, 442, X 461, Ω 129.—(2) Vaguely as the seat of ἦτορ (2) (b) : ἐν οἱ κραδίη στένει ἦτορ T 169.—(3) The 'heart,' 'breast,' soul, mind. As the seat or a seat (when coupled with θυμός hardly to be distinguished therefrom) (a) Of the intelligence : ὡς ἄνουν κραδίην ἔχεις Φ 441.—(b) Of spirit, courage, stoutness, endurance : ἐμ' ὀτρύνει κ. καὶ θυμός ἀγῆνωρ K 220, ἐν οἱ κραδίη θάρσος βάλεν Φ 547. Cf. A 225, K 244, 319, M 247, N 784 : σοὶ ἐπιτολμάτω κ. καὶ θυμός ἀκούει α 353. Cf. δ 293, σ 61, ν 17, 18, 23.—Of insects II 266.—(c) Of anger, wrath, passion :

οιδάνεται μοι κ. χόλω I 646. Cf. I 635, Ω 584.—(d) Of volition: διχθά μοι κ. μέμονε φρεσίν II 435. Cf. T 220, Ψ 591: δ 260, θ 204, ξ 517 = ο 339, ο 395, π 81 = φ 342, υ 327, φ 198.—(e) Of feelings, emotions, moods, such as joy, grief, fear, apprehension, regard for others, etc.: ἄχος μου κραδίην καὶ θυμὸν ἔκαθεν B 171. Cf. A 395, Ω 147 = O 208 = Π 52, K 10, Φ 551, Ψ 47: πολλὰ οἱ κ. προτίσσει' δλεθρον ε 389. Cf. δ 427 = 572 = κ 309, δ 548, ρ 489, σ 274, 348 = υ 286, υ 13.—(f) Of one's character or disposition: αἰεὶ τοι κ. ἐστὶν ἀειρήν I 60. Cf. Ψ 103.

κράινω, also **κραιάινω** (app. properly *krāinō*, *κράινω* and *κραιάινω* being related as *krāt-* and *krāst-*, for which see *κάρη*). Aor. imp. *κρήνον* υ 115. *κρήνον* A 41, 504. Pl. *κρήνατε* γ 418, ρ 242. Infin. *κρήναι* ε 170. *κρήναι* I 101. Pass. Fut. infin. *κρανέσθαι* I 626. 3 pl. pass. (app. sing.) *κεκράνται* δ 616, ο 116. 3 plupf. (app. sing.) *κεκράντο* δ 132. (έπι-) (1) To accomplish, fulfil, carry out, bring to pass: *ἐφετμός* E 503. Cf. I 626: τ 567.—Absol.: *κρήναι καὶ ἄλλω* (act on his advice) I 101. Cf. ε 170.—(2) To grant accomplishment or fulfilment of (a wish or prayer): *τόδ' ἐέλωρ* A 41, 504: γ 418, ρ 242, ἔπος υ 115.—(3) To finish off or complete the fashioning of (with something): *χρυσῶ ἐπὶ χεῖλεα κεκράντο* (*κεκράνται*) (the rim thereon, thereof, was (is) finished off with gold) δ 132, 616 = ο 116.—(4) To hold sway, rule θ 391.

κραίννός, -ή, -όν [cf. *καρπάλιμος*]. (1) Moving with speed, swift II 671, 681.—Of winds, rushing, blustering ε 385, ζ 171.—Of the feet, swift, nimble Z 505, P 190, Φ 247, X 138, Ψ 749: ξ 33.—Of the mind, hasty, rash. In comp.: *κραίννότερος νόος* [έστίν] (hasty rather than the opposite) Ψ 590.—(2) In neut. pl. *κραίννά* as adv., with speed, swiftly: κ. *προβιβάς* N 18: ρ 27. Cf. E 223 = Θ 107.

κραίννως [adv. fr. prec.]. (1) With speed, swiftly: *διέπτατο* O 83, 172. Cf. Ξ 292: θ 247.—(2) Quickly, speedily, soon: *ἐξ ὕπνου ἀνδρουνεν* K 162.

κραναός, -ή, -όν. Rugged, rocky. Epithet of Ithaca Γ 201: α 247 = π 124, ο 510, φ 346.

κρανέσθαι, fut. infin. pass. *κράινω*.

κράνεια, -ης, ἡ. The cornel-tree II 767: κ 242.

κράνιον, -ου, τό [app. fr. *krā-*. See *κάρη*]. The head. Of horses Θ 84.

κράσι, dat. pl. *κάρη*.

κράτα, acc. sing. *κάρη*.

κραταιγύαλος [*κραταῖός + γύαλος*]. With solid plates: *θώρηκες* T 361.

κραταῖς, ἡ [*κραταῖός*. Cf. *ἡμερός*, *ἡμερίς*]. An inherent power or force: *τόν' ἀποστρέψασκε* [λάν] *κραταῖς* (i.e. the tendency of the stone to move towards a lower level) λ 597. Cf. *Κραταῖς* (also accented *Κραταῖς*), the mother of Seylla μ 124 (a personification of the wild forces of nature).

κραταῖός, -ή, -όν [*κράτος*]. Strong, mighty, powerful: *Κρόνον υἱε* N 345. Cf. ο 242, σ 382.—Of a wild beast Δ 119.—Epithet of *μοῖρα*,

compelling, resistless E 83 = Π 334 = T 477, E 629, Π 853 = Ω 132, T 410, Φ 110, Ω 209.

κραταίπεδος [*κραταῖός + πέδον*, the ground]. Solid, firm: *οὐδας* ψ 46.

κρατερός, -ή, -όν [*κράτος*. Cf. *καρτερός*]. Instrumental fem. *κρατερῆφι* Φ 501: ι 476, μ 210. (1) Strong, mighty, powerful, stout, staunch: *αἰχμητής* Γ 179. Cf. Γ 429, Δ 87, E 244, Z 97, N 90, O 164, Π 716, P 204, Φ 566, etc.: *ἐμός υἱός*, ἄμα *κρατερός καὶ ἀνύμων* γ 111. Cf. λ 255, 265.—

Absol.: *γῆ, ἥ τε κατὰ κρατερὸν περ ἐρύκει* Φ 63.—Of a lion δ 335 = ρ 126.—Of parts of the body: *δόδοιν* (of a lion) Δ 114, 175 = P 63: *χερσὶν* δ 288.—Sim.: *πρόφερε κρατερὸν μένος* K 479, *κρατερῆφι βίηφι* Φ 501, *κρατερῇ* ἱ' Ὀδυσῆος Ψ 720. Cf. N 60, P 742.—In bad sense, that abuses his power, violent: *κύνας ἄσαι, ἀνδρὶ πάρα κρατερῶ* Ω 212.—

(2) Epithet of heroes, etc. B 622, Δ 89, 401, E 385, 392, Z 130, H 38, M 129, 366, 387, Π 189, Φ 546, 553, Ψ 837, etc.: δ 11, ι 407, 446, ο 122.—Of Ares B 515.—Of *Φόβος* N 299.—Of Hades N 415: λ 277.—Of *Ἔρις* T 48.—(3) Of things, capable of resisting force, stout: *ἀσπίδι* Γ 349, P 45.—Capable of producing an intended effect, stout: *βέλος* E 104. Cf. Θ 279, Σ 477: ω 170.—Of fire, against which nothing can stand, devouring λ 220.—Of bonds, restraining tightly, strict E 386: θ 336, 360.—

(4) Of feelings, mental or bodily states, or the like, taking strong hold of one, overpowering, overmastering: *ἄλγεα* B 721, *τρώμος* Z 137, *λύσσα* I 239. Cf. Δ 249, Φ 543: *δέος* ξ 88. Cf. ε 13, 395, κ 376, λ 593, ο 232, ρ 142.—Of necessity, compelling, resistless: *ἀνάγκη* Z 458: κ 273.—Of rebuke, that bears heavily upon one, oppresses the heart: *ἐνιπὴν* E 492.—Of an injunction, stern, harsh: *μῦθον* Δ 25 = 379.—Strict, requiring implicit obedience: *μῦθον* A 326, Π 199.—Of speech, bold, defiant: *μῦθον* O 202.—Of fighting, hotly contested, fierce. Epithet of *ὕσμνη*: *διὰ κρατερὰς ὕσμνας* B 40. Cf. Δ 462, E 84, Ξ 448, Π 447, 567, etc.: ι 417.—Of *ἔρις* N 358, Π 662.—Of *φύλοπις* Σ 242: π 268.—Of defence, stout, determined: *ἀμφιβασιν* E 623.—Strengthening *βίηφι* (βίη (6) (b)) ι 476, μ 210.

κρατερόφρων, -ονος [*κρατερός + φρήν*]. Stout-hearted Ξ 324: δ 333 = ρ 124, λ 299.—Of a beast K 184.

κρατερώνυξ, -υχος [*κρατερός + δυνεξ*]. With solid hooves, strong-hoofed. Epithet of horses and mules E 329, Π 724, 732, Ω 277: ζ 253, φ 30.—Epithet of wolves, with powerful claws, strong-clawed κ 218.

κρατερῶς [adv. fr. *κρατερός*]. With or by the exercise of strength or force, violently, with violence: *ἐμάχοντο* M 152: *καὶ δ' ἐβαλε κ.* δ 344 = ρ 135.—In reference to speech, with vehemence, right out, without weighing one's words: *ἀγόρευεν* Θ 29 = I 694. Cf. I 431.—To defence or resistance, stoutly, staunchly Δ 410, N 56, O 666, Π 501 = P 559.—To indignation, highly, intensely: κ. *ἐνεμέσσα* N 16 = 353.

κράτεσφι, locative *κάρη*.

κρατευαί, *al.* Supports on each side of a fireplace on which to rest the ends of spits, 'dogs': *ὀβελοῦς κρατευτῶν ἐπαίρας* I 214.

κρατέω [κράτος]. (*ἐπι-*) (1) To hold sway, rule, have power: *μέγα κρατέων ἡνασσεν* II 172. Cf. *ν* 275, *ο* 293, *ω* 431.—To rule the fight, have the upper hand, hold the issues of war in one's hands, show matchless prowess: *ὅς τις ὅδε κρατεῖ* E 175=II 424. Cf. *φ* 214, 315.—(2) To be ruler over, hold sway or exercise power among, be lord of. With *genit.*: *Ἀργείων* A 79. Cf. A 288: *ο* 274.—With *dat.*: *νεκρέσσιν* λ 485. Cf. π 265.

κράτος, τό [*cf.* κράτος]. (1) Physical strength, might, stoutness, prowess: *δύλω, σὲ τι κράτει γε* H 142. Cf. N 484, II 524, T 121: *α* 70, *φ* 280.—(2) Might, power, authority, influence: *σὸν κ. αἰὲν δέξεν* M 214. Cf. B 118=I 25, I 39, II 54: *ε* 4.—The power of rule, the leading voice, 'the say': *τοῦ κ. ἔστ' ἐνὶ οἴκῳ (δήμῳ)* α 359=*φ* 353, λ 353.—(3) Of a bird of omen, *app.*, efficacy in boding, significance Ω 293=311.—(4) That which gives a thing its peculiar excellence: *τὸ (i.e. the process described) σιδήρου κ. ἐστίν* ι 393.—(5) Mastery, victory, the upper hand: *ἐπὶ Τρώεσσι τίθει* κ. A 509. Cf. Z 387, A 192, 207, 319, 753, X 486, 743, O 216, P 206, Σ 308.—A signal success or achievement, a triumph: *Τρωσί κε μέγα κ. ἐγγυάλιζεν* P 613.

κράτος, *genit.* κάρη.

κρατύς [κράτος]. = *κρατερός* (2). Epithet of *Hermes* II 181, Ω 345: = *ε* 49, 148.

κράτων, *genit. pl.* κάρη.

κρέας, τό. Pl. κρέα (for κρέαα) μ 395, χ 21. *Genit.* κρεῶν (*prob.* for κρεῶν) Λ 551, M 300, P 660: *α* 141, δ 88, *ι* 9, *ξ* 28, π 49, ρ 258, etc. *κρεῶν* *ο* 98. *Dat.* κρέασι Ω 162, M 311. *Acc.* κρέα Δ 345, Θ 231, I 217, Λ 776, X 347, Ω 626: *α* 112, γ 33, *ι* 162, *ξ* 109, *ο* 140, ρ 331, *ω* 361, etc. (1) *Flesh*: *κ. ὀπτόν* μ 443. Cf. ρ 344.—A piece of flesh: *τοῦτο πύρε κ. θ* 477.—(2) In *pl.* in collective sense, *flesh*: *ὀπταλέα κρέα ἔδμεναι* Δ 345. Cf. Θ 162 = M 311, Θ 231, I 217 = Ω 626, A 551 = P 660, A 776, M 300, X 347: *κρεῶν πίνακας* α 141. Cf. *α* 112, γ 33, δ 88, *ι* 9, *μ* 19, *ο* 98, ρ 258, *ν* 348, *ω* 364, etc.

κρεῖον¹, τό [κρέας]. A block on which to chop or cut flesh I 206.

κρεῖον², *voc.* κρεῖων.

κρεῖσων, -ονος [*for* κρεῖων, *comp.* *fr.* κρατ-ύς]. *Neut.* κρεῖσσον *ξ* 182. (1) Physically stronger or mightier: *κ. εἰς ἐμέθεν ἔρχει* (with the . . .) T 217. Cf. T 334, *φ* 190, 191: *χ* 353.—*Absol.* *φ* 486.—(2) Proving the stronger, victorious, having the upper hand: *ὀπκρότερος κε κ. γένηται* Γ 71=92: = *σ* 46. Cf. *σ* 83, *χ* 167.—(3) Mightier, more powerful or potent, having more authority: *κ. βασιλεὺς [ἔστιν]* A 80. Cf. II 688, P 176, Ψ 578: *φ* 345.—(4) *Absol.* in *neut.*, anything better or more excellent: *οὐ τοῦ γε κ. [ἔστιν]* *ξ* 182.

κρεῖων, -οντος, ὁ [*cf.* κρεῖων]. *Voc.* κρεῖων θ 382. *ε* 2, λ 355, etc. *Fem.* κρεῖουσα X 48. (1) A ruler or lord: *ὑπάτε κρεῖοντων* Θ 31: = *α* 45 = 81 = *ω* 473.

—(2) Epithet of *Agamemnon*, lordly, august Λ 130, B 100, Γ 118, Δ 153, E 537, Z 63, I 62, A 126, Ξ 41, II 58, Ψ 110, etc.—Applied to *Alcinous* θ 382 = 401 = *ι* 2 = λ 355 = 378 = *ν* 38.—To *Agapenor* B 609.—To *Helicaon* Γ 123.—To *Haemon* Δ 296.—To *Elephenor* Δ 463.—To *Eumelus* Ψ 354.—To *Amarynceus* Ψ 630.—Even to *Eteonous*, *Menelaus's* *θεράπων* δ 22.—Epithet also of *Poseidon* Θ 208, N 10, 215, Ξ 150, *φ* 435: *ε* 282, 375.—And of a river: *Ἀχελώϊος* *φ* 194.—(For *εὐρύ κρεῖων*, *εὐρυκρεῖων*, see *εὐρύς* (2) (b).)—Applied to offspring: *παίδων κρεῖοντων* (*app.*, who might have grown up to be chiefs among the people) Ω 539.—(3) In *fem.*: *Λαοθῆ, κρεῖουσα γυναικῶν* X 48 (*pre-eminent among women* (*partitive genit.*), *pearl of women*).

κρεῖων, *genit. pl.* κρέας.

κρεμάννυμι. *Fut.* κρεμῶν (*for* κρεμᾶν) II 83. 3 *sing. aor.* κρέμασε θ 67, 105. *Nom. pl. masc. pp.* κρεμᾶσαντες Θ 19. 2 *sing. impf. pass.* (*fr.* κρέμαμαι) ἐκρέμα (*for* ἐκρέμαο) O 18, 21. (*ἀγ-, ἀπο-, παρα-*) (1) To hang, suspend: *σειρὴν ἐξ οὐρανὸν* Θ 19.—In *pass.*, to hang, be suspended: *δτε τ' ἐκρέμα ὑψόθεν* O 18. Cf. O 21.—(2) To hang up, suspend: *ἐκ πασσαλόφῃ φόρμιγγα* θ 67 = 105. Cf. H 83.

κρεῶν, *genit. pl.* κρέας.

κρήνυος. *Good. Absol.*: *τὸ κρήνυον*, that which is good or to be desired A 106.

κρήδεμνον, -ου, τό [*κρη-, κάρη+δέω*]. (1) A woman's or goddess's head-covering (*app.* = *κάλυμμα, καλύπτρη*): *κρήδεμνον καλύψατο* *ξ* 184. Cf. X 470: *ἀπὸ κρήδεμνα βαλοῦσαι* *ξ* 100. Cf. *ε* 346, 351, 373, 459.—In *pl.* in the same sense: *ἄντα παρειῶν σχομένη κρήδεμνα* α 334 = π 416 = σ 210 = *φ* 65.—(2) Like *κάρηνον* (3) in reference to cities, 'the diadem of towers': *Τροίης ἑρὰ κρήδεμνα* II 100. Cf. *ν* 388.—(3) *App.*, the string securing the cover of a wine-jar γ 392.

κρήναι, *aor. infin.* κρεῖναι.

κρήθεν [*κρη-, κάρη+θεν* (1)]. Only in phrase *κατὰ κρήθεν* (also written *κατακρήθεν*). (1) Down from the head, from head to foot. *Fig.*: *Τρῶας κατὰ κρήθεν λάβε πένθος* (*κατὰ advbl.*) II 548.—(2) *App.* on the analogy of *κατὰ* with *genit.* (*κατὰ* (II) (1) (b)), down on the head, on to the head: *δένδρεα κατὰ κρήθεν χέει καρπὸν* λ 588.

κρημνός, -οῦ, ὁ [*κρημ-, κρεμάννυμι*]. A steep bank of a river (overhanging or having the appearance of overhanging): *πτῶσσαν ὑπὸ κρημνοῦς* *φ* 26. Cf. *φ* 175, 200, 234, 244.—A similar face of a ditch M 54.

κρήναι, *aor. infin.* κρεῖναι.

κρηναῖος, -η, -ον [*κρήνη*]. Of or pertaining to a spring or fountain: *νύμφα* ρ 240.

κρήνη, -ης, ἡ. (1) A spring of water B 305, 734, I 14, II 3, 160, *φ* 197, 257: *ξ* 292, *ι* 141, κ 350, *ν* 408.—(2) Such a spring built about and furnished with a basin in which the water collects and can overflow, a fountain: *ὅτ' ἐπὶ κρήνην ἀφίκοντο τυκτῆρ* ρ 205. Cf. *ε* 70, *η* 129, κ 107, *ο* 442, *ν* 158, 162.

κρήνηνδε [acc. of prec. + -δε (1)]. To the fountain: μεθ' ὕδωρ ἔρχεσθε κρήνηνδε ὡς 154.

κρητήρ, -ῆρος, ὁ [κρη-, κεράννυμι]. (1) A large bowl in which wine was mixed with water for drinking (the drinking being commonly preceded by libation), a mixing-bowl: κρητήρας ἐπιστήφαντο ποτοῖο A 470, I 175. Cf. Δ 260, Z 528, I 202, Ψ 741, 778: οἶνον ἔμισγον ἐνὶ κρητήρῳ καὶ ὕδωρ α 110. Cf. α 148, β 330, δ 222, ι 9, κ 356, λ 419, ν 105 (of natural formations in a cave), υ 152, φ 145, etc.—Libation specially referred to: ἀπὸ κρητήρος Ἀθήνη ἀφυσσόμενοι λείβον οἶνον K 578. Cf. I 247, 269, 295, Ψ 219.—A bowl in which nectar was mixed (cf. ε 93): νέκταρ ἀπὸ κρητήρος ἀφύσσων A 598.—(2) Referring rather to the contents than to the bowl: πίνοντες κρητήρας οἶνοιο Θ 232, ζωρότερον κέραε [κρητήρα] I 203: ἀνὰ κρητήρα κέρασεν οἶνον γ 390. Cf. γ 393, η 179 = ν 50, σ 423.

κρί, τό [= κριθαί]. Barley E 196, Θ 564, T 496: δ 41, μ 358.—The growing plant δ 604.

†κρίζω. 3 sing. aor. κρίκε. To creak: κρίκε ζυγόν (i.e. with the strain) II 470.

κριθαί, αἱ [for κρη-θαι. Cf. L. *hordeum*]. Barley. The growing plant. In pl.: ἀρουραν πυρῶν ἢ κριθῶν Δ 69. Cf. ι 110, τ 112.

κρίκε, 3 sing. aor. κρίζω.

κρίκος, -ου, ὁ. A ring attached to the boss (δμφαλός) on the yoke of a chariot and passed over the ἔστωρ on the pole Ω 272.

κρίνω [cf. L. *cerno*]. 3 sing. aor. ἔκρινε A 309. 3 pl. ἔκριναν σ 264. Pple. κρίνας Z 188, II 199: δ 666, ι 90, 195, κ 102, ξ 108. 3 sing. aor. mid. ἔκριντο E 150: δ 778. 3 pl. imp. κρινάσθων θ 36. Pple. κρινάμενος I 521, A 697, T 193: δ 530, ω 108. Infin. κρινάσθαι δ 408. Nom. dual masc. aor. pple. pass. κρινθέντε θ 48. Nom. pl. κρινθέντες N 129. Pf. pple. mid. and pass. κεκριμένος, -η K 417, Ξ 19: ν 182, π 248, ω 107. (ἀπο-, δια-, ὑποκρίνομαι.) (1) To sift, separate: καρπὸν τε καὶ ἀχνας E 501.—(2) To pick out, select, choose: συνὸν τὸν ἀριστον ξ 108.—In mid. A 697.—Absol. in mid. ω 108.—In pf. pple. pass., the best, choicest, noblest: κούρω κεκριμένοι π 248. Cf. ν 182, ω 107.—(3) To pick out, select, detail, for some service or mission: ἐρέτας ἑλίκουσιν A 309, οὗ τις κεκριμένη [φυλακή] ῥύεται στρατὸν (having the special duty assigned to them) K 417. Cf. Z 188: ἀνὰ δῆμον ἀριστοὺς δ 666, κούρω κρινθέντε δῶν καὶ πεντήκοντα βήτην (forming the body detailed for the service) θ 48. Cf. ι 90 = κ 102, ι 195, ξ 217.—Sim. in reference to a wind: πρὶν τινα κεκριμένον καταβήμεναι ἐκ Διὸς οὐρὸν (blowing steadily in one direction, decided, as if dispatched by Zeus on a mission) Ξ 19.—In mid. I 521, T 193: δ 408, 530, 778.—In mid., to present oneself, get oneself ready for some service: κούρω δῶν καὶ πεντήκοντα κρινάσθων θ 36.—(4) To divide, class, arrange: κρίν' ἄνδρας κατὰ φύλα (by . . .) B 362.—(5) To marshal or arrange (troops): ἐπεὶ πάντας στήσεν ἐν κρίνας II 199, οἱ ἀριστοὶ κρινθέντες Τρώας ἔμιμνον (having got themselves

together) N 129.—Absol., to marshal one's troops B 446.—(6) In mid. (from the notion of two parties standing in opposition), to measure oneself, pit oneself, against the foe: ὥς κε πανημέριοι κρινώμεθ' Ἀργῇ (in . . .) B 385. Cf. Σ 209: ω 507.—(7) To decide (a combat), bring (it) to an issue: οἱ κ' ἔκριναν μέγα νείκος πολέμοιο σ 264 (would have decided it (in a case which has not happened), app. implying that they would therefore always do so).—Sim.: ὁπότε μνηστήρῳ καὶ ἡμῖν μένος κρινῆται Ἀργος (is brought to an issue) π 269.—To settle (a dispute): κρίνων νείκεα πολλὰ μ 440.—To give (a judgment or doom): οἱ σκολιάς κρινώσι θεμίστας II 387.—(8) In mid., to interpret, expound (cf. ὑποκρίνομαι (1)): τοῖς οὐχ ὁ γέρων ἐκρίνατ' ἀνέροις E 150.

κρίος, -οῦ, ὁ. A ram α 447, 461.

κριτός [κρίνω]. Picked out, detailed, or appointed, for some purpose: λαὸς H 434: αἰσυνμῆται θ 258.

κροαίνω. Of a horse, to beat the ground with the hoofs, clatter Z 507 = O 264.

κροκόπεπλος, -ον [κρόκος + πέπλος]. In saffron robe. Epithet of Ἡώς Θ 1, T 1, Ψ 227, Ω 695.

κρόκος. The crocus (from a variety of which saffron is obtained; see prec.). Collectively Ξ 348.

κρόμμον, τό. An onion A 630: τ 233.

κρόσσαί, αἱ. Applied to some part of the Greek wall protecting the ships (but there is nothing to show what part is meant): κρόσσας πύργων ἔρουν M 258, κροσσῶν ἐπέβαινον 444.

κροτάλιω [κρόταλον, a rattle, conn. with κροτέω]. To cause to rattle, rattle along: ἵπποι κείν' ὄχεα κροτάλιζον A 160.

κροτάφοι, -ου, ὁ. (1) One of the temples of the head (= κόρη): τὸν βάλε δουρὶ κόρησιν· ἡ δ' ἑτέροιο διὰ κροτάφοιο πέρησεν αἰχμὴ Δ 502. Cf. T 397.—(2) In pl., the temples: κόρυθα κροτάφοις ἀραυρίαν N 188, Σ 611. Cf. N 805, O 609, 648, II 104: ὑπὸ κροτάφοισιν λοῖλους ἀνθήσαι λ 319. Cf. σ 378, χ 102.

κροτέω. To cause to rattle, rattle along: ἵπποι κείν' ὄχεα κροτέοντες O 453.

κρουνός, -οῦ, ὁ. A spring of water: κρουνῶν ἐκ μεγάλων Δ 454. Cf. X 147, 208.

κρύβδα [κρύπτω]. Without the knowledge of. With genit.: κρύβδα Διὸς Σ 168.

κρύβδην [as prec.]. Avoiding, so as to avoid, notice, secretly: κρύβδην, μὴδ' ἀναφανδά, νῆα κατισχέμεναι λ 455. Cf. π 153.

κρυός [κρύος, cold, chill]. Chilling, freezing, numbing. Fig. as epithet of φόβος N 48.—Of γῶς O 524: δ 103, λ 212.

κρυόεις, -εντος. Fem. -εσσα. [As prec.] Fig. as epithet of Ἰωκή E 740.—Of φόβος I 2.

κρυπτάδιος, -η, -ον [κρύπτω]. (1) Secret, clandestine: φιλόττη Z 161.—(2) Absol. in neut. pl. κρυπτάδια, secret or veiled designs or purposes: κ. φρονέοντα A 542.

κρυπτός, -ή, -ον [κρύπτω]. Secret, private, such as cannot be used without special knowledge: κληῖδι Ξ 168,

κρύπτω. 3 sing. pa. iterative κρύπτασκε Θ 272. Fut. κρύψω δ 350, ρ 141. 3 sing. aor. κρύψε λ 244. 3 pl. ἔκρυψαν ξ 357. Subj. κρύψω ν 304. Nom. pl. masc. pp. κρύψαντες Ξ 373. Infin. κρύψαι Σ 397. 3 sing. aor. pass. κρύφθη Ν 405. Acc. sing. neut. pf. pp. κεκρυμμένον λ 443. Acc. pl. κεκρυμμένα ψ 110. (ἀπο-, ἐγ-, κατα-, ὑπο-) (1) To hide, hide away, conceal, put away or keep from view or knowledge: ἦ μ' ἐθέλησε κρύψαι χυλὸν εἶντα Σ 397. Cf. φ 239: λ 244, ν 304, ξ 357.—(2) To keep private or secret, keep to oneself: σήματα κεκρυμμέν' ἀπ' ἄλλων ψ 110.—(3) To withhold (speech or a communication): ἔπος δ 350 = ρ 141. Cf. λ 443.—(4) To cover up for protection, shield or shelter from harm: σάκεϊ μιν κρύπτασκε Θ 272. Cf. Ν 405, Ξ 373.

κρύσταλλος, -ον, ὁ [cf. κρυερὸς, κρύσεις]. Ice: σακέουσιν περιτρέφετο κρύσταλλος ξ 477. Cf. X 152.

κρυφήν [κρύπτω]. Avoiding notice, secretly: ἡ ἀμφοδὸν ἦε κ. ξ 330 = τ 299.

κρύφθη, 3 sing. aor. pass. κρύπτω.

κρύψω, fut. κρύπτω.

κτάμεναι, aor. infin. κτείνω.

κτανέοντα. See κτείνω.

κτάνον, aor. κτείνω.

κτάομαι [cf. κτίζω]. (1) To become the owner of, get, gain, acquire: κτήμασι, τὰ γέρον ἐκτήσατο Πηλεΐς Ι 400.—In reference to slaves: οκλήων, οὓς κτήσας' Ὀδυσσεύς ξ 4. Cf. ξ 450.—To found and stock (a house): ἐμοὶ ἐκτήσατο κείνος [οἶκον τῶνδε] τ 265.—To win (a bride) ω 193.—(2) In pf., to possess, hold, have: ὅσα φασὶν Ἴλιον ἐκτήσθαι Ι 402.

κτάσθαι, aor. infin. mid. κτείνω.

κτέαρ, τό [κτάομαι]. Only in dat. pl. κτεάτεσσι. In pl. (1) Possessions, goods, effects, property: νῖδον ἐπὶ κτεάτεσσι λιπέσθαι Ε 154. Cf. Ζ 426 (spoils), Ι 482, Σ 300, Ψ 329: τοῖσδε κτεάτεσσιν ἀνάσσω δ 93. Cf. α 218, ο 89, ρ 471, τ 289.—(2) Possessions viewed as applied to some end, means, resources: τὴν πρίατο κτεάτεσσιν εἶσιν α 430. Cf. ξ 115, 452, ο 453.

ῥκτεατίζω [κτεατ-, κτέαρ]. Aor. κτεάτισσα Π 57. 3 sing. κτεάτισσε ω 207. Pp. κτεατίσας β 102, τ 147, ω 137. To become the owner of, get, gain, acquire, win: δονρὶ [μιν] ἐμῷ κτεάτισσα Π 57. Cf. β 102, τ 147 = ω 137.—To make (a farm), bring (land) into cultivation: ἀγρόν, ὃν Λαέρτης κτεάτισσεν ω 207.

κτείνω. App. acc. sing. masc. secondary pres. pp. In desiderative sense κτανέοντα Σ 309. 3 sing. pa. iterative κτείνεσκε Ω 393. Fut. κτενέω π 404. 2 sing. κτενέεις Χ 13. 3 κτενέει Χ 124, Ω 156, 185. κτενέϊ Ο 65, 68. Infin. κτενέειν Χ 42, Ο 702, Ρ 496. 2 sing. aor. κτείνας Ω 500. 3 ἔκτεινε Π 594, Τ 296: δ 188, ψ 8, ω 429. κτείνε Ο 651: δ 547, λ 422, τ 523, ψ 63. 3 pl. ἔκτειναν μ 379. Subj. κτείνω Θ 182. 2 sing. κτείνης Τ 186: α 296, λ 120. 3 κτείνη Γ 284, Ε 236. Opt. κτεναιμι ξ 405, ν 42. Pp. κτείνας Ζ 481, Λ 759, Ο 587, Π 292: γ 305, 309, δ 257, ξ 380. Pl. κτείναντες ρ 80. Fem. κτείνασα ω 200. Infin.

κτείναι Ε 261, 435, Ζ 167, Ν 629, Ξ 47, Φ 279: δ 823, ν 426, ξ 282, ο 30, υ 50, 315, ψ 79. Aor. ἔκτανον ψ 363. κτάνον Η 155, Λ 672. 2 sing. ἔκτανες Χ 272. 3 ἔκτανε Β 701, Ζ 416, Κ 560, Η 849, Ρ 589, Σ 456, Τ 414, Ω 151, 180, 736: α 30, 36, 299, β 19, γ 307, δ 228, τ 539, 543. κτάνε Ε 679, Ρ 60, φ 211, 236, 344: γ 250. 3 pl. ἔκτανον α 108. κτάνον Ω 479. 3 sing. aor. ἔκτα Ζ 205, Μ 46: α 300, γ 198, 308, λ 324, 410. 1 pl. ἔκταμεν μ 375. 3 pl. ἔκταν Κ 526: τ 276. 1 pl. subj. κτέωμεν χ 216. Infin. κτάμεναι Ε 301, Ρ 8: κ 295, 322. Aor. infin. mid. κτάσθαι Ο 558. Aor. pp. mid. (in sense of pf. pass.) κτάμενος, -η Γ 375, Ε 21, 28, Ν 262, Ο 554, Η 757, Σ 337, Χ 75, Ψ 23: γ 401, 412, ψ 45. 3 pl. aor. pass. ἔκταθεν Λ 691: δ 537. (ἀπο-, κατα-) To kill, slay: τὸν ἔκτανε Δάρδανος ἀνὴρ Β 701. Cf. Α 410, Ρ 375, Ε 301, Λ 691, Ν 110 (mid., 'let themselves be slain'), Π 292, etc.: ἔκταθεν ἐν μεγάρουσιν δ 537. Cf. α 30, β 19, γ 250, κ 295, μ 375, τ 523, etc.—In mid. Ο 558.—With the corpse as object: νεκρὸν, τὸν ἔκταν' Ἀχιλλεύς Ω 151, etc.—Sim.: μετὰ κταμένοισι νέκυσσι χ 401, ψ 45.—Absol. Κ 483, Λ 193, Ν 145, Ρ 454, Φ 220, etc.

κτέρας, τό [κτάομαι]. (1) Something possessed, a possession, chattel, thing: δέπας, μέγα κ. Ω 235. Cf. Κ 216.—(2) In pl. κτέρεα, a man's favourite possessions burnt on his pyre or placed in his grave; hence κτέρεα κτερίζειν, κτερίζειν, to burn or place thus, and so, to perform funeral rites: ἐπὶ κε κτέρεα κτερίσαιεν Ω 38: ἐπὶ κτέρεα κτερίζει α 291. Cf. β 222, γ 285.—(3) So κτέρεα, funeral rites: ἔλαχόν κε κτερέων ε 311.

κτερέζω [κτέρας]. Aor. subj. κτερέζω β 222. Infin. κτερίζαι α 291. (1) κτέρεα κτερίζειν, see prec. (2).—(2) To pay funeral rites to, honour with funeral rites, perform the obsequies of: σὸν ἐταῖρον ἀέθλοισι κτερίζε Ψ 646. Cf. Ω 657.

ῥκτερίζω [as prec.]. Fut. κτεριῶ Σ 334. 3 pl. κτεριοῖσι Δ 455, Χ 336. 3 sing. aor. opt. κτερίσειε γ 285. 3 pl. κτερίσαιεν Ω 38. (1) κτέρεα κτερίζειν, see κτέρας (2).—(2) = prec. (2) Δ 455, Σ 334, Χ 336.

κτέωμεν, 1 pl. aor. subj. κτείνω.

κτῆμα, -ατος [κτάομαι]. (1) Something possessed, a piece of property, a chattel or thing: μὴ τι δόμων ἐκ κ. φέρηται ο 19.—(2) In pl. possessions, goods, effects, property, wealth, chattels, things: ὅθι πλείστα δόμοις ἐν κτήματα κείται Ι 382. Cf. Γ 70, Ε 481, Η 350, Ν 626, Σ 292, etc.: πολλὰ κτήματ' ἄγων γ 312. Cf. α 375, β 123, γ 314, δ 175, κ 404, ξ 92, ρ 532, φ 214, etc.

κτήσις, ἡ [κτάομαι]. Possessions, goods, effects, property, wealth, chattels, things: χρηρσάτ' διὰ κτήσιν δατέοντο Ε 158. Cf. Ξ 491, Ο 663, Σ 512, Χ 121, Τ 333: η 225 = τ 526, δ 687, ξ 62, τ 534.

κτητός [κτάομαι]. That may be acquired or won: κτητοὶ τριπόδες [εἰσιν] Ι 407.

κτίδεος, -η ([ι]κτιδ-, [ι]κtis, the polecat or martin). Of the skin of the ktis: κυνὴν Κ 335, 458.

ῥκτίζω. 3 sing. aor. κτίσσε Τ 216. 3 pl. ἔκτισαν λ 263. To people (a tract of country): Δαρδανίην Τ 216.—To found (a city): Ἐθῆς ἔδος λ 263.

κτίλος, -ου, ὁ. A ram Γ 196, N 492.

κτίσσε, 3 sing. aor. κτίξω.

κτυπέω [κτύπος]. 3 sing. aor. ἐκτυπε Θ 75, O 377, P 595: φ 413. κτύπε O 170. To give forth a sound. Of crushed or falling trees, to crash N 140, Ψ 119.—Of Zeus, to thunder H 479, Θ 75, 170, O 377, P 595: φ 413.

κτύπος, -ου, ὁ. A sound or noise: κτύπον διεν K 532, Διὸς κτύπον (the thunder) O 379. Cf. K 535, P 175, T 363: π 6, τ 444, φ 237=383.—Sound, noise: τόσος κ. ὥρτο T 66. Cf. M 338.

κάμος, -ου, ὁ. A bean N 589.

κῦάνεος, -η, -ον [κῦανος]. (1) Represented in κῦανος: δράκοντες A 26. Cf. A 39, Σ 564.—

(2) Dark in hue, dark: φάλαγγες Δ 282 (app. not so much an epithet of φάλαγγες as a reflection in the poet's mind from the preceding storm simile), Τρώων νέφος II 66 (likening the encircling foes to a threatening storm-cloud), νεφέλη (the darkness of death) T 418. Cf. E 345, X 402, Ψ 188, Ω 94: νεφέλη μ 75, γαῖα ψάμμω κινανέη (dark with sand, showing dark sand) 243. Cf. μ 405=ξ 303, π 176.

—Of divine eyebrows: κυανέην ἐπ' ὀφρύσι νεῦσε Κρονίων A 528=P 209. Cf. O 102.

κῦανόπεζα [κῦανος+πέζα]. Having the feet ornamented with designs in κῦανος: τράπεζαν A 629.

κυανοπῦρρεος, -ον. [As next.] =next γ 299.

κυανόπρῃρος, -ον [κῦανος+πῤῥήρ]. Having the prow ornamented with designs in κῦανος. Epithet of ships O 693, Ψ 852, 878: ι 482, 539, κ 127, λ 6=μ 148, μ 100, 354, ξ 311, χ 465.

κῦανος, -ου, ὁ. Glass paste or enamel coloured with a pigment doubtless to be identified with the pigment of brilliant cobalt hue largely used in the palace at Cnossus (see Sir Arthur Evans's *The Palace of Minos*, 1921, vol. i. p. 534): θριγκὸς κυάνοιο η 87. Cf. A 24, 35.

κῦανοχαίτης [κῦανος+χαίτη]. Voc. κυανοχαίτα O 174, 201: ι 528. Nom. κυανοχαίτα (prob. orig. the voc. turned into a nom.) N 563, Ξ 390. Dark-haired. Epithet or a name of Poseidon N 563, Ξ 390, O 174, 201, T 144: γ 6, ι 528, 536.

—As epithet of a horse, dark-maned T 224.

κυανῶπις, -ιδος [κῦανος+ὤπα]. Dark-eyed.

Epithet of Amphitrite μ 60.

κυβερνάω. To steer (a ship), keep (her) on her course: νῆα κυβερνήσαι γ 283.

κυβερνήτης, -ήρος, ὁ. [As next.] =next: οὐ φαίκεσσι κυβερνήτης ἔασιν θ 557.

κυβερνήτης, ὁ [κυβερνάω]. The steersman of a ship: νῆας ἀνέμους τε κυβερνήται τ' ἰθύνον ι 78=ξ 256. Cf. T 43, Ψ 316: γ 279, λ 10=μ 152, μ 217, 412.

κυβιστάω. To tumble, throw a somersault: ὡς ρεία κυβιστᾷ II 745, 749.—Of fishes jumping out of the water Φ 354.

κυβιστήτης, -ήρος, ὁ [κυβιστάω]. A tumbler, acrobat, posturer II 750, Σ 605: =δ 18.

κῦδαίνω [κῦδος]. 3 sing. aor. κῦδην Ψ 793. Infin. κῦδῆναι π 212. (1) In reference to one's appearance, to confer splendour or beauty:

Alcείαν ἀκρόντ' οὐ τε κῦδαίνω τε E 448. Cf. π 212.

—(2) To do honour to, bring into honour or triumph, exalt N 348, 350, O 612.—(3) To treat with marks of respect or distinction, address in complimentary terms K 69.—To gratify by marks of distinction ξ 438.—To flatter Ψ 793.

κῦδάλιμος [κῦδος]. Glorious, renowned, famous.

(1) As a vague epithet of commendation: ἀνέρε P 378: νίδιον ξ 206. Cf. ο 358, ρ 113, τ 418.—

(2) Epithet of Menelaus Δ 100, H 392, N 591, P 69, etc.: δ 2, 16, 23=217, δ 46, ο 5, 141.—Of Capaneus Δ 403.—Of Aias O 415.—Of Nestor T 238.—Of Achilles T 439.—Of Odysseus γ 219, χ 89.—Of Telemachus χ 238.—Of the Solymi Z 184, 204.—Of a man's heart K 16, Σ 33: φ 247.—Of a lion's or a boar's M 45.

κῦδάνω [κῦδος]. (1) To do honour to, bring into honour or triumph, exalt ξ 73.—(2) To be triumphant, exult: Ἀχαιοὶ μέγα κῦδανον T 42.

κῦδην, 3 sing. aor. κῦδαίνω.

κῦδιάνειρα, -ης [κῦδος+ἀνήρ]. That brings men honour. Epithet of μάχη Δ 225, Z 124, H 113, Θ 448, M 325, N 270, Ξ 155, Ω 391.—Of ἀγορή A 490.

†κῦδιάω [frequentative fr. κῦδος]. Pres. pple. κῦδιῶν B 579, Z 509, O 266. Pl. κῦδιῶντες Φ 519. To bear oneself proudly or triumphantly: ἐδύσσετο χαλκὸν κῦδιῶν B 579. Cf. Φ 519.—Of a horse Z 509=O 266.

κῦδίστος, -η [superl. fr. κῦδος]. Most glorious or renowned. Epithet of Athene Δ 515: γ 378.

—In voc. as epithet of Zeus B 412, Γ 276, 298, etc.—Of Agamemnon A 122, B 434, Θ 293, etc.: λ 397=ω 121.

κῦδοιμέω [κῦδοιμός]. To drive in confusion or uproar, make havoc of: ἡμέας εἰσι κῦδοιμήσω O 136.—Absol.: ἀν' ὁμιλον ἰόντε κῦδοιμεὶον A 324.

κῦδοιμός, -οῦ, ὁ. Confusion, uproar, panic: ἐν κῦδοιμῶν ὥρτε Κρονίδης A 52. Cf. K 523, A 538, Σ 218.—In concrete sense, the hurrying throng of battle: ἐκ κῦδοιμοῦ A 164.—Personified Σ 535.—Figured as a symbol: Ἐννὺ ἐχουσα Κῦδοιμὸν E 593.

κῦδος, τό. (1) The outward splendour of a divinity: κῦδεῖ γαίωv A 405, E 906, Θ 51, A 81.—

(2) Honour, glory, renown, distinction: ᾗ τε Ζεὺς κ. ἔδωκεv A 279, οἴσσεσθαι μέγα κ. Ἀχαιοῖσι πρὸς νῆας (bring the Achaeans glory, or perh., win glory in the eyes of the Achaeans) X 217. Cf. Γ 373, Δ 95, Θ 176, I 303, II 84, P 251, O 110, etc.: γ 57, ο 320, τ 161.—(3) The glory of victory, victory, triumph, the upper hand: ὀπποτέρῳ Ζεὺς κ. ὀρέξῃ E 33, [ἴσων] κ. ὀπασσον (i.e. make the fight a drawn one) H 205. Cf. E 225, Θ 141, M 407, O 595, P 321, Ψ 400, etc.: δ 275, χ 253.—

So κ. ὑπέρτερον M 437, O 491, 644.—(4) A source of honour, something which confers honour or distinction: κόσμος θ' ἱππῳ ἐλατῆρι τε κ. A 145. Cf. ο 78 (see ἀγλαΐη (2)).—Of a person: μέγα σφί κ. ἐησα X 435.—So μέγα κ. Ἀχαιῶν. Of Odysseus I 673=K 544: μ 184.—Of Nestor K 87=555=A 511=Ξ 42: =γ 79=202.

κυδρός, -ή [κῦδρος]. = κυδάλιμος (1): Διὸς κυδρὶ παράκοιτις Σ 184. Cf. Λ 580, ο 26.

κυνέω [cf. κύμα]. (ἵποκύομαι.) To bear in the womb, be pregnant with: ἐκίει υἱόν T 117.—Of a mare: βρέφος ἡμίονον κύνευσαν P 266.

κύθε, 3 sing. aor. κείθω.

κυκάω. Dat. sing. masc. pres. pp. κικῶντι E 903. (1) To stir, mix: [γάλα] E 903.—(2) To stir and mix (ingredients with wine) so as to make a *κυκάων*: τινόν σφι καὶ ἀλφίτα καὶ μέλι σὺν ἐλίκῃ κ 235.—Without expressed object: κύκησέ σφι σὺν Λ 638.—(3) To stir or trouble (waters): Cf. [Σκάμανδρος] δῶκε ρέεθρα κυκῶμενος Φ 235. Cf. Φ 240, 324.—Of Charybdis μ 238, 241.—(4) To throw into disorder or confusion, strike with ruin: κυκλήθησαν Τρῶες Σ 229. Cf. Α 129, T 489.

κυκεῶν, ὁ [κυκάω]. Acc. κυκεῶ κ 290, 316. κυκεῶν Λ 624, 641. A semi-liquid mess compounded of wine and other ingredients (called *σίτος* κ 235, 290, but app. intended to be drunk Λ 641: κ 237, 316, 318) (cf. κυκάω (2)): τεύξει τοι κυκεῶ κ 290. Cf. Α 624, 641: κ 316.

†κυκλέω [κύκλος]. 1 pl. aor. subj. κυκλήσομεν. To convey by means of wheels, carry in waggons: νεκροῖς H 332.

κύκλος, -ον, ὁ. Acc. pl. (besides the regular form) κύκλα E 722, Σ 375. A ring or circle. (1) Each of a number of concentric circular pieces of metal forming a shield: ἐντοσθεν βοείας ῥάψε θαμείας χρυσείας ῥάξδοις διηνεκέσων περὶ κύκλον (corresponding with each circle, but no doubt covering the joint-) M 297 (the pieces of leather being sewed together with the wire), ἀσπίδα, ἥν περὶ κύκλοι δέκα χάλκειοι ἦσαν Λ 33.—Sim. of both an outer circle of metal and the corresponding inner circle of leather: διὰ δ' ἀμφοτέρους ἔλεν [ἐρχεῖν] κύκλους ἀσπίδος (tore apart the metal facing and the leather backing) T 280.—(2) A chariot-wheel Ψ 340.—In pl. κύκλα denoting rather vague quantity than plurality, a set of chariot-wheels: ἀμφ' ὀχέεσσι βάλε κύκλα E 722.—So of wheels under a tripod Σ 375.—(3) A semi-circular range of seats for judges: ἡτ' ἐπὶ ἔσσητοῖσι λίθοις ἱερῷ ἐν κύκλῳ Σ 504.—(4) A cordon of men drawn round a hunted beast δ 792.—(5) In dat. κύκλῳ, in a circle, round about: χεε δέσματα κύκλῳ ἀπάντη θ 278.

κυκλόσε [κυκλο-, κύκλος + -σε]. Coming into a circle, in a circle: ἀγγέγατο Δ 212, διαστάντες P 392.

κυκλοτερής, -ές [app. κύκλος + τερ-, τεῖρω. 'Rubbed or worn into a circle,' but with the force of the second element obscured]. Round, circular: ἄλσος ρ 209.—Sim.: ἐπεὶ κυκλοτερὲς τῶον εἵνευεν (predicatively, 'into a (semi-) circle') Δ 124.

κύκνος, -ου. A swan B 460 = O 692.

κυκῶντι, dat. sing. masc. pres. pp. κυκάω.

κυλίνδω. 3 sing. aor. pass. κλίσθη P 99. (ἐκ-, προ-, προπρο-) (1) To put into rolling motion, roll along. Of the sea: γαῖρ Θεσπρωτῶν πέλασεν μέγα κύμα κυλίνδον ε 315. Cf. α 162.—Of a wind, to roll (billows) before it: Βορέης

μέγα κύμα κυλίνδων ε 296.—So in pass.: πολλὸν τρέφει κύμα κυλίνδεται Λ 307.—Fig.: γιγνώσκειν ὅτι πῆμα θεὸς Δαναοῖσι κυλίνδει P 688.—So in pass.: νῶν τῶδε πῆμα κυλίνδεται (is coming on us) Δ 347. Cf. P 99: β 163, θ 81.—(2) In mid. or pass., to be rolled down, roll down: πέδονδε κυλίνδετο λάας λ 598.—To roll along, roll about: ὄλμον δ' ὥς ἔσσευε κυλίνδεσθαι δι' ὁμίλου Δ 147. Cf. N 142, 579, Ξ 411, Π 794.—Of breaking waves ι 147.—To roll oneself about, wallow: κυλινδόμενος κατὰ κόπρον X 414, Ω 640. Cf. Ω 165: δ 541 = κ 499.—Of a horse, to roll himself about, writhe, in the death-struggle Θ 86.

κυλλοποδῖον [app. a pet-form fr. κυλλοποδ-, fr. κυλλός, crooked + ποδ-, πούς]. Voc. κυλλοποδίου φ 331. Little crook-foot. A name of Hephaestus Σ 371, T 270, φ 331.

κύμα, -ατος, τό [κυ-, to swell, as in κύνεω]. (1) A wave of the sea: ὥς τε μέγα κ. θαλάσσης νηὸς ὑπὲρ τοίχων καταβήσεται O 381. Cf. B 144, M 28 (comitative dat., 'to be carried by the . . .'), N 27, O 621, Ψ 61, etc.: κύματα τροφόντα, ἴσα δρεσιν γ 290. Cf. γ 91, 299, ε 54, 109, 224, 313, 320, 366, η 278, θ 232, ι 147, 485 (the wash of the thrown rock), κ 93, μ 419, ν 88, etc.—A wave of a river λ 243.—(2) Collectively, the wave or waves of the sea, the swell or surge of the sea, the swelling or heaving surface of the sea: ἀμφὶ κ. στείρη ἵαχεν Α 481. Cf. Α 483, Δ 422, I 6, M 285, Ξ 16, P 264, etc.: κύματι πηγῷ πλάζεται (on the . . .) ε 388. Cf. α 162, γ 295, ε 402, ζ 171, η 273, μ 202 (breakers), ν 99, etc.—(3) In reference to the flowing surface of a river: θρώσκων τις κατὰ κ. ἰχθύς Φ 126. Cf. Φ 240, 263, 268, 306, 313, 326, 382: ἔσχε κ. (stayed his flow) ε 451. Cf. ε 461.—So in reference to Ocean λ 639.

κύμαινω [κύμα]. Of the sea, to swell or surge: πόντον κυμαίνοντα Ξ 229: δ 425, 510, 570 = λ 253, ε 352.

κύμβαχος. (1) Headlong: ἔκπεσε δίφρου κ. E 586.—(2) As sb., app., the crown (of a helmet): κόρυθος κύμβαχον νύξεν O 536.

κύμινδς, ἡ. The name given by mortals to a bird not identified (cf. χαλκίς) Ξ 291.

κυνάμνια, κυνόμνια [κυν-, κύων + μνία. 'Dog-fly']. As a term of abuse, one who unites in her person the shamelessness of the dog and the boldness of the fly Φ 394, 421.

κυνή, -ης, ἡ [commonly taken as fem. of κύνεος (sc. δορά, hide) in sense 'a helmet,' originally of dogskin]. A helmet P 316, E 743, 845 (the cap of darkness, the name 'Αἰδῆς' (Αἰδῆς) here preserving its orig. sense 'the Invisible,' fr. α- + (F)υδ-, εἶδω), K 261, M 384, II 793, etc.: κ 206, ε 276, χ 111, 123, 145.—With adjectives of material: ταυρίην K 257, κτιδέην 335, 458: πάγχαλκος σ 378, πάγχαλκον χ 102.—A cap worn in ordinary life: αἰγείην υ 231.

κύνεος [κυν-, κύων]. Having the characteristics of the dog, shameless: κύνεος περ ἐὼν I 73.

κυνέω. Aor. κύσα ε 279. 3 sing. ἔκυσε ψ 208. κύσε Z 474, Ω 478: ε 463, ν 354, π 21, 190, υ 398.

ἔκυσε Θ 371: φ 225. κύσσε π 15, ρ 39, τ 417, ω 320. 3 sing. opt. κύσειε ψ 87. Infin. κύσσαι ω 236. To kiss Z 474, Θ 371, Ω 478: δ 522, ε 463, ν 354, ξ 279, π 15=ρ 39, π 21, 190, ρ 35=χ 499, τ 417, φ 224, 225, ψ 87, 208, ω 236, 320, 398.

κυνηγέτης, ὁ [κυν-, κύων+ἄγω. 'One who leads dogs']. A hunter ι 120.

κυνόμναια. See κυνάμναια.

κυνοραϊστής [κυν-, κύων+ῥαίω]. A dog-tick: κείτ' Ἄργος, ἐνίπλειος κυνοραϊστέων ρ 300.

κύντατος [superl. fr. κυν-, κύων. 'Most like what a dog might do']. Most outrageous or offensive: μερμήριζε δ τι κύντατον ἔρδοι K 503.

κύντερος [comp. fr. κυν-, κύων. 'More like a dog']. More lost to all sense of shame or decency, more reckless or outrageous: οὐ σέο κύντερον ἄλλο Θ 483. Cf. λ 427.—Applied to the belly η 216.—Of a deed, more outrageous or offensive ν 18.

κυνώπης [κυν-, κύων+ὤπα. 'Dog-eyed']. Lost to all sense of shame or decency, shameless, reckless, outrageous. In voc. κυνώπα Α 159.

κυνώπις, -ιδος [as prec.] =prec.: κυνώπιδος εἵνεκα κούρης θ 319. Cf. Σ 396: λ 424.—In self-depreciation: δαῖρ ἔμδος ἔσκε κυνώπιδος Γ 180. Cf. δ 145.

κυπαρίσσινος [κυπαρίσσοις]. Of cypress-wood: σταθμῷ ρ 340.

κυνάρισσος, ἡ. The cypress ε 64.

κύτερον, τό. A plant difficult to identify, perh. galingale. Collectively φ 351: δ 603.

κύντελλον, -ου, τό. A drinking-cup: παιδὸς ἐδέξατο κ. Α 596. Cf. Γ 248, Δ 345, I 670, Ω 305: α 142=δ 58, κ 357, β 396, ν 253.

κύπτω. 3 sing. aor. opt. κύψει λ 585. Pple. κύψας Γ 621, Φ 69. Dat. sing. masc. κύφαντι Δ 468. (κατα-.) To stoop, stoop or bend down: ὁσσάκι κύψει ὁ γέρον λ 585. Cf. Δ 468, Γ 621, Φ 69.

κύρμα, τό [κύρω. 'That which one lights upon']. An object of prey, prey: δῆτων κυσι κύρμα γενέσθαι Ρ 272. Cf. Ε 488, Ρ 151: γ 271, ε 473, ο 480.

κύρσας, aor. pple. κύρω.

κυρτός. Curved. Of waves, arched, curling Δ 426, Ν 799.—Of the shoulders, round, humped Β 218.

ῥκυρτώ [κυρτός]. Nom. sing. neut. aor. pple. pass. κυρτωθέν. To cause to take a curved form: κύμα κυρτωθέν (arching over the pair) λ 244.

κύρω. Aor. pple. κύρσας Γ 23, Ψ 428. (ἐγ-, συγ-) (1) To come upon, light upon. With ἐπί and dat.: ἐπὶ σώματι κύρσας Γ 23.—Sim., app.: ἀλὲν ἐπ' αὐχένι κύρε δουρὸς ἀκωκή (kept constantly grazing it) Ψ 821.—(2) To come against, come into (violent) contact with. With dat.: ἄρματι κύρσας (i.e. Menelaus's chariot) Ψ 428.—(3) To meet with, experience. In mid. With dat.: κακῷ κύρεται Ω 530.

κύσ(σ)ε, 3 sing. aor. κυνέω.

κύστις, ἡ. The bladder Ε 67, Ν 652.

κύφός [κυφ-, κύπτω]. Bent, stooping β 16.

κύψας, aor. pple. κύπτω.

κύων, κυνός, ὁ, ἡ. Voc. κύων Θ 423, Α 362, Τ 449, Φ 481, Χ 345: σ 338, τ 91. Dat. pl. κυσί Α 325, Μ 303, Ρ 127, Σ 179, Ψ 21, etc.: σ 87, χ 476. κύνεσσι Α 4, Μ 41, Ρ 725, Ψ 183. (1) A dog Α 4, Β 393, Θ 379, Ν 233, Χ 42, Ψ 21, etc.: β 11, γ 259, η 91, κ 216, ρ 291, σ 105, ν 14, etc.—(2) Specifically (a) A hunting-dog: ταχέες τε κύνες θαλεροί τ' αἰχμοί Γ 26. Cf. Ε 476, Θ 338, I 545, Α 325, Χ 189, etc.: τ 228, 429, 436, 438, 444.—(b) A sheep-dog or a dog guarding cattle, goats or swine K 183, Μ 303, Ν 198, Ο 587, Ρ 65, 110, 658, Σ 578, 581, etc.: ξ 21, 29, 35, 37, π 4, 6, 9, 162, ρ 200, φ 363.—(c) The dog of Hades: ἄξοντα κύνην 'Αἰδας Θ 368. Cf. λ 623.—The dog of Orion, Sirius: κύνην 'Ορίανος Χ 29.—(3) As a term of shamelessness: κυνὸς ὄμματ' ἔχων (cf. κυνώπης) Α 225.—(4) As a term of abuse or depreciation: δμῶας, κύνας οὐκ ἀλεγούσας τ 154. Cf. Θ 299, 527: ρ 248, τ 372.—In voc.: κύων ἀδελές Θ 423, Φ 481, κύων Α 362=Τ 449, Χ 345, κακαὶ κύνες Ν 623 (the fem. app. conveying a special taunt). Cf. σ 338, τ 91, χ 35.—As a term of self-depreciation: δαερ ἑμείο κυνὸς κακομηχανοῦ Ζ 344. Cf. Ζ 356.—(5) Some kind of marine animal, a sea-dog μ 96.

κῶας, τό. Dat. pl. κῶεσι γ 38, ν 142. A prepared fleece used (1) As bedding: χαλῶαν καὶ κῶα, τοῖσιν ἐνεῖθεν ν 95. Cf. I 661: ν 3, 142, ψ 180.—(2) For sitting upon: ἵδρυσσε κῶσων ἐν μαλακοῖσιν γ 38. Cf. π 47, ρ 32, τ 58, 97, 101, φ 177, 182.

κῶδεια, ἡ. A poppy-head Ξ 499.

κωκῦτός, -οῦ, ὁ [κωκύω]. A crying out in grief or distress: κωκυτὶ εἵχοντο Χ 409. Cf. Χ 447.

κωκύω. (1) To cry out in grief or distress: κώκυσέν τ' ἄρ' ἔπειτα Σ 37. Cf. Σ 71, Τ 284, Χ 407, Ω 200, 703: β 361, δ 259, θ 527, τ 541.—(2) To make lament for: ἐὼν πόσιν ω 295.

κώληψ, -ητος. App., the hollow behind the knee: κῶψ' ὅπιθεν κώληπα Ψ 726.

κῶμα, τό [κω-, κοιμάω]. Sleep, slumber: αὐτῷ περὶ κῶμα κάλυμα Ξ 359. Cf. σ 201.

κῶπη, -ης, ἡ. A handle. (1) The handle of a sword: ἄορ, ᾧ ἐπὶ κῶπῃ ἀργυρὴ θ 403. Cf. Α 219: λ 531.—(2) The handle of a κληῖς in sense (2) φ 7.—(3) The handle of an oar, and hence, an oar: ἐμβαλέειν κῶπης ι 489=κ 129. Cf. μ 214.

κωπήεις, -εντος [κῶπη]. Fitted with a handle, handled. Epithet of swords Ο 713, ΙΙ 332, Τ 475.

κῶρυκος, -ου, ὁ. A bag or wallet: ἐν δὲ καὶ ἡα [θῆκε] κῶρυκω ε 267. Cf. ι 213.

κωφός, -ής, -όν. (1) Blunt: βέλος Α 390.—(2) Without sensibility, senseless: γαῖαν Ω 54.—(3) Of the wave of the sea in a ground-swell, making no plash, heaving without breaking: δτε πορφύρῃ πέλαγος κύματι κωφῷ Ξ 16.

λᾶας, ὁ Δ 521: λ 598. Genit. λᾶος Μ 462: θ 192. Dat. λᾶϊ ΙΙ 739. Acc. λᾶαν Β 319, Γ 12, Η 268, Μ 445, 453: ι 537, λ 594, 596, ν 163.

Nom. dual λάε Ψ 329. Genit. pl. λῶν M 29, ϕ 314. Dat. λάεσσι Γ 80 Ω 798: ξ 267, κ 211, 253, ξ 10. (1) A stone: ὅσον τ' ἐπὶ λᾶν Ἰησὺν Γ 12. Cf. Γ 80, Δ 521, Η 268, Μ 445, 453, 462, Π 739, ϕ 314, Ψ 329: λᾶος ὑπὸ βίτης θ 192. Cf. ι 537, λ 594, 596, 598.—(2) In pl., stones used in construction: θεμέλια φιτρῶν καὶ λᾶν Μ 29. Cf. Ω 798: ρυττοῖσιν λάεσσιν ἀραρυῖα ζ 267. Cf. κ 211 = 253, ξ 10.—(3) Something of stone: λᾶν μιν ἐθήκεν (turned it to stone) Β 319: ν 163.

λάβε, 3 sing. aor. λαμβάνω.

λαβραγόρης, ὁ [λάβρος + ἀγορεύω]. A rash talker: οὐδὲ τί σε χρή λαβραγόρην ἐμεναι Ψ 479.

λαβρεύομαι [λάβρος]. To pour out words without consideration, talk rashly Ψ 474, 478.

λάβρος. Of wind, rushing, blustering: Ζέφυρος λάβρος ἐπαγίγξων Β 148. Cf. ο 293.—Of water, rushing, overwhelming: ποταμὸς λάβρος ὑπαιθα ῥέων ϕ 271. Cf. Ο 625.—Of rain, pouring, torrential. In superl.: ὅτε λαβρότατον χέει ὕδωρ Ζεὺς Π 385.

λαγχάνω. Aor. ἔλαχον Ι 367, Ο 190: ε 311. λᾶχον Ω 400. 3 sing. ἔλαχε Ο 191, 192. λᾶχε Ψ 79, 354, 356, 357, 862. 1 pl. λάχομεν Δ 49, Ω 70. 3 ἔλαχον Κ 430: ι 334. 3 sing. subj. λάχῃσι Η 171. λάχῳ Ω 76. Pple. λαχῶν ε 40, ν 138. Acc. sing. masc. λαχόντα Σ 327. Infin. λαχέιν Η 179. 2 pl. subj. redup. aor. λελάχητε Ψ 76. 3 pl. λελάχων Η 80, Ο 350, Χ 343. 3 pl. pf. λελόγηχάσι λ 304. (1) To get, receive, have assigned to one, as one's lot or portion: ἄσος' ἔλαχον γε Ι 367. Cf. Δ 49 = Ω 70, Σ 327: λαχῶν ἀπὸ λῆϊδος αἶσαν ε 40 = ν 138, τιμὴν λελόγηχασιν Ἰσα θεοῖσιν (enjoy) λ 304. Cf. ξ 233.—With genit.: κτερέων ε 311.—Absol.: ὡς αὐτοὶ περ ἐλάγχωνον ν 282.—Of one's fate, to have power over (one) given to it, be destined to (one): κῆρ, ἢ πέρ [με] λάχε γιγνόμενον περ Ψ 79.—To have a specified post or position assigned to one: πρὸς Θύμβρης ἔλαχον Λύκειο Κ 430.—(2) To agree to receive, receive, accept. With genit.: δώρων Ω 76.—(3) To get or have assigned to one by lot: ἔλαχον ἅλα ναίμεν (wherein to dwell) παλλομένων Ο 190. Cf. Ο 191, 192.—To have it fall on or be assigned to one by lot to do. With infin.: τῷ δ' ἐπὶ Μηριόνης λάχ' ἐλαυνόμεν Ψ 356. Cf. Ψ 357, Ω 400.—Absol., to have the lot fall upon one: μετὰ τὸν λάχ' Εὐμῆλος Ψ 354. Cf. Η 171, 179, Ψ 862: ι 334.—(4) To fall to one's lot: ἐς ἐκάστην [νῆα] ἐννέα λάγχωνον αἶγες ι 160.—(5) In redup. aor., to give (one) his due of. With genit.: σφρα πυρὸς με λελάχων Η 80 = Χ 343. Cf. Ο 350, Ψ 76.

λαγώς, ὁ. A hare Κ 361: ρ 295.—Joined with πῶξ: πῶχα λαγῶν Χ 310.

λάε nom. dual, λάεσσι dat. pl. λᾶας.

λάβομαι. To grasp, seize, take hold of: δόδε λαβοῖατο γαῖαν (bite the dust) Β 418, ἥλια χερσίν Ε 365, Ρ 482 = Ω 441. Cf. Ε 371, 745 = Θ 389, Ε 840, Π 734: γ 483.—In reference to speech: πάλιν δ γε λάβετο μῦθον Δ 357 (took back his words): ν 254 (restrained himself in speech, left the truth unsaid).

λαβικηδής [λαθ-, λανθάνω + κῆδος]. Soothing, pacifying: μαζὼν Χ 83.

λάβον, aor. λανθάνω.

λάβρη [λαθ-, λανθάνω]. (1) By stealth, clandestinely, secretly, so as to escape notice: παρελέετο Β 515, Π 184, βαλέειν (taking you at unawares) Η 243. Cf. Ν 352, 357: δ 92, θ 269, ο 430, ρ 43, 80 (by secret contrivance), χ 445.—Imperceptibly, so as to affect one by slow degrees: γυῖα βαρύνεται Τ 165.—(2) With genit., without the knowledge of, so as to escape the notice of: Λαομέδοντος Ε 269. Cf. Ω 72.

λαῖ, dat. λᾶας.

λαῖγξ, -ίγγος, ἡ [λᾶας]. A pebble: ἦχι λαίγγας ἀποπλύνεσκε θάλασσα ξ 95. Cf. ε 433.

λαῖλαψ, -απος, ἡ. (1) A furious wind, a storm of wind, a tempest: βαθεῖν λαίλαπι τύπτων Α 306. Cf. Δ 747, Μ 375, Π 384, Τ 51: ω 42.—(2) Furious wind, storm, tempest: ἀγει λαίλαπα πολλήν Δ 278. Cf. Ρ 57: ἀνεμος (Ζέφυρος) λαίλαπι θύων (in storm) μ 400, 426. Cf. ι 68 = μ 314, μ 408.—(3) App., an accompaniment of a storm, a storm-cloud: ὅτε τε Ζεὺς λαίλαπα τεῖνῃ Π 365.

λαῖμός, -οῦ, ὁ. The throat: Ἀφαρῆα λαῖμόν τύψεν Ν 542. Cf. Ν 388, Σ 34: χ 15.—More specifically, the gullet Τ 209.

λαῖνεος [λᾶας]. Of stone: πλινθοί Χ 154.

λαῖνος [λᾶας]. Of stone: τεῖχος Μ 178. Cf. ν 106 (of natural formations in a cave)—λαῖνος οὐδός Ι 404: θ 80 (in both cases app. referring to the threshold of a temple built of stone), π 41 (in the hut of Eumaeus), ρ 30, ν 258, ϕ 88 (in these three cases at the entrance to the μέγαρον of Odysseus, app. a massive and broad stone threshold on which the μέλιτος οὐδός rested (see μέλιτος (2)).—Fig.: λαῖνον χ' ἔσσο χιτῶνα Γ 57 (would have been stoned).

λαίσχιον, -ου, τό [app. conn. with λάσιος]. Thus, a light shield of skin with the hair left on Ε 453 = Μ 426.

λαῖτμα, τό [cf. λαῖμός]. The gulf of the sea: τόδε λαῖτμα διατμήξας ε 409. Cf. η 35, 276, ι 323.—With ἄλός: ἄλός ἐς μέγα λαῖτμα Τ 267. Cf. η 561.—With θαλασσης: ἰπὲρ μέγα λαῖτμα θαλασσης ε 260. Cf. δ 504, ι 174.

λαῖφος, τό. A ragged garment, rags ν 399.—So in pl.: τοιάδε λαῖφε' ἔχοντα ν 206.

λαῖψρός [= αἰψρός; or perh. conn. with λαῖλαψ]. Swift, rushing: ἀνέμων λαῖψρὰ κέλευθα Ε 17, Ο 620.—Of the arrows of Apollo, quickly reaching the mark, swift ϕ 278.—Of a person, swift, nimble ϕ 264.—Epithet of the knees Κ 358, Ο 269, Τ 93, Χ 24, 144, 204.

λάκε, 3 sing. aor. λάσκω.

λακτίζω [λάξ]. To apply the foot to, kick: λακτίζων ποῖ γαῖαν σ 99. Cf. χ 88.

†λαμβάνω. 3 sing. aor. ἔλαβε Δ 463, Ε 328, Ρ 620, Ψ 100: ξ 81, ρ 326. ἔλλαβε Γ 34, Ε 83, Θ 371, Ε 475, Η 599, Ω 170, etc.: α 298, σ 88, 394, χ 71, ω 49. λάβε Α 500, Ε 159, Ζ 166, Α 126, Ν 470, Ρ 695, Τ 418, Ω 478, etc.: δ 704, ε 428, θ 186, ο 102, ϕ 148, χ 310, etc. 2 dual λάβετον

K 545. 3 λαβέτην Z 233, Ψ 711. 3 pl. λάβον ο 387. 3 sing. subj. λάβη Δ 230, Ω 480. λάβησι I 324, Φ 24, Ω 43 : α 192. 1 pl. λάβομεν Θ 191. 2 λάβητε κ 461. Opt. λάβοιμι Ω 22. 3 sing. λάβοι Π 30 : ι 418. 1 pl. λάβοιμεν E 273, Θ 196. Imp. λαβέ A 407, O 229, Ω 465. 3 λαβέτω φ 152. Pple. λαβάν, -όντος B 261, Z 45, A 106, M 452, N 235, P 678, Φ 286, Ψ 275, etc. : ζ 142, 147, ι 41, λ 4, ο 269, υ 398, etc. Fem. λαβούσα Γ 385, E 853, Φ 504 : η 255, τ 390, 467, φ 87. Mid. 3 sing. aor. ἐλάβετο ε 325. Redup. aor. infin. λελαβέσθαι δ 388. (1) To grasp, seize, lay or take hold of, lay hands upon : σε B 261, χερμάδιον E 302. Cf. Z 233, K 328, A 842, O 22, P 620 (picked up), T 418 (pressed them back towards their place), Φ 24, Ψ 100 (it eluded him), Ω 465, etc. : ζ 81, θ 186, ι 418, σ 394, τ 390, etc.—In mid. δ 388.—With genit. : λάβε πέτρης ε 428. Cf. Ψ 711 : χ 310.—In mid. : ἐλάβετο σχεδὸν ε 325.—With genit. of part grasped : τὸν ποδῶν ἔλαβεν (by the feet) Δ 463. Cf. A 407, B 316, Γ 369, Θ 371, Σ 155, etc. : ζ 142, σ 101, τ 480, φ 342, etc.—So with a form in -φιν : κεφαλῇφιν ἐπεὶ λάβε [νέκυν] Π 762.—Sim. : πρύμνην ἐπεὶ λάβε [νῆα] O 716.—(2) To take, capture, seize, make spoil of : ἀσπίδα Νεστορέην Θ 191, εἴ πῶς εὐ πεφίδουτο λαβῶν (making him his prisoner) T 464. Cf. E 273, K 545, A 106, Φ 36 : ι 41, ο 387.—To catch (a fish) μ 254.—(3) To kill, slay : υἷας Πριάμοιο δύν E 159. Cf. O 196, A 126.—(4) To get hold of, get : [μάστακα] I 324.—To take for use, take to oneself : λαβῶν ἐρέτην λ 121. Cf. N 235 : υ 300, φ 148, 152, χ 71.—Sim. : ἐτάρους τε λαβῶν καὶ νῆα ο 269.—(5) In various uses. (a) To take as one's due : τὰ πρῶτα Ψ 275.—(b) To take, exact : ἀποινα Z 427.—(c) To win (fame) : κλέος α 298.—(d) To take (out of a receptacle) : δέπας ἐκ χηλοῖο Π 228.—Sim. : δέπας λάβεν (to make a present of it) ο 102.—(e) To make (a meal) : δαῖτα Ω 43.—(f) To take under one's care η 255.—(g) To recover (one's strength) : εἰς δ' κεν αὐτὺς θυμὸν λάβητε κ 461.—(6) Of feelings, bodily or mental states, or the like, to come to or upon, seize, affect, take hold of : Ἀτρεΐωνα χόλος λάβεν A 387, ὑπὸ τρώμος ἔλλαβε γυνία Γ 34. Cf. Δ 230, E 394, A 402, Ξ 475, P 695, Ψ 468, Ω 480, etc. : εὐρ' ἂν μιν κάματος κατὰ γυνία λάβησιν α 192. Cf. δ 704, σ 88, υ 49.—Of death, etc. : τὸν ἔλλαβε θάνατος καὶ μοῖρα E 83=Π 334=T 477. Cf. ρ 326.—(7) In aor. pple. with a finite vb., to take and . . . (cf. ἀγω (I) (9)) : ἔλκε γλυφίδας λαβῶν Δ 122. Cf. ζ 328, λ 4, 35, φ 359, φ 87, υ 398.

†λαμπετάω [frequentative fr. λάμπω]. Dat. sing. neut. pres. pple. λαμπετόντι. To gleam, flash : πυρὶ λαμπετόντι A 104 : =δ 662.

λαμπρός, -ή, -όν [λάμπω]. (1) Bright, radiant, refulgent, flashing, glittering, glistening : φῶς ἡέλιος A 605, κορύθουσιν P 269. Cf. Δ 77, E 120, Θ 485, N 132=Π 216 : τ 234.—In superl. : λαμπρότατος δ' γ' ἐστίν (i.e. Sirius) X 30.—(2) In neut. sing. λαμπρόν as adv., brightly, with radiance, glitteringly : ἀστέρ', δς τε μάλιστα λαμπρόν· παμφαίνησιν E 6. Cf. N 265, T 359.

λαμπτήρ, -ῆρος, ὁ [λάμπω]. A brazier for giving light and heat σ 307, 343, τ 63.

λάμπω. (ἀπο-, ἐπι-) To shed beams of bright light, to shine, flash, glitter, glisten : τεῖχεα ποικίλ' ἔλαμπεν Δ 432. Cf. K 154, A 45, 66, M 463, N 245=X 32, N 474.—In mid. : λάμπετο δοῦρὸς αἰχμῇ Z 319=Θ 494. Cf. N 341, O 608, 623, Π 171, P 214, Σ 492, 510, T 366, T 46, 156, X 134 : δαῖδων ὑπο λαμπομενάων τ 48, φ 290.

λανθάνω, λήθω. 3 sing. pa. iterative λήθεσκε Ω 13. 2 sing. fut. λήσεις ν 393. 3 λήσει Ψ 326, 416 : λ 126, χ 198. Infin. λήσων λ 102. Aor. λάθον ν 270. 3 ἔλαθε Ξ 1, P 1, 626, 676, T 112, Ω 477. λάθε Γ 420, O 583, Π 232, P 89, X 277, Ψ 388 : ι 281, μ 182. 3 dual λαθέτην χ 179. 3 pl. λάθον Ω 331. 3 sing. subj. λάθῃσι X 191 : μ 220. 3 sing. opt. λάθοι K 468, Ω 566 : δ 527. Pple. λαθών I 477, A 251, M 390, O 541, Ω 681 : ρ 305. 3 sing. subj. redup. aor. λελάσθη O 60. Mid. Fut. λήσομαι α 308. Infin. λήσεσθαι λ 554. 3 sing. aor. λάθετο I 537. 3 pl. λάθοντο N 835, O 322, Π 357. Subj. λάθωμαι Z 265, X 282. 3 sing. λάθηται λ 102. 3 pl. λάθωνται K 99. Opt. λαθώμην K 243 : α 65. 3 pl. λαθολαο κ 236. Infin. λαθέσθαι M 235 : ι 97. 3 pl. redup. aor. λελάσθοντο Δ 127. 3 sing. imp. λελαθέσθω Π 200. Infin. λελαθέσθαι T 136. 3 sing. pf. λέλαστα I 834. 1 pl. λέλασμεθα A 313. Pple. λελασμένοις Π 538, 776, Ψ 69 : ν 92, υ 40. Acc. sing. masc. λελασμένον N 269. (ἀπεκ-, ἐκ-, ἐπιλήθω, καταλήθω.) (1) To escape, elude, avoid, to manage or fail to attract the observation, notice or attention of : οὐδέ σε λήθω (nothing that I do escapes thee) A 561, πάσας Τρῳὰς λάθεν Γ 420, λαθὼν φύλακας I 477, οὐδέ σε λήθω τιμῆς ἦς . . . (app., thou art mindful of me in the matter of the . . .) Ψ 648, οὐδέ με λήθεις (I know it right well) Ω 563. Cf. K 468, A 251, Ξ 296, O 461, 583, Π 232, P 676, X 191, 193, 277, Ψ 326, Ω 566, 681 : ἐμ' οὐ λάθεν (I saw what he was driving at) ι 281, παρέσσομαι, οὐδέ με λήσεις (thou wilt not look in vain for aid) ν 393. Cf. λ 102, 126, ρ 305, χ 179.—Without expressed object : ἀπὸ τείχεος ἄλτο λαθὼν M 390. Cf. O 541 : β 106=ω 141, τ 151.—With pple. expressing the action which is unnoticed : οὐδέ σε λήθω κινύμενος (my setting forth is not hidden from thee) K 279, ἄλλον τινὰ μᾶλλον λήθω μαρναμένους (others may not mark my prowess) N 273, βάλλοντες ἐλάνθανον (shot from a concealed position) 721, οὐδ' ἐλαθ' Πηρην ἰὼν T 112. Cf. N 560, P 89, Ψ 388, Ω 331, 477 : μὴ ἐ λάθοι παριῶν δ 527, μὴ σε λάθῃσι [γῆνός] κεῖσ' ἐξορμήσασα (sheer off before thou art aware of it) μ 220, λάθον ἐ θυμὸν ἀποιράς (took him at unawares and slew him) ν 270. Cf. θ 93=532, μ 17, 182, π 156, τ 88, 91.—With a clause with sim. force : οὐδ' ἐλαθ' Αἰάντα Ζεύς, ὅτε . . . P 626.—With a pple. expressing a circumstance : οὐδ' ἐλαθ' Ἀτρεὺς υἱὸν Πάτροκλος δαμῆς P 1.—Of a natural phenomenon : οὐδέ μιν ἥως λήθεσκεν Ω 13. Cf. χ 198.—Of sound Ξ 1.—Impers. : οὐδέ με λήσει (I shall know well how to do it) Ψ 416.—With clause : οὐδέ ἐ λήθει δῖπῳς . . . (he knows well

how to . . .) Ψ 323.—(2) To cause to forget or lose consciousness of. With genit.: *δφρ* [*ἔκτορα*] *λελάθη δδυνάων* O 60.—(3) In mid., with genit., to forget, with various shades of meaning. (a) To lose the recollection of, cease to remember: *οὐδ' ὡς τοῦ λήθετο* β 23. Cf. κ 236.—(b) To lose the recollection of, cease to be afflicted or affected by: *λελασμένος* [των] *δοσ'* *ἐπεκόνθει* η 92.—(c) To lose the power of displaying or putting in practice: *ἀλκῆς* Z 265.—In reference to a dead man, for whom all thought of something is over: *λελασμένος ἱπποσυνάων* η 776: ω 40.—(d) To let slip from the memory: *οὐ ποτε λήσομαι αὐτῶν* (what has been said) α 308.—(e) To put out of one's mind, cease to be influenced by: *χόλου* λ 554.—(f) To put out of one's mind, remove oneself from the operation of: *Ἄτης* T 136.—(g) To fail to do due honour to: *θεῶν* Ω 427. Cf. ξ 421.—(h) To neglect, take no thought for the welfare or well-being of, care nothing for: *οὐδὲ σέθεν θεοὶ λελάθοντο* Δ 127, τῶν (sc. Ἀχαιῶν) *λέλασται* (has no care for them) E 834. Cf. η 538, Ψ 69: *πῶς ἂν Ὀδυσῆος λαθοίμην*; α 65.—(i) To pass over: *πῶς ἂν Ὀδυσῆος λαθοίμην*; K 243.—(j) To let slip from one's mind, care no longer about, cease to strive for, depart from: *νόστου* ε 97, 102, *ἀπειλάων* η 126.—(k) To neglect, put from one's thoughts, omit, fail or neglect to carry out, exercise, display or put in practice: *οὐ λήθετ'* *ἐφετμένον παιδὸς εἰς* Δ 495, *μὴ φυλακῆς λάθωνται* K 99, *τί παθόντε λελάσμεθ'* ἀλκῆς; (do we forget our . . .) A 313. Cf. E 319, M 203, 393, N 269, 835, O 322, Π 200, 357, P 759, X 282, Ψ 725: μ 227.—Without expressed object: *ῆ λάθετ'* ἡ οὐκ ἐνόησεν I 537. Cf. I 259 = A 790. (l) To forget, not to consider or put confidence in: *Ζηρός βουλέων* M 235.

λάξ. With the foot: *προσβάς* (setting his foot upon the corpse) E 620, *ἐν στήθεσι βάς* Z 65. Cf. N 613, Π 503, 863: *ἐνθορεν ἰσχύϊ* (kicked it) ρ 233.—Joined with *ποδί*: *λάξ ποδὶ κινήσας* K 158: α 45.

λαός, -οῦ, ὁ (λαφός). (1) The folk or people of a king or chief: *Ἡριάμοιο* Δ 47=165=Z 449. Cf. Θ 246, Ω 28: η 60.—In pl.: *ἄτερ λαῶν πόλιν ἐξέμεν ἦδ'* *ἐπικλοῦραν* (without either your own folk or strangers) E 473, *πολλῶν λαῶν ἔσσι ἀναξ* I 98. Cf. Ξ 93, P 145, Φ 458, Ω 37: β 234=ε 12, δ 176, η 323, η 62, ζ 54.—In pl., subjects, folk: *λαοὶ Ἀγαμέμνονος εὐχόμεθ'* εἶναι ε 263.—(2) A band or following, followers, folk: *πολλὸν λαὸν ἀγείρας* B 664. Cf. B 675, I 483, Σ 452: ζ 164, ζ 248.—Sim.: *ἄλλος λ.* *Μυρμυδῶν* A 796.—In pl.: *ἅμα τῷ γε πολὺ πλείστον καὶ ἄριστοι λαοὶ ἔποντο* B 578. Cf. B 580, 708, 773, 818, Γ 186, Δ 91, 202, E 643, K 170, N 710, Π 551, T 383.—In pl., one's men or people, one's servants: *ὡς δτ' ἀνήρ βοδὸς βοῆν λαοῖσιν δῶν τανύειν* P 390.—(3) The general body of a community, the people in general: *κρήρυκες λαὸν ἐρήτουν* Σ 503. Cf. O 665, 789: β 41, 81, γ 305, ω 530.—In pl.: *κατατρύχω λαούς* P 226. Cf. Σ 301, 497, 502, X 408, Ω 611,

715, 740, 777: *τὸν πάντες λαοὶ θηέοντο* β 13=ρ 64. Cf. β 252, γ 214, ζ 194, η 71, λ 136, ν 156, π 375, χ 133, etc.—(4) In gen., folk, people: *ἐπεὶ πολλὸν ὤλεσα λαόν* B 115=I 22. Cf. E 758: λ 500, 518.—In pl.: *λαοὶ περίτρεσαν ἀγροῖάται* A 676. Cf. ι 265, ω 428.—(5) In pl., the bystanders, the crowd: *λαοὶ γέροντα μόγις ἔχον* X 412. Cf. θ 125.—(6) In the most gen. sense, men. In pl.: *πάντων ἀριδείκετε λαὸν* θ 382=401=ι 2=λ 355=378=ν 38. Cf. I 117.—(7) The general body of a host, the host in general: *ἅμα λαῷ θωρηχθῆναι* A 226. Cf. A 54, B 99, Δ 287, E 465, N 349, Ψ 258, etc.: γ 140, 144.—In pl.: *δέκοντο λαοὶ* A 10. Cf. A 16, 263, Γ 318, I 420, M 229, Σ 523, Ψ 53, etc.: γ 156, δ 156, σ 152, etc.—Distinguished in terms from the leaders: *ἡγήσατο . . . ἐπὶ δ' ἔλαχε λαὸς δπασθεν* N 834. Cf. O 695, 723, O 658.—In pl.: *δς θ' ἡγεμόνων κακὸς δς τε λαῶν* B 365. Cf. N 108, 492, O 15, Σ 519.—Including the leaders: *ἐπιπρο- ἔηκεν ἀρίστους κρινάμενος κατὰ λαὸν Ἀχαιῶν* I 521.—(8) In gen., a host or army: *δτ' ἐν Θήβῃσιν ἀπώλετο λαὸς Ἀχαιῶν* Z 223. Cf. B 120, 799, Δ 28, 377, 407, 430, I 338, A 716, 770.—Of a part or section of a host: *ῆ πλείστον ὀρνύμενον ἴδε λαόν* (where he perceived the greatest confusion) II 377.—(9) In pl., fighters, fighting men, warriors: *στρατῷ εἰρέει λαῶν* Δ 76, *λαοῖσιν καθίπερθε πεποι- θότες* M 153. Cf. Σ 509.—Foot-soldiers as distinguished from fighters using chariots: *ἔππον καὶ λαὸν* H 342. Cf. I 708, Σ 153.—A body detailed for some purpose: *κριτὸς λαὸς Ἀχαιῶν* H 434.

λαός, genit. λᾶας.

λαοσσοός, -ον [λαός + σο-, συ-, σεύω]. Urger of hosts. Epithet of Athens N 128: χ 210.—Of Ares P 398.—Of Eris T 48.—Of Apollo T 79.—Of Amphiarῶος ο 244.

λαοφόρος, -ον [λαός + φορ-, φέρω. 'Carrying people']. Of a road, that is a highway, full of traffic: *λαοφόρον καθ' ὁδόν* O 682.

λαπάρη, -ης, ἡ. The hollow under the ribs on each side, the flank: *οὗτα κατὰ λαπαρήν* Z 64. Cf. Γ 359=Π 253, Ξ 447, 517, Η 318, X 307.

ῥάπτω [cf. L. *lambo*, Eng. *lap*]. Nom. pl. mase. fut. pp. *λάψοντες*. To lap up with the tongue: *ἀπὸ κρήνης λάψοντες ὕδωρ* II 161.

λάρναξ, -ακος, ἡ. (1) A chest or coffer: *δπλα λάρνακ'* *ἐς συλλέξατο* Σ 413.—(2) A cinerary urn (=σορός) O 795.

λάρος, -ου. Some kind of sea-bird ε 51.

λᾶρός (prob. *λα(σ)ερός*, fr. *λασ-*, desire. Cf. *λιλαίρομαι*). Pleasant to the taste P 572.—Epithet of *δεῖπνον* T 316.—Of *δάρπρον* μ 283, ζ 408.—Superl. *λαρώτατος* β 350.

λάσιος, -η, -ον. Hairy, shaggy (as indicating strength): *στήθεσσαν* A 189.—Applied to *κῆρ* used periphrastically (see *κῆρ* (2) (c)) B 851, Π 554.—In reference to a sheep or a part thereof, covered with thick wool, woolly Ω 125: ι 433.

ῥάσσω. 3 sing. aor. *λάκε* N 616, Ξ 25, T 277. Pf. pp. *λεληκώς* X 141. Fem. *λελακνία* μ 85. (ἐπὶ ληκῶ.) To emit a sharp or piercing sound. Of bones breaking with a crack N 616.—Of the

ring of struck metal: λάκε χαλκός Ξ 25. Cf. T 277.—Of the cry of a bird of prey in pursuit of its quarry: κίρκος ὀξύ λεληκώς (with shrill cry) X 141.—Of the yell of Scylla μ 85.

λαυκανίη, -ης, ἡ (cf. ἀσφάραγος, φάρυξ). The throat: ἡ κληίδες ἀπ' ὤμων αὐχέν' ἔχουσι, λαυκανίην (in 'whole-and-part' apposition with αὐχένα) X 325.—More specifically, the gullet: οἶνον λαυκανίης καθήκα Ω 642.

λαύρη, -ης, ἡ. A passage leading from front to back on the outside of one of the side walls of the μέγαρον χ 128, 137.

λαφύσσω [λαπ- as in λάπτω]. 3 sing. dual impf. λαφύσσετον Σ 583. To gulp down, swallow greedily. Of lions A 176=P 64, Σ 583.

λάχε, 3 sing. aor. λαγχάνω.

λάχεια, fem. adj. [perh. fr. λαχ- as in λάχνη]. Thus, overgrown with brushwood, rough: νῆσος ι 116, ἀκτὴ κ 509 (v.l. in both cases ἐλάχεια, fem. of ἐλαχός, small).

λάχνη, -ης, ἡ. (1) Hair, down: πυκάσαι γένους λάχνη λ 320. Cf. B 219.—(2) The nap or pile of cloth: οὐλὴ ἐπενήνοθε (sc. χλαῖνῃ) λάχνη K 134.

λαχνήεις, -εντος [λάχνη]. Covered with hair, hairy, shaggy: Φήρας B 743, στήθεα Σ 415.—Bristly: συὸς δέρματι I 548.—Of a vegetable product, covered with down, downy: ὄροφον Ω 451.

λάχνος, -ου, ὁ [=λάχνη]. Wool ι 445.

λάχων, aor. λαγχάνω.

λάφοντες, nom. pl. masc. fut. pple. λάπτω.

λάω. Of a dog, app., to grip or pin: ἀσπαίροντα [ἐλλόν] λάων τ 229. Cf. τ 230.

λάων, genit. pl. λάας.

λέβης, -ητος, ὁ. (1) A vessel of metal in which to boil water (app. distinguished from the τρίπους only by the shape) I 123=265=T 244, Φ 362, Ψ 259, 267, 485, 613, 885, Ω 233: μ 237, ν 13, 217, ο 84, ρ 222.—(2) Such a vessel to contain water for washing and in which the water was caught again after being poured over a part of the body: χέρυβ' ἐπέχευεν ὑπὲρ ἀργυρέου λέβητος α 137=δ 53=η 173=κ 369=ο 136=ρ 92, λέβητα, τοῦ (with water from which) πόδας ἐξαπένιζεν τ 386. Cf. γ 440, τ 469.

λέγω [λεχ-]. Aor. ἔλεξα Ξ 252. Imp. λέξον Ω 635. Fut. mid. λέξομαι ρ 102, τ 595. 2 sing. λέξεις η 319. 3 λέξεται δ 413. 3 sing. aor. ἐλέξατο I 666: δ 305. 3 dual λεξάσθην Ξ 350. Subj. λέξομαι ψ 172. 3 sing. λέξεται Δ 131. Opt. λεξάμην γ 365, τ 598. 3 pl. imp. λεξάσθων I 67. Infin. λεξάσθαι Θ 519. 3 sing. aor. ἔλεκτο τ 50. λέκτο δ 453, ε 487, η 346. Imp. λέξο Ω 650: κ 320. λέξω I 617: τ 598. (κατα-, παρα-, παρακατα-, προσ-.) To lay. (1) To cause to lie down or take rest: λέξον με τάχιστα Ω 635.—Hence, to lull, soothe to rest: ἔλεξα Διὸς νόον Ξ 252.—(2) In mid., to lay oneself down, lie down, take rest: αὐτόθι λέξεο μίμνον I 617. Cf. I 666, Ξ 350, Ω 650: παρ' Ἐλένη ἐλέξατο δ 305, λέξομαι εἰς εὐνήν (will go to my bed and lay me down) ρ 102=τ 595. Cf. γ 365, δ 413, 453, ε 487, η 346, κ 320, τ 500, 598, ψ 172.—To bivouac, take up one's

station: φυλακτῆρες λεξάσθων παρὰ τάφρον I 67. Cf. Θ 519.—(3) In mid., to lie, be at rest: ὅτε λέγεται ὕπνῳ (in sleep) Δ 131. Cf. η 319.

λέγω² [λεγ-]. Nom. pl. masc. fut. pple. λέγοντες ω 224. 3 sing. aor. ἔλεξε λ 151. 3 sing. aor. mid. λέξατο Φ 27. 3 sing. opt. λέξαιτο ω 108. Infin. λέξασθαι B 125. Aor. ἐλέχθην Γ 188. (ἀλ-, διαλέγομαι, κατα-, προ-, συλ-.) (1) To gather up, pick up: ἀν' ἔντεα λέγοντες Δ 755.—To collect, gather, get together: αἰμασιὰς λέγων (λέγοντες) σ 359, ω 224.—To collect, get together a stock of. In mid.: ἐξὺα πολλὰ λέγεσθε (λέγοντο) Θ 507, 547.—To pick out, collect, bring together, out of a mass: ὁστέα Πατρόκλοιο λέγωμεν Ψ 239: λέγομέν τοι ὁστέα οἶνῳ ἐν ἀκρήτῳ (collected them and put them in . . .) ω 72.—In mid.: ὁστέα λέγοντο Ω 793.—(2) In mid., to pick out, choose, select: δυνώδεκα λέξατο κούρους Φ 27. Cf. ω 108.—(3) To number, count: ἐν ἡμέας πρώτους λέγε κήτεσιν δ 452.—To reckon up, count (a number). In mid.: λέκτο δ' ἀριθμόν δ 451.—In mid., to number themselves, tell themselves off singly: εἰ κ' ἐθέλοιμεν Ἀχαιοί τε Τρῳῆς τε . . . Τρῳᾶς μὲν λέξασθαι . . . B 125.—(4) In mid., to number or reckon oneself (among others), add oneself (to their number): πέμπτος μετὰ τοῖσιν ἐλέγμην ι 335.—Sim. in pass.: μετὰ τοῖσιν ἐλέχθην (was numbered among them) Γ 188.—(5) To tell off or detail for some duty: ἐς λόχον N 276.—(6) To tell over, recount, relate, touch upon in order, go through, deal with, make communication of, put before one, explain: κήδεα πόλλ' Ὀδυσῆος ε 5, ἐπεὶ κατὰ θέσφατ' ἔλεξεν λ 151. Cf. λ 374, μ 165, ξ 197, 362, ο 487, τ 203, ψ 308.—(7) To utter a string of: λέγ' ὀνειδέα B 222.—In mid.: τί σε χρὴ ταῦτα λέγεσθαι; (why string together words about that?) N 275.—(8) In mid., with reciprocal force, to talk together: μηκέτι νῦν δθθ' αὐθι λεγώμεθα (let us lose no more time in talk) B 435.—Sim. with acc. of what is said: μηκέτι ταῦτα λεγώμεθα N 292=T 244: γ 240, ν 296.

λείανω [λείος]. Fut. λειανέω O 261. 3 pl. aor. λείναν θ 260. Pple. λεινῶς Δ 111. To make smooth, polish Δ 111.—To make smooth, remove all obstacles or irregularities of surface from: κέλευθον πάσαν O 261. Cf. θ 260.

λείβω [cf. εἴβω]. Nom. dual masc. aor. pple. λείβαντε Ω 285: ο 149. Nom. pl. masc. λείβαντες σ 426. Infin. λείβαι H 481: μ 362. (ἀπο-, ἐπι-, κατα-.) (1) To shed (tears): δάκρυα N 88, 658, Σ 32: ε 84=158, θ 86, 93=532, π 214.—(2) To pour forth (wine) in way of libation: Διὶ λείβαν οἶνον Z 266. Cf. K 579, Π 231=Ω 306, A 463:=γ 460.—Absol., to make libation: πρὶν λείβαι Κρονίῳ H 481, ὅθρα λείβαντε κυλιτῆν (might make libation before going) Ω 285: οὐδ' εἶχον μέθυ λείβαι (to make libation therewith) μ 362. Cf. β 432, ο 149, σ 426.

λείναν, 3 pl. aor. λειανώ.

λειμών, -ώνος, ὁ [λείβω]. A tract of low well-watered ground, a meadow: Ἀσίῳ ἐν λειμῶνι,

Καῖστριον ἀμφὶ βέεθρα B 461. Cf. B 463, 467, II 151: δ 605, ε 72, ζ 292, ι 132, λ 539, 573, μ 45, 159, φ 49, ω 13.

Λειμωνόθεν [Λειμών + -θεν (1)]. From the meadows: δροφον λ. ἀμύσαντες Ω 451 (i.e. cutting them in the meadows and bringing them away).

Λείος, -η, -ον (λείφος. Cf. L. *lervis*). Smooth, free from obstacles or irregularities of surface, with unbroken surface: ἰπποδρόμος Ψ 330. Cf. Ψ 359: ι 134, κ 103.—Not obstructed by, free from. With genit.: λείος πετράων ε 443=η 282.—App., in neut. pl. λεία in quasi-substantial use, a smooth state of things, a stretch of ground with smooth or unbroken surface: λεία δ' ἐποίησεν παρ' Ἑλλάσποντον M 30.—Of a poplar, having the branches of the stem cut close, trimmed Δ 484.

Λείπω. Fut. λείψω δ 602. 3 sing. λείψει O 136. 1 pl. λείψετε N 620. Infin. λείψεν Σ 11. Aor. ἔλιπον E 480. λίπον E 204, I 447, Δ 759. 2 sing. λήπες K 406. 3 ἔλιπε B 35, 106: ξ 426. λῖπε A 428, Δ 292, E 696, K 287, Δ 99, Ξ 225, Σ 65, Ω 470, etc.: γ 455, η 79, μ 1, π 341, ρ 254, etc. 3 dual λήπτειν K 273, Ξ 234: γ 485. 1 pl. λήπομεν δ 438. 3 ἔλιπον Ω 580. λίπον B 722, II 371, 507, P 535: ζ 317, κ 209, χ 119. Subj. λῖπω P 91. 3 sing. λῖπῃ II 453: λ 221. 3 sing. opt. λήτοι E 685: η 224, σ 91. 1 pl. λήπομεν Δ 173. 2 λήποιτε B 176. 3 λήποιεν B 160, P 667. Imp. λῖπε κ 266, ο 199. 3 sing. λήπετο γ 424. 2 pl. λήπετε K 443, T 403. Pple. λήπων, -όντος Δ 181, E 20, Z 254, N 250, Ξ 281, P 612, etc.: γ 1, η 65, λ 93, σ 257, φ 90, etc. Fem. λιπούσα Γ 174, II 857, X 363, Ω 144: σ 270. Acc. λιπούσαν τ 531. Infin. ληπέιν M 111. 3 sing. pf. λέλοιπε A 235: ξ 134, 213. Mid. Aor. λιπόμην Δ 693: ι 316, ν 286, ο 481. 3 sing. λήπετο II 294, Ω 707: δ 536. 3 pl. (ἐ)λίποντο M 14: δ 495, η 125, ν 67. 3 sing. subj. λήπηται T 235: δ 710. 2 dual λήπησθαι Ψ 407. 2 pl. λήπησθε Ψ 248. 3 λήπονται T 230: γ 354. Opt. ληποίην I 437: φ 116. 3 sing. λήποιτο Γ 160. Infin. ληπέσθαι E 154, Ξ 485: γ 196, ρ 187. Pass. 3 sing. fut. pf. ληλείψεται II 742. 3 sing. pf. λέλειπται K 253, N 256, Ω 260. Plupf. ληλείμην X 334. 3 sing. ἐλέλειπτο B 700: θ 475. ληλείμην K 256, N 168, Ψ 523: κ 447, χ 200. Pple. ληλειμμένος ι 448. Nom. pl. masc. ληλειμμένοι O 687. Infin. ληλείφθαι Ω 256, 494. (ἀπο-, ἐκπρο-, κατα-, ὑπο-.) (1) To leave behind, not to take or bring with one: ὡς λίπον [ἱππους] E 204, τὸ δ' ἐόν [φάσγανον] παρὰ νηὶ λείπειτο K 256. Cf. K 443, M 111, N 168, T 339 (had left), Φ 17, 496: δ 602, ι 238, 338, ξ 425, 480, φ 90, χ 95.—(2) To leave behind while taking other things or the rest: καὶ δ' ἔλιπον δύο φάρεα Ω 580: ἐπὶ πλείον ἐλέλειπτο (was left) θ 475. Cf. ν 258.—(3) To leave remaining; in pass., to remain, be left: τριτάτῃ ἐτι μοῖρα λείπεται (is all that is left us for our work (not implying that the whole of it remained)) K 253. Cf. N 256, Ψ 640.—(4) To leave (a person) behind while one departs, to leave, quit, withdraw from (often with specification of the place or draw in which the person is left): τὸν δὲ λίπ'

αὐτοῦ χωόμενον A 428, ὅθι μιν λίπον νῆες Ἀχαιῶν B 722. Cf. B 35, Δ 181 (his corpse), I 445, K 273, Σ 468, T 288, X 213, etc.: ὃν λείπε νέον γεγαῶτ' ἐνὶ οἴκῳ δ 112, οὐδὲ παρὰ νηὶ λέλειπτο (stayed behind) κ 447. Cf. γ 424, κ 209, λ 68, ν 403, χ 200, etc.—Sim.: κατὰ κεν εὐχολήν Πριάμῳ λίποιεν Ἑλένην B 160. Cf. B 176, Δ 173.—(5) To leave, forsake, abandon, leave to one's own devices or to one's (or its) fate: ἐνθ' ὄλοχον ἔλιπον καὶ νήπιον νιδὸν E 480, λῖπε λαὸν Ἀχαιῶν O 218. Cf. Γ 174, II 368, P 13, 535, T 403, etc.—(6) To leave (a disposed-of foe) without taking further action, let (him) lie: ἀνδρα κτείνας πύματον λίπον A 759. Cf. A 99, Φ 201.—(7) Of the life leaving the body: τὸν λίπε θυμὸς Δ 470. Cf. E 685, 696, M 386, II 857, etc.: γ 455, η 224, λ 221, μ 414, ξ 426, σ 91.—Absol.: ψυχὴ λείλοιπεν ξ 134.—(8) To leave, quit, withdraw from (a place): Ἑλλάδα I 447. Cf. Ξ 225, 281, Σ 65, X 137, etc.: ποταμοῖο βέεθρα ξ 317. Cf. γ 1, η 79, θ 452, κ 462, ξ 301, τ 531, etc.—Sim.: ληπὼν δίφρον E 20, λῖπε νῆας Δ 229, λήπτειν ἄλα Ξ 284. Cf. I 194, O 124, 729, etc.: ληπὼν φάος ἡέλιος λ 93.—Of a severed tree: ἐπεὶ πρῶτα τομὴν λέλοιπεν A 235.—(9) To leave, cease to take part in (the fight): ληπὼν πόλεμον (quitting the field) Z 254, Ξ 43. Cf. N 250.—(10) To let be, leave in peace, cease to vex: σκόπελον οὐ ποτε κύματα λείπει B 396. Cf. O 136.—(11) To leave behind one as heir, successor, avenger: ἀοσσητὴρ μετόπισθε ληλείμην X 334: μίαν οἶν παῖδα ληπὼτα η 65.—(12) To leave alive; in pass., to be left living, survive (cf. (18) (d)): πᾶν οὐ τινὰ φημι ληλείφθαι Ω 256=494. Cf. Ω 260.—(13) To leave as an inheritance or bequest: Ἀτρεΐς θυήσκων ἔλιπε [σκήπτρον] Θυέστη B 106. Cf. B 107.—(14) To leave behind one at one's death in a specified state or condition: κατὰ με χήρην λήπεις Ω 726. Cf. B 700, X 483.—(15) To cause (a future of woe) to be another's lot: πατέρι (i.e. the father of his victims) γόνον καὶ κῆδεα λείπειν E 157, ἐμοὶ ληλείψεται ἀλγεα (will be my lot) Ω 742.—(16) To leave behind, outdistance; in pass., to come behind, be outdistanced by. With genit.: λήπετο Μενελάου δούρως ἐρώην Ψ 529. Cf. Ψ 523 (where the word occurs again without construction): ληλειμμένος οἶδν ι 448.—In mid., to let oneself be left behind or outdistanced (see also (18) (e)): τίη λήπεσθε; Ψ 409.—(17) To fail, cease to be available to: ἐπεὶ λίπον λοῖ ἀνακτα χ 119.—*Intrans.*, to fail, come to nothing: νῦν ᾗδῃ πάντα λέλοιπεν ξ 213.—(18) In aor. mid. (a) To be left behind while another departs, be left: ὅς κε λήπηται νηυσὶν ἐπ' Ἀργεῖων (shall tarry) T 235, οὐδὲ τις αὐτόθι λήπετ' ἀνὴρ Ω 707. Cf. I 437: ληπόμην ἀκαχήμενος ἦτορ ν 286, αὐτοῦ ληπέσθαι (to stay here) ρ 187. Cf. ι 316, φ 116.—Sim.: μῆδ' ἡμῖν πῆμα λήπειτο Γ 160.—(b) To be left after the occurrence of something in a specified state or condition: ἡμιδαῖς νηὶς λήπειτο II 294: ληπόμην ἀκαχήμενος ἦτορ ο 381. Cf. ν 67.—(c) To be left as heir, successor, protector, avenger: νιδὸν οὐ

πέκετ' ἄλλον ἐπὶ κτεάτεσσι λιπέσθαι E 154, γρωτὸν ἀρῆς ἀλκτῆρα λιπέσθαι Ξ 185. Cf. γ 196, 351.—
(d) To be left living, survive: οἱ μὲν δάμεν, οἱ δὲ λιπόντο M 14. Cf. A 693, T 230, Ψ 248: οὐδέ τις ἐτάρων λιπέτο δ 536. Cf. δ 495.—Sim.: ἵνα μὴδ' ἔνομι' αὐτοῦ λίπηται δ 710.—(e) To be left behind or outdistanced: οἱ δ' ἐλιπόντο θ 125.—To let oneself be left behind or outdistanced (see also (16)): ἵππους Ἀτρεΐδῳ κυχάνετε, μὴδὲ λίπησθον Ψ 407.

Λειριόεις, -εντος. Fem. -εσσα [λείριον, lily].
(1) Lily-white: χροὰ λειριόεντα N 830.—(2) Epithet of the thin voice of the cicada, to which the 'chirruping' of old men is likened Γ 152 (the tenuity of the sound app. suggesting the tenuity of the flower's form).

Λεῖστός, by-form of λῆστός.

Λεῖψαι, aor. infin. λείψω.

Λείψω, fut. λείπω.

Λέκτο¹, 3 sing. aor. mid. λέγω¹.

Λέκτο², 3 sing. aor. mid. λέγω².

Λέκτρον, -ον, τό [λεκ-, λεχ-, λέγω²]. A bedstead, a bed: ἔξετ' ἐν λέκτρῳ α 437. Cf. τ 516, ψ 32, 296.—In pl. in the same sense: εὐδεσκ' ἐν λέκτροισιν X 503. Cf. θ 337, υ 58, 141.

Λέκτρονδε [prec. + -δε (1)]. To bed: λέκτρονδε εἰνηθέντες (going to bed) θ 292. Cf. ψ 254.

Λελαβένθαι, redup. aor. infin. mid. λαμβάνω.

Λελάθη, 3 sing. subj. redup. aor. λαμβάνω.

Λελάθοντο, 3 pl. redup. aor. mid. λαμβάνω.

Λελακνῖα, fem. pf. pple. λάσκω.

Λελασμένος, pf. pple. mid. λαμβάνω.

Λελάχωσι, 3 pl. subj. redup. aor. λαγχάνω.

Λελειμένος, pf. pple. pass. λείπω.

Λέλειπται, 3 sing. pf. pass. λείπω.

Λελειφθαι, pf. infin. pass. λείπω.

Λελειμεται, 3 sing. fut. pf. pass. λείπω.

Λεληκώς, pf. pple. λάσκω.

Λελημίαι, pf. Only in pple. Showing eager haste, using eager speed: βαν ἰθὺς Δαναῶν λελημεῖοι M 106, II 552.—With ὄφρα (instead of infin.): λελιμένους ὄφρα τάχιστα τεύχεα συλήσειεν (eager to . . .) Δ 465. Cf. E 690.

Λελόγῃσι, 3 pl. pf. λαγχάνω.

Λελοιπῇ, 3 sing. pf. λείπω.

Λελουμένος, pf. pple. mid. λούω.

Λέλνται, 3 sing. pf. pass. λύω.

Λέλντο, 3 sing. pf. opt. pass. λύω.

Λέξασθαι¹, aor. infin. mid. λέγω¹.

Λέξασθαι², aor. infin. mid. λέγω².

Λέξω, λέξω, aor. imp. mid. λέγω¹.

Λέξομαι¹, fut. mid. λέγω¹.

Λέξομαι², aor. subj. mid. λέγω¹.

Λέξον, aor. imp. λέγω¹.

Λέξοντες, nom. pl. mase. fut. pple. λέγω².

Λέπαδνον, τό. The breast-strap against which a chariot-horse pulled. Only in pl. (perh. so used to include the girth): ἐν λέπαδνα κάλ' ἔβαλεν E 730. Cf. T 393.

Λεπταλέος, -η [λεπτός]. Of a boy's singing-voice, small, soft Σ 571.

Λεπτός, -ή, -όν [λέπω]. (1) Shelled out from the husk, peeled. Absol. in neut. pl.: ῥίμφα λέπτ'

ἐγένοντο (it, i.e. the barley, becomes peeled grain (the vb. assimilated in number to the predicate)) T 497.—(2) Of small thickness, thin. In superl. λεπτότατος, -η: ἡ λεπτότατος θέε χαλκός T 275. Cf. T 276.—Small in section, slender, thin: μηρινθῶ Ψ 854.—Small in width, narrow: εἰσὶ μὴν ζ 264.—In or consisting of fine threads or fibres: ἀράχνη θ 280. Cf. β 95=ω 130, ρ 97, τ 140.—Of fine texture, delicately woven: λινόιο λεπτὸν ἄωτον I 661, δόνας Σ 595. Cf. X 511: ε 231=κ 544, η 97, κ 223 (in reference to the web).—In a state of fine division, powdery: κονίη Ψ 506.—(3) Of a mental faculty, narrow in range, of small reach: μήτις K 226, Ψ 590.

ἴλεπω, 3 sing. aor. ἔλεψε. (ἀπο-) To strip or peel off: περὶ ἐ χαλκός ἔλεψε φύλλα τε καὶ φλοῖον (double acc. of whole and part) A 236.

Λέσχη, -ης, ἡ. App., some place of public resort: εὐδεν ἐς λέσχην [ἐλθών] σ 329.

Λευγαλέος, -η, -ον [cf. λυγρός]. (1) Suffering wretchedness, wretched, in sorry case: πτωχῶ π 273=ρ 202=ω 157, ρ 337.—(2) As a term of contempt, sorry, pitiful, wretched, weak: φρεσιν I 119. Cf. β 61.—App., inferring contempt, contemptuous, abusive: ἐπέεσσιν T 109.—(3) Bringing or inferring wretchedness or woe, wretched, woeful, miserable, baleful: θανάτῳ Φ 281:=ε 312, ο 359. Cf. ο 399, υ 203.—As epithet of war: πολέμοιο N 97, δαδ Ξ 387.

Λευγαλέως [adv. fr. prec.]. In sorry case, in pitiful plight: λ. κε Τρῶες ἐχώρησαν N 723.

Λευκαῖνω [λευκός]. (ὑπο-) To make white, whiten: λεύκαινον ὕδωρ ἐλάτρησιν μ 172.

Λεύκασπις, -ιδος [λευκός + ἀσπίς]. With bright shield. Epithet of Deiphobus X 294.

Λευκός, -ή, -όν [λευκ- as in λύχνος. Cf. L. *lucos*]. (1) Bright, resplendent, shining: ὀμφαλοὶ A 35. Cf. Ξ 185, Ψ 268: ζ 45, κ 94.—(2) Bright or light in colour, often to be translated 'white,' but of very indefinite application (often a mere epithet): ἱστία A 480, πόλιν Ὀλοοσσόνα B 739, γάλα Δ 434, E 902, κρή E 196, Θ 564, T 496, δδόντας E 291, πήχες 314. Cf. B 735, Γ 103, E 503, 583, K 263, Δ 416, 573=O 316, Δ 640, II 347, P 56, Σ 353, 560, Ψ 252, 282, 329, 455, Ω 231, 793: δστέα α 161, λ 221, υ 72, 76, ἱστία β 426=ο 291, δ 783=θ 54, ι 77, κ 506, μ 402, [ἀλθοι] γ 408, κρή δ 41, 604, μ 358, ὕδατι ε 70, γάλακτος ι 246, ἀλφίτα κ 520, λ 28, ξ 77, δδόντι τ 393=ψ 74, τ 465, φ 219, ω 332, πήχες ψ 240.—Comp. λευκότερος, -η K 437: σ 196.

Λευκώλενος, -ον [λευκός + ὠλένη, the lower arm]. White-armed. Epithet of Here and of women. Of Here A 55, 195, 208, 572, 595, E 711, Θ 350, O 92, Φ 377, Ω 55, etc.—Of Helen Γ 121: χ 227.—Of Andromache Z 371, 377, Ω 723.—Of Nausicaa ζ 101, 186, 251, η 12.—Of Arete η 233, 335, λ 335.—ἀμφιπολοὶ ζ 239, σ 198.—δμῳαί τ 60.

Λευρός [λεF-ρός. Cf. λείος]. With even surface, level: χῶρον η 123.

Λεύσσω. (ἐπι-) (1) To discern with the eye, have sight of, see, perceive, behold: πυρὸς ἰώην

II 127. Cf. II 70, T 346: πυρπολόοντας κ 30. Cf. § 157, θ 200.—(2) To look at, inspect, examine: δαίδαλα T 19.—(3) To direct one's sight, look, gaze: ἐπὶ πόντον E 771. Cf. θ 171, ι 166.—(4) To see mentally, see, perceive: λείψετε τό γε, δ . . . A 120.—(5) To direct one's mind to an end, take thought, consider: λείψει δπως . . . Γ 110.—To take thought for, consider: ταῦτά γε λείψει ψ 124.

λεχεποῖη [λεχ-, λέγω¹ + ποῖη]. With beds of grass, with fair meadows, grassy. Epithet of a city: Πτελεόν B 697.

λεχεποῖης [=prec.]. With grassy banks. Epithet of a river: Ἀσωπῶν Δ 383.

λέχος, τό [λεχ-, λέγω¹]. Dat. λεχέεσσι Γ 448, Σ 233, X 87, Ψ 25, Ω 600, etc.: α 366, γ 399, κ 497, ω 44, etc. λεχέσσι Γ 391: α 440, κ 12. (1) Properly, a bedstead as distinguished from the bedding (εὐνή): ἐκθεῖσαι λέχος ἐμβάλετ' εὐνήν ψ 179. Cf. ψ 184, 189, 199, 203. (Cf. λ. καὶ εὐνήν γ 403, η 347, θ 269 cited under (3) (a).)—

In pl. of a single bed: ἐν δινωτοῖσι λέχεσσι Γ 391. Cf. Γ 448: α 440, γ 399 = η 345, κ 12.—

(2) A bed, one's bed: πρὸς δὲ λέχος ἦεν A 609. Cf. I 621, 659, 660, Ω 643: η 340 = ψ 291, ψ 171, 177.—In pl. of a single bed: οὐ μοι θνήσκων

λεχέων ἐκ χεῖρας δρέξας Ω 743: ἐκ λεχέων μ' ἀνεγείρει (my bed) δ 730. Cf. κ 497.—(3) (a) The marriage-bed: νῦντερον λέχος αὐτῶν O 39. Cf. Γ 411:

ἄλοχος λέχος πόρυνε καὶ εὐνήν γ 403. Cf. η 347, θ 269.—In pl.: παραλ λεχέεσσι κλιθῆναι (para adverb.) α 366 = σ 213. Cf. A 1: = ε 1.—(b) With

reference to intercourse outside of wedlock: ἡ κέν τοι ὁμὸν λ. εἰσαναβαίνειν Θ 291. Cf. A 31.—

(4) A litter used for carrying a dead body from the field. In pl.: Πάτροκλον κάτθεσαν ἐν λεχέεσσιν Σ 233.—A stand on which a dead body was

placed to await the funeral rites or on which it could be carried, a bier. In pl.: οὐ σε κλαύσομαι ἐν λεχέεσσιν X 87, τὸν λεχέων ἐπέθηκεν Ω 589. Cf. Σ 352, Φ 124, X 353, Ψ 25, 171, Ω 600, 702, 720: ω 44, 295.

λέχοσδε [prec. + -δε (1)]. To bed Γ 447: ψ 294.

λέων, -οντος, ὁ. (Referring to the female Z 181, P 133, Φ 483 (though in P 133 in masc. construction).) Dat. pl. λέουσι X 262. λείουσι E 782, H 256, O 592. A lion Γ 23, E 161, Z 181, M 299, P 133, Σ 579, X 262, etc.: δ 335 = ρ 126, δ 456, 791, ζ 130, ι 292, κ 212, 218, 433, λ 611, χ 402 = ψ 48.

λήγω. Fut. λήξω I 97, T 423, Φ 224. Infin. λήξειν ν 294. 3 pl. aor. λήξαν Z 107. Opt. λήξαιμι χ 63. 3 sing. λήξει I 191: θ 87. (ἀπο-, μεταλλήγω.) (1) To cease, give over, desist, stop: οὐδ' ἔλγηε θεός Φ 248. Cf. I 97, T 423.—

(2) To cease or desist from. With genit.: ἔριδος A 210, 319, I 257, Φ 359, χοροῖο νέον λήγοντα (prple. of the impf., 'having just . . .') Γ 394. Cf. A 224, Z 107, K 164: ν 294.—With comple-

mentary prple.: ὁπότε λήξειεν αἰδῶν I 191. Cf. Φ 224: θ 87.—(3) To cease to cease from something, put restraint upon: οὐ λήγε μένος μέγα N 424. Cf. Φ 305.—With genit. indicating that from which one restrains: φόνου χ 63.

ληθάνω [λήθω]. To cause to forget. With genit.: ἐκ με πάντων ληθάνει η 221.

λήθη, ἡ [λήθω]. Forgetfulness B 33.

λήθω. See λανθάνω.

ληϊάς, -άδος [ληϊς]. Captured, taken T 193.

ληϊβότειρα, -ης [λήϊον + βοτ-, βόσκω]. Crop-consuming. Epithet of the wild boar σ 29.

†ληϊζομαι [ληϊς]. Fut. ληϊσσομαι ψ 357. 3 sing. aor. ληϊσατο Σ 28: α 398. To get by rapine, carry off as captives or spoil: δμῶαί δὲ ληϊσατο Σ 28: πολλὰ ληϊσσομαι ψ 357. Cf. α 398.

λήϊον, -ον, τό. Standing corn: βαθὺ λ. B 147, A 560. Cf. Ψ 599: ι 134.

ληϊς, -ιδος, ἡ. Spoil, booty: ὅτε κεν δατεύμεθα ληϊδα I 338 = 280. Cf. A 677, M 7, Σ 327: μενοεικά σφι ληϊδα δῶκα (booty which he had in hand) ν 273. Cf. γ 106, ε 40 = ν 138, κ 41, ν 262, ξ 86.

ληϊστήρ, -ήρος, ὁ [ληϊζομαι]. One who sails the sea in quest of spoil, a rover: οἳ τε ληϊστήρες [ἀλόωνται] ὑπεῖρ ἅλα γ 73 = ι 254. Cf. π 426, ρ 425.

ληϊστός, -ή, -όν [ληϊζομαι]. Also λειστός. That may be carried off as spoil or booty: ληϊστοὶ βόες [εἰσι] καὶ μῆλα I 406. Cf. I 408.

ληϊστωρ, -ορος, ὁ [as ληϊστήρ]. = ληϊστήρ: Τάφιοι ληϊστωρες ἄνδρες ο 427.

ληϊτίς, -ιδος [ληϊς]. That dispenses the spoil. Epithet of Athene K 460.

λήκυθος, -ου, ἡ. An oil-flask ξ 79, 215.

λήξω, fut. λήγω.

λήσει, 3 sing. fut. λήθω. See λανθάνω.

λιάζομαι. 2 sing. aor. λιάσθης X 12. 3 (ε)λιάσθη O 520, 543: δ 838. 3 pl. λιάσθεν Ψ 879. Pple. λιασθεῖς A 349, Δ 80, T 418, Φ 255, Ψ 231: ε 462.

(1) To bend and slip away from danger: δ' οὐ ὑπαιθα λιάσθη O 520. Cf. Φ 255.—(2) To sink down, droop, fall: πρηνὴς ἐλιάσθη O 543. Cf. T 418, 420.—Of the drooping of a dying bird's wings Ψ 879.—(3) To slip or glide away: παρὰ κληῖδα λιάσθη δ 838.—(4) To go aside or apart, retire: ἐτάρων νόσφι λιασθεῖς A 349. Cf. Δ 80, Ψ 231: ε 462.—To turn aside from one's proper course: σὺ δεῦρο λιάσθης X 12.—(5) To part, open so as to afford passage: λιάζετό σφι κύμα θαλάσσης Ω 96.

λιαρός. Warm: ὕδατι A 830, 846, X 149. Cf. A 477: ω 45.—Of a warm soft wind: οἶρον ε 268 = η 266.—Of balmy sleep Ξ 164.

λιάσθη, 3 sing. aor. λιάζομαι.

λίγα [λιγυρός. Cf. λίπα]. In clear or loud tones, loudly, with full voice: λιλύ' ἐκύκνεν T 284. Cf. δ 259, θ 527, κ 254.

λιγαίνω [λιγύς]. To use the full voice, make proclamation. With infin. indicating the purport: κήρυκες λιγαίνον τοὺς ἴμεν οἴσι . . . Δ 685.

†λίγγω. 3 sing. aor. λίγξε. To twang Δ 125.

λίγδην. With a glancing blow, grazing the flesh: Τηλέμαχον βάλε χεῖρα λ. χ 278.

λιγύως [adv. fr. λιγύς]. In clear tones, with a clear flow of words: [ἀγρόρευεν] Γ 214.—In loud tones, loudly: κλαίοντα T 5. Cf. κ 201, λ 391, π 216; φ 56.—Of blowing winds, whistling: φυσῶντες λ. Ψ 218.

Λιγυρός, -ή, -όν [λιγύς]. Clear-sounding: αὐοδῇ μ 44. Cf. μ 183.—Of winds or the blowing thereof, whistling E 526, N 590, Ψ 215.—So of a whip whistling in the air A 532.—Of a bird, that utters a shrill cry Ξ 290.

Λιγύς, λιγεια, λιγύ. Emitting a clear or shrill sound. (1) Speaking in clear tones, whose words flow clearly forth: λ. ἀγορητής A 248. Cf. B 246, Δ 293, T 82: ν 274.—Epithet of Μοῦσα ω 62.—Of winds, whistling N 334, Ξ 17, O 620: γ 176, 289, δ 357.—(2) In neut. λιγύ as adv., with whistling sound δ 567.—(3) Emitting a clear note, resonant. Epithet of the 'sounding lyre' I 186, Σ 569: θ 67=105, 254, 261, 537, χ 332, ψ 133.

Λιγυόθογγος [λιγύς + φθογγή]. Clear-voiced. Epithet of heralds B 50, 442, I 10, Ψ 39: β 6.

Λιγυφώνος, -ον [λιγύς + φωνή]. Of a bird, that utters a shrill cry: ἀρρη T 350.

Λίην (ῥ). (1) Exceedingly, very, very much: λ. φύλλοισιν εὐκότες B 800: νήπιός εἰς λ. τόσον; (so very . . . as this would seem to show thee to be) δ 371. Cf. θ 231, 489, κ 552, ν 238, 243, ο 405 (not so very . . .).—With notion of excess: λ. πολλοί (too many for that) T 226. Cf. I 229, φ 566: λ. πυνυτή (too much so for any fear of that) λ 445, λ. ἐκάς ἤλομεν ξ 496. Cf. γ 227, ν 421, π 243.—(2) With verbs, exceedingly, greatly: κεχολάωτο λ. ξ 282, π 425. Cf. ξ 461, ν 99.—With notion of excess: λ. ἄχθομαι ἔλκος (I can bear it no longer) E 361, λ. μάλινται (his rage passes all bounds) Z 100. Cf. Z 486, N 284, Ξ 368 (we can make shift to do without him), φ 288: μηδὲ δεῖδαι λ. δ 825. Cf. θ 205 (I can contain myself no longer), π 86 (too much to let me think of that), σ 20 (do not provoke me too far), ψ 175 (unduly).—(3) καὶ λίην, truly, verily, of a surety: καὶ λίην κίνος γε εὐκότι κείτῃ δλέθρῳ α 46. Cf. A 553, T 408: γ 203, ι 477, λ 181=π 37, ν 393, ο 155, ρ 312.—Strengthening a wish: καὶ λ. οὕτως γε μένος δλέσειεν Θ 358.

Λίθαξ, -ακος [λίθος]. Of a rock, app., studded with projecting stones, rough ε 415.

Λιθάς, -άδος, ἡ [λίθος]. In dat. pl. λιθάδεσσιν. (1) A stone: σείεν κύνας πυκνήσιν λιθάδεσσιν ξ 36.

—(2) In pl., stones used in construction ψ 193.

Λίθεος [λίθος]. Of stone Ψ 202: ν 107.

Λίθος, -ον, ὁ. Fem. M 287: τ 494. (1) A stone E 308, H 264, Θ 327, M 287, 459, Π 740, φ 403, ψ 340: θ 190, ι 305, 416, ν 370, τ 494.—A large stone used as or shaped into a seat: ἦατ' ἐπὶ ξεστοῖσι λίθοις Σ 504. Cf. θ 6.—In pl. app. of several stones forming or shaped into a seat γ 406.—A large stone embedded in the ground, or perh. a rock projecting above the ground, pierced for the securing of a cable ν 77.—(2) In pl., stones used in construction: ὥς ὅτε τοῖχον ἀνὴρ ἀράρῃ πυκινῶσι λίθοισιν Π 212. Cf. ι 185.

—(3) Stone as a material: θάλαμοι ξεστοῖο λίθοιο Z 244, 248. Cf. Δ 510: ψ 103.—(4) Something of stone: λαοὺς λίθοις πόλησεν (turned them to stone) Ω 611, λίθος περ εἶοσα (stone

though she be) 617. Cf. ν 156.—(5) A rock or reef γ 296.

Λικμάω. To winnow grain, etc., by throwing it against the wind E 500.

Λικμητήρ, -ήρος, ὁ [λικμάω]. A winnower N 590.

Λικριφός. Obliquely, sideways: λ. ἀΐξας Ξ 463: τ 451.

Λιλαίομαι [λι-λάσσομαι, fr. λασ-, desire. Cf. λαρός]. (1) To desire or be anxious to do something or for something to happen, be bent or set on doing something. With infin.: εἰ ἐν φυλότῃσι λιλαίει εὐνηθῆναι Ξ 331. Cf. Γ 399, N 253, Π 89, Τ 76: εἰ ἀκονέμεναι λιλαίει λ 380. Cf. α 15=ι 80, ι 82, 451, ο 308, 327, ν 27, χ 349 (find it not in thy heart to . . .), ψ 334.—Of inanimate objects A 574=O 317, φ 168.—(2) To desire, be eager for. With genit.: πολέμοιο Γ 133: βιόταιο (tendering, in fear for, their lives) μ 328, ω 536. Cf. α 315, ν 31.—φώσασδε λιλαίεο (make thy way with all speed to . . .) λ 223.

Λιμήν, -ένος, ὁ. Dat. pl. λιμένεσσι Ψ 745. λιμέσι M 284: τ 189. A harbour or haven A 432, M 284, φ 23: α 186, β 391, ε 404, ν 96, ξ 1, π 324, etc.—In pl. in the same sense: στήσαν ἐν λιμένεσσιν Ψ 745. Cf. τ 189.

Λίμνη, -ης, ἡ. A piece or sheet of water. (1) A pool: Τάνταλον ἑσταότ' ἐν λίμνῃ λ 583.—(2) A lake B 711, 865, E 709, T 390.—Of the water spread by a river overflowing its banks φ 317.—(3) The sea N 21, 32, Ω 79: γ 1 (the Ocean stream), ε 337.

Λιμός, -οῦ, ὁ. Hunger (in T 348, 354: ε 166, κ 177 app. used to include thirst) T 166, 348, 354: δ 369=μ 332, ε 166, κ 177, μ 342.

Λίη, acc. λίσ'.

Λινοθώρηξ [λίνον + θώρηξ]. Wearing a stout tunic of linen by way of corslet B 529, 830.

Λίνον, -ον, τό. Flax; things made thereof. (1) A cord, a fishing-line Π 408.—The thread of destiny: τὰ πέλειται ἄσσα οἱ Αἶσα γυγνόμενῃ ἐπένησε λίνῳ T 128. Cf. Ω 210: η 198.—(2) Something made of cords, a net E 487.—(3) Linen; app. a sheet of linen wherewith to cover oneself in bed (cf. ῥήγος): 'Οδυσσεὶ στήθεσσαν ῥήγος τε λίνον τε ν 73. Cf. ν 118.—λινόιο ἄνωτος. See ἄνωτος (2) (a).

Λίνος, -ον, ὁ. A song sung at the vintage (see Frazer, *Golden Bough*, 3rd ed. pt. v. vol. i. pp. 216, 257) Σ 570.

Λίπα [prob. related to λιπαρός as λίγα to λιγυρός]. In reference to anointing, richly, plenteously: ἐπεὶ ἔχρισεν λίπ' ἐλαίῳ γ 466=κ 364. Cf. K 577, Ξ 171, Σ 350: ξ 96, 227, κ 450, τ 505.

Λιπαροκήρυξ, -ον [λιπαρός]. With bright head-dress. Epithet of Χάρης Σ 382.

Λιπαροπλόκαμος, -ον [λιπαρός]. With tresses glossy with oil: κεφαλῆς T 126.

Λιπαρός, -ή, -όν. (1) Anointed with oil: αἰεὶ λιπαροὶ κεφαλὰς καὶ πρόσωπα ο 332.—(2) Bright as with oil, bright, glossy (or perh. shining with actual oil; cf. χιτώνας ἦκα στίλβοντας ἐλαίῳ Σ 596): καλύπτρῳ X 406: κρήδεμνα α 334=π 416=σ 210=φ 65.—Of a 'diadem of towers,' bright,

glittering *ἡ Τροίης λιπαρὰ κρήδευμα* v 388.—Of the feet, smooth, fair, goodly Ξ 241, B 44=K 22=132= Ξ 186= β 4= δ 309= ν 126, ν 225, ρ 410.—(3) Gentle in incidence or operation, pleasant: *θέμιστας* I 156, 298: *γῆρα* λ 136= ψ 283, τ 368.

λιπαρῶς [adv. fr. prec.]. Of a gentle decline into the vale of years, gently, imperceptibly: *γγρασκένει* δ 210.

λίπον, aor. *λείπω*.

λίς¹, δ [not conn. with *λέων*]. (Referring to the female Σ 318 (though in masc. construction).) Acc. $\lambda\omega$ Δ 480. A lion Δ 239, 480, O 275, P 109, Σ 318.

λίς². Only in dat. *λίτι* Σ 352, Ψ 254. Acc. *λίτα* Θ 441: α 130. This form app. as acc. pl. neut. κ 353. A cloth or covering Θ 441.—Used for covering a corpse laid out to await funeral rites Σ 352.—For covering a cinerary urn Ψ 254.—A cloth whereon to sit: *ὑπὸ λίτα πετάσσας* α 130, κ 353.

λίς³=*λίσσός*: *πέτρη* μ 64, 79.

λίσσομαι [*λίτ-σομαι*]. 3 sing. impf. *ἐλ(λ)ίσσεται* Z 45, M 49 (v.l. *εἰλίσσεται*, see *ἐλίσσω* (6)), Φ 71: κ 264. 3 pl. *ἐλλίσσονται* I 585. 3 sing. pa. iterative *λίσσέσκετο* I 451. Aor. *ἐλλίσάμην* λ 35, ν 273. 2 sing. subj. *λίση* κ 526. Imp. *λίσαι* A 394. Aor. opt. *λιτσίμην* ξ 406. Infin. *λιτέσθαι* II 47. (1) To make entreaty or petition to, entreat, supplicate: *πάντας Ἀχαιοὺς* A 15, *Δία* *λίσαι* 394. Cf. B 15, Z 45, I 465, M 49, O 660, Φ 71, X 35, etc.: β 68, ξ 142, θ 157, μ 53, σ 261, χ 311, etc.—With complementary infin.: *λίσσεται ἔμπροσθεν εἶναι [πομπήν]* θ 30.—(2) To beg, entreat, pray to *δο*. With infin.: *μένειν σε* A 174. Cf. A 283, Δ 379, Θ 372=O 77, I 451, 574, T 304, X 240: *Εὐρύμαχον παῦσαι τόξον* ϕ 278.—Sim.: *ἔμ' ἔταροι λίσσοντο τυρὸν αἰνυμένους* *λέναι* *πάνην* (to let the party . . .) ι 224.—With dependent clause: *λίσσέθ' Ἥφαιστον ὅπως λύσειεν Ἀρην* θ 344. Cf. γ 19.—With acc. of the subject of entreaty: *οἱ αὐτῷ θάνατον λιτέσθαι* II 47.—With double acc. of the person entreated and of the subject: *ταῦθ' ἔμε λίσσαι* δ 347= ρ 138. Cf. β 210.—(3) To pray to (a divinity): *θεοὺς παρατρῶσ' ἄνθρωποι* *λίσσόμενοι* I 501: *πρόφρων κε Δία λιτοίμην* (make my peace with him (i.e. with *Ζεὺς ξείνιος*)) ξ 406.—With infin.: *τῷ Ἀττην ἄμ' ἔπεισθαι* I 511.—Of addressing the shades of the dead κ 526, λ 35.

λίσσός, -ῆ, -ον. With unbroken surface, smooth: *πέτρη* γ 293, ϵ 412, κ 4.

λιστρέων [*λίστρον*]. To dig round about: *φυτὸν* ω 227.

λίστρον, -ου, τό. A spade or shovel χ 455.

λίτα, acc. *λίς*².

λιτανεύω [*λιτ-, λίσταμαι*]. Aor. *ἐλλιτάνεισα* κ 481. 1 pl. subj. *λιτανεύομεν* Ω 357. (1) To make entreaty or petition to, entreat, supplicate: *μιν* I 581. Cf. X 414, Ω 357: η 145, κ 481.—(2) To pray to (a divine power). With infin.: *πολλὰ λιτάνειν [ἀνέμους]* *ἐλθέμεν* Ψ 196.

λιτέσθαι, aor. infin. *λίσσομαι*.

λίτή, -ῆς, ἡ [*λιτ-, λίσσομαι*]. A prayer: *εὐχῶ-*

λῆσι λιτῇσι τε ἐλλισάμην (the two words hardly to be distinguished) λ 34.—Personified: *Λιταὶ εἰσι* (there are such beings as . . .) *Διὸς κοῦραι* I 502 (i.e. prayers of repentance, for forgiveness, addressed by an offender to the person injured).

λίτι, dat. *λίς*².

λιτοίμην, aor. opt. *λίσσομαι*.

λοβός, -οῦ, ὁ. The lobe of the ear Ξ 182.

λόγος, ὁ [*λέγω*]. In pl., talk, discourse: *τὸν ἔτερπε λόγος* O 393. Cf. α 56.

λόεον, impf. See *λούω*.

λοέσσω, 3 sing. aor. mid. See *λούω*.

λοετρὸν, τό [*λοετρὸν + χο-, χέω*]. In pl., water for washing or bathing Ξ 6, X 444, 445, Ψ 44: θ 249, 451.—Fig.: *λοετρὼν Ὀκεανοῖο* (the baths of ocean) Σ 489: ϵ 275.

λοετροχός, ὁ [*λοετρὸν + χο-, χέω*]. An attendant who poured out water for the bath ν 297.— λ . *τρίπος*, a caldron in which to heat water for the bath Σ 346: θ 435.

λοιβή, -ῆς, ἡ [*λείβω*]. Libation: *λοιβῆς τε κνίσης τε* Δ 49= Ω 70. Cf. I 500.—Applied ironically to the water brought for the Cyclops ι 349.

λοιγίος [*λοιγός*]. Baneful: *λοιγία ἔργα*, sad work, a bad business A 518, 573.—Absol. in neut. pl. *λοιγία* in same sense: *ὡς λοίγ' ἔσεσθαι* Φ 533, Ψ 310.

λοιγός, -οῦ, ὁ. Bane, evil, death, destruction: *λοιγὸν ἄμυναι* A 67. Cf. A 456, E 662, Θ 130, N 426, I 32, Φ 134, etc.

λοιμός, ὁ. Plague, pestilence A 61.

λοισθήϊος [*λοισθος*]. Of a prize, for the last, the last Ψ 785.—Absol. in neut. pl. *λοισθήϊα*, the last prize Ψ 751.

λοισθος. The last, coming last Ψ 536.

λοτός, -οῦ, ὁ [*λέπω*]. A husk or skin: *σιγαλόντα, ὅν τε κρομύοιο λοπὸν κάτω ισχαλῆαι* τ 233 (glistening as (there is glistening) over the skin of . . ., i.e. glistening like the skin of . . .).

λούω (*λόβω*) [*λοF-*. Cf. L. *lavo*]. 3 sing. aor. *λούσε* E 905, II 679: γ 464, 466, η 296, κ 364, 450, ψ 154, ω 366. 3 pl. *λούσαν* Σ 350, Ω 587: δ 49, θ 364, ρ 88. 3 sing. subj. *λούσῃ* Ξ 7. 3 pl. opt. *λούσειεν* Σ 345. Imp. *λούσον* II 669. Pl. *λούσατε* ξ 210. Nom. sing. fut. m. *λούσῃς* ϵ 264. Infin. *λούσαι* Ω 582. 3 sing. aor. *λόε* (*λόβε*) κ 361. Infin. mid. *λούεσθαι* Υ 508, O 265. *λούσθαι* ξ 216. 3 pl. aor. *λούσαντο* K 576: δ 48, ρ 87, ψ 142. 3 sing. opt. *λούσαιτο* ω 254. Imp. pl. *λούσασθε* ψ 131. Infin. *λούσασθαι* Ψ 41: θ 449. Pf. m. *λελουμένος* E 6. From *λόεω* (*λοFέω*) impf. *λόεον* δ 252. Aor. pple. *λοέσας* Ψ 282. Infin. *λοέσαι* τ 320. Fut. mid. (or aor. subj.) *λοέσομαι* ξ 221. 3 sing. aor. *λοέσατο* ξ 227. Pple. *λοεσσάμενος*, -η K 577, Φ 560: α 310, ξ 96, θ 427. (1) To wash the body of, cause to bathe: *Τηλέμαχον* *λούσε Πολυκάστη* γ 464. Cf. E 905: δ 49, ϵ 264, ξ 210, θ 364, τ 320, ψ 154, etc.—In reference to cleansing a corpse II 669, 679, Σ 350, Ω 582, 587.—In reference to horses: *λοέσσας [ἵππους]* *ἵδαι* Ψ 282.—(2) With *ἀπό*, to wash away or off: *εἰς* δ *κε λούσῃ ἀπο βρότον* Ξ 7.—With double acc.

of what is cleansed and of what is washed away: *δφρα Πάτροκλον λούσειαν ἀπο βρότον* Σ 345.—(3) In mid., to wash one's body, bathe oneself: *ἐς ἀσάμινθους βάντες λούσαντο* K 576, *λοεσσάμενος ποταμοῖο* (genit. of space or material, 'in the . . .') Φ 568. Cf. K 577: α 310, δ 48, ζ 96, θ 427, ψ 131, ω 254, etc.—Of a horse: *εἰωθὼς λούεσθαι ποταμοῖο* Z 508 = O 265.—Fig. of a star: *λελουμένος Ὠκεανοῖο* E 6.—(4) In mid., with *ἀπό*, to wash away or off from one's body: *λούσασθαι ἀπο βρότον* Ψ 41.

Λοφίη, -ης, ἡ [λόφος]. The bristly back of a wild boar: *φρίξας ἐδ' λοφίην* τ 446.

λόφος, -ου, ὁ. (1) The neck K 573.—Of horses Ψ 568.—(2) A crest or plume on a helmet: *δευρὸν λόφος καθύπερθε*ν ἐνευεν Γ 337 = Λ 42 = O 481 = Π 138, *κύρυνθος φάλον ἤλασεν ὑπὸ λόφον αὐτόν* (just at the base of it) N 615. Cf. Z 469, O 537, Σ 612, T 383 = X 316: χ 124.—(3) The crest or summit of a hill λ 596.—An eminence or ridge: *ἔθι Ἑρμῖος λ. ἐστίν* π 471.

λοχάω [λόχος]. 3 pl. *λοχῶσι* ν 425, ο 28. *λοχῶσι* ξ 181. Nom. pl. masc. ppl. *λοχῶντες* δ 847, π 369. To lie in wait for, lie in ambush for: *λοχῶσιν μιν νέοι* ν 425. Cf. δ 847, ξ 181, ο 28, π 369, χ 53.—In mid. δ 388, 463, 670, ν 268.—Absol.: *ὅτι σφίσιν ἐκεῖ λοχῆσαι* Σ 520.

λόχημν, -ης, ἡ [λοχ- as in λόχος]. The lair of a wild beast: *ἐν λόχημν κατέκειτο σὺς* τ 439.

λόχονδε [acc. of λόχος + -δε (2)]. For, to take part in, with a view to, an ambush: *λόχονδ' ἰέναι* A 227. Cf. ξ 217.

λόχος, -ου, ὁ [λεχ-, λέγω¹]. (1) A body of men lying in wait or in ambush or detailed for such a purpose: *εἰσε λόχον* Z 159, *μὴ λόχος εἰσέλθῃσι πόλιν* (a body detailed to effect a surprise) Θ 522. Cf. Δ 392, N 285: δ 531, ξ 469.—(2) A lying in wait, an ambush: *λόχῳ ὑπεθωρήσσοντο* (for . . .) Σ 513, *μὴ δέισση* Ἀργείων λόχον (any attempt at surprise on their part) Ω 779. Cf. N 277: δ 395, 441, λ 525, π 463.—(3) A place of concealment with a view to hostile action, a lurking-place: *ἐκ λόχου ἀμπήδησεν* A 379.—Applied to the Trojan horse δ 277, θ 515.—(4) App. a band or troop: *εἰ περ πεντήκοντα λόγοι ἀνθρώπων νῶϊ περισταίεν* ν 49.

λοχῶσι, 3 pl. pres. *λοχῶσι*.

λύγος, -ου, ἡ [cf. L. *ligno*]. A pliant twig, a withy Λ 105: ι 427, κ 166.

λυγρός, -η, -όν [cf. *λευγαλέος*, L. *luger*]. (1) As a term of contempt, sorry, pitiful, good for nothing, of no account: *ὅς τις πολέμοιο μεθείη λ. ἔών* N 119. Cf. N 237: ι 454, σ 107.—(2) Bringing or inferring wretchedness or woe, wretched, woeful, miserable, painful, distressing, baleful, disastrous: *δλεθρον* B 873, *γῆραι* E 153, *ἀργελλης* P 642. Cf. Z 16, N 346, X 242, etc.: *νύσσαν* α 327, *πένθεϊ* β 70, *κῆδεα* λ 369. Cf. α 341, γ 87, ψ 224, ω 250, etc.—As epithet of war: *δαί* N 286, Ω 739.—Of the belly ρ 473.—Bringing evil consequences, ill-wrought: *ἀνδροκτασίης* Ψ 86.—Carrying bile, deadly, fatal: *σῆματα* Z 168.—Of drugs, working evil effects, bringing to ill δ 230, κ 236.—Of a

wound, deep-struck, sore O 393, T 49.—Of garments, foul, sorry, evil π 457, ρ 203 = ω 158, ρ 338, 573.—(3) Absol. in neut. pl., things of ill, evils: *πόλεμοι καὶ ἄκοντες καὶ οὔστοι, λυγρὰ* ξ 226.—Evil fortune, ill: *ὃ κ τῶν λυγρῶν δῶη* Ω 531. Cf. σ 134.—Bane, evil: *ταῦτ' ἐμῆγατο λυγρὰ* γ 303.—In ethical sense, evil, mischief: *λυγρὰ ἰδυῖα* (cherishing evil in her heart) λ 432 (see *εἶδω* (III) 122).

λυγρῶς [adv. fr. prec.]. So as to inflict pain, sorely: *πεπληγνῖα* E 763.

λύθρον, -ου, τό. Gore: *λύθρῳ παλάσσετο χεῖρας* Λ 169. Cf. Z 268, T 503: χ 402 = ψ 48.

λυκάβας, -αντος, ὁ [λυκ-, light, as in *λύχνος* + βα-, *βαίνω*. 'The going of light']. Thus, prob., the period of time in which daylight goes and comes again: *τοῦδ' αὐτοῦ λυκάβαντος* (within a day's space, ere the sun shall set again) τ 306. (This interpretation involves bracketing ξ 161-162 (= τ 306-307); but is obviously superior to the interpretation 'a year.')

λυκέη [fem. adj. fr. *λύκος* (sc. *δορά*)]. A wolf-skin K 459.

Δυκνηγῆς [prob. *λύκος* + γεν-, *γίγνομαι*]. Thus, wolf-born. Epithet of Apollo Δ 101, 119.

λύκος, -ου, ὁ. A wolf Δ 471, K 334, Δ 72, N 103, Π 156, 352, X 263: κ 212, 218, 433.

λύμα, -ατος, τό [λυ-, *λούω*]. In pl., defilement, impurities: *ἀπὸ χροδὸς λύματα πάντα κάθηρην* Ξ 171. Cf. A 314.

λύμην, aor. pass. *λύω*.

λυπρός, -η, -όν [λυπ- as in *λύπη*, distress]. Poor, sorry, worthless: *γαῖα* ν 243.

λύσιμελής [λυσ-, *λύω* + μέλος]. That relaxes the limbs. Epithet of sleep ν 57, ψ 343.

λύσις, ἡ [λυσ-, *λύω*]. A releasing or ransoming: *ἀνάβλησις λύσις* O 655.—A means of release from the toils of something, a means of escape: *θανάτου λύσιν* ι 421.

λύσσα, ἡ. Rage, fury, lust of battle: *λύσσαν* ἔχων δόλῳ γ 305. Cf. I 239, φ 542.

λυσσητήρ, -ήρος [λυσσάω, vb. fr. prec.] One who is raging mad: *τοῦτον κύνα λυσσητῆρα* (that mad dog) Ω 299.

λυσσάδης [app. for *λυσσοφειδης*, fr. *λύσσα* + (F) *ειδός*]. Raging, consumed with lust of battle. Absol.: *ὁ λυσσάδης*, Ἐκτωρ N 53.

λύτο, 3 sing. aor. pass. *λύω*.

λύχνος, -ου, ὁ [λυκ-, light. Cf. L. *lucos*]. A lamp: *χρύσειον* τ 34.

λύω (ῥ). 3 sing. aor. pass. *λύθη* E 296, Θ 123, 315, P 298. 3 pl. *λύθεν* Π 805, Σ 31: δ 794, θ 360, σ 189, 341. Aor. *λύμην* φ 80. 3 sing. λύτο Φ 114, 425: δ 703, ε 297, 406, σ 212, χ 68, 147, ψ 205, ω 345. *λύτο* Ω 1. 3 pl. *λύντο* H 12, 16, O 435. 3 sing. pf. *λέλυται* E 103, Ω 599. 3 pl. *λέλυνται* B 135, H 6: θ 233, σ 242. 3 sing. opt. *λέλυτο* σ 238. 3 pl. plupf. *ἐλέλυντο* χ 186. *ἐλέλυτο* N 85. (*ἀνα*, ἀπο-, ἐκ-, ἐξανα-, κατα-, ὑπεκπρο-, ὑπο-.) (1) To loosen, undo, unfasten, untie: *ῥωστήρα* Δ 215. Cf. II 804: *πρυμνήσια* β 418. Cf. γ 392, ε 459, ν 77, etc.—In mid.: *λύντο* τεύχε' ἀπ'

ῶμων P 318.—In proper mid. sense of unfastening something from oneself: ἀπὸ στήθεσφιν ἐλίσσας ἱμάτια Ξ 214.—Of loosening the maiden girdle λ 245.—To undo the fastening of: ἀσκόν κ 47.—To strike (sail): λύνει ἱστία ο 496.—(2) To set free from bonds or confinement, to release, relax one's hold upon: λύσαι γέροντα δ 422, ἐπεὶ ἐκ δεσμοῦ λύθεν θ 360. Cf. θ 345, 347, κ 298, 387, λ 296, μ 53, 163, 193.—In mid., to set oneself free: 463.—To rescue from bonds, effect the release of O 22.—In mid.: ἡ τοὺς λυσόμενος δεῖρ' ἔρχεται; κ 284. Cf. κ 385.—To release (from trouble or sickness): θεοὶ κακότητος ἔλυσαν ε 397. Cf. ν 321.—To save (from imminent danger) π 364.—(3) To set free (a captive) for ransom: παῖδ' ἐμοὶ λύσασθε Α 20. Cf. Α 29, φ 80.—With genit. of price: ἔλυσεν ἀποῖνον Α 108.—Of restoring a corpse Ω 76, 116, 137, 555, 561, 593, 599.—Of restoring the armour of a slain foe P 163.—In mid., to effect the ransoming of: ξεινὸς μιν ἔλυστο Φ 42. Cf. Α 13=372, Κ 378.—So of effecting the restoration of a corpse Ω 118=146=195, 175, 237, 502, 685.—(4) To unyoke (horses, etc.): λύσαν ἵππους Ε 433. Cf. Ε 369, Α 620, Σ 244, Ψ 27, Ω 576, etc.: δ 35, 39, η 6.—In mid. Ψ 7, 11.—To untether (horses) Κ 480, 498.—(5) To settle or compose (a dispute, quarrel or difference): καὶ ἀνδράσι νείκεα λύει η 74. Cf. Ξ 205=304.—(6) To dissolve or dismiss (an assembly), allow or cause (it) to disperse: λύσαν ἀγορὴν Α 305. Cf. Β 808, Τ 276, Ω 1: β 69, 257.—(7) To disperse (cares): λύων μελεδήματα θνιμοῦ Ψ 62: ν 56, ψ 343.—(8) With notion of destruction, to resolve into the component parts, disintegrate, cause to part: σπάρτα λέλυνται (lie in decay) Β 135: δφρ' ἀπὸ τοίχους λύσε κλύδων τρώπιος μ 421.—To cause (stitches) to give way or come undone: ραφαὶ ἐλέλυντο ἱμάντων χ 186.—To bring to ruin, destroy: δφρα Τροίης κρήδεμνα λύωμεν Π 100. Cf. Β 118=Ι 25: ν 388.—(9) To break up or dissipate (the vital forces), to break up, dissipate or suspend the vital forces or the strength in (the limbs, the heart, etc.), to cause (the limbs, etc.) to give way or collapse. (a) By the application of force to fatal or nearly fatal effect: οὔτῃσε ξυντῶ, λύσε δὲ γυῖα Δ 469, τοῦ λύθη ψυχὴ τε μένος τε Ε 296. Cf. Ε 176, Η 12, Ν 360, Π 332, Ρ 29, etc.: ξ 69, 236, σ 238, 242, ω 381.—In reference to an animal: λύσεν βοὸς μένος γ 450.—(b) By strong emotion, fear, stupor: τὸν ἀτη φρένας εἰλε, λύθεν δ' ὑπὸ γυῖα Η 805. Cf. Σ 31, Φ 114, 425: Οδυσσῆος λύτο γούνατα καὶ ἦτορ ε 297=406=χ 147. Cf. δ 703, σ 212, 341, χ 68, ψ 205, ω 345.—(c) By weariness, exhaustion, hardship: καμάτῳ ὑπὸ γυῖα λέλυνται Η 6. Cf. Ν 85: θ 233, ν 118.—Sim. of the effects of old age Θ 103.—Of relaxation of the limbs in sleep δ 794=σ 189.

λωβάομαι [λῶβη]. To treat without regard to right or decency, commit outrage upon. With direct and cognate acc.: λῶβης, ἣν ἐμέ λωβήσασθε Ν 623.—Absol. Α 232=Β 242.

λωβεῖν [λῶβη]. (ἐπι-) To play a trick upon,

mock, make game of: τίπτε με λωβεῖς; ψ 15. Cf. ψ 26.

λῶβη, -ης, ἡ. (1) Treatment without regard to right or decency, spiteful usage, outrage: πρὶν γ' ἀπὸ πάσαν ἐμοὶ δόμεναι λῶβην Ι 387. Cf. Α 142, Ν 622, Τ 208: σ 347=ν 285, τ 373, ν 169, ω 326.—(2) A cause or occasion of reproach or opprobrium: λῶβη τάδε γ' ἔσεται, εἰ . . . Η 97. Cf. Σ 180: σ 225, ω 433.—(3) A mark for mockery, an object of ridicule Γ 42.

λωβητήρ, -ήρος, ὁ [λωβάομαι]. One who utters spiteful or scurrilous words, an insulter, a foul-mouthed fellow Β 275, Α 385.—A good-for-nothing person, a worthless fellow Ω 239.

λωβητός [λωβάομαι]. App., spitefully used by fortune, wretched, miserable Ω 531.

λωίτερος [cf. next]. Better, more profitable or advisable: τότε λωίτερον ἔμμεναι α 376=β 141.

λωίων, λώϊον [cf. prec.]. Always in neut. Better. Absol.: χρή σε δόμεναι καὶ λώϊον ἢ περ ἄλλοι σίτου (a larger portion) ρ 417.—Better, more profitable or advisable: τότε σφιν λ. ἔστιν β 169.—Absol. with infin.: λ. ἐστὶ δῶρ' ἀποαιρεῖσθαι Α 229.—So with ᾧδε: δοκεῖ μοι ᾧδε λ. ἔσσεσθαι Ζ 339.—As adv., better, more fully: γνωσόμεθ' ἀλλήλων καὶ λ. ψ 109.

λῶπη, -ης, ἡ [λέπω]. A garment ν 224.

λωτοῖς, -ετος [λωτός (1)]. Contr. acc. pl. neut. λωτοῦντα. Overgrown with lotus: πεδιά λωτοῦντα Μ 283. (V.l. λωτεῦντα (λωτέοντα) fr. λωτέα, to teem with lotus.)

λωτός, -ου, ὁ. (1) A plant, perh. some kind of trefoil or clover. Collectively: ἵπποι λωτὸν ἐρεπτόμενοι Β 776. Cf. Ξ 348, Φ 351: δ 603.—(2) A fruit of some kind, described as having an irresistibly seductive taste ι 93, 97, 102.—The tree producing the fruit ι 94.

λωτοφάγος, οἱ [λωτός (2)+φάγος]. The lotus-eaters ι 84, 91, 92, 96, ψ 311.

λωφάω. To make pause, cease, give over: ᾧδε τάχα λωφήσει Φ 292.—To find respite or relief from. With genit.: κακῶν ι 460.

μά. A particle used in affirmations or strong protestations, followed by acc. of a deity or thing invoked. Affirmatively with ναί: ναὶ μά τότε σκῆπτρον (by this . . .) Α 234.—With οὐ in negation: οὐ μά Ζῆνα Ψ 43. Cf. Α 86: ν 339.

μαῖζός, -ου, ὁ. One of the breasts. (1) In women: γυναῖκα θήσατο μαζὸν Ω 58. Cf. Ε 393, Χ 80, 83: πᾶσι οἱ ἦν ἐπὶ μαζῶν λ 448. Cf. τ 483.—(2) In men, the mammiilla: βάλε στήθος παρὰ μαζὸν δεξιὸν Δ 480. Cf. Δ 123, 528, Ε 145, Θ 121, 313, Α 108, 321, Ο 577, Ρ 606: χ 82.

μάθον, aor. μαθάνω.

μαῖα, ἡ [perh. fr. μα-, μήτηρ]. A word of address to a woman older than the speaker, good mother, dame, gossip β 349, 372, ρ 499, τ 16, 482, 500, ν 129, ψ 11, 35, 59, 81, 171.

μαιμάω [redup. fr. μα-, μάω]. 3 pl. μαιμῶσι Ν 75. μαιμῶσι Ν 78. Pple. μαιμών Ω 742.

Fem. *μαϊμώσα* E 661, O 542. (*ἀνα-, περι-*.) To be eager or quiver for action, show eager alacrity in action: *μαίμῃσέ οἱ ἦτορ* E 670, *μαϊμών ἐφεπ' ἔχχει* O 742. Cf. N 75, 78.—Of the eager course of a weapon E 661, O 542.

μαϊνάς, -άδος, ἡ [*μαῖνομαι*]. A madwoman: *μεγάροιο διέσστο μαϊνάδι* I 7 X 460.

μαίνομαι. (*ἐπι-*.) (1) To rage, act like a madman, be in unreasoning rage or fury: *σὺ δὲ μαῖναι οὐκέτ' ἀνεκτὸς* ε 350. Cf. O 360: ε 406, φ 293.—Of the Bacchic frenzy Z 132.—Of the raging of fire: *ὥς ὅτε πῦρ οὖρεσι μαίνηται* O 606.

—(2) Of martial frenzy: *εἰ οὕτω μαίνεσθαι ἑάσομεν Ἄρρη* E 717. Cf. Z 101, Θ 355, I 238, O 605, Π 245, Φ 5: λ 537.—With cognate acc.: *οὐχ ὃ γ' ἀνευθε θεοῦ τάδε μαίνεται* (makes this wild work) E 185.—In pple., a madman: *τοῦτον μαϊνόμενον* E 831.—Of a weapon: *εἰ καὶ ἐμὸν δόρυ μαίνεται* Θ 111. Cf. Π 75.—(3) To be distracted or out of one's wits. In pple., a madman: *μαϊνόμενε, φρένας ἤλῃ* O 128.—In fem., a madwoman: *μαϊνομένη ἐκνύα* Z 389.—Of the wits, etc.: *τί σφῶν μαίνεται ἦτορ*; Θ 413. Cf. Ω 114 = 135.

μαίνομαι, 3 sing. fut. *μάσσειται* I 394. Aor. *ἰμήν, μάσασθαι* λ 591. (*ἀμφι-, ἐπι-, ἐσ-*.) (1) To make search, search, seek: *μαίεσθαι προτέρω* ξ 356.—To search through, examine: *κευθμῶνας* ν 367.—(2) To seek out, get: *Πηλεὺς μοι γυναικὰ γε μάσσειται αὐτὸς* I 394 (*v.l.* *γαμέσσειται* (*γαμέω*)).—(3) To seize, grasp λ 591.

μάκαρ, -αρος [*μακ-, μακρός*]. (1) Having great resources, great, powerful, influential, wealthy: *ἀνδρὸς μάκαρος κατ' ἀρουραν* Δ 68. Cf. α 217.—(2) Happy, fortunate: *ὦ μάκαρ Ἀτρεΐδῃ* Γ 182. Cf. Ω 377.—Superl. *μακάρτατος*: *σεῖο μακάρτατος* (beyond thee, in reference to thee) λ 483. Cf. ξ 158.—(3) As epithet of the gods, happy, blessed, living at ease, dwelling serene A 339, 406, 599, etc.: α 82, ε 7, θ 281, etc.—Absol. in pl., the blessed gods, the gods κ 299.

μακαρίζω [*μάκαρ*]. To pronounce blessed, esteem fortunate ο 538 = ρ 165 = τ 311.

μακεδνός, -ή, -όν [*μακ-, μακρός*]. Tall, high: *αἰγέλοιο* γ 106.

μάκελλα, ἡ. A mattock Φ 259.

μακρός, -ή, -όν. (1) Long (as applied to weapons commonly a mere epithet): *ἔγχεα* Γ 135. Cf. Γ 137, E 297, N 497, etc.: *οὐρήσιν* κ 215. Cf. μ 229, φ 121, χ 149, 251, 279, 293.—In superl.: *τὰ μακρότατ' ἔγχεα* Ξ 373.—(2) High, tall, lofty (sometimes, doubtless, with connotation of sense (3)): *τείχεα* Δ 34, X 507, *δένδρεα* I 541, Δ 88, *οὔρεα* N 18: *κίονας* α 54, *δένδρεα* ε 238, *τείχεα* γ 44, *πίτυσσαν* ι 186, *κλίμακα* κ 558, *ἐρνεόν* μ 432, *δζοι* 436, etc.—Epithet of Olympus A 402, B 48, E 398, Θ 199, O 21, Σ 142, Ω 468, etc.: κ 307, ο 43, υ 73, ο 351.—In superl.: *ἐλάτην, ἡ μακροτάτη πεφυῖα αἰθέρ' ἔκανε* Ξ 288.—Tall in person. In comp.: *μακρότερον μιν ἦκεν* θ 20. Cf. σ 195.—(3) Great, thick, stout: *ἐρματα* A 486, *όχη* M 121, 291, N 124, *σανίδες* Σ 276: *δοῦρα* ε 162, 370, *ἐπηγεγνίδεσσιν* ε 253.—Of waves, great, big,

swollen B 144: ε 109, ι 147, ω 110.—(4) Wide, broad, spacious: *ἡῶνος στόμα* Ξ 36. Cf. O 358.—(5) Of great content, great, capacious: *φρεῖατα* Φ 197.—(6) In reference to periods of time, long: *ἡματα* κ 470, σ 367 = χ 301. Cf. λ 373.—(7) Of a desire, great, of one's heart: *τὸδε μακρὸν ἐέλδωρ* ψ 54.—(8) In neut. sing. *μακρὸν* as adv. In reference to the utterance of sound, loudly, with full voice, at the top of one's voice: μ. *δύσεν* Γ 81. Cf. E 101, Z 66, Δ 285, T 50, etc.: ζ 117.—(9) So in neut. pl. *μακρά*: *βοῶν* B 224.—Of a bull: μ. *μεμνῶς* Σ 580.—In reference to one's gait or movement, with long strides or steps, striding along or about, strutting along: μ. *βιβάντα* Γ 22. Cf. H 213, N 809, O 307, 676, 686, Π 534: λ 539.—Of a ram ι 450.

μακόν, aor. pple. *μηκάομαι*.

μάλα. (1) Intensively with adjectives and adverbs, very, exceedingly, quite, just, altogether, or the like: μ. *ῥα* B 52, μ. *νήπιος* H 401. Cf. A 156, Γ 204, E 710, I 360, M 382, N 152, Σ 254, etc.: μ. *ἀτρεκέως* α 179, μ. *καλὸν* 301. Cf. β 200, γ 20, δ 169, 439, ε 26, 161, 342, κ 111, σ 370, etc.—Strengthening *πᾶς* B 10, N 741, O 546, etc.: β 306, ε 216, etc.—Strengthening *ἀμφοτέρω* Θ 67, etc.—With comp., by far: *πρότερος* μ. K 124.—(2) Intensively with verbs and participles, much, greatly, in large measure, deeply, heartily, with good will, earnestly, eagerly, strongly, or the like: *θαροήσας* μ. A 85, *φεύγε* μ. (by all means) 173, μ. *ἐκκλον* 218. Cf. A 217, Γ 25 (greedily), Δ 225, 379, E 471 (bitterly), H 286, I 75 (they sorely need . . .), 318, 419, K 229, 251 (quickly), Λ 710 (well), M 51 (loudly), N 146 (to close quarters), 463 (the need is dire), 708 (keeping closely together), Ξ 58 (closely), P 502 (from close at hand), 571 (carefully), Ψ 63, Ω 663, etc.: μ. *δοχαλῶσιν* α 304, μ. *χατέοισα* β 249. Cf. δ 472 (clearly), ε 341, ξ 44, 319 (skilfully), η 32 (willingly), θ 316, 413 (with all my heart), μ 108 (very close), ξ 361, σ 381, ω 400, etc.—(3) Emphasizing an expression generally rather than attaching itself to particular words, of a surety, surely, verily: *ἦ μ. δὴ σε κιχάνεται ὀλεθρος* Δ 441. Cf. B 241, E 278, Z 255, I 40, P 34, Σ 12, etc.: *ἀλλὰ μ. οὐ πως ἔστι Διὸς νόον παρελθεῖν* ε 103. Cf. α 384, β 325, ε 286, ξ 391, π 8, τ 40, etc.

μαλακός, -ή, -όν. (1) Yielding to the touch, soft, into or upon which one sinks or settles down comfortably: *εὐνῇ* I 618, K 75, X 504. Cf. Ξ 349: *κώσιν* γ 38. Cf. δ 124, υ 58, χ 196 (in sarcasm), ψ 290, 349.—Soft or yielding in texture, readily adapting itself to one's form or to what it covers: *χιτῶνα* B 42, *πέπλουςιν* O 796. Cf. α 437, τ 234.—Of meadows, yielding to the tread, covered with rich grass, grassy: *λειμῶνες* ε 72, ι 133.—Of cultivated land, yielding readily to the plough, easily cultivable: *ρεῖον* Σ 541.—(2) Of speech, gentle, winning, conciliatory: *ἐπέεσσιν* A 582, Z 337. Cf. α 56, κ 70, 422, π 286 = τ 5.—Of sleep, stealing gently upon one, sweet K 2 = Ω 678, Ξ 359: ο 6, σ 201.—So of a gentle or

painless death: θάνατον σ 202.—Easy to deal with. In comp.: μαλακώτερος ἀμφοφάσθαι X 373.

μαλακῶς [adv. fr. prec.]. In reference to sleeping, softly, at ease: ἐνέειδεν γ 350. Cf. ω 255.

μαλερός. Epithet of fire. App., consuming, devouring I 242, T 316 = Φ 375.

μαλθακός. Faint-hearted, remiss P 588.

μάλιστα [superl. of μάλα]. (1) With adjectives and adverbs, in the highest degree, most: μ. λαμπρόν E 5, ἀγχι Ξ 460. Cf. Z 433, Θ 84, 326, X 563, 683, Ξ 399, X 410.—With a vb., in a very high degree, greatly, much: ὅπως πετάσειε μ. θυμόν σ 160.—(2) In general intensive use, most, especially, principally, chiefly: 'Ατρεΐδα μ. [λίσσετο] A 16, τὸν μ. τιέν B 21. Cf. B 589, Γ 97, Δ 96, Θ 500, etc.: ὅσαν, ἣ τε μάλιστα φέρε κλέος α 283. Cf. α 342, 359, δ 434, φ 582, etc.—In reference to something on the point of happening, nearly: μέμβλωκε μ. ἥμαρ ρ 190.

μᾶλλον [comp. of μάλα]. (1) With adjectives, in a higher degree, more: τιμήσσοι σ 162.—More, rather: μ. ἐπήρατος ἱπποπόλοιο (rather . . . than . . .) δ 606.—Strengthening a comp.: βηέτεροι Ω 243.—(2) In general intensive use (α) More, yet more, rather: 'Εκτορέοις ἀρα μ. ἐπὶ φρένα θῆχ' ἱεροῖσιν K 46, μὴ μοι μ. θυμόν ὀρίνης Ω 568. Cf. Θ 470, X 272, 638, 776, T 200: μ. ἐτ' ἢ τὸ πάροιθεν α 322. Cf. α 89, 351, δ 819, θ 154, ο 198, σ 216, π 166.—Better, in better wise: μ. ἄρμα στέστον E 231.—Better, preferably, for choice: ἀμφοτέρω μ. M 344 = 357.—(b) The more, all the more, the better, all the better: ἀπὸ θυμοῦ μ. ἔμοι ἔσεια A 563, δφρ' ἐτι μ. μαχόμεθα T 231. Cf. B 81, E 208, I 257, 700, T 16, Φ 305, etc.: μ. πᾶζειν δ 419. Cf. β 202, ι 13, σ 22, τ 117, 249, etc.—(3) Much (rather than little). See κηρόδι.

μάν [cf. μέν, μῆν']. Affirmative particle: οὐ μάν οὐδ' 'Αχιλεὺς μάρναται Δ 512, ἀγχι μάν (nay come!) E 765, ἔσται μάν δτ' ἀν . . . (the time will yet come when . . .) Θ 373. Cf. Θ 512, X 414, etc.: οὐ μάν ἡμῖν ἀπὸ σκοποῦ μυθεῖται λ 344. Cf. ρ 470.—With ἦ. See ἦ² (1) (b) (a).

μανθάνω. Aor. μάθον Z 444. 2 sing. ἐμαθες σ 362. 3 ἔμαθε ρ 226. To learn. In aor., to have learned, know: ἔργα κακά ρ 226, σ 362.—With infin., to have been brought up or trained to be: ἐπεὶ μάθον ἔμμεναι ἐσθλός Z 444.

μαντεύομαι [μάντις]. (1) To utter prophecy or divination, prophesy, divine: ἡ ἐτεὶν μαντεύεται B 300: νῦν τοι ἐγὼ μαντεύομαι α 200. Cf. β 170, 178, ο 172, ρ 154, υ 380, ψ 251.—To be seer, act as seer: μαντεύμενος κατέγηρα Κυκλώπεςσιν ι 510. Cf. ο 255.—(2) To prophesy in regard to: ταῦτα μαντεύεσθαι β 180.—To foretell, prophesy, presage: δλεθρον Π 859. Cf. A 107, T 420.

μαντήιον, τό [μαντεύομαι]. A prophetic warning: μαντήϊα Τειρεσίαιο Κίρκης τε μ 272.

μάντις, ὁ. Genit. μάντιος (v.l. μάντιος) κ 493, μ 267. A seer or diviner A 62, 92, 106, 384, N 69, 663, Ω 221: α 202, ι 508, κ 493, 538, λ 99, 291, μ 267, ο 225, 252, ρ 384.

μαντοσύνη, -ης, ἡ [μάντις]. The art of divination: ὅς μαντοσύνην ἐκέκαστο ι 509. Cf. A 72.—In pl., app. referring to the various means of divination: ὅς περὶ πάντων ᾗδεε μαντοσύνας B 832 = A 330.

μαράινω. 3 sing. aor. pass. ἐμαράνθη I 212. To quench (fire): ἐπεὶ φλόξ ἐμαράνθη (had died down) I 212, πυρκαϊὴ ἐμαράντο Ψ 228.

μαργαῖνω [μάργος]. To behave like a madman, rage: μαργαίνω ἐπὶ θεοῖσιν E 882.

μάργος, -η. Out of one's wits, beside oneself ψ 11.—Absol. in voc., 'madman!' π 421.—Applied to the belly, raging, unappeasable σ 2.

μαρμαίρω [μαρ- as three next]. To be bright, to glitter, flash, gleam, sparkle: ἔντα μαρμαίροντα M 195. Cf. N 222, 801, Π 279, 664, Σ 131, 617, Ψ 27.—Of the eyes: ὄμματα μαρμαίροντα Γ 397.

μαρμάρεος, -η, -ον [μαρ- as prec. and two next]. Bright, glittering, gleaming Ξ 273, P 594, Σ 480.

μάρμαρος, -ου, ὁ [μαρ- as two prec. and next]. A stone of some such substance as quartz M 380: ι 499.—With πέτρος Π 735.

μαρμαρυγή, -ῆς, ἡ [μαρ- as three prec.]. A twinkling or flickering: μαρμαρυγὰς ποδῶν θ 265.

μάρναμαι. 2 sing. impf. ἐμάρναο χ 228. Imp. μάρναο Ω 475, Π 497. (1) To fight, do battle, take part in the fight: οὐδ' 'Αχιλεὺς μάρναται Δ 513. Cf. E 33, H 301, A 74, Π 195, Σ 453, etc.: πρόπαν ἥμαρ ἐμάρνάμεθα ω 41. Cf. γ 85, λ 513, π 98 = 116, ω 39, 507.—With cognate acc.: ὅσα μάρνάμεθα γ 108.—To fight, do battle, with. With dat.: μαρνόμενον Μενελάω Γ 307, μάρναντο Τρῶσιν τε καὶ 'Εκτορι N 720. Cf. Z 204, I 327, A 190 = 205, O 475, 557: ι 50, χ 228.—With ἐπὶ: μάρνασθαι δηλοῖσιν ἐπ' ἀνδράσιν I 317 = P 148.—(2) Of fighting otherwise than with arms, to box σ 31.—(3) To fight with words, quarrel, wrangle, dispute: ἐλ σφῶν πυθολαο μαρναμένοιν Δ 257.

μάρπτω. 3 sing. fut. μάρψει O 137. 3 sing. aor. ἐμαρψε ω 390. 3 sing. subj. μάρψη Φ 564. P'ple. μάρψας ι 289, 311, 344, κ 116. Infin. μάρψαι X 201. (κατα-, συμ-.) (1) To lay hold of, seize, clasp Ξ 346, O 137, Φ 489: ι 289, 311, 344, κ 116.—With cognate acc. ἔλκεα, & κεν μάρπτῃσι κεραυνός (which the thunderbolt shall make by fastening upon . . .) Θ 405 = 419.—(2) To catch up, overtake Φ 564, X 201.—(3) To bring oneself in contact with, touch: οὐδὲ χθόνα μάρπτε ποδοῖν Ξ 228.—(4) Of sleep, to come upon: οὐχ 'Ερμείαν ὕπνος ἐμαρπτεν Ω 679. Cf. Ψ 62: ι υ 56.—So of old age: ἐπεὶ κατὰ γῆρας ἐμαρπεν ω 390.

μαρτυρή, -ης, ἡ [μάρτυρος]. A giving of information, a denouncing. In pl. λ 325.

μάρτυρος, -ου, ὁ. (1) One who is to bear or can bear testimony, a witness: τῷ αὐτῷ μάρτυροι ἔστων A 338. Cf. B 302.—(2) A witness invoked in sanction of something (cf. ἐπιμάρτυρος): οὐκ εἰς μάρτυροι ἔστε Γ 280. Cf. H 76, Ξ 274, X 255: μάρτυροι ἀμφοτέροισι θεοὶ [ἔστων] Ξ 394. Cf. α 273.—(3) An ever-present witness, a protector or guardian: ἰκέτας, οἳσι Ζεὺς μ. [ἔστων] π 423.

μάρψει, 3 sing. fut. μάρπτω.

μάσασθαι, aor. infin. μάλομαι.
 μᾶσσεται, 3 sing. fut. μαίομαι.
 μᾶσσων, μᾶσσον [comp. fr. μακρός]. In neut.
 μᾶσσον as adv., further: ἤσειν θ 203.
 μᾶστοξ, -ακος, ἡ. (1) The mouth: μᾶστοκα
 χερσὶ πλέξεν δ 287. Cf. ψ 76.—(2) A mouthful,
 a morsel I 324.

μᾶστιζω [μᾶστιξ]. 3 sing. aor. μᾶστιξε. To
 apply the μᾶστιξ to, touch up (horses or mules):
 μᾶστιξεν ἵππους E 768 = K 530 = A 519. Cf. Θ 117,
 E 366 = Θ 45 = X 400: = γ 484 = 494 = ο 192, ζ 82.

μᾶστιξ, -ίγος, ἡ. A whip (following the indica-
 tions of Δ 532, O 352, Ψ 362: ζ 316; see also
 Ψ 500 under μᾶστις and Ψ 171 under μᾶστιω); but
 μᾶστιξ in Ψ 384 and κέντρον in 387 are evidently
 represented as identical, and seem to be the
 same as the ἰμᾶσθλη of 582, and there are grounds
 for explaining all as a pliant rod with a metal
 point serving both as whip and goad (which
 involves taking ἰμᾶντες in Ψ 363 in sense 'reins'):
 μᾶστιγι θοῶς ἐπεμάλθ' ἵππους E 748 = O 392. Cf.
 (besides as above) E 226, 840, K 500, P 430, 479,
 482 = Ω 441, T 395, Ψ 390, 510, 642, Ω 326: ζ 81,
 316.—Fig. of the 'lash' of Zeus: Διὸς μᾶστιγι
 δαμέντες (ἐδάμηνεν) M 37, N 812.

μᾶστις, ἡ. Dat. μᾶστί Ψ 500. = prec.: μᾶστι
 ἔλανε καταμαδόν Ψ 500. Cf. ο 182.

μᾶστιω [μᾶστις]. To apply the μᾶστιξ to, touch
 up, one's horses: μᾶστιε νῦν P 622.—In mid. of
 a lion lashing himself with his tail T 171.

ματάω. To do ineffective work, show oneself
 clumsy or unskilful: ἀπέκοψε παρήγορον οὐδὲ
 μάτῃσεν Π 474.—To idle, lose time Ψ 510.—
 Of horses, to shirk their work, grow restive
 E 233.

ματεύω [app. conn. with prec.]. To be at a loss
 or at fault: οὐ δηθὰ ματεύσομεν Ξ 110.

ματῆ, -ης, ἡ [ματάω]. Ill directed or ill judged
 action, folly κ 79.

μάχαιρα, -ης, ἡ. A knife Γ 271 = T 252, Λ 844.
 —App. a dagger: μαχαίρας χρυσεῖας ἐξ ἀργυρέων
 τελαμῶνων Σ 597.

μαχεόμενος, pple. See μάχομαι.

μαχέται, 3 sing. fut. μάχομαι.

μαχείντο, 3 sing. opt. μάχομαι.

μαχέονται, 3 pl. fut. μάχομαι.

μαχεούμενον, acc. sing. masc. pple. See μάχομαι.

μαχεσ(σ)αίμην, aor. opt. μάχομαι.

μαχέσ(σ)ασθαι, aor. infin. μάχομαι.

μάχη, -ης, ἡ [μαχ- as in μάχομαι]. (1) War,
 battle, armed conflict, fighting: μάχη Τρώεσιν
 ἄρηνεν A 521, ἔσχονον μάχης Γ 84. Cf. Δ 225,
 E 157, H 290, Λ 409, N 483, O 15, P 142, X 218,
 Ω 385, etc.: δ 497.—(2) A battle, armed conflict,
 fight: μάχην ἐμάχοντο M 175, ἀντιῶντες τῇσδε
 μάχης T 126. Cf. A 177, E 456, 763, Δ 336,
 M 436, N 789, P 261, T 18, etc.: ι 54, λ 612.—
 μάχη τινός, a fighting with a person: Αἶαντος
 ἀλέινε μάχην (did not care to engage him)
 Δ 542.—(3) In concrete sense, a force engaged
 in fighting, an embattled host, a battle array, a
 fighting throng: ἀρνύθῃ μάχῃ (the lines were

re-formed) Δ 216, μάχῃ ἐπὶ πᾶσα φάνθη P 650.
 Cf. E 167, 824, N 337, Ξ 155, Ω 402, etc.—(4) In
 local sense, a field of battle: μάχης ἐπ' ἄριστερά
 E 355. Cf. P 368, etc.—(5) The art of war,
 war, fighting: μάχης εὖ εἶδότε πύσσης B 823 =
 M 100, E 11, 549. Cf. E 634, N 811.

μαχηῶν [μάχομαι]. Warlike M 247.

μαχῆσασθαι, aor. infin. μάχομαι.

μαχήσομαι, fut. μάχομαι.

μαχητής, ὁ [μάχομαι]. A warrior: νέου σε
 τείρονσι μαχητὰ Θ 102.—With implied notion of
 stoutness or skill: μικρὸς δέμας, ἀλλὰ μ. E 801.
 Cf. Π 186: γ 112, δ 202, σ 261.

μαχητὸς [μάχομαι]. With whom one may
 fight, to be fought with M 119.

μαχλοσύνη, -ης, ἡ. Lust; app., satisfaction
 or scope for the satisfaction thereof: ἡ οἱ πόρε
 μαχλοσύνην ἀλγευνήν Ω 30.

μάχομαι. 3 sing. opt. μαχείτο A 272. 3 pl.
 μαχέοντο A 344. 2 dual imp. μάχεσθον P 279.
 Pple. μαχεόμενος (lengthened fr. μαχόμενος) P 471.
 Acc. sing. masc. μαχεούμενον λ 403. Nom. pl.
 masc. μαχεούμενοι ω 113. 3 sing. pa. iterative
 μαχέσκετο H 140. 3 sing. fut. μαχείται T 26. 3 pl.
 μαχέονται B 366. Fut. μαχήσομαι Δ 298, Γ 290,
 I 32, Φ 498. 2 sing. μαχήσεται Ψ 621. 3 μαχήσεται
 I 702, Σ 265: σ 63. 1 pl. μαχησόμεθα Z 84,
 H 291, 377, 396, I 48, P 719. 3 pl. μαχήσονται
 Γ 137, 254, H 30. Pple. μαχησόμενος, -ον A 153,
 B 801, M 216, P 146, Σ 59, 440, T 157. Infin.
 μαχήσασθαι E 833, P 604. 3 sing. aor. μαχέ-
 σατο Z 184. 1 pl. μαχέσασμεθα B 377. Opt.
 μαχεσσαιμην N 118. 2 sing. μαχέσαιο Z 329.
 3 μαχέσαιτο Ω 439. Acc. sing. masc. pple.
 μαχεσάμενον Γ 393. Nom. dual masc. μαχε-
 σαμένω A 304. Infin. μαχέσασθαι Γ 20, E 496,
 H 74, Θ 168, T 171, X 223, etc. μαχέσασθαι
 O 633: σ 39. μαχήσασθαι E 483: β 245. (ἀμφι-,
 προ-) (1) To fight, do battle, take part in the
 fight, engage in fight: μαχόμεν κατ' ἐμὶ αὐτῶν
 A 271, μετὰ πρῶτοις μάχεσθαι E 536. Cf. A 153,
 Γ 290, H 140, M 2, O 698, T 408, X 243, etc.:
 οἱ ἄστυ πέρη Πριάμοιο μάχοντο ε 106. Cf. λ 403,
 ξ 491, π 171, ρ 471, κ 65, 245, ω 113.—Of single
 combat: Ἀλέξανδρος καὶ Μενέλαος μαχήσονται
 περὶ σείδι Γ 137. Cf. Γ 20, H 40, T 88, Φ 160, etc.
 —To box: ὁ ξείνος καὶ Ἴπρος ἐρίετον ἀλλήλοιν
 χερσὶ μαχέσασθαι σ 39. Cf. Ψ 621.—(2) To fight,
 engage in fight, do battle, with. With dat.:
 Τρῶσιν Δ 156. Cf. A 151, E 130, N 238, Π 520,
 Φ 429, Ω 439 (will attack thee), etc.: β 245,
 251, λ 169, ν 390, ξ 71, π 244, σ 63, ζ 214.—
 With ἐπὶ: ἐπὶ Τρώεσιν E 124, Δ 442, T 26.
 Cf. E 244.—With πρός: πρός Τρῶας P 471.—Of
 single combat. With dat.: μενονῶν καὶ οἷος
 ἔκτορι μάχεσθαι N 80. Cf. A 298, Γ 435, H 74,
 T 179, etc.—Of boxing Ψ 554: σ 31, 52.—(3) With
 cognate acc.: μάχην ἐμάχοντο M 175. Cf. B 121,
 Γ 435, Σ 533, etc.: ι 54.—(4) To contend with
 in manly sports. With dat.: τὺς ἂν φιλέοντι
 μάχοτο: θ 208.—(5) Of fighting with a beast:
 θηρὶ μαχέσασθαι O 633.—Of a beast attacking

or fighting with men: *ὡς κῶν ὕλαει μέμονεν τε μάχεσθαι* v 15. Cf. T 171.—Of beasts or birds fighting: *ὡς τ' αἰγυπιοὶ μέγαλα κλάζοντε μάχωνται* II 429. Cf. II 758, 824.—(6) To fight with words, quarrel, wrangle, dispute, contend: *ἀντιβίοισι μαρσσομένω ἐπέεσσιν* A 304. Cf. A 8, B 377.—(7) To oppose, set oneself against, thwart. With dat.: *οὐκ ἐθέλησα Ἰσοειδῶνι μάχεσθαι* v 341.—(8) To be up in arms against (a person), assume an attitude of protest in regard to (him), find fault with or upbraid (him). With dat.: *σοὶ πάντες ἀντιβίοισι μάχωνται* . . . E 875. Cf. Z 329. I 32, N 118.

μάψ. (1) In vain, to no purpose, fruitlessly: *μ. ἀπηρκτον πόλεμον πολέμειν* B 120.—For no good reason, without aim or object so far as one is concerned: *μ. ἔνεκ' ἀλλοτρίων ἀχέων* T 298.—(2) In unseemly wise, without regard for right, decency or established usage: *μ., ἀτὰρ οὐ κατὰ κόσμον* B 214, E 759. Cf. N 627: γ 138.—(3) Without justification or good reason, idly, thoughtlessly, frivolously, lightly: *μ. αὐτως εἵχετασθαι* T 348. Cf. O 40: π 111.

μαψιδίως [adv. fr. *μαψίδος*, adj. fr. *μάψ*]. (1) = *μάψ* (3): *τίς νύ σε τοιάδ' ἔρεξε, μ.*; E 374 = Φ 510. Cf. β 53 = ρ 337, η 310, ζ 365, ρ 451.—(2) Without determined course, idly: *ζή μ. ἀλάλησθε*; γ 72 = ε 253.

***μᾶω.** 2 dual pf. *μέματον* Θ 413, K 433. 1 pl. *μέμαμεν* I 641, O 105. 2 μέματε H 160. 3 μεμάασι K 208, 236, 409, T 165, X 384: δ 700, 740, ε 18, ρ 520, ν 215, ζ 263. 3 imp. *μεμάτω* Δ 304, T 355. Pl. *μεμάως* Δ 40, E 135, Δ 239, N 137, Σ 156, Φ 65, X 36, etc.: ε 375, τ 231, 449. *μεμάως* II 754. Genit. *μεμάωτος* Θ 118. Dat. *μεμάωτι* N 50, 317, X 284. Acc. *μεμάωτα* A 590, H 261, O 327, Δ 95, ε 375, P 181, T 256, O 298, etc.: δ 351, 416, λ 210. Nom. dual *μεμάωτε* E 569, Z 120, T 159, X 243, Ψ 814. *μεμάωτε* N 197. Acc. *μεμάωτε* E 244, N 46, II 555, P 531. Nom. pl. *μεμάωτες* B 473, Γ 9, N 40, P 727, etc.: ο 183, ν 50, ω 395. *μεμάωτες* B 818. Dat. *μεμάωσι* M 200, 218. Acc. *μεμάώτας* I 361, O 276: χ 172. Fem. *μεμανία* Δ 440, E 518, Ξ 298, O 83, etc.: ν 389, π 171. Acc. *μεμανίαν* Δ 73, T 349, X 186: ρ 286, ω 487. Nom. pl. *μεμανίαι* E 779, Δ 615. 3 pl. plupf. *μέμασαν* B 863, H 3, O 56, M 89, 197, N 135, 337: λ 315. Pf. *μέμονα* E 482. 2 sing. *μέμονας* H 36, I 247, N 307, Ξ 88, Φ 481, O 657. 3 μέμονε M 304, II 435, Σ 176, Φ 315: ο 521, ν 15. (For the forms cf. *γέγασα*, *γέγονα* under *γίγνομαι* (A).) (ἐμ.) (1) To be eager, anxious or ready: *ἐπέτ' μεμάασ' γε πολλοὶ* (are ready to volunteer) K 236, *μέμονεν ἴσα θεοῖσιν* (his heart swells like that of a god) Φ 315.—(2) To be eager, anxious or ready, show eagerness, anxiety or readiness. strive or struggle, to do something, to be bent or set on doing something. With pres. or aor. infin.: *μέμασαν μάχεσθαι* B 863, *διαπραθένειν μεμαώτες* I 532. Cf. A 590, Δ 40, 304 (be carried away by his eagerness), E 852, N 182, Σ 156, X 413, etc.: δ 351, ε 18, λ 210, ρ 520, ν 15, etc.—With fut.

infin.: *μέμασαν τείχος ῥήξιν* M 197. Cf. B 543, M 200, 218: ο 521, ω 395.—(3) To be eager for. With genit.: *μεμαώτα μάχης* I 655, *μεμαότε ἀλκῆς* (eager to display . . .) N 197. Cf. E 732, P 181, T 256.—(4) In ppl. without construction (a) Eager to be doing, keen for action, in eager course, pressing on, bent or set on doing something: *μεμαότες ἐγχείρουν* (with their spears, i.e. eager to use them) B 818, *Ἔρις ἄμοστον μεμανία* Δ 440, *στυφέλιξέ μιν μεμαώτα* (checked his fury) H 261. Cf. Δ 73, O 327, N 46, O 604, O 298, etc.: δ 416 (struggling), ν 389, χ 172, ω 487.—Applied to the insistent hungry belly ρ 286.—(b) Eagerly, with eager haste, speed, alacrity or zeal: *βῆ ῥ' ἀν' ὁδὸν μεμαῶς* K 339. Cf. E 143, Δ 239, 258, N 40, O 83, II 754, Φ 174, etc.: *ῥῆξαν πεδιλόνδε μεμαώτες* ο 183.—(5) To hasten, speed: *πῇ μέματον*; (whither away so fast?) O 413. Cf. Δ 615, Ξ 298.—(6) To be minded or inclined, to purpose, design: *διχθὰ μοι κραδίη μέμονεν* (I am in two minds) II 435.—With pres. or aor. infin.: *πῇ μέμονας καταδύναι θυμὸν*; N 307, *ἦε μέμονας μεμάσιν* X 384. Cf. H 160, K 208 = 409, K 433, M 304, O 657: λ 315.—With fut. infin.: *πῶς μέμονας πόλεμον καταπαύσμεν*; H 36. Cf. I 247, Ξ 88, O 105, Φ 481 (presume to . . .).

με. See *ἐμέ*.

μεγαθύμος, -ον [*μέγας* + *θυμός*]. Great-hearted. Epithet of heroes, etc. B 518, 706, Δ 479, E 25, 565, Z 145, Ξ 454, O 440, II 818, P 214, Ψ 694, etc.: γ 189, 364, 423, η 62, ο 2, 229, 243, τ 180, φ 296.—Of *Athene* θ 520, ν 121.—Of the royal councillors: *Βοῤῥην μεγαθύμον γερόντων* B 53.—Of peoples A 123, B 541, E 27, I 549, N 699, etc.: γ 366, η 16, ω 57.—Applied to a bull II 488.

μεγαίρω [*μέγας*. 'To think too great']. 3 sing. aor. *μέγηρε* Ψ 865. 2 sing. subj. *μεγήρης* γ 55. Pl. *μεγήρας* N 563, O 473. To be unwilling to give or allow, to grudge. With acc. and dat.: *μέγηρέ οἱ τό γ' Ἀπόλλων* Ψ 865.—With dat. alone: *Δαναοῖσι μεγήρας* O 473.—With genit. indicating that in respect of which grudging takes place and dat.: *τάων οὖ τοι ἐγὼ πρὸς θ' ἴσταμαι οὐδὲ μεγαίρω* Δ 54.—With this genit. alone: *βιότοιο μεγήρας* (grudging him the taking of his foe's life) N 563.—With dat. and infin. indicating what is grudging: *μηδὲ μεγήρης ἡμῖν τελεντήσαι τάδε ἔργα* γ 55.—With prepositional clause and infin.: *ἀμφὶ νεκροῖσι κατακαίμεν οὐ τι μεγαίρω* H 408.—With infin. and acc. of person concerned as subject of it: *μνηστῆρας οὐ τι μεγαίρω ἔρδειν ἔργα βία* (I say nothing against their doing so) β 235.—Without construction θ 206.

μεγακήτης [*μέγας* + *κήτος*]. Epithet of the sea, with mighty deeps γ 158.—Epithet of ships, with mighty hollow, capacious Θ 222 = A 5, A 600.—Epithet of the dolphin, with mighty maw Φ 22.
μεγαλήτωρ, -ορος [*μεγαλ-*, *μέγας* + *ἥτωρ*]. Great-hearted. Epithet of heroes, etc. B 547, E 468, Z 283, N 189, II 257, T 175, etc.: γ 432, δ 143, ζ 17, η 58, λ 85, etc.—Of peoples Θ 523, N 302, 656, T 278, Φ 55: τ 176.—Applied to *θυμός* (my,

thy, his, great heart) I 109, A 403, etc.: ε 298, ι 299, etc.

μεγαλίζομαι [μεγαλ-, μέγας]. To bear oneself proudly, be haughty ψ 174.—To be too proud to do something K 69.

μεγάλως [μεγαλ-, μέγας]. Greatly, in a high degree, to a great extent: ἐμέ μ. ἀκαχίζει π 432. Cf. P 723.

μεγαλωστί [as prec.] = prec. Strengthening μέγας by reduplication (cf. αἰνῶθεν αἰνῶς, οἰῶθεν οἶος) Π 776, Σ 26: ω 40.

μέγαρον, -ον, τό. (1) The chief room of a house, the general living-room, the hall: ἐνὶ μεγάροις ἐκάσθη πῦρ καίωντων Θ 520: μέθυ νεῖμον πᾶσιν ἀνὰ μ. η 180. Cf. δ 37, 300, η 230, λ 420, π 343, φ 229, etc.—In pl. in the same sense: δμᾶδῃσαν ἀνὰ μέγαρα α 365. Cf. δ 238, θ 242, λ 334, ο 77, σ 183, χ 172, etc.—Such a room in the abode of a god Σ 374.—In the hut of Achilles Ω 647.—Of the chief room in the hut of Eumaeus π 165.—So in pl.: παρήμενος ἐν μεγάροιςιν ρ 521.—In pl. of such a room in the modest dwelling of Laertes ω 392, 396, 412.—(2) The house itself, one's house or home: τρεῖς μολ (οἳ) εἰσι θυγάτρεις ἐνὶ μεγάρῳ I 144, 286. Cf. B 661, Z 91, 272, 377, N 431, O 209 (at home): ἔτω ἐς μ. πατρός α 276. Cf. α 270, δ 744, η 65, ν 377, π 341, χ 370, etc.—In pl. in the same sense: πατρός ἐν μεγάροιςιν Z 428. Cf. A 418, B 137, Z 421, N 667, O 439, Ω 219, etc.: τρέφε Νηυσικάαν ἐν μεγάροιςιν η 12. Cf. α 269, γ 213, ζ 62, λ 68, ο 231, φ 30, etc.—In pl. app. including the αὐλή: χῆνες ἐκέχυντο ἀθροῖο ἐν μεγάροις τ 540. Cf. τ 552.—In pl. of the abodes of the gods A 76, Φ 475: α 27.—(3) A chamber or a set of chambers appropriated to the lady of a house and her maidens, the women's quarters (cf. ὑπερώϊον (2)): τὴν εὐρ' ἐν μεγάρῳ Γ 125 (the same as the θάλαμος of 142), μεγάροιο διέσσυτο X 460 (the same as the μυχὸς δόμου of 440): ἐς μ. καλέσασα α 416, ἦλθον ἀμφίπολοι ἐκ μεγάροιο (i.e. from the part of it from which they had been summoned) σ 198. Cf. σ 185, 316, τ 60, ν 6, φ 236=382, χ 497, ψ 43.—In pl. in the same sense: Πηνελόπειαν ἐνὶ μεγάροιςιν ἀνωχθεῖ μείναι ρ 569. Cf. Z 286: β 94=ω 129, τ 16, 30=φ 387, τ 139, χ 399.

μεγαρόνδε [prec. + -δε (1)]. To the μέγαρον (in sense (1)): βῆ δ' ἰέναι μ. π 413. Cf. φ 58, ψ 20.

μέγας, μεγάλην, μέγα. Comp. μείζων, -ονος. Neut. μείζον. Superl. μέγιστος, -η, -ον. (1) Of great longitudinal extent, long (as applied to weapons commonly a mere epithet): ξίφος A 194, τάφρον H 441, I 350. Cf. I' 272, Δ 124, O 677, X 307, etc.: ἔγχος α 100. Cf. κ 262, φ 74, ω 172, etc.—(2) Of great upward extent, high, tall, lofty: πύργον Z 386. Cf. O 619, II 297, φ 243: ἐρνεός B 103. Cf. δ 501, θ 569, μ 71, χ 466, etc.—Epithet of Olympus A 530, O 443.—(3) Of persons, tall, of large build, goodly: ἥος τε μέγας τε B 653. Cf. Δ 534, E 628, Σ 518, φ 108, etc.: καλόν τε μέγαν τε α 301. Cf. ι 508, ν 289, σ 4, 382, φ 334, etc.—In comp.: κεφαλῇ μείζονες

ἄλλοι ἔασιν Γ 168. Cf. ζ 230=ψ 157, κ 396, ω 369.—Of parts of the body, well developed, stout, strong: μοῖρος σ 68. Cf. O 695: ρ 225.—Of the voice, great, full: θπα Γ 221.—Of horses or oxen, stout, goodly B 839=M 97, Ψ 750. Cf. σ 372.—In superl. K 436.—Grown-up, come to man's estate β 314, σ 217, τ 532.—(4) Wide, broad, spacious, extensive: τέμενος M 313. Cf. B 210, 332, Δ 483, E 448, H 462, N 588, Σ 588, φ 239, Ω 452, etc.: δρχατος η 112. Cf. γ 107, ε 461, ξ 7, ρ 299, τ 178, etc.—Of flocks: οἶων μέγα πῶϋ Γ 198, A 696, O 323: μ 299.—Of garments, wide, flowing: φᾶρος B 43, Θ 221: ε 230, θ 84. Cf. ξ 521, σ 292, etc.—In superl. Z 90, 271, 294: = ο 107.—Covering a wide space: δμίχλην N 336.—Sim.: κείτο μέγας μεγαλωστί Π 776. Cf. Σ 26: ω 40.—Epithet of οὐρανός A 497, E 750=Θ 394, Φ 388.—Of the sea (no doubt sometimes with notion of depth also) Ξ 16, T 267: γ 179, δ 504, etc.—(5) Of great size, great, large: λίθον B 265. Cf. Γ 23, E 213, A 265, II 158, Σ 344, 476, etc.: ἀσκόν ε 266. Cf. β 94, ε 234, ι 240, μ 173, ξ 530, σ 118, φ 177, ω 80, etc.—Sim.: Λυκίων μέγα ἔθνος M 330.—In comp.: μείζονα κρητῆρα I 202. Cf. H 268: θ 187, ι 537, μ 96.—Of waves, big, swollen O 381, P 264, Φ 268, 313: γ 295, ε 320, κ 94, μ 60, etc.—Of springs, great, welling forth in abundance: κρουνῶν Δ 454.—Of a meal, abundant, sumptuous: δόρπον T 208.—(6) Of sound, mighty, loud, resounding, far-sounding: ἀλαλητῷ M 138, Ξ 393. Cf. O 384, Φ 9, 256, 387: ω 463.—In comp. Ξ 4.—In reference to a report or rumour or to fame, wide-spread, known far and wide: κλέος Z 446, κῦδος Θ 176, etc. Cf. γ 79, etc.—In comp.: μείζον κλέος θ 147. Cf. σ 255=τ 128.—In superl. ι 264.—(7) Great, thick, stout, strong: σάκος ('his ponderous shield') Γ 335, κληῖδα O 455. Cf. M 57, 134, 257, etc.: τειχίον ρ 165. Cf. μ 436, etc.—In comp. Ξ 377.—In superl. Ξ 371.—Of fire, etc., with powerful blaze, blazing strongly or fiercely: πῦρ Θ 521, I 211, σέλαϊ P 739. Cf. ε 59, ψ 51.—Of wind, blustering μ 408, ξ 458, τ 200.—(8) Of the heart, great, distended with pride, full of spirit or daring, swollen, swelling: δάμασον θυμὸν μέγαν I 496. Cf. B 196, H 25, I 184, Φ 395.—In superl. P 21.—(9) Of great power or influence, of might, of power, mighty, powerful: θεός (θεόν) E 434, Θ 200, II 531, T 410, Ω 90.—Sim. of the Scamander T 73, φ 192, 248, 282, 329.—Epithet of gods and heroes, mighty, the mighty B 134, 816, Δ 295, E 39, 610, 721, H 427, A 501, M 136, etc.: δ 27, θ 226, etc.—Distinguishing the Salaminian from the lesser Aias: Αἴας δ' μέγας Π 358.—In superl. B 412, Γ 276=320=H 202=Ω 308, Γ 298.—(10) (a) Of occurrences, emotions, qualities, etc., of great weight, efficacy, effect, significance, importance or value, great, mighty, weighty, heavy, potent, important, serious, significant of much: δρκον A 233, πένθος 254, σθένος A 11, etc. Cf. Δ 38, E 285, I 9, K 282, N 122, II 208, T 270, etc.: πῆμα β 163, ἔργων φ 26, ἀρετῇ ω 193. Cf. γ 275, ε 289, θ 136, λ 195,

χ 149, ψ 188, etc.—In comp. I 498, N 120, O 121: β 48, λ 474, π 291, etc.—In superl. A 525, B 118, O 37, X 288, etc.: α 70, ε 4, 185.—Of great value, price or amount, valuable, costly, precious: δῶρον I 576, χρεῖος A 698. Cf. K 304, 401, X 163, etc.: ἀγαλμα θ 509.—In comp. A 167, Ψ 551, 593.—In superl. Ψ 640.—Absol.: σὺν μεγάλῳ ἀπέτεισαν (with a heavy penalty, at a grievous rate) Δ 161: λίην μέγα εἶπες (too great a thing to be looked for) γ 227, etc.—(b) In bad sense, violent, outrageous, audacious, evil: ἔργον γ 261, λ 272, μ 373, τ 92, ω 426, 458.—(11) In neut. sing. μέγα as adv. (a) Greatly, much, in a high degree, to a great extent, far: μ. κεν κεχαροῖατο A 256. Cf. A 103, B 27, Z 261, I 509, Σ 162, Ψ 682, etc.: μ. δυναμένοιο α 276. Cf. δ 330, 503, ο 376, π 139, φ 247, etc.—With power or might: μ. πάντων Ἀργεῖων ἠνασσεύει K 32, μ. ἔξιδεν (with all his might) T 342. Cf. A 78, II 172: λ 485, ο 274.—μ. φρονέων, with great things in the mind, at a high pitch of resolve or endeavour Θ 553, A 296, 325, N 156, Π 258, 758, 824, X 21.—μ. εἰπεῖν, to talk big χ 288.—(b) Strengthening an adj. or adv., in a high degree, exceedingly, very: μ. νήπιος Π 46, ἀνείθε μ. νῶϊν X 88. Cf. A 158, etc.: ι 44, etc.—Strengthening a comp. or superl., by much, by far, much: μ. ἀριστος B 82, μ. ἀμείνους Δ 405. Cf. B 239, T 216, X 158, etc.: λ 478, χ 374, ψ 121, etc.—Sim.: μ. ἔξοχος B 480. Cf. ο 227, φ 266.—(c) In reference to sound, loudly, with a loud voice or sound: μ. ταχον B 333. Cf. B 784, Ξ 147, 399, P 334, T 260, X 407, etc.: μ. ἔπτειρεν ρ 541. Cf. ι 395, κ 323, ρ 239, etc.—(12) In neut. pl. μεγάλα as adv. (a) Strengthening other words: μ. ἡλιθα πολλή ι 330.—(b) In reference to sound, loudly, with a loud voice or sound: μ. γὰρ εὔχετο A 450. Cf. A 482, Θ 75, 347, II 391, 429, Ψ 119, etc.: μ. γὰρ αὐδῆσαντος (app. connoting boastfulness) δ 505. Cf. β 428, ι 392, 399, ε 354, υ 113, φ 413.—Sim. in reference to the loud beating of the heart in agitation: κραδίη μ. πατάσσει N 282.

μέγθος, τό [μέγας]. Tall stature, goodly build (cf. μέγας (3)): εἶδός τε μ. τε φὺνν τε B 58. Cf. H 288, Ψ 66: ε 217, ξ 152, λ 337=σ 249, σ 219, ω 253, 374.

μέγηρε, 3 sing. aor. μεγαίρω.

μέγιστος, superl. μέγας.

μέδων, ὁ [μεδ- as in μέδομαι. Cf. μέδων]. A ruler or lord Γ 276=320=H 202=Ω 308, II 234.

μέδομαι [cf. μήδομαι]. Fut. μεθήσομαι I 650.

(1) To devise, plan, contrive, meditate: κακά Δ 21=Θ 458.—(2) To bethink oneself of, think of, take thought for, remember, make arrangements for. With genit.: πολέμοιο B 384, ἀλκῆς Δ 418=E 718. Cf. I 622, 650, Σ 245, Ω 2, 618: δειπνοιο τ 321. Cf. β 358, γ 334, λ 110=μ 137.

μέδων, -οντος, ὁ [μεδ- as in μέδομαι. Cf. μέδων]. (1) A ruler or lord: ἄλδς μέδοντας α 72.—(2) A leader, commander or chief B 79, K 301, A 816, M 376, II 164, etc.: η 136, 186=θ 26=97=387=536, θ 11, λ 526, ν 186, 210.

†μεθαίρῶ [μεθ-, μετα- (7)]. 3 sing. pa. iterative (formed fr. the stem ἔλ- of the aor. (see αἰρῶ)) μεθέλεσκε. To catch in one's turn: [σφαίραν] θ 376.

†μεθάλλομαι [μεθ-, μετα- (1)]. Aor. pp. μετάλμενος. To spring or rush in pursuit of a foe or of a competitor, to spring or rush upon him: οὐτασε μετάλμενος E 336. Cf. A 538, M 305, N 362, Ξ 443, Ψ 345.

μεθήκα, aor. μεθίημι¹.

μεθίω, aor. subj. μεθίημι¹.

μεθέλεσκε, 3 sing. pa. iterative μεθαίρῶ.

μεθέμεν, aor. infin. μεθίημι¹.

μεθέπω¹ [μεθ-, μετα- (1)+ἐπω¹]. Aor. pp. μετασπών P 190: ξ 33. To direct or drive (one's horses in quest of or to join a person). With acc. of the person: Τυδείδην μέθεπεν ἵππους E 329.—So without the direct object: ἥρλοχον μέθεπεν (drove in quest or search of . . .) Υ 126.—To direct one's course towards, make for, an indicated object: [ἐταίρους] P 190. Cf. ξ 33.—To come to pay a visit: ἡ ἐνόν μεθέπεις, ἦ . . . α 175.

†μεθέπω² [μεθ-, μετα- (1)+ἐπω²]. Only in mid. Aor. pp. μετασπόμενος. To follow up a foe: ἀπὸντα μετασπόμενος βάλεν N 567.

μεθήη, 3 sing. aor. subj. μεθίημι¹.

μεθήηκε, 3 sing. aor. μεθίημι¹.

μεθίημαι [μεθ-, μετα- (3)]. To sit among. With dat.: μνηστήρσι μεθίημενος α 118.

μεθημοσύνη, -ης, ἡ [as next]. Slackness in action, remissness N 121.—In pl. N 108.

μεθίμων, -ονος [μεθίημι¹]. Slow to take action, remiss, careless B 241: ξ 25.

μεθήσω, fut. μεθίημι¹.

†μεθίημι¹ [μεθ-, μετα- (1)] (the senses app. developed through the notion of sending forth from oneself)+ιημι¹. 1 pl. μεθεμεν Ξ 64. 2 μεθετε M 409, N 116. 3 sing. subj. μεθήσι N 234. 2 pl. imp. μεθετε Δ 234. Acc. sing. masc. pp. μεθιέντα Δ 516, Z 330, M 268, N 229. Acc. pl. μεθιέντας Δ 240. Infin. μεθιέμεναι N 114. μεθιέμεν Δ 351. 3 pl. impf. μέθην φ 377. Fut. μεθήσω A 841. 3 sing. -ει α 77, ο 212. 1 pl. -ομεν O 553, P 418. 2 -ετε N 97. Infin. μεθησέμεναι π 377. -ίμεν T 361. Aor. μεθέηκα P 539. 3 sing. μεθέηκε Ψ 434, Ω 48. μεθήκε Φ 177: ε 460, φ 126. Aor. subj. μεθίω Γ 414. 3 sing. μεθήη ε 471 (v.l. μεθίη, see below). 1 pl. μεθίωμεν K 449. 3 sing. opt. μεθίη N 118: ε 471 (v.l. here μεθήη, see above). Infin. μεθέμεν A 283, O 138. From μεθίω 2 sing. pres. μεθίεις Z 523: δ 372. 3 μεθίει K 121. 3 sing. impf. μεθίει O 716, II 762, Φ 72.

(1) To relax one's hold of something, let it go: ἐπεὶ λάβεν οὐχὶ μεθίει O 716, II 762. Cf. Φ 72: ἐς ποταμὸν μεθήκεν (let it fall into the . . .) ε 460.—(2) To let go or release (a captive) K 449.—Sim. in reference to a guest: οὐ σε μεθήσει (will not hear of thy going) ο 212.—(3) App., to relax, relieve, free (from a burden): κῆρ ἄχεος μεθέηκα (have lightened it of my grief) P 539.—Of a state or condition, to relieve (a person) of its

presence, quit (him): εἴ με μεθήη ῥίγος ε 471.
 —(4) To let go or dismiss from one's mind: Ἀχιλλῆϊ μεθέμεν χόλον A 283. Cf. O 138: α 77.
 —So, to let go, depart from. With genit.: χόλοιο φ 377.—To dismiss from one's thoughts, cease to care for, no longer interest oneself in: μὴ χωσαμένη σε μεθείω Γ 414.—(5) To yield, give: νίκην Ξ 364.—With infin., to yield the doing of something, to suffer, allow, permit: εἰ τοῦτον Τρῶεσσι μεθήσομεν ἄστυ πότι ἐρύσαι P 418.—(6) To relax one's efforts, lose resolution, grow slack or faint-hearted, in the matter of, relax, cease, refrain, hold back, from. With genit.: ἀλκῆς Δ 234, M 409, N 116, πολέμοιο Δ 240, 351, Z 330, N 97, 114, 118, μάχης M 268, βίης (relaxed from his effort) (v.l. βίη, 'in his effort') Φ 177: φ 126.—Sim. with infin.: μάχεσθαι N 234. Cf. Ψ 434.—So κλαύσας καὶ δδυνάμενος μεθέηκε [κλαίνει καὶ δδύρεσθαι] (ceases to weep) Ω 48.—To refrain from rendering friendly offices to, neglect. With genit.: σείο τειρομένοιο (in thy trouble) Δ 841.—(7) Absol., to relax one's efforts, become slack, cease to exert oneself, lose heart: ὅθι μεθιέντα ἴδοιο Δ 516. Cf. Z 523, K 121, N 229, O 553, T 361: δ 372, π 377 (will not be idle).
 †μεθίμη² [μεθ-, μετα- (1) + ἡμη²]. Only in mid. Aor. ppl. μετισταμένος (μετα(φ)ιστάμενος). To speed or make in an indicated direction for some purpose: μετισταμένος ὄτρυνε φάλαγγας N 90. Cf. P 285.
 μεθίστημι [μεθ-, μετα- (3) (6)]. Fut. μεταστήσω δ 612. (1) In act., to set in a different manner, to change: ταῦτα μεταστήσω (will give another gift instead) δ 612.—(2) In mid., to take one's stand, come and stand, among. With dat.: ἐπὶ κλισίῃ μεθίστητο E 511.
 μεθομιλέω [μεθ-, μετα- (:)]. To consort with. With dat.: τοῖσιν μεθομιλεον A 269.
 μεθορμῶω [μεθ-, μετα- (1)]. In pass., to set out with an indicated object, start on an expedition: Λυρησὸν πέρσα μεθορμηθεῖς T 192.—To make a dart or effort towards an indicated object: μεθορμηθεῖς ἑλλάβετο σχεδὸν ε 325.
 μέθυ, τό. Wine H 471, I 469: δ 746, η 179, ι 9, μ 362, ξ 194, ρ 533, etc.
 μεθύω [μέθυ]. To be drunken: μεθύνοντι εἰκώς σ 240.—To drip, be soaked: βοεῖν μεθύνουσαν ἀλοφῆν (with . . .) P 390.
 μεθόμεν, 1 pl. aor. subj. μεθίμη¹.
 μεδαῶν. (ἐπι-.) To smile A 595 = Φ 434, A 596, E 426 = O 47, Z 404, Ξ 222, 223, Ψ 555: δ 609, ε 180, ν 287, π 476, υ 301, ψ 111.
 †μειδάω = prec. Only in pres. ppl. μειδίων, -ωσα: μειδίων βλοσυροῖσι προσώπασιν (a grim smile of anticipated triumph) H 212. Cf. Φ 491, Ψ 786.
 μεῖζων, comp. μέγας.
 μελάνι, dat. sing. masc. See μέλας.
 μελία, τά [cf. μελίσσω]. Presents given with a bride by her father I 147, 289.
 μελίγμα, -ατος, τό [μελίσσω]. A sweet morsel, a titbit: μελίγματα θυμοῦ (such as delight their hearts) κ 217.

μελίνος. See μέλιος.

μελίσσω. To soften, to soothe: πῦρδς μελίσσω σέμεν [νέκυας] (as to giving them the consolation of fire (genit. of material)) H 410.—In mid., to speak comfortably, mince one's words: μὴ μ' αἰδόμενος μελίσσω γ 96 = δ 326.

μελιχτή, -ης, ἡ [μελίσσω]. Slackness or backwardness in action O 741.

μελιχίος, -ης, -ον [μελίσσω]. (1) Winning, pleasing: αἰδοῖ θ 172.—(2) Of speech, winning, pleasing, mild, gentle, kindly, conciliatory: μήθοισιν Z 343. Cf. I 113, K 288, 542, Δ 137, M 267, Φ 339: ξ 143, 148, κ 173, λ 552, σ 283, etc.—Absol. in pl., such speech: προσήδα μελιχίους Δ 256, Z 214, P 431: υ 165.

μελιχος [=prec.]. (1) Of persons, winning, mild, gentle, kindly P 671, T 300, Ω 739.—(2) = prec. (2) ο 374.

μείνα, aor. μένω.

μείξαι, aor. infin. μείξεσθαι, fut. infin. pass. μίσγω.

μείρομαι. 3 sing. pf. ἔμμορε A 278, O 189: ε 335, λ 338. 3 sing. plupf. pass. εἴμαρτο Φ 281: ε 312, ω 34. (1) To receive a share of, take one's part of. With genit.: ἡμῶν μείρο τιμῆς I 616.—(2) In pf., to have one's share of, to have, hold, be entitled to. With genit.: τιμῆς A 278, O 189: ε 335, λ 338.—(3) In pass. in impers. construction, to be allotted as one's portion, be fated: λευγαλέω με θανάτῳ εἴμαρτο ἀλῶναι (it was the fate assigned me) Φ 281: = ε 312. Cf. ω 34.

μείς, ὁ [μήνς, μένς]. = μήν¹ T 117.

μείων, comp. μικρός.

μελαγχροῖς [μέλας + χροῖν]. Of dark or swarthy complexion, tanned π 175.

μέλαθρον, -ον, τό. Ablative μελαθρόβην θ 279. (1) A roof-beam or rafter θ 279, λ 278, χ 239.—App., a free end of such a beam projecting outside: κατ' ἀρ' ἔξερ' ἐπὶ προύχοντι μελάθρῳ τ 544.—(2) Such a beam as typifying the house, one's 'roof': κατὰ πρηνὲς βαλέειν Πριάμοιο μέλαθρον B 414. Cf. I 204, 640 (the obligations of hospitality): σ 150.

μελαινῶ [μέλας]. To make dark; in pass., to grow dark: μελαινοτο χροά καλόν (her flesh grew livid) E 354, νεῖδς μελαινετ' ὅπισθεν (was represented as darkened in hue by some process of shading) Σ 548.

μελάνδετος [μέλας + δέω. 'Bound in black']. App., having the hilts bound round with dark bands. Epithet of swords O 713.

μελανόχρους [μέλας + χροῖς]. = μελαγχροῖς τ 246.

μελανόχρως [as prec.]. Dark-hued N 589.

μελάντερος, comp. μέλας.

μελάνυδρος, -ον [μέλας + ὕδωρ]. In which the water wells up from dark depths. Epithet of springs I 14, II 3, 160, Φ 257: υ 158.

μελάνω [μέλας]. To grow dark H 64.

μέλας, μέλαινα, μέλαιν. Dat. sing. masc. μελάνι Ω 79. Comp. μελάντερος. (1) Dark in hue, dark (not necessarily implying the absence of colour,

but sometimes to be translated 'black': [ἀρνα] μέλαιναν Γ 103, κνάνιο Α 24, 35, τέφρη Σ 25, αἰετοῦ Φ 252. Cf. Η 265=Φ 404, Κ 215, Σ 562: οἰνίοιο ε 265, ι 196, 346, δῖν κ 527, 572. Cf. ε 488, κ 304.—In comp.: μελάντερον ἦτε πίσσα Δ 277. Cf. Ω 94.

—Applied to the φρένες thought of as darkened by deep emotion: μένεος φρένες ἀμφὶ μέλαιναί πιμπλάντο Α 103: = δ 661 (i.e. the double organ (see ἀμφί (I) (1) (b)) was filled with fury (so as to be) black in both parts). Cf. Ρ 83, 499, 573. (In all these cases also written, with sim. sense, ἀμφιμέλαιναί.)—Absol.: τὸ μέλαν δρυός (the dark heart) ξ 12.—(2) Epithet (a) Of ships Α 141, 300, Β 524, Ε 550, etc.: β 430, γ 61, δ 781, ζ 268, etc.

—(b) Of the earth: γαῖα μέλαινα Β 699, Ο 715, Ρ 416, Τ 494: λ 365, 537, τ 111.—So ἡπείριοιο μελαινῆς ξ 97, φ 109.—(c) Of blood Δ 149, Η 262, Ν 655, etc.: γ 455, ω 189.—(d) Of water (app. referring to the dark hue of water as seen by transmitted light with little or no reflection from the surface): μέλαν ὕδωρ Β 825, ΙΙ 161, Φ 202: δ 359, ζ 91, μ 104, ν 409.—So of the sea: μελαινι πόντῳ Ω 79.—And of waves Ψ 693: ε 353.—Of the surface of the sea rippled by a breeze: μελαιναν φρίκα Φ 126. Cf. δ 402.—(e) Of night Θ 486, 502, Ξ 439, etc.: η 253=ξ 314, μ 291.—Of evening: μέλας ἔσπερος α 423=σ 306.—Sim.: θανάτων μέλαν νέφος ΙΙ 350. Cf. Ρ 591=Σ 22: = ω 315, δ 180.—(f) Of κῆρ Β 859, Γ 360, 454, etc.: β 283, γ 242, ρ 500, ω 127, etc.—Of death Β 834=Α 332, ΙΙ 637: μ 92, ρ 326.—(g) Applied also to pain: μελαίνων δδυνάων Δ 117. Cf. Δ 191, Ο 394.

μέλδομαι. To cause to melt, melt Φ 363.
μελédημα, -ατος, τό [μέλω]. In pl., cares, anxieties, grief: μελεδήματα θυμοῦ Ψ 62: = ν 56, φ 343, μελεδήματα πατρός (for his . . .) ο 8. Cf. δ 650.

μελεδώνη, -ης, ἡ, or μελεδών, -ώνος [as prec.]. = prec. In pl.: ὀξείαι μελεδῶναι (μελεδῶνες) τ 517.
μελειστί [μέλος]. Limb-meal, limb by limb: ταμὼν Ω 409: ι 291. Cf. σ 339.

μέλος, -η, -ον. (1) Vain, useless, idle, empty: εἶχος (because got without fighting) Φ 473, οἱ τοι μέλεος εἰρήσεται αἶνος (in vain) Ψ 795. Cf. ε 416.—(2) In neut. sing. μέλεον as adv., in vain, idly: ἐστάμεναι μ. σὺν τεύχεσιν (doing nothing) Κ 480, μ. ἡκόντισαν (without result, each making a miss) ΙΙ 336.

μελήσει, 3 sing. fut. μέλω.
μέλι, -ιτος, τό [cf. L. mel]. Honey Α 249, Α 631, Σ 109, Ψ 170: κ 234, ν 69, ω 68.

μελίγρυσ [μέλι+γῆρυσ]. Honey-toned, honey-flowing: μελίγρυν δπα 187.

μελίη, -ης, ἡ. (1) The ash: φηγόν τε μελίην τε ΙΙ 767. Cf. Ν 178.—(2) A spear with shaft of ash, a spear in gen. Β 543, ΙΙ 143=Τ 390, Τ 277, 322, Φ 162, 169, 174, Χ 133, 225, 328: ξ 281, χ 259=276.

μελιθής [μέλι+ἡδύς]. Honey-sweet. Epithet of wine Δ 346, Ζ 258, Κ 579, Μ 320, Σ 545: γ 46, ι 208, ξ 78=π 52, σ 151, 426, φ 293.—Of wheat Κ 569.—Of fruit Σ 588: ι 94.—Of clover or grass

ξ 90.—Of bees-wax μ 48.—Applied to one's life or soul: θυμὸν Κ 495, Ρ 17: λ 203.—To sleep τ 551.—To one's home-coming: νόστον λ 100.

μελίκρητον, τό [μέλι+κρη-, κεράννμι]. A mixture of honey and (prob.) milk κ 519=λ 27.

μέλιος, also μελίσιος [μελίη]. Of ash. (1) Epithet of spears, with shaft of ash Ε 655, 666, Ν 715, etc.—(2) μέλιος οὐδός, app., a threshold of wood set upon the λάϊνος οὐδός at the entrance to the μέγαρον ρ 339 (see λάϊνος).

μέλισσα, ἡ [cf. μέλι]. A bee: σφῆκες ἡ μέλισσαι Μ 167. Cf. Β 87: ν 106.

μελίφρων, -ονος [μέλι+φρήν]. Honey-hearted. Epithet of wine Ζ 264, Ε 506, 546, Ω 284: η 182=ν 53, κ 356, ο 148.—Of wheat: πυρὸν Ω 188.—Of σῖτος ω 489.—Applied to sleep Β 34.

μέλλω. (1) To be about, be going, to do something, to be on the point of doing it (sometimes tending to pass into (2)). With fut. infin.: θῆσειν ἔτ' ἐμελλεν ἄλγεα Β 39, ἐμελλέ μιν δῶσειν Ζ 52. Cf. Ζ 393, Α 22, Ο 601, Τ 98, Ψ 544, etc.: δτ' ἐμελλε πάλιν οἰκόνδε νέεσθαι ζ 110, Ἀγαμέμνονος φθίσεσθαι κακὸν οἶτον ἐμελλον (I have just escaped his fate) ν 384. Cf. δ 514, η 18, ι 378, λ 596, ρ 364, ν 393, χ 9, etc.—With pres. infin.: ἐμελλε λίσσεσθαι Κ 454. Cf. τ 94.—With aor. infin.: δτ' ἐμελλον ἐπαῖσασθαι ἀέθλον Ψ 773.—(2) To be destined or fated to be or to do. With fut. infin.: ἃ ρ' οὐ τελέεσθαι ἐμελλον Β 36, ὥς ἄρ' ἐμέλλετ' ἄσιν κύνας (fate destined you to . . .) Α 817.—(3) Ε 694, Ε 205, Κ 336, Μ 3, Ο 612, Τ 466, Φ 47, Ω 85, etc.: μέλλον ἐτι ξυνέσεσθαι οἷζυι η 270, οὐκ ἄρ' ἐμελλε λήξεν ἀπατάν (it could not be that you should . . .) ν 293. Cf. β 156, ζ 165, ι 230, 477, λ 553, φ 98, ψ 221, ω 28, etc.—Impers.: τῇ τελευτήσεσθαι ἐμελλεν (it was fated) θ 510.—With pres. infin.: οὐκ ἄρ' ἐμελλες ἀνάκτιδος ἀνδρὸς ἐταίρους ἐδεμναι ι 475.—With aor. infin.: ἐμελλεν οὐ αὐτῷ θάνατον λτέσθαι (he was fated to find that his prayer had been to his own death) ΙΙ 46. Cf. Σ 98.—(3) To be likely to be or to be doing or to do, to be presumably so and so or to doings so and so. With pres. infin.: οἳτις ποῦ μέλλουσι βουλὰς βουλεύειν (where it is likely they are conferring) Κ 326, φ μέλλεις εἰσέσθαι (to whom you must pray) Α 364=Τ 451, τὰ μέλλετ' ἀκούμεν (no doubt you know) Ξ 125: μέλλε ποτέ οἶκος δδ' ἀφνειὸς ἐμμεναι (all know how flourishing it was) α 232, ὄλβον θεοὶ μέλλονσιν ὀπάειν (surely you know that it is the gods who . . .) σ 19, καὶ ἐγὼ ποτ' ἐμελλον ὀλβιος εἶναι (I too in my day was . . .) ι 138, πολλὰκι ποῦ μέλλεις ἀρῆμεναι (no doubt you prayed) χ 322. Cf. δ 94, 200.—Impers.: ἐμοὶ μέλλει φίλον εἶναι (you may be sure that it is) Α 564. Cf. Β 116=Ι 23=Ξ 69, Ν 226.—With aor. infin. of something likely to have taken place or that presumably has taken place: ἄλλοτε δὴ ποτε μᾶλλον ἐρώησαι πολέμοιο μέλλω (may have done so (but cannot be accused of doing so now)) Ν 777, μέλλει τις τελέσσαι (is likely to have done so, i.e. may be expected to do so) Σ 362. Cf. φ 83, Ω 46: δ 274, 377, ξ 133.—With fut. infin.: τὰ ποῦ μέλλεν

ἀγάσσεσθαι θεὸς αὐτὸς (app., it must have been that he was to do so) δ 181.

μέλος, τό. Dat. pl. μελέεσσι ν 432. μέλεσσι Α 669, Ψ 191, Ω 359: λ 394, ν 398, 430, σ 77, φ 283. A limb. In pl., one's limbs, one's bodily frame: θυμὸν ἀπὸ μελέων δύναι δόμον Ἀϊδός Η 131, γναμπτώισι μέλεσιν Α 669, Ω 359. Cf. N 672 = Η 607, Η 110, Ρ 211, Ψ 191, 689: θ 298, κ 393, λ 201, 394, 600, ν 398, 430, 432, ο 354, σ 70 = ω 368, σ 77, φ 283.—In reference to a bird Ψ 880.—To a sacrifice: πάντων ἀρχόμενος μελέων ξ 428.

μέληθρον, -ον, τό [μέλπω]. That which affords sport. In pl.: κυνῶν μέληθρα γένοιντο (a sport for . . .) Ν 233. Cf. Ρ 255 = Σ 179.

μέλπω. To sport or play. (1) With special reference to dancing. In mid.: ἰδὼν μετὰ μελομένησιν ἐν χορῷ Ἀρτέμιδος Π 182.—App., to dance the war-dance. Fig.: οἶδα δ' ἐνὶ σταδίῃ δηῖν μέλπεσθαι Ἀρηί (in honour of Ares) Η 241.

—(2) With special reference to singing. In mid.: μετὰ σφιν ἐμέλπετ' αἰδοῖς Σ 604 = δ 17 = ν 27.—To honour or celebrate in song: μέλποντες ἐκέρσον Α 474.

μέλω. 3 sing. fut. μελήσει Ε 430, Ζ 492, Ρ 515, Τ 137, Ψ 724: α 358, λ 332, 352, ρ 601, φ 352. 3 pl. μελήσουσι Ε 228, Κ 481. Infin. μελησέμεν Κ 51. 3 sing. aor. subj. μελήσῃ Κ 282. 3 sing. pf. (in pres. sense) μέμηλε Β 25, 62, Ε 876, Ι 228, Τ 213: ε 67, ζ 65, μ 116. 3 sing. subj. μεμήλῃ Δ 353, Ι 359. Ppl. μεμηλώς Ε 708, Ν 297, 469. 3 sing. plupf. (in impf. sense) μεμήλει Β 614: α 151. **Mid.** 3 sing. fut. μελήσεται Α 523. 3 sing. thematic pf. (in pres. sense) μέμβλεται Τ 343. 3 sing. plupf. (in impf. sense) μέμβλετο Φ 516: χ 12. (1) In act. and mid., to be an object of care, concern, solicitude, anxiety or interest, to, to concern, be the concern of, to make anxious, interest, trouble: ἐμοί κ' ταῦτα μελήσεται (I will make it my care) Α 523, ῶ τόσσα μέμηλεν (who has so many responsibilities) Β 25 = 62, οὐ σφί θαλάσσια ἔργα μεμήλει 614, τὰ κεν Διὶ μελήσει (the issue is in his hands) Ρ 515. Cf. Δ 353, Ε 228, 490, 876, Ζ 441, 492, Ι 228, Κ 51, Ο 231, Τ 213, Φ 516, Ω 152, etc.: τοῖσιν ἄλλα μεμήλει (they turned to . . .) α 151, μέλε οἱ ἔων ἐν δώμασι νύμφης ε 6, μή τί τοι ἡγεμόνος γε ποθὴ μελέσθω κ 505, Ἀργῶ πᾶσι μέλουσα (at whose name all hearts stir, the storied . . .) μ 70 (ν.λ. πασιμέλουσα). Cf. α 358, β 304, δ 415 (bethink you of your . . .), ζ 65, 270, η 208, ι 20, ν 362, ρ 594, σ 421, χ 12, etc.—Impers.: οὐκ ἐμελέν μοι ταῦτα μεταλλῆσαι (I cared not to . . .) π 465. Cf. α 305.—(2) To be concerned with, busied about. With genit.: πλοῦτοιο μεμηλώς Ε 708, πολέμοιο μεμηλώς (his mind set on it) Ν 297 = 469.

μεμάσιν, 3 pl. pf. μάω.

μεμακύναι, fem. pl. pf. pple. μηκάομαι.

μέμασαν, 3 pl. plupf. μάω.

μεμαώς, pf. pple. μάω.

μέμβλεται, 3 sing. thematic pf. μέλω.

μέμβλωκε, 3 sing. pf. βλώσκω.

μεμηκώς, pf. pple. μηκάομαι.

μέμηλε, 3 sing. pf. μέλω.

μεμηγμένος, pf. pple. pass. μίσγω.

μεμνημαι, pf. mid. μμνήσκω.

μεμνήσομαι, fut. pf. mid. μμνήσσω.

μέμονα, pf. μάω.

μεμορυνμένος, acc. pl. neut. pf. pple. pass. μορύσσω.

μέμυκε, 3 sing. pf. μύω.

μεμύκει, 3 sing. plupf. μυκάομαι.

μεμύκως, pf. pple. μυκάομαι.

μέν [cf. μάν, μήν²]. (1) Affirmative particle: οὐ μὲν σοὶ ποτε ἴσον ἔχω γέρας Α 163. Cf. Α 211, 216, 234, 269, 273, 514, Β 145, 203, etc.: οὐ μὲν γάρ τι κακὸν βασίλευμένον α 392. Cf. α 78, 173, 208, 222, 411, β 318, γ 14, 236, etc.—In less emphatic use, serving to bring out a new point Β 101, Σ 84, Ψ 328, etc.: ι 159, 320, etc.—μέν τοι Δ 318, etc.: δ 157, etc.—μέν τε Ν 47, etc.: ε 447, etc.—With ἦ. See ἦ² (1) (b) (β).—(2) In adversative use: οὐδέ τι θυμὸς ἐδεύετο δαιτὸς εἴσης, οὐ μὲν φόρμυγος (nor yet) Α 603, πόθεόν γε μὲν ἄρχων (but they . . .) Β 703. Cf. Ι 157 (under ἦ² (1) (b) (β)), Α 813, etc.: οὐ μὲν σ' οὐδέ ἐώσι θεοὶ κλαῖεν δ 805. Cf. κ 65 (under ἦ² (1) (b) (β)), etc.—(3) Marking an alternative: οὐ . . . οὐδέ μὲν . . . Α 154, οὐδέ . . . οὐδέ μὲν . . . Ι 374, etc. Cf. θ 553, χ 415, etc.—(4) Anticipating and answered by δέ Α 18, 53, 135, 140, 183, etc.: α 11, 22, 24, 66, 110, etc.—ἀλλά Α 22, Γ 213, Δ 7, etc.: α 262, 307, γ 265, etc.—αὐτάρ Α 50, 127, 165, etc.: α 215, β 125, δ 31, etc.—αἶτε Β 816, Ν 195, Φ 190.

μενείνω [μένος]. 1 pl. aor. μενεήναμεν Τ 58: δ 282. (1) To be eager, show eagerness or ardour, strive: μάλα περ μενεάων Ο 617. Cf. Χ 10: ε 341.—Of mental struggling: κτεινόμενος μενείνεν (faced his fate) Η 491.—(2) To desire, be eager or anxious, long, strive, be minded, to do something, be set on doing it. With infin.: κατακτάμεναι Γ 379, μηδὲ θεοῖς μενεαίνεμεν ἱφί μάχεσθαι (let not your spirit carry you away so as to . . .) Ε 606. Cf. Δ 32, Ν 628, Ο 507, Φ 33, 543, etc.: δ 282, κ 295, 322, λ 392, 585, ν 30, ρ 17, 185, ν 315, φ 125.—In reference to the eager course of a missile: ἀλτ' δίστος, καθ' ὅμιλον ἐπιπτώσθαι μενεαίνων Δ 126.—(3) To be enraged, to show or be filled with rage or bitterness, to rage: νήπιοι, οἱ Ζηνὶ μενεαίνουεν (against Zeus) Ο 104, Ἔκτορ' ἀείκεζεν μενεαίνων (in his rage) Ω 22. Cf. Τ 58, 68, Ω 54: α 20, ζ 330.—Of martial rage: Τρωῖν μενεαίνων Τ 367.

μενεδήϊος, -ον [μένω + δῆϊος²]. 'Withstanding the foe' λ. Stout, staunch Μ 247, Ν 228.

μενεήνομεν, 1 pl. aor. μενεαίνω.

μενεπτόλεμος [μένω + πτόλεμος]. Stout in the fight, staunch. Epithet of heroes, etc. Β 740, 749, Δ 395, Ζ 29, Κ 255, Ν 693, Τ 48, Ψ 836, 844: γ 442.

μενεχάρμης [μένω + χάρμη]. = prec. Ι 529, Α 122, 303, Ν 396, Ο 582, Ψ 419.

μενέχαρμος [as prec.]. = prec. Ξ 376.

μενέω, fut. μένω.

μενοεικής, -ές [μένος+εἰκω¹]. 'Fitted to, satisfying, the spirit'. Abundant, plentiful, satisfying, contenting, in abundance or plenty: δαῖτα I 90. Cf. Ψ 29, 139, 650: ληΐδα v 273. Cf. ε 166, 267, ζ 76, ι 158, ν 409, π 429, ν 391.—Absol.: πάρα μενοεικέα πολλά δαίνεσθαι (abundance, to feast thereon to our heart's desire) I 227. Cf. T 144: ζ 232.

μενοινάω. 1 sing. pres. μενοινῶ N 79. 3 sing. subj. μενοινᾷ T 164. μενοινήσει O 82. From μενοίνω 3 pl. impf. μενοίνον M 59. (1) To wish, desire, be bent upon: δ τι φρεσὶ σῆσι μενοινᾶς E 221, ὡς δ' ὅτ' ἂν ἀξήν νός ἀνέρος . . . μενοινήσει τε πολλά (forums many wishes, i.e. wishes himself in this place or that) O 82. Cf. β 34, 275, 285, δ 480, ζ 180, ο 111, ρ 355.—To turn over in one's mind, to design, purpose: νός οἱ ἄλλα μενοινᾷ β 92=ν 381. Cf. λ 532, σ 283.—To turn over (in one's mind) with anxiety: τίη δὲ σὺ ταῦτα μετὰ φρεσὶ σῆσι μενοινᾶς; (why let that trouble thee?) E 264.—To show eagerness or ardour. With dependent clause: μενοίνον εἰ τελέουσιν M 59.—Absol.: ὅδε μενοινῶ O 293.—(2) To desire, be eager or anxious, long, be minded, to do something. With infin.: μάχεσθαι K 101. Cf. N 79, 214, T 164: β 36, 248, φ 157, χ 217.

μένος, τό. (1) P'assion, vehement or commanding feeling or emotion in general: μ. ἄσχετε (whose passion defies restraint) β 85=ρ 406, β 303, δτρυνε μ. ἕκαστον (desire to see the marvel) θ 15. Cf. ζ 262=ρ 431.—In pl.: ἐμὼν μενῶν ἀπερωεύς (of my desires, of what I have set my heart upon) Θ 361.—In a more or less concrete sense: ἀνὰ ρίνας δριμύ μ. προὔτνψεν ω 319.—(2) One's spirit, the spirit within one: αὐτὸν με μ. ἀνυγε κείσ' ἰέναι Ω 198. Cf. E 892, N 634.—(3) Specifically, fury, rage: μένεος φρένες πίμπλαντο A 103, μ. Ἄρρος (the fury of battle) Σ 264. Cf. A 207, 282, H 210, I 679, T 202, φ 305, X 346: δ 661, ι 457, λ 562, ω 183.—In a more or less concrete sense: εἰ μὴ νῦξ διακρινέει μ. ἀνδρῶν (the eager fighters) B 387: μ. Ἄρρος (the combat) π 269.—Distraction, frenzy. In reference to horses Ψ 468.—(4) Spirit, courage, stoutness: ἐν τοι στήθεσσι μ. πατρώϊον ἦκα E 125. Cf. E 2, 470, Θ 335, N 424, O 594, Π 529, T 159, X 96, 459, Ω 6, etc.: δφρα οἱ μ. ἐν φρεσὶ θείω α 89. Cf. α 321, β 271, γ 104, λ 270, 515, μ 279, ν 387, τ 493.—In reference to beasts P 20, T 172.—(5) Might, vigour, power, strength: ἔτι μοι μ. ἐμπεδόν ἐστιν E 254. Cf. Z 101, H 457, I 706, O 60, Π 621, φ 482, etc.: μ. καὶ χεῖρας λ 502. Cf. v 19, φ 426, χ 226, ω 520.—In reference to horses, etc.: σφῶν ἐν γοῖνεσσιν βαλῶ μ. ἥδ' ἐνὶ θυμῷ P 451 (the word as connected with θυμῷ coming under (4)). Cf. P 456, 742, Ψ 390, 400, 524, Ω 442.—In reference to inanimate objects: πυρὸς μ. P 565. Cf. N 444=Π 613=P 529, T 372.—In a more or less concrete sense: μ. χειρῶν ἰθὺς φέρον E 506. Cf. Z 127, 502, Θ 178, M 166, O 510, T 374, etc.: μ. πνέοντες χ 203.—In pl.: μένεα πνέοντες (πνέοντας)

B 536, Γ 8, Α 508, Ω 364. Cf. Δ 447=Θ 61.—Might or strength in exercise: μένεος σχήσεσθαι P 503. Cf. P 638, φ 340.—In reference to horses P 476.—(6) μ. τινός, periphrasis for a person (cf. βίη(5)): Λεοντήος μ. Ψ 837. Cf. H 38, Δ 268, 272, E 418, Π 189, φ 383: μ. Ἀλκινόοιο ἡ 167, 178=ν 49, θ 2, 4=421, θ 385, 423, ν 20, 24, 64. Cf. θ 359, σ 34.—With sim. periphrasis: κούρην φέρον μ. ἡμιόνοιον ἡ 2.—Also μένος Βορέω E 524, ἀναπνέουσα πυρὸς μένος (breathing fire) Z 182. Cf. M 18, Ψ 177, 190, 238=Ω 792: ε 478, κ 160, λ 220, τ 440.—(7) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (1) (1) (b)): τοῦ λύθη ψυχῇ τε μ. τε E 296=Θ 123=315. Cf. Γ 294, Z 27, Θ 358, Π 332, P 29, 298: ἡϊά κε κατέφθιτο καὶ μένε' ἀνδρῶν δ 363.—In reference to an animal γ 450.

μένω. 3 pl. pres. iterative μένεσκον T 42. Fut. μενέω Δ 317, Π 239, T 308, T 22, Ψ 279: ε 362, π 132. 2 sing. μενέεις κ 285. 3 pl. μενέουσι I 45, M 79, φ 310. Infin. μενέειν E 375. Aor. ἔμεινα κ 53, ξ 244. μέινω ξ 292. 2 sing. ἔμεινας Z 126. 3 ἔμεινε E 286. μέινω E 571, N 564, E 119, O 585: δ 508, 733. 1 pl. ἐμείναμεν ι 151, 306, 436, μ 7. μέιναμεν Δ 723. 3 pl. ἔμειναν O 656. 3 sing. subj. μέινῃ O 536. 2 sing. opt. μείνειας Γ 52. Imp. pl. μείνατε B 299. Infin. μείναι Δ 535, N 830, O 165, Π 147, φ 609, X 5, 252: ζ 295, ι 138, ν 204, ξ 270, ο 305, 346, ρ 570, 582. (ἀνα-, ἐπι-, παρα-, ὑπο-.) (1) To remain where one is, to remain, stay, tarry, abide, continue to be, in a specified or indicated place: οὐδέ σε λίσσομαι μένειν A 174, ἴση μοῖρα μένοντι (for him who stays behind) I 318, ἐνθ' ἔμεινε (stayed his course, stopped) E 286, δφρα μένω (remain quiescent, take no action) Ω 658. Cf. A 492, B 298, Z 258, K 370, Π 239, P 721 (sticking together), Σ 64, T 42, T 22, X 5, etc.: μέν' αὐθι β 369. Cf. γ 427, δ 447, ζ 295, η 259, ι 97, μ 373 (the comrades whom I left behind me), ξ 244, ο 51, ρ 20, τ 199, ν 330, etc.—Of something inanimate: [ἐγχο]ς αὐτοῦ μέινω N 564. Cf. I 610=K 90: δ 508.—To remain as one is, refrain, wait: δύντα δ' εἰς ἥλιον μενέω T 308. Cf. P 582.—(2) To remain, continue, be, in a specified condition: ἔνα μῆνα μένων ἀπὸ ἧς ἀλόχοιο B 292. Cf. T 263: ν 23.—To stand firm, stand without motion, stand still: ὥς τε στήλη μένει ἔμπεδον P 434. Cf. P 436: ρ 235.—Sim. of ships lying without motion ν 100.—(3) To await the coming, approach or return of (a person): δφρα μένοιεν νοστήσαντα ἀνακτα N 37. Cf. T 480, φ 609: α 304, δ 439, 847, ι 232, ο 346, χ 181.—To await in an indicated posture the approach of: οὐδέ τις ἔτλη μέναι ἐπερχόμενον (to remain seated on his approach) A 535.—To await (an occurrence) or the coming or coming on of (a period of time): Ἡῶ Δ 723. Cf. O 599: ι 151=μ 7, ι 306=436.—Absol.: ἐνθ' ἔμεινον (bided his time) ν 161.—With infin.: Τρώας σχεδὸν ἐλθέμεν Δ 247. Cf. α 422=σ 305, δ 786, ζ 98.—With dependent clause: ὅππότε πύργος Ἀχαιῶν ἄλλος Τρώων ὁρμήσειεν (waiting till . . .) Δ 333. Cf. A 666.—(4) To

await the attack of, stand up to: *Μενέλαον* Γ 52, *Τρῶας* Ε 527 = Ο 622. Cf. Ν 476, 836, Ο 165, 406, Φ 571, Χ 252: ι 57.—Sim.: *Τρώων μένει Ἄρην* Λ 836.—Also *ἐμὸν ἔγχος* Ζ 126. Cf. Φ 536, Ν 830, Ο 709, Π 147.—Of a beast: *σὺς, ὃς τε μένει κολοσσιγρὸν ἀνδρῶν* Ν 472. Cf. Χ 93.—Of something inanimate: *πέτρη, ἣ τε μένει ἀνέμων κέλευθα* Ο 620.—Of facing the attack of a beast: *μένουσι [κάπριον]* Λ 418.—Absol., to await the foe, stand firm, stand one's ground: *μενέμεν καὶ ἀμυνέμεναι ὄρεσσιν* Ε 486, *Αἰνείας οὐ μείνει* 571. Cf. Ε 522, Λ 317, Μ 79, Ξ 375, Ο 539, Π 659, Φ 310, etc.: *οὗ Ἀλκίνοῦ θυγάτηρ μένει* ξ 139. Cf. ξ 270.—Of wasps Μ 169.

μέρμερος [μερ- as in next]. Such as to cause anxiety, baneful, evil: *ἔργα* Θ 453, Κ 289, 524.—Absol. in neut. pl., baneful deeds: *μέρμερα βέζων (βένειν)* Λ 502, Φ 217. Cf. Κ 48.

μερμηρίζω [μερ- as in prec.]. Aor. *μερμήριξα* κ 50, 151, 438. 3 sing. -ε Α 189, Ε 671, Ξ 159, etc.: β 93, δ 791, ρ 235, etc. Subj. *μερμηρίζω* π 261. Pple. *μερμηρίζας* λ 204, π 237. Infin. *μερμηρίζαι* π 256. (1) To turn (a thing) anxiously over in one's mind, to ponder or consider (it), meditate (it), have (it) in view: *πολλά α 427, φόνον ἡμῖν* β 325. Cf. Τ 17: δ 533, τ 2 = 52, υ 38, 41.—Of a lion δ 791.—To think out or contrive: *δῶλον τόνδε* β 93, ω 128.—To think of, find: *ἀμύντορά τινα* π 256, 261.—(2) Absol., to ponder, consider, deliberate, meditate: *τρίς μερμήριζεν* Θ 169, *ἔτι μερμήριζον* (were hesitating) Μ 199. Cf. ε 354, λ 204, π 237, υ 93.—With dependent clause. (a) With relative: *ὃ τι κύντατον ἔρδι* Κ 503.—(b) With clause introduced by *ὥς* (how) Β 3.—(c) By *ὅπως* Ξ 159: ι 554, ο 169, υ 23, 38.—(d) With alternatives introduced by *ἢ* . . . ἢ . . . Α 189, Ε 671, Ν 455, Π 647: δ 117, ζ 141, κ 50, π 73, ρ 235, σ 90, υ 10, χ 333.—With the first alternative expressed by an infin. and the second introduced by *ἢ*: *μερμήριξε κύσσαι* . . . ἢ . . . ω 235.—With infin. expressing only one of the alternatives: *διάνδιχα μερμήριζεν ἵππους στρέφαι* (had half a mind to . . .) Θ 167. Cf. κ 151, 438.

μέρμις, -ίθος, ἢ [cf. *μηρμία*]. A cord or string: *κατέδει μέρμιθι* κ 23.

μέροτες. Epithet of *ἄνθρωποι* and *βοτοί* of unknown meaning: *μερόπων ἀνθρώπων* Α 250, *μερόπεσσι βοτοῖσιν* Β 285. Cf. Γ 402, Ι 340, Α 28, Σ 288, 342, 490, Τ 217: υ 49, 132.

μεισιπτόλιος [μέσος + πτόλιος]. Half-grey, grizzled: *μ. περ ἑών* Ν 361.

μεσηγνύ, μεσηγνύ, μεσηγνύς [μέσ(σ)ος]. (1) Adv., in the space separating two objects, between, midway: *πολλά [δοῦρα] μεσηγνύ ἐν γαλῇ Ἰσταντο* (in mid career) Λ 573 = Ο 316. Cf. Ψ 521: *μηδέ τι μεσηγνύς γε κακὸν πάθῃσιν* (by the way) η 195.—In such a space in reference to abstractions: *τὸ μὲν τελεῖ, τὸ δὲ καὶ μεσηγνύ κολουῖ* (short of fulfilment) Τ 370.—(2) Prep. with genit. (a) In local sense, between: *ὤμων μεσηγνύς* Ε 41, *μεσηγνύ ηῶν καὶ ποταμοῦ καὶ τεύχεος* (in the space separat-

ing the ships and the river from the (city) wall) Π 396. Cf. Ε 769, Ζ 4, Ν 33, Ω 78, etc.: δ 845, ο 528, χ 93, 341, 442 = 459.—(b) Of reciprocal relation or action, between: *κέλαδον καὶ αὐτὴν Κουρήτων τε μεσηγνύ καὶ Αἰτωλῶν* Ι 549.

μεσήμες [μέσος]. Holding an intermediate position in a scale of excellence, neither good nor bad Μ 269.

μεσόδμη, -νης, ἢ [μέσος + δμ-, δέμω]. (1) In a ship, a sort of box in which the mast was set (prob. = *ιστοπέδη*): *Ἰσθὺν κολῆς ἐντοσθε μεσόδμης στῆσαν* β 424 = ο 289.—(2) In a house, prob., a base or pedestal supporting a column τ 37, υ 354.

μέσος, -η, -ον. Also **μέσσος, -η, -ον.** (1) The middle or midmost part of the . . . , the middle or midst of the . . . : *μέσον ἰσθίον* Α 481, *Ἄργεϊ μέσῳ* (in the heart of . . .) Ζ 224. Cf. Γ 78, Ε 582, Η 258, 267, Θ 68, Α 167, Π 231, Τ 254, Ψ 241, etc.: *πέλαγος μέσον* γ 174. Cf. α 344, β 37, δ 400, μ 80 (halfway up), 93 (waist-deep), etc.—In reference to a period of time: *μέσον ἡμαρ* (noon) Φ 111: η 288.—In pl., the midst of the . . . : *μέσῃ μετὰ δμῶσιν* π 336. Cf. Ν 312, Σ 569.—(2) Absol.: *δοῦρ μέσον περόνησεν* (in his middle) Η 145, Ν 397, *μέσῃ δ' ἐνὶ πῖλος ἀρήρει* (app. so as to form a lining to protect the head from chafing) Κ 265, *σφῆκες μέσον αἰόλοι* (about the middle) Μ 167. Cf. Ν 534, Π 623, Τ 413, 486, Ψ 875: *ἐν μέσῃ καθίζειν* ε 326. Cf. ε 487, κ 196, υ 306.—In pl.: *στὰς ἐν μέσοισιν* Η 384, *ἔλκε μέσσα λαβὼν* (grasping the middle of it) Θ 72, Χ 212, *ἐνὶ μέσῃς κλαῖεν* Ω 84. Cf. Δ 212, Α 35, 413, Μ 457, Ν 308, Ο 635, Σ 606, Τ 77, Ψ 134, etc.: δ 19, 231, 413, ω 441.—(3) (a) *μέσσω*, in the midst: *μέσσω ποταμοί [εἰσιν]* λ 157.—(b) *μέσσω = μεσηγνύ* (2) (a): *μέσσω ἀμφοτέρων στήπρᾳ σχεῖνον* Η 277: *μέσσω δαιτυμόνων* (among the . . .) θ 66 = 473.—(c) *μέσσω = μεσηγνύ* (2) (b): *μέσσω ἀμφοτέρων μητρίσσι* ἔχθεα Γ 416.—(4) (a) *ἐν μέσ(σ)ῳ*, in the middle space, in the midst: *ἐμ' ἐν μέσῳ καὶ Μενέλαον συμβάλετε μάχεσθαι* Γ 69. Cf. Γ 90, Κ 474, Ρ 375, Σ 264: *ἐν μέσῳ στᾶσα* μ 20. Cf. ι 429.—Sim. after a compound of *ἐν*: *ἐνθορε μέσσω* φ 233. Cf. Δ 444: μ 443.—(b) *ἐς μέσ(σ)ον*, into the middle space, in the midst: *ἐς μέσσον ἰών* Γ 77 = Η 55. Cf. Δ 79, 299, Ο 357, Ψ 704, 814: θ 144, 262, ρ 447, σ 89.—With genit.: *ἐς μέσον ἀμφοτέρων* Ζ 120 = Τ 159. Cf. Γ' 266 = 341.—*ἐς μέσον ἀμφοτέροισι δικάσσετε* (impartially) Ψ 574.—(c) *κατὰ μέσσον*, through the midst: *ἀντικρὺ κατὰ μέσσον* Π 285. Cf. Δ 541, Ε 8.—(6) In neut. sing.: *μέσ(σ)ον* as adv., in the middle: *νῆς ἔθειεν μέσσον ὑπὲρ Κρήτης* (app., taking the mid-sea course) ξ 300.—= *μεσηγνύ* (2) (a): *κάδ δὲ μέσον τάφρου καὶ τεύχεος ἴζον* Ι 87.

μέσσατος [superl. fr. *μέσος*]. Like *μέσος* (4) (a): *ἐν μεσσάτῳ ἔσκειν* (just in the middle) ο 223 = Α 6.

μέσσαυλος, ὁ [μέσ(σ)ος + αὐλή]. Etymologically, the middle part of the αὐλή, but used simply as αὐλή. (1) In sense (1) (a): *ἀέκων ἐξη [λῖς] ἀπὸ μεσσαύλιο* Ρ 112. Cf. Α 548, Ρ 657: *ὅτε οἱ*

μέσανλον ἴκοντο ἡμέτεροι ἔταροι κ 435 (app.=the αὐλή of ι 184, etc.).—(2) In sense (2) Ω 29.

μεσσηγύ(ς). See μεσσηγύς.

μεσσοπαγής, -ές [μέσ(σ)ος + παγ-, πῆγνυμι]. Planted or driven in up to the middle: ἐγχος φ 172.

μέσσος. See μέσος.

μέσφα. Until. With genit.: μέσφ' ἡοῦς Θ 508.

μετά. (I) Adv. (1) Towards, in the direction of, something: *μετά δ' ἰὸν ἔηκεν* A 48.—Sim. indicating that action is directed in a particular way: *μετά Τυδεὺς ἰὸν ἔπονσαν* (directing, looking after, him) K 516.—(2) Among, in company with, others: *μετά δ' ἄνδρες οὓς ἔχε γῆρας* Σ 515. Cf. B 446, 477.—Among others, in a company: *μετά μῖθον ἔειπεν* Γ 303, etc. Cf. μ 319, σ 2.—With, in addition to, others: *μετά δ' ἔσσειται κοῖρη Βρισηῖος* I 131, 273. Cf. O 67.—(3) Coming after, following: *μετά νέφος εἶπετο πεζῶν* Ψ 133.—(4) After in time, afterwards, in succession: *πρῶτος ἐγὼ, μετά δ' ἔμμεν* φ 231.—Afterwards, in after days: *μετά γάρ τε καὶ ἄλγεσι τέρπεται ἄνθρωπος* 400.—(5) So as to face the rear or reverse one's position, round: *μετά δ' ἐτρέπετο* A 199. Cf. Θ 94.—(6) In reference to change of position in a course or path: *μετά δ' ἄστρα βεβήκει* (had crossed the meridian) μ 312, ζ 483.—(7) At intervals: *μετά δ' [δρμος] ἡλέκτροισιν ἔεργο* α 460.—(II) Prep. (commonly with anastrophe when immediately following the case-form). (1) With dat. (a) Between (a) In reference to the hands, arms or feet: *μετά χερσίν* (in . . .) E 344, *μετά ποσσίν* T 110. Cf. Λ 4, O 717, etc.: γ 281, δ 300, ε 49, φ 245, etc.—To the jaws: *μετά γένυσσιν* Λ 416. Cf. N 200.—Sim. in reference to the φρένες regarded as having a double character: *μετά φρεσίν* (in . . .) Δ 245, I 434, Σ 419, etc.: δ 825, κ 438, π 436, etc.—(β) Of position or relations between two persons or groups: *ἡ φιλότῃτα μετ' ἀμφοτέροισι βάλλωμεν* Δ 16. Cf. Γ 110, Δ 38, H 66, etc.: γ 136, ω 476, etc.—(b) Among, amid, in the midst of, with: *μετά σφισιν* B 93. Cf. A 252, Γ 85, Δ 2, Θ 525, Σ 234, φ 122, etc.: α 19, β 310, δ 254, ι 335, 418, κ 204, etc.—In reference to things: *μετ' ἀστράσιν* X 28, 317, *μετά προῖς ἀνέμοιο* (on the . . .) Ψ 367. Cf. N 579, 668, O 118: β 148, γ 91, δ 499, ε 224 = ρ 285.—With sing. sb. in collective sense: *μεθ' αἵματι* O 118, *μετά στροφῆ-λιγγι κοίνης* (in . . .) φ 503. Cf. T 50, X 49: θ 156, λ 449.—Of division or distribution: *δάσαντο μετά σφισιν* A 368.—(2) With acc. (a) Between (with notion of motion): *ἔφερον ἄρμα μετά Τρῶας καὶ Ἀχαιοὺς* (between the fighting lines) Δ 533 = P 458.—(b) So as to be among or with, to, towards, to join: *βεβήκει μετά δαίμονας ἄλλους* A 222. Cf. A 423, Γ 264, E 264, P 149, etc.: *ἄνδρας μετά οἰνοποτήρας ἦεν* θ 456. Cf. γ 168, ζ 115, λ 563, ψ 83, etc.—In hostile sense E 152, Z 21, N 301 (or perh. here simply 'to join'), P 460, etc.: ζ 133.—In reference to things: *μετά νῆας* E 165, M 123. Cf. B 376, Z 511, etc.: *μετά δαίτας* (to share in them) χ 352.—With sing.

sb. in collective sense: *ἀνάγοντο μετά στρατὸν Ἀχαιῶν* Λ 478. Cf. E 573, H 115, Ξ 21, T 33, etc.—(c) Without notion of motion, among: *θυμὸν ὄρνε πάσι μετά πληθύν* B 143. Cf. I 54: *οἱ ἀριστεύουσι μεθ' ἡμέας* δ 652 (or this might come under (f)). Cf. π 419.—(d) Going after or behind, following, following up: *μετά κλέος ἵκετ'* Ἀχαιῶν (following up the rumour of the expedition) Λ 227. Cf. Λ 357, N 364, 492, 513, Σ 321: *μεθ' ἡμόνων ἐρχεσθαι* ζ 260. Cf. β 406, etc.—(e) Following, after, in succession to: *τὸν δὲ μετ' Ἀτρεΐδαι [ἦλθον]* Θ 261. Cf. Θ 289, Σ 96, Ψ 227, 354, etc.: λ 260, ο 147, etc.—(f) In comparisons, after, next to: *κάλλιστος μετά Πηλεΐωνα* B 674. Cf. H 228, I 140, M 104, Π 146, etc.: β 350, θ 117, 583, λ 310, etc.—(g) Following, taking the line of, in consonance with: *μετά σὺν καὶ ἐμὸν κῆρ* O 52. Cf. Σ 552.—(h) After, for, in order to find or get, in quest or search of: *βῆ ῥ' ἰέναι μετά Νέστορα* K 73. Cf. H 418, Λ 700, N 247, 252, Π 536, etc.: *πλέων μετά χαλκὸν α* 184. Cf. β 206, ν 415, π 151, ι 153, φ 17 (to recover it), etc.—Sim.: *πόλεμον μετά* (for . . .) T 329. Cf. H 147, N 291.—In reference to looking: *σκεψάμενος μεθ' ἑταίρους* (for . . .) μ 247.—(3) With genit., among, along with, with: *μετά Βοιωτῶν ἐμάχοντο* N 700, *τῶν μετά παλλόμενος* Ω 400. Cf. Φ 458: κ 320, π 140.

μέτα [for μέτ-εστι]. There is among specified persons: *οὐ γάρ τις μετά τοῖς ἀνὴρ ἐν τοῖςδεσιν* φ 93.

μεταβαίνω [μετα- (6)]. Aor. imp. *μετάβηθι*. Fig., to choose a fresh theme θ 492.

μεταβουλεύω [μετα- (6)]. To adopt changed or different counsels: *μετεβούλευσαν ἄλλως* ε 286.

μετάγγελος, ὁ, ἡ [μετ-, μετα- (1)]. Pleonastically, 'a messenger who goes in quest.' Cf. ἐπιβουκόλος]. A messenger: *θεοῖσι* μ. O 144. Cf. Ψ 199.

μεταδίννυμι [μετα- (3)]. 3 sing. fut. *μεταδαισεται* σ 48. Aor. subj. *μεταδίσσεται* Ψ 207. To take a meal, take one's meals, *with*. With dat.: *αἰεὶ ἡμῖν μεταδαισεται* σ 48. Cf. X 498.—To partake of with others: *ἴνα δὴ καὶ ἐγὼ μεταδίσσεται* ἱρῶν (partitive genit.) Ψ 207.

μεταδήμιος [μετα- (3) + δῆμος]. Among the (i.e. one's own) people, at home: *οὐ γὰρ ἐθ' ἠφαιστος* μ. θ 293.—Among, afflicting, the people: *κακὸν μεταδήμιον* ν 46.

μεταδόρπιος [app. μετα- (3) + δόρπον (the apparatus of the meal, rather than the meal, being thought of)]. Thus, in the middle of, at, *δόρπον*: *οὐ γὰρ ἐγὼ γε τέπποισι δούρομαι* μ. (in the midst of good cheer) δ 194.

μεταδρομάδην [μετα- (1) + δρομ-, δραμ-. See τρέχω]. Running in pursuit E 80.

μεταίζω [μετα- (3) + ἕζω]. To take one's seat among a company π 362.

μεταῖσσω [μετ-, μετα- (1)]. Aor. pple. *μεταῖσας* Φ 564: ρ 236, ν 11. To rush at or upon a person: *κτεῖνε μεταῖσσαν* Π 398. Cf. Φ 564: ρ 236, ν 11.

μετακλαίω [μετα- (5)]. Fut. infin. *μετακλαύσεσθαι*. To make lament afterwards (i.e. when the opportunity for action has gone) Λ 764.

†**μετακλίνω** [μετα- (6)]. Genit. sing. masc. aor. ppl. pass. μετακλινθέντος. To turn the fortune of (war): πολέμοιο μετακλινθέντος (if the tide of battle should turn and set against them) A 509.

μεταλλάω. (1) To ask, inquire, make inquiry, ask questions: μεταλλήσαν γε μὲν οὐ τι E 516: παίδων οὐκέτι μέμνηται οὐδὲ μεταλλά (asks anything about them) o 23. Cf. ξ 378, o 362, ψ 99. —(2) To ask or inquire about: οὐς σὺ μεταλλάς K 125, N 780. Cf. A 550: ξ 128, π 465, ρ 554, τ 190 (inquired him out), ω 321. —(3) To question (a person): σε A 553: π 287=τ 6. —With indirect question: ξείνους οἱ τινὲς εἰσιν γ 69. —With cognate acc.: ἔπος ἄλλο μεταλλάσαι Νέστορα γ 243. —(4) With double acc. of person questioned and of what is asked about: ὁ με μεταλλάς Γ 177: =η 243 =ο 402, τ 171. Cf. α 231=ο 390, τ 115, ω 478.

†**μεταλλήγω** [μετα- (6)]. Dat. sing. masc. aor. ppl. μεταλλήξαντι. To cease, desist, from. With genit.: χόλοιο I 157, 261, 299.

μετάλμενος, aor. ppl. μεθάλλομαι.

μεταμάζιος [μετα- (2) + μαζός]. In neut. sing. μεταμάζιον as adv., between the breasts E 19.

μεταμίσγω [μετα- (3)]. 1 pl. fut. μεταμίσξομεν χ 221. To throw into one mass or sum with, lump with. With dat.: κτήματα τοῖσιν Ὀδυσσῆος χ 221.—To set or place among other objects: δαΐδας μετέμισγον σ 310.

μεταμίνως. App., of none effect, coming to nothing, vain, idle, or the like: τὰ πάντα θεοὶ μεταμίνωα θεῖεν Δ 363. Cf. β 98=τ 143=ω 133.—Absol.: μεταμίνωα βάζεις σ 332=392.

μετανάσσης, ὁ [μετα- (6) + νασ-, ναιώ¹]. One who has changed his home, an exile, an outcast: ὡς εἶ τινα μετανάστην I 648=II 59.

μετανίσ(σ)ομαι [μετα- (6) + νίσσομαι]. Of a heavenly body in its path, to change its position, pass: ἥμος δ' ἥελιος μετενίσ(σ)ετο βουλυτόνδε II 779: =ι 58.

μεταξύ [μετά]. Between (=μεσηγύ (1)): μάλα πολλά μεταξύ [έστιν] A 156.

μεταπαύομαι [μετα- (7)]. To give oneself intervals of rest: μεταπαύμενοι μάχοντο P 373.

μεταπανωλή, ἡ [μεταπαύομαι]. A turn of rest, an interval (cf. πανωλή) T 201.

μεταπρεπής [μεταπρέπω]. Conspicuous or eminent among. With dat.: ὁδμον μεταπρεπέ' ἀθανάτοισιν (admired even where gods gather together) Σ 370.

μεταπρέπω [μετα- (3)]. To be conspicuous, eminent, distinguished, distinguish oneself, be the best or finest, among. With dat.: ἱππεὺσι μετέπρεπον ἡμετέροισιν A 720. Cf. B 481, 579, N 175=O 550, II 596, 835, Ψ 645: ξ 109, κ 525, λ 33, ρ 213=ν 174.—With infin. expressing that in which one is distinguished: πᾶσι μετέπρεπε ἔγχεϊ μάρνασθαι II 194.

μετασπόμενος, aor. ppl. mid. μεθέπω².

μετασπών, aor. ppl. μεθέπω¹.

μεάσσαι, αἱ [μετά]. 'The later born'. The later (lambs) ι 221 (i.e. those born after the πρόγονοι and before the ἔρσαι).

μετασσεύομαι [μετα- (1)]. 3 sing. aor. μετέσσυτο Φ 423, Ψ 389. To set off, take one's way, after or in the train of another Z 296.—To start off in pursuit of, make for, a person Φ 423.—To make for, make up to (a person): ποιμένα λαόν Ψ 389.

μεταστένω [μετα- (5)]. To lament afterwards, look back upon with grief: ἀτην δ 261.

μεταστήσω, fut. μεβίστημι.

μεταστοιχί [μετα- (1) + στοιχος, row, line, fr. στείχω (app. with the notion of following the line with the eye). Cf. τριστοιχί]. In line, side by side: στάν μ. Ψ 358=757.

†**μεταστρέφω** [μετα- (6)]. 2 sing. fut. μεταστρέψεις O 203. 3 sing. aor. subj. μεταστρέψη K 107. 3 pl. μεταστρέψωσι β 67. 3 sing. opt. μεταστρέψει O 52. Aor. ppl. pass. μεταστρεφθεῖς, -έντος Θ 258, Δ 447, 595, N 545, O 591, P 114, 732. (1) In pass., to turn oneself about, wheel round, for flight: Θύωνα μεταστρεφθέντα οὐδασεν N 545. Cf. Θ 258=Δ 447.—So as to face the foe: στή μεταστρεφθεῖς A 595=O 591=P 114. Cf. P 732.—(2) To change (one's temper or mood): εἰ κε μεταστρέψη ἦτορ K 107. Cf. O 52.—Absol., to change one's mind O 203.—(3) To work a change: μή τι μεταστρέψωσι [θεοί] (bring some evil to pass) β 67.

†**μετατίθημι** [μετα- (3)]. 3 sing. aor. μετέθηκε. To set or cause among a company: οὐ κέ τι τόσον κέλαδον μετέθηκεν (among us) σ 402.

μετατίπομαι [μετα- (1)]. 'To turn oneself so as to follow with one's view'. To have regard for, care for, trouble oneself about. With genit.: τῶν οὐ τι μετατίρηα A 160. Cf. I 630, M 238.

μετατροπαλίζομαι [μετα- (7) + τροπ-, τρέπω]. (ἐντροπαλίζομαι). To keep turning round: τότ' οὐ τι μετατροπαλίζεο φεύγων (turned to face me in thy flight) T 190.

μεταυδάω [μετα- (3)]. (1) To speak among, address. With dat.: πᾶσι μετηύδα O 103. Cf. Σ 139, T 269, X 449, Ψ 5, Ω 32, 715: δ 721, ζ 217, θ 96, μ 153, 376, ν 291, etc.—Absol.: ἐν μέσσω στάσα μετηύδα μ 20.—To speak among a company in address to one of them: μετηύδα "Ἄντιλοχε . . ." Ψ 569.—(2) To say, speak, utter (words) among, address in words. With dat.: ἔπε' Ἀργείοισι μετηύδα B 109. Cf. Θ 496, I 16: α 31.

†**μετάφημι** [μετα- (3)]. 3 sing. impf. μετέφη. To speak among, address. With dat.: τοῖσιν A 58=T 55. Cf. T 100: τοῖσιν δ 660. Cf. θ 132, σ 51, 312, etc.—To speak among a company in address to one of them. With dat.: τοῖς μετέφη . . . "φιλε κασίγνητε . . ." Δ 153.—To speak among, be spokesman of (in prayer to a god). With dat.: τοῖσιν εὐχόμενος μετέφη B 411.

μεταφράζομαι [μετα- (5)]. To consider afterwards: ταῦτα μεταφρασμέσθα καὶ αὖτις (will go into this later) A 140.

μετάφρενον, -ου, τό [μετα- (4) + φρήν. 'The part behind the midriff']. The back B 265, E 40, Θ 95, K 29, II 791, P 502, T 488, Ψ 380, etc.: θ 528.—So in pl.: δτεα στρεφθέντι μετάφρενα γυμνωθεῖ M 428.

μεταφώνέω [μετα- (3)]. To speak *among*, address. With dat.: Μυρμιδόνεσσιν Σ 223. Cf. H 384: θ 201, π 354, σ 35, χ 69.—Absol. κ 67.—To speak *among* a company in address to one of them. With dat.: τοῖσι μεταφώνεον . . . "Τυδείδῃ . . ." I 52.

μετέασι, 3 pl. μέτειμι.
μετέειπον, aor. [μετα- (3)]. To speak *among*, address. With dat.: Ἀργεῖοισιν H 123. Cf. B 336, Γ 96, H 170, K 241, Ξ 109, etc.: β 95, 157, δ 773, λ 342, ο 439, φ 130, etc.—Absol.: ἀνίστατο καὶ μετέειπεν H 94. Cf. H 399, etc.: β 24, ν 321, etc.—To speak *among* a company in address to one of them. With dat.: τοῖσι μετέειπε . . . "Νέστορ . . ." K 219. Cf. Ψ 889, etc.: γ 330, ρ 151, etc.—To speak *among* a company in address to one of them: ὁδὲ μετέειπε Διομήδης· "Ἀτρεΐδῃ . . ." I 31. Cf. Θ 30, etc.: η 155.

μετήσι, 3 sing. subj. μέτειμι.
μετέθηκε, 3 sing. aor. μετατίθημι.
μετήρη, opt. μέτειμι.

μέτειμι¹ [μετ-, μετα- (3) (7) + εἰμι]. 3 pl. μετέασι H 227. 1 sing. subj. μετέω X 388. μετέω Ψ 47. 3 μετήρη Γ 109. 1 sing. opt. μετήρη κ 52, ω 436. 3 μετήρη E 85, T 235: ο 251. Infin. μετέμεναι Σ 91. μετεῖναι Δ 316. Fut. μετέσσομαι Δ 322: ξ 487. 3 sing. μετέσσεται B 386. To be *among* or *with*, to have one's being or station, abide, dwell, *among* or *with*, consort *with*. With dat.: οἷς ὁ γέρον μετήρησιν Γ 109. Cf. Δ 316, 322, E 85, H 227, Σ 91, T 235, X 388, Ψ 47: ἥ ἐτι ζωοῖσι μετήρη κ 52. Cf. ξ 487, ο 251, ω 436.—Of something coming in an interval: οὐ πανοῶλῃ μετέσσεται B 386.

μέτειμι² [μετ-, μετα- (1) + εἰμι]. 1 sing. μέτειμι Z 341. 3 μέτεισι N 298. (1) To go, take one's way, on an indicated errand: πόλεμονδ' N 298.—(2) With fut. sense, to follow after a person: ἰθ', ἐγὼ δὲ μέτειμι Z 341.

μετεῖναι, infin. μέτειμι.
μετεισάμενος, aor. pp. mid. μεθήμι.²
μέτεισι, 3 sing. μέτειμι.
μετέω, subj. μέτειμι.

μετεκίαθον, aor. [μετα- (1) + κι-, κλον]. To go in quest or pursuit of, make for: Τρώας καὶ Αἰκλῖος H 685. Cf. Σ 581.—So app.: ὅτε πᾶν πεδῖον μετεκίαθον A 714 (had chased or swept the plain (cf. ἔφερε πεδῖον A 496 cited under ἐφ' ἔπω¹ 4)).—Without expressed object: ἐφ' ἔπων βάντες μετεκίαθον (went off to see what the matter was) Σ 532.—To follow after: ἱππῆες ὀλίγον μετεκίαθον (app. came up close) A 52.—To go to visit: Αἰθῖοπας a 22.

μετελεύσομαι, fut. μετέρχομαι.
μετελθών, aor. pp. μετέρχομαι.
μετέμμεναι, infin. μέτειμι.
μετέπειτα [μετ-, μετα- (5) + εἵπειτα]. (1) Afterwards, in after time: ἅμα τ' αὐτίκα καὶ μ. ξ 403. Cf. Ξ 310.—(2) Then, next: πρῶτα . . . μ. . . . κ 519 = λ 27, λ 640.

μετέρχομαι [μετ-, μετα- (1) (3)]. Fut. μετελεύσομαι Z 280. 3 sing. opt. μετέλθωι a 229. Imp.

μετέλθε Φ 422. Pp. μετελθών Δ 539, E 456, 461, N 127, 351, Ξ 334, H 487: α 134, ξ 222. (1) To go in quest of: Ἰάριν Z 280.—To seek for (tidings) γ 83.—To go to see, visit: ἔργα π 314.—To go and attend to (one's affairs): μετέρχομαι ἔργα γάμοιο E 429.—(2) To go, take one's way, on a specified or indicated errand or for a specified or indicated purpose: οὐκ ἂν τόνδ' ἄνδρ' ἐρίσαιο μετελθών; (go and . . .) E 456. Cf. E 461, Z 86, N 351, Φ 422 (go after her).—(3) To go or come, make one's way, present oneself, find oneself, *among*. With dat. or locative: θεοῖσι πᾶσι μετελθών Ξ 334, λέων ἀγέληφι μετελθών H 487. Cf. α 134, ξ 132, 222.—Without construction, to come upon the scene, present oneself: ὅς τις πινυτός γε μετέλθοι a 229. Cf. Δ 539, N 127.

μετέσσομαι, fut. μέτειμι.
μετέσσοντο, 3 sing. aor. μετασσεύομαι.
μετέφη, 3 sing. impf. μετάφημι.
μετέω, subj. μέτειμι.
μετήρορ [μετ-, μετα- (2) + ἀέρω]. In mid-air, in air, into the air, off the ground: τά κε μετήρορ πάντα γένοιτο Θ 26. Cf. Ψ 369.

μετοίχομαι [μετ-, μετα- (1)]. (1) To go in quest or pursuit of: αἰοῖδον θ 47. Cf. E 148.—(2) = μετέρχομαι (2): ἀνὰ ἄστυ μετώχετο θ 7. Cf. K 111 (go and summon): τ 24.

μετοκλάω [μετ-, μετα- (7) + ὀκλάω, to squat]. To squat now on one ham now on the other N 281.

μετόπισθε(ν) [μετ-, μετα- (4) (5)]. (1) In or from a position behind or in the rear: ὅσοι μ. ἀφέστασαν O 672, μ. μιν ποδῶν λάβεν Σ 155. Cf. K 490, P 261, Ψ 346.—In a geographical sense: ὅσοι μ. [γαλόνσιν] (in the quarter in which the day ends) ν 241.—With genit., behind: μ. νεὸς ι 539. Cf. I 504.—With a vb. of remaining or leaving, behind: μὴ τις μ. μινέντω Z 68. Cf. X 334, Ω 687.—(2) In the back or rearward part of something, behind: ἵχνια μ. ποδῶν N 71. Cf. X 396.—(3) Changing one's position to a position facing rearwards: στρεφθεῖς μ. (turning his back) O 645.—(4) Afterwards, in after time, later: μ. τοι ἄχος ἔσσεται I 249. Cf. A 82, T 308, Ω 111, 436: δ 695, ε 147, θ 414, λ 224, 382, χ 319, 345, ω 84.—(5) Then, next X 119.

μετοχλίζω [μετ-, μετα- (6)]. 3 sing. aor. opt. μετοχλίσειε. To remove, change the position of: [λέχος] ψ 188.—To thrust back (the fastening of a gate): ὀχλῆν Ω 567.

μετρέω [μέτρον]. (ἀνα-, δια-). To measure, traverse: πέλᾳτος μέγα μετρήσαντες γ 179.

μέτρον, -ον, τό. (1) Something wherewith to measure, a graduated rule or cord M 422.—(2) A unit of capacity determined by context or usage; a quantity of anything indicated by such a unit: δῶκε μέθυ, χίλια μέτρα H 471, τέσσαρα μέτρα κεχανδόντα Ψ 268. Cf. Ψ 741: β 355, ι 209.—(3) A stage of development or growth: ἥβης μ. A 225: δ 668, λ 317, σ 217, τ 532.—A point at the end of and measuring a course to be traversed: ὄρμον μ. (the anchorage) ν 101.—(4) The measure-

ment or length of anything. In pl.: *μέτρα κελύθον* δ 389 = κ 539.

μετώπιος [μέτωπον]. In neut. sing. *μετώπιον* as adv., on the forehead: *βάλε μ.* II 739. Cf. A 95.

μέτωπον, -ου, τό [μετ-, μετα- (2) + ὤπα. 'The part between the eyes']. The forehead or brow Δ 460 = Z 10, N 615, O 102, II 798, Ψ 396: χ 86, 94, 296.—In pl.: *πασάν δ' ὑπὲρ κάρη ἔχει ἡδὲ μέτωπα* ξ 107.—Of a horse: *ἐν μετώπῳ λευκὸν σῆμα τέτυκτο* Ψ 454.—The front (of a helmet) II 70.

μεύ. See *έμέ.*

μέχρ(ς). With genit. (1) As far as, to: *μέχρι θαλάσσης* N 143.—(2) Until: *τέο μέχρις*; (how long?) Ω 128.

μή. Negative particle, commonly used with the moods expressive of command or wish, i.e. the imperative, the subjunctive and the optative (cf. οὐ). (1) In prohibitions or dehortations. (a) With imp. (a) Pres. or pf.: *μή μ' ἐρέθιζε* A 32, *μή τις ὁπίσσω τετράφθω* M 272. Cf. A 295, B 354, Γ 82, etc.: α 315, β 230, 303, γ 313, etc.—(β) Aor.: *μή τις ἀκουσάτω* π 301. Cf. Δ 410, II 200, Σ 134: ω 248.—(b) With infin. as imp.: *μή τι διατρίβειν τὸν ἐμὸν χόλον* Δ 42. Cf. Ψ 83, etc.: λ 441, χ 287, etc.—(c) With subj. (a) Aor.: *μή με ἔλῳρ Δαναοῖν ἑσθης κείσθαι* E 684. Cf. Δ 37, I 33, O 115, etc.: μ 300, etc.—(β) Pres. in 1st pers.: *μή τοιμεν* M 216. Cf. A 26, etc.: β 404, π 389, etc.—(2) In wishes. With opt.: *μή ἐμέ γ' οὖν οὗτος λάβοι χόλος* II 30. Cf. N 232, etc.: α 386, δ 693, η 316, μ 106, ν 46, etc.—(3) In deprecations and expressions of apprehension. With subj. (a) Aor.: *μή τι ῥέξη κακόν* (may it not be that . . .) B 195, *μή νευσεσθῆμέν οἱ* (let him beware lest we . . .) Ω 53. Cf. E 487, II 128, Φ 563, etc.: ε 415, ο 12, π 255, σ 334, φ 370, etc.—(b) Pres.: *μή μιν κερτομέωσιν* π 87. Cf. ε 356, ο 19.—(4) After vbs. of fearing, lest. (a) With aor. subj. (a) Referring to the future: *δεῖδουκα μή οἱ ἀπειλὰς ἐκτελέσωσιν* I 244. Cf. K 39, N 52, 745, etc.: ε 820, θ 230, μ 122, etc.—(β) To the past: *δεῖδουκα μή τι πάθωσιν* K 538. Cf. A 555, X 455, etc.—(b) With pres. subj. Referring to the future: *μή με φέρη* ε 419. Cf. ρ 188.—(c) With opt. Referring to the future: *δεῖσας μή πῶς οἱ ἐρυσάλατο νεκρόν* E 298. Cf. A 509, etc.: λ 634, π 179, etc.—(d) With indic. Referring to the past: *δεῖδω μή νημερτέα εἶπεν* ε 300.—(5) In subordinate clauses expressing apprehension not preceded by such a vb., lest. (a) With aor. subj. (a) Referring to the future: *ἀπὸστιχε, μή τι νοήσῃ* A 522, *οὐδέ τι ἴδωμ μή πως μενοινήσωσι* . . . (whether they will not . . .) K 101. Cf. A 28, 587, Γ 414, E 250, etc.: β 98, γ 315, δ 396, θ 444, κ 301, etc.—(β) To the past: *ἐς φύλακας καταβήμεν μή κοίμησονται* K 98.—(b) With pres. subj. (a) Referring to the future: *φραξέσθω, μή τις οἱ ἀμείνων μάχηται* E 411, etc. Cf. β 179, etc.—(β) To the present: *ἴδοι τις μὴ* . . . ὅσιν ω 491. Cf. ν 216.—(c) With opt. Referring to the future: *σάκεα σῆθον, μή πρὶν ἀναΐξαιαν* Δ 114. Cf. E 202, A 705, etc.: α 133, δ 527, φ 395, etc.—

(d) With fut.: *ἀγάγωμεν, μή πως κεχολώσεται* Γ 301. Cf. ω 544.—(6) In protasis with *εἰ* (αι), ἤν. (a) With subj.: *εἰ δέ κε μή δώσωιν* A 137. Cf. Ξ 111, etc.: ἤν *μή τις ἔχη νῆα* λ 159. Cf. ξ 398, etc.—(b) With opt.: *εἰ μή Μούσαι μνησαίετο* B 491. Cf. E 215, I 515: ε 178, ε 278, κ 343, π 103.—(c) With indic., when the protasis follows the apodosis: *ἐνθα χ' ὑπέρμορα νόστος ἐτύχθη, εἰ μή ἔειπεν* B 156. Cf. B 261, Γ 374, I 231, etc.: β 71, δ 364, ε 427, ν 385, τ 346, χ 359, etc.—With no expressed apodosis: *εἰ μή τις θεὸς ἔστιν* E 177.—For the converse construction see οὐ (3) (a).—(7) In final clauses. (a) With subj.: *ὥς μή πάντες θλῶνται* Θ 37. Cf. A 118, I 614, etc.: β 376, ε 490, etc.—(b) With opt.: *ἵνα μή τις ἀθρήσειεν* M 390. Cf. E 24, etc.: α 157, ι 42, etc.—(8) In conditional relative sentences (cf. οὐ (4)). (a) With subj.: *ὃ μή δόσσητήρες ἔσονται* δ 165, ψ 119, φ *μή πάρα* (i.e. παρέωσι) γελῶνες ε 489.—(b) With opt.: *ὅτε μή κελύοι* Ξ 248. Cf. N 319: λ 289, 490, π 197, ψ 185.—(c) With indic.: *οὐς μή κῆρες ἔβαν φέρονται* B 302.—(9) With indic. (a) In oaths (cf. (11) (b)): *ἴστω νῦν τῶδε Γαῖα . . . μή δὲ ἔμην ἰότητα πημαίνει* O 41. Cf. K 330, T 261.—(b) In questions expecting a neg. answer: *ἦ μή ποῦ τινα δυσμενέων φάσθ' ἔμμεναι ἀνδρῶν*; ξ 200, etc.—(10) With pp. *μή μνηστεύσαντες μῆδ' ἄλλοι δὲ ὁμιλήσαντες ὕστατα νῦν δευπνήσειαν* δ 634 (*μή* with *ὁμιλήσαντες* and *μνηστεύσαντες* parenthetical, 'may they after their wooing and having no meeting elsewhere eat now for the last time.' See *μηδέ* (5), and for the parenthetical pp. and re-echoing neg. cf. *μή τεχνησάμενος μῆδ' ἄλλοι τι τεχνήσαιοι* λ 613).—(11) With infin. (see also (1) (b)). (a) After a vb. of saying, promising, knowing, etc.: *εἴσαι μή τι καταισχύνει γένος* ω 508. Cf. I 455, Ξ 46, Σ 255, etc.: ι 530, etc.—(b) In oaths: *ὅρκοι ὁμοῦμαι μή ποτε τῆς εὐνῆς ἐπιβήμεναι* I 133. Cf. Γ 315, etc.: β 373, δ 254, ε 187, etc.—(c) In a prayer B 413.—(d) With *ὀφέλλω*. See *ὀφέλλω*¹ (2) (3) (5).

μηδέ [μή δέ]. Negative particle, in general use corresponding to *μή* as *οὐδέ* to *οὐ*. (1) Adversatively, but not (cf. *δέ* (1)): *τὰ μὲν ἄλλα μετάλλα, μῆδ' ἐμὸν ἐξερέεινε γένος τ* 116.—(2) In continuation, and not, nor (cf. *δέ* (2)): *λῆγ' ἔριδος, μῆδὲ ἔλφος ἔλκεο* A 210. Cf. Γ 407, 434, Ξ 85, etc.: α 289, 369, γ 96, δ 754, etc.—(3) Preceded by a negative, nor (sometimes rather to be translated 'or'): *μή τι σὺ ταῦτα διέρρο μῆδὲ μετάλλα* A 550, *μηκέτι λεγώμεθα, μῆδ' ἔτι δὴρὸν ἀμβαλλώμεθα ἔργον* B 435. Cf. I 523, etc.: β 231, ε 160, etc.—(4) Not even: *μῆδ' ὅν τινα γαστέρι μήτηρ φέροι* Z 58. Cf. K 239, etc.: δ 710, etc.—To be translated 'neither': *μῆδὲ σὺ κεῖθε δῖτιν κέ σ' ἐρωμαι* θ 548.—(5) Re-echoing a negative for emphasis. See under *μή* (10) and cf. *οὐδέ* (5).—(6) Introducing a prohibition: *μῆδὲ τις οἶος μεμάτω μάχεσθαι* Δ 303.

μήδεα¹, τά. Counsels, arts, plans, devices, schemes: *εἰδὼς μ.* πικρὰ Γ 202, *ὅτε μ.* ὕφαινον Γ 212. Cf. B 340, Γ 208, H 278, O 467, Π 120, P 325 (see *φίλος* (5) (c)), Σ 363, Ω 88, 282 = 674: β 38, ξ 12, λ 202, 445, ν 89, τ 353, ν 46.

μήδεα², τά. The genitals, the testicles, the private parts ζ 129, σ 67, 87, χ 476.

μηδεῖς. Neut. μηδέν [μηδέ + εἰς]. Absol. in neut., nothing: ἀναίνοτο μηδέν ἐλέσθαι (double neg., 'refused to accept anything') Σ 500 (the μη implying that the will was concerned).

μήδομαι [μήδεα¹. Cf. μέδομαι]. 2 sing. fut. μήσει λ 474. 2 sing. aor. μήσαι Σ 253. 3 (ἐ)μήσαιτο Z 157, K 52, 289: γ 194, 249, 261, 303, κ 115, λ 429, χ 169, ω 96, 199, 426, 444. (ἐπι-) (1) To take counsel, devise measures B 360.—(2) To devise, plan, contrive, meditate, intend, have in view: ἔργα B 38. Cf. Z 157, H 478, K 289, Σ 253, Φ 19, 413, Ψ 176: Ζεὺς οὐ πω μήδετο νόστον γ 160, ἄλλο τι τόδε μήδεαι οὐδέ τι πομπήν (it is not of a safe journey for me that you are here thinking but of something else) ε 173. Cf. γ 132, 166, 194, ε 139, λ 429, χ 169, ω 199, etc.—With double acc. of what is devised, etc., and of the person aimed at: "Ἐκτορα δεικέα μήδετο ἔργα X 395 = Ψ 24. Cf. K 52: ω 426.

μηκάομαι. Aor. pp. μακῶν Π 469: κ 163, σ 98, τ 454. Pf. pp. μεμηκῶς K 362. Fem. pl. μεμακῶιαι Δ 435. 3 pl. thematic plupf. (in impf. sense) ἐμέμηκον ι 439. Of sheep or goats, to bleat: οἷες ἀζήκη μεμακῶιαι (bleating) Δ 435. Cf. ι 439.—In reference to the cry of a hunted creature K 362.—Of a wounded and dying horse or other animal: καὶ δὲ πέσσε μακῶν (with a cry) Π 469: = κ 163 = τ 454.—Of Irus when knocked down by Odysseus σ 98.

μηκάς, -άδος [μηκάομαι]. Bleating. Epithet of goats A 383, Ψ 31: ι 124, 244 = 341.

μηκέτι [μη ἐτι, app. on the analogy of οὐκέτι]. In general use corresponding to μή as οὐκέτι to οὐ. (1) In reference to the present, no more, no longer. In a conditional relative sentence: εἴτ' ἂν μ. ἐπικρατέωσιν ἄνακτες ρ 320.—(2) In reference to the future, no more, no longer, no further: μ. δηρὰ λεγώμεθα B 435. Cf. B 259, H 279, N 292 = Υ 244, Σ 295, Τ 354, 376, Ψ 492, 735, Ω 560: μ. κλαίει δ 543. Cf. γ 240, κ 297, 457, 489, 548, ν 296, σ 203, τ 263, 584, υ 314.

μήκιστος [superl. fr. next]. The tallest: τὸν μήκιστον κτάνον ἄνδρα H 155: οὗς μήκιστους θρέψεν λ 309.—In neut. pl. μήκιστα as adv., at long last, in the issue: τί νύ μοι μ. γένηται; ε 299, 465.

μήκος, τό. (1) Length ι 324.—(2) In reference to stature, height λ 312.—Tallness of stature as an element of womanly beauty: μ. ἔπορ' Ἀρτεμις ν 71.

μήκων, ἡ. A roppery Θ 306.

μηλέη, -ης, ἡ [μήλον¹]. An apple-tree: δγχαναι καὶ ροιαὶ καὶ μηλέαι η 115 = λ 539. Cf. ω 340.

μηλοβοτήρ, -ῆρος, ὁ [μήλον¹ + βοτ-, βόσκω]. A shepherd: κτείον μηλοβοτήρας Σ 529.

μήλον¹, -ου, τό. (1) In pl., small cattle, sheep or goats B 696, Δ 476, E 556, K 485, M 301, etc.: α 92, δ 622, θ 59, ι 298, ν 222, etc.—(2) Referring specifically (a) To sheep: ὡς εἴτε μετὰ κτῆλον ἔσπετο μῆλα N 492. Cf. δ 86, 413, κ 85, 525, 532, λ 4, 20, 33, 35, 45, 108 (see μ 129), μ 128, 136, 263, 322.—In sing., a sheep: ἡ βοῦν ἡέ τι μ. μ 301.—

(b) To goats: ἰπὸ σπῆλος [αἰπόλος] ἤλασε μῆλα Δ 279. Cf. ρ 246.—In sing., a goat: μ. αἰγῶν ὅς τις φαίνεται ἄριστος ε 106.

μήλον², -ου, τό. (1) A fruit: ἀνθεσι μῆλων (fruit-blossom) I 542.—(2) Specifically, an apple η 120.

μήλοψ, -οπος [μήλον² + ὀπ-. See ὀράω]. Apple-hued, yellow. Epithet of grain η 104.

μήν¹, μηνός, ὁ [cf. μήνη]. A (lunar) month. (1) Considered as a space of time: ἕνα μῆνα μένων B 292. Cf. E 387: κ 14, μ 325, ξ 244, ρ 408, ω 118.—(2) Considered as a point or unit of time or as one of a series: ὅτε μῆνες ἐξετελεύοντο λ 294 = ξ 293, τοῦ φθίνοντος μηνός ε 162 = τ 307. Cf. κ 470, τ 153 = ω 143.

μήν² [cf. μάν, μέν]. Affirmative particle: εἰ δ' ἄγε μὴν πείρησαι (do but . . .) A 302, καὶ μὴν οἱ τότε . . . (even they) T 45. Cf. Ω 52, Ψ 410: = π 440 = τ 487, καὶ μὴν . . . εἰσεῖδον (and . . . too I saw) λ 582, 593.—With ἦ. See ἦ³ (1) (b) (β).

μήνη, -ης, ἡ [cf. μήν¹]. The moon: τοῦ σέλας γένετ' ἦντε μήνης T 374. Cf. Ψ 455.

μηνιθμός, -οῦ, ὁ [μηνίω]. Wrath, ire: μηνιθμόν καταπανόμεν Π 62. Cf. Π 202, 282.

μήνιμα, τό [μηνίω]. A cause or occasion of wrath: μή μ. γένωμαι X 358: λ 73.

μήνις, ἡ. (1) Wrath, ire: μῆνιν δεῖδε Ἀχιλλῆος A 1. Cf. A 75, E 178, I 517, O 122, T 35, 75, Φ 523: γ 135.—(2) The operation or effect of wrath: Διὸς ἀλεώμεθα μῆνιν E 34. Cf. E 444 = Π 711, N 624: β 66, ε 146, ξ 283.

μηνίω (μηνύω B 769). [μήνις. (ἀπο-, ἐπι-)] (1) To be wrathful or angry, feel or harbour wrath or anger: μῆνι' Ἀχαιοῖσιν (against the . . .) A 422, ἱρῶν μῆνισας (having conceived wrath in the matter of . . .) E 178. Cf. A 488, B 769, M 10, Σ 257: ρ 14.—(2) To show wrath or anger outwardly, rage: Ἀτρεΐδης ἐτέρωθεν ἐμήνιεν A 247.

μήρα, τά. Also in dual μήρε. = next A 464 = B 427: = γ 461 = μ 364, γ 179, ν 26.

μηρία, τά [μηρός]. As a word of ritual, the thigh bones of a victim with the flesh adhering A 40, Θ 240, Λ 773, O 373, X 170, Ω 34: γ 9, 273, 456, δ 764, ε 553, ρ 241, τ 366, 397, φ 267, χ 336.

μήρινθος, -ου, ἡ [cf. μηνύομαι]. A cord or string Ψ 854, 857, 866, 867, 869.

μηρός, -οῦ, ὁ. (1) The thigh: φάσγανον ἐνυσσάμενος παρὰ μηροῦ A 190. Cf. Δ 146, E 305, K 573, Λ 583, M 162, etc.: θ 135, ι 300, κ 439, ν 198, σ 67, etc.—(2) In pl. = μηρία A 460 = B 423: = μ 360.

μηρύομαι [cf. μέρμις, μήρινθος]. To lower (a sail): ἱστία μηγύσαντο μ 170.

μήσατο, 3 sing. aor. μήδομαι.

μήστωρ, -ωρος, ὁ [μῆσ-, μῆδομαι]. (1) A counsellor or adviser, one versed in counsel or devices H 366, Σ 318, P 477: γ 110, 409.—Of Zeus Θ 22, P 339.—(2) One who devises or brings about something. In reference to warriors: μῆστωρες (μῆστωρας) αὐτῆς (raisers of the battle-shout) Δ 328, N 93 = 479, Π 759. Cf. Z 97 = 278, M 39, Ψ 16.—Of horses E 272, Θ 108.

μήτε. In general use corresponding to μή as οὐτε to οὐ: μήτε . . . μήτε . . . , neither . . . nor . . . (after a negative, either . . . or . . .) A 275, E 827, H 400, Θ 7, K 249, Ξ 342, Π 98, Φ 288, Ω 337: α 39, ν 308, ξ 387, π 302, ρ 401, σ 79, 416 = ν 324.—**μήτε** . . . τε . . . N 230.

μήτηρ, -έρος, ἡ [cognate with L. *mater*, Eng. *mother*, German *mutter*]. Genit. μητρός E 371, I 566, P 408, Σ 216, Φ 412, etc.: α 368, γ 310, ζ 287, λ 84, ο 347, ω 334, etc. Dat. μητρὶ A 351, E 555, I 555, Ξ 502, Π 8, etc.: β 373, ζ 51, ο 127, ν 334, etc. Voc. μήτηρ A 352, 586, Z 264, Σ 79, T 21: α 346, λ 164, ρ 46, σ 227, φ 344, etc. (1) A mother, one's mother A 280, 357, Γ 238, Δ 130, E 248, etc.: α 215, β 135, γ 95, δ 224, θ 550, etc.—In reference to birds or animals B 313 = 327, B 315, E 555, P 4: κ 414.—(2) Applied to districts, etc., in reference to what they produce: Ἰωννα μητέρα μῆλων B 696. Cf. Θ 47, I 479, Δ 222, Ξ 283, O 151: ο 226.

μητιάω [μήτις]. 3 pl. μητιώσι K 208, 409. Dat. sing. masc. ppl. μητιώντι Σ 312. Nom. pl. μητιώντες T 153: α 234. Dat. μητιώσι H 45. Nom. sing. fem. μητιώσα O 27: ζ 14, θ 9. 3 pl. impf. μητιώοντο M 17. Imp. pl. mid. μητιάσθε X 174. (συμ-) (1) To deliberate, take counsel, concert measures H 45.—To take (counsel): μητιώντες βουλὰς T 153.—With dependent clause. In mid.: μητιάσθε ἥ . . . ἤ . . . (consider whether . . .) X 175.—(2) To meditate, purpose, propose to oneself, have in mind: ἄσφα τε μητιώσι μετὰ σφίσιν K 208 = 409. Cf. Σ 312.—To devise, plan, contrive, scheme to bring about: κακά O 27. Cf. α 234, ζ 14 = θ 9.—With infin. expressing what is planned or contrived: τεῖχος ἀμαλδῶναι M 17.

μητίετα [μήτις]. As voc. A 508. Elsewhere as nom. (prob. orig. the voc. turned into a nom.) The counsellor or deviser. Epithet of Zeus A 175, B 197, Z 198, H 478, Θ 170, etc.: ξ 243, π 298, ν 102.

μητιεύς, -εντος [μήτις]. Skilful in attaining one's ends. Applied to drugs: φάρμακα μητιέντα (helpful, bringing relief) δ 227.

μητιόμαι [μήτις]. Fut. μητίσομαι Γ 416, O 349. 3 pl. aor. ἐμητίσαντο μ 373. 1 sing. opt. μητίσάμην σ 27. Infin. μητίσασθαι K 48, Ψ 312: ε 262. (1) To exhibit skill or address: οὐδὲ πλεονα ἴσασι μητίσασθαι (know better how to . . . , are more skilful) Ψ 312.—(2) To devise, plan, contrive, scheme to bring about Γ 416, K 48, O 349: μ 373.—With double acc. of what is devised, etc., and of the person aimed at: ὃν ἂν κακά μητίσαμην σ 27.—Absol. ε 262.

μητιώσι, 3 pl. μητιώω.
μήτις, ἡ. Dat. μήτῃ Ψ 315, 316, 318: ν 299. (1) Skill, address Ψ 313, 315, 316, 318.—(2) Skill in counsel or device, astuteness, shrewdness: ὄφρα σε μ. ἐξάγαγ' ἐξ ἀντροῦ ν 20. Cf. B 169, 407, 636, H 47 = A 200, K 137: β 279, γ 120, ν 299, ψ 125.—(3) Contrivance, scheming: διὰ μῆτιν Ἀθήνης K 497.—(4) Counsel, concerting of measures:

ὕφαινε μῆτιν H 324 = I 93. Cf. δ 678, ι 422, ν 303, 386, τ 326.—(5) A course of action, scheme, plan: ὄφρ' ἄλλην φράζωνται μῆτιν ἀμείνω I 423. Cf. K 19, Ξ 107, O 509, P 634, 712: δ 739, ι 414, κ 193, τ 158.—(6) What one proposes to effect, one's intention or purpose, what one has in one's mind: ἦν τινα μῆτιν κέκευθεν γ 18. Cf. H 447.—(7) The faculty of deliberation or weighing in the mind: λεπτὴ μῆτις [έστιν] K 226, Ψ 590.

μητίσομαι, fut. μητιόμαι.

μητροπάτωρ, ὁ [μητρ-, μήτηρ + πατήρ]. The father of one's mother, one's maternal grandfather A 224.

μητρική, -ῆς, ἡ. A stepmother E 389 (i.e., app., of the sons of Aloeus), N 697 = O 336.

μητρώϊος [μητρ-, μήτηρ]. Of one's mother: μητρώϊον ἐς δῶμα (i.e. her old home) τ 410.

μητρῶς, ὁ. A maternal uncle B 662, Π 717.

μηχανάομαι [μηχανή = μῆχος]. 2 pl. μηχανάσθε ν 370. 3 μηχανάονται γ 207, δ 822, π 134, φ 375, etc. 3 sing. opt. μηχανάωτο π 196. Acc. pl. masc. ppl. μηχανάοντας σ 143. Infin. μηχανάασθαι γ 213, π 93. 3 pl. impf. μηχανάοντο Θ 177, Δ 695: ν 394, χ 432. (περι-) (1) To construct, put together Θ 177.—(2) To devise, contrive, put in practice: ἀτάσθαλα Δ 695: γ 207, π 93, ρ 588, σ 143, ν 170, 370. Cf. γ 213, π 134, 196, ρ 499, ν 394, φ 375, χ 432.—Absol., to lay plans, form devices, plot: πολλοὶ ἐπ' αὐτῷ μηχανάονται δ 822.

μῆχος, τό. A means, device or expedient for carrying out one's wishes or remedying a state of matters: οὐδὲ τι μ. εὐρέμενα δυνάσθεσθαι B 342. Cf. μ 392.—With infin.: ἄκος εἰρεῖν I 249. Cf. ξ 238.

μῖα, -ῆς. See εἰς.

μιάνω. 3 sing. aor. subj. μίμνη Δ 141. 3 pl. aor. pass. μιάνθησαν Π 795, Ψ 732. A form μιάνθην Δ 146 explained as 3 pl. aor. pass. or as a 3 dual (for μιάν-σθην). (1) To stain, colour: ἐλέφαντα φοίνικι Δ 141.—(2) To stain, defile, sully, soil Δ 146, Π 795, 797, P 439, Ψ 732.

μιαφόνος [μιαλν + φόνος]. Blood-stained. Epithet of Ares E 31 = 455, 844, Φ 402.

μιάνθην. See μιάννω.

μιάνθησαν, 3 pl. aor. pass. μιάννω.

μιαρός [μιαλν]. Stained, sullied Ω 420.

μιγάζομαι [μγ-, μίσγω]. To have sexual intercourse: μιγαζόμενος φιλότῃ θ 271.

μίγδα [μγ-, μίσγω]. Mingled, in one mass, with something ω 77.—With dat., among: μ. ἄλλοισι θεοῖσι Θ 437.

μίγῃ, 3 sing. aor. pass. μίσγω.

μιγῆσθεσθαι, fut. infin. pass. μίσγω.

μικρῇ, 3 sing. aor. subj. μιάννω.

μικρός. (1) Of small size: λίθος γ 296.—(2) In reference to stature, short: μικρός δέμας (in . . .) E 801.—Comp. μείων B 528, 529, Γ 193.

μίκτο, 3 sing. aor. pass. μίσγω.

μυλτοπάρῃος, -ον [μύλτος, cinnamon + παρήϊον. Cf. φοινικοπάρῃος]. Red-prowed. Epithet of ships B 637: ι 125.

μιμνάω [μύνω]. To tarry, loiter: παρὰ νηυσὶν B 392, K 549.

μμήσκω [redup. fr. *μνη-, μνάσμαι*]. Fut. *μνήσω* O 31. 3 sing. -ει μ 38. 2 sing. aor. *ἐμνήσας* γ 103. 3 sing. subj. *μνήσῃ* γ 170. Fem. pp. *μνήσασα* A 407. Mid. 3 sing. pa. iterative *μνήσασκετο* A 566. 1 pl. fut. *μνήσόμεθα* η 192. 3 -οντα Δ 172. Infin. -εσθαι B 724, T 64; μ 212. 3 sing. aor. (ἐ)μνήσato Ω 602, 613; α 29, δ 187. 3 pl. μνήσαντο Δ 222, Θ 252, Ξ 441, O 380, Π 357; π 481. Subj. μνήσονται I 647. 2 sing. μνήσῃ θ 462. 1 pl. μνήσόμεθα κ 177. μνήσόμεθα O 477, T 148, Ω 601; δ 213, υ 246, χ 73. 3 sing. opt. μνήσαιο δ 527. 3 pl. μνήσαιο B 492; η 138. Imp. μνήσαι K 509, O 375, X 84, Ω 486; γ 101, δ 331, 763, χ 208. 3 sing. μνήσασθω P 671. 2 pl. μνήσασθε Z 112, H 371, O 662, etc. Ppl. μνήσ-μενος, -η N 48, T 314, 339, Ω 504, 509; ε 6, κ 199, μ 309, τ 118, υ 205. Infin. μνήσασθαι η 217, λ 71. Pf. μέμνημαι E 818, Z 222, I 527; ω 122. 2 sing. μέμνηαι Φ 442. μέμνη O 18, T 188, Φ 396; ω 115. μέμνησαι Ψ 648. 3 μέμνηται Θ 362; β 233, ε 11, ο 23. 1 pl. subj. μεμνώμεθα ξ 168. Opt. μεμνήμην Ω 745. 3 sing. μεμνέωτο (app., with metathesis of quantity, for μεμνήτοιο) Ψ 361. Ppl. μεμνημένος, -η E 263, T 153, Ω 4, 129, 216; α 343, δ 151, 592, θ 244, 431, κ 464. Infin. μεμνήσθαι T 231; δ 353, σ 267. 3 sing. plupf. μεμνήτω η 195. 3 pl. μεμνήτω P 364. Fut. pf. μεμνήσομαι X 390. Infin. μεμνήσεσθαι τ 381, φ 79. Pass. Aor. infin. μνησθήναι δ 118. (ἀνα-, ἀπο-, ἐπι-, ὑπο-.) (1) To remind (a person): μνήσει σε καὶ θεὸς αὐτὸς μ 38.—To remind (a person) of (something). With genit. of τὼν νῦν μιν μνήσασα A 407. Cf. O 31; γ 103, ξ 169, 170.—(2) In mid. and (in (c)) in pass. (the pf. in pres. and the plupf. in impf. sense). (a) With genit., to recall to or bear in mind, remember, recollect, bethink oneself of: μνήσονται πατρίδος αἰῆς Δ 172, οὐδὲ τι τῶν μέμνηται, δ . . . Θ 362. Cf. B 724, I 647, O 662, T 64, X 390, Ω 486, etc.: μνήσας Αἰγύπτου α 29, ὡς εὖ μέμνητο Ὀδυσσεύς ω 195. Cf. β 233, δ 187, κ 199, μ 212 (survive to look back upon them), ο 23 (thinks no more of them), χ 208, etc.—With acc.: Τυδεία δ' οὐ μέμνηται Z 222. Cf. I 527; ω 122.—With dependent clause: ἥ οὐ μέμνη ὅτε . . . ; (the time when . . . , how . . .) O 18, T 188, Φ 396; ω 115.—With infin.: ἀλλήλοις ἀλεξέμεναι φόνον P 364.—Absol.: ἐπαῖξαι μεμνημένους ἱππῶν (make a rush for them—do not forget) E 263. Cf. T 153, 314: μεμνημένος μνησέμεν (as my memory prompted me) δ 151. Cf. α 343, ε 6, μ 309, τ 118.—(b) With genit., to remember or bear in mind so as to put in practice or use or bring about, not to neglect, to bethink oneself of, turn one's mind to: μνήσασθε ἀλκῆς Z 112, σέων μέμνηται ἐφεμνων E 818. Cf. Δ 222, H 371, II 357, T 231, X 268, Ω 129, etc.: νόστον μνησέσθαι γ 142, ὅτε μνησάτο κοῖτου η 138. Cf. δ 213, 353, 527, κ 177, π 481, υ 138, 246, χ 73.—To bear in mind the interests of, watch over, attend to: πατρός σ 267.—With acc., to note and bear in mind, observe, watch: δρόμους Ψ 361 (v.l. δρόμον).—To

take thought (for something), consider: περί πομπῆς μνησόμεθα η 192.—(c) With genit., to tell or speak about: πατὴρ μνησθήναι δ 118. Cf. θ 244.—So with acc.: ἄλλα μεμνώμεθα (change our discourse) ξ 168.—With dependent clause: εἰ μὴ Μοῖσαι μνησαίωθ' ὅσοι . . . B 492.

μῖμνω [redup. fr. *μν-, μεν-, μένω*]. Dat. pl. masc. ppl. μμινόντεσι B 296. (ἀνα-, ἐπι-, παρα-.) (1) To remain where one is, to remain, stay, tarry, abide, continue to be, in a specified or indicated place: μὴ τις μετόπισθε μμινέτω Z 69. Cf. B 296, 331, Z 431, I 552, 617, N 747, O 689, Σ 263, T 189, 190, X 439, Ω 470: αὐτόθι μῖμνει ἀγρῷ (has his abode at the farm) λ 187. Cf. ξ 245, ι 172, κ 489, λ 356, μ 161, ο 545, ψ 38, ω 396, 464.—(2) To remain or be in a specified condition: ἵνα περ τάδε τοι σόα μῖμνη Ω 382; ν 364.—(3) To await the coming or approach of (a person): ἄλλους Δ 340: τί μ' οὐ μῖμνει ἐλέειν μεμαῶτα; (stay for my embrace) λ 210.—To await the coming or coming on of (a period of time): ἮΩ Θ 565, I 662, Σ 255; π 368, σ 318, τ 50.—To await an occurrence. With dependent clause: μῖμνεν' εἰς δ' κε . . . (wait till . . .) β 97=τ 142=ω 132.—(4) To await the attack of, stand up to: οὐδὲ μιν μμινον E 94. Cf. I 355, M 136, N 129, X 38, 92.—Sim.: μμινομεν Ἄρρη P 721. Cf. N 106.—Of something inanimate: δρύες, αἱ τ' ἄνεμον μμινουσιν M 133.—Absol., to await the foe, stand firm, stand one's ground: οὐκ ἴδομενός τλῆ μμινειν Θ 78, Νέστωρ οἷος ἐμμεν (here hardly more than sense (1)) ε 0. Cf. N 713, O 727=II 102.

μιν, enclitic. Acc. pron. of the 3rd person. (1) Him A 100, 290, 332, 361, 407, etc.: α 71, 95, 135, 192, 194, etc.—(2) Her A 29, 201, 585, Γ 386, 388, etc.: α 97, 432, β 113, δ 375, 704, etc.—(3) Referring to things, it A 237, Δ 143, etc.: ι 120, κ 305, etc.—The antecedent a neut. pl.: κ 212, ρ 268.—(4) With αὐτός in reflexive sense: αὐτόν μιν πληγῆσι δαμάσας δ 244.

μινύθω [cf. L. *minuo*]. 3 pl. pa. iterative μινύθεσκον ξ 17. (1) To diminish, make smaller, take from. In reference to abstractions: Ἀργείων μένος O 493. Cf. T 242.—To deprive (a person) of power or spirit, take the heart out of (him): δτινας μινύθη [Ζεύς] O 492.—(2) To diminish in number, make fewer: ἄρσενας σῶας μινύθεσκον ἔδοντες ξ 17.—(3) To waste or decay away: περί ρινοὶ μινύθουσιν μ 46.—To suffer destruction, be destroyed or ruined II 392, P 738.—Of the heart or spirit, to waste or pine away: μινύθει ἥτορ ἐταίρων δ 374. Cf. δ 467.

μινυνθα [cf. prec.]. For a short time, for a little while: ἐπεὶ τοι αἶσα μ. περ A 416. Cf. Δ 466, A 317, 539, M 356, N 573, Ξ 358, P 277, T 27, Ψ 97; θ 315, λ 501, ο 494, χ 473.

μινυνθάδιος [μινυνθα]. Lasting but a short time, short: αἰὼν Δ 478=P 302.—In comp.: μινυν-θαδιώτερον ἄλγος ἔσσεσθαι X 54.—Of persons, short-lived A 352, O 612, Φ 84; λ 307, τ 328.

μινυρίζω. To make lament in a low tone,

weep softly δ 719.—To whimper, make whimpering complaint, whine E 889.

μίξαι, aor. infin. *μισγω*.

μιξέσθαι, fut. infin. pass. *μισγω*.

μισγάγκεια, ἡ [*μισγω* + *άγκος*]. A place where two glens join their streams Δ 453.

μισγω. 3 pl. aor. *ἐμειξαν*, *ἐμειξαν*, δ 41. Infin. *μίζειν*, *μείζειν* O 510. **Pass.** 2 sing. subj. *μισγαί* B 232. 3 sing. pa. iterative *μισγάσκειτο* σ 325.

3 pl. *ἐμισγάσκοντο* ν 7. **Fut. infin.** *μιγήσεσθαι* K 365. *μιξέσθαι*, *μείξέσθαι* ζ 136, ω 314. 3 sing. aor. (*ἐ*)*μίσθη* E 134, Θ 99, K 457, N 642, O 457, T 374: χ 329. 3 pl. *ἐμικθεν* Γ 209, K 180, Ψ 687.

Pppl. *μικθῆς* Γ 48. **Infin.** *μικθήμεναι* A 438. **Aor.** *ἐμύλην* Γ 445. 2 sing. *ἐμύλης* O 33. 3 (*ἐ*)*μύλη* E 143, Z 25, Φ 143: ε 126, η 61, ο 420, ψ 219. 3 pl. *μύλεν* ι 91. *μύλησαν* θ 268. 2 sing. subj. *μύλης* ε 378.

3 pl. *μυγέωσι* B 475. **Opt.** *μυγέην* ο 315. 2 sing. *μυγείς* Γ 55. 3 *μυγείη* δ 222, ε 386. **Acc. sing.** masc. *μυγέτα* Δ 354: σ 379. **Nom. dual** *μυγέτε* κ 334. **Nom. sing. fem.** *μυγεία* α 73, λ 268, τ 266. **Infin.** *μυγήμεναι* Z 161, 165, N 286, O 409, Φ 469. *μυγήναι* I 133, 275, Ξ 386, T 176: λ 306, ν 12. 3 sing. aor. *ἐμυκτο* α 433. *μύκετο* Δ 354, Π 813. **Pf. pppl.** *μεμυγμένος*, -η, -ον K 424: δ 230, θ 196, λ 123, τ 175, ψ 270. 3 sing. *μύκετο* Δ 438. (ἀνα-, ἐπι-, μετα-, προ-, συμ-.)

(1) To mix together: *οἶνον καὶ ὕδωρ* α 110.—(2) To mix with something: *ἀνὰ κρῖ ἐμειξαν* δ 41. Cf. δ 222.—To mix (wine) with water Γ 270.—With that with which a thing is mixed in dat.: *ἄλγεσι μεμυγμένοι* (sharing quarters with them) K 424.—Also θ 196, ν 203 (to bring into trouble).—(3) To mix together in confusion or without distinction:

ἐπέλ κε νομῷ μύγεωσιν [αἵτες] B 475. Cf. δ 230.—**Sim.**: *γλῶσσο* ἐμύκετο Δ 438. Cf. τ 175.—(4) To bring together (in fight): *αὐτοσχεδὴ μίξαι χεῖρας* O 510.—In pass., to come together in fight: *μυγήμεναι ἐν δατ* N 286. Cf. Δ 456, T 374, Φ 469.

—So *χεῖρες ἐμικθεν* Ψ 687.—**Sim.**: *μυγομένων ἀνέμων θύελλα* ε 317.—(5) In pass., to mingle with, to set oneself, take one's place or stand, find or get oneself, among, visit, join, reach. With dat.: *προμάχοισιν ἐμύχθη* E 134, Θ 99, N 642, O 457. Cf. Γ 48, Δ 354, E 143, K 365, A 354, Π 813, Ω 91: *κούρησιν ἐμελλε μίξεσθαι* ζ 136. Cf. ε 378, 386, ι 91, ο 315.—**Sim.**: *μικθήμεναι* [ἐγχος] ἐγκασιν (to penetrate) Δ 438, ἀλλ *μισγεται* [ἀέλλη] (comes upon and ruffles) N 797. Cf. Ξ 386 (to encounter), O 409 (to get among), K 457: =χ 329 (rolled in the dust).—With *ἐν* or *ἐντ*: *ἐντ προμάχοισι μύγεται* σ 379. Cf. Γ 209, K 180.—**Sim.** Γ 55.—With *ἐς* Σ 216.—**Absol.**: *οὐ μισγεσθαι ἐώσω* Ψ 73. Cf. σ 49.

—(6) In pass., to associate or be intimate with. With dat.: *ἐμισγόμεθ' ἀλλήλοισιν* α 209. Cf. ζ 288, η 247.—**Absol.** δ 178, ω 314.—(7) In pass., to have sexual intercourse: *τῆς ἐννῆς ἐπιβήμεναι* ἥδ' *μυγήναι* I 133 = 275 = T 176. Cf. B 232, Γ 445, Z 25, 161, Ξ 295: α 433, θ 268, κ 334, λ 268, ο 430, τ 266, χ 445, ψ 219.—With dat. of person: *γυναικί περ ἐν φιλότῃ μισγεσθαι* Ω 131. Cf. Z 165, Φ 143:

α 73, ε 126, η 61, λ 306, ο 420, σ 325, ν 7, 12.—With cognate acc.: *φιλότης τε καὶ ἐνὴν, ἣν ἐμύλης* O 33.

μισέω. With infin., to dislike or shrink from the idea of something happening: *μισήσέ μιν δῆϊον κυσὶ κύρμα γενέσθαι* P 272.

μισθός, -οῦ, ὁ. (1) An inducement held out to one, a reward: *μισθός οἱ ἄρκιος ἔσται* K 304. Cf. δ 525.—(2) A return for one's work or labour, hire, wages M 435, Φ 445, 450, 451, 457: κ 84 (double wages), σ 358.

μιστῶλλω. To cut up (flesh) for cooking H 317 = Ω 623, I 210, A 465 = B 428: = γ 462 = μ 365 = ε 430, ζ 75, τ 422.

μίτος, ὁ. The warp in weaving Ψ 762.

μῆτρῃ, -ης, ἡ. App. some kind of metal guard worn round the waist under the ζωστήρ, ζῶμα and θώρηξ Δ 137, 187, 216, E 857.

μῆχθῃ, 3 sing. aor. pass. *μισγω*.

μνάομαι [cf. *μυμήσκω*]. 2 sing. *μνάε* π 431.

Dat. sing. masc. pppl. *μνωμένω* δ 106. **Nom. dual** *μνωμένω* ο 400. **Infin.** *μνάσθαι* α 39. *μνάσθαι* ξ 91. 3 pl. impf. *ἐμνώοντο* B 686. *μνώοντο* A 71, II 697, 771: λ 288. 3 sing. pa. iterative *μνάσκετο* ν 290. (ποτο-) (1) = *μυμήσκω* (2) (a). **Absol.**: *κῆδεσιν ἀλλήλων τερωμέθα μνωμένοι* ο 400. Cf. δ 106. (2) = *μυμήσκω* (2) (b): *οὐ πολέμοιο ἐμνώοντο* B 686. Cf. A 71 = Π 771.—**Sim.**: *φύγαδε μνώοντο* (turned their minds to flight, turned to flight) II 697.—(3) To seek or woo for one's bride,

court: *ῥῆδ σε μνώνται ἀριστῆς* ζ 34. Cf. α 248 = π 125, ζ 284, λ 117 = ν 378, λ 288, κ 431, τ 133, ν 290, φ 161, 326, ω 125.—**Absol.**, to do one's wooing, make court ξ 91, π 77, 391, τ 529.—To make illicit suit to, seek to debauch (the wife of another) α 39.

μνήμα, τό [*μνη*, *μνάομαι*]. Something serving to remind, a memento or remembrance: *τάφου μν.* Φ 619. Cf. ο 126, φ 40.

μνημοσύνη, ἡ [as prec.]. A bearing in mind (in the sense of *μυμήσκω* (2) (b)), thought or care for something: *πυρὸς* Ω 181.

μνήμων [as prec.]. Having a good memory, clear in recollection φ 95.—Mindful or heedful of something, keeping a careful eye on something: *φόρτου* θ 163.

μνήσαντο, 3 pl. aor. mid. *μυμήσκω*.

μνησάσκειτο, 3 sing. pa. iterative mid. *μυμήσκω*.

μνηστεύω [*μνη*, *μνάομαι*]. To seek or woo for one's bride, court: *ἀγαθὴν γυναικα* σ 277.—**Absol.**, to do one's wooing, make court δ 684.

μνηστή, -ῆς [as prec.]. Wooed (and won), wedded. Epithet of *ἄλοχος* Z 246, I 399, 556, Δ 242: α 36, λ 177.

μνηστήρ, -ῆρος, ὁ [as prec.]. **Dat. pl.** *μνηστήρ* ρεσι α 91, β 395, ο 315, τ 2, φ 3, etc. *μνηστήρ*σι α 114, β 21, δ 790, ν 5, χ 4, etc. A wooer or suitor: *μνηστήρων δίκη* σ 275. Cf. σ 247.—Of the suitors for Penelope in the absence of Odysseus: α 91, β 21, γ 206, δ 625, ε 27, λ 119, ν 193, etc.

μνήστις, ἡ [as prec.]. A bearing in mind (in the sense of *μυμήσκω* (2) (b)), thought or care for something: *δόρπου* ν 280.

μνηστύς, -ύος, ἡ [as prec.]. A wooing or courtship: παύσασθαι μνηστῆς β 199. Cf. π 294 = τ 13.

μνήσω, fut. μμνήσκω.

μνώοντο, 3 pl. imperf. μνώομαι.

μογέω [μόγος]. To suffer toil, hardship, distress, to toil, labour: πολλά μόγησα A 162, ἄλλος μογέων ἀποκινήσασκε [δέπας] (with trouble or difficulty, could just . . .) A 636. Cf. B 690, I 492, M 29, Ψ 607: ἄλγεα πολλά μογήσας (after sore toil and distress) β 343, μογέοντες (tired, weary) ω 388. Cf. δ 106, ε 223, ξ 175, η 214, μ 190, π 19, ψ 307, etc.

μόγυς [μόγος]. With difficulty, hardly, just, only just I 355, Φ 417, X 412: γ 119 (only after long years), τ 189.

μογος, -ου, ὁ. Toil, labour Δ 27.

μογαστόκος, -ον [μογος- (to be taken as a relief of the acc. pl. of μόγος; cf. δικασπόλος) + τος-, τίκτω. Hence 'pangs-generating,' 'that brings on the woman's pains.' Or perh. μογο-, μόγος + στακ-, to stay. Hence 'pangs-staying,' 'that brings the woman relief from her pains']. Epithet of Εἰλείθυια or the Εἰλείθυια A 270 (which seems to point to the first explanation), II 187, T 103.

μόθος, -ου, ὁ. The press of battle, battle H 117, 210, Σ 159, 537, Φ 310.

μοι. See ἐμέ.

μοῖρα, -ης, ἡ. (1) (Due) measure. κατὰ μοῖραν, duly, fitly, properly, in the proper way, in seemly wise: εἵπες A 286. Cf. I 59, O 206, II 367, T 256, etc.: πάντα κατὰ μοῖραν γ 457. Cf. β 251, γ 331, θ 496, ο 170, ρ 580, etc.—So ἐν μοίρῃ: πέφασται (has met his deserts) ξ 54. Cf. T 186.—παρὰ μοῖραν, unduly, in unseemly wise ξ 509.—(2) A part, portion, division: παρὼλκεν πλέων νῦξ τῶν δύο μοιράων (more of it than two (of the three) watches), τρίτῃ δ' ἐτι μοῖρα λείλειπται (see under λείπω (3)) K 253. Cf. δ 97.—(3) A share or portion allotted or available: τῇ μοῖρα μένοντι (the same share of the spoil) I 318. Cf. O 195, II 68: σπλάγγων μοῖρας γ 40, υ 260. Cf. γ 66 = υ 280, θ 470, λ 534, ξ 448, ο 140, ρ 258, 335, τ 423, υ 281, 293.—(4) One's portion or lot in life, one's fate or destiny, what is allotted by fate: οὐ πῶς τοι μ. [ἐστὶ] θανέῖν H 52. Cf. O 117, II 434, P 421, Σ 120, Ψ 80: δ 475, ε 41, II 4, 345, ε 332.—Sim.: ἐφ' ἐκάστῃ μοῖραν ἔθηκαν ἀθάνατοι (its place or use) τ 592, οὐδ' αἰδοῦς μοῖραν ἔχουσιν (have no room in their hearts for it) υ 171.—(5) Good fortune: μοῖραν τ' ἀμμορίην τε υ 76.—(6) Fate that comes upon or overtakes one, evil fate, death, doom: μ. μὲν ἀμφεκάλυψεν M 116. Cf. Δ 517, E 83, Z 488, N 602, II 849, P 478, Φ 83, X 303, etc.: μ. θανάτω (fate consisting in death, i.e. death) β 100. Cf. λ 292, φ 24, χ 413, υ 29, etc.—(7) Fate or destiny as decreed by the gods: μ. θεῶν γ 269.—So μ. alone, the decrees of fate (cf. αἶσα (6), μόρος (3)): ὑπὲρ μοῖραν T 336.—(8) Fate personified T 87, 410, Ω 209.—In pl., the Fates Ω 49.

μοιρηγνής [μοῖρα + γεν-, γίγνομαι]. Child of (good) fortune F 182.

(D 228)

μοιχάγρια, τὰ [μοιχός, adulterer + ἀγρη. 'Spoils exacted from an adulterer']. Compensation levied for adultery: μοιχάγρι' ὀφέλλει θ 332.

μόλιβος, ὁ. Lead A 237.

μολοβρός, ὁ. A term of abuse or depreciation of unknown meaning. Of a beggar ρ 219, σ 26.

μολπή, -ης, ἡ [μέλω]. Sport, play. (1) With special reference to dancing: μολπῆς ἐξάρχοντες εἰδνεον Σ 606 = δ 19. Cf. Σ 572: ξ 101, φ 430.

—(2) To singing: μολπῇ θεὸν ἱλάσκοντο καλὸν αἰδόντες παίηονα A 472. Cf. N 637 = ψ 145, α 152.

μόλυβδαινα, -ης, ἡ [μόλυβδος = μόλιβος]. A leaden weight Ω 80.

μολών, aor. pp. βλώσσω.

μονόω [= μονῶω]. To leave alone or without aid: ἐν Τρώεσσι μονῶθεις A 470.

μόριμος [μόρος]. Decreed by fate. Absol. in neut. sing. in imper. construction: μόριμὸν οἶ ἐστ' ἀλέσθαι T 302.

μορμύρω. (ἀνα-) Of water, to flow with noise, rush, roar E 599, Σ 403, Φ 325.

μορούεις, -εντος [perh. fr. μόρον, mulberry]. Thus, as if consisting of berries, berry-like, clustering: ἔρματα μορούεντα Ξ 183 = σ 298.

μόρος, -ου, ὁ. (1) One's portion or lot in life, one's fate or destiny, what is allotted by fate: μόρος μοι [ἐστὶν] ἐνθάδ' ὀλέσθαι T 421. Cf. Z 357, X 280 (i.e. that I was doomed), Ω 85: λ 618.—(2) Fate that comes upon or overtakes one, evil fate, death, doom: ἀλλὰ καὶ ὥς ὀλέσθαι κακὸν μόρον Φ 133. Cf. Σ 465: α 166, ι 61, λ 409, π 421, υ 241.—(3) The decrees of fate (cf. μοῖρα (7)): ὑπὲρ μόρον (also written ὑπέρμωρον), beyond, contrary to, in defiance of, fate: μὴ καὶ τείχος ὑπέρμωρον ἐξαλαπάξῃ T 30. Cf. Φ 517: α 34, 35, ε 436.

μόρσιμος [= μόριμος]. Of or pertaining to fate: μόρσιμον ἦμαρ. See ἦμαρ (4) (f).—Destined to endure a specified fate: οὐ με κτενέεις, ἐπεὶ οὐ τοι μ. εἰμι X 13.—Destined or marked out by fate to achieve something: ἡ κε γῆμαιθ' ὅς κε μόρσιμος ἔλθοι π 392 = φ 162.—Absol. in neut. sing. in imper. construction, decreed by fate: σὺ αὐτῷ μόρσιμὸν ἐσσι δαμῆναι T 417. Cf. E 674.

μορύσσω. Acc. pl. neut. pf. pass. μεμορυγμένα. To sully, make foul: μεμορυγμένα καπνῷ υ 435.

μορφή, -ης, ἡ. Beauty, grace: μ. ἐπέων (honied speech) λ 367. Cf. θ 170.

μόρφνος, ὁ. Of uncertain meaning: αἰετὸν, μόρφνον θηρητῆρα Ω 316 (perh. (comparing αἰετοῦ μέλανος, τοῦ θηρητῆρος Φ 252) the dark one, the hunter).

μόσχος, -ον. App., young, slender, pliant: διδὼ μόσχοισι λόγιοισιν Δ 105.

μουνάξ [μόνος]. For the termination cf. εὐράξ]. Alone, by oneself, singly θ 371, λ 417.

μόνως, -η, -ον. (1) Alone, by oneself, without others near, without aider or helper: μόνως ἔων μετὰ Καδμείοισιν A 388. Cf. K 225, A 406, 467, M 411, O 611, P 94, 472, T 188, X 456: γ 217, η 204, κ 157, μ 297, π 105, 239, υ 30, 40, χ 13, 107, ψ 38.—(2) Alone, only, the only one in the same

predicament: *Θεορίτης μούνος ἐκολώα* B 212. Cf. I 335, 340, 482, K 317 (i.e. the only son), Ξ 492, Φ 443: β 365 (an only child), δ 496, λ 68, π 19, 118, 119, 120.—Strengthening εἰς: ἀμφίπολος μία μούνη ψ 227.—A single: ἐπιβλήs Ω 453.

μουνόω [μούνος]. (1) To isolate, leave alone or without aid: *μουνωθέντα σε λάβον* ο 386.—(2) To make single: *ἴδε ἡμετέρην γενεήν μούνουσε Κρονίων* (i.e. allowed but one son in a generation) π 117.

Μούσαι, αἱ. The Muses, the goddesses of song and poetry A 604, B 484=Λ 218=Ξ 508=Π 112, B 491, 594, 598: ω 60.—In sing., the Muse B 761: α 1, θ 63, 73, 481, 488, ω 62.

μοχθέω [μόχθος, toil]. To be afflicted, be troubled or vexed K 106.

μοχθίζω [as prec.] = prec. B 723.

μοχλέω [μοχλός]. To displace by means of bars or levers: *στήλης ἐμόχλεον* M 259.

μοχλός, -οῦ, ὁ. A bar or lever for moving weights ε 261.—Of the bar of wood applied to the eye of the Cyclops ι 332, 375, 378, 382, 387, 394, 396.

μῦδαλέος, -η, -ον. Wet, dripping Λ 54.

μῦελέος, -εντος [μυνέος]. Full of marrow, marrowy. Epithet of bones: *δοστέα* ι 293.

μῦελός, -οῦ, ὁ. Marrow T 482, X 501.—Fig.: *ἄλφιστα, μυνέλων ἀνδρῶν* β 290. Cf. ν 108.

μῦθέομαι [μῦθος]. 2 sing. μῦθεῖαι (μυνθεῖαι) θ 180. μυνθεῖαι β 202. 3 pl. pa. iterative μυνθέσκοντο Σ 289. (ἀπο-, παρα-, προτι-.) (1) To utter speech, speak, declare, say: *ὥς οἱ ἐμυνθέομαι* β 172. Cf. H 76, Θ 40=X 184, P 200, Ψ 305, P 442:=

ε 285=376, θ 79, 180, λ 345, τ 287, ψ 265.—(2) In indirect discourse. With acc. and infin. Φ 462.

—With *ὥς* θ 497, ξ 151, τ 269.—With indirect question: *μυνθήσεται ὅτι τέ σε χρή* α 124. Cf. δ 152.—(3) To give utterance to, utter, speak, say, tell, declare: *νημερτέα μυνθήσασθε* Z 376.

Cf. A 291, Z 382, H 284, I 645, A 201, T 202 =433, T 246: β 202, γ 125, 140, δ 829, λ 507, ξ 125, π 339, ρ 15, 514, 580, σ 342, φ 193.—(4) To tell, declare, reveal, make known: *συννομά κε μυνθησάμεν* Γ 235. Cf. β 373, ι 16, μ 155, ν 191.

—To tell of, declare the meaning or significance of, expound: *μῆνιν Ἀπόλλωνος* A 74. Cf. β 159.

—(5) To speak of, mention μ 223.—To speak of, tell of, describe: *πληθύν οὐκ ἂν ἐγὼ μυνθήσομαι* B 488. Cf. γ 114, δ 240, η 213, λ 328, 376, 517, μ 451, τ 245, 500.—To speak of or describe as being so and so: *πῶλον μυνθέσκοντο πολύχρυσον* Σ 289.

μῦθολογέω [μῦθος+λέγω²]. To speak of, tell of, describe: *τάδε* μ 450. Cf. μ 453.

μῦθος, -ου, ὁ. (1) Something said, an utterance or speech: *μῦθον ἀκούσας* Γ 76. Cf. B 335, Δ 357, H 404, Θ 492, etc.: θ 185, 272, ν 254, ν 271, etc.—(2) What one has to say, speech, discourse, words: *ἄλλων μῦθον ἀκούε* B 200. Cf. B 199, 282, K 61, 190, A 781, Π 631, etc.: *ἵνα μῦθον ἀκούσῃς ἡμέτερον* λ 561. Cf. α 273, β 77, γ 94, ξ 379, ρ 57, etc.—Contrasted in terms with *ἔργον* T 242: α 358.—(3) In pl., speech, discourse, words: *μῦθων ἤρχεν* B 433. Cf. B 796, Γ 171,

212, Z 343, Λ 643, Ο 284, Σ 252, X 281, etc.: *μῦθους τέπεισθε* δ 239. Cf. α 28, β 83, γ 23, 124, δ 214, 774, η 157, κ 189, ο 53, φ 291, etc.—Contrasted in terms with *ἔργα* I 443.—(4) The sense of the word coloured by the context A 25=379, A 33=Ω 571, A 221, 326, Π 199 (a charge or injunction), A 273 (counsel), 388 (a threat), 545 (counsels, intentions), 565 (my charge), B 16 (the charge or commission), Γ 87 (the proposal), Δ 323 (counsel), 412 (my injunction), E 715 (our promise), H 358=M 232 (counsel), H 374=388 (what he is prepared to agree to), H 406 (their answer), Θ 412 (his message), 524 (the order), I 62 (my counsel), 309 (my mind), 522 (their mission), 625 (our charge), 627 (the answer), K 288 (a message or communication), 337 (word, information), Λ 186 (this injunction), 839 (the exhortation), M 80=N 748 (his recommendation), Ξ 127 (my counsel), Ο 202 (this reply), Π 83 (of my charge), T 85 (this reproach), 107 (thy boast), 220 (my counsel), T 295 (his counsel), 369 (his vaunts), Ψ 157 (thy counsel): α 271, 305 (my counsel), 361=φ 355 (his injunction), α 373 (an order or command), β 137 (injunction), 412 (my purpose), δ 676 (the plots), 744 (the matter), 777 (the purpose), ε 98 (the matter), η 161 (the word from thee), θ 302 (the matter), λ 368 (thy story), 442 (give her all thy confidence), 492 (his story, how it is with him), ν 16, π 406=ν 247, σ 50 =290=φ 143=269 (the proposal or suggestion), ν 298, π 420 (counsel), ο 196 (my request), 445 (the matter), π 387 (what I propose), ρ 177 (the proposal or suggestion), 399=ν 344 (a command or order), τ 502 (what I say), φ 71 (of a plea or defence), χ 289 (the thing that you would say, the matter), ψ 62 (this story of yours), 349 (a charge), ω 465 (the counsel or recommendation).

μῦα, -ης, ἡ. A fly: *ὥς ὅτε μῆτηρ παιδὸς ἐέργη* μῦαν Δ 131. Cf. B 469, Π 641, P 570, T 25, 31.

μῦκάομαι. 3 sing. aor. μύκε T 260. 3 pl. μύκον B 749, Θ 393, M 460. Pf. pple. (in pres. sense) μεμῦκώς Σ 580, Φ 237. 3 sing. plupf. (in impf. sense) μεμύκει μ 395. (ἀμφι-.) Of cattle, to low or bellow Σ 580: κ 413, μ 395.—So μεμῦκώς ἦν τε ταῦρος Φ 237.—Of gates, to grate or groan in opening E 749=Θ 393.—Sim. of a gate being burst open M 460.—Of a struck shield, to sound or ring T 260.

μῦκηθμός, -οῦ, ὁ [μῦκάομαι]. A lowing or bellowing: *μυκηθμοῦ βοῶν* μ 265. Cf. Σ 575.

μύκον, 3 pl. aor. μυκάομαι.

μύλαξ, -ακος, ὁ [μύλη]. Dat. pl. μυλάκεσσι. A stone like the stone of a quern, a large stone M 161.

μύλη, -ης, ἡ. A handmill or quern: *ἀλειτουργοῦσι μύλης ἐπὶ καρπὸν* η 104. Cf. ν 106, 111.

μυλήφατος [μύλη+φα-, φένω]. Mill-crushed: *ἀλφίτων* β 355.

μυλοειδής [μύλη+εἶδος]. Like the stone of a quern, of large size: *μυλοειδέϊ πέτρῳ* H 270.

μύνη, -ης, ἡ [perh. conn. with ἀ-μύνω, 'a defence, a means of parrying or evading']. Thus,

an excuse or pretext: μή μίνῃσι παρέλκετε φ 111.

μυρική, -ης, ἡ (ῥ). The tamarisk K 466, 467, Φ 18, 350.

μυρικός [μυρική]. Of the tamarisk Z 39.

μῦρος, -η, -ον. (1) Numberless, countless, endless, measureless A 2, B 272, Δ 434, O 632. etc.: θ 110, κ 9, λ 282, μ 97, etc.—Absol. in neut. pl.: *μυρία ἦδη* β 16, *μυρί' ἔλονται* (sc. ἔδνα) ο 367. Cf. ω 283.—(2) With sing., measureless, infinite, immense: *πένθος* Σ 88. Cf. T 282: ο 452.—With a collective sb., in measureless quantity, an immensity of. . . : *χέραδος* Φ 320.

μύρομαι. To shed tears, weep Z 373, P 438, 441, Σ 234, T 6, 213, 340, X 427, Ψ 14, 106, 109, Ω 794: κ 202=568, τ 119.

μύσαν, 3 pl. aor. μύω.

μυμός, -ος, ὁ. Groaning, moaning ω 416.

μυχότατος [superl. fr. *μύχαι, locative adv. fr. *μυχός*]. Innermost, furthest from the door: *ἔξεν* φ 146.

μυχόνδε [acc. of *μυχός* + -δε (1)]. To the innermost part: *μεγάροιο* μ κ 270.

μυχός, -ος, ὁ. The innermost or most removed part: *μυχῷ Ἀργεος* (in a nook of. . .) Z 152, *μυχῷ θαλάμοιο* P 36, *μυχὸν λιμένος* (the creeks or recesses) Φ 23, *μυχῷ δόμου* X 440 (the same as the *μέγαρον* of 460; see *μέγαρον* (3)). Cf. I 663 = Ω 675: *μυχῷ δόμου* (app. = *θάλαμος* (1) (c)) γ 402, δ 304, η 346. Cf. γ 263, ε 226, η 87, 96, ι 236, ν 363, φ 285, χ 180, ψ 41, ω 6.

μύω. 3 pl. aor. *μύσαν* Ω 637. 3 sing. pf. *μέμυκε* Ω 420. Of the eyes, to close Ω 637.—Sim. of wounds Ω 420.

μῦών, -ῶνος, ὁ. A muscle II 315, 324.

μῶλος, -ου, ὁ. Struggle, contest, fight: μ. *δράρει* P 397. Cf. B 401, H 147, II 245, Σ 134, 188: σ 233.

μῶλυ, τό. A magic plant described in κ 304.

μωμάομαι [μῶμος]. To blame, censure, reproach: *τρωαί με μωμήσονται* Γ 412.

μωμῶ [as prec.]. = prec. § 274.

μῶμος, -ου, ὁ. Blame, blameworthiness β 86.

μῶνυχες [(σ)μῶνυχες, fr. *σμ=σμε*, *εἰς+δυνεῖ* in sense 'hoof']. With single, i.e. not cloven, hoofs. Epithet of horses E 236, Θ 139, K 392, Λ 708, etc.: ο 46.

ναί. Emphasizing affirmative particle, truly, of a surety. Followed by *δή* A 286=Θ 146=Ω 379, K 169, Σ 128, Ψ 626: δ 266, σ 170, ν 37, χ 486.—In an affirmation, followed by *μή* A 234.

ναιεῖσθω [in form frequentative fr. *ναίω*¹]. Fem. pp. *ναιετάουσα*, -ης, *ναιετόωσα*, -ης B 648, Γ 387, Z 415: α 404, θ 574. 3 sing. pa. iterative *ναιετάσκει* Δ 673, P 308: ο 385. 3 pl. *ναιετάσκον* B 539, 841. (περι-) (1) To live, dwell, abide, have one's home: *Λακεδαίμονι ναιετώση* (in. . .) Γ 387. Cf. H 9, Δ 673: ξ 153, 245, ο 255, 360, 385, ρ 523.—(2) Of cities, by a sort of personification, to stand, have their place: *Ἰθάκης ἐτι*

ναιεταούσης (while . . . stands) α 404. Cf. Δ 45. —So of islands, to lie α 23.—Sim. with *εἶ*, of cities, houses, etc., to have a fair exposure or aspect, be pleasant to dwell in: *πόλεις εἷ ναιετούσας* B 648, *δόμους εἷ ναιετόντας* Z 370=497, Λ 769. Cf. Z 415: β 400, δ 96, θ 574, ρ 28, 85=178, 275, 324=φ 242, τ 30=φ 387, ν 371, χ 399, ω 362.—(3) To live in, dwell in, have one's home in, inhabit, hold, have: *Ἰθάκην* α 21. Cf. B 539, 841, P 172, 308.

ναίω¹ [νασ-]. 3 sing. pa. iterative *ναίσκε* E 708, Π 719. 3 pl. -ον B 758. Aor. *νάσσα* δ 174. 3 sing. aor. pass. *νάσθη* Ξ 119. (ἀπο-) (1) To live, dwell, abide, have one's home: *ἐναίεν ἐνὶ Φηρῇ* E 543. Cf. B 130, Z 13, I 154, II 233, etc.: γ 292, δ 98, ε 58, ν 240, ο 96, etc.—(2) Of a house, by a sort of personification, to stand, be situated: *δόμον δέξω, ἐπεὶ μοι πατὴρ ἐγγυῖθι ναίει* η 29.—So of islands, to lie: *νῆσων, αἶ ναλοῦσι πέτρην ἁλὸς* B 626.—(3) To live in, dwell in, have one's home in, inhabit, hold, have: *Ἀσπληδόνα* B 511. Cf. B 593, Γ 74, Z 15, I 484, O 190, etc.: α 51, δ 555, ι 36, 49, 113, etc.—(4) In pres. ppl. pass. with *εἷ*, of places, well inhabited, holding a goodly people: *εἷ ναίμενον πολίεθρον* A 164, B 133, I 402, N 380. Cf. Γ 400, E 489, I 149, 291, N 815, Ξ 255=O 28, II 572: ν 285.—(5) In aor., to establish or settle (a city): *Ἀργεὶ κέ οἱ νάσσα πόλιν* δ 174.—(6) In aor. pass. in mid. sense, to establish oneself, settle, take up one's abode: *Ἀργεὶ νάσθη* Ξ 119.

ναίω² [=ναίω]. To flow, be filled to overflow: *ναῖον ὀρῷ ἄγγεια* α 222.

νάκη, -ης, ἡ. A covering of skin: *νάκην αἰγός* (of goatskin) ξ 530.

νάπη, -ης, ἡ. A valley or glen: *ἐκ τ' ἐφανε* νάπαι Θ 558=II 300.

ναρκάω. To become numbed or deadened: *νάρκησε χεῖρ* O 328.

νάσθη, 3 sing. aor. pass. *ναίω*¹.

νάσσα, aor. *ναίω*¹.

ἡνάσσω. 3 sing. aor. *ἐναξε*. To press or stamp down, tread hard: *γαίαν* φ 122.

ναύλοχος [ναυ-, νηὺς+λοχ-, λεχ-, λέγω¹]. Of harbours, in which ships may lie safely, safe, well sheltered δ 846, κ 141.

ναύμαχος [ναυ-, νηὺς+μάχομαι]. Intended to be used in sea-fighting O 389, 677.

ναυσικλείος [ναυσί, as dat. of νηὺς+κλειτός]. Famed for his ships: *Δύμαντος* § 22.

ναυσικλυτός, **ναυσίκλυτος** [as prec.+κλυτός]. Famed for ships. Epithet of the Phaeacians η 39, θ 191=369=ν 166, π 227.—Of the Phoenicians α 415.

ναύτης, ὁ [ναυ-, νηὺς]. A seaman or sailor Δ 76, H 4, O 627, T 375: α 171=ξ 188, θ 162, ι 138, μ 98, ο 435, π 57, 222.

ναυτιλίη, -ης, ἡ [ναύτης]. Seamanship θ 253.

ναυτῖλλομαι [ναύτης]. 3 sing. aor. subj. *ναυτῖλλεται* (ναυτῖλεται) δ 672. To sail, go a voyage: *Αἰγυπτῖνδε ναυτῖλλεσθαι* ξ 246. Cf. δ 672.

ναῦφι, locative and ablative νηὺς.

νάω (συνάτω). To flow Φ 197 : ζ 292.

νάς, acc. νηῦς.

νεαρός [νέος]. Young : παῖδες B 289.

νέατος, νεάτος, -η [superl. Cf. νεαῖρα, νεύθεν, νεύθι. App. not conn. with νέ(F)os]. (1) Lowest, the lowest : ἔκαιο νεάτος ἄλλων Z 295 : = ο 108. Cf. B 824, Θ 478.—The lowest part of : παρὰ νεάτον ἀνθερώνα E 293. Cf. E 857, A 381, O 341, Π 821, P 310.—(2) Extreme, outermost, the extreme or outermost : [πόλεις] νέαται Πύλου I 153 = 295. Cf. A 712 : παρὰ νεάτον ὄρχον η 127.—Forming the extremity of a row, the extreme or last : τὸν ἔβαλεν νεάτον ἀστράγαλον Ξ 466 (here, contextually, the highest).

νεβρός, ὁ, ἡ. The young of the deer, a fawn Δ 243, Θ 248, 249, O 579, Φ 29, X 1, 189 : δ 336 = ρ 127, τ 230.

νέες, nom. pl. νηῖς.

νεηγενής [νέος + γεν-, γίγνομαι]. New-born : νεβρός δ 336 = ρ 127.

νήκης [νέος + *ἀκή = ἀκμή]. Newly sharpened : πελέκεσι νεήκεσιν N 391 = Π 484.

νήλυς, -υδος [νέος + ἔλυ(θ)-, ἔρχομαι]. Newly come, a new-comer K 434, 558.

νηνίης, ὁ [νέος]. A youth. With ἀνὴρ : νηνίη ἀνδρὶ εὐκῶς κ 278. Cf. ξ 524.

νήνις, -ιδος, ἡ [νέος]. A young woman, a maiden : παρθενικῇ εὐκῶς νηνίδι η 20. Cf. Σ 418.

νέαι, contr. 2 sing. pres. νέομαι.

νεαῖρα, -ης [comp. Cf. νέατος, νεάτος]. The lower part of : νεαίρη ἐν γαστρὶ E 539 = P 519, E 616. Cf. Π 465.

νεάτος. See νέατος.

νεικέω [νέικος]. Also νεικέω (νεικεσίω, fr. νεικεσ-, νείκος). 3 pl. νεικέουσι T 254. 3 sing. pa. iterative νεικέσκε B 221, Δ 241. 3 pl. -ον T 86. Fut. νεικέσω K 115. 2 sing. aor. ἐνέικεσας Γ 59, Z 333. 3 νεικεσε E 471, K 158, Φ 470, 480 : θ 158, 239, ρ 239. νεικεσσε Γ 38, Δ 336, 368, Z 325, H 161, Ω 29 : ρ 215, 374, χ 225. (1) To quarrel, contend, dispute : ἐλέκα πωνίης Σ 498.—To set quarrel abroad, create a disturbance : ὄφρα μὴ νεικέησι πατήρ A 579.—(2) To use words of reproach, speak in blame : ὡς νεικέσσ' ὁ γέρον H 161.—(3) With dat., to throw reviling words at, throw blame upon, revile, abuse, reproach : μὴ μοι δπίσσω νεικέη ρ 189. Cf. T 252, 254.—(4) To revile, abuse, reproach, use despicable language to, blame : μήτε μ' αἰνεε μήτε νεικεῖ K 249. Cf. A 521, B 221, Γ 59, M 268, Φ 470, Ω 29 (houted, humiliated), etc. : η 303, θ 158, μ 392, σ 9, τ 108, etc.

νείκος, τό. (1) A quarrel, contention, dispute : τοῦ ἐλέκα ν. ὄρωρεν Γ 87 = H 374 = 388. Cf. B 376, Δ 37, Ξ 205 = 304, Σ 497, X 116, Ω 107 : η 74, θ 75, μ 440.—Contention, strife : ν. ἀρίστε(in...) Ψ 483. Cf. υ 267, φ 303.—(2) The strife of war, lust of battle : ν. σφ' ὁμοίον ἐμβαλε μέσσω Δ 444.—A fight or battle : ὡς ἄγε ν. Ἀθήνη Γ 721. Cf. A 671, 737, N 122, 271, 333, O 400, P 544 : π 98 = 116, σ 264.—Fighting, battle : πόνος καὶ ν. M 348, ἐρίδος μέγα ν. (battle-strife) P 384. Cf. M 361, T 140, Φ 513 : ω 543.—The tide of battle, the

battle : ν. ἀπωσαμένους M 276.—(3) A reproach, a reviling or abusing : φειδῶν νεῖκα πατρὸς I 448. Cf. T 251.—Reproach : νεῖκε δνειδίζων (in...) H 95.

νεῖμα, 3 sing. aor. νέμω.

νεῖοθεν [-θεν (1). Cf. νέατος, νεάτος]. From the bottom : ν. ἐκ κραδίης (from the bottom of his heart) K 10.

νεῖοθι [-θι. Cf. νέατος, νεάτος]. At the bottom of. With genit. : ν. λίμνης Φ 317.

νεῖός, -οῦ, ἡ [νέος]. A fallow field (in process of being ploughed up) : ἐλκόμεναι νεῖοι ἀροτρον (genit. of space) K 353. Cf. N 703, Σ 541, 547 : ε 127, θ 124, ρ 32.

νεκάς, ἡ [cf. νέκυσ]. Dat. pl. νεκάδεσσι. A heap of slain : ἐν αἰνῇν νεκάδεσσιν E 886.

νεκρός, -οῦ, ὁ [cf. νέκυσ]. (1) A dead body, a corpse Δ 467, E 620, H 332, N 194, P 13, Φ 235, etc. : μ 10, 13.—(2) The spirit of a dead man conceived of as departing from the body : ὅσσ' ἐπικεῖς νεκρὸν ἔχοντα νέεσθαι ὑπὸ ζόφον Ψ 51.—In pl., the shades of the departed, the dead : ἔθνεα νεκρῶν κ 526, λ 34, 632. Cf. λ 475.

νέκταρ, -αρος, τό. The drink of the gods A 598, Δ 3 : ε 93, 199, ι 359.—Introduced by divine agency into the corpse of Patroclus T 38.—Into Achilles T 347, 353.

νεκτάρεις [νέκταρ]. App., fragrant. Epithet of garments Γ 385, Σ 25.

νέκυς, -vos, ὁ [cf. νεκρός]. Dat. pl. (besides νεκέεσσι) νέκυσι λ 569, χ 401, ψ 45. Acc. pl. (besides νέκνας) νέκυσ H 420 : ω 417. (1) A dead body, a corpse A 52, Δ 492, E 397 (cf. 886 cited under νεκάς, and O 118), H 84, Δ 534, Π 526, Σ 152, Ψ 168, etc. : χ 271, 401, 407, 437, 448, ψ 45, ω 417.—(2) In pl., the shades of the departed, the dead : νέκνας καὶ δῶμ' Αἴδαο ἔζεσθαι O 251. Cf. κ 518, 521, 530, 536, λ 26, 29, 37, 49, 94, 147, 485, 491, 541, 564, 569, 605, μ 383.

νεμέθω [νέμω]. In mid., of birds, to take their food, peck : πελειάδες νεμέθοντο A 635.

νεμεσάω, νεμεσσάω [νέμεσις]. (1) To be righteously indignant or vexed, to conceive, feel or express blame or censure, utter reproach Δ 507, Θ 198, K 145 = Π 22, N 293 : ρ 481 = φ 285.—With dat. : ἄλλη νεμεσῶ ζ 286. Cf. N 16 = 353, Ψ 494 : β 101 = τ 146 = ω 136, φ 147.—With dat. and with the cause expressed by a pple. : οὐ νεμεσῶ Ἀγαμέμνονι ὀτρύνοντι μάχεσθαι Δ 413.—By an acc. : μὴ μοι τόδε νεμεσάω, οὐκίκα... ψ 213.—By an infin. : μὴ μοι νεμεσῆσθε τελεσθαι... O 115.—(2) So in mid. and in aor. pass. in mid. sense : πᾶσι νεμεσσηθείσα μετηῖδα (her feelings getting the better of her) O 103, νεμεσσηθὲς χ' ὑποείλω (though indignant, repressing my indignation) 211. Cf. O 227 : νεμεσσωμαι δέ τ' ἀκούων φ 169. Cf. α 228, τ 264.—The cause expressed by an acc. : δς νεμεσσάται κακὰ ἔργα ε 284.—By acc. and infin. : νεμεσσήθη ξείνων δρῶν θύρην ἐφροσάμεν α 119. Cf. σ 227.—By infin. alone : νεμεσσωμαι γ' οὐδὲν κλαίειν... (I say nothing against it) δ 195.—With dat. : τῷ νεμεσσηθεν B 223. Cf. K 115, 129,

N 119, P 93, 100, Ω 53: α 158, ο 69, τ 121.—(3) In sim. forms, to be dissatisfied or displeased with oneself: *νεμεσσητήτε θυμῷ* (think shame (to stand idle)) II 544. Cf. β 64.—With infin. δ 158.

νεμεσητός, νεμεσσητός [νεμεσ(σ)άω]. (1) Absol. in neut. sing. *νεμεσσητόν*, something worthy of indignation or blame, a shame or disgrace: *ν. κεν εἴη* Γ 410, Ξ 336: χ 489.—With infin.: *κεχολώσθαι* I 523. Cf. T 182, Ω 463: χ 59.—(2) App., capable of or inclined to anger, easily roused to wrath (for the form cf. *ἐπιεικτός*): *νεμεσσητός* [έστιν] δ με προέηκεν Δ 649.

νεμεσίζομαι [νέμεσις]. (1) = *νεμεσάω* (1) E 872.—With the cause expressed by acc. and infin.: *οὐ νεμεσίζου' Ἀχαιοὺς ἀσχαλᾶν* (I cannot blame them) B 296.—With dat.: *Ἦρῃ* Θ 407, 421. Cf. β 239.—With dat. and the cause expressed by an acc.: *οὐ νεμεσίζῃ Ἀρῇ τάδε ἔργα*; E 757.—(2) = *νεμεσάω* (3): *ὕμετερος εἰ θυμὸς νεμεσίζεται αὐτῶν* (if you can see your conduct in its true light) β 138.—Sim. with infin.: *νεμεσιζέσθω Πάτροκλον κνίσιν μέλπηθρα γενέσθαι* (let the thought sting him) P 254.—(3) To fear the wrath of, stand in awe of, reverence: *θεοῦ* α 263.

νέμεσις, ἡ. Dat. *νεμέσει* Z 335. (1) Righteous indignation or vexation, blame, censure, reproach: *ἐν φρεσὶ θεσθε νέμεσιν* (i.e. the fear of it) N 122. Cf. Z 335, 351: *ν. μοι ἐξ ἀνθρώπων ἔσται* β 136. Cf. χ 40.—(2) Something worthy of righteous indignation or of blame, censure or reproach. With infin. (cf. *χαρίς* (4) (b)): *οὐ ν. Τρῶας καὶ Ἀχαιοὺς ἄλγεα πάσχειν* (small blame to them if they . . .) Γ 156. Cf. Ξ 80: α 350, ν 330.

νεμεσάω. See *νεμεσάω*.

νεμεσσητός. See *νεμεσσητός*.

νέμος, τό. A glade or dell Δ 480.

νέμω. 3 sing. aor. *ἐνειμε* ξ 449. *νέιμε* I 217, Ω 626: ξ 436, ν 253. 3 pl. *ἐνειμαν* ξ 210. *νέιμαν* Γ 274. Imp. *νέιμον* η 179, ν 50. (ἀμφι-, ἐπι-.) (1) To give as one's lot or portion, assign: *οἰκία* ξ 210.—In reference to one's fortune: *Ζεὺς αὐτὸς νέμει ὄλβον* ζ 188.—To distribute or give out among a company: *κρέα* I 217 = Ω 626. Cf. η 179 = ν 50, θ 470, κ 357, ξ 436, 449, ο 140, ν 253.—Without expressed object: *κήρυκες νέιμαν ἀρίστοις* Γ 274.—(2) In mid., to get as one's lot or portion, to hold, occupy, possess, enjoy (places, lands, etc.): *τέμενος νεμόμεσθα* M 313. Cf. B 496, 504, 531, Z 195, T 8, etc.: *οἱ νεμόμεσθ' Ἰθάκην* β 167. Cf. η 26, λ 185, ν 336.—To have one's abode, dwell, be settled: *ἀμφ' Ἀργὴν ἐνέμοντο* B 499.—(3) To drive one's flock: *ἐπήλθε νέιμαν* ι 233.—(4) In mid., of domestic animals, to feed, crop the herbage, graze: *οὐνές νέμονται παρ Κόρακος πέτρῃ* ν 407. Cf. O 631: ν 164.—To feed on, crop, graze: *νέμει ἀνθρα πῖνις* ι 449. Cf. E 777.—Of fire: *πυρὸς μένος ἦκε, ὄφρα νέμοιτο* (might consume the corpses) Ψ 177.—In pass. of something consumed by fire: *ὥς ἐτε πυρὶ χθὼν νέμοιτο* B 780.

νένιπται, 3 sing. pf. pass. *νίψω*.

νεοαρδής [νέος + ἀρδω, to water. Cf. ἀρδμός]. Newly watered: *ἀλωήν* Φ 346.

νεογῖλός, -ῃ [νέος + an uncertain second element]. App., newly born: *σκύλακος* μ 86.

νέδαρτος [νέος + δαρτός fr. δέρω]. Newly stripped off: *δέρμα* χ 363. Cf. δ 437.

νεοθηλὴς [νέος + θηλ-, θάλλω]. Freshly sprouting: *πολὴν* Ξ 347.

νεοίη, ἡ [obscurely formed fr. νέος]. App., the fire or impulsiveness of youth Ψ 604.

νέομαι [conn. with νέοστος]. Contr. *νέυμαι* Σ 136.

2 sing. *νεΐαι* (νέεαι) λ 114, μ 141. (ἀν-, ἀπο-.) (1) To go or come back or home, return: *σαώτερος ὥς κε νέηαι* Δ 32, ἐς πατρίδα γαίαν B 453. Cf. B 236, Γ 74, E 907, I 42, Σ 377, etc.: α 17, 87, γ 60, δ 351, ι 95, μ 334, ο 3, ψ 23, etc.—(2) To take one's way, proceed upon one's way, proceed, go, come, depart: *βουλῆς ἐξ* B 84. Cf. Σ 240, T 6, φ 48, 598, Ψ 51, 662: *ταῦτα τελευτήσας νεύμεν* δ 585, ρ 148. Cf. β 52, γ 170, δ 8, μ 188, ν 30, 206, ξ 261 = ρ 430, ξ 498, ο 72, σ 186 = χ 434 = 496, φ 374, χ 484.—Of rivers, to take their way, run, flow M 32.—(3) In pres. with fut. sense, to go or come back or home, return: *εἴπει οὐ νέομαι γι φιλῶν ἐς πατρίδα γαίαν* Σ 101 = Ψ 150. Cf. Γ 257, Ξ 221, P 497, Σ 136, T 330: β 238, δ 633, ζ 110, λ 114 = μ 141, λ 176, ξ 152, ν 156, ω 460.—To take one's way, go, depart: *αὐτὰρ ἐγὼ νέομαι* ν 61.

νεοπενθής [νέος + πένθος]. Having its sorrow still fresh: *θυμὸν* λ 39.

νέπλυτος [νέος + πλύνω]. Newly washed ζ 64.

νεόπριστος [νέος + πρίω, to saw]. Newly sawn, preserving its freshness: *ἐλέφαντος* θ 404.

νέος, -ῃ, -ον (νέφος). (1) (a) Young, youthful Θ 102, I 57, Δ 684, N 95, Ψ 306, 589, Ω 368, 725: α 395, β 29, γ 24, 376, δ 665, 720, ε 58, ν 222, ξ 61, π 71, 99, 210, ρ 294.—(b) In comp.: *νεωτέρω ἐμείο* Δ 259. Cf. K 165, 176, φ 439, Ψ 587, Ω 433: β 188, κ 395, σ 31, 52.—Young rather than old, of the younger generation γ 49, 126, 363, φ 132.—More full of youthful vigour: *οὐ τις σείω νεώτερος* O 569.—In superl.: *νεώτατος ἔσκειν ἀπάντων* H 153. Cf. Ξ 112, T 409, Ψ 476: κ 552.—(2) Absol., a young man, a youth: *νέον ἡὲ γέροντα* π 198. Cf. I 446, Ξ 108, X 71.—In pl. Δ 463, B 789, I 36, 258, Δ 503, Ψ 756: β 324, 331, γ 460, θ 110, ν 425, ο 331, σ 6, ω 89, etc.—In comp., a young man as opposed to an older, one of the younger generation η 293.—In pl. Δ 324, Ψ 643: η 294.—(3) New, newly made, constructed, composed: *θαλάμιοι* P 36. Cf. β 293, φ 407.—In superl.: *δοιδήν, ἥ τι νεωτάτῃ ἀμφιπέληται* α 352.—(4) Fresh, young, newly grown or sprouted: *φοίνικος ἔρνος* ζ 163. Cf. φ 38.—(5) Of recent date: *χρεῖος, οὐ τι νέον γε* γ 367. Cf. I 527.—Having but lately attained a specified condition: *νύμφην* (a young wife) λ 447.—(6) A fresh . . . , another: *γυναῖκα* B 232. Cf. Z 462.—(7) In neut. sing. νέον as adv., newly, lately, recently, just now, but now, just: *χοροῖο ν. λήγοντα* (pple. of the impf., 'just come from the dance') Γ 394, δς ν. *εὐληθοῦται* N 364. Cf. A 391, Δ 332, H 64, 421, Δ 663, M 336, N 211, O 240, Ω 444, 475: α 175, γ 318, δ 112, 144, θ 13, 289, π 26, 181, 199, ρ 112,

σ 309, τ 400, 433, 519, ν 191, 360, χ 426.—Freshly, recently: ν. *φολινκι φαενός* (its fresh colour not yet dimmed) O 538.—Freshly, anew: *αiei ν. ἐρχομενάων* (ever in fresh swarms) B 88.

νεός, genit. νηός.

νεόσμητος [νέος + σμήχω]. Newly burnished or polished: *θωρήκων* N 342.

νεοσσός, -οῦ, δ [νέος]. A young bird, a nestling: *στρουθοῖα νεοσσό* B 311. Cf. I 323.

νεόστροφος, -ον [νέος + στροφ-, στρέφω]. Newly twisted: *νευρήν* O 469.

νεότευκτος [νέος + τευκ-, τεύχω]. Newly wrought: *κασσιτέροιο* Φ 592.

νεοτευχής [νέος + τεύχω]. Newly made or constructed, new: *δίφροιο* E 194.

νεότης, -ητος, ἡ [νέος]. (1) Youth Ξ 86.—

(2) Youthful vigour: *ἀτέμβονται νεότητος* Ψ 445.

νεούτατος, -ον [νέος + οὐτάω]. Newly wounded, just wounded: *χειρός* N 539. Cf. Σ 536.

νέποδες. App., offspring, brood δ 404.

νέρθε(ν). See *ἐνερθε(ν)*.

νεύμαι, contr. form of *νέομαι*.

νευρή, -ῆς, ἡ [cf. next]. Locative *νευρήφι* λ 607. This form as ablative Θ 300, 309, N 585, O 313, Π 773, Φ 113.—A bowstring Δ 118, 123, 125, Θ 300, 309, 324, 328, Λ 476, 664, N 585, O 313, 463, 469, Π 773, Φ 113: λ 607, τ 587, φ 97=127, 410, 419, ω 171.

νεύρον, -ου, τό [cf. prec.]. (1) A tendon: *νεῦρα διεσχίσθη* Π 316.—(2) In pl. with collective sense=prec.: *ἔλκε νεῦρα βόεια* Δ 122.—(3) A string whipping the head of an arrow to the shaft: *ν. τε καὶ ὄγκους* Δ 151.

νευστάζω [frequentative fr. *νεύω*]. (1) To make a quick inclination (with the head), nod σ 154.—Of one sitting in a state of helplessness: *νευστάζων κεφαλῇ* (letting his head drop forwards) σ 240.—Sim. of the accommodation of a helmet to the wearer's motion: *νευστάζων κόρυδι* T 162.—(2) To convey an order by a motion of the head: *ὀφρύσι νευστάζων* (with my brows, bending the head forward) μ 194.

νεύω. (ἀνα-, ἐπι-, κατα-) (1) To make a quick inclination of the head, bend the head: *ψαῖον κόρυθες νεύοντων* (genit. with *κόρυθες*, 'as the men bent their heads') N 133=Π 217.—Of the nodding of the crest of a helmet Z 470, Γ 337=Λ 42=O 481=Π 138=:χ 124.—To bend (the head). Of persons on whom destruction has come: *νεύοιεν κεφαλὰς δεδμημένοι* σ 237.—(2) To nod in token or sanction of a promise, promise, undertake, vouchsafe: *ἐπ' ὀφρύσι νεύσειεν* (with his brows, bending the head forward) A 528=P 209.—With infin.: *νεύσέ οἱ λαόν σὸν ἔμμεναι* Θ 246.—(3) To convey an order or make a sign by a motion of the head: *νεύσ' Ἀλᾶς Φολινκι* I 223: *ἐπ' ὀφρύσι νεύσειεν* π 164. Cf. π 283, ρ 330, φ 431.—With infin.: *στορέσαι λέχος* I 620.—With ἀνά, to make a sign in prohibition (cf. *ἀνανεύω* (3)): *ἀνά δ' ὀφρύσι νεύον* ι 468.

νεφέλη, -ης, ἡ [cf. νέφος]. A cloud: *ἐν αἰθέρι καὶ νεφέλῃσιν* O 20, 192. Cf. B 146, E 522, Π 298:

ε 291, μ 74, 405=ξ 303.—A cloud or body of mist, mist: *νεφέλη ἐλινμένος ὤμιος* E 186. Cf. E 345, Ξ 350, O 308, P 551, T 150: θ 562, λ 15.—Fig.: *ν. μιν ἀμφεκάλυψεν* (the mist of death) T 417. Cf. P 591=Σ 22=:ω 315.

νεφέληγερτά [νεφέλη + ἀγείρω]. (Prob. orig. a voc. turned into a nom., from which the genit. *νεφέληγερταῖο* (E 631, 736, O 387, O 154, T 10, Φ 499) is formed.) The cloud-gatherer. Epithet of Zeus A 511, 560, E 631, H 280, Λ 318, O 154, etc.: α 63=ε 21=ω 477, ι 67, μ 313, 384=ν 139=153.

νέφος, τό [cf. νεφέλη]. Dat. pl. *νεφέεσσι* E 867, P 594: ε 293, 303, ι 68, π 264, etc. *νέφεσσι* N 523. A cloud: *ν. ἐρχόμενον κατὰ πόντον* Δ 275, *νέφεια σκιδεντα* E 525. Cf. E 751, Λ 28, 62, O 170, P 372, Ψ 213, etc.: ε 293, 303, θ 374, ι 68=μ 314, ι 145, λ 592, π 264, ν 104, 114, χ 304.—A cloud or body of mist: *τοῖον τοι ν. ἀμφεκαλύψω* Ξ 343. Cf. O 153, 668, Σ 205, Ψ 188.—Fig.: *θανάτον ν.* Π 350. Cf. P 243: δ 180.—Also *ν. εἶπετο πεζῶν* Δ 274, Ψ 133. Cf. Π 66, P 755.

νέω¹ [συν-]. 3 pl. impf. *ἐννεον* (ἔσνεον) Φ 11. To swim: *χέλερσσι νέων* ε 344. Cf. Φ 11: ε 442.

νέω². (ἐπι-) To spin. In mid. η 198.

νεών, genit. pl. νηός.

νηάδε [acc. of νηῖς + -δε (1)]. To or towards the ship: *ν. ἐπείσεύοντο* ν 19.

νηγάτεος. Of unknown origin and meaning: *χίτωνα* B 43, *κρηδέμνῳ* Ξ 185.

νήγρετος [νῆ- + ἐγείρω. 'From which one is not (readily) roused']. Of sleep, deep, sound ν 80.—In neut. sing. *νήγρετος* as adv., of sleeping, soundly, fast: *ἦνα ν. εὖδοι* ν 74.

νήδυια, τά [νηδύς]. The bowels P 524.

νήδυμος [no doubt (F) *ἡδύμος*=*ἡδύς* (cf. *καλός*, *κάλλυμος*) with adhesion of final ν transferred from preceding words. Cf. Eng. *newt* (for *newt*, with ν-fr. *an*), and *nickname* (for *ekc-name*, with sim. ν-)]. Epithet of sleep, sweet, grateful, refreshing (= *ἡδύς* (2)) B 2, K 91, 187, Ξ 242, 253, 354, Π 454, Ψ 63: δ 793, μ 311, 366, ν 79.

νηδύς, -ύος, ἡ. The belly N 290, T 486: ι 296.—The womb O 496.

νηέω. (ἐπινηνέω, παρανηνέω.) To heap or pile up: *ἔλην Ψ* 139, 163. Cf. *Ψ* 169, *Ω* 276: *ἔύλα πολλά* τ 64.—To heap up (a fire), make a good (fire): *πῦρ εὖ νηῆσαι* σ 322.—To heap (a ship) full, give (her) a full cargo I 358.—In mid. I 137, 279.

νηιάς, -άδος. = νηῖς. Defining *νύμφη* ν 104=348, 356.

νήϊος [νηῖς]. Of or for a ship: *δύρου* O 410, P 744: ι 384. Cf. ι 498.—Absol. in neut. *νήϊον*, a piece of ship-timber Γ 62, N 391=Π 484.

νηῖς [νάω]. A Naiad, a nymph of a spring or river. Defining *νύμφη* Z 22, Ξ 444, T 384.

νήης, -ιδος [νῆ- + (F) *ιδ-*, *εἶδω*]. Lacking knowledge, unskilled H 198.—Lacking knowledge of, unskilled in. With genit.: *ἀέθλων* θ 179.

νηκερδής, -ές [νῆ- + κέρδος]. That brings no gain or profit, profitless: *βουλῇν* P 469: *ἔπος* ε 509.

ηγκουστέω [νη-+ἀκούω]. To neglect the behest or summons of. With genit.: θεάς T 14.

νηλεής, -ές [νη-+λέος]. With hyphaeresis νηλής I 632. Dat. νηλεῖ Γ 292, E 330, N 501, H 345, T 266, etc.: δ 743, θ 507, ι 272, μ 372, χ 475, etc. Acc. νηλέα T 229. Pitiless, ruthless, relentless, showing no feeling for others, hard: ἥτορ I 497. Cf. I 632: ι 272=368, δ 287.—Absol. in voc.: νηλεές II 33, 204.—So νηλέα θυμὸν ἐχοντας (steeling our hearts) T 229.—Applied to δεσμός K 443.—To ἔπνοον (as bringing mischief upon one) μ 372.—For νηλεές ἦμαρ see ἦμαρ (4) (g).—Epithet of χαλκός Γ 292, Δ 348, E 330, M 427, N 501=Π 761, N 553, H 345, 561, P 376, T 266: δ 743, θ 507, κ 532, λ 45, ε 418, σ 86, φ 300, χ 475.

νηλῖτις, **νηλεῖτις**, -ιδος [νη-+ἀλτ-, ἀλταίνω]. Guiltless: αἱ νηλῖτιδες εἰσιν π 317=τ 498, χ 418.

νημα, -ατος, τό [νέω]. Yarn for spinning δ 134.—In pl., a weaver's work, woven work: μή μοι νήματ' ὀλῆται β 98=τ 143=ω 133.

νημερτής, -ές [νη-+ἀμαρτ-, ἀμαρτάνω]. (1) Unerring, having or speaking with perfect knowledge δ 349=ρ 140, δ 384, 401, 542.—Infallibly purposed, that shall not fail: βουλὴν α 86, ε 30.

—(2) Consonant with reality, true: μή πάντα νημερτέα εἶπεν (that it was all true that she said) ε 300. Cf. Γ 204: λ 137, ρ 549, 556, 561.—(3) Absol. in neut. pl. νημερτέα, the truth: νημερτέα μυθήσασθε Z 376. Cf. γ 19, λ 96, ο 263.—(4) In neut. sing. νημερές as adv. (a) Clearly, plainly, so that no mistake may be made: ἐνίσπες χ 166.—(b) Truly: ὑπόσχεο Α 514. Cf. Ξ 470: γ 101=δ 331, γ 327, δ 314, 612, λ 148, μ 112, ψ 35.—(5) In neut. pl. νημερτέα as adv., with certainty, clearly: ἐπεὶ τῶν νόον νημερέτ' ἀνέγνω φ 205.

νημεΐη, -ης [νήμεμος]. A stillness of the air, a calm: νημεΐης (in a time of calm) E 523.

νημέμιος, -η, -ον [νήμεμος]. With no wind stirring, breathless: γαλήνη ε 392, μ 169.

νήμεμος, -ον [νη-+ἀνεμος]. Windless: ὅτε τ' ἐπλετο νήμεμος αἰθήρ Θ 556.

νήξομαι, fut. mid. νήξω.

νήος, -οῦ, ὁ. A temple: εἰ ποτέ τοι νήον ἔρεψα (app. here a temporary structure of branches) A 39, νήον Ἀθηναίης Z 88. Cf. B 549, E 446, Z 93=274, Z 269=279, Z 307, 308, H 83: ξ 10, μ 346.

νηπενθής, -ές [νη-+πένθος]. Banishing grief and pain: φάρμακον δ 221.

νηπιᾶν, -ης, ἡ [νήπιος]. Childish thoughts or ways. In pl.: νηπιᾶς ὀχέειν α 297.

νηπιαχεύω [νηπιαχος]. Of a child, to sport or play: ὅτε παύσαιο νηπιαχεύων X 502.

νηπίαχος [νήπιος]. Young, of tender years: παῖον B 338. Cf. Z 408, H 262.

νηπιή, -ης, ἡ [νήπιος]. (1) Childishness, childish ways: ἐν νηπιῇ I 491.—In pl.: ἐπεὶ ποῖσιν δδῶρματα νηπιέριον O 363.—(2) Folly, thoughtlessness. In pl.: νηπιέσι ποδῶν ἀρετὴν ἀναφαλῶν T 411.—Foolish or thoughtless action. In pl.: τοῖσιν Εὐπελῆς ἡγήσατο νηπιέριον ω 469.

νήπιος, -η, -ον. (1) Young, of tender years:

τέκνα B 136. Cf. Δ 238, E 480, Z 400, I 440, H 8, etc.: β 313, δ 818, ζ 301, λ 449, τ 530, etc.—In reference to the young of a bird or animal B 311, A 113.—Absol. in neut. pl. νήπια, the young of an animal: λέων, ὃ νήπι' ἀγροντι . . . P 134.—(2) Such as a child's is, feeble: βλὴ νηπιή [εἶσιν] A 561.—(3) Childish, foolish, thoughtless, senseless, credulous: φῆ ἀρήσειν πόλιν, ν. B 38. Cf. B 873, E 406, H 401, H 46, Σ 311, X 445 (fond heart), etc.: α 8, γ 146, δ 31, ι 44, φ 85, etc.—In voc. νήπια II 833, Σ 295, Φ 99, X 333.—Absol. in masc., a fool: ρεχθὲν ν. ἐγνω P 32=Τ 198.—In neut. pl., foolish things, folly: νήπια βάψεις δ 32.

νήπιονος [νη-+ποινή]. (1) With no compensation or penalty exacted in respect of one, unavenged: νήπιονοι κ' ὀλοισθε α 380=β 145.—(2) In neut. sing. νήπιονον as adv., without making compensation or recompense, without compensation or recompense made: βλοτον ν. ἐδοῦσιν α 160. Cf. α 377=β 142, ξ 377, 417, σ 280.

νηπίτιος [νη-+τήνω]. Cf. L. *infans*. Childish, foolish, senseless. In voc. νηπίτιε Φ 410, 441, 474, 585.—In reference to speech: ἐπέεσσιν νηπιτίοισιν T 211.—Absol., a fool: νηπίτιος ὧς N 292=Τ 244. Cf. T 200, 431.

Νηρηΐς, -ίδος [fem. patronymic fr. Νηρεΐς]. A daughter of Nereus, a Nereid or sea-nymph Σ 38, 49, 52.

νήσος, -ου, ἡ. An island: Ἐχινάων ἱερῶν νήσων B 626. Cf. B 108, 677, 721, Γ 445, Σ 208, Φ 454, X 45: εἶδον νήσον (that it was an island on which I was) κ 195. Cf. α 50, γ 171, δ 368, ε 13, ι 130, κ 3, μ 143, ν 95, etc.

νήστis [νη-εδ-τις, νη-+εδ-, ἔδω]. Without eating, fasting T 156, 207: σ 370.

νητός [νῆω]. Heaped or piled up β 338.

νήυς, ἡ [cf. L. *navis*]. Genit. νηός (νηFός) A 439, Θ 515, H 1, Ψ 852, etc.: α 171, ι 60, ν 74, τ 243, etc. νεός O 423, 693, 704: η 252, ι 482, μ 100, φ 390, etc. Dat. νηί. Acc. νῆα A 11, I 137, O 417, T 277, etc.: α 280, β 212, ν 65, ψ 330, etc. νέα ι 283. Nom. pl. νῆες B 303, Δ 247, N 14, T 60, etc.: β 292, ζ 264, ι 64, ρ 288, etc. νέες B 509, 516, N 174, Σ 69, etc.: γ 312, η 9, 36, ι 125. Genit. νηῶν B 152, E 550, N 57, Ω 141, etc.: δ 361, ζ 268, κ 123, φ 39, etc. νεῶν A 48, Θ 490, Ξ 146, T 33, etc.: ζ 271, μ 67. Dat. νηοσί A 26, I 47, N 1, X 89, etc.: α 61, β 18, ο 387, σ 181, etc. νήεσσι A 71, Δ 239, M 112, Ψ 248, etc.: γ 131, λ 399, ξ 260, ω 109, etc. νέεσσιν Γ 46, N 333, O 409, T 135, etc.: ξ 230. Acc. νῆας A 12, B 8, M 7, Σ 14, etc.: γ 180, η 43, ξ 247, ω 43, etc. νέας A 487, N 96, Ξ 392, P 612, etc.: γ 153, κ 15, λ 124, ξ 258, etc. Locative ναυφί Θ 474, H 281, Σ 305. This form as ablative B 794, M 225, N 700, H 246: ξ 498. A ship A 71, 141, 170, 308, 439, 476, etc.: α 171, 211, 260, 280, β 307, 390, etc.—In pl. of the Greek ships drawn up on the Trojan shore and with the κλισίαι forming the camp A 12, 48, 487, B 398, 794, Z 69, etc.: α 61, δ 248, 255, λ 545, ξ 496, 498, 501, ω 43.—In pl. of the ships of a particular chief A 306, I 185, etc.

νίχω [νέω¹]. Fut. mid. νήξομαι ε 364. (παρ.-.) To swim ε 375, 399, 439, η 230.—In mid.: ἐπὶν μοι σχεδὶν διὰ κύμα τινάξῃ, νήξομαι ε 364. Cf. η 276, ξ 352, ψ 233, 237.

νίω. Fut. νίψω τ 376. 3 sing. νίψει τ 356. 3 sing. aor. ἔνιψε Π 229. νίψε K 575: τ 505. Aor. νίονον τ 358. 3 sing. aor. mid. νίψατο Π 230. Pple. νιψάμενος Ω 305: β 261, μ 336. Pl. νιψάμενοι κ 182. Infin. νίψασθαι α 138, δ 54, η 174, κ 370, ο 137, ρ 93. 3 sing. pf. pass. νενίπται Ω 419. (ἀπο-, ἐξαπο-.) (1) To wash, cleanse: σπόγγοισι τραπέζας νίζον α 112. Cf. Π 229.—(2) To wash the feet of: νίζον σοῖο ἀνακτος ὁμήλικα τ 358. Cf. τ 374, 392, 505.—With double acc. of person and part: ἡ σε πόδας νίψει τ 356. Cf. τ 376.—(3) To wash away or off: ἐπεὶ σφιν κύμα θαλάσσης ἰδρὺ νίψεν ἀπὸ χρωτὸς K 575. Cf. Λ 830, 846, Ω 419.—With ἀπό, off: ὕδατι νίζοντες ἀπο βρότον H 425.—(4) In mid., to wash (one's hands): νίψατο αὐτὸς χεῖρας Π 230: χεῖρας νιψάμενος ἁλός (genit. of material, 'in the . . .') β 261. Cf. κ 182, μ 336.—To wash (one's body). With second acc. of what is washed away or off: χροά νίζετο ἄλμην ζ 224.—To wash one's hands: νιψάμενος κύπελλον ἐδέξατο Ω 305. Cf. α 138 = δ 54 = η 174 = κ 370 = ο 137 = ρ 93.

νικάω [νίκη]. 1 pl. pa. iterative νικάσκομεν λ 512. (1) To overcome, vanquish, get the better of, in fight or in a contest: δοκέω νικησέμεν "Εκτορα H 192, ἀνδρὶ νικηθέντι γυναῖκ' ἔθηκεν (as a prize for the loser) Ψ 704. Cf. Γ 404, N 318, Π 79, Τ 410, Φ 501, Ψ 634, 680, 756: ν 261, σ 83, 333 = 393.—(2) Absol., to be the conqueror, prove the winner, in fight or in a contest Γ 439, Δ 389, E 807, Τ 102, Ψ 669, Γ 71 = 92: σ 46, θ 520, λ 548.—In aor. pple., the winner: τῷ κε νικήσαντι κεκλήσθαι ἀκατισ Γ 138. Cf. Γ 255, Ψ 702.—In aor. pple. pass., the loser: τῷ νικηθέντι τίθει δέπας Ψ 656. Cf. Ψ 663.—(3) In gen., to overcome, get the better of: νόον νίκησε νεολί (overcame your better judgment) Ψ 604. Cf. σ 319.—With cognate acc.: νίκης, τὴν μιν ἐγὼ νίκησα (i.e. I won the cause) λ 545.—(4) To excel, be first or pre-eminent among, bear away the palm from: ἀγορῇ ἐπαύροι νίκων Ο 284. Cf. I 130, 272: λ 512.—(5) Absol., to be first or pre-eminent, bear the palm B 370, 597, Σ 252: γ 121.—Of an inanimate object: κάλλει ἐνικά [κρητῆρ] (in . . .) Ψ 742.—Of abstractions, to prevail, rule, carry it away: βουλὴ κακῇ νίκησεν κ 46. Cf. Α 576: σ 404.

νίκη, -ης, ἡ. (1) Victory, the upper hand, in fight or in a contest Γ 457, Δ 13, Ζ 339, Θ 176, N 166 (the victory which had eluded his grasp), Ξ 364, Π 689, etc.: χ 236.—(2) In gen., victory, getting the better of someone λ 544.

νίσσομαι, νίσσομαι [for νι-σσομαι, redup. fr. νσ-, νσσ-, conn. with νέομαι]. (μετα-, ποτι-.) (1) To go or come back, return: ἐκ πεδίου νίσοντο M 119. Cf. δ 701 = ε 19.—(2) To take one's way, go, come: πόλεμόνδε N 186, Ο 577. Cf. Σ 566.—(3) In pres. with fut. sense, to go or come back,

return: οὐ γὰρ ἐτ' αὐτὶς νίσσομαι ἐξ 'Αἴδαο Ψ 76. Cf. κ 42.

νιφάς, -άδος, ἡ [νίφω]. Dat. pl. νιφάδεσσι Γ 222. (1) A snowflake Γ 222, M 156, T 357.—So νιφάδες χιόνος M 278.—(2) Snow: ν. ἡ ἐχάλαξα Ο 170.

νιφετός, ὁ [νίφω]. Snow K 7: δ 566.
νιφόμενος, -εντος [νίφω]. Snowclad, snowcapped: δρεῖ N 754. Cf. Ξ 227, Σ 616, Τ 385: τ 338.

νίφω [cf. L. niv-, nive, Eng. snow]. To snow M 280.

νίψω, fut. νίξω.

νόεω [νόος]. (εἰσ-, προ-.) (1) To perceive with the eye, see, discern, mark, observe (often with complementary pple. or adj.): τὸν ὡς ἐνόησεν ἐρχόμενον Γ 21, τὼν οὐ τῷ ἰδέειν δύναμ' οὐδὲ νοῆσαι E 475. Cf. B 391, Γ 30, 396, Δ 200, E 95, Z 470, M 143, O 348, Φ 49, etc.: α 58, δ 116, 653, ζ 163, θ 271, μ 248, π 5, τ 232, etc.—Absol. Γ 374, E 669, Θ 91, M 393, P 483, etc.: δ 148, π 160, τ 478, χ 162, etc.—(2) To perceive with the mind, see, mark, understand: οὐ τι δολοφροσύνην ἐνόησεν T 112. Cf. Α 522: ζ 67, σ 228, ν 309, 367.—With dependent clause: τὸ νήπιος οὐκ ἐνόησεν, ὥς . . . ι 442. Cf. χ 32.—Absol. K 225: α 322, φ 257.—With dependent clause: νοῆσαι ὁππῶς . . . Α 343. Cf. K 224, Τ 264, X 445.—In pres. pple., not lacking perception, recognizing quickly the calls of expediency or propriety, intelligent, of good sense: καὶ αὐτὴ περ νοεούσῃ Α 577. Cf. Ψ 305: π 136 = ρ 193 = 281.—(3) To think of, propose to oneself, purpose: μή μοι ταῦτα νόει φρεσὶν I 600. Cf. Ψ 140 = 193: β 382 = 393 = δ 795 = ζ 112 = σ 187, δ 219, ε 188, 382, ζ 251, π 409, ρ 576 (taken this into his head), ψ 242, 344.—(4) To turn over in one's mind, think out, plan, contrive, devise: τοῦτό γ' ἐναλίσκω οὐκ ἐνόησεν β 122, γ 299. Cf. Α 543, 549, H 358 = M 232, I 104, 105, Ψ 415.—Absol.: περιόιδε νοῆσαι K 247. Cf. ε 170.—(5) To think of, have the wit to say or do: ἀλλ' αὐτὸς νοήσεις γ 26. Cf. σ 230.—With complementary infin.: τὸ οὐ τις ἐνόησε, μηροῦ ἐξερεύσαι δόρυ E 665.—Followed directly by infin.: οὐκ ἐνόησα καταβῆναι ἰὼν ἐς κλίμακα λ 62.—In mid.: οὐ μάλιστα νοήσασθ' ἐλέσθαι K 501.—Absol.: ὁππῶς οἱ κατὰ μοῖραν ὑποκρίνατο νοήσας (should hit upon the right interpretation) ο 170.—(6) To think of a thing, have it occur to one: ἡ λάβει' ἡ οὐκ ἐνόησεν I 537.—(7) To think, with the thought directly reported O 81.—(8) To be minded or disposed, have one's mind made up. With infin.: νοέω καὶ αὐτὸς "Εκτορα λῦσαι Ω 560. Cf. X 235.—(9) To consider the case of, make up one's mind as to: νόησον Αἰετῶν, ἡ . . . ἡ . . . Τ 310.

νόημα, -ατος, τό [νοέω]. (1) A thought, idea, notion: τίπτε τοι ἐνὶ φρεσὶ τοῦτο ν. ἔπλετο; β 363. Cf. H 456, Σ 295: η 36, ο 326, ρ 403.—(2) The mind: οὐκέτι τοι φρένες ἐμπεδὸλ [εἰσιν] οὐδὲ ν. σ 215. Cf. σ 220, ν 82, 346.—(3) Mental power or reach, intelligence: σείδ κε νοήματα προβαλοῖμην (in . . .) T 218.—(4) One's mind, nature, dis-

position: αἰεὶ τοι τοιοῦτον ἐνὶ στήθεσσι ν. ν 330. Cf. Ω 40: ζ 183.—(5) What one has in one's mind, a purpose, design, intention: οὐχ ἑκτορι πάντα νοήματ' ἐκτελείει K 104. Cf. Σ 328: θ 559, ψ 30.—In collective sense: Διὸς νόημα (his purposes) P 409.—(6) A device or contrivance: νοήμασι κερδαλέοισιν θ 548. Cf. β 121.—(7) What comes into one's mind or occurs to one: οὐ τι νοήματος ἡμῶστέν ἐσθλοῦ (the right thing to do) η 292. Cf. ζ 273.

νοήμων, -ονος [νοέω]. Right-thinking: οὐ (τι) νοήμονες οὐδὲ δίκαιοι β 282, γ 133, ν 209.

νόθος, -η. Not born in wedlock, bastard, illegitimate B 727, Δ 499, E 70, Θ 284, Δ 102, 490, N 173, 694 = O 333, II 738.—Absol., a bastard: ὁ νόθος ἠνίοχευεν Δ 103.

νομείς, ὁ [νομ-, νευ-, νέμω]. A herdsman or shepherd Δ 697, O 632, Σ 525, 577, 583: δ 413, π 3, 27, ρ 214 = ν 175, ρ 246, φ 19.—Joined with ἄνδρες P 65.

νομείω [νομείς]. To tend or drive (one's flock): ἐνόμειον μῆλα ι 217. Cf. ι 336, κ 85.

νομόνδε [acc. of next + -δε (1)]. To the pasture: ν. ἐξέσσαντο μῆλα ι 438. Cf. Σ 575.

νομός, -οῦ, ὁ [νομ-, νευ-, νέμω]. A pasture or grazing-ground B 475, Z 511 = O 268, Σ 587: ι 217, κ 159.—ἐπέων πολλὸν ν. ἐνθα καὶ ἐνθα T 249, app., much room to roam hither and thither, wide scope.

νόος, -ου, ὁ. Contr. νοῦς κ 240. (1) The mind: μὴ κεῖνδ νῶ Δ 363, ν. ἔμπεδος ἦεν Δ 813. Cf. Α 132, I 514, K 122, M 255, O 52, etc.: α 347, β 92, η 263, ν 255, ν 366, etc.—(2) Mental power or reach, intelligence: περὶ νόον ἐστὶ βροτῶν (in . . .) α 66. Cf. K 226, N 732, O 643, Σ 419: κ 494.—(3) Sense, good sense, judgment, discretion: ν. ἀπόλωλε καὶ αἰδῶς O 129. Cf. K 391, T 133: ζ 320, η 73.—(4) One's mind, spirit, nature, disposition: σοὶ ἀτάρβητος ν. ἐστίν Γ 63. Cf. Π 35, Ψ 484: α 3, ι 190, ζ 121 = ι 176 = ν 202, ο 576, σ 136, 332 = 392, σ 381.—(5) One's mind, will, liking: ὅπη τοι ν. ἐπλετο X 185. Cf. I 108 (not by my good will), T 25.—(6) What one has in his mind, his mind, purpose, design, intent, what he has in view: ὅφρα κ' ἔτι γνῶμεν Τρώων νόον X 382. Cf. B 192, H 447, Θ 143: β 124, 281, δ 256, ε 103, 137, λ 177, ν 229, φ 205, χ 215.—(7) A plan, design, device, a scheme, system or method of action: τόνδε νόον ἔχοντες Δ 309. Cf. I 104, O 509, O 367: νόον σχέθε τόνδ' ἐνὶ θυμῷ ξ 490. Cf. ε 23 = ω 479.—(8) Counsel, concerting of measures, contriving, planning, scheming: νῶν καὶ ἐπίφρονι βουλῇ γ 128. Cf. Ε 62: δ 267, μ 211, ν 305, π 197, 374, τ 326.—(9) What one has in his mind, his expectation, hope, desire: τοῖσιν δδ' ἦν ν. O 699. Cf. Ψ 149.—(10) What one has in his mind, what he knows or can tell: δαῖναι ἐμὸν νόον δ 493.

νοστή [νόστος]. (ἀπο-) (1) To come to or reach a specified place, arrive: κείσέ με νοστήσαντα δ 619 = ο 119.—(2) To return, come back: ὅφρα μένοιεν νοστήσαντα ἄνακτα N 38.—Implying a safe

return E 157, K 247, N 232, P 207, 239, 636, Σ 238, X 444, Ω 705: κ 285, 419.—(3) To return home, reach one's home: ἦ εὖ ἦε κακῶς νοστήσομεν B 253.—Implying more or less a happy or safe return E 212, O 374, Σ 330, Ψ 145: α 36, 163, 268, ν 43, τ 463, ω 400, etc.—With οἰκαδὲ Δ 103 = 121, Σ 60 = 441, Σ 90: β 343, θ 102, μ 43, etc.—With οἰκόνδε E 687.—With ὄνδε δόμενδε α 83, ν 329, etc.

νόστιμος [νόστος]. (1) Of or pertaining to one's home-coming: νόστιμον ἦμαρ. See ἦμαρ (4) (h).—(2) Destined, that may be expected, to return safe home: οὐκέτι ν. ἐστὶν τ 85, ν 333. Cf. δ 806.

νόστος, -ου, ὁ [cf. νέομαι]. (1) A coming to or reaching a specified place, a getting to it: νέων ἐπιμαλεῖο νόστον γαίης Φαίηκων (to the land of the . . .) ε 344.—(2) A returning or going back: νῆας ἐπι K 509. Cf. I 622.—(3) A going home, one's return home or home-coming, one's journey home α 326, γ 132, 142, δ 497, ε 108, ι 37, 97, 102, κ 15, λ 110 = μ 137, λ 384, ο 3, σ 242, ψ 351, etc.—Implying more or less a happy or safe return B 155, 251, I 413, 434, II 82: α 5, 13, 77, 94 (to seek for tidings of his homeward bound father), 287 (learn that he has so far safely accomplished the homeward journey), γ 160, δ 519, ζ 14, μ 419, ξ 61, χ 323, etc.

νόσφι(ν). (I) Adv. (1) Away, far away: ν. ἐόντες γ 193.—At a distance, away, absent: ὅτε σὺ ν. γένηαι κ 486. Cf. X 332: ζ 147, 527.—(2) Apart, aloof, by himself or themselves: ν. καθήμεναι Δ 9. Cf. E 322, K 416, O 244, P 382, 408: λ 544.—(3) Away, off, to a distance, apart, aloof: ν. κίοντα Δ 284, Ξ 440. Cf. Α 80, Ω 583: δ 289, θ 286, ν 164.—In reference to direction, away, aloof: ν. ἰδῶν ρ 304. Cf. N 4.—(II) Prep. with genit. (1) Far from: ν. φίλων πάντων Ξ 256. Cf. T 422, X 508.—In the absence of: οὐς ἐπέφνυτε ν. ἐμείο Φ 135.—(2) Apart or aloof from, at a distance from: ν. πόληος α 185 = ω 308, π 383, ω 212. Cf. Z 443, Σ 465: δ 367.—Apart from, having separated oneself from or left: ὅτε τ' ἦλυθε ν. Ἀχαιῶν E 803.—Without reference to place: τοὶ κεν Ἀχαιῶν ν. βουλευόσιν B 347.—(3) Away from, to a distance from: ἐτάρων ν. λιασθῆς Δ 349. Cf. Θ 490, Ψ 365.—(4) Apart from, without the help or countenance of: πολλὰ πονήσατο νόσφι ἐμείο Γ 348. Cf. ξ 9 = 451.—(5) Apart from, except: ν. θεῶν M 466. Cf. T 7: α 20.

νοσφίζομαι [νόσφι]. Aor. νοσφισάμην τ 339, 3 sing. νοσφίσαιτο λ 425. Nom. sing. fem. pple. νοσφισσάμενη τ 579, φ 77, 104. Acc. νοσφισσάμενην δ 263. Aor. pple. in pass. form νοσφισθείς λ 73. (1) To turn away in incredulousness, disdain or aversion: ψεύδός κεν φαίμεν καὶ νοσφίζομεθα μᾶλλον B 81 = Ω 222. Cf. λ 425.—With genit.: πατρός φ 98.—(2) To turn one's back, depart: μὴ μ' ἀκλαντον καταλείπειν, νοσφισθείς λ 73.—(3) To turn one's back upon, leave, quit: τόδε δῶμα τ 579 = φ 77, φ 104. Cf. δ 263, τ 339.

νοτίη, -ης, ἡ [Nótos]. A shower Θ 307.

νότιος [Nótos]. (1) Flowing, running: ἰδρὼς A 811, Ψ 715.—(2) Absol. as sb., the part towards the south: ὑψοῦ ἐν νοτίῳ νῆ' ὄρμισαν δ 785, θ 55 (i.e. just outside the haven (which is thought of as facing south) to await the evening land-breeze).

Νότος, -ου, ὁ. (1) The south wind B 145 (see under Εὔρος), B 395, Γ 10, Α 306, Η 765, Φ 334: γ 295, ε 295, 331, μ 289, 325, 326, 427.—(2) The south: πρὸς Νότον ν 111.

νοῦς. See νόος.

νοῦσος, -ου, ἡ. A disease, illness, ailment A 10, N 667, 670: ε 395, ι 411, λ 172, 200, ο 408.

νυ, *enclitic* [shortened form of νῦν]. (1) In temporal sense like νῦν (1) (2) (3): ἡ νύ σέ που δέος ἔρχει E 812. Cf. A 28, B 258, Ξ 340, O 440, etc.: τόθι γάρ νύ οἱ αἰσιμον ἦεν ναίεσθαι ο 239. Cf. α 244, β 327, ζ 275, κ 562, etc.—In past suppositions contrary to fact: καὶ νύ κεν εἰρυσσεν I 373. Cf. E 311, etc.: δ 363, ι 79, etc.—Strengthening δὴ T 95, etc.—(2) Like νῦν (5): ἡ ῥά νύ μοι τι πίθοιο Δ 93, etc.—(3) As affirmative particle: θεοὶ νύ μοι αἰτιοὶ εἰσιν (it is the gods that . . .) Γ 164, θεὸς νύ τίς ἐστι κοτήεις (it must be . . .) E 191. Cf. Γ 183, Θ 32, O 128, Π 622, T 169, etc.: α 32, 347, μ 280, τ 501, υ 114, etc.—(4) In questions: τί νύ σ' ἔτρεφον; A 414. Cf. Δ 242, Φ 474, etc.: δ 462, ζ 25, 149, υ 193, etc.—In indirect questions: γυνώσκῃς θ' ἡγεμόνων κακὸς ὅς τέ νυ λαῶν B 365. Cf. α 407.

νυκτηρίς, -ιδος, ἡ [νυκτ-, νύξ]. A bat: τῷ ἐχόμενῳ ὡς νυκτηρὶς μ 433. Cf. ω 6.

νύμφη, -ης, ἡ. Voc. *νύμφα* Γ 130: δ 743. (1) A young woman, a maiden I 560.—(2) A nymph, one of a class of semi-divine female beings imagined as inhabiting the sea, fountains, islands, caves, etc.: νυμφῶν, αἶ τ' ἄλσέα νέμονται καὶ πηγὰς ποταμῶν καὶ πῖσα T 8. Cf. Ω 616: α 71, ζ 105, 123, ι 154, μ 132, 318, ν 107, 350, 355, ξ 435, ρ 211, 240.—Of Calypso α 14, 86, δ 557 = ε 14 = ρ 143, ε 6, 30, 57, 149, 153, 196, 230 = κ 543, ψ 333.—Defined by νῆϊς Z 21, Ξ 444, T 384.—By ὀρεστιάς Z 420.—By νηϊὰς ν 104 = 348, 356.—(3) A bride, a woman about to be married Σ 492.—(4) A bride, a woman not long married λ 38, 447.—Applied to matrons. To Helen Γ 130.—To Penelope δ 743.

νυμφίος [νύμφη]. Not long married: παιδὸς νυμφίου Ψ 223. Cf. η 65.

νῦν. (1) At the present time, now: οἶοι νῦν βροτοὶ εἰσιν E 304. Cf. A 109, B 254, H 129, M 271, etc.: α 82, γ 69, ρ 245, σ 239, etc.—At the present time, on the present occasion, now, as opposed in terms to the past or future: ἡ νῦν δηθύνουσι ἢ ἕσπερον αὐτὸς ἴοντα A 27. Cf. A 455, Γ 439, Δ 321, etc.: τὸ πρὶν' ἀτὰρ μὲν νῦν γε . . . δ 32. Cf. α 369, γ 366, ζ 243, etc.—(2) In the time following more or less directly the present, now: νῦν δ' εἰμι Φθίγηδε A 169. Cf. A 59, 421, B 12, H 226, etc.: α 200, β 314, γ 359, δ 685, etc.—(3) Looking back to an occurrence in the past, now: ὅς νῦν Ἀργεῖοισι κήδε' ἐφῆκεν

A 445. Cf. A 506, B 274, Δ 12, N 772, etc.: α 35, 43, β 28, ζ 172, etc.—So in a past supposition contrary to fact: νῦν ἂν ὕστατα λαμβήσαιο A 232 = B 242.—(4) νῦν δέ, but as it is: τιμὴν μοι ὀφείλεν ἐγγναλίξαι· νῦν δ' οὐδὲ με τυτθὸν ἔτεισεν A 354. Cf. A 417, B 82, I 519, M 326, etc.: α 166, β 79, ξ 371, σ 403, etc.—(5) In sentences expressing a command, request, exhortation or wish, with the temporal sense weakened or effaced, now: νῦν ἐμθέεν ἔζυνες ὧκα B 26. Cf. A 407, E 129, Ξ 219, Φ 428, etc.: νῦν μήτ' εἰς μήτε γένοιτο σ 79. Cf. α 271, β 281, δ 395, θ 202, κ 320, λ 441, etc.—(6) Continuing an enumeration, now, and now: νῦν αὖ τοὺς δόσσοι . . . τῶν αὖ ἦν ἀρχὸς Ἀχιλλεύς B 681.—(7) In a question, well now: πῶς γὰρ νῦν . . . ; K 424. Cf. σ 223.

νυν, *enclitic*. (1) = νῦν (1) K 105.—(2) = νῦν (5) Ψ 485.

νύξ, *νυκτός*, ἡ [cf. L. *nox*, Eng. *night*]. (1) Night, the night, the period of darkness: ἐπὶ νυκτὶ ν. Θ 488. Cf. A 47, B 57, Γ 11, H 282, Ξ 78, Ω 366, etc.: νύκτα δὲ δοφερήν ο 50. Cf. δ 429, ε 294, ι 143, κ 86, τ 66, ψ 243, etc.—(2) A night considered as a space of time: πολλὰς ἀπνους νύκτας ἱανον I 325. Cf. E 490, Θ 529, I 470, K 188, 251, 252, 312 = 399, Σ 274, 340, X 432, Ψ 186, Ω 73, 745: β 105, 345, γ 151, ε 466, μ 312, ρ 515, τ 340, υ 85, χ 195, etc.—(3) A night considered as a point or unit of time or as one of a series: δεκάτῃ ν. I 474. Cf. I 78, K 497, Σ 251, X 102: τῇδε νυκτὶ υ 88. Cf. η 253 = ξ 314, μ 447, ξ 93, σ 272.—(4) Night personified Ξ 259, 261.—(5) Darkness, a pall or cloud of darkness: Ζεὺς ἐπὶ νύκτα τάνυσεν ὁσμὴν Π 567. Cf. E 23, 506: λ 19, υ 351, 362, ψ 372.—The darkness of death or of stupor: ὅσσε ν. ἐκάλυψεν E 310 = A 356. Cf. E 659 = N 580, N 425, Ξ 439, X 466.

νύξ, 3 sing. aor. νύσσω.

νύος, -οῦ, ἡ. A daughter-in-law: νυὸν ἀνδρῶν αἰχμητῶν (Helen being regarded as having contracted affinity with her husband's nation) Γ 49, θυγατέρες ἰδὲ νυοὶ Ω 166. Cf. X 65: γ 451.

νύσσα, -ης, ἡ [νύσσω. 'The scratch']. (1) The starting-line in a race: τοῖσιν ἀπὸ νύσσης τέτατο δρόμος Ψ 758: θ 121.—(2) The turning-post: ἐν νύσσηι τοὶ ἵπποις ἀριστέρως ἐγχιμυθῆτω Ψ 338. Cf. Ψ 332, 344.

νύσσω. 3 sing. aor. νύξε E 46, A 96, M 395, O 536, H 404, Ψ 819, etc. Pplc. νύξας ξ 485.

(1) To wound, pierce or strike by a thrust with a pointed weapon, make a thrust at with such a weapon: τὸν ἐγχεῖ νύξε κατὰ δεξιὸν ὤμον E 46. Cf. A 96, O 536, H 346, T 397, etc.—Without expressed object A 235 = P 48, N 147 = O 278 = P 731, Ψ 819.—Sim. in mid. of reciprocal action Ξ 26 = H 637.—(2) App. implying no more than striking with the hand: χεῖρεσσ' ἀσπίδα νύσσων H 704.—(3) To give one a nudge (with the elbow): ἀγκῶνι νύξας ξ 485.

νώ. See νώϊ.

νωθής. Obstinate, refractory A 559.

νώϊ. Genit. and dat. νώϊν. This form as

nom. II 99. Acc. νῶϊ. Also νῶ E 219: σ 475. Pron. of the 1st person dual, we: καὶ νῶϊ μεδώμεθ' ἀλκῆς Δ 118, νῶϊν ἐπέντυ μῶνιχας ἵππους Θ 374. Cf. Θ 428, X 88, etc.: δ 160, 172, σ 475, etc.

νωίτερος, -η, -ον [νῶϊ]. Our (of two persons): Λέχος O 39: δπα μ 185.

νωλεμές (cf. next). Without cease, cessation, pause, relaxation of effort, blenching: μάχην ἔχουσιν Ξ 58. Cf. P 413.—Strengthened by αἰεὶ I 317 = P 148, P 385, T 232: π 191, χ 228.

νωλεμές [cf. prec.] = prec.: κίνυντο φάλαγγες Δ 428, Cf. E 492, X 3, 780: πῆξεν δ 288. Cf. ἰ 335, λ 413, κ 437, ν 24.

νωμάω [νέμω]. (1) To distribute or give out among a company: σπλάγχνα ν 252.—Without expressed object A 471 = I 176: = γ 310 = φ 272, η 183, ν 54 = σ 425.—(2) To handle, wield, move, control: σκῆπτρον I 218. Cf. E 594, H 238, O 677: κ 32, μ 218, φ 245, 393, 400, χ 10.—To put in motion, ply (the limbs, etc.): γούνατ' ἐνώμα K 358, X 144. Cf. O 269, X 24.—In reference to the mind, to apply it (skillfully) to the matter in hand, have it in (constant) practice or readiness: νόον πολυκερδέα νωμών ν 255.—Sim. in reference to the contents of the mind: κέρδε' ἐνώμας σ 216. Cf. ν 257.

νώνυμος, -ον [= next]. (1) = next (1) M 70 = N 227 = ε 70.—(2) Undistinguished, obscure, inglorious: γενεήν α 222.

νώνυμος, -ον [νῆ- + δνωμα, Aeolic form of δνομα]. (1) Nameless, the very name lost: δπας ἀπὸ φθλον δληται νώνυμον ξ 182.—(2) Unknown, little known, obscure: οὐδέ τι λίην οὔτω νώνυμός ἐστιν [ῥδε γαῖα] ν 239.

νώωψ, -οπος. App., gleaming, glancing, or the like. Epithet of χαλκός B 578, H 206, A 16, N 406, II 130, Ξ 383: = ω 467 = 500.

νώων, -ου, τό. (1) The back: οὐκ ἂν ἐν αὐχένι πέσοι βέλος οὐδ' ἐν νώτῳ N 289. Cf. E 147, T 279, Φ 69, Ψ 714: ρ 463.—Of horses B 765.—Of sheep ε 441.—Of a wild boar X 473.—The back of an animal cut off for use as food, the chine I 207: θ 475.—In pl., app., slices cut from the back: νότοισι γέραρην H 321: ξ 437. Cf. δ 65.—(2) In pl. in sing. sense: μετὰ νῶτα βαλὼν Θ 94. Cf. N 547, T 414: ζ 225.—Of a ram α 433.—Of a deer κ 161.—Of a serpent B 308.—Of the surface of the sea: ἐπ' εἰρέα νῶτα θαλάσσης B 159, Θ 511, T 228: γ 142, δ 313, 362, 560 = ε 17 = 142 = ρ 146.

νωχελή, -ης, ῆ. Remissness, supineness, tardiness in action: βραδυτήτι τε νωχελή τε T 411.

ξαίνω. To comb or card (wool) χ 423.

ξανθός, -ή, -όν. Yellow. Of horses, bay or chestnut I 407, A 680.—Of hair, yellow, fair A 197, Ψ 141: ν 399, 431.—As a personal epithet, of the fair hair, fair-haired. Of Meleager B 642.—Of Menelaus Γ 284, 434, Δ 183, 210, etc.: α 285, γ 168, 257, 326, etc.—So κάρη ξανθός Μενέλαος ο 133.—Of Demeter E 500.—Of Agamēd A 740.—Of Rhadamanthus δ 564, η 223.

ξενήσιος [ξείνιος]. (1) Such as may fitly be given by a host to a guest: δῶρα ω 273.—

(2) Absol. in neut., a present given by a host to a guest, or given one to the other by persons between whom the ξείνιος relationship exists (see ξείνιος (2)): ἀλλήλοισι πῶρον ξενιήια Z 218. Cf. K 269, A 20: θ 389, ι 267.—Sarcastically: τοῦτό (i.e. the stroke with the spear) τοι ἀντὶ ποδὸς ξενιήιον [έσαι] χ 290. Cf. ι 370.—(3) Absol. in neut. pl., fare or good things put before a guest: παράθες οἱ ξενιήια Σ 408. Cf. γ 490, δ 33.

ξενίζω [ξείνιος]. 1 pl. fut. ξενίσσομεν η 190. Aor. ἐξείνισσα Γ 207: τ 194, ω 266, 271. 2 sing. ξένισας τ 217. ξένισσας ω 288. 3 ξένισε Z 217. ξένισσε Γ 232, Z 174. Infin. ξενίσσαι ξ 322. To receive or entertain hospitably, treat as an honoured guest Γ 207, 232, Z 174, 217: γ 355, η 190, ξ 322, τ 194 = ω 271, τ 217, ω 266, 288.

ξείνιος [ξείνιος]. (1) That guards the obligations arising from the relationship of guest and host and the claim of strangers to protection. Epithet of Zeus N 625: ι 271, ξ 284.—(2) Absol. in neut., a present given by a host to a guest ι 229, 365, τ 185.—Sarcastically ι 356, ν 296.—(3) Absol. in neut. pl., fare or good things put before a guest A 779, Σ 387: = ε 91, ξ 404, ο 188.—Sarcastically ι 517.

ξείνοδόκος, -ου, ὁ [ξείνιος + δοκ-, δέχομαι]. A host, one's host Γ 354: θ 210, 543, ο 55, 70, σ 64.

ξείνιος, -ου, ὁ. (1) A foreigner or stranger. (a) A foreigner, one belonging to another land: ἐπ' ἀνθρώπους ξείνους ἥδ' οἷσιν ἀνάσσεις Ω 202.—One not of one's own immediate folk: ξείνοι τε καὶ αὐτοῦ βῶτορες ξ 102. Cf. ρ 382.—(b) A stranger, one who comes into, or finds himself in, a land not his own: εἰσῆλθε Μυκῆνας ξ. Δ 377. Cf. Δ 387: η 24, σ 106 (wanderers or vagabonds), τ 333 (travellers), φ 292.—Such a person regarded as being under the guardianship of Zeus, as entitled to protection and aid: πρὸς Διὸς εἰσι ξείνοι τε πτωχοὶ τε ζ 208 = ξ 58. Cf. θ 546, ι 270, 478, ξ 57, π 108, σ 222, etc.—(c) A stranger, a person whom one has not seen before, an unknown person who presents himself before one: πόθεν τοι ξ. δδ' ἔκετο; π 57. Cf. α 120, δ 26, ζ 209, θ 28, ξ 414, ρ 10, σ 401, ν 129, etc.—Vocatively α 123, γ 71, δ 371, ζ 187, etc.—Vocatively by a ξ. to one of those among whom he has come θ 166, ξ 53.—(2) One of two persons (in pl. the persons) dwelling at a distance from each other between whom there exists a special tie of friendship and mutual hospitality: ξ. μοι πατρώϊός ἐσσι Z 215. Cf. Z 224, 231, N 661, O 532, P 150, 584, φ 42: ξ. ἐμός ἐστιν λ 338. Cf. α 105, 176, 187, 313, ι 18, ο 196, τ 191, ω 104, etc.—(3) A host, one's host: ξείνια παρέθηκεν, ἃ τε ξείνους θέμις ἐστίν A 779. Cf. θ 208, ι 268, τ 371.—(4) A guest, one's guest: ξείνοδόκοι καὶ ξ. θ 543. Cf. γ 350, ο 54, 73, 74, ν 295 = φ 313, φ 27.

ξεινοσύνη, -ης, ῆ [ξείνιος]. The ξείνιος relationship (see ξείνιος (2)) φ 35.

ξενίη, -ης, ῆ [ξεν-, ξείνιος]. Hospitable bounty:

μιεσθαι ξενίῃ (in mutual hospitality) ω 314. Cf. ω 286.

ξένιος, -η, -ον [=ξένιος]. (1) That serves as a symbol of the obligations of a guest in reference to his host or of the claims of a stranger to protection: ἴστω ξενίῃ τράπεζα ξ 158 = υ 230. —(2)=ξένιος (1) ξ 389. —(3) Absol. in neut. pl. =ξένιος (3) ο 514, 546.

ξηρός. Dry. Absol. in neut., the dry land, the shore: ποτὶ ξερὸν ἠπείροιο ε 402.

ξεστός, -ή, -όν [ξεσ-, ξέω]. Smoothed, smooth, wrought, polished: αἰθούρῃσιν (of wrought stone) Z 243, T 11, λιθοῖο 244, 248. Cf. Σ 504: α 138 = δ 54 = η 174 = κ 370 = ο 137 = ρ 93, γ 406, θ 6, κ 211 = 253, μ 172, ξ 350, π 408, σ 33, τ 566, χ 72.—Of the Trojan horse: ἔπιπυ ἐνι ξεστώδ 272.

ξέω. 3 sing. aor. ἔξεσε E 81. ἔξεσε ε 245, ρ 341, φ 44. (ἀμφι-.) (1) To remove roughness or irregularities from the surface of, smooth, work up ε 245, ρ 341 = φ 44, ψ 199.—(2) With ἀπό, to slice off: ἀπό δ' ἔξεσε χεῖρα E 81.

ξηραίνω [ξηρός=ξηρός]. 3 sing. aor. pass. ἐξηράνθη. (ἀγ-.) To dry up φ 345, 348.

ξίφος, -εος, τό. Dat. pl. ξιφέσσι H 273, II 337, P 530. ἔλφεσι N 147, ε 26, O 712, II 637, etc.: χ 443, ω 527. A sword A 194, 210, 220, B 45, Γ 18, etc.: β 3, θ 406, λ 531, π 80, χ 326, etc.

ξύλον, -ου, τό. (1) A piece of wood, a post Ψ 327.—(2) In pl., wood for burning, firewood: ξύλα πολλά λέγεσθε Θ 507. Cf. Θ 547, Σ 347, φ 364, Ω 778: γ 429, θ 436, ξ 418, ο 322, etc.

ξύλοχος, -ου, ἡ [ξύλον]. A wood, coppice, thicket E 162, A 415, φ 573: δ 335 = ρ 126, τ 445.

ξύμβλητο, 3 sing. aor. mid. See συμβάλλω.

ξύμν. See σύν. ξύμ-, ξύν-. See συμ-, συν-.

ξύνάξει, 3 sing. aor. See συνάγνυμι.

ξύνθηκε, 3 sing. aor. See συνήμι.

ξύνέασσαι, aor. infin. See συνελαύνω.

ξύνης, aor. imp. See συνήμι.

ξύνέσθαι, fut. infin. See σύνειμι².

ξύνεσις. See σύνεσις.

ξύνητο, 3 sing. aor. mid. See συνήμι.

ξύνηϊός [ξύνης]. In common: τεύχε' ἀμφότεροι ξυνήϊα ταῦτα φερέσθων Ψ 809.—Absol. in neut. pl. ξυνήϊα, a common store: οὐ τί πον ἴδμεν ξυνήϊα κείμενα πολλά (laid up in abundance) A 124.

ξύνεια, imp. See συνήμι.

ξύνιεν, 3 pl. impf. See συνήμι.

ξύνισαν, 3 pl. impf. See σύνειμι².

ξύνιών, pres. pp. See σύνειμι².

ξύνός, -ή, -όν. Common: γὰρ ἔτι ξυνή [ἔστιν] O 193. Cf. II 262.—Impartial Σ 309.

ξύνοχη. See συνοχή.

ξύρον, -ού, τό. A razor. Fig.: ἐπὶ ξυροῦ ἴσταται ἀκμής ἡ . . . ἡ δ' . . . K 173.

ξύστόν, -ού, τό [neut. of ξυστός, vbl. adj. from next. 'That which is worked smooth']. (1) A spear A 469 = A 260, A 565, N 497.—(2) Some kind of long pole used in sea-fighting O 388, 677.

ξύω. (ἀπο-) To remove irregularities from the surface of, scrape smooth: λίστροισιν δάπεδον ξύων χ 456.—To treat so as to produce a smooth

surface upon: ἐάνον, ἐν οἱ 'Αθήνη ξύωσ' ἀσκήσασα Ξ 179.

δ, ή, τό. Genit. τοῦ, τῆς, τοῦ. Genit. masc. and neut. τοῦ A 380, 493, etc.: γ 334, 388, etc. Genit. dual τοῦν A 110, etc.: σ 34. Nom. pl. τοῖ A 447, B 52, etc.: α 112, 250, etc. Fem. tal Γ 5, etc.: ξ 90, etc. Genit. pl. fem. τῶν Δ 46, E 320, etc.: β 119, η 117, etc. Dat. τῇσι Z 298, etc.: ζ 101, etc. τῇς E 750, etc.: δ 721, etc.

(1) The substantival article. (a) As anaphoric pronoun of the 3rd person, he, she, it: ὁ γὰρ νοσοῦν ἀνὰ στρατὸν ὤρσεν A 9. Cf. A 12, 29, 43, 58, 221, etc.: α 9, 13, 31, 113, 249, 277, etc.—ὁ (οἱ) μὲν . . . ὁ (οἱ) δὲ . . ., one (some) . . . the other ((the) others) . . . : οἱ μὲν δάμεν, οἱ δὲ λιποντο M 14. Cf. B 90, Σ 499, etc.: α 24, ε 477, η 104, κ 85, etc.—With γε A 65, 261, 548, etc.: α 4, 195, etc.—So in resumption in a second clause: νῆας ἐπῆξε, πολλὸν δ' ὅ γε λαὸν ἀγείρας βῆ B 664. Cf. Γ 409, etc.: β 327, etc.—Of the 1st person: ὁ δ' ἄλλοδαπὸς ἐνὶ δῆμῳ πολεμίζω T 324.—(b) Sometimes to be translated 'this', 'that', in pl. 'these (those) things, matters, etc.': τό τοι κῆρ εἰδεται εἶναι A 228, τῶν οὐκ ἄν τι φέροις 301. Cf. A 318, P 228, etc.: α 10, 74 (from that time), ε 393, ξ 444, ω 255, etc.—With γε: εἰ τό γ' ἄμεινον A 116, etc.: μὴ μητέρ' ἄξεν τό γε (to that point) ρ 401, etc.—(c) In dat. sing. fem. τῇ, in that place or spot, there: τῇ τὸν γε μένον δ 847. Cf. Θ 327, Δ 520, etc.: μ 62, etc.—Thither: τῇ γ' ἐλθόντες Z 435. Cf. O 360, etc.: θ 556.—So O 46.—(2) The attributive article. With sb. or proper name in apposition: ἡ δ' ἅμα τοῖσι γυνὴ κίεν A 348, τὸς δὲ κατὰ πρύμνας ἔλσαι Ἀχαιοὺς 409. Cf. Δ 20, 391, 502, E 449, etc.: α 439, β 365, γ 450, δ 353, ε 94, etc.—(3) Passing into the definite article. (a) The article of contrast: παῖδα δ' ἐμοὶ λύσαιτε, τὰ δ' ἄποινα δέχεσθαι (and on the other side accept the ransom) A 20, ἡ τῶν πλεόντων Λυκίων ἀπὸ θυμὸν ἔλοιτο (more Lycians instead) E 673. Cf. A 340, B 217, 278, Δ 399, etc. Also in *Od. passim*.—With adjectives, numerals, genitives, etc.: τῇ δεκάτῃ Δ 54, τὸν ἐμὸν χόλον Δ 42, τοὺς τέσσαρας E 271, τὴν αὐτοῦ I 342. Cf. A 6, 165, 198, Z 201, 435, Θ 525, I 320, A 613, II 358, Ψ 265, etc. Also in *Od. passim*.—(b) The defining article: ὁ γέρον A 33, τὸν δνειρον B 80. Cf. A 35, 552, B 275 (conveying a hostile or contemptuous tone), 351, E 265, 308, 320, H 412, K 97, A 142, Ξ 280, T 147, Ψ 75, etc. Also in *Od. passim*.—With an infin.: τὸ φυλάσσειν υ 52.—(4) As relative (accented throughout; except in A 125, I 167: δ 349 = ρ 140 following the antecedent, and most commonly referring to a definite antecedent). (a) μῆνιν, ἡ μὲν Ἀχαιοὺς ἄλγε' ἔθηκεν A 2. Cf. A 36, 72, 234, 319, 321, 336, etc.: ἔτος, τῷ οἱ ἐπεκλώσαντο νέεσθαι α 17. Cf. α 23, 97, 344, 430, etc.—(b) With τε: σοὶ, τὸν τε σθένος οὐκ ἀπαπάνων E 783. Cf. B 262, etc.: α 338, γ 73, etc.—(c) With final force. With subj. and κεν: δῶρα φερέμεν, τὰ κε θυμὸν

ἰήνη Ω 119.—(d) (α) With fut., subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (b) (1), (D) (11) (20) (26) (32). —(β) With subj. in a simile: ἐκ νήσου, τὴν δῆϊο ἀμφιμάχονται Σ 208.—(ε) (α) In dat. sing. fem. τῇ, in or at the place or spot in which, in or at which place or spot, where: τῇ ἐμῇ διεξιμέναι Ζ 393. Cf. A 499, Ψ 775, etc.: δ 565, ε 442, etc.—In which way or manner, as: τῇ περ διὰ καὶ ἐπειτα τελετήσασθαι ἐμῇ θ 510.—To the place or spot in which, to where: εἰ κε φεύγῃ τῇ περ κλονέονται Φ 554.—

(β) In acc. sing. neut. τό, wherefore: τὸ καὶ κλαίοντα τέττα Γ 176, τό μοι ἐστὶ ταλαῖνον πολεμίζειν B 239. Cf. M 9, P 404, etc.: θ 332.

δάρ, -αρος, ἡ. Contr. dat. pl. ὥρεσσι E 486. A wife E 486, I 327.

δάρϊω. To hold converse with. With dat.: ἡ γυναῖκι Z 516. Cf. X 127 (of lovers' converse and dalliance), 128.

δαριστής, ὁ [δάρϊω]. One who holds familiar converse, is admitted to intimacy, with another: Μῖνος Διὸς δαριστής τ 179.

δαριστής, ὁ [δάρϊω]. Familiar converse, lovers' dalliance Ξ 216.—Of the commerce of foemen P 228.—Of grappling with the foe N 291.

δρελός, ὁ [δάρϊω]. Familiar converse, lovers' dalliance Ξ 216.—Of the commerce of foemen P 228.—Of grappling with the foe N 291.

δρελός, ὁ [δάρϊω]. Familiar converse, lovers' dalliance Ξ 216.—Of the commerce of foemen P 228.—Of grappling with the foe N 291.

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δρελός, ὁ [δάρϊω]. Familiar converse, lovers' dalliance Ξ 216.—Of the commerce of foemen P 228.—Of grappling with the foe N 291.

δδάξ [δακ-, δάκνω]. With the teeth: δ. ἔλον οὔδας (bit the dust) A 749, T 61, Ω 738. Cf. B 418, X 17: α 381=σ 410=ν 268, χ 269.

δδε, ἡδε, τόδε [-δε (3)]. Genit. τοῦδε, τῆςδε, τοῦδε. Dat. pl. masc. and neut. τοῖσδεσι K 462: β 47, 165, ν 258. Masc. τοῖσδεσι κ 268, φ 93. (1) This person or thing (in reported speech generally (and properly) referring to what belongs to or concerns the speaker; cf. οὗτος): τοῦδ' ἐνεκα A 110, τῆςδε θεῷ πρός 127. Cf. A 257, 275, 302, B 5, 236, etc.: α 169, β 371, 396, β 162, 191, etc.—

(2) With sb., etc., this: τόδ' ἐλδωρ A 41. Cf. A 214, 234, 287, B 252, etc.: α 232, β 93, 280, 317, etc.—(3) In deictic or predicative sense= here: Ἐκτορος ἦδε γυνή (this is . . .) Z 460. Cf. E 175, I 688, O 286, T 140, etc.: ξέλνω δὴ τινε τώδε (here are . . .) δ 26. Cf. α 185, ζ 206, λ 141, π 205, etc.—(4) In dat. sing. fem. τῆδε, here: τῆδε τετεύχεται θλεθρος M 345. Cf. P 512, Ω 139: ε 113, ζ 173, μ 186.

δδένω [δδός]. To go, find passage, make one's way: ἐπὶ νῆας A 569.

δδότης, ὁ [δδός + ι-, εἰμι]. A journeyer, wayfarer, passenger, passer-by II 263: η 204, λ 127, ν 123, ρ 211, ψ 274.

δδμή, -ῆς, ἡ [δδ-, δζω]. A smell or scent Ξ 415: δ 406, 442, 446, ε 59, ι 210.

δδοιπόριον, τό [δδοιπόρος]. A reward for bearing one company ο 506.

δδοιπόρος, -ου, ὁ [app. a locative fr. δδός + πορ- as in πόρος]. A journeyer or wayfarer Ω 375.

δδός, -οῦ, ἡ [σעד-. See δζος (2)]. The first syllable metricaly οὔδός ρ 196. (1) A way, path, track, passage, road: ἐπεὶ πρὸ δδοῦ ἐγένοντο (local genit., 'forward on their way') Δ 382, παρέξ δδοῦ κλυθήτην K 349, ἀμφὶς δδοῦ δραμέτην (local genit., 'apart on their way') Ψ 393. Cf. Z 15, 391, H 143, II 374, etc.: ε 237, ζ 264, θ 107, ι 261, κ 103, etc.—(2) A going, journey, voyage, course: τὴν δδὸν ἦν Ἑλένην ἀνήγαγεν (on that voyage on which . . .) Z 292. Cf. A 151, I 626: ἐπειγόμενός περ δδοῖο α 309. Cf. α 444, β 285, γ 316, δ 393 (in your absence on a long journey), ζ 165, θ 444, π 138, φ 20, etc.—

(3) Means of journeying or passage, facilities for a journey: πὰρ τοι δδός (your way lies open) I 43: δδὸν ἤτεον κ 17. Cf. μ 334.

δδοῦς, -όντος, ὁ. Dat. pl. δδοῦσι E 75, A 114, etc. In pl., the teeth Δ 350, E 74, K 375, II 348, P 617, etc.: α 64, μ 91, σ 28, 98, etc.—Of lions A 114, 175=P 63, T 168.—A boar's tusk; in pl., his tusks K 263, A 416, 417, M 149, N 474: τ 393 =ψ 74, τ 450, 465, φ 219, ω 332.

δδύνη, -ης, ἡ. (1) In reference to bodily pain, a pain or pang: δδύνη διὰ χροῦς ἦλθεν A 398.—In pl., pains, pangs: ἀχθομένην δδύνῃσιν E 354. Cf. Δ 117, E 399, M 206, O 60, etc.: ι 415, 440, ρ 567.—(2) In reference to mental pain, grief, sorrow, distress: ἀζηχὴς δ. Ἡρακλῆος (for . . .) O 25.—In pl., griefs, sorrows, distresses: ἐμοὶ δδύνas κάλλιπεν α 242. Cf. β 79, δ 812, τ 117.

δδυνήφατος, -ον [δδύνη + φα-, φένω]. 'That kills

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δδυνήφατος, -ον [δδύνη + φα-, φένω]. 'That kills

pain']. Stilling or allaying pain, soothing: φάρμακα E 401=900, ῥίζαν A 847.

δόρυμαι. 3 sing. aor. subj. δόυρεται Ψ 222: δ 740. Pple. δούραμενος Ω 48. (1) To make lament, weep, wail, mourn, sorrow, grieve: δούρετο δάκρυα λείβων Σ 32. Cf. I 591, 612, X 79, Ψ 154, 222, 224, Ω 48, 128, 166, 549: α 55, δ 194, ε 160, θ 33, ξ 129, σ 203, ψ 241, etc.—With genit. of person mourned for: τῶν πάντων οὐ τόσσον δούρομαι ὡς ἐνός X 424:=δ 104. Cf. δ 819, ξ 40, 142, 174, σ 355.—With genit. of something not attained mourned for: γάμου φ 250.—(2) To make lament or complaint, set forth one's wrongs: εἰ που κείνος ἐξελθὼν λαοῖσιν δούρεται δ 740.—(3) To lament, weep for, mourn: ἔταρον T 345. Cf. Ω 714, 740: α 243, δ 100, 110.—Of a bird: [στρουθός] δούρομένη τέκνα B 315.—(4) To long for in sorrow, be sick for to the point of tears: πατρίδα γαίαν ν 219. Cf. ε 153, ν 379.—With infin., to express by lamentation one's longing to do something: οἰκόνδε νέεσθαι B 290.

δούσσαμαι. 2 sing. aor. ὠδύσαο α 62. 3 ὠδύσατο Σ 292: ε 340. 3 pl. ὠδύσαντο Z 138: τ 275. Pple. ὠδύσσαμενος τ 407. Genit. sing. masc. ὠδύσσαμένοιο Ω 37, 468. 3 sing. pf. ὠδῶδυσται ε 423. To be angry, wroth, incensed, to rage: ὠδύσσαμένοιο τοῖο (in thy wrath) Ω 37=468, ἐπεὶ ὠδύσατο Ζεύς (has conceived wrath against us) Σ 292.—With dat. of person: τὶ νύ οἱ τόσον ὠδύσαο: α 62. Cf. Z 138: ε 340, 423 (cherishes wrath), τ 275, 407.

ὠδῶδει, 3 sing. plupf. ὠζω.

ὠεσσι, dat. pl. ὠις.

ὠζος, -οσα, ὄ. (1) A branch or shoot: φύλλα καὶ ὠζους Α 234. Cf. B 312, Δ 484, Z 39, K 467, Ξ 289, Π 768, Φ 245: μ 435.—(2) A scion or child (but in this sense perh. another word ὠ- = ὠ-² + ζ- = σδ-, σεδ-, root of ὠδός, 'a companion or follower'): ὠζος Ἀργος B 540, 704, 745, 842, M 188, Ψ 841, Ω 474. Cf. B 663, Γ 147=Υ 238.

ῥδζω. 3 sing. plupf. (in impf. sense) ὠδῶδει ε 60, ι 210. To have a certain scent, smell; of a scent, to spread, come, reach the sense: τηλόθ' ὀδμὴ κέδρον τε θύον τ' ὠδῶδει ε 60. Cf. ι 210.

ὠθεν [ὠ-, ὠσ² + -θεν (1)]. (1) From which place or spot, whence: ὠθεν ῥέον ὕδωρ B 307. Cf. K 200, A 758: γ 319, 321, δ 358 (see ἀπό (II) (1) (a)), χ 460.—Sim.: ἐς Σικελούς, ὠθεν κέ τοι ἄξιον ἀλφειο ν 383.—In reference to a starting-point: τοῦ χώρου ὠθεν τέ περ οἶνοχοοῖν (the spot from which the round is begun) φ 142.—(2) In reference to source, origin or birth, whence: γένους μοι ἐνθεν ὠθεν σοί Δ 58. Cf. B 852, 857.—To a source from which one draws: ὠθεν ἰδρεύοντο η 131, ρ 206.—To a source of (imagined) light λ 366 (see εἶδω (I) (1)).

ὠθι [as prec. + -θι]. (1) In or at the place or spot in which, in or at which place or spot, where: Ἀθήμην ἐν, ὠθι μιν λιβον B 722. Cf. B 572, Γ 145, Δ 41, 217, E 8, Θ 83, etc.: ἐν διαπέδω, ὠθι περ πάρος δ 627. Cf. α 50, β 338, γ 326, δ 127, 426, ε 280, ι 50, etc.—With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (b) (1).

—(2) To the place or spot in which, to where: ἴθυνεν ὠθι ζωστήρης ὀχῆς σύνοχον Δ 132, etc. Cf. α 425, etc.

ὠθομαι. (1) With neg., not to care for, trouble oneself about, have regard for. With genit.: οὐδ' ὠθομαι κοτέοντος (I care not for your wrath) A 181.—Absol. O 107.—(2) With infin., to hesitate to do something, shrink from doing it: οὐκ ὠθεῖται ἥτορ ἴσον ἐμοί (I shun it) φάθαί O 166, 182.—Sim. with pple.: οὐκ ὠθεῖ' ἀλυστα ῥέζων E 403.

ὠθόνην, -ης, ἡ. A cloth (prob. of linen) η 107.—In pl., clothes or wrappings (prob. of linen): ἀργεννήσι κελευψαμένη ὠθόνῃσιν Γ 141. Cf. Σ 595.

ὠθρίξ, ὠτριζος [ὠ- = ὠ-² + θρίξ]. Of horses, having hair of the same colour, one in coats B 765.

οἱ, οἱ. See ἐέ.

ῥολύνμι. 3 sing. aor. ὠζε Z 298, Ω 446: α 436, γ 392, κ 230, 256, 312, χ 399. ὠζε Ω 457. 3 pl. ὠζαν ψ 370, ω 501. Aor. pple. fem. ὠζέσα Z 89. 3 pl. impf. pass. ὠζύνντο B 809, Θ 58. (ἀναοίγω.) (1) To open, set open (a gate or door): ὠζε πύλας Ω 446. Cf. B 809=Θ 58, Z 89, 298: α 436, κ 230=256=312, χ 399, ψ 370, ω 501.—To draw back (a bar in order to open a door): [κλήϊδα] Ω 457.—(2) To broach or draw (wine): οἶνον, τὸν ὠζεν ταμίη γ 392.

οἶδα, pf. εἶδω (C).

οἰδάνω [οἰδέω]. To cause to swell. Fig.: χόλος, ὅς τε καὶ ἄλλων οἰδάνει νόον I 554.—Sim. in pass.: οἰδάνεται μοι κραδίη χόλῳ (swells with . . .) I 646.

οἰδέω. To swell: ὠδέε χρεά πάντα (acc. of part affected, his flesh became swollen) ε 455.

οἰδμα, -ατος, τό [οἰδέω]. A swelling. Of water: ποταμός οἰδματι θύον (in flood) φ 234. Cf. Ψ 230 (with swelling surface).

οἰέτης [ὠ- = ὠ-² + -ι- (app. representing lengthening before F) + (F)έρος]. Of horses, of the same age, one in years B 765.

οἰζυρός, -ῆ, -όν [οἰζύν]. (1) Wretched, miserable, unhappy, ill-starred: ὁ περὶ πάντων ἐπλεο Α 417. Cf. N 569: γ 95=δ 325, δ 197, 832.—Absol.: ὁ τις ν 140.—Comp. οἰζυρώτερος. Absol. P 446.—Superl. οἰζυρώτατος ε 105.—(2) Causing, bringing in its train, pain or grief, sorrowful, woful: πολέμοιο Γ 112. Cf. θ 540, λ 182=π 38, ν 337.

οἰζύς, -ύος, ἡ. (1) Sorrow, grief, woe, distress, hardship: πόνον τ' ἐχέμεν καὶ οἰζύν N 2. Cf. Z 285, Ξ 480: γ 103, δ 35, ε 289, η 211, 270, etc.—(2) The result of pains or painful toil O 365.

οἰζύνω [οἰζύν]. To suffer grief, distress, anxiety, hardship Γ 408: δ 152, ψ 307.—With cognate acc., to suffer: ἥς εἵνεκ' οἰζύνομεν κακὰ πολλὰ Ξ 89.

οἰήιον, -ου, τό. The steering-oar of a ship T 43: ι 483=540.—In pl. app. of a single oar: ἐπεὶ νηὸς οἰήια νωμάς μ 218.

οἰήκης [app. conn. with prec.]. Perh., guides on the yoke for the reins Ω 269.

οἰκαδὲ [cf. οἰκόνδε]. To one's house or home, home, homewards: οἱ. ἔμειν Α 170, οἱ. δόμεναι πάλιν (hand over to be borne to my home) H 79=X 342. Cf. A 19, B 154, Γ 72, Δ 103, H 335, etc.: β 176, δ 520, ε 108, θ 102, κ 35, etc.

οἰκεύς, ὁ [οἶκος]. A house servant, a servant in gen.: δὲ οὐ βότριοι μάλιστα κήδετο οἰκῶν ξ 4. Cf. E 413, Z 366 : δ 245, ξ 63, π 303, ρ 533.

οἰκέω [οἶκος]. (1) To live, dwell, abide, have one's home : οἰκεῖν ἐν Πλευρώνι Ξ 116. Cf. ζ 204, ι 200, 400.—(2) To live in, dwell in, inhabit : ὑπάρειας ᾤκεον Ἰδης T 218.—In pass., of a city, to be a habitation, continue in being, stand : οἰκέειτο πόλις Πριάμοιο Δ 18.—(3) In aor. pass. in mid. sense, of a people, to settle, organize or dispose themselves : τριχθαΐ ᾤκηθεν καταφυλαδὸν B 668.

οἰκίον, τό [οἶκος]. (1) A house or abode : οἰ περι Δωδώνην οἰκί' ἔθεντο B 750. Cf. β 154, φ 215.—(2) In pl. in the same sense : οἰκτα ναίων (dwelling) Z 15, H 221, N 664, Π 595, P 584. Cf. P 308 : β 335, δ 555, 798, ι 505=531, ξ 210, π 885, υ 288, ω 104.—Of the house or realm of Hades T 64.—Of the home of the Dawn μ 4.—Of a wasps' nest M 168, Π 261.—Of an eagle's nest M 221.

οἰκοθεν [οἶκος + -θεν (1)]. (1) From one's house or home : δέπας, δὲ οἶ. ἦγεν A 632.—(2) From one's store, from one's own resources (cf. οἶκος (3)) : καὶ οἰκοθεν ἄλλ' ἐπιθεῖναι H 364, 391. Cf. Ψ 558, 592.

οἰκοῦθι [οἶκος + -θι]. At one's house or home, at home : τοιαῦτα καὶ αὐτῷ οἶ. κεῖται φ 398. Cf. Θ 513 : γ 303, τ 237.

οἶκος [locative of οἶκος]. At one's house or home, at home : οἶ. ἔσαν α 12. Cf. A 113, Ω 240 : θ 324, υ 42, ο 15, 178.

οἰκόνδε [acc. of οἶκος + -δε (1)]. (1) To one's house or home, home, homewards : ἔβαν οἰκόνδε ἔκαστος A 606. Cf. B 158, 290, Δ 180, Z 189, ψ 856, etc. : α 17, 317, ε 204, ξ 159, λ 410 (here, app., simply 'to the palace'), υ 125, ψ 221, etc.—(2) To the part of a house allotted to one, to one's own quarters (cf. οἶκος (2)) : ἡ θαμβήσασα πάλιν οἰκόνδε βεβήκει α 360=φ 354. Cf. γ 396, ψ 292.

οἶκος, -ου, ὁ (Foikos. Cf. L. vicus). (1) A house or abode (sometimes, as in Eng. 'house,' thought of along with the inhabitants or contents) : ἡμετέρῳ ἐνὶ οἴκῳ A 30. Cf. Γ 233, Z 56, 490, 500, H 127, Θ 284, I 147, 289, O 498, P 738, Ω 471, 572 : μέλλε ποτὲ οἶκος δδ' ἀφνειὸς ἔμμεναι α 232. Cf. α 248, 251, 258, β 45, δ 4, ξ 9, η 314, ι 35, λ 389, etc.—App. including the curtilage of the house : χῆν' ἀπισταλλομένην ἐνὶ οἴκῳ ο 174. Cf. τ 536.—In pl. in the same sense as the sing. : ἐκ νέκυσ οἴκων φόρεον ω 417.—(2) Applied to a particular part of a house (cf. τ 598 and οἰκόνδε (2)). (a) To Penelope's quarters : εἰς οἶκον ἰούσα α 356=φ 350. Cf. δ 717.—(b) App. to a detached building appropriated to mill-workers : φήμην ἐξ οἴκου γυνὴ προήκεν ἀλετρὶς υ 105.—(3) One's store (cf. οἰκοθεν (2)) : οὐ σύ γ' ἂν ἐξ οἴκου οὐδ' ἄλα δοίης ρ 455.

οἰκτῖρω, **οἰκτεῖρω** [οἶκτος]. 3 sing. aor. ᾤκτειρε A 814, Π 5, Ψ 534. To pity, take pity on, feel pity for, feel sorry for : τὸν ἰδὼν ᾤκτειρεν A 814, Π 5=Ψ 534. Cf. Ψ 548, Ω 516.

οἰκτιστος [superl. fr. οἶκτος]. (1) The most pitiable, miserable or wretched : θανάτῳ λ 412,

ω 34. Cf. ψ 79.—Absol. : τοῦτ' οἰκτιστον πέλεται δειλοῖσι βροτοῖσιν X 76. Cf. μ 258, 342.—(2) In neut. pl. οἰκτιστα as adv., in the most miserable or wretched wise : ὅπως οἰκτιστα θάνοιν χ 472.

οἰκτος, ὁ. Pity, compassion, sympathy with one in trouble or distress β 81, ω 438.

οἰκτρός [οἶκτος]. (1) Pitiable : κοιμήσατο χάλκεον ἵπνον οἰκτρός A 242.—Comp. οἰκτρότερος : οἰκρότερ' ἄλλ' ἀγορεύσαι (more moving) λ 381.—Superl. οἰκρότατος λ 421.—(2) In neut. pl. οἰκτρά as adv., pitifully, so as to move compassion, expressing great grief : δλοφυρομένη δ 719. Cf. κ 409, τ 543, ω 59.

οἰκωφελῆ, ἡ [οἶκος + ὀφέλλω²]. Care or thought for one's house or worldly estate ξ 223.

οἶμα, -ατος, τό. Rush, spring, swoop Π 752.—Sim. in pl. : αἰετοὶ οἶματ' ἔχων Φ 252.

οἰμάω [οἶμα]. To spring, swoop, pounce : οἰμωσεν ὥς τ' αἰετὸς X 308:=ω 538. Cf. X 140, 311.

οἶμη, -ης, ἡ. A lay or poem : θεὸς μοι ἐν φρεσὶν οἶμας παντοίας ἐνέφυσεν χ 347. Cf. θ 74, 481.

οἶμος, -ου, ὁ. A stripe : οἶμοι κνάοιο A 24.

οἰμωγή, -ῆς, ἡ [οἰμῶζω]. A crying out in distress or pain, weeping, wailing Δ 450=Θ 64, X 409, 447, Ω 696 : τ 353.

οἰμῶζω. 3 sing. aor. ᾤμωξε Γ 364, M 162, Σ 35, X 33, Ψ 178, etc. : ι 395, υ 198. 3 pl. ᾤμωξαν Ψ 12. 3 sing. opt. οἰμῶξει H 125. Pple. οἰμῶξας E 68, Π 290, T 417, Φ 529, X 34 : ι 506, λ 59, μ 370, σ 398. To cry out in or express grief, distress, pain or disappointment : γυνὴ ἔριπ' οἰμῶξας (with a cry of pain) E 68. Cf. Γ 364, H 125, M 162, Π 290, X 33, etc. : ι 395, 506=λ 59, μ 370, υ 198, σ 398.

οἰνίζομαι [οἶνος]. To get (wine) for oneself, to supply oneself with wine H 472, Θ 506, 546.

οἰνοβαρεῶν [a ppl. form fr. οἶνος + βαρύν]. Heavy with wine, drunken, in one's drunkenness : ἐρείγεται οἰνοβαρεῶν ι 374. Cf. κ 555, φ 304.

οἰνοβαρής [οἶνος + βαρύν]. Heavy with wine, drunken. Absol. in voc. A 225.

οἰνόπεδος, -ον [οἶνος + πέδον, the ground]. With soil fit for producing wine, vine-bearing : ἀλωῆς α 193, λ 193.—In neut. as sb., vineyard land I 579.

οἰνοπληθής [οἶνος + πληθός]. Full of wine, bearing wine in abundance : νῆσος ο 406.

οἰνοποτάζω [οἶνος + πο-, πίνω (as in ἐκπέποται)]. To drink one's wine : δς ὑπὸ σκεο οἰνοποτάζων (sitting over your wine) T 84. Cf. ξ 309, υ 262.

οἰνοποτήρ, -ῆρος, ὁ [as prec.]. A drinker of wine : ἀνδρας μετὰ οἰνοποτήρας ἦέν (to join the company at their wine) θ 456.

οἶνος, -ου, ὁ (Foínos. Cf. L. vinum, Eng. wine). Wine A 462, Γ 246, Z 261, Π 467, I 224, etc. : α 110, β 340, γ 40, ι 347, λ 61, etc.

οἰνοχοεῶ [as next]. =next (1) B 127, T 234 : α 143, φ 142.

οἰνοχοεῶ [οἶνος + χοή]. Nom. pl. masc. pres. ppl. οἰνοχοεῦντες γ 472. 3 sing. impf. εἰνοχοεῖ, ἐμνοχοεῖ (ἐφονοχοεῖ) Δ 3 : υ 255. οἰνοχοεῖ A 598 :

ο 141. (1) To pour out wine for drinking, act as cup-bearer: *οἰνοχοεῖ Μελανθεύς* v 255. Cf. δ 323, ο 141, 323.—(2) To pour out (wine) for drinking: *οἶνον οἰνοχοεῦντες* γ 472.—Of nectar A 598, Δ 3.

οἰνοχόος, -ου, ὁ [οἶνος + χέω]. One who pours out wine for drinking, a cup-bearer: *οἰνοχόος ἐπαρέσθω δεπάρσσειν* σ 418, φ 263. Cf. B 128: ι 10, σ 396.

οἶνοψ, -οπος [οἶνος + ὀψ-]. See ὀράω. Dark in hue like wine. (1) Epithet of πόντος, wine-dark, purple B 613, E 771, H 88, Ψ 143, 316: α 183, β 421, γ 286, δ 474, ε 132, etc.—(2) Epithet of oxen, app., of the characteristic dark hue of most of the species, *i.e.* dark brown N 703: v 32.

οἶνώ [οἶνος]. To make drunk; in pass., to become drunk: *μή πως οἰνωθέντες ἀλλήλους τρώσῃτε* (in an access of drunkenness) π 292 = τ 11.

οἰξάσα, aor. pp. fem. ὀξυνυμ.

οἰόθεν. Strengthening οἶος by reduplication (cf. *αἰνόθεν αἰνώς, μέγας μεγαλωστί*). App., man to man: *οἰόθεν οἶος μαχέσασθαι* H 39. Cf. H 226.

οἶομαι, **οἶομαι**. 3 sing. impf. ὥσπερ (ἴ) κ 248, v 349. 3 sing. aor. *οἶσται* (ἴ) α 323, ι 213, τ 390. Ppl. *οἶσάμενος* ι 339, κ 232, 258, ο 443. Aor. in pass. form *ὥσθη* π 475. 3 sing. *ὥσθη* δ 453. Ppl. *ὥσθεις* I 453. Also 1st pres. in act. form *ὦω* (ἴ) A 558, E 894, K 551, N 153, Φ 399, etc.: β 255, v 427, ο 31. *ὦω* (ἴ) A 59, E 284, Z 341, Θ 536, P 503, Φ 92, O 355, etc.: α 201, γ 27, ν 5, σ 259, τ 215, φ 91, ψ 261, etc. *ὦω* E 252, K 105, O 298, P 709, Ψ 310, etc. (1) To think, deem, fancy, imagine, suspect, expect: *αἰεὶ οἶεαι* (are always suspecting something) A 561. Cf. I 453: *τῷ ἐπὶ οὐρανῷ οἶόμενος περ* (though boding that no good would come of it) ξ 298. Cf. ι 339, ο 443, ρ 586, ω 401 (beyond our hopes).—To bethink oneself of something to be avoided: *οἶσται μή . . .* τ 390.—*ὦω* parenthetically, 'I ween' Θ 536, N 153: β 255, π 309, ψ 261.—So *οἶομαι* χ 140.—Prob. also in ξ 363.—Impers., to appear, seem: *ὦδὲ μοι οἶεται, ὥς ἔσεται περ* τ 312.—(2) With acc. (a) To think of, have occur to one: *ἂ πέρ κ' οἶοιτο καὶ ἄλλος* ρ 580.—(b) To bode, dwell on the thought of: *κῆρας* N 283.—(c) To be full of the thought of, be impelled to: γόον κ 248 = v 349.—(d) To imagine, figure to oneself.

With dependent clause: *τόδε καὶ αὐτὸς οἶεαι, ὥς κεν ἐτύχθη* (can imagine for yourself how . . .) γ 255.—(e) To suspect the existence of: *δῶλον* κ 380.—(f) To expect, look for the coming of: *κείνον* β 351. Cf. v 224.—(g) To intend, purpose, have in view: *τά γ' οὐκ ὦω* (I will see that that that does not happen) v 427 = ο 31.—(3) With infin. (a) With pres., pf. or aor. infin., to think, suppose, surmise, deem, suspect: *κατανεῦθαί σε* A 558, *τὸν ἐνὶ κλισίῃσι κεῖσθαι* A 834, *Πηλῆα τεθνάμεν* T 334. Cf. E 894, K 551, N 262, 273, Ξ 454, P 641, 687, Ψ 467: α 173, γ 27, δ 453, 754, κ 193, ξ 214, τ 568, etc.—(b) With fut. infin., to think, expect, deem, ween: *ἄμμε παλιμπλαγχθέντας ἀψ ἀπονοστήσειν* A 59. Cf. A 78, Δ 12, E 252, Z 341, I 315, Δ 609, M 66, etc.: α 201, β 198, γ 226, ξ 173, θ 203, ι 213, λ 101, etc.—To intend, propose,

have a mind, be minded: *οὐδέ σ(οι) ὦω ἀφενος ἀφύζειν* (I have no notion of doing anything of the sort) A 170. Cf. A 296: *νῦν σεν ὦω περὶ σέσθαι* (am going to . . .) τ 215.

οἰόπολος [οἶος. Cf. ἀκρόπολος]. Lonely, solitary, remote N 473, P 54, T 377, Ω 614: λ 574.

οἶος, -η, -ον (scanned οῦ) N 275, Σ 105: η 312, v 89. (1) (a) Of such nature, kind or sort as, such as: *οἶος πάρος εὐχαι εἶναι* Δ 264. Cf. E 126, 304, H 208, I 105, 447, etc.: *ἀνὴρ οἶος Ὀδυσσεὺς ἔσκεν* β 59. Cf. β 118, γ 480, ε 422, σ 879, τ 255, etc.—Correlative with τοῖος. See τοῖος (1) (a). See also τοῖσδε (1) (a), τοιούτος.—(b) With infin., such as to . . . : *οἶός τε πατὴρ ἀέθλια ἀνελέσθαι* φ 117. Cf. τ 160, ρ 173.—Introducing similes Δ 75, E 554, H 63, Δ 62, etc.: ξ 102.—(2) With subj. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (D) (20) (31).—(3) In causal sense (= ὅτι τοῖος): *τὸν χόλος λάβεν οἶον ἄκουσε* (because of what he had heard) Z 166, *οἱ ἀγορεύεις* (since you say such things) Σ 95. Cf. B 320, E 758, Ξ 95, Ω 630, etc.: *οἷ' ἀγορεύεις* (to judge by what you say) δ 611, *οἶος κείνος ἐην βουλευόμενος* (for such a man he was to . . .) ξ 491. Cf. ε 183, 303, ρ 479, σ 143, 338, χ 217, etc.—Giving a reason in anticipation: *οἶος κείνου θυμὸς ὑπέρβριος, οὐ σε μεθήσει* ο 212. Cf. Θ 450, Σ 262: ρ 514.—(4) Exclamatory in advbl. and other constructions: *οἶον δὴ θανμάζομεν* Ἑκτορα (to think how we . . .!) E 601, *οἶον τινὰ φασὶ βῖναι* Ἑρακλεῖν *εἶναι* (what a man they say he was!) 638, *οἶον εἶπες* (what a thing is this that you have said!) H 455. Cf. N 633 (even as now . . .), O 287, P 471, 587 (if now you . . .), Φ 57, etc.: α 32 (to think how . . .), 410, δ 242, λ 429, 519, ρ 248, etc.—(5) In object clauses, of what nature, kind or sort, what kind of a . . ., what: *γνώσῃς χ' οἶον φωτὸς ἔχεις παράκοιτιν* Γ 53. Cf. B 192, 194 (what he said), E 222, Δ 653, O 94, 97, etc.: *οὐκ αἶεις οἶον κλέος ἔλλαβεν*; α 298. Cf. δ 689, θ 244, ι 348, ο 20, τ 219, etc.—(6) In neut. οἶον as adv. (see also (4)). (a) Even as, as: *οἶον δτε πρῶτον περ ἐμοσγέσθη* φιλότῃτι Ξ 295. Cf. τ 233.—(b) In what manner, how: *οὐχ ὀράς οἶον . . .*; O 555.—With an adj., how: *οἶον ἐέρσθεις κείται* Ω 419. Cf. τ 494.—(c) Seeing that: *οἶον ἔθ' εὐδεις* E 683. Cf. β 239, ξ 392.—(7) In neut. pl. οἶα as adv. (a) Even as, as: *οἶα θεῶων λεπτά ἐργα πέλονται* κ 222. Cf. θ 365.—With τε θ 160, ι 128, λ 364, 536, ο 324.—(b) Even as, like. With τε: *οἶά τε φίλλα* η 106. Cf. γ 73 = ο 254.

οἶος, -η, -ον. (1) With no one near, unaccompanied, alone, by oneself: *καθήμενος οἶος* Θ 207. Cf. B 822, Γ 143, Θ 444, I 438, M 349, etc.: α 331, β 11, γ 10, δ 367, ι 188, κ 281, etc.—(2) Without countenance, support or aid, from one's own resources, alone, by oneself: *οἶον μάχεσθαι* Δ 156. Cf. Δ 304, E 304, H 42, N 481 (in my need), Π 100, 243, etc.: *δν αὐτὸς κτήσατο οἶος* ξ 450. Cf. α 79, ι 410.—For *οἶοθεν οἶος* see οἶοθεν.—(3) With no one or nothing in the same predicament or case

or doing the same thing, with no one having the same ability, alone, only, nothing but: *ὅθρα μὴ οἷος ἀγέραςτος* *ἔω* A 118, *κλέος οἷον ἀκούμεν* B 486, *ὅς μοι οἷος ἔην* (i.e. the others count for nothing) *Ω* 499. Cf. A 198, 398, B 247, E 641, Z 403, I 190, 638, *Δ* 74, etc.: α 13, 354, β 84, γ 424, ζ 139, θ 230, κ 95, ξ 244, 482, π 133, χ 130, etc.—(4) In neut. *οἷον* as adv., only, solely, exclusively: *οὐδ' ἔτι κείνῳ στεναχίζω οἷον, ἐπεὶ . . .* (I have not only to mourn my loss, for . . .) α 244. Cf. I 355.

οἰοχ(των, -ωνος [οἷος+χίτων]. Clad only in a χιτῶν ξ 489.

οἰώω [οἷος]. To leave alone, leave by himself or to itself: *Τρώων οἰώθη καὶ Ἀχαιῶν φύλοπις* (i.e. by the departure of the gods) Z 1. Cf. A 401.

οἷς, ὅ, ἡ (δ_φις. Cf. L. *oris*). Genit. *οἷος* I 207: *δ* 764, *οἷος* M 451, N 599, 716, O 373: α 443, φ 408. Acc. *οἷον* K 215, Ω 621: κ 524, 527, 572, λ 32. Nom. pl. *οἷες* Δ 433, Ψ 31: ι 184, 425, 431. Genit. *οἷων* ι 167, 441, 443, ξ 519, υ 3.

οἷων Γ 198, *δ* 768, 696, O 323, Σ 529, 588, X 501: ι 448, λ 402, μ 129, 266, 299, ξ 100, υ 142, ω 112. Dat. *οἷοισι* E 137, Z 424, K 486: ξ 132, ρ 472.

οἷοι σ 386, *οἷοι* Z 25, *Δ* 106: ι 418. Acc. *οἷς* Δ 245: β 56, ι 244, 341, ρ 180, 535, υ 250. As sheep Γ 198, Δ 433, Z 25, *Δ* 245, O 373, etc.: α 443, δ 764, ξ 132, ι 167, κ 524, etc.

οἷσπατο, 3 sing. aor. *οἷσπατο*.

οἷσε, aor. imp. *φέρω*.

οἷσμέν', fut. infin. *φέρω*.

οἷσμέν', aor. infin. *φέρω*.

οἷσμένοι, aor. infin. *φέρω*.

οἷσσετε, aor. imp. pl. *φέρω*.

οἷσέτω, 3 sing. aor. imp. *φέρω*.

οἷσθα, 2 sing. pf. *εἶδω* (C).

οἷσθεις, aor. pple. *οἷσμαι*.

οἷστέω [*οἷστός*]. (δ_ι-). To shoot an arrow or arrows Δ 196 = 206, Θ 269: θ 216, μ 84, χ 119.—With genit. of person aimed at: *οἷστέουσιν Μενέλῳ* Δ 100.

οἷστός, -οῦ, ὁ. An arrow A 46, Δ 118, E 110, Θ 300, *Δ* 478, N 650, etc.: θ 229, λ 607, ξ 225, σ 262, τ 575, φ 12, 60, 98, 173, 416, 420, χ 3, 8, 106, ω 178.

οἷστρος, ὁ. The gad-fly or breeze χ 300.

οἷσύνος, -η, -ον [*οἷσύνος*, osier]. Of osier, wattled: *ρίπασσιν οἷσύνῳ* ην ε 256.

οἷσω, fut. *φέρω*.

οἷτος, -ου, ὁ. One's fate, fate that comes upon one: *κακὸν οἷτον ἀναπλήσαντες* Θ 34 = 354 = 465. Cf. Γ 417, I 563, Ω 388: α 350, γ 134, θ 489, 578, η 384.

οἷχέω [*οἷχομαι*]. 3 pl. *οἷχέουσι* γ 322. 3 sing. pa. iterative *οἷχενσκει* O 640. 3 pl. *οἷχενσκον* E 790. (εἰσ-, ἐξ-.) To go or come, take or make one's way E 790, O 640: γ 322.

οἷχομαι. (ἀπ-, ἐξ-, ἐπ-, μετ-, παρ-.) (1) To go or come, take or make one's way, proceed: *ψῆχόμεθ' ἐς Θήβην* A 366. Cf. A 380, E 495, *Δ* 357, X 223 (will go and . . .), Ψ 564, etc.: *πὸτ' ὄψετο*; δ 642. Cf. α 260, β 383, ι 47, υ 415, ω 333 (when

I journeyed thither), etc.—Of inanimate objects: *ἀνὰ στρατὸν ὄψετο κῆλα θεοῖο* A 53. Cf. N 505 = II 615.—So of a wind: *ὥς μ' ὄφελ' οἷχεσθαι* *προφύρουσα κακῇ ἀνέμοιο θύελλᾳ* Z 346. Cf. υ 64.

—Of something immaterial: *Ὅσσα κατὰ πτόλιν οἷχeto πάντῃ* υ 413.—(2) With the notion of leaving a place prominent, to go away or off, depart, take one's departure, leave: *δτ' ἂν (εἰ κεν) Ἀχαιοὶ οἷχονται ἐς πατρίδα γαίαν* H 460 = O 499. Cf. B 71, N 627, Ξ 311, 361, T 356: *εἰ κεν Ἀρης οἷχοιτο* θ 353. Cf. θ 356, υ 286, π 24 = ρ 42, π 142, ρ 104, 294, τ 183, 260 = 597 = ψ 19.—Of immaterial things: *θυμὸς ὄψετ' ἀπὸ μελέων* N 672 = II 607. Cf. X 213, Ψ 101.—(3) To have gone, be gone: *ἐπεὶ ὄψοντο* (had gone) Δ 382, *γαῖοχος οἷχεται εἰς ἄλα διὰν* O 223. Cf. E 511, Δ 288, N 782, P 588, T 346, Ψ 577: α 242, 410, δ 166, 634, 639, 665, 707, 821, θ 294, υ 216, ξ 25, τ 193 (since he had left for . . .), ω 225.—Of a heavenly body: *φάος οἷχετ[αι] ὑπὸ ζόφον* γ 335.

—Of immaterial things: *πῇ τοι μένος οἷχεται*; E 472. Cf. N 220, O 201.—In pple., absent, away: *πατὴρ δὴν οἷχομένοιο* α 281, β 215, 264, ο 270. Cf. δ 164, 393, ξ 144, 376, ο 355, σ 313, υ 216, 290, ω 125.

οἷω, οἷω. See *δοῖμαι*.

οἰωνιστής, ὁ [*οἰωνίζομαι* fr. *οἰωνός*]. One skilled in drawing omens from the behaviour of birds, an augur B 558, P 218.—Joined with *θεοπρόπος* N 70.

οἰωνοπόλος, -ου, ὁ [*οἰωνός* + *-πολος*, conn. with *πολεύω*]. = prec. A 69, Z 76.

οἰωνός, -οῦ, ὁ. (1) A bird: *πέλαγος, ὅθεν τέ περ οὐδ' οἰωνοὶ αὐτότερος οἷχενυσιν* γ 321. Cf. λ 605, π 216.—(2) Distinguished as (a) A bird of prey: *ἐλῳρία κύνεσσιν οἰωνοῖσι τε πᾶσιν* A 5. Cf. B 393, Θ 379, Δ 395, 453, N 831, P 241, X 335, 354, Ω 411: γ 259, 271, ξ 133, ω 292.—(b) A bird of omen: *οἰωνοῖσι πείθεσθαι* M 237. Cf. Ω 292, 293 = 311, Ω 310: ο 532, ρ 160.—Applied to an omen drawn from such a bird: *οὐκ οἰωνοῖσιν ἐρύσασα κῆρα* B 559. Cf. M 243, N 823: α 202.

οἰκνέω. Also *οἰκνέω* (*οἰκνέω*) [*οἰκνός*]. To shrink from doing something, hesitate to do it. With infin.: *ἀρχέμεναι πολέμοιο δκνεον* T 155. Cf. E 255.

οἰκνός, -ου, ὁ. Shrinking from action, hesitation: *δκνω εἰκων* K 122, N 224. Cf. E 817.

οἰκρῶμαι [*οἰκρῆναι*]. 3 pl. impf. *οἰκρῶντο*. Appr. 'to deal in sharps'; hence, to squabble, quarrel: *πανθημαδὸν οἰκρῶντο* σ 33.

οἰκρῆναι, -εντος [*οἰκρῆναι*, a jagged point]. Jagged, rough: *χερμαδίφ* Δ 518. Cf. Θ 327, M 380, II 735: ι 499.

οἰκρῆναι, -εντος. Fem. -εσσα [no doubt for *οἰκρῆναι*, the form suggested by prec.]. Causing shuddering. Fig.: *δᾶερ ἐμεῖο κυνὸς κακομηχανοῦ οἰκρῆνσεως* (κακομηχανοῦ κρυφῆς) Z 344, *πολέμου ἐπιδημίου οἰκρῆνσεως* (ἐπιδημίου κρυφῆς) I 64.

οἰκτάκηνμος [*οἰκτ-*, *οἰκτῶ* + *-α* (on analogy of numerals in *-α*) + *κνήμη*]. Eight-spoked: *κύκλα* E 723.

ὀκτώ, *indeclinable*. Eight B 313=327, Θ 297: θ 60, χ 110.

ὀκτωκαιδέκατος, -η, -ον [ὀκτώ + καί + δέκατος]. The eighteenth: ὀκτωκαιδέκατη (sc. ἡμέρη), on the eighteenth day ε 279=η 268, ω 65.

ὀλβιοδαίμων [ὀλβιος + δαίμων]. Happy in the protection and aid of a δαίμων, happy, fortunate. In neut. ὀλβιόδαμον Γ 182.

ὀλβιος [ὀλβος]. (1) Happy, fortunate, prosperous: ἀμφὶ λαοὶ ὀλβιοὶ ἔσσονται λ 137. Cf. λ 450, ρ 354, σ 218, ψ 284, ω 36, 192.—Bringing good luck: δῶρα, τὰ μοι θεοὶ ὀλβία ποιήσκειαν ν 42.—In neut. pl. ὀλβια, happiness, good fortune, prosperity: θεοὶ ὀλβια δοίεν η 148, θ 413, ω 402.—(2) With special reference to material prosperity, wealthy, rich, of great power or influence: σέ τὸ πρὶν μὲν ἀκούομεν ὀλβιον εἶναι Ω 543. Cf. ρ 420 = τ 76, σ 138.

ὀλβος, -ον, ὁ. (1) Happiness, good fortune, prosperity: οὐ μοι τοιοῦτον ἐπέκλωσαν θεοὶ ὀλβον γ 208. Cf. δ 208, ε 188, σ 19, 123=ν 200, σ 273.—(2) With special reference to material prosperity, wealth, riches, much substance, great power or influence: ὀλβω τε πλοῦτῳ τε μετέπερε Μυρμιδόνεσσιν Π 596. Cf. Ω 536: ε 206.

ὀλέθριος [ὀλεθρος]. Fatal, baneful, deadly: δλέθριον ἦμαρ. See ἦμαρ (4) (i).

ὀλεθρος, -ον, ὁ [ὀλλυμι]. Destruction, bane, death, evil fate: οὐδέ τί οὖν γ' ἐπὶ ἥκεσεν δλεθρον Β 873. Cf. Ζ 16, Λ 120, Ν 773, Σ 129, etc.: α 11. Cf. β 152, δ 579, κ 250, ε 300, π 411 (the fate intended for him), etc.—A kind or mode of death Κ 174, Χ 325, Ω 735: γ 93, κ 115, ο 268, etc.

ὀλεῖται, 3 sing. fut. mid. ὀλλυμι.

ὀλέκω [ὀλε-, ὀλλυμι]. 3 sing. pa. iterative ὀλέεσκε Τ 135. To destroy, kill, slay Ε 712=Η 18, Θ 279, Λ 150, 326, 530, Ο 249, Σ 172, Τ 135, 152, Φ 521: κ 125, χ 305.—In pass., to perish, die: ὀλέκοντο λαοὶ Α 10. Cf. Η 17.

ὀλεσ(σ)ε, 3 sing. aor. ὀλλυμι.

ὀλέσω, fut. ὀλλυμι.

ὀλετήρ, -ήρος, ὁ [ὀλε-, ὀλλυμι]. A destroyer or slayer: φίλης κεφαλῆς ὀλετήρα Σ 114.

ὀλιγπηλὴων, -ουσα [a ppl. form fr. ὀλιγη-, ὀλιγος + πέλω. App. 'little moving']. Thus, hardly able to stir, with little life in one's limbs, weak, feeble: ἀπνευστος καὶ ἀναυδος κείτ' ὀλιγ-πελέων ε 457. Cf. Ο 24, 245: τ 356.

ὀλιγπελής, -ης, ἡ [cf. prec.]. Weakness, feebleness: μή με στίβη ἐξ ὀλιγπελῆς δαμάσῃ ε 468.

ὀλιγοδρανέων [a ppl. form fr. ὀλιγος + δράω. 'Able to do little']. Showing weakness or feebleness, with feeble utterance: τὸν ὀλιγοδρανέων προσέφη Ο 246=X 337. Cf. Η 843.

ὀλιγος, -η, -ον. (1) Not much, little: ὀλιγος ἐτι θυμὸς ἐν ἦεν Α 593.—Absol. Α 801=Π 43=Σ 201 (see ἀνάπνευστι).—Superl.: ἀμνητος ὀλιγιστός [ἐστιν] Τ 223.—(2) Of small extent: ὀλιγη ἦν ἀμφὶς ἄρουρα Γ 115. Cf. Κ 161, Μ 423, Π 68, Ρ 394.—(3) Of no great size, small: σάκος Ξ 376. Cf. Η 825: ν 252, ν 259.—Of a wave, not rising high, inconsiderable κ 94.—Of utterance, carrying no

great volume of sound, small: ὀπί ξ 492.—Of persons, of small stature, short, of small build: ὀλιγος τε καὶ οὐτιδανὸς καὶ ἄκις 515. Cf. Β 529.—Sim. of Eris: ἡ τ' ὀλιγη πρῶτα κορύσσεται (rears her head but a little way) Δ 442.—(4) In reference to time, of no great duration, short: ἐπιδραμένην ὀλιγον χρόνον Ψ 418. Cf. Τ 157.—(5) Of small value: δόσις ὀλιγη τε φίλη τε ζ 208, ξ 58 (see δόσις).—Absol.: ὀλιγον τε φίλον τ' ἔχω Α 167.—Of small amount: χρεῖος γ 368.—(6) In neut. sing. ὀλιγον as adv., not much, little: ὁ. τί μ' ἥσσαν ἐτίμα ο 365. Cf. Ε 800, Μ 452.—A little, slightly: καὶ εἰ κ' ὁ. περ ἐπαύρη [βέλος] Δ 391. Cf. Ρ 538, Τ 217, Ψ 424, 789: σπιβαρώτερον οὐκ ὀλιγον περ θ 187. Cf. θ 547, κ 24, τ 244.—App., leaving a small interval: ἰππῆες δ. μετεκίβαν (came up close) Α 52.—Slowly, taking one's time, without haste: ὁ. γόνυ γονυδὸς ἀμείβων Α 547.—(7) In genit. ὀλιγον, all but, nearly, almost: ὀλιγον σε κύνες διεσθλήσαντο ξ 37.

τὸ λυθάνω. 3 sing. aor. ὀλισθε. To miss one's footing, slip: ὀλισθε θέαν Ψ 774.—To slip out of position: ἔκ οἱ ἦπαρ ὀλισθεν (i.e., app., the edge projected through the wound) Τ 470.

ὀλλῦμι. (Α) Fut. ὀλέσω ν 399. 2 sing. ὀλέσσεις Μ 250. 3 ὀλέσσει β 49. Aor. ὤλεσα Β 115, Ι 22, Χ 104: ι 40. 2 sing. ὤλεσας ω 93. 3 ὤλεσε Α 342, Π 753, Ρ 616, Τ 412, Χ 107, Ω 638: η 60, τ 274, φ 88, ψ 68, ω 428. ὤλεσε λ 318, ν 431. ὤλεσε Ο 90, 270: δ 446, φ 284. 3 pl. ὤλεσαν Η 360, Μ 234: σ 181, 252, τ 125. ὤλεσαν ψ 319, ω 528. ὤλεσαν Ο 609. 2 sing. subj. ὀλέης Α 559. ὀλέσσης Ε 250, Κ 452, Λ 433: τ 81. 3 ὀλέσῃ Β 4. ὀλέσση Α 205, Σ 92: β 330. 3 pl. ὀλέσωσι Χ 360. 3 sing. opt. ὀλέσει Ε 358: ε 668. Imp. ὀλεσσον Ρ 647. Ppl. ὀλέσας, -αντος Θ 498, Ν 763, Ο 66, Ω 168: β 174, ι 63, 534, 566, κ 134, λ 114, μ 141, ν 340. ὀλέσας Ι 188, Τ 60. Fem. ὀλέσῃς τ 265. Infin. ὀλέσαι Ω 242: μ 349, τ 482. ὀλέσσαι Π 861, Φ 216, Ω 46: μ 350.—(Β) 2 sing. pf. ὤλωλες Ω 729. 3 ὤλωλε Κ 186, Ο 111, Η 521, Ω 384: γ 89, δ 318. 3 sing. subj. ὀλώλῃ Δ 164, Ζ 448. 3 sing. plupf. ὀλώλει Κ 187. Mid. 3 sing. fut. ὀλείται Β 325, Η 91: ω 196. 2 pl. ὀλέσθε Φ 133. Infin. ὀλέσθαι Ο 700, Φ 278. Aor. ὀλόμην λ 197. 2 sing. ὤλεο Ω 725. 3 ὤλετο Ι 413, 415, Ν 772, Π 489, Ρ 411, 642, 655, Σ 80: α 168, β 183, 365, γ 235, δ 489, ε 436, η 60, ρ 319, ψ 68. ὀλετο ξ 68, ο 247. 3 pl. ὤλοντο ι 61. ὀλοντο Δ 409, Λ 693, Π 546, 848, Σ 230, Ο 603: α 7, 355, δ 98, ε 306, κ 132, 437, λ 382, 629, τ 277, φ 22. Subj. ὀλωμαι ο 90. 2 sing. ὀλῃαι Γ 417. 3 ὀλῃαι Α 764, Τ 303: β 98, ε 130, 181, ο 91, τ 143, ω 133. 3 pl. ὀλῶνται Ω 34, 37, 354, 465, 468. 2 pl. opt. ὀλοισθε α 380, β 145. Infin. ὀλέσθαι Γ 428, Ν 449, Τ 421, Χ 110, Ω 704: α 377, β 142, 234, ε 113, ε 346, ε 68, ο 327, σ 461. (ἀπ-, δι-, ἐξ-, ἐξαπ-) (Ι) In pres. and aor. act. (1) (a) To destroy, cause the destruction of, kill, slay, cause the death of, make away with: πολέας Ἀχαιῶν Α 559, Β 4, εὐχολῇ ἀνδρῶν ὀλλύντων Δ 451=Θ 65. Cf. Θ 449, 472, 492, Κ 201, Λ 83, Ο 66, Ρ 647, Φ 216, Χ 360, Ω 609: β 330, ι 40, λ 318, ψ 319,

ω 528.—To bring down destruction or ruin on the head of, be the death of: *μαία, τὴν μ' ἐθέλεις δλέσαι;* τ 482.—Sim.: *ἐή τέ μιν ὤλεσαν ἀλκή* Π 753.—(b) In reference to inanimate objects, to destroy, bring to nothing: *νῆας* Θ 498. Cf. μ 349, ν 399, 431, ψ 319.—(c) To destroy, lay waste (a city) I 188, T 60.—(d) To consume, bring to nothing (goods or substance): *βίοντον ἀπὸ πάμπαν δλέσει* β 49.—(e) In reference to faculties or qualities, to cause to perish, destroy, deprive one of: *ἐκ τοι θεοὶ φρένας ὤλεσαν* H 360=M 234. Cf. δ 668, σ 181, 252=τ 125, φ 284.—(f) To counteract, be a remedy against: *δλέσσε κήτεος δόμην* δ 446.—(2) To lose, incur the loss of, be deprived of: *θυμὸν* A 205. Cf. E 250, Γ 358, N 763, Ω 46, 242, etc.: *ἐταίρους* β 174. Cf. μ 350, τ 81, 265, 274, φ 83, ψ 68, ω 93, etc.—To incur the loss of under one's leadership, lose, throw away: *πολὸν λαόν* B 115=I 22. Cf. X 104, 107: τ 60, ω 428.—(II) In pf. and plupf. act. and in mid. and pass. (1) (a) To be destroyed, perish, die: *κείνοι σφετέρῃσιν ἀτασθαλίῃσιν ὄλοντο* Δ 409, ὀλλυμένων Δαναῶν Θ 202, ἀνὴρ ὤριστος ὤλωλεν Π 521. Cf. Γ 428, Δ 451, Θ 34, Λ 83, N 349, etc.: α 7, 380, γ 89, κ 123, ε 68, ο 90, ρ 319, τ 277, etc.—With cognate acc.: *σύ κεν κακὸν οἶτον ὀλῃαι* Γ 417. Cf. Φ 133.—(b) In reference to inanimate objects, to be destroyed, perish, come to nothing, disappear: *μή μοι νῆματ' ὀλῃαι* β 98=τ 143=ω 133. Cf. κ 132, ο 91.—(c) Of a city, to be destroyed or laid waste: *στ' ἂν ποτ' ὀλώλῃ Ἴλιος* Δ 164=Z 448. Cf. N 772.—(d) Of goods, substance or the like, to be consumed, destroyed, brought to nothing: *ἀνδρὸς ἐνὸς βίοντον νήπιον δλέσθαι* α 377=β 142, ὤλωλε πύονα ἔργα δ 318.—(e) Of abstractions, to perish, be lost, vanish: *δοῦ κλέος οὐ ποτ' ὀλείται* B 325, ὤλετό μοι νόστος I 413, ὕπνος ὤλωλεν (ὀλώλει) K 186, 187. Cf. H 91, I 415: α 168, ω 196.—(2) To be lost, go astray: *ἵππους, αἶ οἱ ὄλοντο* φ 22.

ἄλμος, -ου, ὁ (Fόλμος) [Fελ-, (F)ελίω]. Appr., a cylindrical piece of wood for use as a roller: *ἄλμον ὥς ἔσσευεν* (sc. the mutilated body) Δ 147.

ὀλοῖός. See δολός.

ὀλοῦγή, -ης, ἡ [ὀλολύγω]. An ecstatic religious shout of women Z 301.

ὀλολύγω. 3 sing. aor. ὀλόλυξε δ 767. 3 pl. ὀλόλυσαν γ 450. Infm. ὀλολύξαι χ 408. To shout in exultation or triumph (always of women) χ 408, 411.—Sim. of an ecstatic shout of women at a religious ceremony γ 450, δ 767.

ὀλόμην, aor. mid. ὄλλυμι.

ὀλοοίτροχος, ὁ [app. for ΦολοF-οί-τροχος, fr. Fελν-, FελF-, (F)εἰλω+τρέχω. The -οι- not explained]. A rolling stone N 137.

ὀλός, -ή, -όν [ὄλλυμι]. Also ὀλοῖός A 342, X 5. Destructive, baneful, deadly, painful, mischievous, bringing mischief Γ 133, I 305, Λ 71, N 629, 665, Ξ 139, Π 567, 849, Γ 65, Ψ 10, Ω 487, etc.: β 100, γ 135, ι 82, λ 276, μ 68, 113, χ 200, etc.—Comp. ὀλωότερος Γ 365, Ψ 439: ν 201.—Superl. ὀλωάτατος X 15: δ 442 (here of two

terminations).—Absol. in neut. pl. ὀλοά, mischief: τῷ ὀλοῷ φρονέων Π 701.

ὀλοόφρων, -ονος [ὀλοός+φρήν]. Having mischief in his mind, malign α 52, κ 137, λ 322.—Applied to animals B 723, O 630, P 21.

ὀλοφυνός [cf. next]. Lamentable, piteous, tearful: ἔπος E 683 (or here perh. rather, beseeching [cf. next (6)], Ψ 102: τ 362.

ὀλοφύρομαι. 2 sing. aor. ὀλοφύραο λ 418. 3 ὀλοφύρατο Θ 245, P 648: δ 364, κ 157. (1) To make lament, sorrow, weep, mourn, grieve: *ὀλοφυρόμενος (ὀλοφυρομένη) ἔπεα προσηύδα* E 871=Λ 815, Σ 72. Cf. O 114=398, Φ 106: β 362, δ 719, κ 418, λ 418, ν 199, χ 447, etc.—(2) To lament, weep for, mourn: *παῖδα* τ 522. Cf. Ω 328.—(3) To feel pity or compassion. With genit. of person pitied: *Δαναῶν* Θ 33=464. Cf. Θ 202, Π 17, X 169.—(4) To feel for, pity, take pity upon, compassionate, be touched by the plight of: *τὸν πατὴρ ὀλοφύρατο δάκρυ χέοντα* Θ 245=P 648. Cf. Δ 656, Π 450: δ 364, κ 157.—(5) With infin., app., to bewail the necessity of doing something: *πῶς ἄντα μνηστήρων ὀλοφύρεαι ἄλκιμος εἶναι;* (why not pluck up heart to face them?) χ 232.—(6) App., to beseech. Parenthetically: *καὶ μοι δὸς τὴν χεῖρ', ὀλοφύρομαι* Ψ 75.

ὀλοφώιος. (1) Crafty, cunning, malign: *δῆνεα Κίρκης* κ 289.—(2) Absol. in neut. pl. ὀλοφώια, wiles, craft, cunning: *ὀλοφώια τοῖο γέροντος* δ 410, ὀλοφώια εἰδώς (with craft or cunning in his heart) δ 460 (see εἶδω (III) (12)).—Connoting malignity ρ 248.

ὄλνραι, αἶ. Some kind of grain (perh. the same as ζεία) E 196, E 564.

ὄλωλε, 3 sing. pf. ὄλλυμι.

ὄλωμαι, aor. subj. mid. ὄλλυμι.

ὀμαδῶ [μαδος]. To make a common din or murmur of voices, burst into uproar: *μνηστήρες ὀμάδησαν* α 365=δ 768=σ 399, ρ 360, χ 21.

μαδος, -ου, ὁ [ὄμας]. (1) A throng, concourse, company: *ἐς Τρώων μαδον κίεν* H 307, ἐνὶ πρώτῳ ὀμάδῳ μάχεσθαι (in the forefront of the battle) P 380. Cf. O 689.—(2) A roar or murmur of voices, uproar: *μαδος ἦν* B 96. Cf. I 573, K 13, M 471=Π 296, Π 295, T 81, Ψ 234: κ 556.—Of the roaring of wind N 797.

ὀμαλός [ὄμας]. Smooth ι 327.

ὀμαρτέω [ὀμοῦ+ἀρ-, ἀρρίσκω]. (ἐφ-) (1) To do something together or at the same moment, coincide in action: *ἐξ οἴκου βῆσαν ὀμαρτήσαντες ἄμ' ἄμφω* ρ 188. Cf. M 400.—(2) To act as a companion or attendant Ω 438.—To keep up with something, vie with it in speed: *οὐδὲ κεν ἱρῆς κίρκος ὀμαρτήσσειεν* ρ 87.

ὀμαρτήδην [ὀμαρτέω]. Doing something together or at the same moment, acting coincidentally N 584.

ὄμβρος, -ου, ὁ. Rain Γ 4, E 91, K 6, Λ 493, N 139 (with its rain-swollen stream), Ψ 328: α 161, δ 566, ε 480, ζ 43, ι 111=358, ν 245, τ 442.—Of snow M 286.

ὀμείται, 3 sing. fut. δμνυμι.

ὁμηγερέης [ὁμοῦ + ἀγείρω]. Gathered together, assembled: ἐπεὶ ὁμηγερέες ἐγένοντο A 57, Ω 790. Cf. B 789, H 415, O 84, Ω 84, 99: β 9 = θ 24 = ω 421.

ὁμηγυρίζομαι [ὁμήγυρις]. To call together, assemble: ὁμηγυρίσασθαι Ἀχαιοὺς εἰς ἀγορὴν π 376.

ὁμήγυρις, ἡ [ὁμοῦ + ἄγυρις]. An assembled company: θεῶν μεθ' ὁμήγυριν ἄλλων T 142.

ὁμηλικίη, -ης [ὁμήλιξ]. (1) One of the same age as another, his fellow in years: ὁμηλικίη μοι ἔσσι χ 209. Cf. T 465: γ 49, ζ 23.—(2) In reference to two persons, of like age or years: εἰ ὁμηλικίη γε γενόμεθα N 485.—(3) In collective sense, those of the same age as another, his fellows in years or contemporaries: πᾶσαν ὁμηλικήν ἐκέκαστο N 431. Cf. Γ 175, E 326: β 158, γ 364.

ὁμήλιξ, -ικος [ὁμός + ἡλιξ]. Of the same age, of like years: ὁμήλικές εἰμεν ο 197. Cf. ω 107.—Absol., one of the same age as another, his fellow in years: νῖψον σοῦ ἀνακτος ὁμήλικα τ 358.—In pl., those of the same age as another, his fellows in years or contemporaries: μετὰ πάντας ὁμήλικας ἔπλεον ἄριστος I 54. Cf. π 419.

ὁμηρέω. To meet with, encounter. With dat.: ὁμήρησέ μοι παρ' ἐταῖρων ἄγγελος π 468.

ὀμιλᾶδόν [ὀμιλος]. In a body: ἔποντο O 277, P 730.—Keeping close together, maintaining close contact: ἐμάχοντο M 3.

ὀμιλέω [ὀμιλος]. 3 pl. impf. ὠμίλεον Σ 539. (μεθ-.) (1) To come together, gather together, assemble, meet δ 684, φ 156.—To be gathered together, form a band or company: περὶ κείνον ω 19.—(2) To associate, consort, keep company with. With dat.: μνηστήρων β 21, 288, 381, π 271, σ 167. Cf. A 261.—With παρά: οὐνεκα παρ παύροις ὀμιλεῖς σ 383.—(3) To keep (with others), countenance or support them: μετὰ Τρῶεσσιν ὀμιλεῖ E 834.—(4) To company (with the foe), engage in fight, carry on the fight, take part in the battle, join battle: ἐνὶ πρώτοιςιν ὀμιλεῖ Σ 194. Cf. A 502, Π 641, 644, Σ 535, 539, T 158.—With dat.: Δαναοῖσιν A 523, N 779. Cf. α 265 = δ 345 = ρ 136.—(5) Senses (4) and (3) united: Τυδείδην οὐκ ἂν γνολὴς ποτέρουσι μετεῖη, ἥ μετὰ Τρῶεσσιν ὀμιλεῖο ἦ μετ' Ἀχαιοῖς E 86.

ὀμιλος, -ου, ὁ. (1) An assembly, concourse, company: πολλὸς χορὸν περιστάθ' ὁ. Σ 603. Cf. H 183, 186, X 462, Ψ 651, 804, 813, Ω 712: α 225, θ 109, ο 328, π 29, ρ 67, 564, 590, ψ 303.—In dat. ὀμίλῳ, in a body: ἦλθον ὀμίλῳ προτὶ ἄστρ Φ 606. Cf. N 50, 87.—In reference to inanimate objects: οὗ τὸ μειμγμένον ἐστὶν ὀμίλῳ [σημάτων] (the mass of . . .) θ 196.—(2) A throng gathered for or engaged in battle, the battle-throng: ἐρχόμενον προπάροιθεν ὀμίλου Γ 22. Cf. Δ 86, E 334, A 516 (in the direction of his friends), M 191, P 149 (to his friends), 471, T 402, T 178 (so far forth from the . . .), etc.: θ 216, λ 514.—Sim.: μνηστήρων ἐς ὄμιλον ἀκοντίσαι (ἀκόντισαν) χ 263, 282.—So of a host in bivouac K 231, 338, 433, 499, 517, 545.—Of a body of men gathered

to attack or attacking a beast: λέων ἀνδρῶν ἐν ὀμίλῳ δ 791. Cf. O 588, T 173.

ὀμίχλη, -ης, ἡ. A mist A 359, Γ 10, P 649.—Of a cloud of dust: κονίης ὀμίχλην N 336.

ὄμμα, -ατος, τό [ὄπτ-]. See ὄραω]. The eye. Always in pl.: ὄμματα καὶ κεφαλὴν ἔκλεος Διὶ B 478. Cf. A 225, Γ 397, Θ 349, K 91, Ψ 66, Ω 343: = ε 47, α 208, ε 492, π 179, ω 3.—The face or countenance: οὐκ ἴδον ὄμματα φωτός Δ 614. Cf. Γ 217 (keeping his face turned to the earth).

ὀμνῦμι, **ὀμνύω**. Fut. in mid. form ὀμοῦμαι A 233, I 132, Φ 373: υ 229. 3 sing. ὀμείται I 274. Aor. ὠμοσα δ 253. 3 sing. ὠμοσε T 127: ξ 331. ὄμοσε Ξ 280, T 113: β 378, κ 346. ὄμοσσε K 328, Ψ 42. 1 pl. ὠμώσασμεν T 313. 3 ὄμοσαν μ 304, ο 438, σ 59. 3 sing. subj. ὀμόσση Γ 279, T 260. Opt. ὀμόσαιμι O 40. Imp. ὄμοσον β 373. ὄμοσσον A 76, K 321, Ξ 271, T 108. 2 pl. ὀμώσατε μ 298, σ 55. Pple. ὀμόσας ξ 392. ὀμώσας T 265. Infin. ὀμῶσαι T 187. ὀμῶσαι = 178, κ 299, 343. (ἀπ-, ἐπ-.) (1) To make an affirmation, give an undertaking, indicate a resolve, under the sanction of an oath, to swear: σκῆπτρον λάβε καὶ οἱ ὄμοσεν K 328. Cf. Γ 279, Ξ 278, 280, T 260, 265: β 378 = κ 346, μ 304 = ο 438 = σ 59, ξ 392.—With cognate acc.: μέγαν ὄρκον A 233. Cf. I 132, T 108, T 313, etc.: δ 253, ε 178, κ 299, υ 229, etc.—(2) To swear to the truth of (something): ταῦτ' ἐγὼν ἐθέλω ὀμῶσαι T 187.—To swear to (an undertaking): τόδ' ὀμοῦμαι Φ 373.—(3) With pres., aor. or pf. infin. indicating what is affirmed: μή ποτε τῆς εὐνῆς ἐπιβήμεναι I 132, 274, T 175: νῆα κατειρῆσθαι καὶ ἐπαρτέας ἔμμεν ἐταίρους ξ 331, τ 288.—With μὴ μὲν Ψ 585.—(4) With ἦ μὲν and fut. infin. indicating what is undertaken or resolved: ἦ μὲν μοι πρόφρων ἀρήξει A 76. Cf. K 321, etc.—Without ἦ μὲν: μή ποτ' ἐς Ὀδύμπον αὖτις ἐλεύσεσθαι Ἀτην T 127. Cf. T 313, Φ 373: ε 178 = κ 343, κ 299.—With μὴ μὲν and aor. infin.: μὴ μὲν πρὶν Ὀδυσσῆν ἀναφῆναι, πρὶν γε . . . δ 253.—Without μὲν: μὴ μητρὶ τάδε μυθήσασθαι, πρὶν γε . . . β 373.—With clause: μὴ τις ἐμὲ χειρὶ βαρὲρ πληῆξη σ 55. Cf. μ 298.—(5) To invoke in sanction of an oath, swear by: Στυγὸς ἔδωρ Ξ 271. Cf. O 40.

ὀμογάστριος [ὁμός + γαστήρ]. Born of the same mother: κασιγῆτον ὀμογάστριον Ω 47. Cf. Φ 95.

ὀμόθεν [ὁμός + -θεν(1)]. From the same point. With ἐξ: διοῖς θάμνοιν ἐξ ὀμόθεν πεφνῶτας (from the same root or stem) ε 477.

ὀμοῖός. Of unknown origin and meaning. Epithet of γῆρας Δ 315.—Of νεῖκος Δ 444.—Of πόλεμος: ὀμοῖον π(τ)ολέμοιο (ὁμοῖοιο ποτ(λ)έμοιο) I 440, N 358, 635, O 670, Σ 242, Φ 294: σ 264, ω 543.—Of θάνατος γ 236.

ὁμοῖος, -η, -ον. (1) Like, the like, resembling: οὗ ποδ' ὁμοῖος ἔμμορε τιμῆς (i.e. very different (from that of common men)) A 278, οὗ πω πάντες ὁμοῖοι ἀνέρες ἐν πολέμῳ M 270. Cf. Δ 410, E 441: χρῶς τοι οὐκέθ' ὁμοῖος (like what it was) π 182, παῖρος Ἀχαιῶν ἦσαν ὁμοῖοι (like him) τ 240.—Absol.: ὁππότε τὸν ὁμοῖον ἀνὴρ ἐθέλῃσιν ἀμέρσαι (one as good as himself) II 53: ὡς αἰεὶ τὸν ὁμοῖον

ἀγει θεὸς ὡς τὸν ὁμοῖον (as heaven brings one like, so it brings his like) (ὡς seems to be better read than ὥς) ρ 218.—With dat.: τρήρῳσι πελειάσιν E 778, κόμαι Χαρίτεσιν ὁμοῖαι (like the Graces' . . .) P 51. Cf. B 553, I 305, K 216, 437, Ξ 521, P 475, Ψ 632: β 121, 276, γ 468, ζ 16, 231 = ψ 158, θ 14, τ 203, ψ 163.—With complementary infin.: τῷ οὐ πῶ τις ὁμοῖος γένετ' ἀνὴρ κοσμήσαι ἵππους B 553. Cf. K 437, Ξ 521, P 475.—(2) The same, one and the same: εἰ μοι ὁμοίη μοῖρα τέτυκται Σ 120. Cf. Σ 329.

ὁμοῖω [ὁμοῖος]. In pass., to be made like, to liken oneself to, vie with. With dat.: ἴσον ἐμοὶ φάσθαι καὶ ὁμοιωθῆναι ἀντην A 187. Cf. γ 120.

ὁμοκλέω, **ὁμοκλάω** [ὁμοῦ + καλέω]. 3 sing. pa. iterative ὁμοκλήσασκε B 199. (1) To shout together in encouragement, urge comrades to action with shouts: ὁμοκλέων ἀλλήλοισιν O 658.—To shout together in rebuke, reproach or menace: πάντες ὁμοκλήσαντες ἔχον ἵππους (raising a shout to daunt the foe) O 354: μνηστήρες πάντες ὁμοκλέον φ 360. Cf. τ 155, φ 367, χ 211, ω 173.—(2) Of a single person, to shout an order. With acc. and infin.: ἡ λαοὺς ἐς τεῖχος ὁμοκλήσειεν ἀλῆναι Π 714.—To shout in encouragement or with a view to urging on to action: μέγα Τρώεσσιν ὁμόκλα Σ 156. Cf. Υ 365, Ψ 337, 363.—In rebuke or reproach: δειν' ὁμοκλήσας προσέφη Ἀπόλλων E 439. Cf. B 199, Z 54, Π 706, Ω 248, 252.—In menace: τῇ ῥ' ἔχ' ὁμοκλήσας (raising a shout to daunt the foe) Π 378. Cf. T 448: ξ 35.

ὁμοκλήη, -ῆς, ἡ [cf. ὁμοκλέω]. (1) A rebuke or reproach: ἀνακτος (πατρὸς) ὑποδείσαντες ὁμοκλήν M 413 = Ψ 417 = 446, Ω 265. Cf. ρ 189.—(2) A menacing or threatening shout: ἔχε τρόμος ἀνδρὸς ὁμοκλήη Z 137, μάχη ἐνι μείναι ὁμοκλήν (to stand up to the shouting foe) Π 147.

ὁμοκλητήρ, -ήρος, ὁ [ὁμοκλέω]. A shout. In encouragement: τοῖο ἀνευθεν ἐόντος ὁμοκλητήρης ἀκούσας (i.e. he heard his voice as he urged on his horses) Ψ 452.—In menace: μὴ τις ὀπίσσω τετράφθω ὁμοκλητήρος ἀκούσας (before the shouts of the foe) M 273.

ὁμόρυννυμι. Aor. pple. mid. ὁμορξάμενος, -ῆ Σ 124: θ 88, λ 530. (ἀπ-.) To wipe off or away: ἀπ' ἰχῶ χειρὸς ὁμόρυννυ E 416.—In mid., to wipe away from one's face: δάκρυ' ὁμορξάμενος θ 88. Cf. Σ 124: λ 527, 530.

ὁμός, -ῆς, -όν. The same, one and the same: οὐ πάντων ἦεν ὁμός ἦρος O 437. Cf. N 354, O 209, Ψ 91, Ω 37: κ 41, ρ 563.—The same as. With dat.: ἡ κέν τοι ὁδὸν λέχος εἰσαναβαίνει Θ 291.—Common, in which all take part: τῶν ὁδὸν ἵστατο νεῖκος N 333.

ὁμόσε [ὁμός + -σε]. To the same spot: τῶν ὁμόσ' ἤλθε μάχη (they joined battle) N 337. Cf. M 24.

ὁμοσ(σ)ε, 3 sing. aor. δυνμι.

ὁμοστιχάω [ὁμοῦ + στιχ-, στελχω]. To go with, accompany. With dat.: βόεσιν O 635.

ὁμότιμος [ὁμός + τιμή]. Entitled to be held in the same estimation, equally to be honoured: εἰ μ' ὁμότιμον ἔντα καθέξει O 186.

ὁμοῦ [ὁμός]. (1) In the same place, together Ψ 84.—Into the same place, together: θῆρας ὁμοῦ εἰλεῖντα λ 573.—(2) At the same time, together, both at once: εἰ ὁμοῦ πόλεμος τε δευρὸς καὶ λοιμὸς Ἀχαιοῖς A 61. Cf. Δ 122, Λ 127, 246, P 362, 745, T 499: ε 294 = ι 69 = μ 315, ι 75 = κ 143, μ 67, 178, 424.—(3) With dat., along with, with, among: νεφέεσσιν E 867. Cf. O 118: δ 723, ο 365.

ὁμοῦμαι, fut. δυνμι.

ὁμοφρονέω [ὁμόφρων]. To be of like mind with another § 183.—To feel with another, sympathize with him ι 456.

ὁμοφροσύνη, -ης, ἡ [ὁμόφρων]. Oneness or likeness of mind, concord: ὁμοφροσύνην ὁπάσειαν § 181.—So in pl.: ἡδ' ὁδὸς καὶ μάλλον ὁμοφροσύνησιν ἐνήσει ο 198.

ὁμόφρων, -ονος [ὁμός + φρήν]. In reference to the mind, like that of another, having the same inclinations. Of animals: οὐδὲ λύκοι τε καὶ ἄρνες ὁμόφρονα θυμὸν ἔχουσιν X 263.

ὁμός [ὁμός]. To unite Ξ 209.

ὁμφαλόεις, -έσσης, -δεν [ὁμφαλός]. (1) Furnished with a boss. Epithet of shields (cf. ὁμφαλός (2)) Δ 448, Z 118, M 161, X 111, etc.: τ 32.—(2) Of the yoke of a chariot, furnished with a boss (cf. ὁμφαλός (3)) O 269.

ὁμφαλός, -οῦ, ὁ. (1) The navel: οὔτα παρ' ὁμφαλὸν Δ 525. Cf. N 568, T 416, Φ 180.—Fig., the centre: νήσω ἐν ἀμφιρῆτῃ, θοι τ' ὁ. ἐσσι θαλάσσης α 50.—(2) A boss on a shield Δ 34, N 192.—(3) A boss on the yoke of a chariot Ω 273.

ὁμφαξ, -ακος, ἡ. An unripe grape η 125.

ὁμφή, -ῆς, ἡ. A voice. Always of a divine voice or inspiration: ἐπισπόμενοι θεοῦ ὁμφῇ γ 215 = π 96. Cf. B 41, T 129.

ὁμώνυμος [ὁμός + ὄνυμα, Aeolic form of ὄνομα]. Bearing the same name P 720.

ὁμως [ὁμός]. All the same, nevertheless: ὁμως δ' οὐ λήθεο χάριμιν M 393. Cf. λ 565.

ὁμῶς [ὁμός]. (1) Alike, equally, likewise: ἀμφω ὁμῶς φιλέουσα A 196 = 209. Cf. O 98, P 422: νυκτὶ ὁμῶς πλείειν (i.e. as well as by day) ο 34, ὁμῶς ἐφύλταν (with one consent) ω 415. Cf. δ 775, θ 542, ψ 332.—(2) Preceding clauses joined by . . . τε . . . τε, τε καὶ, alike: πλῆθεν ὁμῶς ἵππων τε καὶ ἀνδρῶν O 214, κάτθαν' ὁμῶς δ' τ' ἀεργὸς ἀνὴρ δ τε . . . I 320. Cf. A 708, O 257, P 644, Φ 521, Ω 73: κ 28, 80 = ο 476, ω 63.—(3) In the same manner, to the same degree: οὐκέθ' ὁμῶς τιμῆς ἔσσαι I 605. Cf. Φ 62.—(4) With dat., equally with, like as: ὁμῶς τοι ἥπια σίδεν ν 405 = ο 39. Cf. E 535, Ξ 72, I 312: = ξ 156.

ὄναρ, τό [cf. δνειρος]. A vision seen in sleep, a dream: οὐκ ὁ, ἀλλ' ὕπαρ ἐσθλόν τ 547. Cf. K 496: ν 90.—In generalized sense, dreams: καὶ γάρ τ' ὁ. ἐκ Διὸς ἔστιν A 63.

ὄνδε [acc. sing. masc. of ὄς + -δε (1)]. To his . . . (with the -δε doubled): ὄνδε δόμονδε Π 445: α 83 = ξ 424 = ν 239 = φ 204, γ 272, ρ 527, ν 329.

ὄνειρα, -ατος, τό [ὄννημι]. (1) Something that

benefits, a means of aid, an aid, benefit, help: *ἐφράσατο μέγ' δνειαρ* δ 444. Cf. ο 78.—Of a person: *πάνιν δνειαρ* X 433. Cf. X 486.—(2) In pl., good things, good cheer: *παρά σφιν δνελατα μυρία κείται* κ 9. Cf. σ 316.—See also under *ἐτοίμος* (1).—(3) In pl., goods, substance: *τοσσάδ' δνελατ' ἀγοντα* Ω 367.

δνειδεος [δνειδος]. Conveying blame or censure, reproachful, reviling, abusive: *μῦθον* Φ 393, 471. Cf. A 519, B 277, II 628, Φ 480: σ 326.—Absol. in neut. pl., reviling, abuse: *δνειδεόεισιν ἐνίσσων* X 497.

δνειδίζω [δνειδος]. 2 sing. aor. *δνειδίσας* I 34. Imp. *δνειδισον* A 211. (1) To use words of blame or censure, speak in abuse or reviling: *μετέειπε νείκει δνειδίζων* H 95.—(2) To make matter of blame or reproach, cast in one's teeth: *ἀλκήν μοι δνειδίσας* (i.e. the want of it) I 34: *τὴν γαστέρ' δνειδίζων* σ 380.—With dependent clause: *δνειδισον ὥς ἔσεται περ* (speak out to him and tell him how it will be) A 211, *ῥσαι δνειδίζων ὅτι . . .* (casting in his teeth that . . .) B 255.

δνειδος, τό. (1) In pl., words of blame, censure, reproach, abuse, reviling: *λέγ' δνειδεα* B 222. Cf. A 291, B 251, Γ 242, 438, I 460, T 246: ρ 461.—(2) In pl., shame, disgrace: *αἰ ἐμῇ κεφαλῇ κατ' δνειδεα χεῦαν* χ 463.—(3) A cause or source of reproach or blame: *ἐμοί κ' δνειδεα ταῦτα γένοιντο* ζ 285. Cf. II 498, P 556.

δνειρείος, -η, -ον [δνειρεος]. Of dreams: *πύλησιν* δ 809.

δνειροπόλος, -ου, ὁ [δνειρος + -πολος, conn. with *πολεύω*]. One busied with dreams, one skilled in the interpretation of dreams A 63, E 149.

δνειρος, ὁ. Also *δνειρον*, τό δ 841. Acc. pl. (besides *δνειρους*) *δνειρατα* ν 87. (1) A vision seen in sleep, a dream: *θεῖός μοι ἐνύπνιον ἦλθεν* ὁ. ξ 495. Cf. B 80, E 150: δ 841, ζ 49, λ 207, 222, τ 535, 555, 560, 562, 568, ν 87, ω 12.—Personified B 6, 8, 16, 22, 56.—(2) The state of one who is dreaming, a dream, the land of dreams: *ἐν περ δνειρω* τ 541, 581 = φ 79. Cf. X 199.

δνήμενος, aor. pp. mid. *δνήμηνι*.

δνήσει, 3 sing. fut. *δνήσῃ*.

δνήσις, ἡ [δνήμηνι]. Good, profit φ 402.

δνθος, -ου, ὁ. Dung Ψ 775, 777, 781.

δνίνημι. 3 sing. fut. *δνήσει* H 172, Θ 36, 467: ψ 21. Inf. *δνήσειν* E 205. Aor. *δνησα* A 503. 2 sing. *δνησας* A 395. 3 *δνησε* ξ 67. 3 pl. *δνησαν* I 509. Mid. 2 sing. fut. *δνήσῃ* X 260. 3 *δνήσεται* H 173, II 31. 1 pl. *δνησόμεθα* ξ 415. Aor. imp. *δνησο* τ 68. Pp. *δνήμενος* β 33. (ἀπ.) (1) To be of service to, confer benefit upon, benefit, profit, help: *Ἀχαιοὺς* H 172. Cf. A 395, 503, E 205, I 509, Ω 45: *σέ τοῦτό γε γήρας δνήσει* (will benefit you so far, you may thank your years for that) ψ 24. Cf. ξ 67.—Without expressed object: *βουλῇ, ἣ τις δνήσει* Θ 36 = 467.—(2) In mid., to get good, benefit, profit, help or enjoyment from something, be the better for it: *καὶ τὸς δνήσεται* Z 260. Cf. H 173: *πρὸς δ' αὐτοὶ δνησόμεθα* (will get some enjoyment for ourselves) ξ 415.—

With genit. of that from which good is derived: *τί σευ ἄλλος δνήσεται*; II 31: *δαιτὸς δνησο* (make the best of it, be thankful for what you have got) τ 68.—In aor. pp., blessed (cf. *οὐλόμενος*): *ἐσθλὸς μοι δοκεῖ εἶναι, δνήμενος* β 33.

δνομα, -ατος, τό. Also **δνομα** Γ 235, P 260: ζ 194, ι 355. A name, one's name Γ 235, P 260: δ 710, ζ 194, θ 550, ι 16, ο 256, etc.—The name or fame of a person or of something: *Ἰθάκης γε καὶ ἐς Τροίην δ. ἔκει* ν 248. Cf. ω 93.

δνομάζω [δνομα]. 2 sing. aor. *δνώμασας* ω 339.

(1) To address by name: *πατρόθεν ἐκ γενεῆς δνομάζων ἄνδρα ἑκάστον* K 68. Cf. X 415: δ 278.—In the recurring formula *ἔπος τ' ἔφατ' ἐκ τ' δνόμαζεν* app. meaning no more than 'to address' (the name is often not given in the reported speech, and in ζ 254 and κ 319 is not known to the speaker. In θ 194 the name cannot have been used, as it was not then known to the Phaeacians. In ρ 215 Melantheus cannot have known any name by which to address the disguised Odysseus. In ξ 52 the disguised Odysseus knew Eumaeus's name, but cannot be supposed to have used it) A 361, Γ 398, Z 253, H 108, etc.: β 302, γ 374, δ 311, η 330, etc.—(2) To speak of or mention by name, utter the name of: *τὸν καὶ οὐ παρέοντ' δνομάζειν αἰδέομαι* ξ 145.—(3) To name, tell the name of δ 551.—(4) To name, specify, detail, enumerate: *δῶρα* σ 449. Cf. I 515, ω 339.

ἰδνομαι. 2 sing. *δνοσαι* ρ 378. 3 pl. *δνονται* φ 427. 3 sing. opt. *δνοιτο* N 287: θ 239. 3 sing. fut. *δνόσεται* I 55. Inf. *δνόσασθαι* ε 379. Aor. *δνωσάμην* Ξ 95, P 173. 3 sing. *δνωτο* P 25. 2 pl. *δνόσασθε* Ω 241. 3 sing. opt. *δνόσαιτο* Δ 539, N 127, P 399. Pp. *δνωσάμενος* Ω 439. Here app. should come as 2 pl. pres. *δνωσθε*, v.l. in Ω 241 (see above). To think little of, make light of, look upon or treat with contempt or scorn, disparage: *ἐργον* Δ 539. Cf. I 55, N 127, 287, Ξ 95 = P 173, P 25, 399, Ω 439: θ 239, φ 427.—With genit.: *κακότητος* ε 379.—With dependent clause: *ἢ δνόσασθ' ὅτι . . .*; (seems it so light a thing that . . .?) Ω 241: *ἢ δνοσαι ὅτι . . .*; (is it not enough that . . .?) ρ 378.

ἰδνομαίνω [δνομα]. 2 sing. aor. *δνόμηνας* ω 341. 3 *δνόμηνε* K 522, Ξ 278, II 491, Ψ 90, 178, Ω 591. Subj. *δνομήην* B 488, I 121: δ 240, λ 328, 517. 2 sing. *δνομήης* λ 251. (ἐξ-) (1) To address or call to by name, call upon by name: *ἐταῖρον* K 522, II 491, Ψ 178, Ω 591.—To call upon by name in adjuration: *θεοὺς* Ξ 278.—(2) To name, tell the name or names of, enumerate by name: *πληθύν* B 488. Cf. λ 328, 517.—(3) To disclose a person's name λ 251.—(4) To name, appoint: *σὺν με θεράποντ' δνόμηνεν* Ψ 90.—(5) To name, specify, detail, enumerate: *δῶρα* I 121. Cf. δ 240.—With a promise implied. With fut. inf. *δρῶν*: *μοι δνόμηνας δώσειν πεντήκοντα* ω 341.

δνομακλήδην [δνομα + κλη-, καλέω (cf. *ἐξονομακλήδην*)]. By name X 415: δ 278.

δνομακλυτος [δνομα + κλυτός]. Of famous name: *Ἀλτης* X 51.

δνομαστός, -ή, -όν [δνομάζω]. To be named: Κακόλιον οὐκ δνομαστήν τ 260=597=ψ 19.

δνόμηνε, 3 sing. aor. δνομαίνω.

δνος, ὁ. An ass A 558.

δνοσαι, 2 sing. pres. δνομαι.

δνόσαιοτο, 3 sing. aor. opt. δνομαι.

δνόσσεται, 3 sing. fut. δνομαι.

δνοστός [δνος-, δνομαι]. To be made light of or treated with indifference: δῶρα I 164.

δντας, acc. pl. masc. ppl. εἰμι.

δνυξ, ὁ. Dat. pl. δνύχσσι in passages cited.

In pl., an eagle's talons: νεβρόν ἔχοντ' δνύχσσι in Θ 218. Cf. M 202=220: β 153, ο 161.

δζυβελής [δζύς+βελος]. The force of the second element app. obscured]. Sharp, pointed. Epithet of an arrow: διστός Δ 126.

δζυόεις, -εντος [δζύς]. Sharp, pointed. Epithet of spears E 50, 568. H 11, Ξ 443, etc.: τ 33, υ 306.

δζύς, -εία, -ύ. (1) Sharp, keen, with sharp point or edge: δοῦρε δύω δζέα A 44. Cf. K 135, A 392, M 56 (pointed), 447 (coming to a point), O 711, etc.: α 99, γ 443, ε 411 (jagged), μ 74 (rising to a point), etc.—Epithet of weapons or parts thereof A 190, Δ 185, 214, 490, 530, etc.: β 3, δ 700, κ 145, ε 271, χ 265, etc.—Sim. of cutting instruments: ἐριμένο δζεῖ χαλκῷ τάμμεν Φ 37. Cf. Ψ 412: μ 173.—(2) Fig. of the beams of the sun, piercing, penetrating P 372.—In reference to perception with the eye, quick. In superl., with infin.: δζύτατον εἰσοράσθαι Ξ 345. Cf. P 675.—Of sound, shrill, piercing: αὐτῇ O 313.—Of pain or grief, sharp, piercing: δδύναι A 268, 272. Cf. A 269, H 518, T 125, X 425: λ 208, τ 517.—As epithet of Ares, eager, impetuous H 330.—As epithet of battle, keen, fierce: δζύν Ἀργα B 440, Δ 352=T 237, Θ 531=Σ 304, A 836, P 721.—(3) In neut. sing. δζύ as adv. (a) Of perceiving with the eye, with keen glance, quickly: νόησεν Γ 374=E 312, E 680, Θ 91, 132, A 343, O 649, T 291. Cf. ε 393.—Sim. of perceiving with the ear, quickly (the exercise of the power of hearing being thought of as keen like a glance): ἀκουσεν P 256.—(b) In reference to sound, shrilly, piercingly: βοήσας P 89. Cf. Σ 71, T 52, X 141.—(4) In neut. pl. δζέα as adv., in reference to sound, shrilly, piercingly: κεκλήγων B 222. Cf. M 125, P 88.—(5) In neut. sing. superl. δζύτατον as adv., of perceiving with the eye, with keenest glance, most quickly: οὐτ' δζύτατον δέρεται δσσε Ψ 477.

δπάζω. Fut. δπάσσω θ 430, φ 214. 3 sing. δπάσσει υ 201. 1 pl. δπάσσομεν Ω 153. Aor. ὠπασα N 416. δπασσα κ 204. 3 sing. ὠπασε I 483, X 51: θ 498. δπασσε Ξ 491, P 196, Σ 452, Ω 461: δ 131, ν 68, ε 62. 3 pl. ὠπασαν Z 157: ν 121, 305. Opt. δπάσαιμι Ψ 151. 3 pl. δπάσειαν ζ 181, ν 45. Imp. δπασσον H 205, H 38: ο 310. Ppl. δπάσσαις ε 90, κ 102. Infin. δπάσαι δ 619, ο 119. 3 sing. aor. mid. δπάσατο T 238. 2 sing. subj. δπάσσεαι K 238. Ppl. δπασσάμενος κ 59. (1) To cause to go with, accompany or attend, a person, send with him: ὠπασά οἱ πομπόν N 416.

Cf. H 38, Σ 452, Ω 153, 461: ι 90=κ 102, κ 204, ν 68, ο 310, υ 364.—To cause to follow a person as chief, give a person rule over: πολὺν μοι ὠπασε λαόν I 483.—In mid., to attach to oneself, take with one, as companion: κήρυκα καὶ ἐταῖρον κ 59. Cf. K 238, T 238.—(2) To make over, give as a present, give, present: Πατρόκλῳ κόμην δπάσαιμι φέρεσθαι (I am ready to . . ., I can do no better than . . .) Ψ 151. Cf. P 196: χυρσὴν ἡλακτῆρην δ 131. Cf. δ 619=ο 119, θ 430, ν 121, 305, ω 283.—(3) With less definite object, to cause to attend upon a person, attach to him, give, grant, bestow: κάλλος Z 157. Cf. H 205, Θ 141, M 255, Ξ 358, 491, O 327, H 730, P 566, φ 570, X 51 (i.e. as a dowry): μοφορσούνην ζ 181. Cf. γ 57, θ 498, ν 45, ε 62, ο 320, σ 19, τ 161, φ 214, ψ 210, ω 201.—(4) To press hard upon, chase, pursue: Ἀχαιοὺς Θ 341. Cf. E 334, P 462.—In pass.: [ποταμὸς] δπαζόμενος Διὸς δμβρῶν (driven onwards) A 493.—Of an abstraction, to bear hard upon, oppress: γῆρας μ' (σ') δπάζει Δ 321, Θ 103.

δπατρος [δ-+δ-²+πατρ-, πατήρ]. Having the same father A 257, M 371. (See κασίγνητος(1)(b)). δπάων, -ονος, ὁ [cf. δπάζω]. (1) =θεράπων (1) Ψ 360.—(2) =θεράπων (2) H 165=Θ 263, K 58, P 258.—(3) Like θεράπων (3) P 610.

δπη, δπηκη. (1) In whichever direction, whithersoever: ἀρχ', δπηκη σε κραδίη κελεύει N 784. Cf. T 25 and X 185 (as . . .): α 347, ε 517=ο 339, π 81=φ 342, σ 242.—With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (b) (1), (D) (15) (17).—(2) In what direction, whither: πάπτηνεν ἕκαστος δπη φύγοι δλεθρον (to see where he could turn to escape . . .) Ξ 507=H 283, εἰσορόων χροά, δπη εἴκειν (to see where he might find an opening) X 321. Cf. θ 573, χ 43.—(3) In what spot, where: εἰφ' δπη ἔσχευε νῆα ι 279. Cf. ι 457.—In what direction or quarter: οὐ γὰρ ἴδμεν δπη ζόφος οὐδ' δπη ἡώς, οὐδ' δπη . . . οὐδ' δπη . . . κ 190.

δπηδέω [cf. δπάζω]. (1) To be in attendance on a person, attend him as a follower, retainer or henchman B 184, Ω 368.—Of an inanimate object, to be carried or borne by a person, accompany him: ἀνεμωλιά μοι δπηδεῖ [ῥύα] E 216.—Of a divinity, to cause his protecting or favouring power to go with or attend on a person, act as his protector or guardian: Διὶ, ὅς θ' ἱκέτησιν ἀμ' αἰδοῖσιν δπηδεῖ η 165=181. Cf. ι 271, τ 398.—(2) Of abstractions, to attend upon a person, be attached to him, be given, granted, bestowed on him: ἀρετὴν σῆν, ἥ τοι δπηδεῖ θ 237. Cf. ι 271, τ 398.

δπιζομαι [δπις]. (ἐπ-.) To regard with awe or reverence, stand in awe of, observe: μητρὸς ὠπίζετ' ἐφετμήν Σ 216. Cf. ν 148, ε 283.—To pay regard or heed to, direct one's thoughts to, think of: ἐμ' οὐδὲν δπιζο X 332.

δπιθε(ν). See δπισθε(ν).

δπιτεύω [δπ-]. See δπρώ. To eye: τί δπιτεύεις πολέμοιο γεφύρας; (instead of advancing to the fight) Δ 371, οὐ σ' ἐθέλω βαλέειν δπιτεύσας (hold-

ing you in talk and looking out for a weak spot) H 243: *ὀπιτεύσεις γυναῖκας* (will be ogling the maids) τ 67.

ὄπις, -ιδος, ἡ [ὄπ-. See *ὄραω*]. Acc. *ὄπιδα* ξ 82, ν 215. *ὄπιν* II 388: φ 28. The watch (kept by the gods) on the deeds of men, their regard for righteousness and reprobation of evil-doing: *θεῶν ὄπιν οὐκ ἀλέγοντες* II 388. Cf. ν 215, φ 28.—So without *θεῶν*: *οὐκ ὄπιδα φρονέοντες* ξ 82. Cf. ξ 88.

ὀπισθε(ν), ὀπιθε(ν) [-θε(ν)] (2). Cf. *ὀπίσω* (1). (1) Of place. (a) Behind, in rear, in the hinder part: *στῇ ὀπιθεν* Δ 197, *πρόσθε λέων, ὀπιθεν δὲ δράκων* Z 181. Cf. B 542, Δ 397, N 289, P 718 (covering the rear), T 397 (following him), etc.: *σανίδας ἐκδῆσαι ὀπισθεν* χ 174 (i.e. his feet and hands were to be bound together behind him and were to be made fast to the boards). Cf. δ 357, ε 167, ζ 307, θ 527, ν 84, ο 34, τ 436.—τὰ *ὀπισθεν*, the hinder parts Δ 613.—(b) Behind, remaining behind, while another departs or others depart: *ὀπισθε μένων* I 332. Cf. κ 209, λ 72, ο 88, ρ 201.—*τοὺς ὀπιθεν Ἀχαιοὺς* N 83 (the laggards).—Absent: *τὼν ὀπιθεν* λ 66 (those left at home).—(c) Towards the rear: *ὀπιθεν σάκος βάλεν* (behind his back) Δ 545.—(2) Of time, afterwards, hereafter, thereafter, in the future, in time to come, later: *ταῦτ' (τὰ) ὀπισθεν ἀρεσσόμεθα* Δ 362, Z 526. Cf. I 515 and 519 (for the future), M 34: *κακῶς ὀπιθεν φρονέουσιν* (i.e. they are awaiting their opportunity) σ 168. Cf. β 270, 278, ξ 393, χ 55, ψ 249, 261.—(II) With genit., of place, behind, in rear of: *ὀπισθε μάχης* N 536 = Ξ 430. Cf. E 595, P 468, Ω 15.

ὀπίσω, ὀπίσω [cf. *ὀπισθε*]. (1) Of direction, backwards, back: *ἀνεχάξεται τυτθὸν ὀπίσω* E 443. Cf. Γ 218, 261, M 205, T 119, etc.: θ 375, λ 149, μ 410.—In reference to the exercise of a mental faculty: *πρόσω καὶ ὀπίσω* (see *πρόσω* (1)).—Back to the same place, back again: *ὀπίσω κτε* π 150. Cf. η 326.—Sim.: *ὄφρ' ἐξεμείσειν ὀπίσω ἰστὸν αὐτίς* μ 437.—(2) Of place, behind, in rear: *ἐξακόνται ὀπίσω* (follow and . . .) I 507, *αὐτὰρ ὀπίσω ἡ πηλὸς ἐπὶ νῆας ἀπονέοντο* (behind the screen covering their retreat) O 304. Cf. O 735, P 752, φ 30, X 137.—Sim.: *τῷ ἀλγέα κάλλιπ' ὀπίσω* (left behind her) λ 279. Cf. Γ 160: ψ 119.—(3) Of time, afterwards, hereafter, thereafter, in the future, in time to come, later: *Τρωαὶ μ' ὀπίσω μωμήσονται* Γ 411. Cf. Δ 37, Z 352, 450, O 497, etc.: α 222 (for the time to come), β 179, ξ 273, λ 433, ξ 137, σ 132, etc.—As *quasi*-sb.: *ἐς ὀπίσω* σ 122 = ν 199.

ὀπίστατος [superl. fr. *ὀπισθε*]. The hindmost, the last. Absol. Θ 342 = Δ 178.

ὀπίσω. See *ὀπίσω*.

ὀπλέω [δπλον]. Here prob. should come pres. infin. mid. *ὀπλεσθαι* T 172, Ψ 159 (for *ὀπλεῖσθαι*). To get ready, make ready, prepare: *ἄμαξαν* ζ 73.—In mid., to make ready (a meal) for oneself, prepare oneself (a meal): *δείπνον ὀπλεσθαι* T 172, Ψ 159.

ὀπλή, -ης, ἡ. A hoof Δ 536 = T 501.

ὀπλίζω [δπλον]. 3 sing. aor. *ὠπλισσε* Δ 641. Imp. *ὀπλισσον* β 289. Infin. *ὀπλίσαι* Ω 190. 3 sing. aor. mid. *ὠπλίσατο* (ὀ-) Ψ 301, 351. *ὠπλίσσατο* Δ 86. *ὀπλίσατο* β 20, ι 291, 311, 344, κ 116. 1 pl. *ὀπλίσάμεθα* δ 429, 574. 1 pl. subj. *ὀπλίσόμεθα* μ 292. 3 pl. aor. pass. *ὀπλισθεν* ψ 143. (*ἀφ' ὀπλίζομαι, ἐφ'.*) (1) To deck, array: *ὀπλισθεν γυναῖκες* (came in their finery) ψ 143.—(2) To get ready, make ready, prepare: *κυκεῖω* Δ 641: *νῆες ὀπλίζονται πόντον ἐπι* (are set their courses over . . .) ρ 288. Cf. Ω 190: β 289.—(3) In mid. (a) To get or make oneself ready, make one's preparations: *ἐξω ἰὼν ὀπλίζετο* ξ 526.—With infin.: *ὀπλίζοντο νέκας ἀγέμεν* H 417.—(b) To get ready, harness (one's horses) Ψ 301, 351.—(c) To make ready (a meal) for oneself, prepare oneself (a meal): *δείπνον* Δ 86: ι 311, κ 116, δόρπον β 20, δ 429 = 574, ι 291, 344, μ 292, π 453.—(d) To don one's harness, make ready or prepare for the fray: *Τρῶες ἀνὰ πτόλιν ὀπλίζοντο* Θ 55. Cf. ω 495.

ὄπλον, -ου, τό. (1) An implement, appliance, tool: *ὄπλ' ἐν χερσὶν ἔχων* γ 433. Cf. Σ 409, 412.—Specifically, a rope or cable: *ἐμὲ κατέθησαν ὄπλῳ* ξ 346. Cf. φ 390.—(2) In pl., the tackle of a ship landed from her when not in use and taken on board before putting to sea: *πάντ' ἐν νηὶ ὄπλ' ἐτίθει* β 390. Cf. ξ 268, κ 404, 424, μ 410.—Specifically, the running tackle: *ὄπλων ἀπτεσθαι* β 423, *δησάμενοι ὄπλα* 430. Cf. λ 9, μ 151, ο 288.—(3) In pl., warlike array, harness, armour: *ὀπλοισιν ἐνὶ δεινοῖσι ἐδύτην* K 254, 272. Cf. Σ 614, T 21.

ὀπλότερος, -η, *comp.* Younger: *ὀπλότερος γενεῇ* B 707. Cf. Δ 325: τ 184, φ 370.—Youthful rather than old: *αἰεὶ ὀπλοτέρων ἀνδρῶν φρένες ἡρέθονται* (the younger generation, the class of youths) Γ 108, *Χαρίτων μίαν ὀπλοτέρων* (one of the youthful . . .) Ξ 267, 275.—Superl. **ὀπλότατος**, -η. Youngest, the youngest: *Νέστορος ὀπλοτάτη θυγάτηρ* γ 465. Cf. I 58: η 58, λ 283, ο 364.

ὀποίος, ὀπποίος, -η, -ου. (1) As relative, of whatever sort or kind. With subj. or opt. in conditional relative sentences (with *τοῖος* as correlative). For the examples and constructions see Table at end (II) (B) (b), (III) (D) (29).—(2) In object clauses, of what sort or kind: *ὀπποίης ἐπὶ νηὸς ἀφίκεο* α 171 = ξ 188.—With the indefinite *ἄσα*: *ἐπὶ μοι ὀπποί' ἄσα ἐμματα ἔστο* τ 218.

ὀπός, ὁ. Fig-juice used to curdle milk for cheese E 902.

ὀπόσ(σ)ος, ὀπόσος. (1) As relative, as many as: *κτῆμαθ' ὀπόσσα τοι ἔστιν* (all your possessions) χ 220.—As much as. Absol.: *ὀπόσων ἐπέσχε πυρὸς μένος* (the space that the fire covered) Ψ 238 = Ω 792.—(2) In object clauses, how many or great, what: *ὄφρ' εἴπης ὀπόσσα κήδε' ἀνέτλης* ξ 47.—Absol.: *ποθέων ὀπόσα τολύπενον* Ω 7.

ὁπότε, ὀπότε. (1) When, at the time when. (a) With indic.: *ὁπότε μιν ἐννῆσαι ἤθελον* A 399. Cf. Θ 230, Δ 671, ξ 317, etc.: δ 731, ε 125, σ 409, ψ 345.—Introducing a simile Δ 492.—(b) (a) With

subj. or opt. in relative sentences corresponding to sentences with εἰ (4). For the examples and constructions see Table at end (II) (B) (a) (1), (b), (D) (7).—(8) In conditional relative sentences. See Table (III) (B) (a) (1) (2) (3) (5), (b) (1), (D) (12) (16) (20) (26) (31) (34) (35) (37) (54) (59).—(γ) With subj. introducing similes: ὥς ὅποτε . . . Δ 305 : δ 335 = ρ 126.—(2) Against the time when: δέγμενος ὀππότε ἀφορμηθεῖεν (watching for the time when . . .) B 794. Cf. Δ 229, K 189, etc.: ν 386.—(3) At which time, when: ἐσσεταί ἥως, ὅποτε τις καὶ ἐμεῖο Ἄρη ἐκ θυμὸν ἔλθῃ Φ 112. Cf. N 817.—(4) In an object clause: ἰδμεν ὀππότε νεῖτ' ἐκ Πύλου; δ 633.

δοῦναι. In object clauses, in what place, where: δμῶν κέ τεο πειρηθεῖμεν, δοῦναι τις νῶϊ τίει π 306 (i.e. at the various ἐργα of 314). Cf. γ 16.

δοῦναι. See δοῦναι.
δοῦναι. In indirect questions and object clauses, whence: ἐρέσθαι, ὅ. οὗτος ἀνὴρ (where he comes from) a 406. Cf. γ 80, ε 47.—In reference to origin: εἰπέ τεὸν γένος, ὅ. ἐσσί τ 162.

δοῦναι. (1) As relative, where: ὀππότε πιότατον πεδῖον Καλυδῶνος I 577.—(2) In an object clause: σάφα εἴπμεν ὀππότε δ' ὁλοῦν γ 89.

δοῦναι. See δοῦναι.
δοῦναι. Whithersoever. With subj. in a relative sentence corresponding to sentences with εἰ (4): ὀππότε ἐπέλθω ξ 139 (see Table at end (II) (D) (3)).

δοῦναι. See δοῦναι.
δοῦναι. See δοῦναι.

δοῦναι. (1) As relative, whichever of the two. (a) With indic.: ἡμῶν ὀπποτέρῳ θάνατος τέτυκται Γ 101. Cf. Γ 321.—(b) With subj. in conditional relative sentences. For the examples and constructions see Table at end (III) (D) (20) (26).—(c) In pl. in reference to two bodies of men. With opt. in a conditional relative sentence. See Table (III) (D) (54).—(2) In object clauses, which of the two: Ζεὺς τό γε οἶδεν, ὀπποτέρῳ θανάτοιο τέλος πεπρωμένον ἐστίν Γ 309. Cf. Γ 317, X 130: μ 57.—In pl. in reference to two bodies of men E 33.—So in reference to two pairs of horses Ψ 487.

δοῦναι. In an object clause, from which quarter: οὐδ' ἂν ἐτι γυνόιης ὀπποτέρῳθεν Ἀχαιοὶ κλονέονται Ξ 59.

δοῦναι. See δοῦναι.
δοῦναι. Roasted, roast: κρέα Δ 345 : μ 396, κρεῖων π 50.

δοῦναι. (ἐπ-) To roast: κρέε ὦπων γ 33. Cf. γ 65 = 470 = ν 279, ε 76, ο 98, ν 27, 252.—Without expressed object I 215, A 466 = B 429 = H 318 = Ω 624 : = ε 431, γ 463, ο 323, τ 423.

δοῦναι. ἥρος, ὅ [δο-]. See δράω. A scout: ὀππότε θηρῶνα νέεσθαι ε 261 = ρ 430.

δοῦναι. Roasted, roast δ 66, π 443, χ 21.

δοῦναι. To take or have to wife, marry: ὅς [μιν] ἀναφανδὸν θύειεν Π 178, τὴν ὦπινε ἀμφιγυῖης Σ 383. Cf. N 379, 429, Ξ 268 : β 207, 336, δ 798, ο 21, π 386.—Absol. in pres. ppl., a married

man: οἱ δὲ ὀπνύοντες ζ 63.—In pass., of the woman, to be taken to wife, be married: ἐξ Αἰσχύνηθεν ὀπνιυμένη Θ 304.

δοῦναι. pf. δράω.

δοῦναι. -ης, ἡ [δῶπα. See δράω]. (1) The presentation of something to the sight, sight of something: ὅπως ἡντῆρας ὀπωνίης γ 97 = δ 327, ρ 44.—(2) The faculty of sight, vision: ἀμαρτή-σασθαι ὀπωνίης ε 512.

δοῦναι. -ης, ἡ. Late summer, harvest-time: ἀστέρ, ὅς τ' ὀπώνης εἰσιν (in . . .) X 27.—Distinguished from θέρος λ 192, μ 76, ε 384.

δοῦναι. [δῶπρη]. Of, that comes in, late summer or harvest-time: ἀστέρι E 5. Cf. Π 385, Φ 346 : ε 328.

δοῦναι. (1) In such way or manner as, as. (a) With indic.: ἔρξον ὅπως ἐθέλεις Δ 37 : ν 145. Cf. ε 172, ο 111, etc.—(b) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1) (2), (b) (1).—(2) In object clauses, in what way or manner, how. (a) With indic.: καταλέξον ὅπως ἡντῆρας ὀπωνίης γ 97. Cf. K 545, etc.: δ 109 (thinking how . . .).—(c) With fut.: οὐδ' ἴδμεν ὅπως ἔσται τὰδε ἔργα B 252. Cf. Δ 14, etc.: ν 376, 386, τ 557, etc.—After a past tense: ἐλίσσεται μερμηρῶν ὀππων χεῖρας ἐφήσει ν 29.—(b) With subj., pure or with κεν: οὐδέ εἰ λήθει ὀππων ταύνη Ψ 324. Cf. Γ 110, K 225, P 144, etc.: φράζεσθαι ὀππων κε μνηστῆρας ἀπόσεια α 270. Cf. α 77, etc.—(c) With opt.: μερμηρῶν ὀππων ἐξαπάφοιτο Ξ 160. Cf. A 344, etc.: γ 129, ε 554, etc.—With κεν I 681.—(3) In final clauses, so that, in order that. (a) With fut.: ὀπως ἀντάξειον ἔσται A 136. Cf. α 57.—(b) With subj.: λοχῶσιν ὅπως ἀπὸ φύλον δλῃται ξ 181. Cf. γ 19.—(c) With opt.: ὀπως κῆρας ἀλάλκοι Φ 548. Cf. ζ 319, ν 319, etc.—(4) When: ὀπως ἴδον αἶμα A 459. Cf. M 208 : γ 373, χ 22.

δράω. 1 sing. pres. δράω E 244, A 651, Ω 355 : α 301, γ 199, λ 141, σ 143. 2 δράας H 448, O 555, Φ 108 : ρ 545. 2 pl. opt. δράωτε Δ 347. Plpf. δράων A 350, Γ 325, Τ 23, etc.: α 229, θ 314, ψ 91. Pl. δράωντες P 637, Ω 633 : η 145, ε 295, ν 373. Fem. δράωσα τ 514. Pres. infin. mid. δράασθαι π 107, σ 4, ν 317. From δρῆμαι (cf. δίξῃμαι) 2 sing. pres. mid. δράαι ε 343. From δο- 2 sing. fut. in mid. form ὀππότε Δ 353, Θ 471, I 359, Ω 601 : ω 511. ὀππεί μ 101. ὀππεί Ψ 620. 3 ὀππεται λ 450, ο 516, ρ 7. Plpf. ὀππόμενος ψ 360. Fem. ὀππόμενη Ξ 200, 205, 301, 304. Pl. ὀππόμενοι Σ 141. Infin. ὀππασθαι E 120, Ξ 343, Ω 492 : ν 357, π 24, ρ 42. Aor. imp. ὀππασθε Ω 704 : θ 313. Pf. ὀππωτα B 799, Z 124, Ω 392 : ρ 371, φ 94. 2 sing. ὀππωτας γ 93, δ 323. 3 sing. plupf. ὀππωπει φ 123, ψ 226. (εἰ-, ἐφ-, καθ-) (1) In act. and mid., to look, gaze: θαύμαζον ὀπώντες η 145. Cf. Τ 23 : δ 47 = κ 181.—To direct one's sight, look, gaze, in a specified direction: θεοὶ ἐς πάντες ὀπώντο X 166. Cf. A 350, Γ 325, Π 646, P 637, Ω 633 : ε 439, σ 344, ν 373, ψ 91.—(2) To look at or upon, gaze upon. In act. and mid.: αἰεὶ τέμν' ὀρῶν (keeping his eyes

upon it) Ψ 323 : τὸν ὀρώντο ο 462. Cf. θ 459.—(3) To look to something, consider it, judge by it. In act. and mid.: ἐς γενεὴν ὀρόων K 239 : ἐς μέγεθος ὀρώμενος σ 219.—(4) To look to, attend to, something: ἐς ἐμὰ ἔργ' ὀρώσας τ 514.—(5) In act. and mid., to have sight of, see, behold: τῶν ἄλλων οὐ τις ὀράτο [αὐτήν] A 198, οὐ πω τοῖνυδε λαὸν ὅπωπα B 799. Cf. Γ 234, E 120, A 651, N 99, Ξ 343, etc.: α 229, γ 93, λ 156, 450, ν 357, ξ 343, etc.—With indefinite object: ὀρόων ἀνάγκημι σ 314. Cf. δ 226, φ 123.—With complementary ppl. or adj.: ὅτι θνήσκοντας ὀράτο A 56. Cf. Γ 306, E 244, θ 471, I 359, etc.: μάλα σ' ὀρόω γάλῶν τε μέγαν τε α 301=γ 199. Cf. σ 143, ω 511.—With complementary clause: οὐχ ὀράας ὅτι . . . ; H 448. Cf. Δ 347, O 555, ϕ 108 : θ 313, ρ 545.—The infin. used epexegetically: εἶδος μάλα μέγας ἦν ὀράσθαι σ 4.—(6) To visit, go to see, see. In mid.: ὀφθόμεναι τε γέρονθ' ἄλιον καὶ δώματα πατρὸς Σ 141. Cf. Ξ 200, 205=304, 301 : ψ 360.—(7) To admit to one's presence, see: οὐδέ σε μήτηρ ὕφεται ο 516.—(8) Of mental vision: ὀρόων θάνατον T 481, οἷος ὄρα πρόσσω καὶ ὀπίσσω Σ 250 : ω 452.

ὄργια, ἡ [ὄργ-, ὀρέγω]. The length of the outstretched arms, a fathom Ψ 327 : ι 325, κ 167.
ὀρέγω. Pres. ppl. (fr. ὀρέγνυμι) ὀρεγνύς A 351, X 37. Fut. ὀρέξω P 453. 1 pl. ὀρέξομεν M 328, N 327. Infin. ὀρέξεν O 602. 2 sing. aor. ὀρέξας Ω 743. 3 ὀρέξε Ψ 406, Ω 102. 2 sing. subj. ὀρέξης X 57. 3 ὀρέξη E 33, 225, 260, X 130 : ο 312. 3 pl. opt. ὀρέξαιεν ρ 407. Infin. ὀρέξαι Δ 79, M 174, O 596 : δ 275. Mid. 3 sing. aor. ὀρέξατο E 851, Ψ 99. ὀρέξατο Z 466, N 20, 190. 3 sing. imp. ὀρέξασθω Δ 307. Ppl. ὀρεζάμενος Π 314, 322, Ψ 805. Fem. ὀρεζαμένη φ 53. Infin. ὀρεξασθαι λ 392. 3 pl. pf. ὀρωρέχασαι Π 834. 3 pl. plupf. ὀρωρέχατο Δ 26. (ἐπ-.) (1) To hold or stretch out (a hand or the hands): χεῖρας ὀρεγνύς A 351, X 37. Cf. O 371, Ω 743 : ι 527, μ 257, ρ 366.—So in mid.: ἀνδρὸς παιδοφόνου ποτὶ στόμα χεῖρ' ὀρέγεσθαι Ω 506 (but χεῖρ' (i.e. χεῖρί) may be read, bringing the passage under (3) (a). Cf. Ψ 99 there cited).—(2) To hold out, offer for acceptance, bestow, give: Θέτις ὠρέξε [δέπας] ποῖσθα (i.e. held it out to return it) Ω 102 : αὐ κέν τις κοτύλῃν καὶ πύρρον ὀρέξη ο 312. Cf. ρ 407.—With immaterial object, to yield, grant, bestow, give: κύδος E 33, εὐχος M 328, τάχος Ψ 406, etc.: κύδος δ 275.—(3) In mid. (a) To stretch out one's limbs, make a stretch, stretch, reach : τρις ὀρέξαι' ἰών (made three strides) N 20 : ὀρέξασθαι μενεαίνων (to reach out a hand to me) λ 392. Cf. φ 53.—So κνάμενι δράκοντες ὀρωρέχατο (were stretch, i.e. were represented with heads outstretched) Δ 26.—With genit. of that towards which one reaches out: οὐ παιδὸς ὀρέξατο Δ 466.—With dat. of the part employed : ὠρέξατο χερσίν Ψ 99.—So ἵπποι ποσσίν ὀρωρέχασαι (are stretch, are in their full stride) Π 834.—(b) To make a lunge or thrust. With dat. of the weapon : ὠρέξαι' ἔγχει E 851. Cf. Δ 307.—With this dat. and genit. of the

person attacked : ὀρέξατο δουρὶ "Εκτορος N 190.—With acc. of part reached : ἐφθη ὀρεζάμενος σκέλος (ῥμω) (app. a construction *ad sensum*, 'got his blow in first and struck . . .') Π 314, 322. Cf. Ψ 805.

ὀρέται, 3 sing. fut. mid. ὀρνυμι.
ὀρεκτός, -ή, -όν [ὀρεκ-, ὀρέγω]. Of spears, held out or presented for action : μελήσιν B 543.

ὀρέξω, fut. ὀρέγω.
ὀρέοντο, 3 pl. aor. mid. ὀρνυμι.
ὀρεσιτρόφος [ὀρεσι, dat. pl. of ὄρος + τροφ-, τρέφω]. Bred in the mountains, mountain-bred. Of lions M 299, P 61 : ζ 130, ι 292.

ὀρεσκῶς [ὀρεσ-, ὄρος + (poss.) a second element conn. with κοῖτος, κείμε]. Thus, couching in the mountains : Φηρσίν A 268 : αἶγας ι 155.

ὀρέστερος [comp. fr. ὀρεσ-, ὄρος. 'Of the mountains' (as opposed to the valleys)]. Mountain-bred : δράκων X 93 : λύκοι ἤδ' λέοντες κ 212.

ὀρεστιάς, -άδος [ὀρεσ-, ὄρος]. A mountain-nymph. Defining νύμφη Z 420.

ὀρεσφι, locative, ablative and genit. ὄρος.
ὀρεχθέω [perh. conn. with ὀρέγω]. Thus, of oxen, to stretch themselves out, plunge Ψ 30.

ὀρῆαι, 2 sing. pres. mid. See ὄραω.
ὀρηται, 3 sing. aor. subj. mid. ὀρνυμι.

ὀρθαι, aor. infin. mid. ὀρνυμι.
ὀρθιος [ὀρθός]. In neut. pl. ὀρθια as adv., in shrill tones : ἦύσεν A 11.

ὀρθόκραιρος, -η [ὀρθός + κραῖρα = κέρα]. (1) Epithet of oxen, with upright horns O 231, Σ 573 : μ 348.—(2) Epithet of ships, with sterns running up into a tall ornamental projection (ἄφλαστον, κόρυνμβον), with tall sterns Σ 3, T 344.

ὀρθός, -ή, -όν. Upright, erect : ἔγχεα σφιν ὀρθ' ἐλήλατο K 153. Cf. Ω 359.—In or to an upright posture, upright, erect : ὀρθῶν ἐσταῶτων Σ 246. Cf. Ψ 271 = 456 = 657 = 706 = 752 = 801 = 830, Ω 11 : μ 51 = 162, 179, σ 241, φ 119.—Of sheep ι 442.

ὀρθῶς [ὀρθός]. To set upright, set on one's legs again H 272, Ψ 695.—In pass., to stand up, rise up : ὀρθωθείς ἐνδυνε χιτῶνα K 21.—To assume from a recumbent a partially upright posture, raise oneself : ἐξετο ὀρθωθείς B 42, Ψ 235. Cf. K 80.

ὀρίνω [ὄρ- as in ὀρνυμι]. Aor. ὀρίνα δ 366. 2 sing. ὀρίνας θ 178. ὀρίνας ξ 361, ο 486. 3 ὀρίνε T 272 : η 273. ὀρίνε B 142, Δ 208, φ 235, Ω 760, etc.: ρ 150, 216. Subj. ὀρίνω O 403. 2 sing. ὀρίνης Ω 467, 568. 2 sing. opt. ὀρίνας Δ 792. Pass. 3 sing. aor. ὀρίνθη Π 509. ὀρίνθη E 29, Π 280, Σ 223. 3 sing. opt. ὀρίνθῃι Ω 585. Nom. pl. masc. ppl. ὀρινθέντες χ 23. (συν-.) (1) To put into a state of commotion, stir, agitate, trouble : ὀρινομένη θάλασσα (raised in billows) B 294. Cf. I 4, A 298 : η 273.—To put into violent motion : ῥέεθρα (brought them down in spate) φ 235.—With personal object, to throw into confusion or disorder, strike with panic : μνηστῆρας ω 448.—In pass., of men, to be thrown into confusion or disorder, be put to disorderly rout, be struck with panic : ὀρινομένους ὑπὸ καπνοῦ I 243. Cf. A 521, 525, Ξ 14 = O 7, Ξ 59, Π 377 : ὀρινθέντες

κατὰ δῶμα (rushing in confusion) X 23.—Sim. of a single person: σοὶ ὀρνούμεν κατὰ δῶμα (rushing in your rage) χ 360.—(2) With immaterial object, to stir up, bring about, cause: ὀρναγδόν Φ 313. Cf. Ω 760.—In reference to the heart or mind, to stir, rouse, agitate, trouble, touch: θυμὸν Β 142. Cf. Ε 29, I 595, II 509, Ω 585, etc.: δ 366, ρ 47, 216, σ 75, etc.

ὄρκιος, -ου, τό [app. neut. of ὄρκιος, adj. fr. ὄρκος]. (1) In pl., sacrificial victims or other offerings in sanction of an oath, oath-offerings: κήρυκες ἀνὰ ἄστυ θεῶν φέρον ὄρκια (the gods being to be invoked as witnesses) Γ 245. Cf. Γ 269.—(2) In sing., an oath-sacrifice: οὐχ ἄλιον πέλει ὄρκιον (our . . .) Δ 158.—(3) ὄρκια τάμνειν, to make a compact with the sanction of an oath, enter into a solemn treaty or agreement Β 124, Γ 73 = 256, Γ 94, 105, 252, Δ 155, Τ 191: ω 483.—(4) Hence, in pl., a compact, treaty, agreement: συνθεσία τε καὶ ὄρκια Β 339. Cf. Γ 107, 280, 299, 323, Δ 67 = 72, 157, 236, 269, 271, Η 69, 351, 411, X 262, 266: ω 546.—(5) In pl., an oath: ὄρκια τοὶ δῶσω τ 392.

ὄρκος, -ου, ὁ. (1) Something invoked in sanction of an oath, something by which one swears: ὁ τοὶ μέγας ἔσσεται ὁ. Α 239. Cf. Β 755, Ο 38 = ε 186.—(2) An oath: μέγαν ὄρκον μοῦμαι (οὐκείται) Α 233, I 132, 274. Cf. Ξ 280, Τ 108, 118, 127, 175, Τ 313 (oaths by many different objects), X 119, Ψ 42, 441: β 377, 378 = κ 346, δ 253, 746, ε 178 = κ 343, κ 299, 381, μ 298, 304 = ο 438 = σ 59, ξ 151, 171, ο 436, σ 55, τ 229.—(3) The taking of an oath, swearing: ἀνθρώπους ἐκέαστο κλεπτοσύνη θ' ὄρκω τε (i.e. false swearing) τ 396.

ὄρμαθός, -οῦ, ὁ [ὄρμος]. A chain or string of objects ω 8.

ὀρμαίνω [ὀρμάω]. 3 sing. aor. ὀρμηνε Φ 137. 3 pl. ὀρμηναν β 156. (1) To stir up, bring about: πόλεμον Κ 28: δ 146.—(2) To turn over, revolve, ponder, consider, debate, have in contemplation, meditate: ταῦτα Α 193 = Λ 411 = Π 106 = Σ 15, Κ 507. Cf. Κ 4: δολιχὸν πλόον γ 169. Cf. γ 151, δ 120 = ε 365 = 424, δ 732, 793, 843, η 83, σ 345, ψ 86.—Absol.: ὥς ο γέρον ὀρμαινεν Ξ 20. Cf. II 435, Φ 64, X 131: ζ 118.—With dependent clause. With ἥ . . . ἥ . . . γ 169, δ 789, ο 300, ψ 86.—With ὅπως Φ 137, Ω 680.—With relative: ὀρμηναν ἃ περ . . . β 156.

ὀρμάω [ὀρμή]. (ἀφ-, ἐξ-, ἐφ-, μεθ-.) (I) (1) To incite, urge, spur on: ὀρμησέ μ' ἐς πόλεμον Σ 338.—(2) To stir up, bring about: πόλεμον σ 376.—(3) *Intrans.* for *reflexive*. (a) To make onslaught, attack. With genit. of what is attacked: ὅππότε πύργος Ἀχαιῶν Τρώων ὀρμήσειεν Δ 335.—(b) To put oneself in act or motion to do something. With infin.: δσσάκι ὀρμήσειε στήναι ἐναντίβιον Φ 265. Cf. Ν 64, X 194.—(II) In mid. and pass. (1) To address oneself to motion, take one's way, proceed, speed, start, start up to do something: ὀρμάτ' ἐκ θαλάμοιο Γ 142. Cf. I 178, Ν 754, Ξ 313: οὐδ' ὀρμηθέντος ἀκουσα (that he had gone) δ 728. Cf. δ 282, ν 82.—Sim.: ὀρμηθεὶς θεοῦ

(starting from (the inspiration of) the god, stirred by the god) θ 499.—(2) In hostile sense, to rush, make a rush, make onslaught, attack: ἐναντίω δ ὀρμηθήτην Ε 12, δεύτερος ὀρμάτ' ἐγχεῖ 855. Cf. Ν 496, 512, 526, 559, 562, Ο 529, II 402, 467, Ρ 530, 605, Σ 269, Τ 236, Χ 312, Ψ 817: μ 126.—Of animals κ 214.—With genit. of the person attacked: ὀρμήθη Ἀκάμαντος Ξ 488. Cf. Φ 595.—To make a rush in order to strip a fallen foe: ὀρμήθη μεμῶς ἀπὸ τεύχεα δῶσαι Ν 182, ὀρμηθέντος ἀκόντισεν Ν 183. Cf. Ν 188, 190.—(3) To put oneself in act or motion to do something. With infin.: διώκειν ὀρμήθησαν Κ 359. Cf. Θ 511.—To be eager to do something. With infin.: ἥτορ οὐ ὀρμῶτο πτολεμίζειν Φ 572.

ὀρμενος, aor. pp. mid. ὀρнуμι.

ὀρμή, -ής, ἡ. (1) An inciting, urging, starting: ἐμὴν ποτιδέγμενος ὀρμήν (waiting on the word from me) Κ 123, θηρὸς ὑφ' ὀρμῆς (in terror of the beast) Α 119. Cf. β 403.—(2) A rush, onset, starting: πυρὸς ὀρμή (the rage of the . . .) Α 157: ὑπὸ κύματος ὀρμῆς (the shock of the . . .) ε 320, μελέη μοι ἔσσεται ὀρμή (my endeavour) 416.—Sim.: ἐς ὀρμήν ἔγχεος ἐλθεῖν (that I may come within spear-cast of him) Ε 118.—In hostile sense, a rush or attack: μόγις μεν ἔκφυγεν ὀρμήν Ι 355.—A rush to strip a fallen foe Δ 466.

ὀρμημα, -ατος, τό [ὀρμάω]. In pl., struggles of war, fighting, battling: Ἑλένης ὀρμηματα (about . . ., for the sake of . . .) Β 356, 590.

ὀρμηνε, 3 sing. aor. ὀρμαινω.

ὀρμίζω [ὀρμός²]. 1 pl. aor. ὀρμίσαμεν μ 317. 3 ὀρμισαν γ 11, δ 785, θ 55. 1 pl. subj. ὀρμισομεν Ξ 77. To bring (a ship) to anchor, moor (her) Ξ 77: γ 11, δ 785, θ 55.—To draw up (a ship) on shore μ 317.

ὄρμος¹, -ου, ὁ [εἶρω¹]. A chain worn round the neck Σ 401: ο 460, σ 295.

ὄρμος², -ου, ὁ. An anchorage, moorings, a landing-place Α 435: ο 497, ν 101.

ὄρνεον, τό [cf. next]. A bird Ν 64.

ὄρνις, -ίδος, ἡ. ὄρνις Ω 219. Dat. pl. ὀρνίθεσσι Ρ 757: χ 303. ὄρνισι Η 59. (1) A bird Β 459, 764, Γ 2, Ι 323, etc.: α 320, β 181, ε 65, μ 331, χ 303.—With a specific name added: ὀρνισιν αἰγυπιοῖσιν Η 59. Cf. ε 51, τ 548.—(2) Distinguished as a bird of omen: δ τ' ἐκ Διὸς ἥλυθεν δ. Θ 251, δ. σφιν ἐπήλθεν Μ 200. Cf. Κ 277, Μ 218, Ν 821: ο 160 = 525, β 155, 159, ο 531, ν 242, ω 311.—Applied to a person: μή μοι αὕτη δ. κακὸς πέλεν Ω 219.

ὀρνύμι. Also ὀρνύω Μ 142: φ 100. Imp. ὀρνυθι Ζ 363, Ο 475, Τ 139: ρ 46. Infin. ὀρνούμεναι Ρ 546. ὀρνύμεν Ι 353: κ 22. 3 sing. pa. iterative ὄρσασκε Ρ 423. Fem. fut. pp. ὄρσουσα Φ 335. 3 sing. aor. ὄρσε Α 10, Β 451, Ε 8, Λ 53, Ν 83, Τ 41, Ψ 14, etc.: γ 161, η 169, π 154, τ 249, ψ 144, etc. 3 pl. ὄρσαν Α 152: ι 154. 3 sing. subj. ὄρση Ι 703, Ξ 522. 1 pl. ὄρσομεν Α 16. ὄρσωμεν Η 38. 2 ὄρσητε Ψ 210. Pp. ὄρσα X 190: λ 400, 407, ω 110. Fem. ὄρσασα Ξ 254. 3 sing. redup. aor. ὄρορε Β 146, Ν 78: δ 712, θ 539, τ 201, ψ 222.

δρυκτός, -ή, -όν [δρυκ-, δρύσσω]. Formed by digging: τάφρον Θ 179, 167, K 198, T 49. Cf. M 72, O 344, II 369.

δρυμαγδός, -οῦ, ὁ. (1) A sound or noise: δρυτόμων ἀνδρῶν II 633.—A noise or din caused by clashing or striking: δρυμαγδὸν φιτρῶν καὶ λᾶων φ 313. Cf. α 233.—In reference to a river, a roaring or rushing φ 256.—(2) Din, noise, shouting, tumult: πολὺς B 810=Θ 59, Δ 449=Θ 63, K 185: ω 70.—A din, noise, shouting, tumult: ἀνιθεῖς δρυμαγδῷ α 133. Cf. P 424, 741.—(3) The tumult of battle. With the notion of noise obscured: ἐρέεσθαι ὑπὸ Τρώων δρυμαγδοῦ (from the hands of the . . .) I 248. Cf. K 539, P 461.

δρύσσω. Aor. δρυξα λ 25. 3 pl. δρυξαν H 440. 1 pl. subj. δρύσμεν H 341. Pple. δρύξας φ 120. Infin. δρύξαι κ 517. (1) To form by digging, dig: τάφρον H 341, 440: φ 120, βόθρον κ 517, λ 25.—(2) To dig up, get out of the ground κ 305.

ὀρφανικός [ὀρφανός]. Orphan, fatherless Z 432, Λ 394.—ἡμαρ ὀρφανικόν. See ἡμαρ (4) (j).

ὀρφανός, -ή. Orphan, deprived of one's parents: εἰπίποντο ὀρφαναὶ ἐν μεγάροις ν 68.

ὀρφναῖος, -η, -ον [ὀρφνη, darkness]. Dark, murky: νύκτα K 83=386, 276: α 143.

ὄρχαμος, -ου, ὁ. A leader or chief. Applied to heroes B 837, Z 99, Ξ 102, P 12, etc.: γ 400, δ 156, κ 538, ο 167, etc.—To Eumaeus ε 22, 121, ο 351=389=π 36, ρ 184.—To Philoetius ν 185, 254.

ὄρχατος, -ου, ὁ [ὄρχος]. (1) A row: φυτῶν ὄρχατος ε 123.—(2) An orchard η 112, ω 222, 245, 257, 353.

ὄρχεομαι [ὄρχος]. 3 pl. impf. ὀρχεύντο Σ 594. To dance Σ 594: θ 371, 378, ξ 465.

ὄρχηθμός, -οῦ, ὁ [ὄρχεομαι]. Dancing, the dance N 637: =ψ 145, θ 263, ψ 134, 298.

ὄρχηστής, -ήρος, ὁ [ὄρχεομαι]. A dancer: κούρου ὄρχηστήρης Σ 494.

ὄρχηστής, ὁ [as prec.]. =prec.: ὄρχηστήν περιέοντα (tauntingly in reference to the agility of Meriones) II 617. Cf. Ω 261.

ὄρχηστὺς, ἡ [ὄρχεομαι]. (1) Dancing, the dance α 152, 421=σ 304, ρ 605.—(2) Dancing, skill in the dance: ὅσπον περιγυγνόμεθ' ἄλλων ὄρχηστῦν δ 253. Cf. N 731.

ὄρχος, -ου, ὁ. A row (of vines) η 127, ω 341.

ὄρωρε, 3 sing. pf. ὄρυνμι.

ὄρώρει, 3 sing. plupf. ὄρυνμι.

ὄρώρει, 3 sing. plupf. ὄρυνμι.

ὀρώρεται, 3 sing. thematic pf. mid. ὄρυνμι.

ὀρωρέχεται, 3 pl. pf. mid. ὀρέγω.

8s. See ἐός.

ὄς, ᾧ, ὁ. Genit. masc. ὄου α 70. Fem. ἑς II 208. Neut. ὄου B 325. Dat. pl. fem. ᾗς B 341, etc. ᾗσι E 54, etc.: ε 272, etc. (I) Demonstrative pronoun, he, etc. οὐδ' οἱ ἀναρχοὶ ἔσαν B 703. Cf. Z 59, Φ 198, etc.: δ 389, 653.—Of the second person H 160.—(II) As relative. (1) (α) ὅς Χρύσην ἀμφιβέβηκας A 37, ᾧ ἔτι πολλὰ μύγησα 162, ἄντυγες αἱ περὶ δίδρον [ᾗσαν] Λ 535. Cf. Α 94,

289, 603, 604, B 73, etc.: α 1, 54, 69, 108, 161, 191, etc.—(b) With τε: οἱ τε θέμιστας εἰρύαται A 238. Cf. Α 86, B 470, etc.: α 52, δ 826, ε 4, etc.—For ὅς γάρ see γάρ (4).—(2) In causal sense: τότε μέγ' ἀρσστον ἔρεκεν, ὅς τὸν λωβητῆρ' ἔσχ' ἀγοράων (seeing that he has . . ., for he has . . .) B 275. Cf. E 403, Θ 34, M 235, II 204, X 236, etc.: α 8, δ 724, ι 274, κ 338, μ 281, σ 114, etc.—(3) With final force. (a) With subj., pure or with κεν: τιμὴν ἀποτινέμεν, ᾗ τε καὶ ἔσσομενοι μετ' ἀνθρώποισι πέληται Γ 287, κλητοὺς δαίνονμεν, οἱ κ' ἔλθωσι I 165. Cf. φ 127, etc.: δ 29, ν 400, etc.—(b) With opt. ο 458.—(4) (a) With subj. or opt. in relative sentences corresponding to sentences with εἰ (4). For the examples and constructions see Table at end (II) (B) (a) (2), (D) (4) (16).—In conditional relative sentences. See Table (III) (B) (a) (1) (2) (3), (b) (1) (3), (C) (a) (5), (D) (13) (19) (20) (21) (22) (24) (26) (29) (30) (31) (32) (34) (45) (47) (54) (56) (57) (58) (62) (64).—(b) With subj. in similes: δαστέρ', ὅς τε μάλοισι λαμπρόν παμφαίνησιν E 5. Cf. K 184, Π 387, etc.: ν 31, etc.—(5) In object clauses: γνώσῃ ὅς θ' ἡγεμόνων κακὸς ὅς τέ νυ λαῶν, ᾗδ' ὅς κ' ἐσθλὸς ἔσιν B 365. Cf. H 171, T 21, Φ 609, Ψ 498, etc.: οὐδέ τι οἶδα οἱ τ' ἐσάωθεν οἱ τ' ἀπόλοντο γ 185. Cf. β 156, θ 576, κ 110, etc.—(6) In dat. sing. fem. ᾗ. (a) In or at the place or spot in which, in or at which place or spot, where: ᾗ ῥ' ἔδε γυμναθέντα βραχίονα M 389. Cf. M 33, N 53, 679, O 448, 616, Π 377, T 275, X 324, Ψ 420: χάρον, ᾗ οἱ πέφραδ' ὑφορβόν ε 2.—(b) Whither: ὄφρ' ἀφίκοντο, ᾗ μιν ἀνῶγει N 329. Cf. Z 41, Φ 4: μ 81.—With subj. in a conditional relative sentence. See Table (III) (D) (26).—(c) In such way or manner as, as: ᾗ τέλει περ Θ 415. Cf. I 310.—With subj. in conditional relative sentences. See Table (III) (D) (31) (34).—(7) In neut. ὅ. (a) Because, since, seeing that, in that: χωσαμένη δ . . . I 534. Cf. I 564, N 166, T 283, Φ 150, etc.: α 382, β 45, δ 206, etc.—So δ τε Α 244, Δ 32, Z 126, O 468, etc.: ε 357, θ 78, ξ 90, etc.—(b) That, how: λεύσσετε τό γε πάντες δ μοι γέρας ἔρχεται ἄλλη Α 120. Cf. E 433, Θ 32, 362, I 493, etc.: γ 146, δ 771, μ 295, ν 340, etc.—So δ τε Α 412, E 331, O 251, II 433, etc.: θ 299, ξ 366, etc.—(8) In neut. pl. ᾧ with τε, in such manner as, as: ᾧ τε παρθένος ἥλθεος τ' ἀρίστων X 127.—(9) In neut. ὅ with prepositions in temporal expressions. (a) εἰς δ κε with subj. (α) Till, until (cf. εἰς (II) (1) (i) (α)): εἰς δ κεν ἄστυ ἔλωμεν B 332. Cf. Γ 409, E 466, H 30, I 46, etc.: β 97, ζ 295, θ 318, ι 138, λ 122, etc.—With opt.: τεύχοιμι διαμπερές, εἰς δ κ' ἴλιον ἔλοιεν O 70.—(β) As long as, while. With subj. in conditional relative sentences. See Table at end (III) (B) (a) (2), (D) (20).—(b) ἐξ οὗ. (α) From the time when, since (cf. ἐκ (II) (12) (α)): ἐξ οὗ διαστήτην (taking up the tale from the point when . . .) Α 6. Cf. Θ 295, N 778, Ω 638, 766: ἐξ οὗ ἔβη β 27. Cf. β 90, λ 168, π 142, σ 181, etc.—(β) Since which time: ἐξ οὗ Κενταύροις καὶ ἀνδράσι νεῖκος ἐτύχθη φ 303.

δσγή, ἡ. That which is right or permitted. With infin.: οὐδ' ὁσίη κακὰ ῥάπτειν ἀλλήλοισιν π 423. Cf. χ 412.

δσος, δσσος, -η, -ον. (1) Such in number, quantity or volume as, as many or much as, such as: δσσι θεοὶ εἰς' ἐν' Ὀλύμπῳ (all the gods in . . .) A 566 (θεοὶ attracted into the relative clause), δσσι οὐ βουλῆς ἐπάκουσαν B 143, ἀγγεράθ' δσσι ἀριστοὶ [ἦσαν] (as many as were . . ., the whole number of the . . .) Δ 211. Cf. B 125, 249 (of all who . . .), 468, 681, Γ 57, E 267, I 55 (of all the . . .), 401, etc.: α 11, 278, β 209, γ 108, 186, 312, η 68 (of all the women who . . .), θ 36, 214 (in all contests that are practised), λ 329, μ 86, etc.—Introducing a simile δ 791.—Correlative with τσος. See τσος (4).—With τσσδε. See τσσδε (1).—(2) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1) (2) (3), (D) (12) (13) (14) (56).—(3) In reference to magnitude or extent, of such magnitude, size, extent or importance as: δσον τ' ἐπὶ λᾶν ἦσιν (as far as . . .) Γ 12, δση δύναις γε πάρεστιν (as far as my strength goes) Θ 294. Cf. B 616, H 451, Θ 213, K 351, P 368, Ψ 190, etc.: τοῦ δσον τ' ὀργυιαν ἀπέκοψα (i.e. τσσον δση ὀργυια γίγνεται) ι 325, δσον τ' ἐπὶ ἡμισυ (i.e. ἐφ' δσον τὸ ἡμισυ γίγνεται) ν 114. Cf. ι 322, κ 113, 517, etc.—In reference to stature B 523.—Introducing similes Π 589, Ψ 431, 845, Ω 317.—With subj.: δσσον τίς τ' ἔδαφος νηὶς τορνῶσεται ε 249.—Correlative with τσος. See τσος (4).—(4) With infin. in this sense ε 484 (such a thing as might . . .).—(5) In causal sense (= ὅτι τσσος): κεχολωμένοι δσσοι δλοντο (because so many . . .) Π 546. Cf. Ω 630: δ 75, χ 46.—(6) In object clauses, how many, who, what, how much, how great: οὐδέ τι οἶδε πένθεος, δσσον ὄρωρεν A 658. Cf. B 492, etc.: μνθεῖμην δσ' ἐμύγησεν δ 152. Cf. γ 105, δ 241, κ 45, etc.—(7) In neut. δσ(σ)ον as adv. (a) To such an extent as, as greatly as, as much as, as far as: δσσον γιγνώσκω N 222. Cf. E 860 (as loudly as . . .), I 177, Ψ 327, etc.: γ 395, η 108, etc.—(b) In reference to distance, as far as: δσσον ἀνὴρ ἴδεν E 770. Cf. I 354 (and no further), Ψ 517, etc.: ε 400, θ 229, π 290, etc.—Introducing a simile Ψ 517.—(c) In object clauses, to how great an extent, how much, how greatly: δσσον φέρτερός εἰμι A 186. Cf. A 516, etc.: η 327, θ 102, etc.—(d) Correlative with τσσον. See τσσος (5) (d).—With τσσόνδε. See τσσόνδε (3).

δσσα, ἡ. (1) A rumour or report α 282, β 216.—(2) Rumour personified B 93: ω 413.

δσσάκι [δσ(σ)ος]. As often as, each time. With opt. in conditional relative sentences (with τσσάκι as correlative). See Table at end (III) (B) (b) (1).

δσσάτιος = δσ(σ)ος. How much. In causal sense: δσσάτιον ἀπώλεσε λαὸν Ἀχαιῶν (seeing that he has smitten so much . . .) E 758.

δσσε, neut. dual. The eyes, one's eyes: δσσε οὐ πυρὶ ἔκτεν A 104. Cf. A 200, Γ 427, Δ 461,

Λ 453, N 3, etc.: δ 186, 704, ε 151, μ 232, ν 401, etc.—In reference to lions: δσσε καλύπτων P 136: ἐν οἷ δσσε δαλεται ζ 131.

δσσσομαι [δσσε]. (ἐπι-, προτι-) (1) To look, glance. With quasi-cognate acc.: κάκ' δσσόμενος (looking bale, with baleful look) A 105.—(2) To look at, look for: δσσόμενος πατέρ' ἐνὶ φρεσὶν (keeping his father's image before his mind's eye) α 115.—So Ὀδυσῆα δσσόμενην υ 81.—Of something inanimate: πῆλαγος, δσσόμενος ἀνέμῳ κέλευθα (watching for, biding) Ξ 17.—(3) To bode, portend, betoken: κακὸν δσσόμενην Ω 172. Cf. β 152.—(4) To bode, forbode, have a presentiment of, apprehend: κάκ' δσσέτο θυμὸς κ 374. Cf. σ 154.—Of horses Σ 224.

δσσρος. See δσος.

δστέον, -ου, τό. Locative δστέφει π 145. This form as ablative ξ 134. As genit. (or perh. as instrumental of material; see below) μ 45. A bone: πέρρην δ. αἰχμή Δ 460. Cf. Δ 174, E 67, H 334, Λ 97, M 185, etc.: πολλὸς ἀμφ' δστέφιν bis (there is a great heap of bones; or perh., taking δστέφιν as instrumental of material, 'a heap (is made) of bones') μ 45. Cf. α 161, ε 426, ι 293, λ 219, σ 96, etc.—In pl., the osseous bodily framework as typifying the body: λίπ' ὅστέα θυμὸς M 386, Π 743, Υ 406: μ 414. Cf. λ 221.—In reference to an animal γ 455.

δς τις, ἡ τις, δ τι. Nom. sing. masc. δτις Γ 279, T 260, etc.: α 47, β 350, ε 445, etc. The two elements separated by an enclitic δ κέν τις π 257. Neut. ὅττι X 73: κ 44. Genit. sing. neut. δτεν ρ 421, τ 77. δττεο α 124, χ 377. δττεν ρ 121. Dat. sing. masc. δτεω M 428, O 664: β 114. Acc. sing. masc. δτινα θ 204, σ 395. Neut. δττι A 294, 543, B 361, etc.: α 158, 316, β 161, etc. Nom. pl. neut. δτινα X 450 (elsewhere ἄσσα g.v.). Genit. pl. masc. δτεων κ 39. Dat. pl. masc. δτέοισι O 491. Acc. pl. masc. δτινας O 492. (1) Who, which, with an indefinite force, 'whoever (whatever) he (it) may be': θεοπρότιον δ τι οἶσθα A 85, τίπτ' ἀλάσθε, δ τι δη χρειῷ τσσον ἵκει: (on what account do you wander thus, in respect of which . . .?) K 142. Cf. Γ 286, E 175, Φ 103, Ψ 43, etc.: ἡ τις σύ πέρ ἔσσι θεάων δ 376. Cf. β 114, ε 445, η 150, θ 550, ρ 53, etc.—With τε Ψ 43: β 114 cited above.

—(2) With final force: δνομ' εὔρεο ὅττι κε θῆαι τ 403. Cf. P 640: π 257.—(3) (a) With subj. in relative sentences corresponding to sentences with εἰ (4). For the examples and constructions see Table at end (II) (B) (a) (1), (D) (6).—(b) With subj. or opt. in conditional relative sentences. See Table (II) (B) (b), (III) (B) (a) (1) (2) (5), (b) (1), (C) (a) (5), (D) (12) (13) (14) (15) (17) (19) (20) (26) (28) (29) (45) (54) (55) (56) (57) (58) (61).—(4) In object clauses, who, what: δς κ' εἶποι δ τι τσσον ἐχώσατο (why) A 64, ἔσπετε οἱ τυνες ἡγεμόνες ἦσαν B 487. Cf. Γ 192, K 503, A 612, Ξ 195, Π 424, etc.: α 124, 401, γ 16, δ 61, η 17, θ 28, χ 450, etc.

δτε. (1) When, at the time when. (a) With

indic. (α) ὅτε Τρώεσσιν ἐν ἀγρομένοισιν ἔμικθεν Γ 209. Cf. A 397, B 303, 471, etc.: α 16, β 314 (now that I am . . .), γ 180, δ 145, etc.—(β) So ᾗδεα μὲν ὅτε . . . οἶδα δὲ νῦν ὅτε . . . (I knew what it meant when . . .) Ξ 71: ᾗ οὐκ οἶσθ' ὅτε . . .; (what happened when . . .) π 424.—(γ) Introducing similes: ὥς ὅτε . . . B 209, Γ 33, Δ 275, etc.: ε 432, μ 251, ν 31, etc.—ὥς δ' ἄν . . . M 41: κ 410.—(δ) With subj. πρίν. See πρίν (6) (a).—(δ) α) δ' ἄν with subj. like (1) (a) (β): ὁφρα ἰδῇ (ἰδῷ) δ' ἄν ᾧ (ᾧ) πατρί μάχῃται (μάχῃται) (i.e. what it is to fight with . . .) Θ 106, 420.—(β) With subj. in a relative sentence corresponding to sentences with εἰ (4). See Table at end (II) (B) (a) (1).—(γ) With fut., subj. or opt. in conditional relative sentences. For the examples and constructions see Table (III) (B) (a) (1) (2) (3), (b) (1) (2) (3), (C) (a) (6), (D) (9) (12) (17) (20) (26) (32) (34) (35) (37) (45) (51) (52) (54) (55) (56) (57) (58).—(δ) With subj. introducing similes: ὥς ὅτε B 147, Δ 130, 141, E 597, Z 506, etc.: ε 328, ζ 232=ψ 159, ι 391, τ 518, υ 25.—With ἄν: ὥς δ' ἄν K 5, A 269, O 80, 170, P 520, T 375, Ω 480: ε 394, κ 216, χ 468, ψ 233.—With opt.: ὥς ὅτε ι 384.—(ε) With πρίν with subj. and ἄν or opt. See πρίν (6) (b) (c).—(2) Introducing similes without expressed vb.: ὥς ὅτε B 394, Δ 462, M 132, N 147, 571, O 362, 679, Π 406, Σ 219, Ψ 712: ε 281, λ 368, τ 494.—(3) Against the time when: ποτιδέγμενον ἀγγέλιον, δ' ἀποφθιμένοιο πύθηται (waiting for the tidings which shall tell him that . . .) T 337.—(4) At which time, when: ἔσεται ἡμαρ δ' ἄν ποτ' ὁλώῃ Ἥλιος Δ 164. Cf. B 351, T 373 (the day will come when . . .), 475, etc.: σ 272.—So ᾗ οὐ μέμνη ὅτε . . . (the time when . . . how . . .) O 18, T 188, Φ 396: ω 115.—εἰς ὅτε κε . . . (against the time when . . .) β 99=τ 144=ω 134.—(5) When, after that, as soon as: ὅτε δὴ σχεδὸν ἦσαν Γ 15. Cf. A 432, 493, Z 191, etc.: α 332, γ 269, 286, etc.—(6) Since, from the time when: ἐμοὶ χλαῖναι καὶ ῥήγεια ἤχθεθ', ὅτε Κρήτης ὄρεα νοσφισάμην τ 338. Cf. Φ 81, 156: ω 288.—(7) While: ὅτε δὴ β' ἐπὶ νῆϊ ᾔομεν, τόφρα . . . κ 569.—(8) When, whereas: ὅτε τ' ἄλλοι ἀπαξ θήσκουσιν μ 22.—(9) Since, seeing that: δ' ὀνειδεα βάσεις ρ 461. Cf. ν 129.—(10) ὅτε μὴ without expressed vb., unless, except: ὅτε μὴ Διὶ πατρὶ Π 227.—(11) Written oxytone, ὅτε. With ἄλλοτε. See ἄλλοτε (2).—ὁτέ alone, at another time, again Π 690, P 178.

ᾠτι, ὅτι [neut. of ὅς τις]. (1) Because, since, seeing that, in that: ὅτι ῥα θηήσκοντας ὁράτο A 56. Cf. B 255, E 326, Ξ 407, Π 35, Φ 411, etc.: ὅτι μιν ὥς ὑπέδεκτο ε 52. Cf. α 340, θ 238, ο 342, χ 36, ψ 115, etc.—(2) That: οὐδέ μιν ἠγνόησεν ὅτι . . . A 537. Cf. E 349, Z 231, H 448, etc.: οὐκ αἶεσι ὅτι . . . σ 11. Cf. ν 314, π 131, etc.—(3) Strengthening a superl. See τάχιστα (2).

ὀπραλῶς [cf. next]. Quickly, fealty, deftly: δειπνον ἔθῃκας T 317. Cf. Γ 160: τ 100.

ὀρηρός, -ή [cf. prec.]. Deft, rendering ready service A 321, Z 381: α 109, δ 23=217, δ 38.

ὀτρηρῶς [adv. fr. prec.]. Quickly δ 735.

ὀτρηρῶς, acc. pl. ὀτρηρῶς. ὀτρηρῶς, ἡ [ὀτρηρῶς]. A summons: ἄλλην ὀτρηρῶς ποτιδέγμενος T 234. Cf. T 235.

ὀτρηρῶς. 3 pl. ja. iterative ὀτρηρῶσκον Ω 24. Fut. ὀτρηρῶ K 55. 2 sing. ὀτρηρῶεις K 38. 3 ὀτρηρῶεις β 253. Ppl. ὀτρηρῶν N 209: ω 116. Fem. ὀτρηρῶσα ο 3, σ 186, χ 434, 496. Aor. ὀτρηρῶ ξ 261, ρ 430. 3 sing. ὀτρηρῶ (ὀτρηρῶ) Γ 249, Δ 73, E 461, O 398, A 185, N 44, O 560, Ψ 111, Ω 143, etc.: β 392, ζ 254, θ 15, λ 214, 226, ρ 362, χ 241, ω 487. Subj. ὀτρηρῶ O 402: ι 518. 3 sing. ὀτρηρῶσι O 59: ε 374. 1 pl. ὀτρηρῶμεν I 165: α 85, π 355. 3 sing. opt. ὀτρηρῶι ο 306. 3 pl. ὀτρηρῶιαν θ 90. Imp. ὀτρηρῶν II 495, P 654, T 69: ρ 75, χ 484. Genit. sing. masc. ppl. ὀτρηρῶντος K 356, O 744. Infin. ὀτρηρῶν Δ 219: ο 37, 40. (ἐπ-) (1) To rouse to action, urge on, stir up, set on, encourage, urge, press, incite, exhort, summon, call upon, dispatch, send, to do something or to proceed somehow for some purpose: ὀτρηρῶν πόλεμόνδε B 589, πύματα ὀτρηρῶ φάλαγγας Δ 254. Cf. Γ 249, Δ 73, K 38 (to play the . . .), 356, O 59, T 349, Ω 143, etc.: α 85, β 74, ζ 254, λ 226, ο 37, ρ 75, χ 241, ω 405, etc.—To rouse or stir (a person's spirit): ὀτρηρῶ μένος ἐκάστον E 470. Cf. E 563, M 266, etc.: θ 15.—With infin.: ἵεναι B 94, μάχεσθαι Δ 294, ἀνδρῶν δυσμενῶν δύναι στρατὸν K 220. Cf. E 496, Π 495, P 654, Ψ 49, Ω 24, etc.: β 244, θ 90, ι 518, ε 261, σ 61, etc.—With fut. ppl.: ἀγγελέουσιν O 398=Δ 185. Cf. T 156: ο 40.—(2) To hasten on, speed, bring about: πομπήν η 151, λ 357. Cf. β 253.—To send, cause to appear: εἰδῶν λ 214.—To dispatch or send (a message) π 355.—(3) To press for, urge one's claim to, importune for: πομπήν θ 30.—(4) In mid., to rouse oneself to action, take action, to put oneself in motion, bestir oneself, set oneself, get ready, to do something: ὑμεῖς ὀτρηρῶσθαι ἀμ' ἡοὶ η 222.—With infin.: ὀτρηρῶντο νέκυσ ἀγέμεν H 420. Cf. Ξ 369: κ 425, ρ 183.

ὀττι. See **ὀτι**.

οὐ. Before a vowel **οὐκ** (οὐχ). Also **οὐκί** B 238, O 137, etc.: α 268, λ 493, etc. **οὐχί** O 716, II 762. Negative particle, commonly denying a predication (cf. **μή**). (1) In gen. negation: τὴν οὐ λύσω A 29. Cf. A 24, 152, B 2, 238, etc.: οὐκ οἶδα α 216. Cf. α 42, 236, γ 14, ω 29, etc.—Repeated A 114, Ψ 43, etc.: γ 27, etc.—With participles Δ 224, H 185, etc.: β 50, λ 66, etc.—With adjectives, adverbs or adverbial expressions B 214, E 366, Θ 360, etc.: β 251, δ 846, ρ 153, etc.—(2) Not merely negating a verb but expressing the opposite meaning. See **εἰ** (4), **ἐθέλω** (3), **φημί** (6).—(3) In protasis with **εἰ**. (a) With indic. when the protasis precedes the apodosis (the only exception to the rule being ι 410): εἰ δέ τοι οὐ δώσει ἐὼν ἀγγελον, . . . Ω 296. Cf. A 160, O 162, T 129: β 274, μ 382, ν 144.—For the converse construction see **ἡ** (6) (c).—(b) With subj.: εἰ δ' ἂν ἐμοὶ τιμὴν τίεναι οὐκ ἐθέλωσιν, . . . Γ 289. Cf. T 139.—(4) In conditional

relative sentences (cf. μή (8)). (a) With subj.: *δυνας οὐκ ἐθέλῃσιν* . . . O 492.—(b) With indic.: *δοιοὺ οὐ βουλήσῃ ἐπάκουσαν* B 143. Cf. H 236, Σ 363, etc.: γ 349.—(5) After μή (cf. οὐδέ (6), οὐκέτι (3)): *μή χόλον οὐκ ἐρύσαιο* Ω 584. Cf. A 28, 566, K 39.—(6) With infin. after vbs. of saying, thinking, etc.: *ἂ τιν' οὐ πείσεται ὄλω* A 289. Cf. P 174, etc.: γ 28, ε 342, etc.—(7) (a) In questions expecting an affirmative answer: *οὐ νευεσίλῃ;* E 872. Cf. B 194, H 448, etc.: α 60, β 312, ε 23, etc.—(b) With opt. and *ἄν* in questions constituting a form of polite or affectionate imperative: *οὐκ ἂν δὴ μοι ἐφοπλίσειας ἀπὴνῃ;* ζ 57. Cf. Γ 52, E 32, K 204, etc.: η 22.—(8) With other particles. (a) *οὐ ποτε*, *οὐ . . . ποτε*, at no time, never A 163, 234, B 325, 396, E 441, K 164, N 556, etc.: α 308, 433, β 256, γ 275, δ 693, η 258, ι 528, etc.—(b) *οὐ πως*, *οὐ . . . πως*. (α) In no wise, not at all, by no means A 224, Γ 306, M 270, Ξ 143, etc.: θ 540, μ 208, π 143, etc.—(β) Not yet, never yet A 106, 262, B 122, 553, Γ 169, Δ 331, I 148, K 293, etc.: α 196, β 118, γ 160, δ 269, ι 455, κ 502, λ 52, μ 66, etc.—In reference to the future ε 358, κ 174.—(c) *οὐ πῶ ποτε*, *οὐ . . . πῶ ποτε*, never yet A 106, 164, Γ 442, Ξ 315: μ 98, φ 123, ψ 328.—(d) *οὐ πως*, *οὐ . . . πως*, in no wise, not at all, by no means Δ 158, H 217, M 65, N 114, Ξ 63, etc.: β 130, ε 103, λ 158, ο 49, π 196, etc.—(e) (α) *οὐ τις*, *οὐ τι*, *οὐ . . . τις*, *οὐ . . . τι*, no one, nothing: *οὐ τις σοὶ χεῖρας ἐπὶ τοῖς* A 88, τῶν *οὐκ ἂν τι φέροις* 301. Cf. A 271, 511, 547, 562, Γ 365, E 475, H 197, etc.: β 121, 191, 199, 411, γ 192, δ 106, ε 11, ζ 176, etc.—With sb., no: *οὐ τις ἀνὴρ* N 222. Cf. E 761, Σ 192, etc.: κ 202, ν 423, etc.—(β) *οὐ τι*, *οὐ . . . τι* as adv., in no wise, not at all: *οὐ τί μοι αἰτιολοῖται* A 153, *οὐ μὲν γὰρ τι καταθνήσκεις* γ τέκντο E 402. Cf. A 588, B 338, Γ 11, Δ 386, Z 102, etc.: α 75, 78, 173, β 235, 240, 282, γ 367, δ 199, etc.

οὐας, -ατος, τό. Also **οὐς** A 109, T 473. Dat. pl. *οὐσας* M 442, ὥσι μ 200. (1) The ear K 535, N 442, N 177, O 129, etc.: μ 47, 177, 200, σ 86, 96, ν 365, φ 300, χ 475.—Of a dog ρ 291, 302.—(2) An ear or handle of a drinking vessel (cf. ὠτῶεις) A 633.—Of a tripod Σ 378.

οὐδας, τό. (1) The surface of the earth, the earth, the ground: *ὕπτιος οὐδεὶ ἐρείσεται* H 145. Cf. A 749, M 448, Ξ 468, Π 612, Ψ 283, etc.: θ 376, ι 135, 242, 459, ν 395, χ 269, 467.—(2) A floor or pavement: *πέπλον κατέχευεν πατρὸς ἐπ' οὐδαι* E 734 = Θ 385. Cf. Ω 527: φ 46.

οὐδάσδε [prec. + -δε (1)]. To the ground: *οὐ. πελάσσας* κ 440. Cf. P 457.

οὐδέ [οὐ δέ]. Negative particle, in general use corresponding to *οὐ* as *μηδὲ* to *μή*. (1) Adversatively, but not, yet not (cf. δέ (1)): *βᾶλεν, οὐδ' ἔρρηξεν χαλκός* Γ 348. Cf. B 419, 753, Γ 302, Δ 127, 477, E 621, etc.: β 182, γ 143, δ 675, ε 81, θ 344, ι 230, etc.—(2) In continuation, and not, nor (cf. δέ (2)): *δν ἡτήμισ' Ἀγαμέμνον, οὐδ' ἀπέλυσε θύγατρα* A 95. Cf. A 97, 170, 173, 220, 330, 406, etc.: α 166, 296, 410, β 36, 82, 203, 296, etc.—

(3) Preceded by a negative, nor (sometimes rather to be translated 'or'): *οὐ δέμας οὐδέ φνὴν* A 115. Cf. A 132, 154, 155, 160, 181, 262, etc.: *οὐ τι νοήμονες οὐδέ δίκαιοι* β 282. Cf. β 44, 63, 185, 210, 270, δ 201, 240, ζ 201, etc.—(4) Not even: *οὐδέ με τυτθὸν ἔτεισεν* A 354, *οὐδ' οἱ τόσοι ἦσαν* Γ 190, *θ γ' ἄρ' οὐδέ θεὸν μέγαν ἄξιο* E 434. Cf. Δ 387, I 351, etc.: α 6, 18, γ 115, μ 62, etc.—Preceded by a negative: *οὐ τις . . . οὐδ' ἦν . . .* A 90, *οὐκέτ' ἔπειτα . . . οὐδ' ἡβαῖον* B 380. Cf. B 489, Γ 443, etc.: α 204, β 118, γ 14, etc.—To be translated 'neither': *οὐδέ γὰρ αὐτῶ ὕπνος ἐπὶ βλεφάροισιν ἐφίξανεν* K 25. Cf. Π 852, etc.: *οὐδ' ὄπισθεν κακὸς ἔσσεια* β 270. Cf. ρ 273, etc.—(5) Re-echoing a negative for emphasis (cf. *μηδὲ* (5)): *οὐ μὲν οὐδ' Ἀχιλεὺς μάραται* Δ 512, etc.: *οὐ μὲν σ' οὐδέ ἔωσι κλαῖεν* δ 805. Cf. ε 212, θ 159, etc.—(6) After *μή*: *μή ματήσεται, οὐδ' ἐθέλητον . . .* E 233. Cf. O 164, Ω 569.—(7) With infin.: *ἐπεὶ οὐδέ σε πείσμεν ὦλω* E 252, etc. Cf. ν 335, etc.—(8) Giving a reason or explanation, for not (cf. δέ (3)): *οὐδέ τί πω σάφα ἴδμεν* B 252. Cf. Z 360, I 613, M 113, Π 60, etc.: β 369, γ 23, ι 143, λ 463, ν 238, etc.—Sim. with *γάρ*: *οὐδέ γὰρ ἡμετέρη βραδυτῇ* Τρῶες . . . T 411.—With *ἐπεὶ*: *ἐπεὶ οὐδέ εἴκεν* (for it is not fitting) A 119. Cf. E 252, P 270, etc.—(9) Introducing a negative principal clause after a temporal protasis (cf. δέ (4)): *ὅτε δὴ . . . οὐδέ μὲν εὐδοντας εὐρον* K 181. Cf. κ 18.—(10) Repeated, the first connecting in one of the foregoing constructions with what precedes and the second attaching itself to a particular word: *οὐδέ μὲν οὐδ' οἱ ἀναρχοὶ ἔσαν* B 703, 726, *οὐδέ μὲν οὐδέ Τρῶας εἶσαν* εὐδεν (did not let them sleep either) K 299. Cf. P 24, etc.: *οὐδέ κεν ἄλλως οὐδέ θεὸς τεύξειεν* ρ 176, *οὐδέ μὲν οὐδ' ἔνθεν περ ἀπήμονας ἦγον* ἐταίρους (not even thence) κ 551.—Repeated for emphasis: *οὐδέ γὰρ οὐδέ κεν αὐτὸς ὑπέκφυγε κῆρα* (not even he) E 22, *ἐπεὶ οὐδέ μὲν οὐδέ εἴκε* . . . (for of a surety it is not seemly) M 212, *οὐδέ γὰρ οὐδ' ἐμέ φημι λελασμένον ἔμμεναι ἄλλως* (neither do I . . .) N 269. Cf. Z 130, Σ 117: *οὐδέ γὰρ οὐδέ τις ἄλλος . . .* (for never yet did . . .) θ 32, κ 327. Cf. φ 319.

οὐδέις, -ενός. Neut. *οὐδέν*. [οὐδέ + εἰς.] (1) Not any, no: *κέρτας* K 216. Cf. X 513: δ 350 = ρ 141.—Absol. in masc., no one: *οὐδενὶ εἴκων* A 459: = λ 515.—In neut., nothing: *οὐδέν ἐοργῶς* χ 318. Cf. ι 34, σ 130.—(2) In neut. as adv., not at all, in no wise, by no means: *οὐ. ἔπεισας* A 244. Cf. A 412 = Π 274, X 332, Ω 370: δ 195, 248, ι 287, λ 563, τ 264, ν 366, χ 370.

οὐδενόσῳρος [οὐδενός, genit. of prec. + ὥρη, care]. Not worth caring for, not worth a thought Θ 178.

οὐδετέρωσδε [οὐδέτερος, neither of two (fr. *οὐδέ* + *ἕτερος*) + *-σδε*]. Opposed to *οὐ πρό*, nor aside Ξ 18 (v.l. *οὐδ' ἐτέρωσδε*. See *ἐτέρωσδε*).

οὐδός¹, -οῦ, ὁ. (1) A threshold, a block or row of blocks standing more or less above the surrounding level and forming the lower part of a door-

way or gateway, in the case of the μέγαρον raised considerably and of considerable width, and so affording room for sitting or standing (see αὐλειος, λαίνος, μέλινος (2), χάλκεος): ἔστη ἐπ' οὐδὸν ἰὼν Z 375. Cf. I 404, 582: τὸν κατ' οὐδοῦ βάντα προσ-ῆδα Πηνελόπεια δ 680 (no doubt the threshold of the μέγαρον. App. he has followed the suitors into the μ., and as he is coming out again P. sees him from her quarters, addresses him, and comes down (cf. 760) to speak to him), ἐπ' οὐδοῦ ἴξε θαλάμοιο 718 (app., a block of wood or stone at the foot of the stairs leading to the θ. (P. is below; cf. 760)), ἐς μυχὸν ἐξ οὐδοῦ η 87, ὅπ' αὐλῆς οὐδὸν 130 (= οὐδὸν αὐλειον). Cf. η 135, κ 62, ρ 575 (sc. θαλάμοιο; see 506), σ 17, φ 43, χ 2, etc.—A verge or edge ascribed to the gulf of Tartarus Θ 15.—(2) Fig.: γήρας οὐ, app. not so much the threshold as the stage of old age, old age itself (the threshold being thought of as within the room as in ρ 339) X 60, Ω 487: ο 246, 348, ψ 212.

οὐδός³. See ὁδός.

οὐραρ, -ατος, τό [cf. L. *uber*, Eng. *udder*]. The udder of an animal α 440.—Fig. in reference to richness of soil: Ἄργος, οὐραρ ἀρούρης I 141=283.

οὐκ, οὐκί. See οὐ.

οὐκέτι [οὐκ ἔτι]. In general use corresponding to οὐ as μηκέτι to μή. (1) In reference to the present or past, no more, no longer: ἐνθ' ἔμοι οὐκέτ' ἐρητύετο θυμός I 462, οὐκέτι δῶρ' ἐτέλεσσαν (i.e. they changed their minds) 598, οὐκέτι δύναμαι παρμενέμεν O 399. Cf. N 515, 701, 761, O 727=Π 102, P 238, 603, 623, T 343, φ 391, X 384: α 189, 297, γ 241, δ 12, ε 153, λ 456, μ 205, 223 (i.e. he gave up the idea), ο 23, σ 215, υ 137, χ 226, etc.—(2) Indicating the reaching of a limit, point, pitch: Ἀχαιοὶς, οὐκέτ' Ἀχαιοί (whom I can now no longer call . . .) B 235, H 96, μαίνεται οὐκέτ' ἀνεκτῶς (he has come to the point of being unbearable) Θ 355. Cf. Δ 539, H 357, Θ 427, I 164, K 118, Λ 610, M 73, 231=Σ 285, N 116: οὐκέτι καλὰ διέκ μεγάροισ' γ' οἶω ἀψ' ἀναχωρήσειν (your insolence is such that . . .) ρ 460. Cf. α 350, ο 10, υ 223.—(3) In reference to the future, no more, no longer, no further: οὐκέτ' ἀνάβλητος ἔσται B 379. Cf. Θ 352, I 418=685, I 605, Λ 823, M 125, N 747, φ 565: β 238, 285, θ 150, λ 176, μ 56, υ 128, σ 145, τ 166, υ 180, χ 27, ω 460.—After μή: μή οὐκέτι φικτὰ πέλωνται II 128.—Never more, never in the future: οὐκέτι πῆμά ποτ' ἔσται K 453.

οὐλαί, αἰ. Barley grains sprinkled at a sacrifice: ἐτέρη ἔχεν οὐλὰς ἐν κανέω γ 441.

οὐλαμός, -οῦ, ὁ (Φουλαμός) [Feil., εἰλω]. A throng (of warriors) Δ 251, 273, T 113, 379.

οὐλή, -ῆς, ἡ. A wound scarred over, a scar τ 391, 393=ψ 74, τ 464, 507, φ 219, 221, υ 331.

οὐλιος [=οἶλος²]. Deadly, baleful: ἀστήρ Α 62 (app. Sirius as in X 27).

οὐλοκάρηνος [οὐλος³+κάρηνον]. Curly-headed, with crisp or curly hair τ 246.

οὐλόμενος, -η, -ον [metrical variant of δλόμενος,

(D 228)

aor. pp. mid. of ἄλλυμι. For the sense cf. ὀνήμενος ὠν ὀνήμι (2)]. Accursed, unblest: μῆϊν Α 2. Cf. E 876, T 92: φάρμακον κ 394. Cf. δ 92, λ 410, 555, ο 344, ρ 287, 474, σ 273, υ 97.—In voc. masc. Ξ 84: ρ 484.

οὐλος¹ [ὄλ-*fos*=the later ὄλος]. Whole, entire: ἄρτον ρ 343, μνηί ω 118.

οὐλος² [μυρ. conn. with δλός]. Baneful, destructive B 6, 8, E 461, 717, Φ 536.—In neut. sing. οὐλον as adv.: οὐλον κεκλήγοντες P 756, 759 (app., shrieking a cry of destruction, uttering a death-shriek; or perh. the word should be referred to next, in sense 'close in texture,' and thus 'in full, unbroken, cry').

οὐλος³, -η [for *FoL-vos*. Cf. L. *vellus*, Eng. *wool*]. Woolly: λάχρη K 134.—Woolly, close or thick in texture, thick: ταπήσαν Π 224. Cf. Ω 646: δ 50=ρ 89, δ 299=η 338, κ 451, τ 225.—Of hair, crisp, curly ζ 231=ψ 158.

οὐλοχῦται, αἰ [οὐλαί+χυν-, χέω]. =οὐλαί Α 449, B 410, Α 458=B 421: =γ 447, γ 445, φ 761.

οὐλω. To be sound or well. In voc. οὐλε as a salutation υ 402 (health be to thee).

οὐμός=ὁ ἔμος Θ 360.

οὖν. (1) Affirmative particle: φημί γάρ οὖν κατανεῖσαι Κρονίῳ (for I do declare that . . .) B 350: τλήῳς ἔμπης οὖν ἐπιμεῖναι ἐς αἶριον (for all his impatience to be gone) λ 351.—For γ' οὖν see γε.—(2) In the first of correlative clauses: μήτ' οὖν . . . μήτ' . . . Θ 7, οἷτ' οὖν . . . οἷτε . . . οἷτε . . . P 20. Cf. Υ 7, etc.: α 414, π 302, etc.—In the second: οὐ τις . . . οὐδ' οὖν . . . ι 147, οἷτε . . . οἷτ' οὖν . . . λ 200.—(3) Particle of transition, so, then, now: οἱ δ' ἐπεὶ οὖν ἤγερθεν Α 57. Cf. Γ 21, I 550, O 232, X 475, etc.: πρῶτ' οὖν λούσαντο φ 142. Cf. β 123, γ 34, δ 49, 780, π 478, ρ 226, φ 57, etc.

οὐνεκα [οὐ ἔνεκα]. (1) In the sense of οὐ ἔνεκα: πρήξαντα [τοῦτο] οὐνεκα δευρ' ἰκόμεθα γ 61.—

(2) Wherefore, so that: ἡ δ' Ἀτη σθενάρη, οὐνεκα πάσας ὑπεκπροθέει I 505.—(3) Because, since, seeing that, in that: οὐνεκα τὸν Χρῦσῃν ἠτίμασεν Α 11. Cf. Α 111, B 580, Z 386, H 140, Ξ 192, etc.: γ 53, δ 482, η 10, 300, θ 200, υ 332, etc.—Correlative to τοῖνεκα. See τοῖνεκα.—(4) That, to the effect that: ἀγγελλῶν ἐρόντα οὐνεκά οἱ σῶς ἔσσι ο 42. Cf. Α 21: ε 216, υ 309, etc.

οὐνεσθε. See *δνομαι*.

οὐνομα, -ατος. See *δνομα*.

οὐραίος, -η [οὐρή]. Of the tail Ψ 20.

Οὐρανίωτες, οἱ [οὐρανός]. App. a patronymic in form. Cf. Ὑπερίων. The heavenly gods E 373 =φ 509, E 898 (here app. the sons of Uranus, i.e. the Titans; cf. O 225), Φ 275, Ω 547.—θεοὶ Οὐρανίωτες Α 570, P 195, Ω 612: η 242=ι 15, υ 41.

οὐρανόθεν [οὐρανός+θεν (1)]. From heaven or the heavens: ἦλθεν οὐ. Α 195, οὐ. ὑπερράγη αἰθήρ Θ 558=Π 300 (the action thought of as wrought from the firmament, the phenomena of the clouds being ascribed to Zeus). Cf. Α 208, Λ 184, P 545, Ψ 189: ε 294=ι 69=μ 315, ζ 281, ι 145, υ 31.—

With preps. With ἀπό Θ 365, Φ 199: λ 18, μ 381.—With ἐξ Θ 19, 21, Ρ 548.

οὐρανός, locative οὐρανός.

οὐρανομήκης [οὐρανός + μήκος]. Reaching the heavens, very tall: ἐλάτῃ ε 239.

οὐρανός, -ός, ὁ. Locative οὐρανός Γ 3. (1) The firmament, heaven: οὐρανός κνίσθη οὐρανὸν Ἰκεν Α 317, οὐρανός πρό (in the front of heaven) Γ 3. Cf. Β 153, Δ 44, Η 423, Ο 16, Ξ 174, etc.: α 54, δ 400, ι 20, μ 404, ν 269, etc.—Personified Ο 36: = ε 184.—(2) The heavens as the abode of the gods: [Θέτις] ἀνέβη οὐρανὸν Οδλυμπόν τε Α 497. Cf. Ε 749, 750, Ζ 108, Τ 128, 130, 351, etc.: ἀθανάτοισι τοὶ οὐρανὸν εὐρὺν ἔχουσιν α 67. Cf. η 199, λ 316, etc.

οὐρεὺς, ὁ. A mule Α 50, Κ 84, Ψ 111, 115, Ω 716.

οὐρή, -ῆς, ἡ. The tail of an animal: οὐρήσι περιασάλλοντες κ 215. Cf. Τ 170: ρ 302.

οὐράχως, -ως, ὁ. The butt-end: ἐρχεος Ν 443, Π 612 = Ρ 528.

οὐρον, -ου, τό. (1) A limit or boundary, a boundary-stone: οὐρον ἀρούρης Φ 405.—Cf. Μ 421.

—(2) (The distance between) the side limits of an area ploughed by such and such an animal in a given time, the length of the furrow being regarded as constant: ὅσσον ἐν νεύῳ οὐρον πέλει ἡμιμόρου (this ploughing-range of mules being taken as a rough standard of distance) θ 124.—So in pl. Κ 351.—(3) The regular range of the δίσκος taken as a sim. standard. In pl.: ὅσσα δίσκου οὐρα πέλονται Ψ 431. (Cf. δίσκουρα.)

οὐρός, -οῦ, ὁ. A trench by which ships drawn up on land could be dragged down to the sea, a launching-way: οὐρός ἐξεκάθαιρον Β 153.

οὐρός, -ου, ὁ. A fair wind, a favouring breeze: τοῖσιν ἔκμενον οὐρον ἔει Ἀπόλλων Α 479. Cf. Η 5: ζτ' ἀψ' θεοὶ οὐρον στρέψαν (i.e. caused the wind to veer to a favourable direction) δ 520. Cf. β 420, γ 176, δ 357, ε 167, λ 7, etc.—A wind, without implication of a particular direction: πρὶν τινα κερκίμενον καταβήμεναι οὐρον Ξ 19.

οὐρός, -ου, ὁ [cf. ὁρομαι]. A guardian, protector, warler, watcher: οὐρός Ἀχαιῶν Θ 80, Α 840, Ο 370 = 659: γ 411. Cf. ο 89.

οὐρός, τό. See ὁρος.

οὐς. See οὐας.

οὐσῆς, genit. sing. fem. pple. εἰμί.

οὐτάζω [cf. next]. 3 sing. aor. οὐτασε Ε 56, Η 258, Λ 338, Ν 438, Ο 523, Π 467, Ρ 344, etc. 3 sing. subj. οὐτάσῃ Φ 576. Infin. οὐτάσαι Ξ 424, Π 322. 3 sing. pf. pass. οὐτασται Α 661, Π 26. Pple. οὐτασμένος λ 536. (1) To strike or wound by a thrust or lunge: οὐτασε χεῖρα δουρὶ Ε 336. Cf. Ε 56, Α 338, Μ 427, Ξ 424, etc.: λ 536.—With cognate acc.: ἔλκος, δ' με βροτὸς οὐτασεν ἀνὴρ Ε 361.—In mid. of reciprocal action: καὶ νύ κε δὴ ξιφέσσω' αὐτοσχεδὸν οὐτάζοντο Η 273.—(2) To wound by the cast of a weapon Π 467.—(3) To thrust a weapon into, pierce (a shield): μέσον σάκος οὐτασε δουρὶ Η 258. Cf. Ν 552, 607, 646, Ο 528.

οὐτάω [cf. prec.]. 3 sing. pa. iterative οὐτήσασκε Χ 375 οὐτασκε Ο 745. 3 sing. aor. οὐτα Δ 525, Ε 376, Ζ 64, Α 490, Ξ 447, Π 311, Τ 53, Τ 455, etc.: χ 293, 294. Nom. pl. masc. pple. of this aor. in pass. sense οὐτάμενοι Α 659, Ν 764, Ξ 128, 379, etc.: λ 40. Acc. sing. fem. in sim. sense οὐταμένην Ξ 518, Ρ 86. Infin. οὐτάμεναι Φ 68, 397: ι 301, τ 449. οὐτάμεν Ε 132, 821. (1) To strike or wound by a thrust or lunge: πλευρὰ οὐτήσας ἐυσσώφ Δ 469. Cf. Ε 132, Ζ 64, Α 659, Ξ 128, etc.: ι 301, λ 40, τ 449, 452, χ 293, 294, 356.—In pass. construction with cognate acc.: ψυχὴ κατ' οὐταμένην ὤτειλῃ ἐσσυτο (the wound thus inflicted) Ξ 518. Cf. Ρ 86.—(2) To thrust a weapon into, pierce (a shield): ἀσπίδος θυφάλην οὐτα Ν 192. Cf. Ν 561.—To thrust (at a shield), deliver a blow (upon it): οὐτήσας κατ' ἀσπίδα Α 434 = Ρ 43. Cf. Φ 400.

οὔτε. In general use corresponding to οὐ as μήτε to μή. (1) οὔτε . . . οὔτε . . . , neither . . . nor . . . (after a negative, either . . . or . . .) Α 93, 108, 115, 299, 490, 548, 553, Β 202, Γ 218, Δ 359, etc.: α 202, 212, 249, 414, β 26, 42, 127, 200, γ 127, δ 142, etc.—(2) οὔτε . . . οὐδέ . . . ν 207.—(3) οὔτε . . . δέ . . . Η 433, Ω 368.—(4) οὔτε . . . τε . . . Ο 156 = 185.—(5) οὐ . . . οὔτε . . . λ 483.—(6) With infin.: οὐτ' ἐς δαίτ' ἵεναι Ι 487, etc. Cf. π 203, etc.

οὐτιδανός [οὐ τις]. Of no account, worthless, sorry, good for nothing: δειλὸς τε καὶ οὐτιδανός Α 293. Cf. Α 390: θ 209 (useless, blind to his own interests), ι 460, 515.—Absol.: ἐπεὶ οὐτιδανούσιν ἀνάσσει (men of nought) Α 231. Cf. σ 383 (v.l. οὐκ ἀγαθοῖσιν).

οὗτος, αὕτη, τοῦτο. Genit. τοῦτου, ταύτης, τούτου. (1) This person or thing (in reported speech generally (and properly) referring to what belongs to or concerns the person spoken to; cf. δδε): λαοὺς οὐκ ἐπέοικε παλιλόλογα ταῦτ' ἐπαγγεῖν Α 126, ἐθέλοιμ' ἂν τοῦτο γενέσθαι Μ 69 (here referring to the speaker's own wish). Cf. Α 140, 286, 525, 564, Β 326, 760, Γ 177, 178, Δ 415, Ε 187, 257, Ι 617, etc.: α 82, 159, 174, 179, 350, 390, β 74, 253, γ 46, 47, 359, δ 551, etc.—(2) With sb., etc., this: τοῦτο ἔπος Α 419. Cf. Ε 761, Η 456, Ξ 471, Π 30, etc.: α 340, β 124, μ 219, π 263 (these champions of yours), etc.—In much the sense of the definite article: οὐκ ἔσθ' οὗτος ἀνὴρ, δς κε . . . (the man who . . .) ζ 201.—(3) In deictic or predicative sense=here: τίς δ' οὗτος ἔρχεται οἶος; Κ 82. Cf. Κ 477, Δ 650, etc.: η 48, ν 377, etc.

οὕτως, οὕτω [adv. of οὗτος]. (1) In this or that way or manner, thus, so (often (and properly) referring to what concerns the person spoken to; cf. ὦδε): οὕτω Διὶ μέλλει φίλον εἶναι Β 116. Cf. Α 131, 564, Δ 189, Ε 218, Ν 309 (app., so much as on the left). 825 (as surely), etc.: γ 223, 358, δ 485, ε 146, θ 465, ι 262, etc.—Correlative with ὥς Δ 178, etc.: δ 148, etc.—(2) In that case, in consequence, thus, then: οὕτως οὐ τις οἱ νευσθήσεται Κ 129. Cf. Α 382, Φ 412: β 334, σ 255 = τ 128, etc.—

(3) Introductory, so, so then: οὕτω δὴ μεθήσομεν; O 553. Cf. B 158, etc.: ε 204.—Sim.: ταῦτα μὲν οὕτω πάντα πεπελραῖναι μ 37.—Thus we see that . . ., so true it is that . . .: οὕτως οὐ πάντεςσι θεοὶ χαρίεντα διδοῦσιν θ 167.—(4) With imp., as you are, as I tell you, without more ado, straightway, at once: στήθ' οὕτως ἐς μέσσον α 447. Cf. X 498.—In milder sense, app. little more than 'prithēe': ἀμφίπολοι, στήθ' οὕτω ἀπρόσπορον ζ 218.—(6) Qualifying an adj., pple. or adv. (a) Thus, so: καλὸν οὕτω Γ 169. Cf. H 198 (so . . . as that would imply), I 40, etc.: οὕτω χρητίζονται λ 340. Cf. γ 315, δ 543, ν 239 (not so very . . . as to justify that), etc.—(b) Quite, wholly: μὰς οὕτω B 120.

οὐχί. See οὐ.

ὀφέλλω¹, ὀφέλλω. Aor. ὀφελον A 380, Σ 367: α 217, δ 97, ε 308, λ 548, ν 204, ξ 274. 2 sing. ὠφελες Γ 428: β 184. ὀφελος A 415, Γ 40, I 698, Σ 86: ω 30. 3 ὠφέλε Ψ 546. ὀφελει Γ 173, Δ 315, Z 345, K 117, T 59, Φ 279, X 426. 2 pl. ὠφέλετε O 254. (1) To owe, be liable for or indebted in: χρεῖος A 688. Cf. θ 332, 462, φ 17.—In pass., to be owing or due: οἷσι χρεῖος ὀφείλετο A 686. Cf. A 698: γ 367.—(2) In impf. or aor. with infin. of what one ought to do or be doing: νῦν ὀφελεν κατὰ πάντας ἀριστήας πορεύεσθαι K 117. Cf. Σ 367 (why should I not . . .?), T 200: δ 472 (what you should do to . . .).—Of what one ought to have done: τιμὴν πέρ μοι ὀφέλλεν ἐγγυαλίζαι A 353, μή ὀφελος λίσσεσθαι I 698 (ὀφελος μή . . .). Cf. Ψ 546.—(3) In impf. or aor. with infin. expressing a vain wish that something were the case: ἀνδρὸς ὠφελον ἀμείνονος εἶναι ἄκοιτις (would that I were . . .) Z 350. Cf. δ 97.—Expressing a wish that something had been the case: ἀγγέλλης, ἡ μὴ ὠφέλλει γενέσθαι Σ 19. Cf. P 686, T 59: β 184, θ 312.—(4) So with αἶθε in the same tenses expressing a wish in reference to the present: αἶθ' ὀφελος παρὰ νηυσὶν ἀδάκρυτος ἦσθαι (would that you were sitting . . .) A 415. Cf. Γ 40, Ξ 84, Σ 86.—In reference to the past: αἶθ' ὠφέλλ' ὁ ξείνος ἄλλοθ' ὀλέσθαι (would that he had . . .) σ 401. Cf. Γ 40, Σ 86, Ω 254: ν 204.—(5) So with ὥς in reference to the present: ὥς ὀφελὲν τις ἀνδρῶν ἄλλος ἔχειν (would that it were another's lot) Δ 315. Cf. α 217.—To the past: ὥς ὠφελος αὐτόθ' ὀλέσθαι (would that you had . . .) Γ 428. Cf. Γ 173, Z 345, H 390, A 380, Φ 279, X 426, 481, Ω 764: ε 308, λ 548, ξ 68, 274, ω 30.

ὀφέλλω². 3 sing. aor. opt. ὀφέλλειε Π 651: β 334. (έξ-) To increase, add to, cause to wax, intensify: πόνον B 420, Π 651, οὐ τι χρὴ μῦθον ὀφέλλειν (to make long speeches) Π 631. Cf. Γ 62, Δ 445, T 242: β 334, π 174.—In pass., to become greater, wax great: ὀφέλλετο μένος Ψ 524.—To cause (waves) to swell: μάλιστα κύμασι¹ ὀφέλλει O 383.—To make (a house) rich, store (it) with substance ο 21.—In pass., of a house, to wax rich, grow great: αἰψα οἶκος ὀφέλλετο ξ 233.—With personal object, to exalt, magnify: ὀφρ' ἂν Ἀχαιοὶ ὀφέλλουσὶ ἐ τιμῇ A 510 (for perh. 'make rich'; see under τιμή (6)).

ὀφέλος, τό [ὀφέλλω²]. Good, use, help: αἰκ' ὁ. τι γινώμεθα N 236. Cf. P 152, X 513.

ὀφθαλμός, -οῦ, ὁ [ὀφ-]. See ὄραω]. The eye A 587, Γ 28, E 127, I 503, A 250, etc.: α 69, β 155, δ 115, θ 64 (sight), λ 426, etc.—Of wild boars N 474: τ 446.

ὄφιν, ὁ. A serpent or snake M 208 (the lengthening of the first syllable unexplained).

ὄφρα. (1) Till, until. (a) With indic.: ὄφρ' ἀφικοντο N 329. Cf. E 588, K 488, Ξ 429, etc.: α 363, η 276, λ 152, μ 420, ξ 290, etc.—(b) With subj., pure or with κεν or ἂν: ὄφρα τελέσση A 82, ὄφρα κε οἶνον ἐνέικω Z 258, ὄφρ' ἂν ἱκηται O 23. Cf. M 281, II 10, X 192, Ω 431, etc.: δ 588, ζ 304, etc.—(c) With opt.: ὄφρ' ἐξεμέσειεν μ 437. Cf. K 571.—With ἂν: ὄφρ' ἂν ἄγοιεν ρ 298.—(2) While, so long as. (a) With indic.: ὄφρα μῆνιν B 769. Cf. E 788, Δ 266, etc.: α 233, ο 181, ν 136, etc.—(b) With subj. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1) (2), (D) (12) (13) (20) (34) (43) (44).—(3) While, during the time that. (a) With indic.: ὄφρ' ἀμπεπνέοντο Δ 220. Cf. A 357, Ξ 358, etc.: κ 125.—(b) With subj. in conditional relative sentences. See Table (III) (B) (a) (1), (D) (26) (35).—(4) For a time: ὄφρα μὲν βούσκειν, αὐτὰρ ἐπεὶ . . . O 547.—(5) In final clauses, in order, so that. (a) With subj.: ὄφρα μὴ οἶος ἀγέραςτος ἔω A 118. Cf. A 133, 147, 158, 185, 524, etc.: α 85, 88, 174, 310, β 329, γ 15, etc.—With κεν: ὄφρα κε γινώμεν X 382. Cf. B 440: γ 359, κ 298, π 234, τ 45, etc.—With ἂν: ὄφρ' ἂν ἐκείθι δαίτα πτωχεύῃ ρ 10. Cf. σ 364, χ 377.—(b) With opt.: ὄφρα πολέμιοι Δ 300. Cf. E 666, Z 170, 195, H 340, etc.: α 261, γ 175, 285, δ 463, 473, etc.—With κεν: ὄφρα χ' ἀλλήλοια τεύχεα θείη M 26.—With ἂν: ὄφρ' ἂν ἴκοιο κ 65. Cf. ω 334.—(c) With fut.: ὄφρ' εἰσεται Ὀ 110, II 242. Cf. δ 163, ρ 6, σ 419.—(6) A clause with ὄφρα instead of infin.: λελημένος ὄφρα τάχιστα τεύχεα συλῆσειεν Δ 465. Cf. E 690, Z 361, II 653.—(7) Correlative with τόφρα. See τόφρα (3).

ὀφρύνεαι, -εσσα [ὀφρύν]. Set on the brow of a hill, mountain-built. Epithet of Ilius X 411.

ὀφρύν, ἡ. Acc. pl. ὀφρύνς II 740. (1) One of the eyebrows; in pl., the eyebrows: ἐπ' ὀφρύνσι νεύσεν A 528, τὸν ὑπ' ὀφρύνος οὔτα Ξ 493. Cf. N 88, Ξ 236, O 102, Ψ 396, etc.: δ 153, θ 86, μ 194, π 164, etc.—(2) In pl., the brow or edge of a hill: καθίζον ἐπ' ὀφρύνσι Καλλικολώνης Ἰ 151.

ὄχα [connexion with ἔξοχος uncertain]. Intensive, strengthening ἄριστος, by far, the very A 69, B 761, Γ 110, etc.: γ 129, θ 123, ι 420, etc. ὄχεα, τὰ [Fεχ-]. Cf. L. *velo*. Instrumental (in 'comitative' use) ὄχεσφι Δ 297, E 219, Θ 290, I 384, A 699, M 114, II 119, II 811, Σ 237, X 22, Ψ 518: δ 533. The same form as locative E 28, 794, Θ 41, 136, 565, M 91, N 23, O 3, Ψ 130. As ablative Ψ 7. As genit. E 107. (1) In sing. sense, a chariot (viewed as including all the parts thereof): ἐξ ὀχέων ἄλτο Γ 29. Cf. Δ 306, E 28, 107, 219, 369, etc.—(2) In pl. sense,

chariots: κείν' ὄχεα κροτάλιφον A 160. Cf. Δ 297, Θ 504, 565, I 384, M 119, O 3, Π 379, Σ 224, 231, Ψ 7, 130: δ 533.

ὄχετηγός, ὁ [ὄχετός, conduit (Feχ- as in prec.) + ἄγω]. One who conducts water in a conduit or ditch Φ 257.

ὄξεύς, ὁ [ὄχ-, ἔχω]. Something that holds. (1) Δ means of securing a helmet on the head Γ 372.—(2) In pl., the fastenings of a belt: ζωστήριος ὄχης Δ 132, Υ 414.—(3) Δ bar or bolt for securing a gate or door within: οὐδ' ἐρρήξαν' ἀν πύλας καὶ μακρόν ὄχηα Μ 291 (here and in Ν 24 app. the same as the ὄχης of Μ 455). Cf. Μ 121, 455, 460, Ν 124, Φ 337, Ω 446, 566 (in Ω app. identical with the ἐπυλῆς of 453): φ 47, ω 166.

δόξω [Feχ- as in δρεα]. Pa. iterative δόεσκον λ 619. (ἐπ-.) (1) In pass., to be carried or borne: ἵπποι ἀλέγοντο δόεσθαι (for being carried, i.e. they are hard to drive) K 403 = P 77, νησὶν δαρήσονται (will be carried off in . . .) Ω 731.—Sim. in mid.: πολέεσσιν δόησατο κύμασιν (rode) ε 54.—(2) To carry (an affliction) with one, be unable to flee from (it): ἦν ἀτην φ 302.—To have laid upon one, endure: διζῆν η 211. Cf. λ 619.—To indulge in, practise: νηπίας α 297.

ὀχέω [fex- as in prec. Cf. L. *vehemens*]. To be moved in mind or spirit, be troubled or agitated, express or manifest emotion, trouble or agitation: τὴν μέγ' ὀχθήσας προσέφη A 517, ὀχθησαν θεοὶ 570. Cf. A 403, Ψ 143, etc.: δ 30, φ 248, ψ 182, etc.

$\delta\chi\theta\eta$, -ης, ἡ. A river-bank Φ 17, 171, 172.—
 In pl., the banks of a river: παρ' $\delta\chi\theta\alpha\varsigma$ Σαγγαρίου
 Γ 187. Cf. Δ 475, 487, Ζ 84, Α 499, Μ 313, Ξ 445,
 Σ 533, Φ 10, 337: ζ 97.—The shore of the sea
 ι 132.—The sides of a ditch Q 356.

†ὀχλέω [Fεχ- as in ὀχέα]. 3 pl. pres. pass. ὀχλεῦνται. To move, disturb Φ 261.

†ὀχλίζω. 3 pl. aor. opt. ὀχλίσσειαν. (μετ.)
To raise, lift: ἐπ' ἄμαξαν ἀπ' οὐδeos M 448. Cf.
i 242.

ὄχος, -ου, ὄχος, -ου, ὁ [ὄχ-, ἔχω]. Something that affords safety or security: *λιμένες νηῶν ὄχοι* ε 404.

δψ, δπός, η (Fόψ). A voice: *δειδόν ἀμειβόμεναι*
 ὅτι καλῇ A 604. Cf. F 221, Ξ 150, Π 76, Σ 222,
 X 451: ἤκουσα ὅτα Πράξιμος θυγατρὶ λ421. Cf.
 ε 61, κ 221, μ 52, 160, 185, 187, 192, ξ 492, ν 92,
 ω 60.—Of lambs Δ 435.—Of the cicada Π 152.—
 With special reference to what is uttered:
 ἐνέηκε θεὰς ὅτα B 182 = K 512. Cf. H 53, Δ 137,
 T 880, Φ 98: η 535.

ὀψέ. (1) Not early, late: ὀψέ δόντα Βωδῆτην
 ε 272. Cf. P 232.—(2) Long after, after a long
 interval: ὀψέ μετὰ νῦν κλειν γ 168.—(3) After the
 lapse of a long time, late: ὀψέ περ ἐλθών ψ 7.
 Cf. ε 534, λ 114 = μ 141.—At length, at last: ὀψέ
 τελεῖ Δ 161. Cf. H 94, 399 = I 31 = 696, Θ 30,
 I 432, P 466: δ 706, ε 322, η 155, μ 439, ν 321.—
 (4) At a late stage, late in the day: καὶ ὀψέ περ
 νῆας Ἀγαμέμνονος ἐρύσθαι I 247.

ὄψαι, ὄψει, ὄψη, 2 sing. fut. mid. See ὁράω.

ὄψελω [ὀπ-σελω. Desiderative fr. ὀπ-. See ὀράω]. To desire to see, go to view. With genit. : αὐτῆς καὶ πολέμοιο § 37.

ὀψεται, 3 sing. fut. mid. See ὁράω.

ὀψίγονος [ὀψέ + γον- = γεν-, γίνομαι]. Of a generation later than one's own, late-born: τί σεν ἄλλος ὀνήσεται ὁ περ; Π 31.—Absol. in pl., the men of the generations to come, posterity α 302 = γ 200.—So with ἀνθρωποι Γ 353, Η 87.

ὄψιμος [ὄψέ]. Having reference to a date in the far future, pointing far forward : τέρας B 325.

ὄψις, ἡ [ὄρ-]. See ὁράω. (1) Exercise of the power of vision: ὀψει οὐ πω σὺ ἐμοὺς ἔδες (with your eyes) T 205. Cf. ψ 94.—(2) The fact of seeing something, the sight of . . . : παρπὸς δὲψιν ἀνυχθελίς Z 468.—(3) Appearance, outward seeming: ἀγαθὴν Ω 632.

ὀψιτέλειστος [ὀψέ + τελεσ-, τελέω]. To be fulfilled in the far future: τέρας B 325.

δψον, -ον, τό [δψ- as in ὄπρός]. (1) A piece of cooked meat I 489.—In pl., such meat: σίτον καὶ οἶνον δψα τε γ 480. Cf. ε 267, ζ 77.—(2) A relish: κρόμμον ποτῶ δψον Δ 630.

πάγη, 3 sing. aor. pass. πήγνυμι.

πάγος, -ου, ὁ [παγ-, πήγνυμι]. App., a reef in the sea ε 405, 411.

παγχάλκεος [παν-, πās + χάλκεος]. All of
bronze: ἀορ θ 403. Cf. Υ 102: λ 575.

πάγχαλκος, -ον [παν- as in prec. + χαλκός].
= prec. : κυνέη σ 378. Cf. χ 102.

παγχύρσεος [παν-, pās + χρύσεος]. All of gold :
θύσανοι B 448.

πάγχυ [παν-, pās]. Wholly, altogether, entirely, quite, to the full (in negative statements and injunctions commonly rather strengthening the negation than attaching itself closely to the verb, etc., and to be translated 'at all,' 'by any means,' 'in any wise,' or the like; cf. *πάντα*): π. ἀκαχήμενος (bereft of all comfort) E 24, σὸν οὐ πᾶν π. τὸ κατέουσιν Ξ 143. Cf. K 99, M 67, N 747, Ξ 95, O 196, I 538, etc.: οἶκον π. διαπραίσει β 49, μηδὲ π. δεῖδιθι δ 825. Cf. β 279, δ 755, κ 236, ν 133, ο 327, χ 236, etc.—Of a surety, verily: π. νύκτα φυλάξεις χ 195. Cf. p 217.

πάθον, αορ. πάσχω.

παιδνός, ὁ [παιδ-, παῖς]. A boy: παιδνός ἐών
φ 21, ω 338.

παιδοφόνος [παιδ-, παῖς + φον-, φένω]. Slayer
of one's sons Ω 506.

παίζω [παῖδ-, παῖς]. Aor. imp. παῖσατε θ 251.
To play, sport ζ 100, 106, η 291, θ 251 (show us
your skill in sport), ψ 147 (dancing).

παίηων, -ονος, ὁ. (1) A song of propitiation addressed to Apollo in his character of healer (cf. II 514-529), and app. as thus identified with Πατήων, the Healer, who, however, appears to be represented as a separate person (cf. E 401, 899, 900: δ 232): καλὸν δειδόντες πατήονα A 473.— (2) A song of rejoicing X 391.

παιπαλόεις, -εντος. Fem. -εσσα, -ης. Rugged,

rocky N 17: κ 97=148, 194.—Of islands: "Ιμβρον N 33, Ω 78: Χίοιο γ 170, Σάμοιο δ 671=ο 29, δ 845, 'Ιθάκην λ 480.—Of roads, rough, stony M 168, P 743: ρ 204.

παῖς, also **παῖς**, **παῖδος**, ὁ, ἡ. Voc. *παῖ* ω 192. *παῖ* λ 553. Genit. pl. *παίδων* Ω 57, O 663, T 304, Ω 539, etc.: γ 401, η 70, ο 22, ω 434, etc. Dat. *παῖδεσσι* γ 381, ε 394, λ 431. *παῖσι* B 337, Z 283, M 435, Φ 185, etc.: η 149, ν 62, 258. A child. (1) In reference to age, a boy: *μή τί μεν ἦντε παῖδος πενήντη* H 235. Cf. B 289, Z 467, Θ 271, A 558, 710, Π 260, etc.: δ 32, 665, 688, ζ 300, σ 216, φ 95, χ 358.—(2) In reference to relationship. (a) A son: *Πριάμοιο παῖδες* A 255. Cf. A 393, B 205, E 386, Z 26, K 170, A 783, etc.: *παῖροι παῖδες ὁμοῖοι πατρὶ πέλονται* β 276. Cf. α 207, γ 196, δ 164, η 149, ε 519, λ 299, etc.—(b) A daughter: *παῖδ' ἐμὸν λύσατε φίλην* A 20. Cf. A 443, 447, Γ 175, E 880, X 51: *δσσα εἴοικε φίλης ἐπὶ παῖδος ἔκπνοθαι* α 278=β 197. Cf. δ 13, 263, η 65, 300, 313, Ω 488, κ 139, λ 604, σ 323.—(c) Without distinction of gender: *ἵνα παῖσιν ἀεκέα μῶσθον ἀρῆται* M 435. Cf. Δ 131, E 408, H 334, Θ 57, K 422, O 497, etc.: γ 381, ε 394, η 70, ι 115, κ 5, λ 431, ν 62, etc.—(d) Used by elders in addressing younger persons: *μηκέτι, παῖδε φίλω, πολεμίζετε* H 279.

παῖφάσσω. (ἐκ-) To make oneself conspicuous: *παῖφάσσουσα διέσσυτο λαόν* (dazzling) B 450.

πάλαι. (1) Long ago, long ere this: *π. κ' ἦσθα ἐνέροτρος Οὐρανιῶνων* E 898. Cf. φ 432: τ 282, ν 222, ψ 29.—(2) Long, of old (referring to time long past or comparatively recent): *π. πολέμων ἐν εἰδῶς* Δ 310, *διὰ τὸν ἔχεν π.* Ψ 871. Cf. H 89, Π 441=X 179, X 301, Ψ 331: ε 240, ρ 366, σ 309.—With pres.: *μοῖραν ἔχει π.* (has long had it) ν 293.—(3) In the past, formerly: *ἦνεν π. ἡδ' ἔτι καὶ νῦν* I 105.—(4) With sb. in adjectival use, of olden days: *τῶδε ἔργον π., οὐ τι νέων γε* I 527.

παλαιγενής [πάλαι + γεν-, γίγνομαι]. Old in years, aged, old Γ 386, P 561: γ 395.

παλαιός, -ῆ, -ον [cf. *πάλαι*]. (1) Old in years, aged, old Ξ 136: α 395, δ 720, θ 58, ν 432, τ 346.—Absol., an old man: *ἡ νέος ἢ π.* Ξ 108.—In comp., old rather than young, of the older generation: *ὡς ἀθάνατοι τιμῶσι παλαιότερους ἀνθρώπους* V 788.—(2) Of the days of old, that lived long ago, old: 'Ιλου A 166. Cf. A 372.—Of long standing, old: *ξείνος* Z 215.—The old, the accustomed: *λέκτροιο* ψ 296.—Absol. in pl., those of old: *οὐδὲ παλαιῶν, τάνων αἰ . . .* (the women of old days) β 118.—Absol. in neut. pl., things of old, the wisdom of ancient days: *παλαιὰ τε πολλὰ τε εἰδῶς* β 188, η 157, ω 51.—(3) Constructed long ago, long in use, old: *ῥῆς* β 293.—That has been long stored up, old: *οἶνιο* β 340.

παλαισμόςνη, -ης, ἡ [παλαῶ]. Wrestling Ψ 701: θ 103, 126.

παλαιστής, ὁ [παλαῶ]. A wrestler θ 246.

παλαίφατος, -ον [πάλαι + φα-, φαν-, φαίνω]. Put

forth long ago, old: *θέσφατα* ε 507=ν 172.—Of old renown, old-world: *δρυός* τ 163.

παλαῶ [πάλη]. To wrestle: *Φιλομηχεῖδῃ ἐπάλασεν* (with . . .) δ 343=ρ 134. Cf. Ψ 621, 733.

παλάμη, -ης, ἡ [cf. L. *palmā*]. Locative *παλάμῃ* Γ 338, Π 139: ρ 4. This form as ablative Γ 368. The hand (thought of in reference to its grasp): *ἐν παλάμῃς φορέουσιν* A 238. Cf. Γ 128, 338, E 558, Θ 111, O 677, etc.: α 104, β 10, ε 234, ρ 4, 231, τ 577=φ 75.

παλάσσω. Fut. infin. *παλαξέμεν* ν 395. Pp. ppl. pass. *πεπαλαγμένος*, -ον Z 268: χ 184, 402, ψ 48. 3 sing. plupf. *πεπάλακτο* A 98, 535, M 186, T 400, 500: χ 406. (1) To spatter, sprinkle: *ἐγκέφαλος ἐνδόν ἅπας πεπάλακτο* A 98=M 186=T 400.—(2) To bespatter, besprinkle, wet, befoul: *παλάσσει' αἵματι θώρηξ* E 100. Cf. Z 268, A 169, 535=T 500, P 387, T 504: ν 395, χ 184, 402=ψ 48, χ 406.

πάλη, -ης, ἡ. Wrestling Ψ 635: θ 206.

παλίστολος [πάλη + λογ-, λέγω²]. Brought together again A 126 (till they be . . .).

παλιμπετής [πάλη + πετ-, πίπτω. 'Falling back']. In neut. *παλιμπετές* as adv., to where one came from, back: *ὥς κε π. ἀπονέονται* ε 27.—In the direction contrary to that desired, back: *ἄψ ἐπὶ νῆας ἔεργε π.* Π 395.

παλιμπλάω [πάλην + πλάζω]. Aor. ppl. pass. *παλιμπλαγχθείς*, -έντος. To drive back from one's goal, foil, baffle A 59: ν 5.

παλιν. (1) To where one came from, back again, back: *π. ὤχετο* A 380, *π. κίε θυγατέρος ἦς* (app. genit. of point attained, returned to . . .) Φ 504. Cf. Z 189, O 399, I 408, Π 87, Ω 462, etc.: α 360, ζ 110, η 280, ε 95, π 467, τ 533 (i.e. to her father's), etc.—Sim.: *ἐξελοκόμενιο π.* (drawn back the way it had entered) Δ 214.—Strengthened by *αὐτίς* E 257, P 533, Ψ 229: ξ 356, ο 431.—By *ἄψ* Σ 280.—(2) Away from an object, away, aside: *δσσε π. κλῖνασα* Γ 427. Cf. N 3, Φ 415, 468.—With genit.: *π. τράπεθ' υἱος* (from . . .) Σ 138. Cf. T 439.—(3) In a backward direction, backwards: *χειρὶ π. ἐρύσασα* E 836.—(4) With notion of contradiction, against a person: *οὐ τις π. ἐρέει* (will gainsay you) I 56.—(5) With notion of repetition, again. Strengthened by *αὐτίς*: *οὐ μιν π. αὐτίς ἀνήσει θυμὸς νεκείν* . . . B 276.—(6) With notion of restoration, back: *δομεναί π.* A 116, H 79=X 342. Cf. X 259.—Sim.: *π. δ γε λάξετο μῦθον* Δ 357: ν 254 (see *λάζομαι*).—So in reference to restoration to a state: *π. ποίησε γέροντα π* 456.—With genit.: *αὐτοῖο π. χυτ' ἀήρ* (left him so that he again became visible) η 143.

παλινάγρετος [πάλην + ἀγρέω]. To be taken back, revocable: *οὐκ ἐμὸν παλινάγρετον* A 526.

παλινόρσος [πάλην + (perh.) ἔρσ-, L. *erro*. Cf. *ἄψορρος*]. Turning away Γ 33.

παλίνττος [πάλην + τίω]. Consisting in paying back or requital: *παλίνττα ἔργα* (works of vengeance, revenge) α 379=β 144.

παλίντονος [πάλην + τον-, τείνω]. Of bows, curv-

ing back, *i.e.* bent back in the centre to form a handle; or perh. a general epithet, springing back, elastic Θ 266, K 459, O 443: φ 11, 59.

παλιρρόθιος [πάλιν + ρόθιος]. Flowing back, with backward flow: παλιρρόθιον μιν πλῆξε [κύμα] ε 430. Cf. ι 485.

παλιώεις, ἡ [for παλι-ιωεις, fr. παλι-, πάλιν + ιωκ-, ιωκή]. A pursuit back, a retreat: εἰ κε π. γένηται M 71. Cf. O 69, 601.

παλλακίς, -ιδος, ἡ. A concubine: ξμ' ὦντή τῆκε μήτηρ, π. ε 203. Cf. I 449, 452.

πάλλω, 3 sing. aor. πῆλε Z 474, II 117. Infin. πῆλαι II 142, T 389. 3 sing. aor. pass. πάλτο O 645. App. imp. pl. aor. mid. πεπάλασθε H 171. Infin. πεπαλάσθαι ι 331. (For these two forms prob. πεπάλεσθε, πεπαλέσθαι should be read.) (ἀνα-, ἐκ-.) (1) To shake, poise, sway, brandish, wield (a spear or missile): δοῦρε δύω πάλλων Γ 19. Cf. E 304, II 117, 142, X 320, etc. —To dandle (a child) Z 474. —(2) In pass., to throb, vibrate, beat: πάλλεται ἥτορ X 452. Cf. X 461. —App., to be tripped up, trip: ἐν ἀσπίδος ἀντυγί πάλτο O 645. —(3) To shake (lots) together: κλήρῳ ἐν κυνέῃ πάλλον (πάλλομεν) Γ 316 = Ψ 861: κ 206. —Absol., to shake the lots Γ 324, H 181, Ψ 353. —(4) In mid., to cast lots: κλήρῳ πεπάλασθε H 171, ἐγὼν ἐλαχον ἅλα παλλομένων (partitive genit., 'of us when we cast lots') O 191, τῶν μετὰ (with them) παλλόμενος κλήρῳ λάχον . . . Ω 400. Cf. ι 331.

παλύνω. 3 sing. aor. ἐπάλυνε K 7. Pple. παλύνas ε 429. (1) To sprinkle, scatter, strew: ἐπ' ἄλφιστα πάλυνεν Δ 640, ἄλφιστα πάλυνον (app. in water to make porridge) Σ 560. Cf. κ 520, λ 28, ξ 77. —(2) To sprinkle, besprinkle, powder, cover lightly: ὅτε χιῶν ἐπάλυνεν ἀρούρας K 7. Cf. ξ 429.

παμμέλας, -ανος [παμ-, παν-, πᾶς + μέλας]. All black, black all over γ 6, κ 525, λ 33.

πάμπαν [παν-, πᾶς reduplicated with assimilation of the ν]. Wholly, altogether, entirely, quite (in negative statements and injunctions commonly rather strengthening the negation than attaching itself closely to the verb, etc., and to be translated 'at all', 'by any means', 'in any wise,' or the like; cf. πάγην): πολέμου ἀποσπᾶντο π. A 422, οὐδ' ὅ γε π. χάξτε M 406. Cf. I 435, N 111, 761, Ξ 91, P 406, T 376, etc.: βίοντον ἀπὸ π. ὀλέσσει β 49, οὐδ' Ἀγαμέμνονι π. ἐήνδανεν γ 143. Cf. δ 693, ο 552, λ 528, π 375, ν 140, etc.

παμποικίλος [παμ-, παν-, πᾶς + ποικίλος]. All-variegated, many-coloured Z 289: ο 105.

πάμπρωτος [παμ-, παν-, πᾶς + πρῶτος]. The first of all, taking the lead: π. ὑφαινεῖν ἥρχειο μῆτην H 324 = I 93. —In neut. sing. πάμπρωτον as adv., first of all, as the first thing, to start with: νῆας π. ἐρύσσαμεν δ 577. Cf. δ 780, κ 403, 423, λ 2. —Sim. in neut. pl. πάμπρωστα, first of all, before all others: τοῦ κε π. παρὰ δῶρα φέροιο Δ 97. Cf. P 568.

παμφαίνω [reduplicated fr. φαίνω]. To shine, gleam, glitter: ἀστέρα, ὅς τε μάλιστα λαμπρὸν

παμφαίνῃσιν E 6, στήθεσι παμφαίνοντας (app., their (naked) breasts glistening (instead of their armour)) Λ 100. Cf. Z 513, Λ 30, 63, Ξ 11, T 398, X 26.

παμφανᾶω [reduplicated fr. φαν-, φαίνω]. Pres. pple. παμφανώνων, -ωντος. Fem. παμφανώσα. To shine, gleam, glitter: τεύχεα παμφανώοντα E 295. Cf. B 458, E 619, Z 473, Σ 206 Ψ 613, etc.: δ 42, ν 29, τ 386, χ 121.

παναγρος [παν-, πᾶς + ἀγρῆ]. That catches all: λινόιο E 487.

πάναιθος, -η [παν-, πᾶς + αἶθω]. Gleaming all over: κορύθουσιν Ξ 372.

παναίολος [παν-, πᾶς + αἰόλος]. Glancing or gleaming all over: ζωστήρ Δ 186, K 77. Cf. Δ 215, Δ 236, 374, N 552.

πανάπαλος [παν-, πᾶς + ἀπαλός]. Quite tenderly reared, delicately nurtured ν 223.

πανάποτμος [παν-, πᾶς + ἀποτμος]. That has ill fortune to the full, dogged by evil fate Ω 255, 493.

πανάργυρος [παν-, πᾶς + ἀργυρος]. All of silver: κρητήρα ι 203, ω 275.

παναφίλει, -ικος [παν-, πᾶς + ἀφ-, ἀπο- (1) + ἡλιξ]. App., cut off from his equals in years X 490.

πανάωριος [παν-, πᾶς + ἀ-¹ + ὥρη]. Destined to be cut off untimely, shortlived Ω 540.

πανδαμάτωρ [παν-, πᾶς + δαμάζω]. All-subduing (cf. δμητέρα). Epithet of sleep Ω 5: ι 373.

πανδήμιος [παν-, πᾶς + δῆμος, in sense 'town.' Cf. ἐπιδημέω]. Roving through all the town, vagabond: πτωχός σ 1.

πανῆμαρ [παν-, πᾶς + ἡμαρ]. All the day long: φῶτε π. ἔλκητον βόε πηκτόν ἀροτρον ν 31.

πανημέριος, -η [παν-, πᾶς + ἡμέρη]. All the day long: πανημέριοι θεὸν ἱλάσκοντο (*i.e.* all the rest of the day) A 472, ὡς κε πανημέριοι κρινώμεθ' Ἀργί B 385. Cf. A 279, P 180, 384, Σ 209, T 168: γ 486 = ο 184, δ 356 (in a day's sail), λ 11, μ 24.

πανθυμαδόν [παν-, πᾶς + θυμός]. With all spirit, *i.e.* fiercely, bitterly: ὀκρίωντο σ 33.

παννύχιος, -η [παν-, πᾶς + νυχ-, νύξ]. All the night long: εὐδον παννύχιοι B 2. Cf. B 24 = 61, H 476, 478, Θ 508, 554, K 2 = Ω 678, Σ 315, 354, Ψ 105, 217: α 443, β 434 (*i.e.* all the rest of the night), η 288, μ 429.

πάννυχος [as prec.]. = prec. Λ 551 = P 660, Ψ 218: ξ 458, ν 53. —In neut. sing. πάννυχον as adv.: τί π. ἀντεῖς; K 159.

πανομφαῖος [παν-, πᾶς + ὁμφή]. From whom proceed all omens by voices or sounds: Ζηνί O 250.

πάνορμος [παν-, πᾶς + ὁρμος²]. Ever affording anchorage: λιμένες ν 195.

πανόψιος [παν-, πᾶς + ὁπ-]. See ὁράω. Cf. ὑπόψιος]. Seen by all, conspicuous: πανόψιον ἐγχοσ ἐλοῦσα φ 397.

πανσυδή [παν-, πᾶς + συ-, σείω]. Cf. ἐπασσύτερος]. Coming all together, in a body, in full force B 12, 29 = 66, Λ 709, 725.

πάντη [παντ-, πᾶς]. (1) In all directions,

every way: κατὰ στρατὸν ὥχετο π. E 495. Cf. A 384, Z 81, A 156, Ξ 413, Ψ 463, etc.: β 383, μ 233, φ 394, 405, ω 355, 413.—(2) On every side, all about, all round: π. ὀρώρει πῦρ M 177. Cf. E 739, M 430, N 736, II 111, P 354, Ψ 34, 127, Ω 799: π. ὁ βεβλήσεται εἶναι (i.e. now in one place, now in another) λ 193. Cf. ω 208.

πάντοθεν [παντο-, πᾶς + -θεν (1) (2)]. (1) From all quarters, directions, parts, from every side: π. ἐκ κενθμῶν X 28. Cf. II 110, Φ 364, Ψ 112, 689: ρ 171.—(2) = πάντῃ (2): λαμπόμενος πυρὶ π. (all about him) O 623. Cf. ξ 270, ρ 439.

παντοίος, -η, -ον [παντ-, πᾶς]. Of all sorts or kinds: ἀνέμων (blowing from all quarters, all the winds) B 397, P 56, δούλις Γ 202, δρόμον (in all directions and at all speeds) Σ 281, ἀντήν (of every desired degree of force) 471. Cf. O 642, T 249, X 268, Ψ 308, 314: α 142, γ 119, δ 725, ζ 77, 234, ο 246, ρ 486 (taking all forms), etc.

πάντοσε [παντο-, πᾶς + -σε]. In all directions, every way: π. ἐποικήμενος E 508, π. ἀκούειν II 515 (the power of hearing being thought of as projected towards the source of the sound; cf. Δ 455 cited under τηλόσε). Cf. M 266, N 649, P 674, 680, Σ 479: λ 606, ρ 209, 366, χ 24, 380.—For ἀσπίς π. ἔιση see ἴσος (5) (b).

πάντως [παντ-, πᾶς]. By all means. Strengthening a negative: π. οὐκ ἄν με τρέψειαν (the whole band of them shall not . . .) Θ 450: π. οὐ τί με λήθεις (of a surety you do not . . .) τ 91. Cf. ν 180.

πανυπέρτατος, -η [παν-, πᾶς + ὑπέρτατος]. Furthest out to sea: ι 25.

πανύστατος [παν-, πᾶς + ὕστατος]. The last of all: π. ἦλυθεν ἄλλων Ψ 532. Cf. Ψ 547: ι 452.

πάππα, voc. [a child's word for 'father']. Used by a daughter in affectionate address ζ 57.

παππᾶζω [πάππα]. To call one ('dear father'): οὐδέ τί μιν παῖδες παππάζουσιν E 408.

παπταίνω. 3 sing. aor. πάπτηναι M 333, Ξ 507, II 283, P 84: χ 43, 381. Ppl. παπτήνας, -αντος Δ 497, Θ 269, A 546, O 574, P 603, Ψ 690: ρ 330. Fem. παπτήνασα X 463: τ 552. (ἀπο-) (1) To look narrowly about one, peer, throw one's glance round, glance: ἀμφὶ ἔ παπτήνας Δ 497 = O 574. Cf. Θ 269, A 546, N 551, P 84, 603, 674, X 463, Ψ 464, 690: λ 608, μ 233, ρ 330, τ 552, χ 24, 380, ω 179.—With dependent clause: παπτήνεν ἕκαστος δπη φύγοι δλεθρον Ξ 507 = II 283: = χ 43. Cf. M 333, N 649: χ 381.—(2) To look about for, throw one's glance round in quest of: Μαχάονα Δ 200. Cf. P 115.

πάρα. See παρά, πέρα.

παρά. (Commonly with anastrophe when immediately following the vb. or case-form (and see Γ 440)). Also in forms πάρ, παρὰ (which does not suffer anastrophe). (I) Adv. (1) Beside, by, near, someone or something: παρά νύκτας ἱανον I 470. Cf. A 611, Γ 135, Δ 330, E 112, A 512, etc.: παρὰ λεχέεσσι κλισθῆναι α 366. Cf. α 132, γ 267, δ 305, ε 196, ζ 18, etc.—At hand, ready to aid, at command: πάρα θεοί εἰσι καὶ ἡμῖν Γ 440.—Sim.: παρά

τε σχεῖν ὅσσα . . . Ψ 50.—For παρ' αὐτόθι see αὐτόθι (1).—(2) Past, passing by, something: παρά τις κέραι II 263. Cf. μ 82.—(3) Aside, away: παρὰ οἱ ἐνὶ ἄνερ' ἔγχος A 233 = N 605.—Denoting turning or bending of a person's mind: παρά μ' ἤπαθε δαίμων ξ 488.—(II) Prep. (1) With dat. (a) Beside, by, near, in the company of: παρά νηυσὶν A 26. Cf. A 329, 358, B 355, H 135, T 53, etc.: παρ' Ἀτρεΐδῃ γ 156. Cf. δ 443, 595, ε 119, η 203, λ 178, ο 386, etc.—With locative: παρά ναύφιν Θ 474. Cf. M 302, etc.—Among: ἤειδε παρά μνηστῆρσιν α 154.—In prepositional sense: παρ δέ οἱ ἔστη Φ 547. Cf. A 405, Γ 262, N 617, etc.: α 142, γ 37, ν 122, ρ 572, etc.—(b) In the house, establishment or land of, in the hands or power of: ἐπεὶ φιλέεσθε παρ' αὐτῇ N 627. Cf. Δ 1, P 324, T 148, Ψ 411, Ω 212, etc.: παρά μητρὶ κείσθαι ο 127. Cf. α 123, θ 420, λ 175, 460, 490, ν 204, etc.—(c) Set alongside in contemplation, beside, along with: παρά καὶ κακῶ ἐσθλὸν ἔθηκεν ο 488.—(2) With acc. (a) In reference to motion ending beside or near a person or thing, beside, by, near: ἐς διφρον ἔβαινε παρὰ Διομήδεα E 837. Cf. Γ 406, H 190, Δ 314, etc.: στή παρὰ σταθμῶν α 333. Cf. θ 469, ρ 96, χ 333, etc.—Sim. in reference to striking with a weapon, missile, etc.: παρά οὓς ἔλασε ἔλφει A 109. Cf. Δ 480, 518, E 146, M 204, Φ 491, etc.: χ 82.—So in reference to a weapon struck II 115.—In reference to visiting a person, to: παρ Μενέλαον οἶχετο ν 414. Cf. Σ 143: α 285.—(b) In reference to motion alongside of a thing, along, by: βῆ παρὰ θῖνα θαλάσσης A 34. Cf. A 347, K 54, Δ 558, P 297, Σ 576, Ψ 225, etc.: παρά Μίμαντα γ 172. Cf. δ 432, ο 295, ω 11, etc.—(c) Without notion of motion in reference to action or existence in a region alongside of a person or thing, along, by: ἔρδον ἐκατόμβας παρά θῖν' ἄλός A 316. Cf. A 463, B 522, 604, Γ 272, Δ 487, M 313, P 290, etc.: πρασιαὶ παρά νηάτων ὄρχον πεφίανεν η 127. Cf. ξ 89, μ 32, ζ 347, τ 553, χ 127, etc.—(d) In reference to motion past something, past, passing: παρ' Ἴλου σῆμ' ἐσσεύοντο Δ 166, οὐτα παρ' ἀσπίδα (getting within the guard of the shield) II 312. Cf. E 293, Z 42, etc.: δ 802, etc.—(e) Beyond, in excess of: παρ δύναμιν N 787. Cf. ξ 509.—(3) With genit. (a) From beside, or simply, from: φάσγανον ἐρυσσάμενος παρὰ μηροῦ A 190, πλευρά, τὰ οἱ παρ' ἀσπίδος ἐξεφάνθη (beyond it, outside its shelter) Δ 468. Cf. B 596, 787, Θ 538, A 1, N 211, etc.: ἀνιόντα παρ' Ἴλου α 259. Cf. γ 347, 431, θ 289, μ 70, ο 58, etc.—With ablative: παρά ναύφιν M 225: ξ 498.—(b) With vbs. of taking, receiving, bringing or the like, from, at the hands of: ὅττι βὰ οἱ γαμβροῖο πάρα φέροντο Z 177. Cf. Δ 97, A 795, Σ 137, Ω 429, 502, etc.: ὄφρα πομπῆς τύχης παρά πατρός ἐμοῖο ζ 290. Cf. ξ 452, ο 158, etc.—(c) In reference to source or origin: ἄλλος κε παρ Διὸς χάλος ἐτύχθη O 122.—To a point from which action takes place: φθνεγόμενος παρά νηὸς A 603.

πάρα [for πάρ-εσσι, πάρ-εισι]. Also in form **παρ**. (1) There is (are) by or present: πάρα γὰρ

καὶ ἀμείβοντες ἄλλοι Ψ 479.—(2) There is (are) available or at one's command or disposal, there is (are) here or there for or aiding one. With or without dat.: *πάρ' ἔμοιγε καὶ ἄλλοι* A 174. Cf. E 603, 604, I 43, 227, T 98, Φ 192: *πάρα τοι δίφρος τε καὶ ἵπποι, πὰρ δέ τοι νῆες ἐμοί* γ 324. Cf. γ 351, δ 559=ε 16=ρ 145, ε 141, 489 (here for *παρέουσιν*), ι 125, π 45, ρ 452, χ 106.—(3) It is possible: *ἐπεὶ οὐ μὲν τι πάρα προνοῆσαι ἄμεινον* ε 364.

†*παρβαίνω* [παρ- (2)]. Pf. pp. *παρβεβαῶς* (παρ-, παρ-) A 522. Nom. dual *παρβεβαῶτε* N 708. To take one's way *beside*. With dat.: *παρβεβαῶτ' ἔστασαν ἀλλήλων* (fronted the foe holding united course) N 708.—Sim. of accompanying another in a chariot: 'Ἐκτορι *παρβεβαῶς* (standing beside him (as charioteer)) A 522.

παρβαλλω [παρ- (2)]. In mid., to set down (a stake) beside others or by the side of an umpire; hence, to set at hazard, risk (cf. *παρτίθῃμι* (2)): *αἰὲν ἐμὴν ψυχὴν παρβαλλόμενος* I 322.

παρβάσσω [παρ- (2)]. To act as *παραιβάτης*: 'Ἀντίφος *παρβάσκει* A 104.

παρβαλῆδην [παρβαλλω]. App., 'risking the experiment': *ἐπειράτ' ἐρεθίζεμεν Ἥρην, παρβαλῆδην ἀγορεύον* ('drawing her fire,' provoking a retort, provokingly) Δ 6.

†*παρβλώσκω* [παρ- (2)]. 3 sing. pf. *παρμέβλωκε* (παρ-, παρ-) Δ 11, Ω 73. To go *beside*. With dat.: *τῷ Ἀφροδίτῃ αἰεὶ παρμέβλωκεν* (attends, protects) Δ 11. Cf. Ω 73.

παρβλώψῃ, -ῶπος [παρ- (4)+βλέπω, to look]. With sidelong or furtive glance I 503 (of the *Λιταί* (see *λιτή*) as figuring an offender, who cannot look the injured person in the face).

παρεγίνομαι [παρ- (2)]. To be *beside*, be in attendance upon. With dat.: *παρεγίγνετό σφι δαίρι* (attended upon them at the . . .) ρ 173.

†*παρδαρθάνω* [παρ- (2)]. 3 sing. aor. *παρέδραθε* v 88. Infin. *παρδραθέειν* Ξ 163. To sleep, go to sleep, take one's rest, *beside*. With dat.: *παρέδραθέ μοι* v 88. Cf. Ξ 163.

†*παρδέχομαι* [παρ- (1)]. 3 sing. aor. *παρδέξατο*. To receive from another: *σῆμα* Z 178.

παρδραθέειν, aor. infin. *παρδραθάνω*.

παρδραμέτην, 3 dual aor. *πατραρέχω*.

†*παρδράω* [παρ- (2)]. 3 pl. *παρδρώσι*. To do work *in attendance upon*, serve. With dat.: *οἳ τε τοῖς ἀγαθοῖσι παρδρώσι χέρηες* o 324.

†*παρδύω* [παρ- (3)]. Aor. infin. *παρδόμεναι*. To slip past Ψ 416.

παραιίδω [παρ-, παρ- (2)]. To sing *beside* or *to*. With dat.: *ῥοικά τοι παραιίδειν* χ 348.

†*παραιίρω* [παρ-, παρ- (2)]. 3 sing. aor. pass. *παρηέρθη*. In pass., to hang down by the side, on one side: *παρηέρθη κάρη* II 341.

παραιέμην, aor. opt. mid. *παραιτήμην*.

παράθες, aor. imp. *παραιτήμην*.

παρδήσομεν, 1 pl. fut. *παραιτήμην*.

παράλ. See *παρά*.

παραιβάτης, ὁ [παραι- (2)+βα-, βαίνω]. 'He that goes beside'. The fighting man in a war-

chariot as distinguished from the *ἥνιοχος* or driver: *παραιβάται ἥνιοχοί τε* Ψ 132.

παραιπεπίθῃσι, 3 sing. aor. subj. *παραιπείθω*. *παραισίως* [παρ-, παρ- (5)+αἰσίως]. Boding ill: *σήματα* A 381.

παρῆισσω [παρ-, παρ- (3)]. 3 sing. aor. *παρήϊξε* E 690, Ω 98. 3 pl. *παρήϊξαν* A 615. To dart past E 690, Ω 98, T 414.—To dart *past*. With acc.: *ἵπποι με παρήϊξαν* Δ 615.

παραιφάμενος, pres. pp. mid. *παράφῃμι*. *παράφασις, παράφασις*, ἡ [παραι- (4)+φα-, φῃμι]. Persuasion: *ὀριστὸς παράφασις* Ξ 217 (winning dalliance). Cf. A 793=O 404.

†*παρκαταβάλλω* [παρ- (2)+κατα- (1)]. 3 sing. aor. *παρκαβάβαλεν* (καβ-, κατα-) Ψ 683. 3 pl. *παρκαβάβαλον* Ψ 127. To throw down in readiness: *ὕλην* Ψ 127.—In Ψ 683 (*ζῶμά οἱ παρκαβάβαλεν*) the sense required seems to be 'put about him.'

†*παρκαταλέγω* [παρ- (2)+κατα- (1)+λέγω]. 3 sing. aor. mid. *παρκατέλεκο* (παρ-, παρ-). In mid., to lie down *beside*, lie *with*. With dat.: *τῇ παρκατέλεκο* I 565. Cf. I 664.

παράκειμαι [παρ- (2)]. 3 sing. pa. iterative *παρεκέσκετο* ξ 521. To be *beside* one, at one's hand or laid up, in readiness or for use, be there: *οἷόν τιν' ὃ οὐ παρέκειτο τραπέζῃ* φ 416. Cf. Ω 476: ξ 521.—Fig., to lie before one as a matter of choice. Impers.: *νῦν ὑμῖν παράκειται ἐναντίον ἡ μάχεσθαι ἢ φεύγειν* χ 65.

παρակλίδον [παρ- (4)+κλι-, κλίνω]. 'Bending aside'. Shirking the question δ 348=ρ 139.

†*παρակλίνω* [παρ- (4)]. Aor. pp. *παρակλίνας*. (1) To bend or turn (something) aside: *κεφαλὴν* v 301.—(2) To turn aside, deviate from the course, swerve Ψ 424.

παράκοιτις, ὁ [παρ-, παρ- (2)+ἀκοίτης]. A husband Z 430, Ω 156.

παράκοιτις, ἡ [παρ-, παρ- (2)+ἀκοίτις]. Dat. sing. *παρakoίτῃ* γ 381. A wife Γ 50=Σ 365, I 590, Ξ 346, Σ 184, Φ 479, Ω 60: γ 381, 451, δ 228, λ 298, 305, 580, o 26, φ 158, ψ 92.

†*παρacreμόνῃμι* [παρ- (2)]. Aor. pp. *παρacreμόσας*. To let hang by one's side N 597.

†*παρალέγω* [παρ- (2)+λέγω¹]. 3 sing. aor. mid. *παρeλέξατο* B 515, Z 198, II 184, T 224, Ω 676: λ 242. Subj. *παρeλέξομαι* Ξ 237. In mid., to lie *with*. With dat.: *Λαοδαμείῃ* Z 198. Cf. B 515, II 184: λ 242.—In reference to Here and Zeus Ξ 237.—To Briseis and Achilles Ω 676.—To Boreas and the mares of Erichthonius T 224.

†*παρameίβω* [παρ-, παρ- (3)]. Aor. pp. mid. *παρameίφameνος*. In mid., to go past, pass by: *τόν* ξ 310.

παρμένω, παρμένω [παρ- (2)]. 3 sing. aor. *παρμένει* A 402. To remain *with* (a person), keep (him) company. With dat.: *οὐκέτι τοι δύναμαι παρμένειν* O 400.—So to stand *by* in the fight: *οὐδέ τις αὐτῷ Ἀργείων παρμένειν* A 402. Cf. N 151.

παρμήμηνω [παρ- (2)]. To remain or abide with a person γ 115.—To stay, tarry, delay β 297.

παραμυθόμαι [παρ- (4)]. To urge, advise, counsel. With dat. and infin.: τοῖς ἀλλοῖσιν οἰκάδ' ἀποπλεῖν I 417, 684. Cf. O 45.

παρηνήνω [παρ- (2) + νηνέω, app. = νηέω]. To hear or pile up in readiness for use: σίτον παρ-ενηνέον ἐν κανέσιν α 147. Cf. π 51.

†παρηνήχω [παρ- (3)]. Aor. subj. mid. παρα-νήξομαι. To swim, make one's way by swimming, along the shore. In mid. ε 417.

πάραντα [app. formed fr. παρά as ἀναντα fr. ἀνά]. Along-hill Ψ 116.

†παρὰφαισκω [παρ-, παρ- (4)]. 3 sing. aor. παρήφαφε. To beguile, trick Ξ 360.

†παρὰπειθω [παρ- (4)]. 3 sing. aor. παρέπεισε H 120, N 788, Φ 606. 3 sing. aor. subj. παρὰ-πειθήσῃ (παρ-, παρ-) χ 213. Pple. παρὰπειθόντων (παρ-, παρ-) Ξ 290. Nom. pl. παρὰπειθόντες Ψ 37: ω 119. Nom. sing. fem. παρὰπειθούσα Ξ 208. To induce to an act or a course of action, persuade, prevail upon, win over H 120 = N 788, Ξ 208, Ψ 37, 606: Ξ 290, χ 213, ω 119.

†παρὰπέμψω [παρ- (3)]. 3 sing. aor. παρέπεμψε. To conduct or pilot (safely) past a danger μ 72.

†παρὰπλάζω [παρ- (4)]. 3 sing. aor. παρὰπλάξε ι 81, υ 346. Fem. pple. παρὰπλάξασα τ 187. 3 sing. aor. pass. παρὰπλάχθη O 464. (1) To cause to deviate from the proper course: παρ-επλάχθη οἱ ἀλλῇ ὁδῷ (went wide) O 464.—To drive from one's course and away from. With genit.: Κυθήρων ι 81. Cf. τ 187.—(2) To disturb or derange (the mind) υ 346.

παρὰπλήξ-, ἥγος [παρ- (4) + πλήσσω]. Of spits projecting from the shore, on which the seas break aslant: ἡμίνας ε 418 = 440.

†παρὰπλώω [παρ- (3)]. 3 sing. aor. παρέπλω. To sail past a place μ 69.

†παρὰπνέω [παρ- (3)]. 3 sing. aor. opt. παρα-πνεύσει. Of wind, to blow past something: ἵνα μή τι παραπνεύσει ὀλίγον περ κ 24 (i.e. so that none of the winds might slip past the fastening of the bag).

παρὰρηγτός [παρ- (4) + ῥη-, εἶρω²]. Open to persuasion I 526.—Absol. in pl., words of persuasion: παρὰρηγοῖσι πιδέσθαι N 726.

παρὰσταδόν [παρ- (2) + στα-, ἵστημι]. Standing by O 22: κ 173 = 547 = μ 207.

παρὰσταῖς, 2 sing. aor. opt. παρίστημι.

παρὰστάς, aor. pple. παρίστημι.

παρὰστήσεται, fut. infin. mid. παρίστημι.

†παρὰσφάλλω [παρ- (4)]. 3 sing. aor. παρέ-σφηλε. To balk or thwart a person: παρέσφηλεν γάρ Ἀπόλλων (caused him to miss his aim) Θ 311.

παρὰσχεμέν, παρὰσχεῖν, aor. infin. παρέχω.

†παρὰτεκταίνωμαι [παρ- (5)]. 2 sing. aor. opt. παρὰτεκτάνω ι 131. 3 παρὰτεκτάνωιτο Ξ 54. To make or order differently: οὐδέ κεν ἄλλως Ζεὺς αὐτὸς παρὰτεκτάνωιτο (could help us) Ξ 54: ἔπος κε παρὰτεκτάνωι (tell a story differing from the truth, a cozening tale) Ξ 131.

†παρὰτίθω [παρ- (2)]. 1 pl. fut. παρα-θήσομεν Ψ 810. Aor. παρέθηκα ι 326. 3 sing.

παρέθηκε Λ 779: α 139, 141, δ 133, ξ 76, σ 120, φ 29, etc. 3 pl. aor. πάρεθαν (παρ-, παρ-) δ 66. Imp. παράθες Ξ 408. Aor. opt. mid. παραθήμην ο 506, τ 150. 3 sing. παραθεῖτο β 105, ω 140. Nom. pl. masc. pple. παρθέμενοι β 237, γ 74, ι 255. From παρτιθέω 3 sing. pres. παρτιθεῖ α 192.

(1) To set or place beside a person: ἐπεὶ δαΐδας παραθεῖτο (παρὰθεῖμην) (had had them set) β 105 = α 140, τ 150. Cf. ε 92.—To set or place beside. With dat.: τράπεζαν, τὴν ἣν οἱ παρέθηκεν φ 29. Cf. δ 133, ι 326.—To set (food or drink) before a person: ξείνιδι τ' εὖ παρέθηκεν Λ 779. Cf. α 139, 141, σ 120, etc.—To set (food or drink) before. With dat.: ἀμφιπόλῳ, ἣ οἱ βρώσιν τε πόσιν τε παρτιθεῖ α 192. Cf. Ξ 408, Ψ 810: δ 66, ξ 76, π 49.—In mid. ο 506.—(2) In mid., to set at hazard, risk (cf. παραβάλλω): σφάδ παρθέμενοι κεφαλὰς β 237. Cf. γ 74 = ι 255.

†παρὰτρέπω [παρ- (4)]. Aor. pple. παρὰτρέψας. To turn aside: ἵππους Ψ 398, 423.

†παρὰτρέχω [παρ- (3)]. Aor. παρὰδραμον Ψ 636. 3 sing. παρὰδραμε K 350. 3 dual παρὰδραμέτην X 157. (1) To run past a point, pass a point at a run K 350, X 157.—(2) To run past, outstrip in a race. With acc.: Ἴφικλον παρὰδραμον Ψ 636.

†παρὰτρέω [παρ- (4)]. 3 pl. aor. παρέτρεσαν. To rush aside in affright: παρέτρεσαν οἱ ἵπποι E 295.

παρὰτροπέω [παρ- (4)]. To turn away from the point, put off: παρὰτροπέων με δ 465.

παρὰτροπῶω [παρ- (4)]. To bend the mind of, win over: θεοὺς θυέεσσι παρὰτροπῶωιν I 500.

παρὰτυγχάνω [παρ- (2)]. To be present with. With dat.: παρὰτύχχανε μαρμαμένωιν Λ 74.

παρὰυδάω [παρ-, παρ- (4)]. (1) To use persuasion to, endeavour to induce to an act or a course of action, urge π 279, σ 178 (talk me not into this).—(2) To speak in comfortable terms to: μὲν' εἰς δ κε μύθοις ἀγανοῖσι παρὰυδάσας ἀποστείμῃ (cheer you on your way) ο 53.—To speak comfortably of, minister false comfort in regard to: θάνατον λ 488.

†παρὰφεύγω [παρ- (3)]. Aor. infin. παρὰφυγέιν (παρ-, παρ-). To pass a point in safety μ 99.

παρὰφήμι [παρ- (4)]. Pres. pple. mid. παρὰ-φάμενος (παρ-, παρ-) Ω 771. παρὰφάμενος (παρ-, παρ-) M 249: β 189. Infin. παρὰφάσθαι π 287, τ 6. (1) To give counsel or advice. With dat. and infin.: μητρὶ παρὰφήμι πατρὶ ἐπὶ ἡρα φέρειν Λ 577.—(2) To induce to a course of action, persuade, prevail upon, win over. In mid.: παρὰφάμενος ἐπέεσσιν M 249. Cf. Ω 771: β 189.—(3) To use evasive speech to, put off. In mid.: μνηστῆρας μαλακοῖς ἐπέεσι παρὰφάσθαι π 287 = τ 6.

†παρὰφθάνω [παρ- (3)]. 3 sing. aor. opt. παρὰφθαίῃ (app. formed on the analogy of subjunctives in -ποι) K 346. Pple. παρὰφθὰς X 197. Aor. pple. mid. παρὰφθάμενος Ψ 515. To outstrip, get ahead of: ἄμμε K 346. Cf. X 197.—In mid. Ψ 515.

παρβεβαύς, pf. pple. παρβαίνω.

παρδαλέη, -ης, ἡ [fem. adj. fr. next (sc. δορά)]. The skin of a panther Γ 17, K 29.

πάρδαλις, ἡ. A. panther N 103, P 20, Φ 573 : δ 457.

παρέασι, 3 pl. πάρεμι¹.

παρεδέξατο, 3 sing. aor. παραδέχομαι.

παρέδραβε, 3 sing. aor. παραδαρθάνα.

παρέδραμον, aor. παρτρέχω.

παρέζομαι [παρ-, παρα- (2)]. In pres. and in impf. (or non-sigmatic aor.; see ἔζομαι). (1) To seat oneself, sit down, take one's seat, beside a person : παρέξο καὶ λαβὲ γούνων A 407.—(2) To seat oneself, sit down, take one's seat, *beside*. With dat. : σοὶ παρέζετο A 557. Cf. E 889 : δ 738, ν 334.

παρέθηκα, aor. παρτίθημι.

παραίαι, ai [cf. παρήϊον]. The cheeks : ὤχρος μιν εἶλε παραίαις Γ 35. Cf. A 393, Σ 123, X 491, Ω 794 : a 334, δ 198, θ 522, λ 529, σ 172, etc.—In reference to eagles : δρυψαμένω δυνήχessι παραίαις β 153.

παρείη, 3 sing. opt. πάρεμι¹.

παρείθη, 3 sing. aor. pass. παρήμι.

†παρείμι¹ [παρ-, παρα- (2) + εἰμι]. 3 sing.

πάρεστι Θ 294, N 786 : ξ 80, 444, ρ 457, ψ 128. 2 pl. πάρεστε B 485. 3 παρᾶσι E 192, Ξ 299 : ν 247. 3 sing. opt. παρείη X 20 : β 62, σ 370. Pple. παρών, -όντος O 325, 665, Ω 475 : α 140, θ 491, λ 66, ξ 145, ο 74, 335, etc. Infin. παρήμεναι Σ 472 : δ 640. παρείναι X 298 : ε 105, 129, ρ 347.

2 sing. impf. παρήσθα δ 497. 3 παρήεν θ 417. 3 pl. πάρεσαν Γ 75. Fut. παρῆσσομαι ν 393. 3 sing. παρῆσsetαι A 213, I 135, 277, Σ 466. παρῆσται K 217. (1) To be by or present, be in a specified or indicated place, be present at something, be with one, be here or there : πάρεστέ τε, ἵστε τε πάντα (are present (at all that happens)) B 485, ἐν δαίτρει παρῆσται K 217. Cf. O 325, 665, X 298, Ω 475 (in attendance) : θ 491, λ 66, ξ 145, ο 74, 335.—With dat., to be present or in company *with*, be *with* : ἀγασθὲ μοι ἄνδρα παρείναι ε 129, ἐγὼ γέ τοι παρῆσσομαι (shall be found at your side) ν 393. Cf. A 75 : δ 640, ε 105.—To be present *at* : μάχη δ 497.—(2) To be available or at one's command or disposal, be here or there for one : ἵπποι οὐ παρᾶσιν E 192, Ξ 299. Cf. Θ 294, I 135=277, N 786 : ν 247, ξ 444, ρ 457, σ 370, ψ 128.—In neut. pple. pl., one's resources, one's store : χαριζομένην παρῆντων (genit. of material, 'from her store') α 140=δ 56=η 176=κ 372=ο 139=ρ 95.—With dat., to be available *to*, be there or at command *for* : εἰ μοι δόναμὲ γε παρείη X 20. Cf. A 213, Σ 466, 472 : β 62, δ 417, ξ 80.—Of a quality, to be present *in*, be found *in* : αἰδῶς οὐκ ἀγαθὴ κεκορημένῳ ἀνδρὶ παρείναι ρ 347.

†παρείμι² [παρ-, παρα- (3) + εἰμι]. Pple. παριών. To pass a point, go past or by : μὴ ἐλάθοι παριών δ 527. Cf. ρ 233.

παρείπον, aor. [παρ-, παρα- (4) + (F)εἶπον]. (1) To use persuasion, endeavour to induce a person to a course of action, urge (something)

upon him : αἵσιμα παρείπων Z 62, H 121. Cf. A 793=O 404.—(2) To persuade, win over, talk over : μὴ σε παρείπων A 555. Cf. Z 337.

παρέκ, παρέξ [παρά + ἐκ, ἐξ]. (I) Adv. (1) Out along : νῆγε π. (along the shore) ε 439.—(2) Passing a point, past : π. ἐλάαν μ 47, 109.—(3) Aside from the straight line, diverging : π. ἀγορεύμεν (app., to wrong purpose) M 213 : οὐκ ἂν ἄλλα π. εἰπομι (away from the point) δ 348=ρ 139, ἄλλα π. μεμνόμεθα (passing from him) ξ 168, ταῦτα π. ἐρέονσα (to bring me this false news) ψ 16.—(4) Out beside something : στῆ π. (forth beside him) A 486.—(5) Out, off : ὦσα [νῆα] π. i 488 (perh. implying a sidelong movement).—(II) Prep. (1) With genit. (a) Along and outside of : νῆσος π. λιμένος τετάνυσται (i.e. across the mouth) i 116.—(b) Aside from : π. ὁδοῦ K 349.—(2) With acc. (a) Along, alongside of : π. ἄλα I 7.—(b) Past, leaving on one side or behind, passing, beyond : σῆμα π. Ἰλίου O 349. Cf. Ψ 762 : μ 55, 276, 443 (on the further side of), ο 199.—Sim. : π. νόον (in defiance of . . .) K 391, T 133, δῶρα π. Ἀχιλλῆα δέχεσθαι (behind, his back) O 434.—(c) Out beyond : π. τευχίον αὐλῆς π 165, 343.

παρεκίσκετο, 3 sing. pa. iterative παράκειμαι.

†παρεκπροφύγῳ [παρ-, παρα- (3) + ἐκ- (1) + προ- (1)]. 3 sing. aor. subj. παρεκπροφύγῃσι. To slip past, elude (a person) : μὴ σε π. ἀεθλα Ψ 314.

†παρελαίνω [παρ-, παρα- (3)]. 3 sing. aor. παρήλασε μ 186. παρέλασσε Ψ 382, 527. 3 pl. παρήλασαν Ψ 638 : μ 197. Infin. παρελάσσει Ψ 427. (1) (a) To drive one's chariot past another, outstrip him in the race : ἡ κε παρέλασσε' ἢ ἀμφήριστον ἐθήκεν Ψ 382. Cf. Ψ 427.—(b) To sail past a specified point : οὐ πῶ τις τῇδε παρήλασεν μ 186.—(2) With acc. (a) To drive *past*, outstrip, in the chariot-race : παρέλασσε κέ μιν Ψ 527. Cf. Ψ 638.—(b) To sail *past* : Σεῖρηνας μ 197.

παρελέω, 3 sing. aor. mid. παραλέγω.

παρελεύσῃ, 2 sing. fut. παρέρχομαι.

παρέλθῃ, 3 sing. aor. subj. παρέρχομαι.

παρέλκω [παρ-, παρα- (4)]. To use shifts, evade the issue φ 111.—In mid., to draw off to oneself, gain by trickery : δῶρα σ 282.

παρέμεινε, 3 sing. aor. παρμένω.

παρέμμεναι, infin. πάρεμι¹.

παρέξ. See παρέκ.

†παρεξελάνω [παρ-, παρα- (3) + ἐξ- (1)]. 2 sing. aor. subj. παρεξέλῃσθα. =παρελαίνω (1) (a) Ψ 344.

†παρεξέρχομαι [παρ-, παρα- (3) + ἐξ- (1)]. Aor. pple. fem. παρεξελθούσα κ 573. Infin. παρεξελθεῖν K 344 : ε 104, 138. To pass by, slip past, make good one's passage : παρεξελθεῖν πεδίοιο (local genit.) K 344 : ρεῖα παρεξελθούσα κ 573.—To get oneself *past*, defeat, frustrate. With acc. : Διὸς νόον ε 104=138.

παρέξω, fut. παρέχω.

παρέπεισε, 3 sing. aor. παραπειθω.

παρέπεμψε, 3 sing. aor. παραπέμψω.

παρέπλαγξε, 3 sing. aor. παραπλάξω.

παρέπλω, 3 sing. aor. παραπλώω.

παρέρχομαι [παρ-, παρα- (3)]. 2 sing. fut. *παρελεύσεαι* A 132. 3 sing. aor. *παρήλθε* ε 429. 3 sing. subj. *παρέλθῃ* Ψ 345 : θ 230. 3 sing. opt. *παρέλθοι* ν 291. Infin. *παρελθέμεν* Θ 239. (1) To pass, make good one's passage μ 62, π 357.—In reference to the passage of a wave ε 429.—(2) With acc., to go *past*, pass, leave on one side or behind: *τεὸν βωμόν* Θ 239.—To outstrip Ψ 345 : θ 230.—To overreach, get the better of, outwit A 132 : ν 291.

πάρεσαν, 3 pl. impf. *πάρεμι*¹.

παρέσσομαι, fut. *πάρεμι*¹.

παρόνται, 3 sing. fut. *πάρεμι*¹.

παρεστάμεναι, pf. infin. *παρίστημι*.

παρέστασαν, 3 pl. plupf. *παρίστημι*.

παρόστη, 3 sing. aor. *παρίστημι*.

παρόστηκε, 3 sing. pl. *παρίστημι*.

πάρεστι, 3 sing. pres. *πάρεμι*¹.

παρέσφηλε, 3 sing. aor. *παρὰσφάλω*.

παρέρεσαν, 3 pl. aor. *παρὰτρέω*.

παρυναίω [παρ-, παρα- (2)]. In pass., to lie *with*. With dat. : *δυμφῶσι γυναῖξιν* χ 37.

παρέχω [παρ-, παρα- (2)]. 3 sing. subj. *παρέχῃ* (παρὰχῃ) τ 113. Fut. *παρέω* θ 39, σ 317. 3 sing.

παρέξει Ψ 835. 3 sing. aor. subj. *παράσχω* Γ 354 : ο 55. Infin. *παρὰσχεῖν* T 140, 147. *παρὰσχεῖν* ζ 28. (1) To furnish, provide, supply, present, give, grant : *δῶρα* T 140, 147. Cf. Σ 556, Ψ 835 : *ἀρετὴν* σ 133. Cf. δ 89, ζ 28, θ 39, ξ 250, ο 490, σ 317, 360, τ 113, ν 8.—(2) To afford, show, manifest : *φιλότητα* Γ 354 : ο 55.

παρέων, ppl. *πάρεμι*¹.

παρήεν, 3 sing. impf. *πάρεμι*¹.

παρήεσθῃ, 3 sing. aor. pass. *παράειρω*.

παρήξει, 3 sing. aor. *παράσσω*.

παρήιον, τό [cf. *παρειαί*]. (1) The cheek Ψ 690 : τ 208.—In reference to wolves II 159.—To a lion χ 404.—(2) A cheek ornament for a horse : *παρήιον ἔμμεναι ἵππων* (general pl., 'for some horse') Δ 142.

παρήλασε, 3 sing. aor. *παρελαύνω*.

παρήλθε, 3 sing. aor. *παρέρχομαι*.

πάρημαι [παρ-, παρα- (2)]. (1) To sit by or beside a person : *ὥς μή μοι τρέψῃτε παρήμενοι* I 311. Cf. Ω 652 : α 339, ν 411, ξ 375, ρ 521, σ 231, τ 209.

—In reference to birds λ 578.—With dat., to sit *by* or *beside* : *παρήμενός μοι τέρεπιν* τ 589.—To sit *at*, *by*, *in the enjoyment of* : *δαιτὶ παρήμενος* α 26. Cf. ρ 456.—To abide, be, *by* or *with* : *σέσσειν* ν 407.—(2) To sit idle, doing nothing, *by* or *beside*.

With dat. : *νησὶ παρήμενος* A 421, 488.

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παρθένος, -η [παρθένος]. (1) Of a maiden : *ζώνην* λ 245.—(2) Born out of wedlock II 180.

παρθενοπύγης [παρθένος + *ὀπιτεύω*]. One who ogles girls. Voc. *παρθενοπύπα* A 385.

παρθένος, -ον, -ή. A young unmarried woman, a maid, a maiden, a girl B 514, Σ 593, X 127, 128 : ζ 33, 109, 228.

παρθεσαν, 3 pl. aor. *παρὰτίθημι*.

παρναίω [παρ-, παρα- (2)]. To lie *with*. With dat. : *τῇ παρναίων* I 336.

παρίζω [παρ-, παρα- (2)]. To sit down *beside*. With dat. : *Τηλεμάχῳ παρίζεν* δ 311.

ἱπαρίημι [παρ-, παρα- (2) + *ἵημι*¹]. 3 sing. aor. pass. *παρίεθῃ* (for *παρ-ε-σέ-θη*). In pass., to hang down by the side of something, to hang down loosely : *παρίεθῃ μῆνυθος* Ψ 868.

παρίστημι [παρ-, παρα- (2)]. 2 sing. aor. *παρέσθης* Γ 405, E 116, K 290. 3 *παρόστη* O 442, 483, 619, X 371, Ω 303 : α 335, ι 52, ρ 73, σ 211, φ 66. 3 dual subj. *παρόστητον* σ 183. 2 sing. opt. *παρὰσταίης* ν 389. 3 *παρὰσταίη* T 121. 3 pl. *παρὰσταίην* δ 218. 2 pl. imp. *παρόστητε* II 544. Ppl. *παρὰστας* B 189, Z 75, Δ 261, II 114, T 375, Ψ 155, etc. : θ 238, ι 325, π 338, ρ 221, φ 379, etc. *παρὰστας* K 157. Fem. *παρὰστας* ψ 87. 3 sing. pf. *παρέστηκε* II 853, Ω 132. 3 pl. plupf. *παρέστασαν* H 467. Infin. *παρεστάμεναι* O 255, P 563, Φ 231 : δ 827, ν 94. Mid. Imp. *παρίστατο* K 291. Fut. infin. *παρὰστήσεσθαι* ω 28. (I) In aor. and mid.

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παρίσχω [παρ-, παρα- (2)]. (1) To hold in readiness, keep at hand : [ἵππους] Δ 229.—(2) To hold at one's disposal, offer : ἐπτά [κούρας] I 638.

παρίων, ppl. **παρείμι**.
παρκατέλεκτο, 3 sing. aor. mid. παρακατα-
λέγω.

παρμέμβλωκε, 3 sing. pf. παραβλώσκω.

παρμένω. See παραμένω.

παροίθε(ν) [*παροι, locative adv. (cf. πάρος) + -θε(ν) (2)]. (1) In front, before : π. λάμπετο δούρως αἰχμή (before him as he went) Z 319=Θ 494. Cf. Υ 437 (at the point), Ψ 213 (before them) : η 125 (in the foreground), τ 33 (going before them), 227 (app., on the face of the περόνη).—Leading in a race Ψ 498.—With genit., in front of, before : π. αὐτοῖο καθέζετο A 360, 500. Cf. Γ 162, Ξ 427, Ο 154 (into his presence), Π 255 : δ 625 = ρ 167, π 166.—(2) In temporal sense. (a) Before the happening of something : π. εἰρό-
σατο ζωστήρ (before the arrow got so far) Δ 185. Cf. Ο 227 (before it came to that) : ζ 174 (ere that).—(b) In time past, formerly : ἀλλοῖος ἦε π. π 181. Cf. Ψ 20=180 : ρ 294.—So τὸ π. : μᾶλλον ἐπ' ἢ τὸ π. α 322. Cf. β 312, σ 275.

παροίτερος, -η [comp. fr. *παροι. See prec.]. More forward, in front, leading : ἄλλοι μοι δοκούνσι παροίτεροι ἐμμεναι ἵπποι Ψ 459. Cf. Ψ 480.

παροίχομαι [παρ-, παρα- (3)]. 3 sing. pf. παρ-
ώχωκε, παροίχωκε K 252 (v.l. παρώχωκε, as if fr. *παροιχώω). (1) To pass on, go on one's way : παρώχωτο γηθόσυνος κῆρ Δ 272=326.—(2) Of time, to pass, go by K 252.

πάρος. (1) Before, heretofore, theretofore, in time past, formerly, on a former occasion : ἐμεῖ π. ἔκλυες A 453, ἐνθα π. κοιμήτο 610. Cf. A 111, 825, Π 557, X 403, etc. : β 119, δ 627, ζ 325, κ 395, λ 394, σ 36, etc.—So τὸ π. N 228, X 233 : υ 486.—With pres. of a state of things continuing up to the time of speaking : τί π. λαβρεύεαι ; (why have you ever been a rash talker?) Ψ 474. Cf. Δ 264 : ὅσοι π. εἰσιν ἄριστοι θ 36. Cf. ν 401, 433.—Cf. also under (2) and (3).—(2) (τὸ) π. γε, before (not now (then)) (whatever may be (have been) the case now (then)) : π. γέ σ' οὐκ εἰρομαι A 553. Cf. N 465, II 796, P 270, 587, Σ 386, X 302, etc. : τὸ π. γε θεοὶ φαίνονται ἐναργεῖς η 201. Cf. δ 810, ι 448, σ 164, etc.—(3) (τὸ) π. περ. (a) Before (not merely now (then)) (even as now (then)) : ὅς σε π. περ ῥύομαι O 256. Cf. E 806, H 370, M 346, Ξ 131, X 250, etc. : νοὺς ἦν ἔμπροσθεν ὥς τὸ π. περ κ 240. Cf. β 305, ε 82, ν 358, υ 508, etc.—(b) In the sense of π. γε (see (2)) : οἱ τὸ π. περ ἐλάφοισιν ἐόκεσαν N 101. Cf. Ω 201.—

(4) Before the arrival of a specified time, past or future, earlier, sooner : π. οὐκ ἔσσεται ἄλλως, πρὶν γε . . . E 218. Cf. Ω 166 (before that), etc. : πάρος μιν ἔκτα λ 324. Cf. β 127, ρ 293, etc.—Already, as it was : π. μεμαΐναν Δ 73=T 349=X 186. =ω 487.—(5) With aor. infin., before . . . ing . . . : π. διὸς ὅσσε ἰδέσθαι Ξ 286. Cf. Z 348, Δ 573, M 221, etc. : μενᾶινεν Ὀδυσῆϊ π. ἦν γαίαν ἰκέσθαι (in the period before his reaching

it, i.e. until he reached it) α 21. Cf. θ 376, π 218, etc.—With pres. infin. : π. δόρπουο μέδεσθαι Σ 245.—(6) In local sense, before, in front of. With genit. : Τυδείδω π. σχέμεν ἵππους Θ 254.

παρτεπιθάν, aor. ppl. παρατείθω.

παρτάς, aor. ppl. παρίστημι.

παρτιθεῖ. See παρατίθωμι.

παρφάσθαι, infin. mid. παράφημι.

παρφαίσις. See παραφαίσις.

παρφυγείν, aor. infin. παραφεύγω.

παρῶχωκε, **παρῶχωκε**, 3 sing. pf. παροίχομαι.

πάς, **πάσα**, **πάν**. Genit. παντός, πάσος, πάντος. Genit. pl. fem. πᾶσων ζ 107. πᾶσων I 380, Σ 431 : δ 608, ν 70, etc. Dat. pl. masc. and neut. (besides πᾶσι) πάντεσσι A 288, K 173, Σ 521, etc. : β 166, θ 21, ν 292, etc. (1) In sing. (a) All the, the whole, the whole of the : ἥμαρ A 592. Cf. B 149, 780, 823, Γ 50, Δ 714, etc. : θαλάσσης α 53. Cf. δ 447, ε 455 (all his . . .), ν 193, ξ 267, etc.—So with a collective pl. : πάντες λαοὶ β 13. Cf. α 176, θ 382, etc.—Predicatively : πᾶς κεκάλυπτο N 191. Cf. O 537, etc. : μ 238, ν 169, etc.—(b) All, the whole of : Τηλέμαχον πάντα κύσεν π 21. Cf. B 108, 575, etc. : τ 475, etc.—A whole : μήνα κ 14, etc.—Of all sorts : βουλὴν N 741, etc. : ἐδωδὴν ε 196, etc.—(c) Each, every : πᾶν ἔργον A 294. Cf. Z 79 : δ 434.—Absol., every one : πρόσσω πᾶς πέτεται Π 265. Cf. ν 313.—(d) Absol., the whole of a specified thing : πᾶν εὖ λειψάς Δ 111. Cf. π 351.—(2) In pl. (a) All the : ἀρίστους Γ 19. Cf. A 5, 15, 22, 78, 424, B 579, 809, etc. : ἀγναί β 388, πελεκέων οὐκ ἤμβροτε πάντων στείλειης (did not miss the stealer of any of them) φ 421. Cf. α 71, 78, β 174 (all his . . .), γ 254, etc.—(b) All : πάντων ἐκπαλγότα' ἄνδρων A 146. Cf. A 257, 286, 545, 597, B 285, Γ 95, E 60 (all kinds of . . .), etc. : ἡματα πάντα (every day) β 55. Cf. α 76 (all of us), β 176, γ 430, etc.—(c) With numerals, in all : ἐνθά πάντες H 161. Cf. Σ 373, T 247, etc. : ε 244, θ 258, etc.—(d) Absol., the whole number of specified or indicated persons or things : λούσσετε τὸ γε πάντες A 120. Cf. A 122, 288, 367, 471, B 480, 485, etc. : ἔως κ' ἀπὸ πάντα δοθείη β 78, ἐπεὶ πάντα λόεσσατο (his whole body) ζ 227. Cf. α 43, 273, β 91, 152, 175, 284, etc.—(3) In neut. pl. πάντα as adv., altogether, wholly, quite : π. ἐνίκα (in all the contests) Δ 389, Τυδείδῃ μιν ἔγωγε π. ἔλσκω E 181. Cf. A 613, φ 600, X 491, etc. : δ 654, ν 209, etc.—With neg. : μὴ π. μνηστῆρσιν ὀμιλεῖν (not in any wise to . . .) σ 167 (cf. πάχην, πᾶμπαν).

πασάμην, aor. πατέομαι.

πασιμέλυντα [πάσι, dat. pl. masc. of πᾶς + μέλυντα, pres. ppl. fem. μέλω]. (Written also πᾶσι μέλυντα.) At whose name all hearts stir, the storied : Ἀργῷ πασιμέλυντα μ 70.

πάσσαλος, -ου, ὁ. Ablative πασσαλόφι Ω 268 : θ 67, 105. A peg on which to hang something E 209, Ω 268 : α 440, θ 67=105, φ 53.

πάσσασθαι, aor. infin. πατέομαι.

πάσσω. (ἐμ-) (1) To let fall in shreds or small particles, sprinkle : φάρμακα Δ 219, E 401,

900, A 515, 830, O 394, ἀλός (partitive genit.) I 214.—(2) In weaving, to insert in a web X 441.

πάσων, comp. παχῖς.

πάσχω [for πάθ-σκω]. Fut. in mid. form πείσομαι β 134. 3 sing. -εται T 127: η 197. Infin. -εσθαι σ 132. Aor. ἐπαθον I 492: η 221. πάθον I 321, II 55, Σ 397: δ 95, ε 223, θ 155, ν 263. 2 sing. ἐπαθες Ψ 607. πάθες ξ 362, ο 487. 3 πάθε Ω 7: α 4, ν 90, ξ 32. 1 pl. πάθομεν Φ 442: γ 113. 2 πάθετε κ 458. 3 ἐπαθον: θ 490, ψ 67. πάθον Ξ 67, γ 116. Subj. πάθω A 404: ε 465, ζ 173. 2 sing. -ης ρ 596. -ῃσθα Ω 551. 3 -ῃ ο 401. -ῃσι A 470, P 242, T 126, X 505: δ 820, η 195. 1 pl. -ωμεν X 52: μ 321. 3 -ωσι K 538. Opt. πάθοιμι T 321, Φ 274. 3 sing. -αι E 567, N 670, X 220: σ 224, τ 464. 1 pl. -οιμεν ε 53. 3 -οιεν K 26. Pp. παθών, -όντος A 313, Φ 82: β 174, δ 81, ε 377, η 224, θ 184, μ 27, ν 131, ο 176, π 205, ω 106. Fem. παθοῖσα X 431. Infin. παθέειν P 32, Σ 77, T 198: ε 347. Pf. πέποιθα ρ 284. 2 sing. πέποιθας ν 6. 2 pl. πέποιθε ψ 53. πέπασθε (for πεπαθ-τε: cf. πεπαθῖν below) Γ 99: κ 465. Dat. sing. fem. pp. πεπαθῖν ρ 555. 3 sing. plupf. ἐπεπόνθεις ν 92. (1) To suffer, endure, undergo, to have laid upon one, be called upon to bear: ἀλγέα B 667. Cf. Γ 99, 128, E 886, I 492, P 32, T 127, etc.: κακόν τι β 179. Cf. α 4, 49, β 174, δ 81, 95, η 221, θ 490, ν 90, ξ 416, etc.—Absol.: κακὸν πάσχοντος ἐμεῖο (sore though my plight be) π 275.—(2) To have (something) come upon, happen to, or befall one: τί παθόντες λελάσμεθ' ἀλκῆς; (why do we thus . . . ?) A 313, τί πάθω; (what is to become of me?) 404: ἐξερέεινον ἀπαντα, οὐλὴν δὲ τι πάθοι (about the wound, what befall him, i.e. how he got the wound) τ 464. Cf. ε 465, ν 351, ω 106 (what has brought you here?).—(3) With indefinite object, to have (something evil) come upon one, encounter (mischance), meet (one's death): μὴ τι πάθοι E 567. Cf. K 26, 538, A 470, N 52, P 242, T 126, Φ 274: οὐδὲ τί τοι παθέειν δέος ε 347. Cf. δ 820, μ 321, ρ 596, σ 224.

πάταγος, -ου, δ. A sound or noise. A chattering (of the teeth) N 283.—Of the cracking of breaking branches II 769.—Of the splash with which persons fall into a river Φ 9.—Of noise or din in battle Φ 387.

πατάσσω. (ἐκ-) Of the heart, to beat, knock at the ribs H 216, N 282, Ψ 370.

†πατόμαι. Aor. πασάμην Φ 76, Ω 641. 1 pl. ἐπασσάμεθα ε 87, κ 58. 3 πασαντο A 464, B 427: γ 9, 461, μ 364. Pp. πασσάμενος, -ου α 124, δ 61. Infin. πάσασθαι I 487, T 160: ι 93. πάσασθαι κ 384. Plupf. πεπάσμην Ω 642. To partake of, taste: σπλάγχνα A 464=B 427:=γ 461=μ 464, γ 9. Cf. Φ 76.—With partitive genit.: σίτου καὶ οἴνου T 160. Cf. Ω 641, 642: α 124, δ 61, ι 87=κ 58, ι 93 (gave them of it to eat (thereof)), κ 384.—Absol., to partake of food or drink, eat or drink: ἐν μεγάροις πάσασθαι I 487.

πατέω [πάτος]. To trample under foot. Fig.: καθ' ὅρκια πατήσαν Δ 157.

πατήρ, -έρος, ὁ [cf. L. pater, Eng. father, German vater]. Genit. πατρός A 396, B 146, Z 47, Ξ 11, Φ 36, Ω 265, etc.: α 94, β 14, ε 395, ν 173, ρ 43, ψ 30, etc. Dat. πατρί A 98, Γ 50, Θ 283, N 454, II 143, Ω 100, etc.: β 276, ξ 51, ν 51, τ 14, ω 518, etc. Voc. πάτερ A 503, B 371, Θ 31, M 164, X 178, Ω 362, etc.: α 45, δ 341, η 28, π 222, τ 36, ω 511, etc. Genit. pl. πατρῶν δ 687, θ 245. (1) A father, one's father A 98, 358, B 260, Γ 50, Δ 219, etc.: α 94, 135, β 14, γ 16, δ 94, etc.—(2) Of Zeus as the father of gods and men: π. ἀνδρῶν τε θεῶν τε A 544. Cf. A 503, B 146, 371, Γ 350, Δ 235, etc.: α 28, δ 341, η 316, μ 65, ν 51, etc.—(3) In voc. as a form of respectful address to an elder Ω 362: η 28, θ 408, etc.—(4) In pl., one's fathers or forefathers: γένος πατέρων Z 209. Cf. θ 245, ω 508.

πάτος, -ου, ὁ. (1) A beaten way; hence, the beaten track, the space through which men usually pass: κινύτες ἐκ πάτον ἐς σκοπὴν T 137.—(2) The haunts (of men) (cf. κέλευθος (2)): πάτον ἀνθρώπων ἀλκείων Z 202.—Frequenting, coming and going (of men): οὐ π. ἀνθρώπων ἀπερρεῖι ι 119.

πατήρ, -ης, ἡ [πατρ-, πατήρ]. (1) One's fatherland, birthplace, home: τηλόθι πάτρης A 30. Cf. M 243, Ω 480, 766, etc.: β 365, η 223, ρ 318, τ 168, etc.—(2) One's parentage: ἀμφοτέροισιν ὁμὸν γένος ἴδ' ἰα π. N 354.

πατρίς, -ίδος [πατρ-, πατήρ]. Of one's fathers. (1) With αἶα, γαῖα, ἀρούρα, one's fatherland, birthplace, home (=prec. (1)): ἐς πατρίδα γαίαν B 140, ἀπὸ πατρίδος αἰγῆς 162. Cf. Γ 244, Δ 172, H 335, A 817, etc.: π. ἀρούρα α 407. Cf. α 75, 290, δ 521, κ 29, etc.—(2) Absol. in the same sense: ἐς πατρίδα I 428, 691, M 16. Cf. E 213: δ 474, 522, η 151, ι 34, etc.

πατρόθεν [πατρ-, πατήρ + -θεν (1)]. By the name of one's father K 68 (see γενεή (1)).

πατροκασίγνητος, -ου, ὁ [πατρ-, πατήρ + κασίγνητος]. A father's brother, an uncle on the father's side, one's uncle Φ 469: ξ 330, ν 342.

πατροφονεύς, ὁ [πατρ-, πατήρ + φον-, φένω]. The slayer of another's father α 299, γ 197, 307.

πατροφόνος, ὁ [as prec.]. The slayer of one's own father, a parricide: ὡς μὴ π. καλεῖσθαι I 461.

πατρώιος, -η, -ον [πατρ-, πατήρ]. Of, pertaining to, inherited or derived from, one's fathers or one's father, hereditary: σκῆπτρον B 46, 186. Cf. E 125, Z 215, 231, T 387, T 391, Φ 44: ξείνος α 175, 417, ρ 522. Cf. α 187, 387, β 22 (the family . . .), 254, 286, μ 136, ν 188 and 251 (his fatherland), ρ 69.—Absol. in neut. pl., one's inheritance: ἔχων πατρώια πάντα π 388. Cf. ρ 80, ν 336, χ 61.

παῦρος, -ον. (1) Small in number, consisting of few: λαὸς B 675.—Comp. παυρότερος: λαὸν Δ 407.—(2) In pl., few in number, few: βορροῖσιν I 545. Cf. A 689: β 241 (few as they are), 276, 277.—In comp. παυρότερος περ ἔχοντας A 407. Cf. B 122, E 641, Θ 56, N 739: ξ 17.—(3) Absol. in masc. pl., few: παῖροι Ἀχαιῶν O 283. Cf. σ 383, τ 240, ψ 236.—In comp.: παυρότεροι φθίνουσιν P 364.—In neut. pl., few things, not much,

little: διὰ παύρα δασάσκετο I 333. Cf. Γ 214: § 210.

παυσωλή, ἡ [παυ-, παύω]. A period of rest, an interval (cf. μεταπαυσωλή) B 386.

παύω. Pa. iterative παύεσκον χ 315. 1 pl. aor. subj. παύσωμεν H 29. 3 sing. ra. iterative mid. παύεσθε Ω 17. 1 pl. aor. subj. παύώμεσθα H 290. (ἀνα-, ἀπο-, κατα-, μεταπαύομαι.)

(I) (1) To cause to cease from action, stop the activities of, give pause to, lay restraint upon, stop: παύσεν ἀριστεύοντα (stopped him in his career as he was . . .) Δ 506. Cf. Φ 314: χ 315.

—Contextually, to kill, slay ν 274.—With inanimate object: [ποταμός] παύσεν ἔδν βρόν α 451. Cf. κ 22.—Sim.: παύσαι τόξον (no longer let it go round, lay it aside) φ 279.—With genit. of that from which one is stopped or restrained: δαιδῆς B 595. Cf. Γ 150, E 909, M 389, O 15, φ 294, etc.: δ 659, 801, ψ 298, ω 42.—With infin.: ἐμ' ἐπαντας μάχεσθαι Δ 442.—(2) To cause to cease, bring to an end, stop, restrain, curb: χόλον Δ 192, πόλεμος πέπανται Γ 134. Cf. Δ 207, 282, H 29, 331, I 459, O 72, Π 528, T 67: ω 543.—

(3) To give relief or deliverance (from something). With genit.: αἶ κέ ποθι Ζεὺς παύσῃ οὔτ' αὖ δ 35. Cf. Δ 191: α 492, ο 342.—(II) In mid. (1) To cease from action, give up or abandon a course of action, make pause, desist, give over: παύσατο χωόμενος περ Ξ 260. Cf. Θ 295, I 260, φ 373, 384, Ψ 823: εὐτ' ἐπαύει δαιδὸς ρ 359. Cf. β 169, δ 103, ζ 174, π 405, 433, ν 110.—Of conditions or inanimate things, to cease, abate: παύσασθ' αἷμα (ceased to flow) Δ 267, 848, ασθμα καὶ ἰδρὺς παύετο O 242. Cf. Ψ 228: α 384, 391, μ 168.—To refrain from action, pause: παύεσθαι σε κέλομαι (to think twice about it) Γ 434.—With genit. of that from which one desists: ἐπεὶ παύσαντο πόνου Δ 467. Cf. B 100, H 290, Σ 125, T 43, etc.: παύσεσθαι μνηστύος β 198, πανομένων δόρπτοιο (rising from table) τ 402. Cf. δ 683, 812, θ 540, ν 180, π 278, etc.—With ppl.: δτε παύσαιοι νηπιαχεύον X 502. Cf. μ 400, 426.—(2) To rest: ἐνὶ κλισίῃ παύεσθετο Ω 17.—To find relief or deliverance, get rest (from something). With genit.: ἐλπόμενοι παύσασθαι πολέμοιο Γ 112. Cf. Φ 432.

παφλάζω. Of waves, to splash or dash: κύματα παφλάζοντα N 798.

πάχετος [app. a by-form of παχύς. Cf. περιμήκετος]. Thick, stout: διακον θ 187. Cf. ψ 191.

πάχιςτος, superl. παχύς.

πάχνη, ἡ [παγ-, πήγνυμι]. Hoar-frost, rime: ὑπερθε χιών γένετ' ἥτε πάχνη § 476.

παχύνω [as prec.]. To freeze, chill. Fig.: ἦτορ παχύνεται (loses its courage) P 112.

πάχος, τό [as prec.]. Thickness: σ 24.

παχύς, -εἰα, -ύ [as prec.]. Comp. πάσσων, -ονος (for παχ-ίων). Superl. πάχιςτος. (1) Clotted: αἷμα Ψ 697.—(2) Thick, stout: σκήπτρον Σ 416. Cf. M 446.—Sim.: αὐλὸς αἵματος χ 18.—(3) In reference to the person, of large build, of goodly presence: μέλιντα καὶ πάσσονα ζ 230 = ψ 157, ω 369. Cf. θ 20, σ 195.—(4) In reference to parts

of the body, well developed, stout, strong: χεῖρ παχείη Γ 376. Cf. Π 314, 473, etc.: ζ 128, ι 372, etc.

πῆδαι, αἱ [πεδ-, ποδ-, ποῦς]. Shackles: ἀμφὶ ποσσὶν [ἱππῶν] πέδας ἔβαλεν N 36.

πῆδάω [πῆδαι]. 3 sing. πῆδάα δ 380, 469. 3 pl. pa. iterative πῆδάσκον ψ 353. To put in bonds: θεοὺ κατὰ μοῖρα πῆδῃσε, δεσμοὶ τε βουκόλοι τε λ 292.

—Hence, to hold, shackle, trammel, to hold back, keep back, detain, stop: Διῶρεα μοῖρα πῆδῃσε (i.e. prevented his escape) Δ 517, πῆδῃσε γυῖα (took from him the power of movement) N 435, καθ' ἑτερόν γ' [Ἀτῇ] πῆδῃσεν (gets in her grip) T 94, μὴ ἐκὼν τὸ ἐμὸν δόλφ' ἄρμα πῆδῃσαι (got in the way of it) Ψ 585. Cf. δ 380 = 469, λ 292, ν 168, ψ 17, 353.—To constrain to do something. With infin.: Ἐκτορ' αὐτοῦ μείναι μοῖρα πῆδῃσεν X 5.—Of one fate-bound to death or ruin: δτε μιν μοῖρ' ἐπῆδῃσε δαμῆναι γ 269. Cf. σ 155.

πέδιλα, τά [πεδ-, ποδ-, ποῦς]. Sandals: ποσσὶ δ' ὑπὸ λιπαροῖσιν ἐδήσατο καλὰ πέδιλα B 44 = K 22 = 132 = Ξ 186 = β 4 = δ 309 = ν 126. Cf. Ω 340: α 96, ν 225, ξ 23, π 80, etc.

πέδιον, -ον, τό. (1) The ground: λίθον κείμενον ἐν πεδίῳ H 265 = Φ 404. Cf. E 82, O 9, Π 749, P 621: γ 260.—(2) (a) A stretch or tract of low-lying and more or less level ground, a plain: πολέος πεδίοιο θέονσαι (local genit., 'along . . .', 'over . . .') Δ 244, τέμενος πεδίοιο ταμέσθαι (on the . . .) I 580, πεδία λωτοῖντα M 283. Cf. Z 507, Δ 677, 714, P 748, etc.: γ 431, 485, δ 602, ε 329, θ 122, ξ 267, etc.—(b) A particular plain. With defining words: π. τὸ Ἀλγῶν Z 201. Cf. I 577, Φ 558: δ 563.—Referring especially to the Trojan plain B 473, Γ 133, 252, Z 2, H 66, Δ 496, etc.—Defined by accompanying words: Σκαμάνδριον B 465, Τρωϊκὸν Ψ 464. Cf. K 11, O 739: λ 513.

πέδιονδε [prec. + -δε (1)]. (1) To the earth: ἐξ οὐρανὸνθε π. Θ 21. Cf. Ψ 189.—(2) To or towards the plain: ἔχον ἱπποὺς Γ 263. Cf. Z 393, K 188, Δ 492, Ξ 31, P 750, T 148, φ 3, 563, X 309, 456, Ω 401: γ 421, ο 183.

πεδόνδε [πέδον, the ground + -θεν (1)]. 'From the ground (upwards)'. Wholly; hence, constantly, ever: μύθων κλοπίων, οἱ τοι π. φίλοι εἰσὶν ν 295.

πεδόνδε [πέδον, the ground + -δε (1)]. To the (lower) ground: ἀνέμων ἀέλλῃ, ἡ τ' εἰσι πέδονδε (i.e. from the mountain-tops down upon the sea) N 796. Cf. λ 598.

πέλα, -ης, ἡ [for πέδῃα, fr. πεδ-, ποδ-, ποῦς]. The extremity of the pole of a chariot, app. curved to receive the yoke Ω 272.

πεζός [for πεδῖός, fr. πεδ-, ποδ-, ποῦς]. (1) On foot: ὄρνυτο π. E 13. Cf. Δ 231, E 204, I 329 (in forays by land), Δ 230 (as a foot-soldier), 341, 721, N 385, P 612, Ω 438: α 173 = ξ 190 = π 224, γ 324 (by land), ζ 319, ι 50, λ 58, 159, π 59.—(2) Absol. in pl., fighters on foot, footmen: πεζοὶ θ' ἱππῆς τε B 810 = Θ 59: ω 70. Cf. Δ 274, 298, Δ 150, 529, 724, M 59, Ψ 133: ξ 267 = ρ 436.

πείθω. 2 sing. fut. πείσεις Δ 132, Z 360, Δ 648,

Σ 126, Ω 219, 433; ξ 863. 3 πείσει I 345. Infm. πείσθην E 252, I 315. πείσων X 357. 2 sing. fut. πείσῃς φ 369. Fut. πεπιθήσω X 223. 3 sing. aor. opt. πείσειν I 386; ξ 123. 1 pl. aor. subj. πεπιθώμεν I 112. 1 pl. opt. πεπιθόμεν A 100. 3 πεπιθόμεν I 181, Ψ 40. Fem. pp. πεπιθούσα O 26. Infm. πεπιθεῖν I 184. Aor. pp. πιθήσας Δ 398, Z 183, I 119, A 235, N 369, P 48, X 107; φ 315. Pl. πέποιθα N 96; π 71, φ 132. 3 sing. πέποιθε Ψ 286; π 98, 116. 3 pl. πεποιθᾶσι Δ 325. Subj. πεποιθῶ ω 329. 2 sing. πεποιθῇς A 524; ν 344. 1 pl. πεποιθόμεν κ 335. Ppl. πεποιθώς, -ότος B 588, Δ 303, Z 505, M 135, II 624, P 329, Σ 158, Ψ 319, etc.; ζ 130, η 34, ι 107, ν 289. Plupf. πεποιθεῖ Δ 434, θ 181. 3 sing. ἐπειθείη II 171. 1 pl. ἐπέπιθον B 341, Δ 159, Ξ 55. Mid. Imp. πείθεν Ξ 235. Fut. πείσομαι H 286, Ψ 96; ε 358. 2 sing. πείσεις I 74. 3 πείσεται A 789. 3 pl. πείσονται O 154, Ψ 157; π 280. Infm. πείσεσθαι A 289, 296, 427, T 166; γ 146. Aor. πιθῶμην E 201, I 453, X 103; ι 228. 3 dual πιθήσθην O 156. 3 pl. (ἐ)πιθόντο Γ 260, H 379, I 79, M 109, 468, Ξ 133, 378, O 300, Ψ 54, 249, 738; γ 477, ζ 71, 247, ι 44, κ 178, 428, μ 222, ο 220, 288, ν 157, χ 178, ψ 141. 2 sing. subj. πιθήη A 207, Φ 293, Ψ 82; α 279. 3 πιθήηαι A 420, Δ 791. 1 pl. πιθώμεθα Σ 273. 2 sing. opt. πίθοιο Δ 93, H 28, 48, Ξ 190; δ 193, ν 381. 3 pl. πιθίσαιο K 57. Imp. pl. πίθεσθε A 259, 274, Σ 266; λ 345, ω 461. 3 πιθέσθων I 167. Infm. πιθέσθαι H 282, 293, N 726; ρ 21. 3 sing. aor. opt. πεπιθόντο K 204. (ἐπι-, παρα-) (1) To induce or win over to an act or a course of action, to persuade, win over, prevail upon, urge successfully, to do or refrain from doing something: οὐδέ με πείσεις A 132. Cf. Δ 104, E 252, Z 51, O 26, X 78, etc.: ἐπειθεν (ἐπειθον) Ἀχαιοὺς β 106=ω 141, τ 151. Cf. α 43, η 258=ι 33, ι 500, ψ 337.—With complementary infm.: τόνδε πεπιθήσω μαχέσασθαι X 223. Cf. Ψ 40.—(2) To induce to regard one with favour, win or bring over, prevail with: τότε κέν μιν ἱλασάμενοι πεπιθόμεν A 100. Cf. I 112, 181, 184, 315, 345, 386, M 173.—(3) To induce to believe in the truth of something, win to a belief or assurance, convince: πείθεις μιν θυμὸν ψ 230. Cf. ξ 123, 363, 392.—(4) In mid. and in fut. πιθήσω. (a) To yield to inducement, persuasion or command, yield, submit oneself, be ruled, obey, hearken to another, follow his lead, be guided by him, do his bidding: ἀλλὰ πίθεσθε A 259. Cf. A 207, 274, 427, B 139, Γ 260, E 201, H 121, 379, etc.: δμώεσσιν ἐκέκλετο, τοὶ δ' ἐπίθοντο ζ 71. Cf. α 279, γ 146, 477, ε 358, ι 44, μ 213, ο 288, etc.—With dat. of the person to whom or that to which one yields or submits oneself: ἐπέλθετο μύθοφ A 33, πεπιθονταὶ οἱ Ἀχαιοὶ A 79. Cf. A 150, 214, 273, B 85, Δ 93, I 74, M 109, etc.: οὐκ εὖ πᾶσι πιθήσεις φ 369. Cf. β 227 (to humour him), γ 353, δ 193, κ 178, ο 541, ρ 21, etc.—With dat. and infm.: εἰς θυμῷ ἐλθεῖν K 204. Cf. ω 456.—Sim., to yield or resign oneself to something coming upon one in the course of nature. With dat.:

ἀγαθὸν καὶ νυκτὶ πιθέσθαι H 282=298. Cf. Ψ 48, 645, Θ 502=I 65:=μ 291.—(b) To bring oneself to believe in the truth of something, be convinced. With infm.: οὐ πῶ ἐπιθέτο δὲ πατέρ' εἶναι π 192. Cf. Θ 154.—To believe in, be convinced by. With dat.: ἀγγελλῇ α 414.—(6) In pf. and plupf. and in the aor. pp. πιθήσας (these forms occurring only in this sense), and also (twice Δ 408; ν 45) in mid. (a) To feel assurance or confidence, be satisfied: κεφαλῇ τοι κατανείσομαι, ὄφρα πεποιθῇς A 524. Cf. ν 344, ω 329.—(b) To put one's trust in, trust to, rely upon, commit oneself to, have trust or confidence in, be emboldened by. With dat. or instrumental: δεξιᾷ, ἧς ἐπέπιθον B 341, ἱπποσύνη τε καὶ ἡγορήφῃ πεποιθώς Δ 303, θεῶν τεράσσι πιθήσας 398, ἡγεμόνας τοῖς ἐπειθείη II 171. Cf. Z 505 (committing his going to his . . .), 510 (letting himself be carried away by it, exulting in it), I 119 (committing myself to the guidance of . . .), Δ 235 (giving it its way, following it up), M 135, N 96 (I look to you to . . .), 369, Ξ 55, P 329, etc.: δ 434, ζ 130, η 34, θ 181, ι 107, κ 335, π 71 (feel confident of . . .), 98=116, ν 45, 289, φ 132, 315.

πείκω [app. a metrical lengthening of πέκω]. To comb or card (wool): εἰρία πείκετε σ 316.

†πεινάω [πείνῃ]. Pres. pple. πεινῶν, -οντος Γ 25, II 758, Σ 162. Non-thematic infm. πεινήμεναι ν 187. To be hungry, suffer the pangs of hunger Γ 25, II 758, Σ 162.—With genit., to hunger after: αἶτον ν 137.

πείνη, ἡ. Famine, scarcity ο 407.

πειράζω [cf. πείρω]. To make proof or trial of (a person). With genit.: ἀνδρῶν π 319, ἐμέθεν ψ 114.—To make trial of a person's sagacity, try to elicit information from him, pump him: ὡς φάτο πειράζων ι 281.

†πειράλω [πείραρ]. Dual masc. aor. pple. πειρήναντε χ 175, 192. 3 sing. pf. pass. πεπείρανται μ 37. (1) To attach (a cord): σειρήν χ 175=192.—(2) To bring to an end, accomplish: ταῦτα πάντα πεπείρανται μ 37.

πεῖραρ, 3 pl. aor. πείρω.

πεῖραρ, -ατος, τό. (1) A rope or cord: ἐξ αὐτοῦ πείρατ' ἀνήφθω (ἀνήπτω) μ 51=162, 179.—Fig. of the rope of strife (see ἐπαλλάσσω) N 359.—(2) In derived senses (app. coming through the notion of a measuring-rope, but the original sense in the end quite lost sight of). (a) An end, limit, boundary: πείρατα γαῖης Ξ 200, 301. Cf. Θ 478: δ 563, ι 284, λ 13.—(b) The end or termination of something. In pl.: οὐ πῶ ἐπὶ πείρατ' ἀέθλων ἤλθομεν ψ 248.—(c) The coming to pass, the crisis or supreme moment, of something (cf. τέλος (5)). In pl.: ὡς κεν θάσσον δαέθρον πείρατ' ἔλκος Z 143=T 429. Cf. H 402, M 79: χ 33, 41.—(d) An extreme stage or crisis of something: μέγα π. διζύνος ε 289.—(e) A decision or determination: ἐπὶ Ἰστωρι π. ἐλθεῖν Σ 501.—(f) The issue or event in respect of something. In pl.: νίκης πείρατα H 102.—(g) In pl., the final or essential points, the sum or substance, of something (cf.

τέλος (7)): ἐπεὶ ᾧ παιδί ἐκάστου πείρατ' εἕπεν Ψ 350.—So, app.: ὅπλα, πείρατα τέχνης (in which the exercise of art lies) γ 433.

πειράω. Also in mid. and pass. as deponent.

(1) To make a trial or test: αἰγανέης, ἦν ἀνὴρ ἀφ' ἧς πειρώμενος (for practice) Π 590.—To make trial of, try, test. With genit.: πειρήθη ἐο αὐτοῦ T 384. Cf. O 359, Ψ 432: φ 282, 410.—With acc.: τροχὸν Σ 601.—(2) In hostile sense, to make an attempt upon a person or place, try one's fortune, try conclusions: πρὶν γε νῦν σὺν ἔντεσι πειρήθησαν E 220, τρίς τῇ γ' ἔλθοντες ἐπειρήσαντο (delivered an assault) Z 435. Cf. E 129, 279, A 386, N 457, 806, X 381 (make a demonstration), Ψ 553.

—With dependent clause. With ἡ... ἡ... φ 225.—Of trying one's fortune in a contest θ 205, 213.—With genit., to make an attempt upon, try conclusions with: μήλων M 301, Ἀχιλλῆος Φ 580. Cf. T 70, T 349, 352, Ψ 804: ζ 134.—(3) To make trial of a person, tempt him, lead him on B 73, 193.—With genit.: πειρὰ ἐμείο Ω 390, 433. Cf. I 345.—(4) To try, test, put to the proof, in regard to veracity, knowledge, fidelity, ability, or the like. With genit.: ἀέθλους, τοῖς (cognate acc., 'in which') Φαίρης ἐπειρήσαντ' Ὀδυσῆος θ 23, νῦν σὺν ἅω πειρήσασθαι τ 215. Cf. K 444: ν 336, π 305, φ 181, ω 216.—Absol. δ 119=ω 238, ω 240.—(5) To try to find out about something, go in quest of information: πειρήσομαι ἡδὲ ἴδωμαι ζ 126.—With genit.: τῶνδ' ἀνδρῶν πειρήσομαι, οἳ τινὲς εἰσι ν 174.—So, to examine: τόξον ἐνύμα, πειρώμενος [αὐτοῦ] φ 394.—(6) To find out about to one's cost, experience. With genit.: τῶν ἐμῶν Ἀχαιοὶ πειρήσασθαι φ 418.—(7) To make trial, try what one can do, make an attempt, try one's skill: εἰ δ' ἄγε μὴν πειρήσαι (try it) A 302. Cf. Θ 18: ἐπειρήσαντο πόδες αὐτοῦ θ 120. Cf. γ 23 (am not practised in . . .), δ 417 (will try to escape), θ 149, 377, φ 184.—To attempt, try one's hand at or on, set one's hand to. With genit.: ἵνα πειρησάμεθα ἔργον σ 369. Cf. Ψ 707, 753: 831: θ 100, 126, 145, 184, φ 113, 135, 159, 180=268.

—(8) To endeavour, do one's endeavours, try, attempt, set oneself, to do something. With infin.: τῷ πειρήσω ἀλακτεῖν ἀγρία φῶλα T 30. Cf. Δ 5, Θ 8, M 341.—With dependent clause. With ὥς: πειρᾶν ὥς πεπίθοεν Πηλεΐωνα I 181. Cf. Δ 66=71, Φ 459: β 316.—With ὅπως δ 545.

πείρε, 3 sing. aor. πείρω.

πειρήναντε, dual masc. aor. pple. πειραίνω.

πειρηγίζω [πειράω]. (1) To make trial of, try, test, put to the proof. With genit.: σθενέες τε καὶ ἀλκῆς χ 237.—To make trial of, make an experiment with. With genit.: τόξου πειρηγίzen (i.e. tried to string it) φ 124=149.—(2) In hostile sense, to make an attempt upon a person, make an assault or attack: ἔβλεν βῆξαι στίχας ἀνδρῶν πειρηγίζων O 615.—To make an attempt upon, assault, attack: στίχας ἀνδρῶν πειρηγίζων M 47.—(3) To try, test, put to the proof in regard to courage, good will, fidelity, or the like. With genit.: μὴ μὲν ἦντε παῖδός πειρηγίzen (i.e. try to

frighten me) H 235: συνώττω ξ 459=ο 304. Cf. π 313.—(4) To pursue a quest, make investigation or search: ἄσπον ἔν ἀλῶνς πειρηγίζων ω 221.—(5) To endeavour, try, attempt, to do something. With infin.: ῥήγνυσθαι τεῖχος M 257.

πείρινος, -ινθος, ἦ. A receptacle of some kind fixed upon a waggon O 190, 267: ο 181.

πείρω. 3 sing. aor. ἐπείρε I 210, T 479: ξ 75. πείρε Π 405: β 434. 3 pl. ἐπείραν A 465, B 428: γ 462, μ 365, ξ 430. πείραν H 317, Ω 623: τ 422. **Pass.** Pp. ππε. πεπαρμένος -η, -ον A 246, E 399, Λ 633, Φ 577. (ἀμ-.) To drive something pointed through, pierce, transfix: ἥλοισι πεπαρμένον (studded with . . .) A 246, Δ 633, τὸν διὰ χειρὸς ἐπείρεν αἰχμὴ T 479. Cf. Φ 577: ἰχθύς ὡς πείροντες (spearing) κ 124.—Fig.: δόνησι πεπαρμένους E 399.—To drive (something through something): διὰ δ' αὐτοῦ πείρεν [ἐγχος] δόοντων Π 405.—To spit (meat) A 465=B 428, H 317=Ω 623, I 210: γ 33, 462=μ 365=ξ 430, ζ 75, τ 422.—To cleave (waves): ἀνδρῶν τε πολλοῦς κόματά τε πείραν (app. with a zeugma) Ω 8:=θ 183=ν 91=264.—With cognate acc.: νηὺς πείρεν κέλευθον (cleft her way) β 434.

πείσα, -ης, ἦ [prob. as πείσμα]. Obedience, subjection: ἐν πείσῃ κραδίη μένεν ν 23.

πείσεσθαι, fut. infin. mid. πείσω.

πείσεσθαι, fut. infin. mid. πείσω.

πείσμα, -ατος, τό [πενθ-], to bind. Cf. πενθερός].

A ship's cable ζ 269, ι 136, κ 96, 127, ν 77, χ 465.

—A rope or fastening in general κ 167.

πείσομαι, fut. mid. πείσω.

πείσομαι, fut. mid. πείσω.

†πέκω [cf. πείκω]. Aor. pple. fem. mid.

πείμανος. To comb: χαίτας Ξ 176.

πελάγος, τό. The deep sea, the high sea Ξ 16: γ 91, 174, 179, 321, ε 330.—Joined with ἀλς: ἀλὸς ἐν πελάγεσσιν (app., in the depths of the sea) ε 335.

πελάζω [πέλας]. Aor. ἐπέλασσα ξ 350. 3 sing.

πέλασε Δ 123, Θ 277, M 112, 194, Π 418: ξ 315.

ἐπέλασσε O 418, Φ 93: γ 291, 300, δ 500, η 277,

ο 482. πέλασσε B 744, N 1: ε 111, 134, ι 39.

3 pl. πέλασαν A 434, Ξ 435: η 254, μ 448, χ 193.

ἐπέλασαν ξ 358. 2 sing. subj. πελάσῃς λ 106.

3 πελάσῃ μ 41. πελάσῃ N 180, Ω 154, 183.

1 pl. πελάσσομεν κ 424. Infin. πελάσαι φ 176.

πελάσαι Ψ 719: κ 440. Imp. pl. πελάσατε

κ 404. Dual aor. imp. πελάσσετον K 442. **Mid.**

3 pl. aor. opt. πελάσατο P 341. **Pass.** 3 sing.

aor. πελάσθη E 282. 3 pl. πελάσθεν M 420.

3 sing. aor. πλῆτο Ξ 438. 3 pl. ἐπλῆντο Δ 449,

Θ 63. πλῆντο Ξ 468. Pp. ππε. πεπλημένος μ 108.

(προ-.) (1) To bring into contact with, cause

to touch. With dat.: ἰσθὺν ἰστοδόκῃ (lowered it

to the . . .) A 434, νευρὴν μαιζῷ Δ 123, πάντας

χθονί (brought them to the ground) Θ 277=M 194

=Π 418. Cf. N 180, Ξ 435 (laid him on the

ground), Ψ 719 (to throw him): ξ 350 (entered the

water on my breast), χ 176, 193.—With ὁδᾶσδε

κ 440.—Fig.: δόνησι ἐπελάζειν (to bring . . . upon

him) E 766.—(2) In more general sense, to bring,

carry, conduct, to a specified or indicated place,

to bring or take into a specified or indicated position or neighbourhood: *ἐπεὶ δ' ἐπέλασέ γε δαίμων* O 418, φ 98. Cf. ε 111=134, η 254=μ 448, κ 404, 424.—With dat.: *Τρῶας νηυσὶν* N 1. Cf. B 744, K 442, Ω 154 and 183 (bring into his presence): γ 291, 300, δ 500, η 277, ι 39, λ 106, ξ 315, 358, ο 482.—In mid. P 341.—(3) *Intrans. for reflexive*, to draw near, approach: *ὅς τις διδρεῖν πελάσῃ* μ 41.—To draw near to, approach. With dat.: *πέλασεν νῆεσσιν* M 112.—(4) In pass. (a) To come near to or in contact with, to touch. With dat.: *ἀσπίδες ἔπληντ' ἀλλήλοισιν* Δ 449=Θ 63, *ἐξοπίσω πλῆτο χθονί* (fell back on the ground) ε 348. Cf. E 282, ε 468: μ 108 (skirting it).—(b) To come into an indicated position or neighbourhood: *ἐπεὶ τὰ πρῶτα πέλασθεν* (when once they had made good their approach) M 420.

πέλας. Near, close: *χρηφθεῖς* κ 516.—Close to, near, beside. With genit.: *Τηλεμάχου* ο 257.

πέλας(σ), 3 sing. aor. *πελάζω*.

πέλεθρον, -ον, τό. A measure (app. considerable) of length or area: *ἐπ' ἐννέα κείτο πέλεθρα* λ 577. Cf. φ 407.

πέλεια, ἡ. A wild dove or pigeon φ 493: ο 527, χ 468.—Joined with *τρήρων* X 140, Ψ 853, 855, 874: μ 62, ν 243.

πελειάς, -άδος, ἡ. = prec. A 634.—Joined with *τρήρων* E 778.

πελεκκάω [πέλεκυς]. To shape with the axe: *πελεκέκῃσε [δοῦρα] χαλκῷ* ε 214.

πελέκων, -ον, τό [cf. πέλεκυς]. An axe-handle: *ἀξίνην, ἐλαίῳ ἀμφὶ πέλέκῃ* N 612.

πέλεκυς, ὁ. Dat. pl. *πελέκεσσι* N 391, O 711, Π 484. An axe (referred to both as in peaceful and in warlike use (cf. *ἀξίνη*); distinguished from *ἡμιπέλεκκον* Ψ 851): *πίλυν, τὴν τέκτονες ἄνδρες ἐξέταμον πέλέκεσσιν* N 391=Π 484, *πελέκεσσι καὶ ἀξίνῃσι μάχοντο* (the two words hardly to be distinguished) O 711. Cf. Γ 60, P 520, Ψ 114, 851, 856, 882: γ 442, 449, ε 234, ι 391, τ 573, 578=φ 76, φ 120, 260, 421.

πελεμίζω. 3 sing. aor. *πελέμυξε* φ 176: φ 125. Infin. *πελεμίζει* Π 108. 3 sing. aor. pass. *πελεμίσθη* Δ 535, E 626, N 148, Η 612, P 528. (1) To cause to quiver or vibrate, shake: *ὕλην* Π 766. Cf. N 443.—To shake or force out of position: [*σάκος*] Π 108.—To shake in impatience of effort, apply violent force to: *τρίς πελέμυξε μελὴν (τῶνον) ἐρίσασσάθαι μενεαίωνν* φ 176: φ 125.—(2) In pass., to quiver, vibrate, shake: *πελεμίζετ' Ὀλύμπιος* Θ 443. Cf. Η 612=P 528.—To reel, lose one's footing, stagger Δ 535=E 626=N 148.

πελέσκεο, 2 sing. pa. iterative mid. *πέλω*.

πέλλα, ἡ. A milk-pail Π 642.

πέλω, and in mid. form *πέλομαι* (without distinction of sense) [orig. sense 'to turn']. 3 sing. aor. *ἔπλε* M 11. Mid. Imp. *πέλεν* Ω 219. 2 sing. pa. iterative *πελέσκεο* X 433. 2 sing. aor. *ἔπλεο* A 418, X 281. *ἔπλεν* I 54, Π 29, Ψ 69, 891. 3 *ἔπλετο* A 506, B 480, Δ 479, M 271, N 677, T 57, X 116, Ω 94, etc.: α 225, β 364, ε 392, κ 273, ν 145, ρ 57, σ 113, χ 48, etc. (*ἀμφι*, *ἐπι*πέλομαι,

*περι*πέλομαι.) (1) To turn out to be, come to be, become, come into being, and simply, to be: *ὅς ἔρκος Ἀχαιοῖσιν πέλεται* (is) A 284, *ἦντε κλαγγὴ γεράνων πέλει* (is to be heard, goes up) Γ 3, *μινυθᾶδιδος οἱ αἰὼν ἔπλετο* Δ 479. Cf. Γ 287, Δ 158, E 729 (stood out), I 592 (come upon them), K 351, 531, A 392, N 237, 632 (are you doing), ε 158, Π 128, T 221, 365, X 443 (might be ready), Ω 524 (comes of . . .), etc.: δῶ οἱ ἀφνειὸν πέλεται α 393, *γαλήνῃ ἔπλετο* ε 392, *ἐν γυνὴ πέλεν* ω 211. Cf. β 276, δ 45, ε 79, ζ 108, θ 169, λ 125, ν 60 (come upon them), ξ 20 (numbered), ρ 57, σ 367 (come round), τ 192, χ 48, etc.—(2) In aor. also, to have turned out to be, have come to be; hence, to be: *ὠκύμορος περὶ πάντων ἔπλεο* (art) A 418, *ἐνθα μάλιστ' ἐπίδρομον ἔπλετο τείχος* (is) Z 434. Cf. A 506, H 31, I 54, M 271, ε 337, O 227, Π 29, T 57, Ψ 69, Ω 94, etc.: *τίς ὅμλος δδ' ἔπλετο*; (is) α 225, *κρατερὴ μοι ἔπλετ' ἀνάγκη* (has come upon me) κ 273. Cf. β 364 (has come), η 217, θ 571, ν 145, σ 113, υ 304, φ 397, etc.

πέλωρ, τό. A being of uncommon size or strength or of peculiarly daunting or portentous aspect (cf. *πέλωρον*). Of Hephaestus Σ 410.—Of the Cyclops Δ 428.—Of Scylla μ 87.

πελώριος [πέλωρ]. Of uncommon size or strength, great, huge, prodigious, wondrous: *ἄνδρα* (Agamemnon) Γ 166, *Αἴας (Αἰάντα)* Δ 229, H 211, P 174, 360, *Ἄδως* E 395, *ἔγχος* 594, Θ 424, *Περὶφαντα* E 842, 847, *Ἄρης* H 208, *τεύχεα* K 439, Σ 83, *Ἐκτορα* A 820, *Ἀχιλλῆα* φ 527, X 92: *κύματα* γ 290, *ἀνήρ* (the Cyclops) ι 187, *θαῦμα* 190, *Ἠρίωνα* λ 572, *λᾶαν* 594.

πέλωρον, τό. = *πέλωρ*. Of the portents that appeared at Aulis B 321.—Of the Gorgon E 741: λ 634.—Of the Cyclops ι 257.—Of the deer taken by Odysseus in Circe's island κ 168.—Of the creatures transformed by Circe κ 219.

πέλωρος, -ον [πέλωρ]. = *πελώριος*: *δράκοντα* M 202=220: *χῆνα* ο 161.

πεμπάζομαι [*πέμπε*, Aeolic form of *πέντε*]. 3 sing. aor. subj. *πεμπάσσεται*. To count, reckon up: *ἐπὶν πάσας πεμπάσσεται* δ 412.

πεμπταῖος [as prec.]. On the fifth day: *πεμπταῖοι Ἀλγυπτον ἰκόμεσθα* ξ 257.

πέμπτος, -ης, -ον [as prec.]. The fifth Π 197, Ψ 351 (was the fifth who . . .), 615: ε 263, ι 335 (made the fifth), ω 309.—Coming fifth in a contest. Absol.: *πέμπτῳ φιάλῃν ἔθηκεν* Ψ 270.

πέμπω. Fut. *πέμψω* A 184: α 93, δ 589, ε 140, 167, π 81, 83, σ 84, φ 342. 3 sing. -ει ξ 517, ο 34, 339. 1 pl. -ομεν φ 309. 3 -ονσι δ 564, ε 37, ξ 333, τ 290. Infin. *πέμψειν* φ 48. *πεμψέμενοι* κ 484. 2 sing. aor. *πέμψας* O 27. 3 *ἔπεμψε* A 442: λ 623, 626. *πέμψε* Σ 240, φ 43. 3 pl. *ἔπεμψαν* δ 586, ρ 149. *πέμψαν* ψ 340. Subj. *πέμψω* β 133, ξ 255. 2 sing. -ης Π 445. 1 pl. -ομεν ν 383. Opt. *πέμψαιμι* φ 374. 2 sing. -εας ι 350. 3 -ειε λ 635. Imp. *πέμψον* K 464, Ω 310, 430: γ 369, ε 25. Ppl. pl. *πέμψαντες* α 38. Infin. *πέμψαι* β 6: ι 524, ξ 336, 396. (ἀπο-, ἐκ-, παρα-, προ-) (1) To

send, send forth, cause to go, dispatch: αὐ κε ζῶν πέμψης Σαρπηδόνα ὄνδε δόμονδε Π 445. Cf. O 27, Π 447, 671, 681, Σ 240, Φ 48, Ψ 137: δόμον "Αἶδος εἶσω 524. Cf. δ 8, 29, 564, λ 635, σ 84, ν 383, φ 309, 374, ω 419.—To send away or back: αὐ κ' ἀπὸ μητέρα πέμψω β 133. Cf. A 184, Φ 43.—(2) To send or dispatch on an errand or mission or for some specified or indicated purpose (the purpose sometimes expressed by an infin. or fut. pple.): πρὸ μ' ἔπεμψεν Ἀγαμέμνων παῖδα σοὶ ἀγέμεν A 442, πέμψαι ἐπ' Ἀγαμέμνονι "Ονειρον B 6. Cf. Γ 116, Z 168, 207, I 253=439=Δ 766, I 438, 575, Π 240, 454 (to bear him), 575, Σ 237, 452, Ω 310: Ἑρμείαν πέμψαντες α 38, ἐνθάδε μ' ἔπεμψε κύν' ἄξοντα λ 623. Cf. δ 5 (i.e. as his bride), 799, ν 66.—(3) In reference to inanimate objects, to send, cause to go: ἐκ θεμελίας κύμασι πέμψον M 28: οὐρον ε 167. Cf. ο 34.—To send or dispatch by an intermediary: εἰματ' ἐνθάδε καὶ σῖτον π 83. Cf. δ 623.—To send (evil upon a person) O 109.—(4) To dispatch on one's way, speed, arrange for or preside over the departure of: σὺ δὲ τοῦτον πέμψον σὺν δίφρῳ καὶ νιέϊ γ 369. Cf. Ω 780: δ 589, ε 140, 263, η 227=ν 48, η 264, ι 350, κ 18, 484, ν 39, 52, 206, ξ 396, 517=ο 339, ο 15, 74, π 81=φ 342, τ 461, ψ 315.—(5) To conduct, convoy, convey, take with one, bring, escort, see safe: Χρυσήϊδα ἐς Χρύσην A 390. Cf. K 464, Ω 430: θφρα σε πέμψω πατρός ἐμοῦ πρὸς δῶμα ζ 255. Cf. α 93, δ 560=ε 17=142=ρ 146, δ 586=ρ 149, ε 25, 37, θ 556, λ 626, ξ 333=τ 290, ξ 336, π 228=ν 188, τ 281, ψ 340.

πεμπώβολον, -ου, τό [πέμπει as in πεμπάζομαι + δβερός]. A five-pronged sacrificial fork A 463: =γ 460.

πέμψω, fut. πέμψω.

πενθερός, -ου, ὁ [πενθ-, to bind]. A father-in-law, one's father-in-law Z 170: θ 582.

πενθῶ [πένθος]. Also **πενθείω** (πενθεσίω, fr. πενθεσ-, πένθος). Non-thematic pres. infin. **πενθήμεναι** σ 174, τ 120. 3 dual impf. **πενθείετον** Ψ 283. To mourn, sorrow, grieve σ 174, τ 120.—To mourn for Ψ 283.—To pay mourning rites to: νέκυν T 225.

πένθος, τό. (1) Pain of the mind, sorrow, grief, woe, trouble, distress: τί σε φρένας ἔκετο πένθος; A 362. Cf. A 254, I 3, A 249, P 37, Ω 105, etc.: α 342, β 70, ζ 169, η 218, σ 324 (feeling for her), ω 231, etc.—(2) A cause of sorrow or grief: τῷ μὲν κλέος ἄμμι δὲ π. Δ 197=207.

πενίη, -ης, ἡ [πένομαι]. Poverty, want, need: πενίη εἶκον ξ 157.

πενιχρός [πένομαι]. Poor, destitute of the comforts and conveniences of life. Absol. γ 348.

πένομαι [cf. πόνος]. (ἀμφι-.) (1) To work at something, be busy, busy oneself: περὶ δειπνον δ 624=ω 412. Cf. Ω 124: κ 348.—(2) To direct one's energies to, attend to, be busied, busy oneself, about, trouble oneself about: ὧς οἱ τὰ πίνοντο A 318. Cf. Σ 558, T 200: β 322, γ 428, δ 531, 683, ν 394, ξ 251, π 319, χ 199, ω 407.

πεντάετες [πεντ-, πέντε + -α- (on the analogy of

numerals in -α)- and -ετος]. For five years: παραμύνων γ 115.

πενταήλιος [as prec.]. Five years old: βοῦν B 403, H 315: τ 420, ὅν ξ 419.

πένταχα [πέντε]. In five divisions M 87.

πέντε, indeclinable [cf. L. *quinque*, Eng. *five*]. Five K 317, Π 171, Σ 481, T 270, Ψ 833: γ 299, ζ 62.

πεντήκοντα, indeclinable [πέντε]. Fifty B 509, 556, 685, 719, Δ 893, E 786, Z 244, Δ 678, 748, Π 168, 170, Ψ 147, Ω 495: η 103, μ 130, ξ 15, ν 49, χ 421, ω 342.—Absol.: παρ' ἐκάστῳ ἡτο π. Θ 563.—With another numeral: ἐκατὸν καὶ π. Δ 680: δῶα καὶ π. θ 35, 48, π 247.

πεντηκοντόγος [πεντήκοντα + γῶς, a measure of land. Cf. τετράγος]. Containing fifty measures I 579.

πεντηκόσιοι [πέντε + ἐκατόν]. Five hundred. Absol.: πεντηκόσιοι ἐν ἐκάστῳ ἡτο γ 7.

πέφαιμην, aor. pple. fem. mid. πέκω.

πεπαθύη, dat. sing. fem. pf. pple. πάσχω.

πεπαλαγμένος, pf. pple. pass. παλάσσω.

πεπάλακτο, 3 sing. plupf. pass. παλάσσω.

πεπαλάσθαι, aor. infin. mid. πάλλω.

πεπάλασθε, imp. pl. aor. mid. πάλλω.

πεπαρμένος, pf. pple. pass. πείρω.

πεπασθε, 2 pl. pf. πάσχω.

πεπάσμεν, plupf. πατόμαι.

πεπειράναι, 3 sing. pf. pass. πειράνω.

πεπερήμενος, pf. pple. pass. περάω².

πέπηγε, 3 sing. pf. πήγνυμι.

πεπιθεῖν, aor. infin. πείθω.

πεπιθήσω, fut. πείθω.

πέπληγον, 3 pl. thematic plupf. πλήσσω.

πεπληγώς, pf. pple. πλήσσω.

πεπλημένος, pf. pple. pass. πελάζω.

πέπλος, -ου, ὁ. (1) A cloth or cover: ἀμφί [δίφροι] πέπλοι πέπτανται E 194. Cf. Ω 796.—

A cloth put on a seat for ease in sitting γ 96.—(2) A woman's (or goddess's) robe E 315, 338, 734=Θ 385, Z 90, 271, 289, 302, Ω 229: ζ 38, ο 105, 124, σ 292.

πέπνυμαι, pf. [prob. fr. πνύ-, to be vigorous, and conn. with ἐμπνύνθη, πινύσσω, πινυτός, ποιπνύνω]. (1) To be in full mental vigour, have one's mental powers unimpaired: τῷ νόον πόρε Περσεφόνεια οἶψ πεπνύσθαι κ 495.—To be of sound understanding, have good sense: οὐ σ' ἐτυμόν γε φάμεν πεπνύσθαι Ψ 440. Cf. Ω 377: ψ 210.—(2) In pple. **πεπνυμένος**, wise, of sound understanding, of good sense, astute, shrewd, sagacious: Οἰκαλέγων τε καὶ Ἀντήρην, πεπνυμένω ἀμφω Γ 148. Cf. H 276, I 689, Ψ 570: γ 20=328, γ 52, δ 190, 204, θ 388, σ 65, 125, τ 350.—Epithet of Antenor I 203, H 347.—Of Meriones N 254=266.—Of Poultydamas Σ 249.—Of Antilochus Ψ 586.—Of Telemachus α 213, 367, 388, γ 461, etc.—Of Laertes ω 375.—Applied to discourse or counsel: μήδεα H 278. Cf. α 361=φ 355, β 38, σ 230, τ 352.—Absol.: πεπνυμένα βάσεις I 58: δ 206, πεπνυμένα εἰδώς 696, 711, χ 361, ω 442, δς κεν πεπνυμένα εἰδῇ θ 586.

πέποιθα, pf. πείθω.

πεπόλιστο, 3 sing. plupf. pass. πολίζω.

πέπρωτα, pf. πάσχω.

πέποσθε, 2 pl. pf. πάσχω.

πεπότῃται, 3 sing. pf. ποτάομαι.

πέπρωται, 3 sing. pf. pass. πόρω.

πέπταται, 3 sing. pf. pass. πεάννυμι.

πεπτεώτας, acc. pl. masc. pf. pple. πίπτω.

πεπτήως, pf. pple. πτήσω.

πεπύθοιτο, 3 sing. aor. opt. πύθομαι.

πεπυκασμένος, pf. pple. pass. πυκάζω.

πέπυσμαι, pf. πείθομαι.

πέπων [πεπ-, πέσσω. 'Ripened, softened']. Only in voc. sing. and pl. πέπον, πέπωνες.

(1) Used in courteous or affectionate address: πέπον Καταγιάδη (good . . .) E 109. Cf. O 437, II 492.—Applied by the Cyclops to his ram: κριέ πέπον (my pet) i 447.—Absol. in courteous or affectionate address or remonstrance: ὦ πέπον, ὦ Μενέλαε (good brother of mine) Z 55, (ὦ) πέπον (gentle sir, good friend or brother or brother in arms) I 252, Δ 314, 765, M 322, O 472, II 628, P 120, 179, 238: ν 154, χ 233.—(2) Used in reproach. Absol.: ὦ πέπωνες (weaklings) B 235, N 120.

περ, enclitic [shorter form of περί]. (1) Intensive particle, very, even, indeed, just, or the like: ἀγαθὸς περ ἑὼν (you the great warrior, i.e. implying that he should be content with that) A 131, ὡς ἔσεται περ 211, τιμὴν πέρ μοι ὀφείλλεν ἐγγυαλίζει (honour, surely, he ought to have . . .) 353, οἰκαδὲ περ νεώμεθα (let us not stop short of home) B 236, ἀλλὰ περ οἷος ἔγω (even if he come alone) M 349. Cf. A 260, 416, Γ 201, Δ 263, Δ 391, 789, N 72, Ξ 295, O 604, etc.: σοὶ περ (thee whom it might be expected to touch) a 59, οὐ κε θανόντι περ ὦδ' ἀκαχοίμην (if I had just his death to mourn) 236, κηδόμενοι περ (in our sore trouble) γ 240. Cf. a 315, β 305, γ 236, δ 819, θ 360, 547, ν 294, etc.—With εἰ, ἥν A 81, 580, B 123, T 32, X 487, etc.: a 167, 188, 204, β 246, θ 355, etc.—With relatives: δς περ, θ περ B 318, I 367, N 638, etc.: β 156, η 55, λ 630, etc.—οἷος περ E 340, etc.: λ 391, etc.—θμι περ B 861, etc.: δ 627, etc.—θθεν περ γ 321, φ 142.—ἐνθα περ Z 379, etc.: a 128, etc.—ἐνθεν περ φ 243=392.—(2) With a sense of opposition, though, even though (gen. in ppl. construction): ἀχνύμενός περ (however much . . .) A 241, μινυνθᾶδιν περ ἔοντα (short-lived though I be) 352, σὺ πέρ μιν τείσων (since Agamemnon will not) 508, ἀνάσχει κηδομένη περ 586. Cf. A 546, B 246, Γ 159, E 94, I 301 (if not him), Ξ 375, φ 185, etc.: ἔμενός περ a 6. Cf. a 288, 309, β 249, ε 209, ζ 136, η 57, λ 111, etc.—For καὶ . . . περ, καὶ περ see καὶ (6).—With ἔμπης. See ἔμπης (4).

περάω¹, pres. infin. περάω¹.

περάω², pres. infin. περάω².

περαιῶ [cf. περάω¹]. To convey across; in pass., to pass over, cross, the sea: μὴ φθέωσι περαιωθέντες α 437.

πέρασαν, 3 pl. aor. περάω².

περάτῃ, -ης, ἡ [app. fr. περάω¹]. Thus, the passage of night, the space which darkness traverses in the course of a night ψ 243.

περάω¹ [cf. πόρος]. 3 pl. pres. περάωσι δ 709, ε 176, ζ 272, ι 129. Infin. περάαν B 613, M 63: ε 174. 3 sing. pa. iterative περάσκει ε 480, τ 442. Fut. infin. περήσειν E 646. περησέμεναι M 200, 218. 3 sing. aor. ἐπέρησε E 291, φ 594. πέρησε Δ 460, 502, Z 10. 1 pl. περήσαμεν ω 118. Subj. περήσω Ψ 71. 2 sing. περήσης κ 508. Infin. περήσαι M 53: λ 158. (ἐκ-) (1) To pass, make one's or its way: ἐπὶ πόντον B 613, διὰ κροτάφιοι περήσεν αἰχμὴ Δ 502. Cf. II 367: δ 709, ε 176, κ 508.—(2) To cross, get to the other side of (an obstacle): πάφος, οὐ περήσαι ῥήϊδι γ M 53. Cf. M 63, 200, 218, φ 283: λ 158.—To traverse, make one's way over the surface of or across: λαίτμα θαλάσσης ε 174. Cf. ζ 272, ι 129, ω 118.—(3) To pass into or through, penetrate: πέρησεν ὁστέον εἰσω αἰχμὴ Δ 460=Z 10. Cf. E 291: ε 480, τ 442.—Absol. φ 594.—To pass through (an opening): πύλας Ἀΐδαο E 646, Ψ 71.

†περάω² [cf. πέρνημι]. Pres. infin. περάαν φ 454. Aor. πέρασσα φ 102. 2 sing. πέρασας φ 78. 3 ἐπέρασσε φ 40. 3 pl. ἐπέρασσαν ο 387. πέρασαν ο 428. 2 pl. subj. περάσῃτε ο 453. 3 sing. opt. περάσειε ξ 297. Pass. Pf. pple. πεπερημένος φ 58. To sell into slavery: Δημόν μιν ἐπέρασσεν (to one dwelling in Lemnos) φ 40. Cf. φ 58, 78, 102, 454: ξ 297, ο 387, 428, 453.

πέρην [cf. περάω¹]. Beyond, on or to the other side of. With genit.: οἱ ναιονοὶ πέρην Εὐβοίης B 535 (i.e. to one looking from Asia; by others taken as 'over against') φ 40. Cf. B 626, Ω 752.

πέρησε, 3 sing. aor. περάω¹.

πέρθω [cf. πορθέω]. Fut. infin. πέρσειν φ 584. Aor. πέρσα T 192. 3 sing. ἔπερσε α 2. πέρσε Z 415, Δ 625, T 296, T 92. 3 pl. opt. πέρσειαν φ 517. Pple. πέρσας B 660, II 57. Pl. πέραντες ε 107, ξ 241. Aor. ἐπράθον ι 40. 3 pl. ἐπράθον Σ 454. Pass. 3 sing. fut. πέρσεται Ω 729. Non-thematic aor. infin. πέρθαι (for πέρθ-σ-σθαι) II 708. (δια-, ἐκ-) To sack or ravage (a town): πέρασας ὅσπερ πολλά B 660. Cf. B 374, Z 415, M 15, II 57, Σ 342, T 296, etc.: α 2, ε 107, ι 40, ξ 241.

περί. (Commonly with anastrophe when immediately following the vb. or case-form or beginning a sentence. Also often written περί in sense (I) (3).) (I) Adv. (1) Round, about, round about, someone or something: περί ἐ χαλκὸς ἔλεψεν A 236, πολλοὶ περί κτείνοντο Δ 538. Cf. B 19, 43, E 776, Z 320, A 395, N 570, P 243, Σ 402, etc.: β 391, δ 719, η 87, ι 141, 395, ν 189, ρ 439, σ 201, etc.—In reference to seasons coming round: περί δ' ἔτραπον ὥραι κ 469. Cf. κ 470, τ 153=ω 143.—With notion of protection: περί Ποσειδάων Νέστωρος υἱὸν ἔφυτο N 554.—Joined with ἀμφί φ 10, Ψ 191.—(2) In reference to spinning or twirling motion, round and round: περί σχεδὴν ἐλέλειξεν ε 314. Cf. Ξ 413.—(3) Beyond measure, exceedingly, very much: περί κήρι Δ 53,

N 119, *πὲρ πολέμῳ ἔνι καρτερὸς ἔσσι* I 53. Cf. H 289, Θ 161, I 100 (more than others), N 727, P 22, etc.: *ἂ οἱ πὲρ δῶκεν* β 116. Cf. α 66, β 88, γ 95, θ 44, μ 279, ξ 146, χ 96, etc.—Especially, in particular: *πὲρ δ' αὖτ' Ἠριόμου γε παῖδων* Φ 105.—(4) In reference to survivance, beyond something: *πόλεμον πὲρ τόνδε φυγόντε* M 322. Cf. T 230.—(5) In the matter of, in regard to, something: *πὲρ τεύχε'* ἔπουσαν O 555.—(II) Prep. (1) With dat. (a) Round, about, round about: *πὲρ Σκαίῃσι πύλῃσιν* Σ 453. Cf. A 303, B 389, Γ 330, Δ 559, M 148, Ψ 561, etc.: *πὲρ ζώνην βάλετ'* ἰξίυ ε 231. Cf. β 33, ι 144, 394, ο 60, φ 407, etc.—In reference to a transfixing or piercing weapon: *κυλινδόμενος πὲρ χαλκῷ* Θ 86. Cf. N 441, Π 315, φ 577, etc.: λ 424.—Joined with *ἀμφί* λ 609.—(b) With notion of protection: *ἑσταότες πὲρ Πατρόκλῳ* P 355, etc. Cf. ρ 471, etc.—For *βαίνειν πὲρ τινι* see *βαίνω* (I) (6) (a) and cf. *περιβαίνω*.—(c) In reference to contention over something: *ὄφρα πὲρ παιδὶ πόνος εἴη* II 568. Cf. ε 310.—(d) In reference to motion about the inside of something: *κυστὴ ἐλισσομένη πὲρ κατὰν* Δ 317. Cf. X 95.—(e) About, concerning, for: *πὲρ γὰρ δὲ ποιμένι λαῶν* E 566. Cf. I 433, K 240, etc.: β 245.—(2) With acc. (a) Round, about, round about: *μαρνάμενοι πὲρ ἄστυ* Z 256. Cf. A 448, B 750, Δ 211, Λ 535, M 177, Ψ 309, etc.: *ἦν πὲρ πύργος* ζ 262. Cf. γ 107, δ 792, θ 282, ι 402, λ 42, ρ 261, etc.—In reference to the *φρένες*: *τὸν πὲρ φρένας ἦλυθ'* ἰωή K 139, etc. Cf. ι 362.—Round or about and upon: *ἦν πὲρ Φόβος ἑστεφάνωνται* E 739, etc.—Joined with *ἀμφί* B 305, P 760.—(b) Round about the inside of: *ἐλίσσόμενα πὲρ δύναι* Φ 11.—Round about on the inside of: *ἑστάμενα πὲρ τοίχῳ μεγάρου* Σ 374. Cf. M 297 (see *κύκλος* (1)): η 95.—So *κρημνοὶ πὲρ πᾶσαν [τάφρον]* ἑστάσαν ἀμφοτέρωθεν M 54.—So also of concentric circles of metal forming a whole Δ 33 (see *κύκλος* (1)).—(c) About, over: *πὲρ κείνα ἡλώμην* δ 90. Cf. δ 368.—(d) About, concerning, for, in the matter of: *πὲρ δόρπα πονέοντο* Ω 444. Cf. Γ 408: δ 624=ω 412.—(3) With genit. (a) Round, about, round about: *ἡ τετάνυστο πὲρ σπείους ἡμέρῃς* ε 68. Cf. ε 130 (see *βαίνω* (I) (3) (a)). (b) Beyond, excelling, superior to: *ὅς πὲρ πάντων ἦδεε μαντοσύνας* B 831. Cf. A 258, 287, Δ 46, 375, E 325, Θ 27, N 374, etc.: *ὅς πὲρ νόον ἐστὶ βροτῶν* α 66. Cf. α 235, δ 201, 608, λ 216, etc.—(c) About, concerning, for, touching, in the matter of: *μαχίσονται πὲρ σείῳ* Γ 137. Cf. H 301, Δ 700, M 216, 423, O 284, Σ 265, etc.: *ἵνα μιν πὲρ πατρὸς ἔροιτο* α 135. Cf. η 191, θ 225, ι 423, λ 403, π 234, ρ 563, 571, etc.—With notion of protection: *ἀμύνονται πὲρ τέκνων* M 170. Cf. Θ 476, M 142, 243, II 497, P 147, etc.: ω 39.

περιάγνυμι [περι- (1)]. In pass., of sound, to break about one, echo round: *Ἐκτορος [ὄψ]* *περιάγνυται* II 78.

περιβαίνω [περι- (1)]. 3 sing. aor. *περίβη* Θ 331, N 420. 3 pl. *περίβησαν* Ξ 424. Pple. *περιβάς* P 80. Acc. sing. masc. *περιβάнта* P 313.

Infinit. περιβῆναι E 21. To bestride and protect a fallen friend (cf. *βαίνω* (I) (6) (a)): *θέων περιβῆ* Θ 331=N 420. Cf. Ξ 424.—With genit.: *ἀδελφειῷ* E 21.—With dat.: *Πατρόκλῳ* P 80. Cf. P 313.

περιβάλλω [περι- (1) (3)]. (1) To throw round. With genit.: *πείσμα περιβάλλε* θόλοιο χ 466.—In mid., to put about oneself, put on: *περιβαλλομένους τεύχεα* χ 148.—(2) To excel, be pre-eminent, be first: *ὅσων ἐμοὶ ἀρετῇ περιβάλλετον ἵπποι* Ψ 276.—To excel, outrival, surpass: *περιβάλλει ἅπαντας μνηστῆρας δώροισιν* ο 17.

περίβη, 3 sing. aor. *περιβαίνω*. **περιγίγνομαι** [περι- (3)]. To excel, outrival, surpass. With genit.: *ὅσων περιγίγνομεθ'* ἄλλων θ 102=252.—To prove superior to, get the better of, beat. With genit.: *μήτι ἥνλοχος περιγίγνεται ἥνλοχοι* Ψ 318.

περιγλαγῆς [περι- (4) + γλᾶγος]. Overflowing with milk: *πέλλας* II 642.

περιγνάμπτω [περι- (2)]. To round (a promontory): *περιγνάμπτοντα Μάλειαν* ι 80.

†περιδεῖδια, *pf. with pres. sense* K 93, N 52, P 240, 242 [περι- (5) (6) + δεῖδια. See *δεῖδωκα*]. 3 pl. aor. *περίδεσαν* (*περίδφεισαν*) Δ 508. Nom. pl. masc. pple. *περίδελαντες* Ψ 822. Nom. sing. fem. *περίδελαισα* O 123, φ 328. (1) To be greatly afraid N 52.—(2) To feel fear on account of, fear for. With genit.: *Δαναῶν* K 93. Cf. P 240.—With dat.: *ἐμῇ κεφαλῇ* P 242. Cf. A 508, O 123, φ 328, Ψ 822.

περιδέξιος [περι- (1) + δεξιός. Appr., 'right-handed on both sides']. Thus, ambidextrous φ 163.

†περιδίδωμι [περι- (with what force is not clear) + δίδωμι]. Fut. mid. *περιδώσομαι* ψ 78. 1 dual aor. subj. *περιδώμεθον* Ψ 485. To stake, wager, hazard. With genit. of what is staked or hazarded: *ἐμέθεν περιδώσομαι αὐτῆς* ψ 78. Cf. Ψ 485.

περιδραμον, 3 pl. aor. *περιτρέχω*. **περιδρομος**, -ον [περι- (1) (2) + δρομ-, δραμ-]. See *τρέχω*. (1) Running round, set round, surrounding: *ἀντυγες* E 728.—(2) Running round, rotating: *πλήμναι* E 726.—(3) Such as one can run round, standing apart: *κολώνη* B 812: *αὐλή* (i.e. with a cleared space round it) ξ 7.

†περιδρύπτω [περι- (1)]. 3 sing. aor. pass. *περιδρύφθη*. To tear all round, lacerate: *ἀγκῶνας περιδρύφθη* (had his elbows all torn) Ψ 395.

†περιδύω [περι- (1)]. 3 sing. aor. *περιδύσε*. Appr., to strip off from round one: *χιτώνας* A 100.

περιδόμεθον, 1 dual aor. subj. mid. *περιδίδωμι*.

περιδώσομαι, fut. mid. *περιδίδωμι*.

περίειμι [περι- (3) + εἰμι]. 2 sing. *περίεσσι* σ 248. To be superior to, excel, surpass. With genit.: *εἰ τι γυναικῶν ἀλλᾶν περίειμι νόον* τ 326. Cf. σ 248.

†περιέχω [περι- (1)]. 1 pl. aor. mid. *περισχόμεθα* ι 199. Imp. *περίσχεο* A 393. In mid., to throw one's arms round; hence, to protect, come to the aid of. With genit.: *παιδὸς ἔηος* A 393.—With acc.: *μιν* ι 199.

περιήδη, 3 sing. plupf. περίοιδα.
περιηχέω [περι- (1) + ἡχέω, fr. ἡχῆ]. To ring
all round: περιήχουν χαλκός II 267.

περιθεῖν, 3 pl. aor. opt. περιτίθιμι.
περιθίμεναι, infin. περίοιδα.
†περιστήμι [περι- (1)]. 3 pl. aor. περίστησαν
Δ 532. 3 pl. subj. περιστήσιν P 95. 3 pl. opt.
περισταῖεν υ 50. 3 sing. impf. mid. περιστάο
Σ 603. 3 pl. aor. περιστήσαντο B 410: μ 356.
3 sing. aor. pass. περιστάθη λ 243. To take one's
stand round about: περίστησαν ἑταῖροι Δ 532.—
In pass., of an arching wave, to remain stationary
round something, enfold it, cover it from view:
κύμα περιστάθη κυρτωθέν λ 243.—In mid. and
non-significative aor., to stand round, surround.
With acc.: μή με περιστήσιν P 95, πολλὸς χορὸν
περιστάθ' ὁμιλᾷ Σ 603: εἰ περ πενήκοντα λόχοι
νῶϊ περισταῖεν υ 50.—So in mid. in sigmatic aor.:
βοῖον περιστήσαντο B 410. Cf. μ 356.

περικαλλής, -ές [περι- (6) + κάλλος]. (Like καλός
often used merely as a more or less conventional
epithet.) (1) In reference to personal beauty.
(a) Of a woman, fair, lovely, beautiful, comely
E 389, Π 85: λ 281.—(b) Of parts of the body,
fair, lovely, beautiful, goodly: δερὴν Γ 396:
ὄσσε υ 401, 433.—(2) Of things of use, buildings,
constructions, etc., well-made, well-constructed,
fair, goodly, fine, beautiful, or the like: φόρμιγγος
Α 603, δίφρον Γ 262, δόμον Γ 421. Cf. Ζ 321,
Θ 238, Λ 632, Ψ 897, Ω 229, etc.: αὐλῆς α 425,
στειλῆν ε 236, χηλὸν θ 438. Cf. α 153, γ 481,
κ 347, ν 149, ρ 343, γ 438, etc.—(3) In various
applications as an epithet of general commendation,
fair, goodly, fine, or the like: φηγῶ E 693,
τέμενος I 578: ἔργα β 117 = η 111, λίμνην γ 1,
ποταμοῖο ῥόον ζ 85, ἀγροῦς ε 283 = ρ 432.—Of light,
fair, bright: φάος τ 34.

περικεῖμαι [περι- (1) (3)]. (1) To be set about,
enclose, cover. With dat.: γορυτῶ, δε τόξῳ
περίκετο φ 54.—So, to lie upon and embrace:
Πατρόκλῳ T 4.—(2) To be laid up for one in
excess of others, i.e. to remain as profit: οὐδέ
τί μοι περικείται (it profits me nothing) I 321.

περικίδω [περι- (5)]. In mid., to be solicitous
for the welfare or good of, care for, take thought
for. With genit.: Ὀδυσσῆος γ 219, βίβου ε 527.

περίκλος [περι- (6) + an uncertain second element]. Very dry: δένδρεα ε 240, ξύλα σ 309.

περικλυτός [περι- (6) + κλυτός]. (1) Famed,
famous, renowned. Epithet of persons: νῖον
Σ 326: δαιδός α 325, ὅθρι 367 = 521.—With a
proper name: Ἀντίφος Α 104.—Of towns: Μυρμι-
δόνων ἄστρ υ 9, ἄστρ π 170, ω 154.—Of Hephaestus
Α 607, Σ 383, 393 = 462, 587, 590: θ 287, 300,
349, 357, ω 75.—(2) Epithet of things, fine,
splendid, noble: ἔργα Ζ 324, δῶρα Η 299, I 121,
Σ 449.

περικτιόνης [περι- (1) + κτι-, κτίω]. Dat. pl.
περικτιόνεσι Σ 212, T 104, 109. Dwelling round
about: ἀνθρώπους β 65. Cf. P 220.—Absol., the
dwellers round about: πάντεςσι περικτιόνεσσιν
ἀνῆξει (ἀνάξει) T 104, 109. Cf. Σ 212.

περικτίζεται, οἱ [as prec.] = prec. Absol.: τὴν
πάντες μῶνοντο περικτίζεται λ 288.

†περιμαίω [περι- (1)]. Fem. pres. pple.
περιμαίωσα. To quest round. With acc.:
σκόπελον μ 95.

περίμετρος [περι- (6) + μέτρον]. Very long: ἰσθὺν
(consisting of long threads) β 95 = ω 130, τ 140.

περιμήκετος, -ον [as next]. Of great height,
lofty: ἐλάτην Ξ 287: Τηθύγον ζ 103.

περιμήκης, -ες [περι- (6) + μήκος]. (1) Of great
length, long: κοντόν ι 487. Cf. κ 293, μ 90, 251,
443.—(2) Of great height, lofty: πέτρης Ν 63.
Cf. ν 183.—Of great upward size, standing high:
ἱστοὶ λίθειοι ν 107.

†περιμηχανάομαι [περι- (5)]. 3 pl. pres. περι-
μηχανώνται η 200. 3 pl. impf. περιμηχανόοντο
ξ 340. To contrive (something) in regard to
someone or to someone's prejudice: ἄλλο τόδε
θεοὶ περιμηχανώνται η 200.—To contrive (some-
thing) in regard to or to the prejudice of. With
dat.: δοῦλιον ἦμαρ ἐμοὶ περιμηχανόοντο ξ 340.

περιναίεται, οἱ [περι- (1) + ναίω]. The dwellers
round about: κείνον π. τεύρουσιν Ω 488.

περιναίετ' αἰ [περι- (1)]. To dwell round about:
οἱ κατὰ ἄστρ [εἰσι] καὶ οἱ περιναίετόουσιν θ 551. Cf.
β 66, ψ 136.—Of cities, by a sort of personifica-
tion, to have their place or lie round about:
μῖαν πόλιν, [τάων] αἱ περιναίετόουσιν δ 177.

περιξέστός, -ή [περι- (6) + ξεστός]. Highly
polished, very smooth μ 79.

περίοιδα, pf. with pres. sense [περι- (3) (6) +
οἶδα. See εἶδω (C)]. Infin. περιδύμεναι Ν 728.
3 sing. plupf. περιήδη ρ 317. (1) To have great
skill, be highly skilled: ἔχνεσι περιήδη ρ 317.—
With infin.: νοῆσαι Κ 247.—(2) To have greater
skill than, excel, surpass. With genit.: καὶ
βουλῇ περιδύμεναι ἄλλων Ν 728.

†περιπέλομαι [περι- (1) (2)]. Aor. pple. περι-
πλόμενος, -ου. (1) To be round about, encircle,
compass about. With acc.: ἄστρ Σ 220.—(2) In
aor. pple. of the revolving year (cf. περιτέλλομαι):
πέντε περιπλόμενος ἑνιαυτοῦς Ψ 833. Cf. α 16,
λ 248.

περιπυκνής, -ές [περι- (6) + πυκν- as in πυκνεδανός].
Exceeding sharp, piercing Α 845.

†περιπλέω [περι- (1)]. 3 sing. aor. pass. περι-
πλέχθη ψ 33. Pple. περιπλεχθεὶς ξ 313. In pass.
with dat., to put one's arms round, grasp
in one's arms: ἰσθίω περιπλεχθεὶς ξ 313.—To
embrace: γρηῒ περιπλέχθη ψ 33.

περιπληθής [περι- (6) + πλῆθος]. Having many
inhabitants, populous: νῆσος ο 405.

περιπλόμενος, aor. pple. περιπέλομαι.

περιπρό [περι- (6) + πρό]. Ever forward, with
constant rush: ἔγχευ' ἔθεν Α 180, Η 699.

†περιπροχέω [περι- (1) + προ- (1)]. Aor. pple.
pass. περιπροχυθείς. In pass., fig., of passion, to
come upon one, invade the mind: ἔρος περι-
προχυθείς Ξ 316.

περιρρῶ [περι- (2)]. To flow about. With
acc.: μοχλὸν αἷμα περίρρην ε 388.

περιρρηδής [περι- (1) + (perh.) ῥηδ-, ῥαδ- as in

ραδινός]. Thus, doubled round, sprawling over. With dat. : *τραπέζῃ* χ 84.

περίρρυτος [περι- (1) + *ρύ-*, *ρέω*]. Flowed round (by the sea), sea-girt : *Κρήτη* τ 173.

περισθενέω [περι- (6) + **σθενέω*, fr. *σθένος*]. To be exceeding strong : *μή με περισθενένων δηλήσεται* (in his might) χ 368.

περίσκειπτος [περι- (1) + *σκεπ-*, *σκέπτομαι*]. Exposed to view from every side, open, clear (cf. *περιφαίνομαι* (2)) : *χώρῳ* α 426, κ 211 = 253, ξ 6.

περισσαίνω [περι- (1)]. Of animals, to move about a person and fawn upon him κ 215, π 10. —To move about and fawn upon. With acc. : *Τηλέμαχον περισσαινὸν κύνας* π 4.

περισσειώ [περι- (1)]. In pass., to wave or float about something : *περισσειόντ' ἔθειραι* T 382, X 315.

περισταδόν [περι- (1) + *στα-*, *ίστημι*]. Standing round : *Τρῶες π. οὐατὸν σάκος* N 551.

περιστάθη, 3 sing. aor. pass. *περίστημι*.

περισταίειν, 3 pl. aor. opt. *περίστημι*.

περιστιλάω, aor. pple. fem. *περιστέλλω*.

περιστειχώ [περι- (2)]. 2 sing. aor. *περίστειξας*. To walk or pace round. With acc. : *κόλλον λόχον* δ 277.

περιστέλλω [περι- (1)]. Aor. pple. fem. *περιστειλάω*. To dress or lay out (a corpse) : *οὐδέ ἐ μήτηρ κλαύσε περιστειλάω* α 293.

περιστεναχίζομαι [περι- (1)]. To resound or re-echo about. With dat. : *δῶμα περιστεναχίζεται αὐλῇ* κ 10. Cf. ψ 146.

περιστένω [περι- (6) + *στένω* = *στείνω*]. In pass., to be glutted : *περιστένεται γαστήρ* II 163.

περιστέφω [περι- (1)]. To enwreath, cover up : *νεφέσσι περιστέφει οὐρανὸν Ζεὺς* ε 303.

περιστήσαν, 3 pl. aor. *περίστημι*.

περιστήσαντο, 3 pl. aor. mid. *περίστημι*.

περιστήψωσι, 3 pl. aor. subj. *περίστημι*.

περιστρέφω [περι- (2)]. Aor. pple. *περιστρέψας*. To whirl round (before a throw) T 131 : θ 189.

περισχόμεθα, 1 pl. aor. mid. *περίεχω*.

περιτάμνω [περι- (1)]. To surround and cut off (cattle) in order to make booty of them (cf. *τάμνω* (9)). In mid. λ 402, ω 112.

περιτέλλομαι [περι- (2)]. In pple. of the revolving year (cf. *περιτέλλομαι* (2), *περιτροπέω* (2)) : *περιτελλομένων ἐνιαυτῶν* B 551. Cf. Θ 404 = 418 : λ 295 = ξ 294.

περιτίθηναι [περι- (1)]. 3 pl. aor. opt. *περιθείεν*. To put about. Fig., to endow (one) with. With dat. : *αὐτὰρ ἐμοὶ θεοὶ δῖν᾽ ἀνὰν περιθείεν* γ 205.

περίτρεσαν, 3 pl. aor. *περιτρέω*.

περιτρέφω [περι- (1)]. In pass., to become curdled, curdle : *ῥῆκα [γάλα] περιτρέφεται* E 903. —Of ice, to be deposited, grow thick, about. With dat. : *σακέεσσι περιτρέφετο κρύσταλλος* ξ 477.

περιτρέχω [περι- (1)]. 3 pl. aor. *περίδραμον*. To run up and stand round X 369.

περιτρέω [περι- (1)]. 3 pl. aor. *περίτρεσαν*. To flee on all sides : *λαοὶ περίτρεσαν* Δ 676.

περιτρομέω [περι- (1)]. To tremble or quiver

round or about. With dat., in mid. : *σάρκες περιτρομέοντο μέλεσσιν* σ 77.

περιτροπέω [περι- (1) (2)]. (1) To surround and drive (into a compact flock) : *μήλα* ι 465. —(2) In pple. of the revolving year (cf. *περιτέλλομαι*) : *ἐνιαυτος περιτροπέων ἐνιαυτὸς* B 295.

περίτροχος [περιτρέχω]. Round, circular : *σῆμα* Ψ 455.

περιφαίνομαι [περι- (1)]. In pple. (1) Seen from all round, conspicuous : *ὄρεος περιφαينوμένου* N 179. —(2) = *περίσκειπτος*. Absol. : *ἐν περιφαينوμένῳ* (in, bordering upon, a clearing) ε 476.

περιφραδέω [adv. fr. *περιφραδής*, fr. *περι- (6)* + *φραδής*]. With great care, carefully : *ὥπτησαν* A 466 = B 429 = H 318 = Ω 624 : = ξ 431, τ 423.

περιφράζομαι [περι- (5)]. To take counsel concerning (something), devise, contrive : *περιφραζόμεθα νόστον* α 76.

περίφρων, -ονος [περι- (6) + *φρήν*]. Voc. *περίφρον* π 435, σ 245, 285, φ 321. Of great good sense, wise, sage, prudent. Epithet of women. Of Aegialeia E 412. —Of Penelope α 329, δ 787, ε 216, ξ 373, etc. —Of Arete λ 345. —Of Eurycleia τ 357, 491 = υ 134, φ 381.

†περιφύω [περι- (1)]. Aor. pple. *περιφύς* π 21, ω 320. Fem. *περιφύσα* τ 416. Inf. *περιφύναι* ω 236. To grow round ; hence, to throw one's arms round a person, embrace him : *Τηλέμαχον κύσειν περιφύς* π 21. Cf. ω 320. —To throw one's arms round, embrace. With dat. : *περιφύσ' Ὀδυσσῆι* τ 416. —With acc. : *κύσσαι καὶ περιφύναι ἐν πατέρα* ω 236.

†περιχέω [περι- (1)]. 3 sing. aor. *περίχευε* γ 437, η 140, ψ 162. 3 sing. subj. *περιχέη* γ 426. Pple. *περιχέας* K 294, Φ 319 : γ 384. 3 sing. aor. subj. mid. *περιχέεται* ξ 232, ψ 159. (1) To shed or spread something round or over another thing : *χέραδος περιχέας* Φ 319. —To shed round. With dat. : *ἥέρ', ἣν οἱ περιχέεν* Ἀθήνη η 140. —So of something immaterial : *τῷ περιχέει χάριν* ψ 162. —(2) To spread round, put round as a covering or adornment. With dat. : *χρυσὸν κέρασιν περιχέας* K 294 : = γ 384. Cf. γ 426, 437. —So of spreading one metal on the ground of another in, app., some process of enamel : *ὥς ὅτε τις χρυσὸν περιχέεται ἀργύρῳ* ξ 232 = ψ 159.

†περιχόωμαι [περι- (5)]. 3 sing. aor. *περιχώσατο*. To be angered or wroth, conceive anger or wrath, about or on account of. With genit. : *παλλακίδος μοι περιχώσατο* I 449. Cf. Ξ 266.

περιωπῇ, -ῆς, ἡ [περι- (1) + *ὀπ-*. See *ὀράω*]. A spot commanding a view on all sides, a look-out place : *ἀντήιον ἐς περιωπὴν* κ 146. Cf. Ξ 8, Ψ 451.

περιώσιος [περι- + an uncertain second element]. In neut. sing. *περιώσιον* as adv., beyond measure : *θαυμάζειν* π 203. Cf. Δ 359.

περκνός (ὕποπερκάζω). Appr., dappled, spotted with dark : *αλετόν, δν καλ περκνὸν καλέουσιν* Ω 316.

πέρνημι [cf. *περάω*]. 3 sing. pa. iterative *πέρνασκε* Ω 752. To export for sale, sell to foreign buyers : *πολλὰ Φρυγίην κτήματα περνάμεν'*

ἔκει Σ 292.—To sell into slavery: *περὰς νήσων ἐπὶ τηλεδαπάνω* X 45. Cf. Ω 752.

περονάω [περόνῃ]. (1) To pierce, transfix II 145, N 397.—(2) In mid., to fasten (a garment) about one with a *περόνη* (or *ἐνέτη*): *ἐνέτησι κατὰ στήθος περονάτω* [ἐάνον] Ξ 180. Cf. K 133.

περόνη, -ης, ἡ [πείρω]. Something for piercing; a clasp, buckle, or brooch for fastening a garment about one. In connexion with a woman's dress E 425: σ 293.—With a man's τ 226, 256.

περώσι, 3 pl. pres. *περάω*.

πέρσα, aor. *πέρω*.

περάνω, acc. sing. masc. pres. pp. *περάω*.

πέσσε, 3 sing. aor. *πίπτω*.

πεσέονται, 3 pl. fut. *πίπτω*.

πεσός, -ος, ὁ. A pebble or 'man' used in playing a game the rules of which are unknown: *πεσσοῖσι θυμὸν ἔτερπον* α 107.

πέσσω [πεπ-]. Later *πέπτω*. Cf. *πέπων*. (κατα-) (1) To ripen, bring to maturity η 119.—(2) To digest. Fig.: *γέρα πεσόμεν* (to brood over them, enjoy them) B 237, *χόλον πέσσει* (πέσσω) (nurses) (nursing) it, keeps (keeping) it warm) Δ 513, I 565, *ὥς τις βέλος πέσση* (may hug his wound) Θ 513, *κῆδεα πέσσει* (πέσσω) (broods) (brood) upon them, dwells (dwelt) upon them) Ω 617, 639.

πέσων, aor. pp. *πίπτω*.

πέταλον, -ον, τό. A leaf B 312: τ 520.

πέταννυμι. 3 sing. aor. *πέτασε* ε 269. 3 pl. *πέτασαν* ζ 94. *πέτασαν* A 480: δ 783, θ 54. 3 sing. opt. *πετάσει* σ 160. Pp. *πετάσας* Δ 523, Θ 411, N 549, Ξ 495, φ 115: α 130, ε 374, ι 417, κ 506, ω 397. **Pass.** 3 pl. aor. *πετάσθησαν* φ 50. Nom. pl. fem. pp. *πετασθείσαι* φ 538. 3 sing. pf. *πέπταται* ζ 45. 3 pl. *πέπτανται* E 195. Acc. pl. fem. pp. *πεπταμένας* φ 531. 3 sing. plupf. *πέπτατο* P 371. (ἀνα-) (1) To spread, spread out, spread wide: *ἀν' ἰστία πέτασαν* A 480. Cf. Δ 523=N 549, E 195, Θ 441, Ξ 495, φ 115: *ὑπὸ λίτα πετάσας* α 130. Cf. δ 783, ε 269, 374, ζ 94, θ 54, ι 417, κ 506, ω 397.—Fig., app., to flutter or set agog: *θυμὸν μνηστήρων* σ 160.—(2) Of a gate or door, to open, throw open, open wide: *πεπταμένας πύλας ἔχετε* φ 531. Cf. φ 538: φ 50.—(3) In pass., of clear sky, to be outspread over something: *αἴθρη πέπταται* ζ 45.—Of light, to be shed, play: *πέπτατ' αὐγὴ ἡέλιου* P 371.

πετεγνός, -όν [πετ-εσ-γνός, fr. πέτομαι]. (1) Able to fly, fledged π 218.—Winged. Epithet of birds B 459, O 690.—(2) Absol., in neut. pl., winged creatures, birds: *αλετόν, τελειότατον πετεγνόν* Ω 247=Ω 315. Cf. O 238, P 675, φ 253, X 139: ν 87.

πέτομαι [cf. πίπτω]. 3 sing. aor. *ἔπαστο* E 99, N 587, 592, II 469: κ 163, λ 208, μ 203, ο 531, τ 454, ω 534. **πτάω** Ψ 880. 3 sing. subj. *πτήται* (αἰρ.) for *πτάεται* O 170. Pp. fem. *πταμένη* E 282, II 856, X 362. (ἀπο-, δια-, εἰς-, ἐπι-, ὑπερ-) To fly. (1) Of winged creatures: *βοτρυδὸν [μέλισσαι] πέτονται* B 89, *κλαγγὴ γέρανοι πέτονται* Γ 5. Cf.

M 207 (flew off), N 62, II 265: β 147, 148, ο 531.—(2) Of the flight through the air of divine horses E 366=Θ 45, E 768.—Of gods O 150.—Of the flight of Poseidon's horses on the water N 29.—Of rapid motion of mortal horses K 530, O 684, II 149, Ψ 381, etc.: γ 484=494=ο 192.—

(3) Of the flight of the soul of men, etc., from the body: *ψυχὴ ἐκ ῥεθώνων πταμένη* II 856=X 362. Cf. Ψ 880, II 469: κ 163=τ 454.—(4) Of rapid motion of men: *ἐρμεμαῖος ἰδὸς πέτετο* X 143. Cf. N 755, φ 247, X 198, II 345: ε 49, θ 122.—Sim.: *τρίς μοι ἐκ χειρῶν ἔπαστο [μητρὸς ψυχῇ]* λ 208.—(5) Of an arrow or a thrown spear: *διὰ δ' ἔπαστ' ὀϊστός* E 99, *τῆς διαπρὸς αἰχμῇ πταμένη* 282. Cf. N 587, 592, T 99.—Sim. of a *καλαῖρος* Ψ 846.—(6) Of other inanimate things: [δολοῦτροχος] *πέτεται* N 140. Cf. O 170: μ 203, ω 534.

πετραῖος, -η [πέτρῃ]. That dwells in a rock: *Σκόλλην* μ 231.

πέτρῃ, -ης, ἡ [cf. πέτρος]. (1) A rock or cliff on land or in or bordering upon the sea: *πέτρῃς ἐκ γλαφυρῆς* B 88. Cf. B 617, Δ 107, I 15, N 137, Ω 614, etc.: *πέτρῃς ἐκ πείσματα δήσας* κ 96. Cf. γ 293, δ 501, ε 443, θ 508, μ 59, 241, ν 408, ψ 327, etc.—(2) The rock forming the walls of a cave: *περὶ δ' ἔλαχε πέτρῃ* ι 395, *δρμαθὸν ἐκ πέτρῃς* (attached at each end to the walls) ω 8.—(3) A large detached mass of stone, a rock: *κατερχομένης ὑπὸ πέτρῃς* ι 484=541. Cf. ι 243.—(4) For *οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρῃς* see δρυς (3).

πετρήεις, -εσσα [πέτρῃ]. Rocky, rugged: *νήσος* δ 844—Epithet of places B 496, 519, 640, I 405.

πέτρος, -ον, ὁ [cf. πέτρῃ]. A stone: *βάλε πέτρω* II 411. Cf. H 270, II 734, T 288.

πεύθομαι. Also **πυνθάνομαι** β 315, ν 256. Fut. *πύσομαι* ψ 262. 2 sing. -εαι Σ 19. 3 -εται T 129: β 256. Pp. *πυθόμενος*, -ου α 94, 281, β 215, 264, 360, ν 415, ο 270. Aor. *πυθόμην* δ 732, ξ 321, ψ 40. 3 dual *πυθέσθην* P 427. 3 pl. *επύθοντο* E 702, O 224, 379, Σ 530. 2 sing. subj. *πύθῃαι* E 351, P 685, Ω 592: γ 15, δ 494. 3 -ῃται T 337: δ 713, τ 486. 2 pl. -ῃσθε ι 12. 3 -ωνται II 195. Opt. *πυθόμην* P 102, T 322: β 43, κ 147. 3 -οιτο K 207, 211: β 31. 3 pl. -οιατο A 257. Infin. *πυθέσθαι* B 119, Z 465, K 308, 320, 395, A 649, X 305: κ 152, 155, 537, λ 50, 76, 89, ν 335, ο 377, φ 255, ω 433. 3 sing. aor. opt. *πεπύθοιτο* Z 50, K 381, A 135. Pf. *πέπυσμαι* λ 505. 2 sing. *πέπυσσαι* λ 494. 3 *πέπυσται* β 411, ρ 510. Infin. *πεπύσθαι* P 641. 3 sing. plupf. *ἐπέπυστο* N 674. *πέπυστο* N 521, X 437. 3 dual *πεπύσθην* P 377. (1) To hear. Absol. or with object: *σιγῇ, ἵνα μὴ Τρῳεὺς γε πύθωνται* H 195, *Διὸς κτύπον* O 379. Cf. E 351, K 207, Σ 530: α 157=δ 70=ρ 592, κ 147, τ 486, ψ 40.—In reference to a report or rumour: *πύθετο Κύπρονδε μέγα κλέος* Δ 21 (i.e. the report came as far as to Cyprus).—To overhear: *βουλὰς δέμει* π 412.—With genit., to hear: *σῆς βοῆς* Z 465. Cf. O 224.—So in reference to tidings: *λυγρῆς ἀγγελίης* P 641, 685, Σ 19. Cf. β 256.—(2) To hear of, learn of, come to know of or about, something. Absol. or with object (some-

times with complementary adj. or pple.): *καὶ ἐσσομένοις πυνθέσθαι* B 119, X 305, *εἰ κεν ἐμὲ ζῶν πεπύθοιο* Z 50 = K 381, *κλέα ἀνδρῶν* I 524. Cf. E 702, A 135, N 674, T 322 (the object in 326), T 129: *νῦν δὲ πυνθάνομαι* (learn the story, am getting to realize what is going on) β 315, *ὅσσα πύθομαι* (what I hear from time to time) γ 187, *εἰ πύθονη ταύτην ὁδὸν ὀρμάνοντα* δ 732. Cf. β 31, 43, 411 (knows nothing of the matter), δ 494, λ 76, π 134, ρ 158, φ 255, ψ 262, ω 433.—With genit. of the person about whom something is heard: *οὐ πω πεπύσθην Πατρόκλοιο θανόντος* P 377. Cf. A 257, N 521, P 102, 427, T 322, 337, X 437: θ 12, λ 494, 505, ξ 321, ρ 510.—With genit. of the person from whom something is heard: *τό γε μητρὸς ἐπύθετο* P 408.—With genit. of a thing heard about: *Ἰθάκης* ν 256.—With clause: *οἶτι . . .* Ω 592.—(3) To have heard, have learned, know (cf. *ἀκούω* (5)): *οὐδέ πω Ἐκτωρ πύθετο* A 498.—With acc. of the person or thing known about: *πύθετο οὐ παίδος δλεθρον* π 411.—With acc. and clause: *ἀλλους πάντας πύθομεθα, ἥχι . . .* γ 87.—(4) To find out about something, seek or get information about it. Absol. or with object: *ταῦτα πάντα* K 211, *νῶν σχεδὸν ἐλθόμεν ἐκ τε πυνθέσθαι* (to get what information I can) K 320. Cf. α 94, β 215, 264, 360, δ 713, κ 152 (spy out the land), 155, ν 335, 415, ο 377.—With genit. of the person about whom something is to be found out: *πατρὸς δὴν οἰχομένοιο* α 281. Cf. γ 15, ο 270.—With genit. of the person from whom something is to be found out: *πρὶν Τειρεσίαο πυνθέσθαι* (before getting directions from . . .) κ 537 = λ 50 = 89.—With clause: *ἡέ . . . ἦ . . .* K 308, 395. Cf. A 649: δ 713, ι 88 = κ 100.

πενκάλιμος, -η. Wise, shrewd, astute: *φρεσὶν* Θ 366, Ξ 165, Ο 81, T 35.

πενκεδανός [πενκ-, sharp, prob. conn. with *Λ. ruz-*, *runo-*. Cf. *ἐχπευκής*, *περιπευκής*, *πικρός*]. Sharp, piercing. Epithet of war K 8.

πέυκη, -ης, ἡ. A pine-tree A 494.—A felled pine or a piece thereof: *ξύλον πέυκης* Ψ 328.

πέυσσμαι, fut. *πύθομαι*.

πέφανται¹, 3 sing. pf. pass. *φαίνω*.

πέφανται², 3 pl. pf. pass. *φένω*.

πεφάσθαι, pf. infin. pass. *φένω*.

πεφασμένον, acc. sing. masc. pf. pple. pass.

φαίνω.

πέφαται, 3 sing. pf. pass. *φένω*.

πεφύγοι, 3 sing. pf. opt. *φεύγω*.

πεφήσεται, 2 sing. fut. pass. *φένω*.

πεφήσεται¹, 3 sing. fut. pass. *φαίνω*.

πεφήσεται², 3 sing. fut. pass. *φένω*.

πεφιδέσθαι, aor. infin. *φείδομαι*.

πεφιδέσεται, 3 sing. fut. *φείδομαι*.

πέφνον, aor. *φένω*.

πεφοβήατο, 3 pl. plupf. pass. *φοβέω*.

πέφραδε, 3 sing. redup. aor. *φράζω*.

πεφρίκασα, 3 pl. pf. *φρίσσω*.

πεφύασι, 3 pl. pf. *φύω*.

πεφυγμένος, pf. pple. mid. *φεύγω*.

πεφυγότες, nom. pl. masc. pf. pple. *φεύγω*.

πεφύκασι, 3 pl. pf. *φύω*.

πεφυλαγμένος, pf. pple. mid. *φυλάσσω*.

πεφυρμένος, pf. pple. pass. *φύρω*.

πεφωτάς, acc. pl. masc. pf. pple. *φύω*.

πή. (1) Whither? where? *πῇ ἔβη Ἀνδρομάχη*; Z 377. Cf. B 339, E 472, Θ 94, 229, 413, K 385, Ξ 298, Ω 201, 362: κ 281, ο 203, ο 509, ρ 219, ν 43, φ 362.—(2) At what point? where? *πῇ μέμονας καταδύναι ὄμιλον*; N 307.—(3) In what way? how? *πῇ κέν τις ὑπεκφύγοι δλεθρον*; μ 287. Cf. β 364.

πη, *enclitic*. (1) Somewhither: *ἡέ πῃ ἐκπέμψεις κειμήλια* Ω 381. Cf. Γ 400, Z 378.—With neg., nowhither, not anywhere: *πέμψω μιν οὐ πῃ* ε 140. Cf. Z 383: β 127 = σ 288.—(2) In some region, somewhere: *ἀλλὰ πῃ ἄλλῃ πλάζετο* γ 251.—With neg., nowhere, not anywhere: *ἐκβασίς οὐ πῃ φαίνεται* ε 410. Cf. N 191, P 643, Ψ 463: μ 232, ν 207, χ 140.—(3) In some wise, somehow: *οὕτω πῃ τὰδε γ' ἐστίν* Ω 373.—With neg., in no wise, not in any wise: *οὐδέ πῃ ἐστι* . . . Z 267. Cf. II 110, φ 219, Ω 71: μ 433.

πηγή, -ῆς, ἡ. (1) The head waters of a river, a spring: *ἐνθα πηγὰι διαὶ ἀναίσσουσι Σκαμάνδρον* X 147. Cf. φ 312, T 9: = ξ 124.—(2) In pl., the waters of a river, its streams: *πηγῆς ἐπι Κηφισοῖο* B 523. Cf. Ψ 148.

πηγεσφάλλος [πηγεσι-, *πήγνυμι* + *μαλλός*, a lock of wool]. Thick-fleeced Γ 197.

πήγνυμι. 2 sing. fut. *πήξεις* X 283. 3 sing. aor. *ἔπηξε* B 664, N 570. *πήξε* Δ 460, E 40, Z 10, Θ 258, Δ 447, N 372, 398, Ο 650: χ 83. 1 pl. *πήξαμεν* μ 15. 3 sing. subj. *πήξῃ* Θ 95. Pple. *πήξας*, -αντος Γ 217: λ 129, ψ 276. Infin. *πήξαι* Σ 177: ε 163, λ 77. 3 sing. pf. *πέπηγες* Γ 135. 3 sing. plupf. (ἐ) *πεπήγει* N 442, II 772. Pass. 3 sing. aor. *ἐπάγη* K 374, X 276. *πάγη* Δ 185, 528, E 616, T 283, 486, Ψ 877. 3 pl. *πάγαν* Δ 572. 3 pl. aor. *πήχθεν* Θ 298. (ἐ) *κατα*-, *κατα*-, *συμ*-. (1) To set firmly, fix, stick: *κεφαλὴν ἀνὰ σκολόπεσσιν* Σ 177. Cf. λ 77, 129, μ 15, ψ 276.—To stick (a spear) in the earth when not in use. In pf. in pass. sense: *παρ' ἔγχεα πέπηγεν* Γ 135.—(2) To set or direct (the countenance): *κατὰ χθόνος ὄμματα πήξας* Γ 217.—(3) To stick, plunge, plant (a spear) into a foe or his shield, send (an arrow) into him (in pass. sense in plupf.): *μεταφρένω ἐν δόρῳ πήξεν* E 40, *δόρῳ ἐν κραδίῳ ἐπεπήγει* N 442. Cf. Δ 185, 460, 528, E 616, Θ 298, N 372, etc.: χ 83.—In pass. and plupf., of a spent spear or arrow, to be stuck (in the earth), enter (it) and remain standing: *ἐν γαίῃ ἐπάγη* K 374, X 276. Cf. Ψ 877.—So without mention of the earth: *πολλὰ Κεβρίωνην ἀμφὶ δοῦρα πεπήγει* II 772, *ταρβήσας δ' οὐ ἀγχι πάγῃ βελος* T 283.—(4) In pass., of the limbs, to be deprived of the power of movement, become stiffened: *νέρβε γούνα* *πήγνυται* X 453.—(5) To put together, construct, build: *νῆας* B 664: *ἱκρία* ε 163.

πηγός [πηγ-, *πήγνυμι*]. Of horses, of compact bodily frame, stout I 124 = 266.—Of the wave of the sea, big, mighty ε 388, ψ 235.

πηγυλῖς [πηγ-, πήγνυμι]. Icy-cold ξ 476.

πηδάλιον, -ον, τό [πηδόν]. A steering-oar: π. μετὰ χειρὸς ὑπὸς ἔχοντα γ 281. Cf. ε 255, 270, 315, θ 558.

πηδάω. (ἀμ-) To spring, bound, leap: ὑψόσσε ποσσὶν ἐπήδα Φ 269. Cf. Φ 302.—Of a dart Ξ 455.

πηδόν, -ον, τό, or πηδός, -ός, ὁ. An oar: ἀναρρίπτειν ἅλα πηδὸν η 328, ν 78.

πηκτός [πηκ-, πήγνυμι]. Put together, the work of man's hands. Epithet of a work of mechanical skill: ἀροτρον K 353, N 703: ν 32.

πήληξ, 3 sing. aor. πάλλω.

πήληξ, -ηκος, ἡ. A helmet Θ 308, N 527, 805, Ξ 498, O 608, 647, II 105, 797, T 482: α 256.

πήμα, -ατος, τό. (1) Bane, mischief, destruction, evil, woe, misery: κατένευσε Κρονίων Δαναοῖσι π. Θ 176. Cf. A 347, 413, O 110, P 688: ὅπως ἐτι π. φίλοιμι ξ 312. Cf. γ 152, η 195, θ 81, μ 27, 231, ξ 275, 338, ο 345.—(2) An instance of this; with pl.: πημάτ' α' ἔπασχον E 886, λίην μέγα π. εἰσορόωντες I 229. Cf. O 721, P 99, Ω 547: α 49, β 163, γ 100, ε 33, 179, ι 535, φ 305, etc.—(3) A cause of bane, mischief, destruction, evil, woe or misery. Of persons: πατρὶ σφ' μέγα π. Γ 50. Cf. Γ 160, Z 282, K 453, X 288, 421: μ 125, ρ 446, 597.—Of inanimate things λ 555.

πημαῖνον [πήμα]. Fut. infin. πημανέιν Ω 781. 3 pl. aor. opt. πημήναιαν Γ 299. 3 sing. aor. pass. πημάνθη ξ 255. Infin. πημανθῆναι θ 563. To bring bane or mischief upon: Τρώας O 42.—Absol., to take hostile action, take the offensive, attack: ὀπότεροι πρότεροι πημήναιαν Γ 299. Cf. O 781.—In pass., to suffer harm or damage: οὐ τι πημανθῆναι ἐπι δέος θ 563. Cf. ξ 255.

πηνῖον, τό. In weaving, the spool on which the woof was wound (cf. κερκίς) Ψ 762.

πήξῃ, 3 sing. aor. πήγνυμι.

πηός, -ού, ὁ. A kinsman by marriage Γ 163: θ 581, κ 411, ψ 120.

πήρη, -ης, ἡ. A wallet or scrip: πλῆσαν πήρην ρ 411. Cf. ν 437, ρ 197=σ 108, ρ 357, 466.

πηρός. Explained as 'maimed' or 'helpless': πηρόν θέσαν [Θάμυριν] B 599.

πήχθεν, 3 pl. aor. pass. πήγνυμι.

πήχυν, ὁ. (1) (a) The elbow: πήχυν βάλε χειρὸς δεξιτερῆς Φ 166.—(b) The arm: ἀμφ' ἔδον νιδὸν ἔχευατο πήχῃ E 314. Cf. ρ 38, ψ 240, ω 347.—(2) The middle piece or handle of a bow: τόξον πήχυν ἀνελκεν A 375, N 583. Cf. φ 419.

πίαρ, τό [cf. πῖον]. Fatness. Hence, rich, fertile soil: μάλα πῖαρ ὑπ' οὐδὰς [ἐστίν] ι 135.—The cream or flower of something: βοῶν ἐκ πῖαρ ἐλέσθαι A 550=P 659.

πίδαξ, -ακος, ἡ. A spring II 825.

πίδῃεις, -εσσα [cf. prec.]. With many springs, many-fountained. Epithet of Mount Ida A 183.

πίε, 3 sing. aor. πίνω.

πιέειν, aor. infin. πίνω.

πιέω. Aor. pple. pass. πιεσθῆς θ 336. (1) To press, squeeze, compress: βραχίονα Π 510. Cf. δ 287, κ 174.—(2) To grip, grasp: ἀστεμφέως

ἐχέμεν μάλλον τε πῖεζεν δ 419.—(3) To load (with bonds), secure tightly: ἐν δεσμοῖς πιεσθῆς θ 336. Cf. μ 164, 196.

πιεῖν, πῖεμεν, aor. infin. πίνω.

πίερα, fem. πῖων.

πιεσθῆς, aor. pple. pass. πῖεζω.

πῖη, 3 sing. aor. subj. πῖνω.

πιθήσας, aor. pple. πείθω.

πιθόμην, aor. mid. πείθω.

πίθος, -ού, ὁ. A large jar: πίθοι οἶνου β 340. Cf. Ω 527: ψ 305.

πικρόγαμος [πικρός+γάμος]. Finding a bitter marriage (i.e. not marriage but death), ruining one's wooing α 266=δ 346=ρ 137.

πικρός, -ή, -όν (in δ 406 of two terminations) [prob. πικ-, πευκ-. Cf. πευκεδανός]. (1) Sharp-pointed, sharp, keen, piercing: διστόν Δ 118. Cf. Δ 134, X 206, etc.: χ 8.—(2) Of pain, acute, piercing, darting: ὠδύνας Δ 271.—(3) Pungent or bitter to the taste: ῥίζαν Δ 846. Cf. ε 323.—Pungent to the smell: ὀδμήν δ 406.—(4) Fig.: μὴ πικρὴν Αἴγυπτον ἔκλαι ρ 448 (you prate of Egypt. You will find yourself in a sorry sort of Egypt, i.e. in trouble).

πῖλναμαι [cf. πείλζω]. (ἐπι-, προσ-) To be brought into contact with, touch. With dat.: ἄρματα χθονὶ πῖλνατο Ψ 368.—With prep.: οὐκ ἐπ' οὐδὲ πῖλναται (makes contact (so as to be) upon the . . . , touches it) T 93.

πίλος, ὁ. Felt K 265.

πιμπλάνω [cf. next]. To fill I 679.

πίμπλημι [redup. (with euphonic μ) fr. πλά-, πλῆ-]. 3 sing. aor. πλῆσε N 60, P 573. 3 pl. πλῆσαν Ξ 35, II 374, Σ 351: ρ 411. 3 pl. opt. πλῆσειαν II 72. Aor. pple. fem. πλῆσασα II 223: ε 93. Mid. 3 pl. aor. opt. πλῆσασατο τ 198. Pple. πλῆσάμενος, -ου I 224: ξ 87, 112, ρ 603. Pass. 3 sing. aor. ἐπλήσθη T 156. 3 pl. πλῆσθεν P 211, 696, Ψ 397: δ 705, τ 472. 3 sing. aor. πλῆτο P 499, Σ 50, Φ 16, 300, Ψ 777: μ 417, ξ 267, 307, ρ 436. 3 pl. πλῆντο θ 57. (ἀνα-, ἐμπλήνημι.) To fill. (1) (a) To fill (a receptacle or the like) by pouring or putting something into it. With genit. of material: πλῆσαν πήρην σίτου ρ 411. Cf. II 223, Σ 351.—In mid.: πλῆσάμενος ὠκε σκύφος ξ 112. Cf. ξ 87.—With genit.: πλῆσάμενος οἶνοιο δέπας I 224.—Of satisfying the appetite. In mid.: ἵνα πλῆσασατο θυμὸν τ 198.—With genit.: πλῆσάμενος θυμὸν ἐδῆτύος ρ 603.—In pass., to be filled, be full. With genit. or instrumental: ὄνθον πλῆτο στόμα (had his mouth filled with . . .) Ψ 777, ὅσσε οἱ δακρυόφι πλῆσθεν P 696=Ψ 397:=δ 705=τ 472. Cf. κ 248=ν 349.—(b) In immaterial sense. With genit.: ἀμφοτέρω πλῆσεν μένος N 60. Cf. P 573.—In pass., to be filled, be full. With genit.: πλῆσθέν οἱ μέλε' ἀλκῆς P 211. Cf. P 499, A 104:=δ 662.—(2) (a) To fill or occupy the whole extent or capacity of: πλῆσαν ἡϊόνος στόμα Ξ 35. Cf. II 374, φ 23.—With genit.: ἐναύλους κε πλῆσειαν νεκύων II 72. Cf. ε 93 (loading it).—In pass., to be filled, be full. With genit.: τῶν πλῆτο σπέος Σ 50. Cf. T 156,

Φ 16, 300; 057, ξ 267 = ρ 436.—(b) In immaterial sense: ἐν δὲ θεοῖσι πλῆρο μ 417, ξ 307.

πίναξ, -ακος, ὁ. (1) A plank or board μ 67.—(2) A platter: κρεῖων πίνακας α 141 = δ 57, π 49.—(3) A writing-tablet Z 169.

πινύσσω [prob. fr. πνύ-. See πέπνυμαι]. To make wise; hence, to teach one a lesson, teach one better: ἤδη μ' ἄλλο τει ἐπινύσσειν ἐρετμή Ξ 249.

πυνυτή, -ῆς, ἡ [cf. next]. Wisdom, sound understanding, good sense H 289: ν 71, 228.

πινυτός, -ῆ [prob. fr. πνύ-. See πέπνυμαι]. Wise, of sound understanding, of good sense: δς τις π. γε μετέλθοι α 229. Cf. δ 211, λ 445, ν 131, φ 103, ψ 361.

πίνω. 3 sing. pa. iterative πίνεσκε Π 226. Aor. ἔπιον ο 373. 3 sing. ἔπιδε σ 151. πῖε δ 511, λ 98, 153, 390. 3 pl. ἔπιον Ι 177: γ 342, 395, η 184, 228, σ 427, φ 273. πίων X 2: σ 426. Subj. πῖω λ 96. 2 sing. πῖσθα Z 260. 3 πῖρ κ 328. Opt. πίοιμι κ 316. 3 sing. πῖοι χ 11. 3 pl. πίοιεν Ω 350. Imp. πῖε ι 347. Pp. πῖων κ 326. Pl. πῖοντες X 70. Fem. πῖουσα Ω 102. Infin. πῖμεν ο 378. πῖμεν Π 825: π 143, σ 3. πῖεν Δ 263, H 481: λ 232, 584, 585. πῖειν Θ 189: θ 70, κ 388. Mid. Fut. pp. πῖόμενος κ 160. Nom. pl. neut. πῖόμενα N 493. (ἐκ-) To drink. (1) To drink (liquid): οἶνον Ε 341. Cf. B 825, Δ 262, Θ 189, Ι 177, Ξ 5, Π 226, X 70: α 340, θ 70, ι 249, 297, κ 316, λ 98, ρ 225, etc.—Of a drowning man drinking the brine: ἐπεὶ πῖεν ἀλμυρὸν ὕδωρ δ 511.—With partitive genit.: αἵματος λ 96. Cf. ο 373, χ 11.—Absol. Δ 263, Z 260, H 481, Δ 641, 642, N 493, Ξ 1, Π 825, P 250, X 2, Ω 102, 350, 476: α 258, β 305, ε 197, η 99, κ 160, λ 584, etc.—(2) To drink the contents of (a vessel): κύπελλα οἶνον Δ 346. Cf. Θ 232.—(3) In pass., to be drunk up, consumed: πολλὸν μέθυ πίνετο Ι 469: τότε δῶμα φ 69. Cf. ι 45, ν 312.

πῖον, 3 pl. aor. πῖων.

πίπτω [redup. fr. π(ε)τ-. Cf. πέτομαι]. 3 pl. fut. in mid. form πέσονται Δ 824. Infin. πεσέσθαι Ι 235, M 107, 126, P 639. Aor. ἔπεσον η 283. πέσον λ 64. 3 sing. ἔπεσε Δ 134, Θ 485, Δ 297, 676, N 178, etc.: κ 163, σ 98, τ 454, ω 540. πέσε Δ 482, E 82, H 16, M 395, N 181, etc.: ε 315, ι 371, κ 559, μ 410, σ 398, etc. 3 dual πεσέτην Ψ 216. 3 pl. ἔπεσον H 256, Φ 9, 387, Ψ 687: ε 295, ω 526. πέσον E 583, Δ 311, N 617, O 714, Π 276, 741, P 760: μ 417, ξ 307, π 13. 3 sing. subj. πέσῃ T 110. -ῃσι O 624: θ 524, χ 254. 3 dual -ήσονται Δ 325. 1 pl. -ωμεν N 742. 3 -ωσι O 63. 3 sing. opt. πέσοι N 289. 3 pl. -οιεν Z 453, Ψ 437. Pp. πεσών, -όντος Α 594, B 175, Γ 289, Δ 504, Ε 270, Δ 241, etc.: κ 51, ξ 475, σ 91, χ 22, 94, ω 525. Fem. πεσοῦσα N 530, Π 118: ο 479, σ 397. Infin. πεσέειν Z 82, 307, Ψ 595. Acc. pl. masc. pf. pp. πεπτέωτας χ 384. Acc. pl. neut. πεπτέωτα Φ 503. (ἀμφι-, ἀπο-, ἐκ-, ἐμ-, κατα-, προ-) To fall. (1) To fall or drop from a high or relatively high position: πέσε δὲ λίθος εἰς ω 459. Cf. Α 594, E 82, M 156, O 435, P 760, Φ 9, etc.: τέγεος πέσεν (from the . . .) κ 559.

Cf. λ 64, μ 239, ξ 129, ο 479, π 13, σ 397, τ 469, ω 535, 540.—(2) To be hurled or thrown from such a position: φῶτες ἐπιπτον πρηνέες ἐξ ὀρέων Π 378. Cf. H 16, Ψ 437: ε 315, μ 417, ξ 307.—(3) To let oneself fall, throw oneself: ἐν γούνασι πίπτε Διώνης Ε 370. Cf. κ 51.—(4) Of a missile, to light, find its mark: ἐν δ' ἔπεσε ζωστήρι διστός Δ 134. Cf. N 289.—Of a missile that misses its mark, to fall, light, in a specified way: ἡμῖν ἐτώσια [βέλεα] πίπτει ἔραζε P 633. Cf. χ 259 = 276, 280.—(5) In immaterial senses. Of sleep: ἐπεὶ σφινον ὕπνος ἐπὶ βλεφάροις ἐπιπτεν β 398. Cf. ε 271, ν 79, ψ 309.—Of fear: τοῖς δέος ἐν φρεσὶ πίπτει ξ 88.—Of falling out of favour: σοὶ ἐκ θυμοῦ ποσέειν Ψ 595.—Of strife: ἐν ἀλλοιοῖ θεοῖσι ἔρις πέσεν Φ 385.—(6) Uses with adverbs and prepositions. (a) With ἐν. (a) To rush into, in among, upon, something: ἐν νήσοι πεσόντες B 175. Cf. Α 297, O 624, Ψ 216.—Sim. of a breaking wave O 624.—Of a rushing stream Φ 241.—(β) To fall upon a foe, rush upon a specified objective, make assault upon it: οὐδ' ἔτι φασὶ [Τρώες] σχήσεσθ', ἀλλ' ἐν νηυσὶ πεσέσθαι Ι 235, βάν ῥ' ἰδὺς Δαναῶν, οὐδ' ἐτ' ἔφαντο σχήσεσθ', ἀλλ' ἐν νηυσὶ πεσέσθαι M 107 (but in these two passages it is possible to take σχήσεσθαι as referring to the Greeks in sense (III) (6) of ἔχω, and πεσέσθαι in sense (γ) below). Cf. Α 325, N 742, Π 276, P 639: ἐν δ' ἔπεσον προμάχοις ω 526.—(γ) To fall back in rout upon something, rush or flee in disorder to a specified objective: ἐν χειρὶ γυναικῶν φεύγοντας πεσέειν (take refuge in our wives' arms) Z 82, ἔφαντ' οὐκέτ' Ἀχαιοὺς σχήσεσθ', ἀλλ' ἐν νηυσὶ πεσέσθαι M 126. Cf. Α 311, 824, O 63.—(b) With σύν. (a) To rush together for some purpose, make united effort: σύν Εὐρὸς τε Νότος τ' ἔπεσον ε 295.—(β) To rush together with hostile intent, engage in fight with each other: σύν ῥ' ἔπεσον λείονιν εὐκότες H 256. Cf. Φ 387, Ψ 687.—(7) To fall from one's or its own height. (a) To lose the erect position, come to the ground: θάμνοι πρόρριζοι πίπτουσιν Α 157, πέσεν ὕπιος O 647. Cf. Ξ 418, O 648, Φ 407, Ψ 120: η 283 (app., coming out of the water I sank down), ι 371, μ 410, σ 91, 98, 398.—Of corn that is being cut Α 69, Σ 552.—(b) To drop down wounded, be wounded: οὐκ ἀμέλγησε κασιγνήτοιο πεσόντος Θ 330.—(c) To fall in battle or fight, drop down dead, be slain: τὸν πεσόντα ποδῶν ἔλαβεν Δ 463. Cf. Α 243, Γ 289, Δ 482, 504, E 561, Φ 67, K 200 (app. pp. of the impf., 'that had fallen'), M 395, etc.: θ 524, χ 22, 94, 118, 254, 384, ω 181, 449, 525.—Of slain animals Π 469: κ 163 = τ 454.—(8) To come to a lower from a higher level, sink. Of the setting sun Θ 485.—Of wind, to fall, abate ξ 475, τ 202.

πίσος, -ον. A water-meadow: πίσα ποιήντα Γ 9: ξ 121.

πίσσα, ἡ. Pitch Δ 277.

πιστός, -ον [πιθ-τός, fr. πιθ-, πείθω]. (1) Of persons: trusty, faithful, true O 331, 437, P 500, 575, 589, Σ 235, 460: ο 539.—In superl. πιστότατος

II 147.—(2) (a) In which one may feel confidence, such as to beget trust, sure, faithful: *δρκα* B 124, Γ 73=256, Γ 94, 245, 252, 269, 280, 323, Δ 157, Η 351, Τ 191, Χ 262: ω 483.—(b) Absol. in neut. pl., trustworthiness, faith (cf. *ἴσος* (2) (c). *φικτός*): *ἐπεὶ οὐκ ἐτι πιστὰ γυναιξίν* (in . . .) λ 456.

πιστόω [πιστός]. To make trustworthy. (1) In pass., to give assurance, bind oneself surely. With infin.: *δρκα πιστωθῆναι ἀπὸ ἡμετέρων μ' οὐκ ἀπαξίν* ο 436.—In mid., to give assurance to a person, give him confidence; *ἐπιστάσαντ' ἐπέσσαν* Φ 236.—(2) In pass., to feel assurance, be convinced: *δφρα πιστωθῆτον* φ 218.—(3) In mid., to give mutual pledges, exchange troth: *χειράς τ' ἀλλήλων λαβέτην καὶ πιστάσαντο* Ζ 233.

πίσυνος [πιθ-, πείθω]. Trusting in, relying upon, emboldened by, something. With dat.: *τόδεσιν* Ε 205. Cf. Θ 226=Δ 9, Ι 238, Ο 295, 313: σ 110.

πίσυρες [Aeolic form of *τέσσαρες*]. Four Ο 680, Ψ 171, Γ 233: ε 70, χ 111.—With another numeral: π. καὶ εἴκοσι π 249.

πίτνῃμι [cf. *πετάννιμι*]. From *πιτνάω* 3 sing. impf. *πιτνά* Φ 7. To spread, spread out: *χειράς* λ 392.—To cause (mist) to be outspread over something, spread or shed (it) Φ 7.—In pass., to be outspread, flutter: *ἀμφὶ χαίται πίτναντο* Χ 402.

πίτυς, ἡ. Dat. pl. *πίτυσι* ι 186. A pine-tree Ν 390=Π 483.—A felled pine or a piece thereof: *δέδμητο πίτυσιν ἰδὲ δρσίν* ι 186.

πιφάσκω [with reduplication fr. φα-, φαίνω]. (1) To make manifest to the sight, display, show. In mid.: *πιφανοσκόμενος τὰ ἄ κῆλα* Μ 280. Cf. Ο 97, Φ 333.—(2) To tell of, indicate, point out: *ἔπποι, οὗς πίφασκε* Δ 478.—In mid. ο 518.—(3) To give a signal: *ροίσησε πιφάσκων Διομήδει* Κ 502.—(4) To bring forward, propose, tender. In mid.: *μή μοι ἀποινα πιφάσκει* φ 99.—(5) To set forth, communicate, disclose, make known, declare: *μύθον ἀπαντα* λ 442.—In mid.: *ἡέ τι Μυρμιδόνεσσι πιφάσκει*; (have you anything to . . . ?) Π 12. Cf. β 32, 44, φ 305 (prophecy), ψ 202.—(6) To set forth or utter (words or discourse): *ἔπεα* Κ 202. Cf. χ 131=247.—(7) To make declaration, state one's case, one's wishes, what one sees or knows: *δήμω πιφάσκων* Σ 500. Cf. μ 165.—In mid. β 162, ν 37.

πιών, aor. pp. *πίνω*.

πίων, -ονος. Fem. *πτεῖρα*. Superl. *πίότατος* Ι 577. (1) Of beasts, fat, plump Β 403, Ι 207, Μ 319, Ψ 750: β 56=ρ 535, ι 217, 237, 312, 315, 337, 464, ξ 419, ρ 180=ν 250, ν 186, ω 66.—Rich with fat: *μηρία* Α 40, Δ 773, Ο 373. Cf. δ 65, 761, τ 366.—Of fat, rich, thick: *καλὴφας πίνονι* δημῷ ρ 241. Cf. Χ 501: ξ 428.—(2) Of land or a country, rich, fertile Ε 710, Ι 577, Μ 283, Π 437, Σ 541, etc.: β 328, δ 318, ν 322, ξ 329, τ 173, etc.—Of cities or a house, full of substance, rich: *πείρας πόλεις* Σ 342: *οἶκον* ι 35.—Of a temple or a part thereof, rich with offerings: *νηῶ* Β 549, *ἀδύτῳ* Ε 512: *νηόν* μ 346.—Of a meal, plentiful, sumptuous: *δαιτὶ πείρη* Τ 180.

πлагкτός [πлагκ-, πλάζω. 'Sent adrift']. Unsettled, crazy. Absol. in voc. φ 363.

πлагкτοσύνη, -ης, ἡ [as prec.]. Wandering, a roving life: *πлагкτοσύνης κακώτερον* ο 343.

πλάζω [πлаг-]. Cf. *πληγή*, *πλήσσω*. 3 sing. aor. *πλάγξω* ο 307. Fut. mid. *πλάγξομαι* ο 312. 3 sing.

aor. pass. *πλάγχθῃ* Δ 351: α 2. Ppl. *πлагχθείς*, -έντος Ξ 120: ζ 278, ν 278. (ἀπο-, ἐπι-, παρα-, προσ-.) (1) To beat upon: *κύμα πλάξ' ὤμων* Φ 269: *δύω νύκτας κύματι πλάζεται* (was beaten upon, tossed, by the waves) ε 389.—(2) To drive or turn from one's or its course, cause to take another or an undesired course: *δαίμων με πλάγξ' ἀπὸ Σικανίης δεῦρ' ἐλθέμεν* ω 307. Cf. Ρ 751: α 2 (was tossed about), 75, ν 278.—To drive back from one's goal, foil, baffle: *ἐπικούροι, οἳ με μέγα πλάζουσιν* Β 132.—To drive, force to flee, from a place: *Ἀργεῖ νόσθη πлагχθείς* Ξ 120.—To daze: *πλάξε [μνηστήρας] πίνοντας* β 396.—(3) In mid. and pass., to wander, rove, roam: *εἰ ἄλλου μύθον ἀκούσας πлагζόμενον [Ὀδυσσῆος]* (have heard from some one else the story of his wanderings) γ 95=δ 325, *πлагζόμενοι κατὰ λῆϊδα* γ 106. Cf. Κ 91: γ 252, ν 204, ξ 43, ο 312, π 64, 151.—To stray, lose one's way: *πлагχθέντα ἡς ἀπὸ νῆος* ζ 278.—Of a missile, to glance off: *πλάγχθη ἀπὸ χαλκῶφι χαλκός* Δ 351.

† **πλανάομαι**. 3 pl. *πλανῶνται*. To deviate from the straight course, go deviously: *ἔπποι πλανῶνται ἀνὰ δρόμον* (run all over the course) Ψ 321.

πλατανίστος, -ου, ἡ. A plane-tree: *καλῇ ὑπὸ πλατανίστῳ* Β 307, *πρὸς πλατανίστον θρόνον* 310.

πλατύς, -ύ. Wide, broad: *τελαμῶνες* Ε 796. Cf. Η 86, Ν 588, Ρ 432: ω 82.—Of flocks, broad, extensive: *αἰπόλια* Β 474, Α 679: =ξ 101, 103.

πλέες, nom. pl. See *πλείων*.

πλείος, -η, -ον [πλη-, *πέμπλημι*]. Also **πλέος** ν 355. Comp. *πλείετος* λ 359. (1) Filled to the utmost capacity, full: *δεπάσσειν* Ο 162=Μ 311. Cf. Κ 579, Δ 637: λ 359.—With contents undiminished, still full: *σὸν πλείον δέπας αἰεὶ ἔστηκεν* Δ 262.—(2) With genit., full of, filled with: *πλείαλ τοι χαλκοῦ κλισίαι* Β 226. Cf. Ι 71: δ 319 (crowded with . . .), μ 92, ο 446, ρ 605, ν 355.

πλείστος, -η, -ον, superl. [πλε-ίστος. Cf. *πλείων*].

(1) The most numerous, in greatest number: *πλείστοι καὶ ἄριστοι λαοί* Β 577, 817. Cf. Β 580, Γ 185, Ι 382, Δ 148, Μ 89=197, Ο 448: *οὗ πλείστα κτήματα κείται* δ 127. Cf. δ 229, ε 309.—With nouns of multitude: *ὅμιλον* Ο 616, *λαόν* Π 377.—Absol.: *οὗ πλείστοι κλονέοντο* Ε 8. Cf. Ε 780, Ζ 69, Ξ 520, Η 285: π 77, 392=φ 162, ν 335.—(2) The most, the most in quantity or abundance: *κόνις* Ν 335, *καλὰμην* Τ 222.—(3) The greatest, the most serious: *κακὸν* δ 697.—(4) In neut. sing. *πλείστον* as adv., the most, to the greatest extent, in the highest degree: *ἡ οἱ πλείστον ἐρυτο* Δ 138. Cf. Τ 287.

πλείω. See *πλέω*.

πλείων, -ονος, compar. Neut. *πλείον* [πλε-ίων. Cf. *πλείστος*]. Also **πλέων**, -ονος. Noni. pl. masc. *πλείους* ω 464. **πλέες** Α 395. Dat. pl. *πλείεσσι* Κ 106: μ 196, τ 168. **πλέονεσι** Α 281, 325, Ν 739, Ο 611,

II 651: β 245, 251, μ 54, 164, π 88, σ 63, χ 13. Acc. πλέας B 129. (1) More, more numerous, in greater number: πλέας ἔμμενοι υἱὰς Ἀχαιῶν Τρώων B 129. Cf. E 673, K 106, 506, A 395, O 611, etc.: ἀνήξαν ἡμίσεον πλείους ω 464. Cf. β 245, η 189, ι 48, μ 54, τ 168, etc.—Absol.: ἐπεὶ πλεόνεσσον ἀνάσσει A 281, οὐδὲ πλείονα ἴσασι μηρίασθαι (have more knowledge so as to . . ., know better how to . . .) Ψ 312. Cf. A 325, E 531, N 355, II 651, etc.: β 251, μ 188, ξ 498, π 88, σ 63, χ 13.—(2) Many rather than few. Absol.: πλεόνων ἔργον ἄμεινον M 412.—(3) Greater in quantity or amount: πλέων νύξ (more of the night) K 252.—Absol.: ἐπὶ πλείον ἐλέλειπτο θ 475. Cf. A 165.

πλεκτός, -ή, -όν [πλεκ-, πλέκω]. Formed by plaiting or twisting, plaited, twisted: ταλάροισιν (i.e. of wicker-work) Σ 568. Cf. X 469: ι 247, χ 175=192.

†**πλέκω**. 3 sing. aor. ἔπλεξε Ξ 176. Aor. ppl. mid. πλεζάμενος κ 168. (περι-) (1) To plait, twist, braid: πλοκάμους Ξ 176.—(2) To form by plaiting or twisting, plait, twist: πείσμα κ 168.

πλέος. See πλείος.

πλευρά, τά [cf. next]. In collective sense, the side of the body: πλευρά οὐτῃσε ξυστῶ (in the side) Δ 468. Cf. A 437.

πλευράί, αἱ [cf. prec.]. The ribs, the sides of the body: σμώδιγγες ἀνὰ πλευρὰς ἀνέδραμον Ψ 716. Cf. T 170, Ω 10: ρ 232.

πλέω. Also πλείω ο 34, π 368. **πλώω** Φ 302: ε 240. 2 pl. fut. in mid. form πλεύσεσθε μ 25. (ἀναπλέω, ἀποπλέω, ἐπιπλέω, καταπλέω, παραπλέω.) (1) To go or make one's way by sea, sail the seas, sail: πλέων ἐπὶ πόντον Η 88. Cf. α 183, γ 276, ε 278, ι 62, κ 28, etc.—Of ships: Ἑλλήσποντον ἐπ' ἰχθυόεντα πλεούσας νῆας ἑμάς I 360. Cf. γ 158, μ 70.—To set sail, sail: ἄμ' ἦοι πλεύσεσθε μ 25. Cf. Γ 444, Ξ 251: ξ 253.—(2) To sail over or upon, traverse: πόθεν πλεῖθ' ἰγρὰ κέλευθα; γ 71=ι 252.—(3) In gen., to be borne on the surface of water, float: πολλὰ τεύχεα πλώων καὶ νέκυνες Φ 302. Cf. ε 240.

πλέων, -ονος. See πλείων.

πληγή, -ῆς, ἡ [πληγ-, as in πλήσσω]. A blow or stroke: ὑπὸ πληγῆς πατρὸς Διὸς (i.e. his lightning) Ξ 414. Cf. B 264, A 532, O 17, II 816: ὑπὸ πληγῆσιν ἱμάσθλης ν 82. Cf. δ 244, ρ 283, σ 54.

πλήγῃ, 3 sing. aor. pass. πλήσσω.

πλήθος, τό [πληγ-, πίμπλημι]. Numerical strength or superiority, numbers: πεποιοῦντας πληθύνει σφετέρῳ P 330.—So, app., πλήθει πρόσθε βαλόντες (by being two to one) Ψ 639.

πληθύς, -ύος, ἡ [πληγ-, πίμπλημι]. (1) The whole number, the body, the multitude: πληθύος ἐκ Δαναῶν I 641.—(2) The general or common body, the host: ἡγεμόνας ἔλεν, αὐτὰρ ἔπειτα πληθύν Α 305. Cf. B 143, 278, 488, O 295, 305.—(3) A throng gathered for or engaged in battle: κατὰ πληθύν Λυκίων E 676. Cf. A 360, P 31=Τ 197, T 377, X 458: λ 514.—(4) Numerical strength, numbers: οὐ πληθύν διζήμενος (not wishing merely to swell the array) P 221.—Numerical superiority,

numbers, a being outnumbered, an outnumbering: πληθύν ταρβήσας Α 405. Cf. π 105.

πλήθω [πληγ-, πίμπλημι]. (1) To be filled or occupied to the whole extent or capacity: τραπέζας πληθούσας (loaded) λ 419.—With genit.: πλήθει μοι νεκύων ῥέεθρα Φ 218. Cf. Θ 214: ι 8.—(2) Of a river, to be brimming, be in flood: ποταμοὶ πληθούσιν II 389. Cf. E 87, A 492: τ 207.—Of the moon, to be at the full, be full: σελήνην πληθούσαν Σ 484.

πληκτίζομαι [πληκτ-, πλήσσω]. To bandy blows with. With dat.: πληκτίζεσθ' ἀλόχοισι Διὸς Φ 499.

πλήμνη, -ης, ἡ. The nave of a wheel: πλήμναι ἀργύρου E 726. Cf. Ψ 339.

πλημυρίς. A swell or heave (of the sea): πλημυρίς ἐκ πόντου ι 486.

πλήν. Excepting, except, save. With genit.: πλήν γ' αὐτοῦ Λαοδάμαντος θ 207.

πλήντο¹, 3 pl. aor. pass. πελάζω.

πλήντο², 3 pl. aor. pass. πίμπλημι.

πλήξα, aor. πλήσσω.

πλήξῃππος [πληξ-, πλήσσω + ἵππος]. Smiter of horses. Epithet of Pelops B 104.—Of Menestheus Δ 327.—Of Orestes E 705.—Of Oileus Α 93.

πλήσῃ, 3 sing. aor. πίμπλημι.

πλήσθεν, 3 pl. aor. pass. πίμπλημι.

πλησίος, -η, -ον [πέλας]. (1) Near, close: πλησίαι αἱ γ' ἦσθην (close to each other) Δ 21=Θ 458. Cf. A 593=N 488, B 271 (his neighbour)=Δ 81=X 372:=θ 328=κ 37=ν 167=σ 72=400=φ 396, κ 93.—Near to, close to. With genit.: ἀλλήλων ε 71.—With dat.: ἀλλήλοισιν Ψ 732: β 149.—(2) In neut. sing. πλησίον as adv., near, close, close by: ἐσθίκει Δ 329. Cf. Σ 422: θ 7 (in a body), ν 106 (from near at hand).—Near to, close to. With genit.: ἀλλήλων Γ 115, Z 245, 249. Cf. μ 102, ξ 14.—With dat.: οἱ η 171.

πλησίστιος [πλησ-, πίμπλημι + ἱστίον]. Swelling the sail: οὐρον λ 7=μ 149.

πλήσσω. Aor. πλήξα κ 162. 3 sing. πλῆξε B 266, Γ 362, E 147, A 240, M 192, Π 115, 791, P 294: ε 431, μ 412. 3 sing. subj. πλῆξῃ σ 57. 3 sing. opt. πλῆξειε K 489. Ppl. πλῆξας, -αντος E 588, Π 332: ν 17, χ 20. Pf. ppl. πεπληγώς X 497. Fem. πεπληγυῖα E 763: κ 238, 319, π 466. Thematic pf. ppl. πεπλήγων (v.l. πεπληγώς) B 264. Infin. πεπληγμένον II 728, Ψ 660. 3 pl. thematic plupf. (in impf. sense) ἐπέπληγον E 504. πέπληγον Ψ 363: θ 264. Mid. Aor. ppl. πλῆξάμενος Π 125. 3 sing. thematic plupf. (in impf. sense) πεπλήγετο M 162, O 113, 397: ν 198. 3 pl. πεπλήγοντο Σ 31, 51. Pass. 3 sing. aor. πλῆγγη N 394, Π 403. Ppl. πληγείς, -έντος Θ 12, 455, O 117, Ψ 694: φ 50. Fem. πληγγείσα P 296: μ 416, ξ 306. (δια-, ἐκ-, ἐν-, ἐπι-, κατα-) (1) To administer a blow to, strike, hit, smite, beat: σκῆπτρῳ B 266, πύξ πεπληγμένον (to fall to with their fists) Ψ 660. Cf. Π 791, X 497, Ψ 363, 694: θ 264, κ 238, 319, φ 456, σ 57, ν 17, φ 50, χ 20.—In mid.: ὦ πεπλήγετο μηρῷ M 162. Cf. O 113, Π 125, Σ 31, 51, O 397:=ν 198.—To drive away with blows:

ἀγορήθεν B 264.—To whip up (horses) II 728.—Of horses, to kick E 588.—Of inanimate objects: ἱσπὸς πλῆξε κυβερνήτῃ κεφαλὴν μ 412. Cf. ε 431.—(2) With ἐκ, to drive out of one's wits or one's mind (cf. ἐκπλήσσω): ἐκ οὐ ἥλιος πλῆγῃ φρένας (lost his wits) N 394. Cf. II 403: σ 231.—(3) To strike, hit, smite, with a weapon Γ 362, E 147, 763, K 489, A 240, M 192, II 115, 332, P 294, 296: κ 162.—Of Zeus and his lightning: πλῆγῃν τε κρανιῷ Θ 455. Cf. Θ 12, O 117: μ 416=ξ 306.—(4) To set in motion by striking or beating: κονισάλῃ, δὲ οὐρανὸν ἐς πολέχαλκον ἐπέπληγον πόδες ἵππων E 504.

πλήτο¹, 3 sing. aor. pass. πελάζω.

πλήτο², 3 sing. aor. pass. πῖμπλημι.

πλίσσομαι. Of mules, app., to prance along: εἰ πλίσσοντο πόδεςσιν ζ 318.

πλόκαμος, -ου, ὁ [πλέκω]. A lock or tress of hair: πλοκάμους ἐπλεξεν Ξ 176.

πλός, ὁ [πλέω]. A voyage or course: δολιχὸν πλόον ὁρμαίνοντας γ 169.

πλούτος, -ου, ὁ. Wealth, riches, abundance of substance A 171, B 670, E 708, II 596, Ω 536, 546: ξ 206, ω 486.

πλοχμός, -ου, ὁ [πλέκω]. A lock of hair: πλοχμοί, οἱ χρυσῷ τε καὶ ἀργύρῳ ἐσφῆκντο P 52.

πλυνός, -ου, ὁ [πλύνω]. A place for washing clothes, a washing-trough: λαύνοι X 153. Cf. ζ 40, 86.

πλύνω. 3 pl. pa. iterative πλύνεσκον X 155. Fut. pple. fem. πλυνέουσα ζ 59. Pl. πλυνέουσαι ζ 31, 3 pl. aor. πλύναν ζ 93. Pple. fem. πλυνῆσα ω 148. (ἀπο-) To wash clothes: ἵσμεν πλυνέουσαι ζ 31. Cf. ο 420.—To wash (clothes): ὅθι εἴματα πλύνεσκον X 155. Cf. ζ 59, 93, ω 148.

πλωτός, -ή [πλώω]. Floating κ 3.

πλώω. See πλέω.

πνέω. See πνέω.

πνεύμων, -ονος, ὁ [πνευ-, πνεF-, πνέω]. One of the lungs: πάγῃ ἐν πνεύμονι χαλκός Δ 528.

πνέω (πνέω). Also πνέω. 3 sing. aor. ἐπνευσε Ω 442. 3 sing. subj. πνεύσῃ T 159. (ἀναπνέω, ἀποπνέω, ἐμπνέω, ἐπιπνέω, παραπνέω.) (1) To breathe N 385.—(2) To draw the breath of life, live, exist: ὅσα τε γαῖαν ἐπιπνέει P 447:=σ 131.—(3) To breathe forth. Fig.: μένεα πνέοντες (πνέοντας) B 536, Γ 8, A 508, Ω 364. Cf. χ 203.

—(4) To breathe or inspire into a person, etc.: ἐν δ' ἐπνευσ' ἵπποισι μένος Δ 442. Cf. T 159.—(5) Of wind or a breeze, to breathe, blow δ 361, 567, ε 469, η 119.—(6) To emit an odour, smell: ἀμβροσίην ἥδ' ὀπνέονσαν δ 446.

πνοή, -ῆς, ἡ [πνέω]. (1) A breathing, the breath: πνοῇ [ἵππων] μεταφρένον θερμετο Ψ 380.—A breath: δόρυ πνοῇ ἐτραπεν T 439.—(2) Of the breath or blast of fire Φ 355.—(3) In reference to wind, a breathing, blowing, breeze, blast E 526, 697, A 622, M 207, N 590, Ξ 395, Π 149, P 55, T 415, Ψ 215, 367, Ω 342:=α 98=ε 46, ρ 148, δ 402, 839, ζ 20, κ 25, 507.

ποδάνιπτρα, τὰ [πόδα, acc. of ποῖς+νιπ-, νίջω]. Water for washing the feet τ 343, 504.

ποδάρκης [ποδ-, ποῖς+an uncertain: second element]. Swift-footed. Epithet of Achilles A 121, B 688, Z 423, A 599, II 6, Σ 181, etc.

ποδήνεκός, -ῆς [ποδ-, ποῖς+ένεκ-. See φέρω]. Reaching to the feet: δέρμα λέοντος K 24=178, ἀσπίδα (i.e. such as to cover the whole of the bearer when the rim rested on the ground) O 646.

ποδήνεμος, -ον [ποδ-, ποῖς+άνεμος. 'Like the wind in feet']. Windswift. Epithet of Iris B 786, E 353, 368, A 195=O 168, O 200, Σ 166, 183=196, Ω 95.

ποδώκεια, -ης, ἡ [ποδώκῃς]. Swiftness of foot. In pl.: ποδώκειραι πεποιθώς B 792.

ποδώκῃς, -εος [ποδ-, ποῖς+ώκῃς]. Swift-footed: ἵππους B 764, P 614. Cf. K 316, Ψ 262 (app. with transference of epithet from horses to drivers), 376.—Epithet of Achilles B 860, O 474, N 113, II 134, P 486, Σ 234, etc.: λ 471, 538.

πόθεν [-θεν (1)]. Whence? (1) In local sense: τίς π. εἰς ἀνδρῶν; Φ 150: α 170=κ 325=ξ 187=ο 264=τ 105=ω 298, η 238 (or poss. these passages may be referred to (2)). Cf. γ 71=ι 252, π 57.—In indirect construction: εἰρώτα (εἰρόντο) τίς εἴη καὶ π. ἔλθοι ο 423, ρ 368.—(2) In reference to race or origin. In indirect construction: οὐκ οἶδα π. γένος εὔχεται εἶναι (whence in the matter of race, i.e. of what stock he claims to be) ρ 373.

ποθέν, *enclitic* [cf. prec.]. (1) From some or any place or quarter: ἐλθὼν ποθεν α 115, υ 224. Cf. α 414, β 351, η 52, ξ 374, σ 376, φ 195, ω 149.—In reference to finding, somewhere: εἰ ποθεν ἐξεύροι Σ 322.—(2) From any source: εἰ ποθεν ἄλλα γένοιτο I 380. Cf. ε 490, χ 62.

ποθέω [ποθῇ]. Non-thematic pres. infin. ποθήμεναι μ 110. 3 sing. pa. iterative ποθέσκε A 492. 3 pl. aor. πόθεσαν O 219. Infin. ποθέσαι β 375, δ 748. (1) To feel the want of, long for, yearn for, mourn for, a person or thing absent or lost: αὐτὴν τε πτόλεμόν τε A 492. Cf. E 414, Ψ 16, Ω 6: τοῖνυ κεφαλὴν α 343. Cf. ε 453, λ 196 (sick with hope of it deferred), μ 110, σ 204, τ 136.—(2) To miss, to feel the want of, be at a loss on account of or distressed by the absence or want of: ἀρχὸν B 703=726, 778. Cf. B 709, E 234, A 161, O 219: χ 387.—(3) To miss, remark the absence or loss of: πρὶν [μ'] αὐτὴν ποθέσαι β 375. Cf. δ 748, υ 219, π 287=τ 6.

ποθή, -ῆς, ἡ (cf. πόθος). (1) A longing, yearning or mourning for a person or thing absent or lost: σὴ ποθῇ (through mourning for you) T 321.—(2) A missing a person or thing, a feeling at a loss or in distress on account of his or its absence or loss: Ἀχιλλῆος A 240. Cf. Z 362, A 471, Ξ 368, P 690, 704: β 126, θ 414, κ 505.—(3) Lack, want, scarcity: ξενίων ο 514, 546.

πόθι. In what place? where? π. τοι πόλις; α 170=κ 325=ξ 187=ο 264=τ 105=ω 298.

ποθί, *enclitic* [cf. prec.]. (1) Somewhere: ἡ ποθι πτολέμοιο μέγα στόμα [τεύχων] K 8.—(2) In negative or conditional contexts, anywhere: οὐδέ ποθι νέφος ἐστίν υ 114. Cf. N 309: ρ 195.—In any part: οὐδέ ποθι μαρὸς Ω 420.—(3) Somehow, haply:

αἶ κ' ἐποθὶ Ζεὺς δῶσι . . . A 128. Cf. Z 526: α 379 = β 144, δ 31, μ 96, 215, ξ 118, ρ 51 = 60, χ 252.—(4) Qualifying an expression, haply, I ween, no doubt, as it would seem: ἀλλὰ ποθὶ Ζεὺς αἴτιος α 348. Cf. N 630, T 273, Ω 209.

πόθος, -ου, ὁ [cf. ποθή]. = ποθή (1) P 439: δ 596, λ 202 (mourning for you), ξ 144.

ποιέω. Impf. mid. ποιέμεν I 495. (ἐμ-) (1) To make, construct, form, fabricate, fashion, prepare: δῶμα A 608, σάκος H 222. Cf. Z 316, H 339, 435, O 363, T 12, etc.: α 239, δ 796, ε 253, ζ 10, θ 373, ρ 207, etc.—In mid. E 735 = Θ 386, M 5, 168, Σ 371: ε 251, 255, 259.—To make or prepare (a bed): πεποιήται τοι εὐνή η 342.—(2) To make, bring about, cause, cause to come into existence or take place: φόβον M 432, αἶθρην P 646. Cf. M 30, N 120: α 250 = π 127, ε 452, τ 34.—In mid. Θ 2, 489: β 126.—To make (a bargain). In mid.: ῥήττην ποιήσομεθα ξ 393.—(3) To put (into a person's mind), suggest: ἐνὶ φρεσὶν ὠδε νόημα ποιήσεν ξ 274.—With infin.: ἐστάμεναι N 55.—(4) To appoint, nominate: ταμῖν κ 21.—In mid.: πέντε ἡγεμόνας ποιήσασθαι II 171.—(5) To make, cause to be (so and so). With complementary adj.: ἄφρονά ποιήσαι καὶ ἐπίφρον' ὄντα ψ 12. Cf. A 461 = B 424: = γ 458 = μ 361, α 235, ι 327, 524, ν 42.—With sim. sb.: μὴ σέ γε βασιλῆα ποιήσειεν α 387. Cf. Ω 537, 611: π 456, ρ 271.—In mid. Γ 409, I 397, 495: ε 120, η 66, κ 433.—To cause to do something. With infin.: ἐπεὶ σε θεοὶ ποιήσαν ἱκέσθαι οἶκον ψ 258.—(6) To do, effect, perform: τί σοι ἄριστα πεποιήται; Z 56.—In mid.: οὐδέ τι πῦρ ἄλλῃν μύθον ποιήσασθαι ἐπισχεοῖν ἐδύνασθε (could put forward no other plea) φ 71.

ποίη, -ης, ἡ. Grass Σ 347: ι 449, σ 368, 370, 372. ποιήεις, -εντος. Fem. -εσσα [ποίη]. Grassy, grass-clad: ἀγρεα δ 337 = ρ 128. Cf. T 9: = ζ 124.—Of places, grassy, with grassy meadows B 503, I 150 = 292: π 396.

ποιητός, -ή, -όν [ποιέω]. (1) Made, constructed, fabricated: σάκος πύκα ποιητοῖο Σ 608. Cf. E 466: α 333 = θ 458 = π 415 = σ 209 = φ 64, α 436, χ 455.—(2) Epithet of various products of art, well made, constructed or fabricated (= εὐποιητος): δόμοις E 198, τρίπους Ψ 718. Cf. K 262, M 470, Ψ 340: ν 306.

ποικίλλω [ποικίλλος]. To make, form, fashion, with curious art Σ 590.

ποικίλημα, τό. In pl., broidery, ornamental variegated work in wool: κάλλιστος ποικίλισσιν Z 294: = ο 107.

ποικιλομήτης [ποικίλος + μέτης]. Of many and various devices or wiles. Epithet of Odysseus A 482: γ 163, η 168, χ 115, 202, 281.—Absol. in voc. addressed to Odysseus: ποικιλομήτα ν 293.

ποικίλος, -η, -ον. (1) Parti-coloured, marked with patches of a different colour or shade, dappled: παρδαλή K 30: ἑλλόν τ 228.—(2) Wrought or ornamented with curious art, elaborately wrought or ornamented. With reference to broidery or ornamental variegated work in wool, etc.: πέπλον E 735 = Θ 386. Cf. Ξ 215, 220, X 441: σ 293.—

Of various products of art: ἄρματα ποικίλα χαλκῇ (with . . ., i.e. having the metal parts curiously wrought) Δ 226, K 322, 393, θώρηκα II 134. Cf. Γ 327, Δ 432, E 239, Z 504, K 75, 149, 501, 504, M 396, N 181, 537 = Ξ 431, Ξ 420: κλισμὸν α 132. Cf. γ 492 = ο 145 = 190.—(3) Elaborately contrived, intricate, complicated: δεσμὸν θ 448.

ποιμαίνω [ποιμήν]. 3 sing. pa. iterative ποιμαίνεσκε ι 188. To tend (a flock): μῆλα ι 188.—Absol., to tend one's flock, act as shepherd: ποιμαίνον (ποιμαίνοντι) ἐπ' ὅσσαν Z 25, A 106.—In pass., of flocks, to roam the pastures: αἶγας καὶ οἰς, τὰ οἱ ἄσπετα ποιμαίνοντο Δ 245.

ποιμήν, -ένος, ὁ. (1) A shepherd (in κ 82 app. including 'herdsman'; and this sense is possible in all the passages except E 137, M 451, N 493 and II 354, where the sense 'shepherd' (in II 354 including 'goatherd') is required) Γ 11, Δ 455, E 137, Θ 559, M 451, N 493, II 354, Σ 162, Ψ 835: δ 87, κ 82.—(2) Of kings and chiefs, π. λαῶν, shepherd of the host. Applied to Agamemnon B 243, 254, 772 = H 230, Δ 413, K 3, A 187, 202, Ξ 22, T 35, 251, Ω 654: γ 156, δ 532, ξ 497.—To Menelaus E 566, 570: δ 24.—To Nestor B 85, K 73, Ψ 411: γ 469, ο 151, ρ 109.—To Atreus B 105.—To Aeneas E 513, T 110.—To Glaucus Z 214.—To Hector K 406, Ξ 423, O 262, X 277.—To Diomedes A 370, Ψ 389.—To Machaon A 506, 598, 651.—To Achilles II 2, T 386.—To Aegisthus δ 528.—To Odysseus σ 70, υ 106.—To Laertes ω 368.—To Mentor ω 456.—To various minor heroes A 263, Δ 296, E 144, H 469, I 81, A 92, 578, 842, N 411, 600, Ξ 516, P 348.

ποιμνη, -ης, ἡ [ποιμαίνω]. A flock ι 122.

ποιμνήϊος [ποιμνη]. Of or pertaining to a flock: σταθμὸν ποιμνήϊον (a sheep-farm) B 470.

ποινή, -ῆς, ἡ. (1) A blood-price, a sum paid as compensation and satisfaction by a homicide to the family of the slain man: εἵνεκα ποιῆς ἀνδρὸς ἀποφθιμένου Σ 498. Cf. I 633, 636.—In reference to requital or vengeance for men slain in battle N 659, Ξ 483, II 398, Φ 28 (to pay the price of his blood in their persons).—So of the vengeance taken on the Cyclops ψ 312.—(2) Something given in recompense for loss or deprivation, amends: ποινήν Γανυμήδεος (for the loss of . . .) E 266. Cf. P 207.—A sum to be paid by an enemy as compensation for loss or damage, an indemnity: μαχίσομαι εἵνεκα ποιῆς Γ 290 (= τιμὴν 286, 288).

ποιός, -η, -ον. (1) Of what nature, kind, or sort? ποῖός κ' ἐστ' Ὀδυσῆϊ ἀμυνέμεν; (what sort of helpers would he find you?) φ 195.—(2) Without special reference to nature, etc., what? ποῖη νῆϊ σ' ἤγαγον; π 222.—Carrying on an indirect question: ἐρέσθαι ὀππότεν οὗτος ἀνὴρ, ποῖός δ' ἐξ εὐχεται εἶναι γαῖης α 406.—(3) Rather exclamatory than interrogative, expressing surprise or anger: ποῖον τὸν μύθον ξείπεις (what a word is this that you have said!) A 552. Cf. Δ 350, Θ 209, etc.: α 64, γ 230, φ 168, etc.—Absol.: ποῖον ξείπεις N 824. Cf. Ψ 570: β 85 = ρ 406, β 243.

πομπύω [prob. fr. *πνύ-*. See *πέπνυμαι*]. To show activity, exert oneself, be busy: *διὰ δώματα πομπύοντα* (bustling about) A 600. Cf. Θ 219 (to bestir himself and . . .), Ξ 155 (showing himself everywhere), Σ 421 (nimble played their part), Ω 475 (were doing busy service): γ 430 (busied themselves), ν 149 (bestir yourselves and . . .).

πόκος, -ου, ὁ [πέκω]. A fleece M 451.
πολέες, nom. pl. πολῖς.
πολεῖς, nom. pl. πολῖς.
πόλεως, acc. pl. πόλεις.
πολεμήσιος [πόλεμος]. Of or for war, warlike: *ἔργα* B 338, E 428, H 236, Δ 719, N 727, 730, *τεῖχεα* H 193: *ἔργα* μ 116.

πολεμίζω, **πολεμίζω** [πόλεμος]. Fut. *πολεμίσω* φ 463. 1 pl. *πολεμίζομεν* Ω 667. *πολεμίζομεν* B 328. Prpl. *πολεμίζων* K 451, O 179. *πολεμίζων* N 644. Infm. *πολεμίζειν* T 85. (1) To fight, do battle, take part in the fight, engage in fight: *ἐπεὶ κε κάμω πολεμίζων* A 168, *πολεμίζειν οὐκ εἰσάσκον* E 802. Cf. B 328, Δ 300, E 520, Θ 428, I 318, etc.: ν 315 = ο 153, ξ 240.—Of horses Π 834.—Of single combat Γ 67, H 152, O 179, T 85, etc.—(2) To fight, engage in fight, do battle, with. With dat.: *πολεμίζεμεναι Τρώεσσιν* I 337. Cf. B 121, Δ 279, Π 89, T 168, 325: γ 86.—With the dat. suppressed: *ῥηῖτεροι πολεμίζειν* (to fight with) Σ 258.—Of single combat. With dat.: *εἰ σοὶ πολεμίσω* φ 463. Cf. Γ 435, H 42, 169, I 356, O 539.—With cognate acc.: *πόλεμον πολεμίζειν* B 121, Γ 435.

πολεμιστής, ὁ. **πολεμιστής** X 132. [*πολεμίζω*]. A fighter, warrior E 289 = T 78 = X 267, E 571, 602 = Π 493 = X 269, K 549, N 300, O 585, P 26, φ 589, X 132: ω 499.—With implied notion of stoutness: *πολεμιστὰ μετ' ἀνδράσιν* II 492.

πόλεμόνδε, **πόλεμόνδε** E 400. [Acc. of *πόλεμος* + *-δε* (1).] (1) To the fight: *κηρύσσειν* B 443, *δτρίνων* 589. Cf. B 872, Δ 264, H 209, N 186, Σ 452, etc.: φ 39.—(2) To the war λ 448.

πόλεμος, -ου, **πόλεμος**, -ου, ὁ. (1) War, battle, armed conflict, fighting: *πόλεμος καὶ λοιμός* A 61, *αὐτὴν τε πόλεμόν τε* 492. Cf. A 422, B 384, E 388, Z 328, 492, Θ 35, etc.: α 12, δ 146, ε 224, κ 553, λ 537, ξ 222, etc.—(2) A war: *πόλεμος περὶ τόνδε φυγόντε* M 322. Cf. A 177 = E 891, B 121, Γ 291, N 364, Ξ 87, Ω 8: = θ 183 = ν 91 = 264, α 238 = δ 490 = ξ 368, λ 493, ξ 225, ω 95.—(3) A battle, armed conflict, fight (in some of the passages more or less of a local sense ('field of battle') may be discerned): *ἐς πόλεμον θωρηχθῆναι* (for the fray) A 226, *ὀππότε ἄρξειαν πόλεμοιο* Δ 335, *ἐκφερέμεν πόλεμοιο* E 234, *λιπὼν πόλεμον* Z 254. Cf. A 491, Γ 435, E 132, Z 480, Δ 524, M 436, N 11, P 735, φ 610, etc.: θ 519, ω 43.—(4) In concrete sense, a fighting force or throng, an army or host: *πόλεμον κορίσσω* (setting the battle in array) B 273. Cf. I 604, N 536, etc.—(5) The art of war, war, fighting: *ιδρεῖν πόλεμοιο* Π 359. Cf. I 440, Π 811.—In pl.: *πόλεμον* εὐ εἰδώς A 310.

πόλεος, genit. sing. πολῖς.

πόλεος, genit. sing. πόλεις.

πολέσ(σ)ι, dat. pl. πολῖς.

πολεύω [cf. *πωλέομαι*]. To go about, go to and fro: *κατὰ ἄστυ* χ 223.

πόληος, genit. sing. πόλεις.

πόλεις, nom. pl. πόλεις.

† **πολίξω** [πόλεις]. 1 pl. aor. *πολίσαμεν* H 453. 3 sing. plupf. pass. *πεπόλιστο* T 217. (1) To found (a city): *οὐ πώ 'Ιλιος ἐν πεδίῳ πεπόλιστο* T 217.—(2) To build (a wall): *τείχος* H 453.

πολιήτης, ὁ. = *πολίτης*: *κοσμηγόμενος πολιήτας* (the men of his own city) B 806.

πόλινδε [acc. of πόλεις + *-δε* (1)]. To or towards the city E 224, Z 86, K 209 = I 10, N 820: α 189, ξ 255, η 14, λ 188, ξ 26, 372, ο 306, π 155, ρ 182, 185, 375.

πολιοκρόταφος [πολίος + *κρόταφος*]. Grey-headed: *γέροντας* Θ 518.

πόλιος, -ή, -όν, also -ός, -όν. (1) Of an indeterminate lightish hue (app. without reference to colour), grey, greyish. Epithet of iron I 366 = Ψ 261: φ 3 = 81 = ω 168.—Of a wolf: *λύκοιο* K 334.—Of the sea (app. referring orig. to the light hue of shallow water) Δ 350, Δ 248, O 190, T 229, etc.: β 261, δ 580, ε 410, ξ 272, λ 75, etc.—(2) In reference to hair, of the hue assumed in old age, grey or white X 77.—In reference to the head or chin, covered with grey or white hair: *κάρη, γένειον* X 74, Ω 516: *κεφαλῆς* ω 317.—In reference to men, grey- or white-headed ω 499.

πόλιος, genit. sing. πόλεις.

πόλις, **πόλεις**, ἡ. Genit. πόλιος B 811, E 791, Δ 168, etc.: ξ 262, θ 524, ι 41, etc. *πόλιος* Δ 514, P 147, Σ 265, etc.: ξ 294, λ 403, ν 156, etc. *πόλιος* φ 567. *πόληος* Π 395, 549, φ 516, X 110, 417: α 185, ξ 40, π 383, ψ 121, ω 212, etc. Dat. *πόλει* E 686, Z 88, H 345, etc.: ξ 9, θ 569, ν 152, etc. *πόλει* P 152, Ω 707. *πόλη* Γ 50. Nom. pl. *πόλεις* ο 412. *πόληος* Δ 45, 51: τ 174. Genit. *πολίων* A 125, B 117, Γ 400, etc.: ω 418. Dat. *πολίεσσι* φ 252, ω 355. Acc. pl. *πόλιας* θ 560, 574. *πόλιας* Δ 308. *πόλεις* B 648, I 328, Σ 342, 490. *πόληας* ρ 486. (1) A town or city (cf. *ἄστυ*) A 19, B 12, Δ 4, E 473, etc.: α 170 (your native city), β 154, γ 85, ε 101, etc.—With the name of a particular town in apposition: *πόλις Τροίην* A 129. Cf. B 739, Z 152, I 530, Δ 711: λ 510.—In genit.: *'Ιλίου πόλιν* E 642. Cf. H 345: κ 416.—(2) *πόλις ἄκρη* (ἀκροτάτη), the highest part of a city, the citadel: *ἐν πόλει ἄκρη* Z 88, 297, 317, H 345, *ἐν πόλει ἀκροτάτῃ* X 172. Cf. Z 257, T 52, X 383.—So without *ἄκρη*: *ὡς φάτ' ἀπὸ πόλινος θεός* Δ 514. Cf. P 144 (see *ἄστυ*).—(3) With special reference to the inhabitants or community: *Τρώων πόλις ἐπὶ πᾶσα βέβηκεν* (the whole cityful of them) II 69, *ὄφελος πόλει τε καὶ αὐτῷ* P 152. Cf. Γ 50, Ω 706.

πολίτης, ὁ [πόλις]. In pl., the dwellers in a town or city, the citizens: *ὅθεν ιδρεῖοντο πολῖται* η 131, ρ 206. Cf. O 558, X 429.

πολλάκις (s) [πολλός]. Often, many a time A 396, Γ 232, Θ 362, I 490, K 121, N 666, P 408, T 85, Ψ 281: δ 101, π 443, ρ 420 = τ 76, χ 322.

πολλός, -ή, -όν, **πολύς**, -ύ, **πουλός** (the last fem. E 776, Θ 50, K 27: δ 709). From *πολύς* genit. *πολέος* Δ 244, E 597, Ψ 475, 521, 562: β 126, θ 405, ν 25. Nom. pl. *πολέες* B 417, Δ 143, Z 452, etc.: γ 134, ζ 284, χ 204. *πολείς* Δ 708. Genit. *πολέων* E 691, O 680, Π 393, etc.: δ 267, ι 352, λ 379, etc. Dat. *πολέεσσι* E 546, I 73, M 399, etc.: ε 54, θ 137, σ 123, ν 200. *πολέσι* Δ 388, K 262, Δ 688, etc.: β 166, λ 495, ν 30. *πολέσσι* N 452, P 236, 308. Acc. *πολέας* Δ 559, B 4, E 804, etc.: γ 262, δ 170, ω 427. (1) In pl., of great number, many: *πολλὰς ψυχὰς* (many a . . .) A 3, *πολέες περ ἔόντες* E 94. Cf. B 91, Γ 99, Δ 143, E 383 (many a one of us), Z 296, etc.: *πολλῶν ἀνθρώπων* α 3, *τὰ πολλὰ κατάνεται* (these things, many as they are, are wasted, our great substance dwindles away) β 58=ρ 537. Cf. α 4, β 166, γ 262, δ 3, θ 217, ι 352 (of the multitudes of men), etc.—(2) In sing. with nouns of multitude, consisting of many individuals, numerous, great, vast: *πολὺν δμῶν* E 334. Cf. Θ 472, N 472, etc.: ι 109, ρ 67, etc.—(3) (a) Absol. in masc. and fem. pl. *πολλοί* (*πολλαί*), *πολέες*, many men or women, many a man or woman, many: *ὡς ὁλέσθης πολέας* Δ 559, *ἐκπρεπέ' ἐν πολλοῖσιν* (in the multitude) B 483, *πολλῆσι κῆδε' ἐφῆπτο* Z 241. Cf. A 242, B 161, Δ 230, E 176, I 73, etc.: δ 257, θ 17, ν 239, ν 30, φ 367, etc.—(b) *οἱ πολλοί*, the greater part of an indicated number, most of them (cf. (4) (b)): *τῶν πολλῶν Ἀρης ὑπὸ γούνατ' ἔλυσεν* Ω 498.—(4) (a) Absol. in neut. pl. *πολλά*, many things, much: *ὅτι οἱ π. διδοῦσιν* B 255. Cf. A 156, I 320, K 4, Δ 684, Ξ 67, etc.: α 27, β 102, δ 81, ζ 174, λ 83, etc.—(b) *τὰ πολλὰ* in sense sim. to that of (3) (b): *τὰ π. ἐτώσια θῆκεν* χ 273.—(5) In sing., of great amount, quantity, abundance or volume, much: *πολὺν λαόν* B 115, *πολὺς ὀρυμαγδός* 810, *πολλὸν φύκος* I 7. Cf. Γ 381, Z 525, I 469, K 6, N 804, etc.: β 126, δ 258, ε 323, ζ 86, ξ 136, etc.—Absol.: *πολέος ἄξιος* (ἄξιον) Ψ 562: θ 405.—So in pl. with sb. in collective sense: *κρέα πολλὰ* Θ 231. Cf. Θ 507, I 97 (much folk), I 116 (many men), Σ 560, Ω 556, etc.: *ἔεδνα πολλὰ* (a great dowry) α 278, *ὅσα πολλὰ* ε 267. Cf. α 112, ι 266, λ 379, τ 64, etc.—(6) In sing. (a) In reference to extension in space, wide, broad, far-stretching: *πολέος πεδίου* Δ 244, *πολλὸς τις ἔκειτο* (like some monster 'extended long and large') H 156. Cf. K 27, T 249, etc.: β 364, etc.—Absol.: *ἐπὶ πολλὸν ἐλίσσεται* (wheels wide) Ψ 320.—(b) Of great size, large: *τύμβον οὐ πολλόν* Ψ 245. Cf. μ 45.—(c) Of great length, long: *πολλὴν ὁδόν* φ 20.—So of time, long: *πολὺν χρόνον* B 343, Γ 157, M 9: β 115, δ 543, 594, etc. Cf. μ 407, etc.—(7) In neut. sing. *πολλόν*, *πολύ*, as adv. (a) Greatly, much, in a high degree, to a great extent, far: *πολὺ πρὶν* I 250. Cf. T 113, etc.: β 167.—(b) In reference to position or motion, far: *πολὺ πρὸ ἐτάρων* Δ 373, *πολλὸν ἀποσταλγχεῖς* N 592. Cf. Z 125, Ξ 30, P 312, X 459, etc.: *πολλὸν διήφυσε σαρκοῦς* (partitive genit., making an extensive wound) τ 450. Cf. δ 811, ε 350, ζ 40, λ 515, ξ 339,

etc.—(c) With a vb. of preference, much, far: *πολὺ βούλομαι* A 112. Cf. P 331: ρ 404.—(d) With vbs. of excellencing, rivaling or falling short, much, far, by much, by far: *πολλὸν κείνων ἐπιθεύσαι ἀνδρῶν* E 636, *πολλὸν ἐνίκτα* Σ 252. Cf. I 506, N 815, P 142, T 219, etc.: α 253, γ 121, φ 185, etc.—(e) With comparatives and superlatives, much, far, by much, by far: *πολλὸν ἀριστος* A 91, *πολὺ μείζων* 167. Cf. A 169, Γ 41, Δ 51, Z 479, Δ 162, etc.: α 113, γ 250, η 321, θ 129, λ 239, etc.—(f) Often, oft, time and again: *πολλὸν μοι ἐπέσσυτο θυμὸς* I 398.—(g) In neut. pl. *πολλά* as adv. (a) Greatly, much, in a high degree, intensely, to a great extent: *π. μόγησα* A 162, *π. ἀεκαζομένη* Z 458, *π. μετακλαύσεσθαι* (bitterly) Δ 764. Cf. Θ 22, I 348, Δ 557, Π 826, P 66 (loudly), Ψ 116 (with much play of the heels), Ω 328, etc.: *π. μοι κραδίη πόρφυρον* δ 427. Cf. α 1, ν 221, 277, ξ 65, 67, ρ 393 (in many words), etc.—In great numbers: *ἄλλων οἷά τε π. πέλονται* θ 160.—(b) With vbs. of entreating, enjoining or persuading, repeatedly, with anxious iteration, with insistence or assiduity, earnestly, pressingly, strongly: *π. ἡρᾶτο* A 35, *π. ἐπέτελλεν* Δ 229, *π. ἀπεμυθέομαι* I 109. Cf. E 358, 528, I 183, Δ 782, P 431, etc.: γ 54, 264, 267, δ 433, κ 521, etc.—Sim.: *π. κεν ἀθανάτοισιν ἀνὰ χεῖρας αἰέται* H 130.—(c) Often, oft, time and again: *π. πρὸς ἥλιον κεφαλὴν τρέπεν* ν 29. Cf. B 798, I 568, P 430, Ω 391, 755: ε 389, ι 128, λ 536.—(d) Far and wide: *π. ἴθυσε μάχη* Z 2.

πολύαινος [πολυ-, πολὺς + αἶνος]. App., much praised, illustrious. Epithet of Odysseus I 673 = K 544, Δ 430: μ 184.

πολυαῖξ, -ίκος [πολυ-, πολὺς + αἶκ-, αἰσσω]. Much rushing, impetuous, violent. Epithet of war or battle: *πολέμοιο* A 165, T 328: λ 314.—So *κάματος πολυαῖξ*, the weariness of many assaults E 811.

πολυανθής [πολυ-, πολὺς + ἄνθος]. Much blossoming, flowery: *ἴλη* γ 353.

πολυάρητος [πολυ-, πολὺς + ἀράομαι]. The object of many prayers, called upon in many prayers: *θεός* ζ 280.—The subject of many prayers, longed for in many prayers: [παῖς] τ 404.

πολύαρνι, *dat.* [πολυ-, πολὺς + ἄρνα. Cf. *πολύρρην*]. Rich in sheep: *Θυέστη* B 106.

πολυβενθής, -έος [πολυ-, πολὺς + βένθος]. With many deeps or recesses: *λιμένος* A 432: = π 324, κ 125, π 352, ἄλός δ 406.

πολίβουλος, -ον [πολυ-, πολὺς + βουλή]. Of many devices. Epithet of Athene E 260: π 282.

πολυβούτης [πολυ-, πολὺς + βοῦς]. Rich in oxen: *ἄνδρες πολυβούται* I 154 = 296.

πολυγγής [πολυ-, πολὺς + γηγέω]. Bringing the glad changes of the year. Epithet of Δωρι Φ 450.

πολυδαίδαλος, -ον [πολυ-, πολὺς + δαίδαλον]. (1) Displaying much curious workmanship, elaborately or richly wrought or adorned: *θώρηκος* Γ 358, *ἀσπίδα* A 32, *κλισμῶ* Ω 597, etc.: *θάλαμον* ζ 15, *χρυσός* ν 11, *ὄρνον* σ 295.—(2) Skilled in curious arts: *Σιδόνες* Ψ 743.

πολυδάκρυος, -ου [πολυ-, πολὺς + δάκρυον]. = next: μάχης P 192.

πολυδάκρυς [πολυ-, πολὺς + δάκρυ]. Bringing many tears, woeful, baleful. Epithet of war or battle: Ἀργα Γ 132, Θ 516 = T 318, πόλεμον Γ 165, X 487, ὕσμινη P 544.

πολυδάκρυτος [πολυ-, πολὺς + δακρύω]. The subject of many tears, much to be wept for Ω 620.—Accompanied by many tears, tearful: γόοιο τ 213 = 251 = φ 57.

πολυδεῖρας, -άδος [πολυ-, πολὺς + δεῖρας, rock]. Rocky. Epithet of Olympus A 499 = E 754 = O 3.

πολυδένδρεος [πολυ-, πολὺς + δένδρεον]. Abounding in trees, treey δ 737, ψ 139, 359.

πολυδεσμός, -ον [πολυ-, πολὺς + δεσμός]. Having many bands or cords, held together by much cordage: σχεδῖος ε 33, η 264.

πολυδίψος [πολυ-, πολὺς + δίψα]. Dry, waterless. Epithet of Argos Δ 171.

πολυδώρος, -ον [πολυ-, πολὺς + δῶρον]. Bringing (her parents) a great bride-price (cf. ἀλφεσίβοιος); or perh., bountiful (cf. ἡπιδώρος): ἄλοχος Z 394, X 88: ω 294.

πολύζυγος, -ον [πολυ-, πολὺς + ζυγόν]. Having many benches: νηὶ B 293.

πολυηγέρης [πολυ-, πολὺς + ἀγείρω]. Gathered together from many quarters: ἐπικούροι A 564.

πολυήρατος, -ον [πολυ-, πολὺς + ἔραμαι]. Much desired or to be desired, lovely, charming, sweet: ἡβην ο 366. Cf. ο 126, ψ 354.—Epithet of a place: Θήβη λ 275.

πολυήρης [πολυ-, πολὺς + ἥχη]. Much resounding, roaring: αἰγιαλῷ Δ 422.—Much trilling: φωνήν τ 521.

πολυθαρσής, -ές [πολυ-, πολὺς + θάρσος]. Bold, dauntless: μένος P 156, T 37: ν 387.

πολυφρένεια, -ης [πολυφρένεια]. Great prudence or shrewdness. In pl.: νόον πολυφρένειαν β 346.

πολυφρένεια, -ης [πολυ-, πολὺς + (φ)ιδ-, οἶδα. See εἶδω (C)]. Very shrewd or astute ο 459, ψ 82.

πολύϊππος [πολυ-, πολὺς + ἵππος]. Rich in horses: Μέντορος N 171.

πολυκακής [πολυ-, πολὺς + κακ- as in κάγκανος]. Parching: δίψαν Δ 642.

πολύκαρπος, -ον [πολυ-, πολὺς + καρπός¹]. Bearing much fruit, fruitful: ἀλώη η 122. Cf. ω 221.

πολυκερδέεια, -ης [πολυκερδέεια]. Great shrewdness, astuteness or cunning. In pl.: πολυκερδέειναι νόοιο φ 77. Cf. ω 167.

πολυκερδής [πολυ-, πολὺς + κέρδος]. Very shrewd, astute or cunning: νόον ν 255.

πολύκεστος [πολυ-, πολὺς + κεστός]. Much embroiled: ἱμάς Γ 371.

πολυκηδής [πολυ-, πολὺς + κηδός]. Troublous, grievous: νόστον ι 37, ψ 351.

πολυκλήϊς, -ῖδος. Written also πολυκληΐς, -ῖδος [πολυ-, πολὺς + κληΐς]. App., having many rowlocks (cf. κληΐς (3)). Epithet of ships B 74, 175, H 88, Θ 239, N 742, O 63, Ψ 248: θ 161, ν 382, φ 19, ψ 324.

πολύκληρος [πολυ-, πολὺς + κληρος (3)]. Owning much land, wealthy ξ 211.

πολύκλητος [πολυ-, πολὺς + κλη-, καλέω]. Called together from many quarters Δ 438, K 420.

πολύκλυστος [πολυ-, πολὺς + κλύω]. Much surging or dashing. Epithet of the sea: πόντω δ 354, ζ 204, τ 277.

πολύκμητος [πολυ-, πολὺς + κμη-, κάμνω]. Much or elaborately wrought Z 48 = K 379 = A 133: = φ 10, ξ 324.—Elaborately or richly adorned: θαλάμοιο δ 718.

πολύκνημος [πολυ-, πολὺς + κνημός]. With many mountain-spurs, hilly: Ἑτρώων B 497.

πολυκοιρανία, ἡ [πολυ-, πολὺς + κοίρανος]. The rule of many B 204.

πολυκτήμων [πολυ-, πολὺς + κτήμα]. Having many possessions, wealthy E 613.

πολυλήϊος [πολυ-, πολὺς + λήϊον]. Having much corn-land E 613.

πολύλιστος [πολυ-, πολὺς + λίσσμαι]. Greatly longed for ε 445.

πολύμηλος [πολυ-, πολὺς + μήλον]. Rich in sheep or goats B 705, Ξ 490.—Of a place B 605.

πολύμητις [πολυ-, πολὺς + μήτις]. Of many counsels or devices. Epithet of Odysseus A 311, Γ 200, Δ 329, etc.: β 173, δ 763, ε 214, etc.—Of Hephaestus Φ 355.

πολυμηχανία, -ης, ἡ [πολυμήχανος]. Skill or cunning in contrivance ψ 321.

πολυμήχανος [πολυ-, πολὺς + μηχανή = μηχανή]. Of many devices, resourceful, never at a loss: ἐπεὶ π. ἐστὶν α 205.—Epithet of Odysseus (always in voc.) B 173, etc.: ε 203, ω 192, etc.

πολυμήστη, fem. adj. [πολυ-, πολὺς + μνάομαι]. Wooed by many δ 770, ξ 64, ψ 149.

πολύμυθος [πολυ-, πολὺς + μῦθος]. Of many words, having a flow of language Γ 214: β 200.

πολυπαίπαλος [πολυ-, πολὺς + παιπάλη, fine flour, fig. of subtlety or wiliness]. Full of wiles, crafty: Φοίνικες ο 419.

πολυπάμων, -ονος [πολυ-, πολὺς + πάομαι, to acquire]. Of many possessions, wealthy Δ 433.

πολυπενθής, -έος [πολυ-, πολὺς + πένθος]. Full of sorrows, sorrowful, woeful I 563: ξ 386, ψ 15.

πολυπίδαξ, -ακος [πολυ-, πολὺς + πίδαξ]. With many springs, many-fountained. Epithet of Mount Ida Θ 47, Ξ 157, O 151, etc.

πολύπικρος [πολυ-, πολὺς + πικρός]. In neut. pl. as adv., in right bitter fashion π 255.

πολύπλαγκτος [πολυ-, πολὺς + πλαγκτός]. Tossed about or roving from shore to shore ρ 425, ν 195.—Absol. ρ 511.—Of the wandering wind A 308.

πολύπτυχος, -ον [πολυ-, πολὺς + πτυχ-, πτύξ]. With many clefts or glens. Epithet of Olympus Θ 411, T 5.—Of Mount Ida Φ 449, X 171.

πολύπυρος, -ον [πολυ-, πολὺς + πυρός]. Rich in wheat: νῆσος ο 406.—Of places A 756, O 372: ξ 335 = τ 292, π 396.

πολύρρην (πολύρρην) [πολυ-, πολὺς + *ρρήν. See ἄρνα. Cf. πολύαρνη]. Rich in sheep I 154 = 296.

πολύρρηνος. = prec. λ 257.

πολύς. See πολλός.

πολύσκαρμος, -ον [πολυ-, πολὺς + σκαίρω]. Far-bounding: Μυρίνης B 814.

πολυσπερής [πολυ-, πολὺς + σπερῶ]. Widely dispersed, spread over the face of the earth: ἀνθρώπων B 804. Cf. λ 365.

πολυστάφυλος, -ον [πολυ-, πολὺς + σταφυλή]. Rich in grapes B 507, 537.

πολύστονος, -ον [πολυ-, πολὺς + στόνος]. Much sighing, full of sorrows τ 118.—Causing many sighs, grievous, baneful A 445, Λ 73, O 451.

πολύτλας [πολυ-, πολὺς + τλάω]. Much enduring, stout, unflinching. Epithet of Odysseus Θ 97, I 676 = K 248, Ψ 729, 778: ε 171, ζ 1, η 1, θ 446, etc.

πολυτλήμων [as prec.] = prec.: θυμός H 152: πολυτλήμων εἰμί σ 319.

πολύτλητος [as prec.]. That has suffered much, torn by suffering: γέροντες λ 38.

πολυτρήρων, -ωνος [πολυ-, πολὺς + τρήρων]. Haunted by pigeons B 502, 582.

πολύτρητος [πολυ-, πολὺς + τρη-, τετραίνω]. Full of holes: σπύγγουσι α 111, χ 439, 453.

πολύτροπος [πολυ-, πολὺς + τροπή]. Of many devices, resourceful. Epithet of Odysseus α 1, κ 330.

πολυφάρμακος, -ον [πολυ-, πολὺς + φάρμακον]. (1) Conversant with drugs or medicaments II 28. —(2) Knowing many charms or spells κ 276.

πολύφημος, -ον [πολυ-, πολὺς + φήμη]. (1) Where many voices are heard, voiceful: ἀγορήν β 150. —(2) Knowing many tales or songs: αἰοῖς χ 376.

πολύφλοισβος, -ον [πολυ-, πολὺς + φλοίσβος]. Loud sounding, voiceful. Epithet of the sea A 34, B 209, Z 347, I 182, N 798, Ψ 59: ν 85, 220.

πολύφορβος, -ον, and -η, -ον [πολυ-, πολὺς + φορβή]. That feeds many. Epithet of the earth: γαῖαν πολυφόρβην I 568, πολυφόρβον γαῖης Ξ 200, 301.

πολύφρων, -ονος [πολυ-, πολὺς + φρήν]. Of great intelligence or sense, sensible, discreet. Absol.: ἐφέγκε πολύφρονά περ χαλεπήναι Σ 108. Cf. ξ 464. —As epithet of Hephaestus, of high intellectual capacity, ingenious, skilful Φ 367: θ 297, 327. —In sinn. sense as epithet of Odysseus α 83 = ξ 424 = ν 239 = φ 204, ν 329.

πολύχαλκος, -ον [πολυ-, πολὺς + χαλκός]. (1) Rich in bronze K 315.—Of places Σ 289: σ 425.—(2) Fig. of the heavens (cf. χάλκεον οὐρανόν P 425) E 504: γ 2.

πολύχρυσος, -ον [πολυ-, πολὺς + χρυσός]. Rich in gold K 315.—Of places H 180, Λ 46, Σ 289: γ 304.

πολυχπότος [πολυ-, πολὺς + ὄπ-, ὄπωπα. See ὄρᾶω]. With many openings or meshes. Epithet of a net: δικτύω χ 386.

πομπεύς, ὁ [πομπή]. One who conducts, escorts, sees safe, a guide, escort, protector: οἱ τοι πομπῆς ἔσσονται γ 325. Cf. γ 376, δ 362, ν 71, ι 364.

πομπεύω [πομπεύς]. To conduct, escort, see safe: αὐτὴ μιν πόμπειον ν 422.

πομπή, -ῆς, ἡ [πέμπτω]. (1) (a) Conduct, escort, guidance, seeing safe: θεῶν ὑπὸ πομπῇ Z 171. Cf. ε 32, η 193, ν 151, 180.—(b) A conducting, escort-

ing, seeing safe: ἐκ πομπῆς ἀνιούσαν θ 568 = ν 150 = 176.—(2) A dispatching or speeding on one's way, an arranging for or presiding over one's departure: δφρα πομπῆς τύχης ζ 290, οὐκέτι φαίνεται π. (i.e. they had lost their favouring wind) κ 79. Cf. ε 173, 233, η 151, 191, 317, θ 30, 31, 33, 545, ι 518, κ 18, λ 332, 352, 357, ν 41, τ 313.

πομπός, -οῦ, ὁ, ἡ [πέμπτω]. One who conducts, conveys, escorts, sees safe, a guide, escort, protector: τῷ ἅμα πομπὸν ἔπεσθαι δ 162. Cf. N 416, Π 671, 681, Ω 153, 182, 437, 439, 461: δ 826, θ 566 = ν 174.

πονέομαι [πόνος]. Pres. pples. **πονείμενος**, -ον Δ 374, N 288. (ἀμφι-.) (1) To labour or work with one's hands, work, toil: δπλα, τοῖς ἐπονείτο Σ 413. Cf. H 442: π 13, ν 159 (did their work).

—(2) To work at: δφρα ταῦτα πονεῖτο Σ 380.—To produce by work, make, construct: τύμβον Ψ 245.

—(3) To be busy, be much occupied, busy oneself, have or engage in toil or labour, exert oneself: ᾗδε ἀδελφεὸν ὡς ἐπονείτο B 409. Cf. I 12, 348, K 70, 116, 117, 121: ι 250 = 310 = 343, ρ 258 and ν 281 (the attendants).—(4) To be busied or engaged, busy oneself (with or about something): πεπόνητο καθ' ἵππους (i.e. they were taking up all his attention) O 447. Cf. Ω 444.—(5) To busy oneself about, be engaged or engage oneself in, see to: τὰδ' ἀμφὶ πονησόμεθα Ψ 159. Cf. ο 222, χ 377.—

To attend to, look to, set in order: δπλα λ 9, μ 151.—(6) To be engaged in the toil and toil of war, take part in the fight, fight: οἱ μιν ἰδόντο πονεύμενον (at work with his spear) Δ 374, πονεόντο καθ' ὕσμινον E 84 = 627. Cf. N 288, T 359.

πόνος, -ου, ὁ [cf. πένομαι]. (1) Labour, toil, work, trouble: ἐπεὶ παύσαντο πόνον A 467 = B 430 = H 319. Cf. Δ 26, 57, E 567 (all they had gone through), 667 (they were too busy), Z 77 (the chief burden), K 164: β 334, θ 529, λ 54 (they had so many other things to attend to), π 478 = ω 384, ψ 249.—In pl., toils, troubles, difficulties: τὸν Ζεὺς ἐνέγκε πόνουσι K 89. Cf. K 245, 279: δ 818, ν 301, ν 48.—(2) Hardship, suffering, distress: ἀνενθε πόνου καὶ ἀνίης η 192. Cf. X 488: ν 423.—So, app., πότε κέν τις ἀναπνεύσει πόνον; T 227 (referring to the hardship of fasting).—

(3) Referring specially to the toil and toil of war, war, fighting: καὶ πόνος ἐστὶν ἀνιηθέντα νέεσθαι (we have e'en had fighting enough to disgust a man and send him home) B 291, λαχὴ τε π. τε Δ 456. Cf. B 420, E 517, Z 525 (have to bear this heavy burden of war), Λ 430, M 348, N 2, Ξ 480, O 416 (fought their fight), Φ 137, X 11 (app., the slaughtering of them), etc.: μ 117.—(4) In concrete sense, a fighting throng: ἔβη ἅμ' πόνον ἀνδρῶν N 239 = Π 726 = P 82.—The field of battle: φέρον ἐκ πόνου Ξ 429. Cf. P 718.

—(5) The result of toil, weariness Z 355.

ποντόθεν [πόντος + -θεν (1)]. From the open sea: κύμα ποντόθεν ὀρνύμενον Ξ 395.

πόντονδε [acc. of πόντος + -δε (1)]. Towards the open sea, seawards: φέρεν π. θύελλα κ 48.—

Into the sea: π. βαλὼν βέλος ι 495.

ποντοπορεύω [ποντοπόρος]. To traverse the sea, sail the sea ε 277, 278, η 267.

ποντοπορέω. = prec. Of a ship λ 11.

ποντοπόρος, -ον [πόντος + -πορος, πείρω]. Cleaving the seas. Epithet of ships A 439, B 771, Γ 46, etc.: μ 69, ξ 339, ο 284, etc.

πόντος, -ου, ὁ. Ablative ποντόφιν ω 83. The sea, the deep sea, the high sea, the open sea A 350, B 145, 665, Γ 47, Δ 276, etc.: α 4, β 263, γ 15, δ 359, η 109, etc.—With ἄλς: π. ἄλός (the deep of the sea) Φ 59.—Distinguished in terms from the land: πείρατα γαίης καὶ πόντοιο Θ 479. Cf. δ 821, ε 294, π 367, etc.—From the heavens: ἐξ αἰθέρος ἔμπεσε πόντω ε 50. Cf. Ξ 258.

πόποι. Always with ὦ (ὦ), expressing contextually surprise, a being struck by something, grief, anger, remonstrance, rebuke, disappointment, a being balked of something, a drawing of special attention to something, or the like A 254, B 272 (look you now!), Θ 427 (ah well!), N 99, O 467 (ah me!), Π 745 (see now!), P 171, Σ 373 (why, look you!), etc.: α 32 (to see now how . . . !), δ 169, 333, ε 286, ι 507, κ 38, etc.

πόρος, 3 sing. aor. πῶρω.

πορθῶ [cf. πέρθω]. (δια-) To sack or ravage (a town or land) Δ 308: ξ 264 = ρ 433.

πορθμεύς, ὁ [πορθμός]. A ferryman λ 187.

πορθμός, -οῦ, ὁ [πόρος]. A narrow strip of water, a channel: ἐν πορθμῷ Ἰθάκης τε Σάμοιό τε (between . . . and . . .) δ 671 = ο 29.

πόρις, ἡ = πόρις κ 410.

πόρκης, ὁ. In a spear, a metal ferrule, or perh. a lashing of wire, securing the tongue of the head (see κανλός (1) (a)) in the shaft Z 320 = Θ 495.

πόρον, aor. πῶρω.

πόρος, -ου, ὁ [πορ-, περάω]. A place where a river may be passed, a ford B 592, Ξ 433 = Φ 1 = Ω 692.—πόροι ἁλός, the paths of the sea μ 259.

πόρπη, -ης, ἡ [πορ-, πείρω]. Arr. = περόνη Σ 401.

πορσαίνω [πῶρω]. Nom. sing. fem. fut. ppl. πορσανέουσα Γ 411. Also **πορσύνω**. Of a wife, to prepare (and share) (her husband's bed): κείνου πορσανέουσα λέχος Γ 411: τῷ ἄλοχος λέχος πόρσυνεν γ 403. Cf. η 347.

πόρταξ, -ακος. = next P 4.

πόρις, ἡ [cf. πόρις]. A calf E 162.

πορφύρεος, -η, -ον [cf. next]. (1) Of disturbed water, gleaming, glancing: πορφύρεον κύμα ποταμοῦ Φ 326, ἀμφὶ κύμα στείρη πορφυρέον μεγάλη' λαχεν (flashing as it fell off on each side of the cutwater) A 482 = β 428. Cf. Π 391: λ 243, ν 85 (the white wake).—So in reference to the light reflected from (the irregular surface of) a cloud: πορφυρὴ νεφέλη πυκάσασα ἐ αὐτὴν P 551.—Applied to the sinister gleam figured to play on (the cloud or mist of) death: πορφύρεος θάνατος E 83 = Π 334 = T 477.—To the lurid gleam of the rainbow set against a storm-cloud: πορφυρὴν ἶρον P 547.—To the warm hue of blood: αἵματι πορφυρέω P 361.—(2) Of bright hue, bright, brilliant, gay: δίπλακα Γ 126, X 441, φᾶρος

Θ 221, τάπησιν I 200, ῥήγεα Ω 645, πέπλοισιν' 796: χλαῖναν δ 115 = 154, τ 225, ῥήγεα δ 298 = η 337, κ 353, φᾶρος θ 84, σφαῖραν 373, δίπλακα τ 242, τάπητας ι 151.

πορφύρω [redup. fr. φέρω]. Of the disturbed sea, to heave Ξ 16.—Fig., of the heart, to be troubled, moved, stirred: πολλά οἱ κραδίη πόρφυρεν Φ 551. Cf. δ 427 = 572 = κ 309.

***πόρω**. Aor. πόρον Ω 60: δ 7745, ι 360, τ 255, ω 273. 3 sing. ἔπορε (πόρε) A 72, Δ 219, Z 168, Λ 353, O 441, T 21, Ψ 92, 277, Ω 30, etc.: δ 130, ε 321, ζ 228, ι 201, κ 7, λ 282, μ 302, τ 512, ν 71, etc. 3 pl. ἔπορον P 196: π 230. πόρον Z 218, Ω 234. 3 sing. subj. πόρη Z 228: χ 7. πόρησι β 186, π 77, ν 335. 1 pl. πόρωμεν Φ 893. 3 πόρωσι Π 86. 2 sing. opt. πόροις ι 267. 3 πόροις ξ 460, π 392, σ 202, τ 413, φ 162. Imp. πόρε I 513: θ 477. Pple. πορών Π 178, Φ 80: τ 529. Pl. πορόντες τ 460. Pass. 3 sing. pf. πέπρωται Σ 329. Pple. πεπωμένος, -ου Γ 309, O 209, Π 441, X 179.

(1) To give, put into another's hands, to him: σήματα λυγρὰ Z 168.—(2) To give, make another the owner of, present, make a present of: ξεινήια Z 218, τεύχεα H 146. Cf. K 546, Λ 353, O 441, Π 86, 143 = T 390, P 196, T 21, Ψ 92, 277, 540, 893, Ω 234: β 186, δ 130, 617, ι 267, π 77, etc.—To cause (a woman) to conceive (a child): πόρον οἱ ἀγλαὸν υἱόν Π 185.—(3) To pay (a bride-price or ransom): ἀπερείσια ἔδνα Π 178, λύμην τρίς τόσσα πορών Φ 80. Cf. Π 190, X 472: λ 282, τ 529.—(4) To give in marriage: ἀνδρὶ πόρον παράκοιτον Ω 60. Cf. κ 7.—Sim. in reference to a concubine I 667.—(5) To give, furnish, supply, to another for his use or to meet his needs: φάρμακα Δ 219: δ 228, στόνον καὶ μέθυ 745. Cf. ε 321, 372, ζ 228, θ 477, ι 360, κ 302, μ 302, ξ 460, τ 255.—To administer (a drug): φάρμακον κ 394.—(6) Of immaterial things, to give, grant, allow, bestow, confer: μαντοσύνην A 72. Cf. Ω 30: κ 494, ν 71, χ 7.—To inflict or send (evil): κακὰ ι 460, πένθος τ 512.—To send (death) σ 202.—(7) With infin., to grant, allow: πόρε Διὸς κούρησιν ἔπεσθαι τιμὴν (let them have their meed of honour) I 513.—With the infin. suppressed: κτείνειν ὅν κε θεὸς γε πόρη Z 228.—(8) In pf. pass., to be decreed by fate, to be fated or destined: ὀπποτέρῃ θανάτοιο τέλος πεπωμένον ἔστιν Γ 309.—Impers. with acc. and infin.: ἀμφω πέπρωται ὁμόλην γαίαν ἐρεῖσαι Σ 329.—Of a person, to be fated, to have his lot or portion fixed, in a specified way (see αἶσα (4)): ὁμῇ πεπωμένον αἶσῃ O 209. Cf. Π 441 = X 179.

πόσε [-σε]. Whither? πόσε φεύγετε; Π 422: ζ 199, πύσ' ἔμεν; κ 431.

ποσί, dat. pl. ποίς.

Ποσειδῖος. Of Poseidon: ἄλσος B 506.—In neut., a temple of Poseidon ζ 266.

πόσις¹, ὁ [cf. δέσποινα]. A husband Γ 163, E 71, Z 240, H 411, Θ 190, N 766, etc.: α 15, δ 137, ζ 277, κ 115, λ 430, ξ 130, etc.

πόσις², ἡ [πο- as in ποτών]. Drink: οὐ π. οὐδὲ βρώσις T 210. Cf. T 231, 320: α 191, ζ 209 = 246,

248, κ 176, μ 320, ν 72, ο 490.—See also under *ημι*¹ (9).

ποσσημαρ [πόσ(σ)ος, how many? + ἡμαρ]. For how many days? In indirect question Ω 657.

ποσσί, dat. pl. ποῖς.

πόστος [πόσος, how many?]. Which in a series of numbers? πόστον ἔτος ἔστιν, ὅτε . . .; (how many years is it since . . .?) ο 288.

ποταμόνδε [acc. of ποταμός + -δε (1)]. To, towards or into the or a river Φ 13, 120; κ 159.

ποταμός, -οῦ, ὁ. (1) A river B 861, E 87, Z 508, M 18, O 691, etc.: δ 477, ε 441, ζ 59, η 281, κ 351, etc.—With the name of a particular river added, the river . . . : ποταμόν Κηφισόν B 522. Cf. B 659, E 544, Δ 499, etc.: ε 258 = ρ 427.—Of ocean: ποταμοῖο ῥέεθρα Ὀδυσσεύς 245. Cf. Σ 607, Υ 7: λ 639, μ 1.—(2) Personified, a river-god: ποταμοὶ καὶ γαῖα, ὑμεῖς μάρτυροι ἔστε Γ 278. Cf. E 544, Υ 7, Φ 136, etc.: λ 238.

ποτάομαι, ποτέομαι [πέτομαι]. 3 sing. pf. πεπότηται λ 222. 3 pl. πεποτήται B 90. (ἀμφι-ποτάομαι, ἐκποτέομαι.) To fly about, fly hither and thither: αἱ μὲν τ' ἐνθα ἄλις πεποτήται, αἱ δὲ τε ἐνθα (are on the wing) B 90, ἐνθα καὶ ἐνθα ποτῶνται 462: ψυχὴ ἀποταμένῃ πεπότηται (hovers about) λ 222, ὡς ὅτε νυκτερίδες ποτέονται ω 7.

πότε. When? πότε' ᾤχετο; δ 642. Cf. T 227.

πότε, enclitic. (1) (a) In time past, in days of old, formerly, once, once upon a time: ὡς ποτ' ἐν' εἰρήνης B 797. Cf. A 39, 260, 453, B 547, Γ 180, 205, Δ 106, etc.: τὴν ποτε πρίατο α 430. Cf. γ 84, δ 342, ζ 162, η 9, 59, θ 76, etc.—(b) In reference to the future, at some time, some day, in days to come, yet: ἡ ποτ' Ἀχιλλῆος ποτὴ ἔξεται υἱας Ἀχαιῶν A 240. Cf. A 205, 213, Δ 164, 182, etc.: τάχ' ἂν ποτε καὶ τίσιν εἴη β 76. Cf. β 342, γ 216, θ 461, 567, etc.—(2) In negative or conditional contexts, at any time, ever: εἴ ποτε δὴ αὐτὲ χρεῖν ἐμέο γένηται A 340. Cf. A 155, 166, 490, B 202, Δ 410, E 700, K 453, etc.: οὐδὲ ποτ' ἐσθιν οὖρος γ 182. Cf. β 26, 203, γ 127, δ 360, 566, ε 39, 151, θ 562, etc.—With οὐ. See οὐ (8) and (c).

πότερος. In pl. in an indirect question, which of two groups: οὐκ ἂν γνοῖς ποτέροις μετέλῃ E 85.

ποτή, ἡ [πέτομαι]. App., flight: ποτὴ ἀνεδύσσετο Λίμνης (flew up from . . .) ε 337.

ποτής, -ήτος, ἡ [πο- as in ποῖν]. Drink: ἐδηνύος ἤδὲ ποτήτος A 780. Cf. T 306: δ 788, ε 201, ι 87 = κ 58, κ 379, 384, ρ 603, σ 407.

ποτητός [ποτάομαι]. Winged. Absol. in neut. pl., birds: τῇ οὐδὲ ποτητὰ παρέρχεται μ 62.

ποτί [cf. ποτί, πόσι]. (I) Adv. Besides, in addition, too: ποτί δ' ἄσπετα δῶρα δίδωμι γ 342. Cf. K 198, Π 86.—(II) Prep. (With anastrophe when immediately following the case-form.) (1) With dat. (a) On, upon, against: οὐδὲ μιν παῖδες ποτὶ γοῖνας παππάδουσιν E 408: νῆας γε ποτὶ σπλάδουσιν ἔαξαν κύματα γ 298. Cf. ε 401, θ 378.—In pregnant sense: ποτὶ σκῆπτρον βάλε γαίῃ A 245. Cf. Δ 112, T 420: μὴ με βάλη ποτὶ πέτρῃ ε 415. Cf. β 80, ζ 310, θ 190, ι 289, λ 423.

—(b) In the direction of, towards: τὸν ποτὶ οἱ εἶλεν ω 347.—(2) With acc. (a) To, towards, in the direction of: εἰμι Διὸς ποτὶ δῶ A 426. Cf. Z 286, M 240, 273, O 295, T 395, X 101, Ω 506, etc.: γ 295, ζ 95, θ 321, 374, μ 432, ρ 75, τ 389, etc.—Indicating arrival at a point: ἄστυ ποτὶ P 419: ἐπεὶ ἔκεν ἐμὸν ποτὶ δῶ ν 4. Cf. Φ 505: γ 488, ζ 297, etc.—Sim.: ἐξ ἱστὸν ἀραξε ποτὶ τρώην (right (down) to the keel, at the keel) μ 422.—In reference to sitting on something: ἡ ποτὶ βωμόν ἵζουτο χ 334. Cf. χ 379.—(b) In reference to speech: ποτὶ Ἰηλαμον φάτο Ω 353. Cf. Ω 598.—In reference to the sight: παπταίνοντες ποτὶ τοίχους χ 24.—(c) In reference to the direction in which action takes place, towards, against: ἐκλύσθη θάλασσα ποτὶ κλισίας Ξ 392. Cf. Ξ 394, 396 (app. with an object to be supplied), P 264: ε 402, μ 71.—(d) In reference to placing or leaning against something: ποτὶ τοίχων ἀρρότες β 342. Cf. Ψ 510: σ 102.—To placing beside something: ποτὶ πύμβον δέμομεν πύργους (τείχος ἔδειμαν) Η 337, 436 (i.e., app., including the mound in the fortification, the wall starting from each side of it). Cf. M 64 (i.e. the wall comes next).—(e) In reference to position, in the direction of, towards: ὅσσοι [γαλόνσι] ποτὶ ἰόφον ν 241. Cf. A 622, Ψ 869.—(f) In reference to time, at the approach of, towards: ποτὶ ἔσπερα ρ 191.—(3) With genit. In reference to position maintained by one moving person in relation to another, towards, on the side of (something): αὐτὸς δὲ ποτὶ πτόλιος πέτερ' ἀλεῖ (kept on the city side of him) X 198.

ποτιδέρομαι. See προσδέρομαι.

†ποτιδέχομαι [ποτι-, προσ- (3)]. Aor. pple. ποτιδέγμενος, -ου H 415, I 628, K 123, T 234, 336: β 186, 205, 403, η 161, ι 545, φ 156, χ 380, ψ 91, ω 396. Nom. pl. fem. -αι B 137.—(1) To wait for (a coming or expected event or person), await, look out for: ἐμὴν δρῆν K 123. Cf. T 234: ἡμέας ι 545. Cf. β 403, η 161, ω 396.—With clause: ποτιδέγμενοι ὁππότε' ἀρ' ἔλθοι H 415. Cf. ψ 91.—Absol.: ποτιδέγμενοι ἡματα πάντα (waiting on here indefinitely) β 205, φ 156. Cf. B 137 and I 628 (looking for our coming).—To await or anticipate with apprehension: ἀγγεῖλν T 336. Cf. χ 380.—(2) To expect, look for, the receipt of (something): δῶρον β 186.

ποτιδέρπω [ποτι-, προσ- (3) + δέρπω]. Available for, ready to be taken at or to be used in connexion with, one's evening meal ι 234, 249.

ποτικέκλται, 3 sing. pf. pass. See προσκλίνω.

ποτινίσ(σ)ομαι [ποτι-, προσ- (2)]. To come, be brought, to a specified place: ἐς Ὀρχομενόν I 381.

†ποτιπτήσσω [ποτι-, προσ- (1)]. Nom. pl. fem. pf. pple. ποτιπεπτηνῆαι. To crouch down towards. With genit.: ἀκταὶ λιμένας ποτιπεπτηνῆαι (sinking down in front of it and so closing it in) ν 98.

ποτιπτύσσω. See προσπτύσσω.

ποτιτέρπω [ποτι-, προσ- (3)]. To engage agreeably the attention of, entertain O 401.

ποτιφωνήεις [ποτι-, προσ- (3) + φωνήεις in sim.

sense fr. φωνή]. Endowed with speech: *εἰ ποτιφωνήεις γένοιτο* *ι* 456.

πότμος, -ου, ὁ. (1) What befalls one, one's lot or fate: *δν πότμον γόδωσα* *II* 857 = *X* 363. Cf. *245*.—(2) Evil fate or destiny, bane, death: *θάνατον καὶ πότμον* *B* 359, *O* 495, *T* 337, *εἰ πότμον ἀναπλήρης βιότοιο* (a fate that ends thy life) *Δ* 170. Cf. *Δ* 396, *Σ* 412, *H* 52, *Δ* 263, *Σ* 96, *φ* 588, *X* 39: *β* 250, *γ* 16 (the manner of his death), *δ* 196, 339, 562, *λ* 197, *τ* 550, *ω* 471, etc.

πότνια. =next. *πότνια θεά*, mighty goddess *ε* 215, *ν* 391, *ν* 61.

πότνια [ποτ- as in *δεσπότης*, master. Cf. *δέσποινα*]. (1) Mistress, queen: *πότνια θηρῶν*, "Αρτεμις *Φ* 470.—(2) As a title of honour. (a) Given to goddesses. To Here *A* 551, 568, *O* 198, *H* 826, *Ξ* 159, *O* 34, *Σ* 239, etc.: *δ* 513.—To Hebe *Δ* 2.—To Eury *E* 592.—To Athens *Z* 305.—To Calypso *α* 14, *ε* 149.—To Circe *Δ* 448, *κ* 394, 549, *μ* 36.—(b) Joined with *μήτηρ*, lady mother *A* 357, *Z* 264, *I* 561, *N* 430, *Σ* 35, *T* 291, etc.: *ξ* 30, *λ* 180, *μ* 134, *ο* 385, *σ* 5, *τ* 462, etc.

ποτόν, -οῦ, τό [πο-, πίνω. See *ἐκπέπτοι* under *ἐκπίνω*]. Something drunk or to be drunk, drink, liquor *A* 470, *Δ* 630, *I* 175 = *α* 148 = *γ* 339 = *φ* 271, *β* 341, *ι* 205, 348, 354.

πού. (1) In what place? where? *πού τοι τόξον*; *E* 171. Cf. *K* 406, 407 (twice), *N* 770, 772, *O* 440, *T* 83: *γ* 249, *ξ* 277, *ν* 193, *ω* 299.—Carrying on an indirect question: *ἐρέσθαι ὁππότεν οὗτος ἀνὴρ . . . πού δέ νῦν οἱ γερῆα* *α* 407.—(2) Whither? where? *πού τοι ἀπειλὰι ὀχρονται*; *N* 219.

που, *enclitic*. (1) Somewhere: *εἰ που ἐφεύροι* *Δ* 88. Cf. *E* 168, *K* 206, *II* 514, etc.: *α* 94, 197, *δ* 639, *ε* 417, *ξ* 278, *ν* 340, etc.—(2) In negative or conditional contexts, anywhere: *οὐδέ τί που ἴδμεν ξινῆϊα* *A* 124. Cf. *Z* 330, *T* 327, etc.: *εἰ που ὀπωπας* *γ* 93. Cf. *η* 320, *λ* 458, *ξ* 44, etc.—(3) Somewhere, haply: *ἦν πού τι φῶς γένωμαι* *II* 39. Cf. *H* 39, *O* 571, etc.: *δ* 512, *ν* 418, etc.—(4) In negative or conditional contexts, in any way, haply: *εἰ τί που ἔστιν* *δ* 193, *μή που τις ἐπαγγέλισιν* *775*. Cf. *I* 371, *K* 511, *Δ* 366, *N* 293, etc.: *β* 71, *κ* 486, *μ* 300, *ο* 403, etc.—(5) Qualifying an expression, haply, I ween, no doubt, as it would seem: *θεός που σοὶ τό γ' ἔδωκεν* *A* 178, *οὔτω που Διὶ μέλλει φίλον εἶναι* *B* 116. Cf. *Γ* 43, *Z* 438, *I* 628, *K* 326, etc.: *οἱ πού μ' ἀσχαλῶσι μένοντες* *α* 304, *Ζηρὸς που τοιγάρ γ' αὐτὴ δ* 74. Cf. *β* 164, *δ* 756, *ξ* 155, *θ* 255, *λ* 139, etc.—Sim. in questions, direct and indirect, can it be that? haply, it may be that: *οὔτω που ἔλπεαι νῆας Ἀχαιῶν ἀπολλέμεναι*; *I* 40, *ἥ β' ἔτι που στήσουσιν* "Εκτορα *A* 820. Cf. *N* 456, etc.: *ξ* 125, 200, *θ* 584, *ν* 234, etc.

πουλυβότεια, -ης [πουλυ-, πολὺς + βοτ-, βόσκω]. That feeds many. Epithet of the earth *Γ* 89, 265, *Z* 213, *Θ* 73, 277, *M* 158, etc.: *θ* 378, *μ* 191, *τ* 408.—Of Achæes *I* 770.

πουλύπους, -ποδος [πουλυ-, πολὺς + πούς]. The sea-polyrpus, the octopus or cuttle-fish *ε* 432.

πολύς. See πολλός.

πούς, ποδός, ὁ [πόδ]ς. Cf. *L. ped-, pes*. Genit.

and dat. dual ποδοῖν (-οῖν) *Ξ* 228, 477, *O* 18, *Σ* 537, *Φ* 271, *Ψ* 770: *π* 6, *τ* 444. Dat. pl. πόδεσσι *Γ* 407, *K* 346, *II* 809, *P* 27, etc.: *ε* 413, *ξ* 39, *θ* 103, *ν* 261, etc. *ποσί* *E* 745, *Z* 505, *Θ* 339, *N* 18, etc.: *α* 131, *δ* 136, *θ* 206, *λ* 595, etc. *ποσσί* *B* 44, *Γ* 13, *II* 212, *N* 19, *O* 356, etc.: *α* 96, *β* 4, *ε* 44, *θ* 148, etc. (1) One of the feet, one's foot; in dual and pl., the feet, one's feet: *χωλὸς ἔτερον πόδα* *B* 217, *ὕπδ ποσσίν* *Θ* 443, *οὐδὲ χθόνα μάρπτε ποδοῖν* *Ξ* 228. Cf. *A* 591, *B* 44, *I* 523 (i.e. their coming hither), *N* 205, *T* 92, etc.: *α* 96, *δ* 149, *ξ* 39 (on foot), *ο* 45, *ν* 365, *χ* 20, etc.—Of animals. Of horses *B* 466, *E* 504, *I* 124, *N* 36, *II* 794, etc.—Of mules *Ψ* 121: *ξ* 318.—Of dogs *τ* 228 (in his paws). Cf. *Θ* 339: *τ* 444.—Of oxen *T* 497: *ν* 299, *χ* 290.—Of deer *Δ* 476: *κ* 168, *τ* 231.—Of birds *Ψ* 854, 866: *ο* 526 (in its claws).—(2) With special reference to speed in running or in the race: *ποσὶν οὐ πως ἔστιν ἐρίσειν* (in swiftness of foot) *N* 325. Cf. *O* 642, *T* 410, *X* 160, *Ψ* 444, 792, etc.: *θ* 103, 206 (in the race), 230, etc.—(3) πόδας ὠκίς, swift-footed. Epithet of Achilles *A* 58, 84, 148, 215, 364, 489, *I* 196, *Δ* 112, etc.—Of Orsilochus *ν* 260.—Sim.: *πόδας ταχύς*. Of Achilles *N* 348, *P* 709, *Σ* 354, 358.—Of Meriones *N* 249.—Of Aeneas *N* 482.—Of Antilochus *Σ* 2.—πόδας ὠκεία as epithet of Iris *B* 790, 795, *Θ* 425, etc.—Epithets of animals. Of the hare: *πόδας ταχύς πτώξ* *P* 676.—Of the dog: *κύνες πόδας ἀργοί* *Σ* 578: *β* 11.—Of the horse: *πόδας αἰόλος ἵππος* *T* 404.—(4) A projecting spur of a hill: *ὕπαλ πόδα νεύατον* "Ιδης *B* 824. Cf. *T* 59.—(5) A sheet of a sail, a rope or strap attached to one of the lower corners of it and used to extend it or alter its direction *ε* 260, *κ* 32.

πραπίδες, αἱ. (1) The midriff: *βάλ' (ἐβαλ') ἤπαρ ὑπὸ πραπίδων* *Δ* 579 = *N* 412 = *P* 349.—(2) The 'heart,' 'breast,' soul, mind, as the seat or a seat (a) Of the faculty of perception or knowledge, of the wits: *δς τ' ὄλιγον περ ἐπιβαῖν πραπίδεσσιν* *θ* 547.—(b) Of the faculty of contriving, devising, designing, of ingenuity: *ποίησεν ἰδνῆσι πραπίδεσσιν* *A* 608. Cf. *Σ* 380, 482, *T* 12: *η* 92.—(c) Of the emotions, of grief or sorrow: *ἦ κέ μοι αἰὼν ἀπὸ πραπίδων ἄχος ἔλθοι* *X* 43. Cf. *Ω* 514.

πρασιή, -ῆς, ἡ [πράσος, leek. 'Lcek-bed']. A bed of herbs *ν* 127, *ω* 247.

πρέπω. (ἐπι-, μετα-). To be pre-eminent, conspicuous, distinguished, noted: *ἔπρεπε καὶ διὰ πάντων* *M* 104. Cf. *θ* 172, *σ* 2 (was noted for his . . .).

πρέβη, ἡ [fem. of πρέσβυς]. (1) The eldest: *π. Διὸς θυγάτηρ* "Ατῇ *T* 91. Cf. *γ* 452.—(2) That is senior in dignity. Of Here: *π. θεά*, queen of heaven *E* 721 = *Θ* 383, *Ξ* 194 = 243.

πρεσβήτιον, τό [πρέσβυς]. A meed of honour: *πρώτῳ τοι μετ' ἐμῇ π. ἐν χειρὶ θήσω* *Θ* 289.

πρεσβυγενής [πρέσβυς + γεν-, γίγνομαι]. The first-born: *π.* "Αντηγορίδης (the first-born son of . . .) *Δ* 249.

πρέσβυς. Only in comp. and superl. (1) Comp. πρεσβύτερος, the elder: *πρεσβύτερος σύ ἐσσι* *Δ* 787.—Absol. in pl., the elders, the seniors: *πρεσβυ-*

τέρσιον Ἐρινύες αἰὲν ἔπονται Ο 204.—(2) Superl. *πρεσβύτατος*, the first-born, the eldest: *πρεσβυτάτην με τέκετο Κρόνος* (app. with an admixture of the sense 'senior in dignity') Δ 59, *πρεσβύτατος γενεῇ* Ζ 24. Cf. Α 740.—Absol.: *πρεσβυτάτην ὤπνιε θυγατρῶν* Ν 429. Cf. Φ 143: ν 142 (he must mean, after himself. He is represented as the elder in Ο 204 cited under (1)).

†*πρήθω*. 3 sing. aor. *ἔπρησε* β 427. *πρήσε* Α 481, ΙΙ 350. Nom. pl. masc. pples. *πρήσαντες* Η 429, 432. Infm. *πρήσαι* Β 415. (ἀνα-, ἐμ-) (1) Of wind, to blow into, swell by blowing: *ἔπρησεν ἀνεμος ἱστῖον* β 427. Cf. Α 481.—(2) To eject by blowing, spirt out: αἶμα ἀνὰ στόμα ΙΙ 350.—(3) To burn, consume (with or in fire): *πυρὸς θύρετρα* (genit. of material) Β 415. Cf. Η 429, 432.

πρηκτήρ, -ήρος, ὁ [πρηκ-, πρήσσω]. (1) Α doer: *ἔργων* Ι 443.—(2) Α trader or trafficker θ 162.

πρηγνής, -ές [προ- (1) + ἡν-, face. Cf. ἀπρηγής, ὑπρηγής. 'With the face forward']. On the face or belly, prone (opposed to ὕπιος): *ἤριπε πρηγνής* Ε 58. Cf. Β 418, Δ 544, Ζ 438, 307, Α 179, Μ 396, Ο 543, ΙΙ 310, 379, 413, 579, Ρ 300, Φ 118, Ψ 25, Ω 11: ε 374, χ 296.—Of inanimate objects, to utter ruin or destruction: *πρηγνὲς βαλέειν Πριάμοιο μέλαθρον* Β 414.

πρήξις, ἡ [πρήσσω]. (1) Accomplishment, result, issue: *οὐ τίς πρήξις πέλεται γόβοιο* (no profit comes of it) Ω 524: *οὐ τίς πρήξις ἐγένετο μυρομένοισιν* (their weeping profited them nothing) κ 202=568.—(2) An affair or business γ 72=ε 253, γ 82.

πρήσω, 3 sing. aor. *πρήσθω*. *πρήσσω*. 3 pl. pa. iterative *πρήσσεσκον* θ 259. 2 sing. fut. *πρήξεις* Ω 550. 3 *πρήξει* τ 324. 2 sing. aor. *πρήσας* Σ 357. Acc. sing. masc. pples. *πρήξαντα* γ 60. Infm. *πρήσαι* Α 562: β 191, π 88. (δια-) (1) To pass over, traverse: *ἄλα* ι 491.—To traverse a space, pass, advance, make one's way: *ἵνα πρήσσωμεν (ἵνα πρήσσησιν)* (ὁφρα πρήσσωμεν) ὁδοῖο (local genit., may get upon our (his) way) Ω 264: γ 476, ο 47, 219.—To accomplish (a journey or course): *κέλευθον* Ξ 282, Ψ 501: ν 83.—(2) To accomplish, do, carry out, effect, perform: *πρήξαι* οὐ τίς δυνήσεται Α 562, οὐ τίς πρήξεις ἀκαχήμενος υἱος (it will profit you nothing to mourn for him) Ω 550. Cf. Α 552=Ρ 661: *εἰς πρήσσεσκον ἕκαστα* (were charged with the due arrangements) θ 259. Cf. β 191, γ 60, π 88, τ 324.—Absol.: *ἔπρηξας καὶ ἔπειτα* (you have got your way after all) Σ 357.

†*πρίραμαι*. 3 sing. aor. *πρίρατο*. To buy, acquire by purchase α 430, ξ 115, 452, ο 483.

πρίν. (1) Before, heretofore, theretofore, in time past, formerly: *ὥς πρίν* Β 344, καὶ πρίν περ μεμῶς Ε 135, μένος δ' πρίν ἔχσσκες 472. Cf. Γ 132, 430, Ε 127, Ι 523, etc.: γ 498, δ 212, 724, ε 334, ζ 4, κ 393, λ 484, etc.—So τὸ πρίν Ε 54, Ζ 125, Ι 403, Ν 105, etc.: δ 32, 518.—(2) Before the arrival of a specified or indicated time past or future, earlier, sooner: *πρίν μιν καὶ γήρας ἔπεισιν* (ere that) Α 29, *πρίν ὑποφθὰς δοῦρι περύνησεν* (before he could use his club) Η 144, *πρίν κνέφας ἦλθεν* Θ 500. Cf. Η 390, Ι 250, Ξ 424, Σ 283,

Ψ 190 (before the due time), Ω 551, etc.: β 198, γ 117, λ 632, ν 427, ξ 334, φ 36, etc.—So τὸ πρίν Ο 72.—(3) With or without τὸ, up to a point of time, so long: *τὸ πρίν μὲν ἀναίετο* γ 265, *πρίν οὐ τι νευσεσσητόν κεχολώσθαι* χ 59.—(4) With aor. infm., before . . . ing . . . : *πρίν γινώμεναι* Β 348, *πρίν ἐλθεῖν υἱας Ἀχαιῶν* (before their coming) Ι 403. Cf. Α 98, Δ 115, Ζ 81, Ο 453, Μ 172, Ο 588, etc.: α 210, β 128, δ 255, ζ 288, κ 385, ν 124, ο 210, etc.—So with ἤ: *πρίν γ' ἢ ἑτέρον γ' αἵματος ἄσαι* Ἀργα Ε 288, Χ 266.—With pres. infm.: *πρίν . . . ἄγειν θ' ἐκατόμβην* Α 98. Cf. τ 475.—(5) With subj.: *πρίν γ' ἐμ' ἴδῃς* Σ 185. Cf. Σ 190, Ω 781: κ 175, ν 336, ρ 9.—Cf. *πρίν ὥρη* [ἔρ] ο 394.—With opt.: *πρίν περήσωνται* Ἀχιλλῆος Φ 580.—(6) With opt. (a) With indic.: *πρίν γ' ὅτε δὴ θάλαμος ἐβάλλετο* Ι 588. Cf. Μ 437: δ 180, ν 322, ψ 43.—(b) With *ἀν* and subj.: *πρίν γ' ὅτ' ἂν ἐνδεκάτη γένηται* β 374. Cf. δ 477.—(c) With opt.: *πρίν γ' ὅτε σ' ὄψον ἄσαιμι* Α 488.—(7) In two co-ordinate clauses, anticipatory in the first and resuming in the second: *οὐδ' ὅ γε πρίν λοιγὸν ἀπόψει, πρίν γ' ἀπὸ πατρὶ δόμενα κούρην* Α 97. Cf. Β 348, Η 481, Σ 189, Ω 781, etc.: δ 254, 475, τ 475, etc.

πριωτός [πρίω, to saw]. Sawn, cut or fashioned with the saw: *ἐλέφαντος* Σ 196, τ 564.

πρό. (I) Adv. (1) Forward, forwards, forth: *πρό γάρ ἦκεν* Ἡρη Α 195. Cf. Α 208, 442, Δ 382 (see ὁδός (1)), Ο 360, ΙΙ 188, etc.: φ 21.—(2) In front, before: *πρό δούρατ' ἔχοντο* Ρ 355. Cf. Ν 799, 800: ε 385.—(3) In temporal sense, before: *πρό ἔδντα* (the past) Α 70.—Beforehand: *ἐπεὶ πρό οἱ εἴπομεν* α 37.—(II) Prep. with genit. (1) In front of, before: *πρό ἄστεος* Ο 351. Cf. Ε 96, 789, Ι 708, Τ 292, etc.: κ 105, υ 468.—With locative: *ἡδὴ πρό* (see ἡώς (1)). Ἰλιόθι πρό (see Ἰλιόθι), οὐρανόθι πρό (see οὐρανός (1)).—In reference to elieftainship: *πρό Φθίων* Ν 693. Cf. Ν 699.—Before the face of, in subjection to: *ἀθλέειν πρό ἀνακτος ἀμειλίχων* Ω 734.—Under compulsion of: *πρό φόβοιο* Ρ 667.—(2) In front of, in advance of: *πρό ἐτάρων μάχεσθαι* Δ 373.—In advance of, preceding: *πρό δ' ἄρ' αὐτῶν κίνεσ' ἦσαν* τ 435. Cf. Κ 286, Ρ 726, Ψ 115.—(3) In defence of, defending, protecting: *πρό Τρώων ἐσταάτα* Ο 215. Cf. Ο 57, Χ 110.—In reference to a champion, on behalf of Δ 156.—(4) In temporal sense, before, sooner than: *καὶ τε πρό δ' τοῦ ἐνόησεν* Κ 224. Cf. ο 524, ρ 476.

προαλῆς [app. a compound of προ-]. Sloping, forming a declivity: *χωρῶ* Φ 262.

†*προβαίνω* [προ- (1) (2)]. 2 sing. pf. *προβέβηκας* Ζ 125, Ψ 890. 3 *προβέβηκε* Κ 252. 3 sing. subj. *προβέβηκη* ΙΙ 54. (1) To go forward: *ἄσπρα προβέβηκεν* (have got far forward in their course) Κ 252.—(2) To go before, advance *in front of*. With genit.: *πολὺν προβέβηκας ἀπάντων* Ζ 125.—In pf. of the state or condition of going before; hence, to be pre-eminent, to excel, surpass: *ὅ τε κράτει προβέβηκη* (in . . .) ΙΙ 54.—With genit.: *ὅσον προβέβηκας ἀπάντων* Ψ 890.

†*προβάλλω* [προ- (1) (2)]. 3 sing. pa. iterative

προβάλεσκε ε 331. Nom. pl. masc. aor. pp. προβαλόντες A 529. 3 pl. aor. mid. προβάλοντο A 458, B 421, Ψ 255: γ 447. Opt. προβαλοῖμην T 218. (1) To throw forward or forth: Νότος Βορέη προβάλεσκε [σχεδὴν] (surrendered it) ε 331.—In mid.: ἐπεὶ οὐλοχίτας προβάλοντο (had sprinkled them) A 458=B 421: = γ 447.—Fig.: ἔριδα προβαλόντες (app., throwing it forward, dashing forward in combat) A 529 (cf. P 7 cited under προφέρω (2)).—(2) To throw before or in front. In mid.: θεμελία προβάλοντο (set them in the face of the mound) Ψ 255.—Hence, in mid., to excel, surpass. With genit.: σείδ κε νοήματι προβαλοῖμην (in . . .) T 218.

πρόβασις, ἡ [as next]. = next β 75. πρόβατα, τὰ [προ- (1)+βα-, βαίνω]. Cattle, flocks and herds Ξ 124, Ψ 550.

προβέβηκε, 3 sing. pf. προβαίνω.

προβέβουλα, pf. προβαύλουμαι.

προβιβάω [προ- (1)]. To advance: ὑπασπίδια προβιβάντι (προβιβάντος) N 807, II 609. (With προβιβάντι, προβιβάντος from next as *v. ll.*)

προβίβημι [προ- (1)]. To stride along forwards, make one's way or advance with a stride: κραιπνὰ ποσὶ προβιβάς N 18. Cf. N 158: ο 555, ρ 27. (And see *prec.*)

προβλής — [προ- (1)+βλη-, βλλω]. Projecting, jutting out: σκοπέλω B 396, στήλας M 259, πέτρῃ II 407: ἀκταί ε 405, κ 89, ν 97.

προβλώσκω [προ- (1)]. 3 pl. aor. πρόμολον ο 468. Imp. πρόμολε Σ 392. Ppl. προμολών Φ 37: δ 22. Fem. προμολούσα Σ 382: ω 388. To go or come forward or forth: τὴν ἰδε προμολούσα Χάρης Σ 382. Cf. Σ 392, Φ 37 (making a descent upon it): δ 22, ο 468, τ 25 (to leave their quarters), φ 239=385, ω 388.

προβόω [προ- (2)]. To shout in front: προβοῶντε μάχην ὄτρυνον Ἀχαιῶν (cheering their followers on, M 277.

προβόλος, -ου, ὁ [προ- (1)+βολ-, βάλλω]. A projecting rock: ἐπὶ προβόλῳ μ 251.

προβούλομαι [προ- (2)]. Pf. προβέβουλα. To rank *before*, prefer. With genit.: Κλυταίμνηστρης [μιν] προβέβουλα (prefer her to . . .) A 113.

προγενέστερος [comp. of προγενής, fr. προ- (3)+γεν-, γίγνομαι. 'Born before']. (1) Older: ὁ γὰρ προγενέστερος ἦεν B 555. Cf. I 161, Ψ 789: β 29, δ 205, τ 244.—(2) Old rather than young: ὅς Φαίηκων προγενέστερος ἦεν (was an elder among the . . .) η 156=λ 343, οὐδ' οἱ προγενέστεροι ἦσαν (the elders among us) ω 160.

προγίγνομαι [προ- (1)]. 3 pl. aor. προγένοντο. To come forward, appear, come in sight Σ 525.

πρόγονοι [προ- (3)+γον-, γεν-, γίγνομαι. 'Those born before']. The firstlings (of the lambs) ε 221.

†προδάω [προ- (3)]. Aor. ppl. προδαίς. To know something beforehand: μή πῶς με προδαίς ἀλέγεται (forming a suspicion) δ 396.

προδοκή, -ῆς, ἡ [προ- (1)+δοκ-, δέχομαι]. A place where one may lie in wait, a lurking-place. In pl.: δεδεγμένος ἐν προδοκῇσιν Δ 107.

πρόδομος, -ου, ὁ [προ- (2)+δόμος]. A space in front of the door of the μέγαρον, app. the part of the line of the αἶθουσα into which the door opened: εὔρεν ἐνὶ προδόμῳ δέπα ο 466. Cf. I 473 (see θάλαμος (1) (a)).—Used as a sleeping-place for visitors Ω 673 (Priam and the herald in Achilles's dwelling): = δ 302 (Telemachus and Pisi-stratus in Menelaus's house) (cf. Ω 644: = δ 297). Cf. ο 5, ν 1 (the disguised Odysseus in his own house), 143 (the same in the same).—A space in front of the door of the dwelling of Eumaeus ξ 5.

προεέργω [προ- (2)]. To stand in front of someone and debar (him from doing something). With infin.: πάντας προεέργε ἐπὶ νῆας ὁδεύειν A 569.

προήκα, aor. προήμι.

†προεῖδω [προ- (1) (3)]. 3 pl. aor. subj. προῖδωσι P 756. Ppl. προιδών X 275: δ 396, ε 393. Pl. προῖδόντες Σ 527. 3 pl. aor. subj. mid. προῖδωνται ν 155. (1) To direct one's glance forward, look forward or before one: δὲν μάλα προῖδον ε 393. Cf. X 275.—(2) To catch sight of, descry, see: τὰ προῖδόντες Σ 527. Cf. P 756.—In mid. ν 155.—(3) To catch sight of beforehand: μή πῶς με προῖδὼν ἀλέγεται (catching sight of me before the time) δ 396.

προέμεν, aor. infin. προήμι.

†προερέσσω [προ- (1)]. 1 pl. aor. προερέσαμεν ι 73, ν 279. 3 προερέσαν A 435: ο 497. To row one's ship forward, row it to a specified place ν 279.—To row (one's ship) forward, row (it) to a specified place: νῆ' εἰς ὄρμον προερέσαν A 435: = ο 497. Cf. ι 73.

†προερίω [προ- (1)+ερίω]. 3 sing. aor. προερίωσε A 308. Subj. προερίσσω I 358. To draw down (a ship) in order to launch her A 308, I 358.

πρόες, aor. imp. προήμι.

πρόεσαν, 3 pl. aor. προήμι.

προέχω [προ- (1) (2)]. Also προῦχω. (1) To project, jut out: πύργῳ ἐπὶ προῦχοντι (a projecting angle of the wall) X 97. Cf. ζ 138, κ 90, μ 11, τ 544, ω 82.—(2) In mid., to have in front of one: προῦχοντ' ἐννέα ταύρους (i.e. they faced the sea with the bulls in front of them) γ 8.—(3) To be in front in a race: τὸν προῦχοντα δοκεῖν Ψ 325, φράσσαθ' ἵππον προῦχοντα 453.

προήκη, 3 sing. aor. προήμι.

προήκης [προ- (2)+*ἀκή, point, edge]. With sharp, i.e. thin, blades. Epithet of oars μ 205.

προθέλυμος, -ον [προ- (1)+θέλυμα, foundations. Cf. τετραθέλυμος]. (1) App., from the foundations onwards, i.e. by the roots (cf. πρόρριζος): προθέλυμα χαμαὶ βάλε δένδρεα I 541. Cf. K 15.—(2) App., with base advanced: σάκει N 130.

προθέω [προ- (1) (2)]. 3 sing. pa. iterative προθέεσκε X 459: λ 515. (1) To flee before a pursuer K 362.—To rush to the fray in front of others: ποῦδ προθέεσκον X 459: = λ 515.—(2) Fig., of speech, to dash forward (for utterance) A 291.

†προθρήσκω [προ- (1)]. Aor. ppl. προθάρων. To leap or spring forward Ξ 363, P 522, 523.

προθυμία, -ης, ἡ [προ- (1) + θυμός]. Zeal, alacrity. In pl.: ἡσι προθυμίῃσι πεποιθώς (his heart full of ardour for the fray) B 588.

πρόθυρον, -ου, τό [προ- (2) + θύρη]. (1) The gateway of the αὐλή Ω 323: α 119, γ 493 = ο 146 = 191.—So in pl. (cf. θύρη (2) (b)): στήμεν ἐνὶ προθύροισιν Δ 777. Cf. Σ 496, X 71: α 103, δ 20, η 4.—Of the gate of the steading of Eumaeus ξ 34.—In pl. π 12.—(2) The doorway of the μέγαρον: κείται ἀνὰ πρόθυρον τετραμμένους (i.e. the doorway of the chief room of the hut) T 212: εἶκε προθύρου σ 10. Cf. σ 101, 386, ν 355, φ 299, χ 474.—Of such a doorway in the palace of Zeus O 124.—In the palace of Hephaestus. In pl. θ 304, 325.—In the dwelling of Circe. In pl. κ 220.

προϊάλλω [προ- (1)]. To send forth or dispatch on a mission or errand or to take up an occupation: ἐμὲ Ζεὺς τῷ ἐπαλεξήσουσαν προϊάλλεν Θ 865. Cf. Δ 3: ο 370.—To send away or dispatch for use: σιάλων τὸν ἄριστον ξ 18.

πρόιαπτω [προ- (1) + (F)-(F)άπτω, to throw. Cf. ἀπτοεπής, ἐάφθη]. 3 sing. fut. προϊάψει Z 487. Infin. προϊάψειν E 190, Δ 55. 3 sing. aor. προΐαψε Α 3. To send, dispatch: πολλὰς ψυχὰς Ἀΐδι Α 3. Cf. E 190, Z 487, Δ 55.

προΐδων, aor. pp. προείδω.

πρόημι [προ- (1) + ἔημι]. 3 sing. προήσμι μ 253. 3 pl. προΐησι Δ 270. Fem. pp. προΐεσα β 92, ν 381. Aor. προήκα Θ 297, K 125. 3 sing. προήκε Δ 398, E 290, H 468, A 201, etc.: β 147, γ 183, ε 268, ξ 466, etc. προήκε P 545. 3 pl. aor. πρόεσαν δ 681, θ 399, π 328, σ 291. Imp. πρόες Α 127, Π 38, 241. 3 sing. προέτω Δ 796. Infin. προέμεν κ 155. From προίεω. 3 sing. pres. προΐει B 752. Impf. προΐεν ι 88, κ 100, μ 9. 2 sing. προΐεις ω 333. 3 προΐει Α 326, Γ 118, E 15, H 249, etc.: ν 64, ω 519, 522. (1) To send forth, throw, hurl, launch, let fly (a missile): ἔγχος Γ 346. Cf. Γ 355, Θ 297, N 662, T 438, etc.: ω 519 = 522.—Absol., to throw, make a throw, make one's throw: ὥς φάμενος προήκεν E 290.—To throw or let fall (fishing tackle) μ 253.—(2) To send from oneself, let fall from one's grasp: πόδα τ 468. Cf. ε 316.—(3) To let fall (a word), send forth or utter (speech) ξ 466, ν 105.—(4) Of a river, to send or roll (its waters): Τεταρησόν, δς ῥ' ἐς Πηνειὸν προΐει ὕδωρ B 752.—(5) To send forth or dispatch on a specified or indicated mission or to a specified destination: Βρισηΐδος εἵνεκα κούρης Α 336, Ταλθύβιον νῆας ἐπὶ λέναι Γ 118. Cf. Α 326, H 468, I 442, K 125, A 201, M 342, etc.: β 147, δ 161, θ 399, μ 9, π 328, etc.—To let go, surrender: τήνδε θεῶ προΐει Α 127.—(6) To send (a wind) γ 183, ε 268 = η 266, κ 25.—(7) Of something immaterial, to send: ἀγγελίας β 92 = ν 381. Cf. Δ 270, Π 241.

προϊκός [genit. of προῖξ, gift. 'Of one's bounty,' 'as a free gift' (genit. of material)]. Without repayment or reimbursement: χαρίσασθαι ν 15.—App., without paying for it, with impunity: γεύσεσθαι Ἀχαιῶν ρ 413.

πρόϊκτης, ὁ. A beggar ρ 352, 449.

†προΐστημι [προ- (2)]. Aor. pp. προστήσας. To set in front, put forward Δ 156.

προκαθίζω [προ- (1) + καθ-, κατα- (1)]. Of birds, to keep settling (ever) forwards B 463.

†προκαλέω [προ- (1)]. 3 sing. aor. mid. προκαλέσσατο H 218, 285, N 809. 3 sing. subj. προκαλέσεται H 39. Imp. προκαλέσσαι Γ 432, H 50: θ 142. In mid., to summon or invite to the fight or to a contest, challenge, defy, dare: μάχεσθαι ἐναντίον Γ 432. Cf. H 39, 50, 218, 285, N 809: θ 142.

προκαλίζομαι [προ- (1) + καλέω]. = prec. Γ 19, Δ 389, E 807, H 150: θ 228, σ 20 (to fisticuffs).

πρόκειμαι [προ- (2)]. To be set before one, be set to one's hand: ὀνείαθ' ἐτοῖμα προκείμενα. See I 91, etc., cited under ἐτοῖμος (1).

πρόκλυτος [προ- (1) or (3) + κλυτός]. Of report or fame, heard of old; or perh., heard forwards, handed on by tradition T 204.

πρόκροσσοι, -αι [προ- + (app.) the obscure κρόσσαι]. App., row after row, in rows or ranks: [νῆας] προκρόσσας ἔρυσαν Ξ 35.

προκυλίνδω [προ- (1)]. In mid., of the sea, to roll forward Ξ 18.

†προλέγω [προ- (2) + λέγω²]. Absol. in pf. pass. pp. pl., the picked men, the flower: Ἀθηναίων προλεγεγμένοι N 689.

†προλείπω [προ- (1)]. Aor. pp. προλιπὼν γ 314, ο 11, ψ 120. Pl. προλιπόντες P 275. Infin. προλιπεῖν ν 331. 3 sing. pf. προλέλοιπε β 279. (1) To leave, forsake, abandon, leave to one's own devices or to one's (or its) fate: κτήματα γ 314 = ο 11 (with ἀνδρας in the same lines simply 'leaving behind you'). Cf. P 275: ν 331.—Of a quality, to forsake (one), fail (him): οὐδὲ σε μήτις Ὀδυσσῆος προλέλοιπε β 279.—(2) To leave, quit, withdraw from: πηρὸς καὶ πατρίδα γαίαν ψ 120.

προμαχίζω [πρόμαχος]. To act or pose as champion Γ 16.—To fight with in front of the others. With dat.: μηκέτ' Ἀχαιῶν προμάχιζε T 376.

πρόμαχομαι [προ- (2)]. To fight in front of the others P 358.—To fight in front of. With genit.: ἀπάντων (to advance beyond them) A 217.

πρόμαχος [προ- (2) + μάχομαι. 'He who fights in front']. In pl., the front rank, the fighting line, the forefront of the battle: ἐν προμάχοισι φανέντα Γ 31. Cf. Δ 253, 495, E 134, 250, A 188, 358, etc.: σ 379, ω 526.

†προμίσγω [προ- (3)]. Aor. infin. pass. προμιγήναι. In pass., to have sexual intercourse with in anticipation of another. With dat.: παλλακίδι προμιγήναι I 452 (app., to take an opportunity of anticipating his father and so making felt the contrast between the two).

προμνηστίνος, -αι [perh. formed fr. *πρόμνηστis, abstract noun fr. προ- (1) + μένω. Cf. ἀγχιστίνοι]. Each waiting his turn before going forward, one after another: ἐπήσαν λ 233, ἐσέλθετε φ 230.

πρόμολον, 3 pl. aor. προβλώσκω.

πρόμος [a superl. of πρόβ]. Leading, chief: ἀνδρα E 533.—Absol., a leading fighter, a champion:

ἐκ πάντων πρόμος ἔμμεναι "Ἑκτορι (against Hector) II 75. Cf. Γ 44, II 116, 136, O 293, X 85: λ 493.
προνοέω [προ- (3)]. (1) To perceive or detect beforehand, have an inkling of: δόλον Σ 526.—(2) To think of, devise ε 364.

πρόξ, προκός. Some kind of deer ρ 295.
προπαράοιθε(ν) [προ-(4) + παρόιθε(ν)]. (1) In front, before: π. κίων O 260. Cf. O 355 (going before them), II 319 (at his feet): δ 225 (before his eyes).—With genit. in geographical sense: νῆσος Αἰγύπτου π. (lying off . . .) δ 355.—In front of, before: π. πύλων M 131, στῆ αὐτῆς π. Ξ 297. Cf. B 92, 811, Δ 348, Z 307, N 205, O 66, Σ 615 (at her feet), etc.: α 107, ι 482, κ 354, ο 122, ρ 357, ω 416, etc.—(2) In temporal sense (a) Before, sooner than, someone else: π. ἰδών K 476.—Before another, preceding him in time: εἰμι π. (will go first) ρ 277. Cf. ρ 282.—(b) Before the happening of something: π. σφί φάνη μέγα ἔργον Ἄργος (ere that) Δ 734. Cf. X 197.—(c) In time past, formerly: οὐ τις ἀνὴρ π. μακάρτατος οὐτ' ἀρ' ὀπίσσω λ 483.

προπᾶς, -άσα, -αν [προ-(4) + πᾶς]. Strengthened form of, but hardly to be distinguished from, πᾶς. (1) In sing., all the, the whole: πρόπαν ἡμᾶρ (all the day long) T 162, Ω 713, Δ 601: = ι 161 = 556 = κ 183 = 476 = μ 29 = τ 424, ω 41.—(2) In pl., all the: νῆας προπάσας B 493.

προπέμπω [προ-(1) (2)]. Aor. προὔπεμψα ρ 54, ω 360. 3 sing. -ε Θ 367: ρ 117. (1) To send or dispatch on an errand. With complementary fut. ppl.: ἀξοντα κύνα Θ 367.—(2) To dispatch on one's way, arrange for the departure of: ἐς Μενέλαον ρ 117.—(3) To send on ahead of oneself: τὸν προὔπεμψα σὺν ἑτάροισιν ρ 54. Cf. ω 360.

προπέφανται, 3 sing. pf. pass. προφαίνω.
ῥπροπίπτω [προ-(1)]. Nom. pl. masc. aor. ppl. προπρόντες. To bend the body forward (so as to swing to the oar): προπεσόντες ἔρεσσον ι 490, μ 194.

προποδίζω [προ-(1) + ποδίζω, fr. ποδ-, ποίς]. To set the foot forward, to advance, march along N 158, 806.

προπρηγής, -ές [προ-(4) + πρηγής]. (1) On the face, prone Ω 18.—(2) Stooping forwards χ 98.—(3) In neut. sing. προπρηγές as adv., forwards: σκήπτρον οὐτ' ὀπίσω οὕτε π. ἐνώμα Γ 218.

προπροκυλίνδω [προ-(1) (doubled) (2) (4) + κυλίνδω]. (1) In pass., of a wanderer, to be rolled on and on, to be tossed ever onwards: δεῦρ' ἵκετο προπροκυλινδόμενος ρ 525.—(2) In mid., to grovel before the face of. With genit.: πατὴρ Διὸς X 221 (the genit. app. depending on one προ-(προ-(2)), the other προ- strengthening the vb. (προ-(4))).

προρέω [προ-(1)]. Of rivers, streams, etc., to flow forward or forth, flow, send their waters: ἄλαδε E 598, M 19. Cf. Φ 260, 366, X 151: ε 444, κ 351.

πρόρριζος, -ον [προ-(1) + ῥίζα]. From the roots onwards, by the roots, roots and all (cf. προ-θέλυμος): ὡς δτ' ἐξέρπη δρὺς π. Ξ 415. Cf. A 157.
πρός [cf. προτί, ποτί]. (I) Adv. (1) For, to

equip, something: πρὸς δ' ἄρα πηδάλιον ποιήσατο ε 255.—(2) Besides, in addition, too: πρὸς δ' ἄμφω ῥήξε τένοντε E 307. Cf. M 102, N 678, X 59: ξ 415, π 291, τ 10, υ 41.—(II) Prep. (1) With dat. (a) Making contact with, upon, against: πρὸς περὶν καταμύσατο χεῖρα E 425: πρὸς ἀλλήλοισιν ἔχονται ε 329. Cf. ε 434.—With locative: ὡς δτε πρὸς κοτυληδονόφιν λαίγγες ἔχονται ε 433.—In pregnant sense: πέτρης πρὸς μεγάλῃσι βαλὼν η 279. Cf. ι 284, 459.—(b) In reference to position, in the direction of, towards: τέτραπτο πρὸς ἰθὺ οἱ Ξ 403.—(c) Besides, in addition to: πρὸς τοῖσι τε ὕπνος κ 68.—(2) With acc. (a) To, towards, in the direction of: εἰμ' αὐτῇ πρὸς Ὀλυμπον Δ 420. Cf. A 609, B 310, E 398, Z 41, Θ 74, O 58, etc.: β 258, 298, η 131, ι 315, κ 278, etc.—In hostile sense, against: ἐστρατόνῃ πρὸς τείχεα Θήβης Δ 378. Cf. M 332, P 471.—Sim.: πρὸς ῥόον ἀίσοντος Φ 303.—Indicating arrival at a point: πρὸς τείχος ἀφικάνει Z 388. Cf. τ 458, etc.—In opposition to, against the will of: πρὸς δαίμονα φωτὶ μάχεσθαι P 98. Cf. P 104.—(b) In reference to speech or directing the voice, to: καὶ με πρὸς μῦθον ἔειπεν B 59. Cf. B 156, Γ 155, E 274, Θ 364, etc.: δ 803, ε 298, κ 34, etc.—Sim. in reference to swearing: ὥμοσε πρὸς ἐμ' αὐτόν ξ 331, τ 288.—In reference to conversation, with: πρὸς ἀλλήλοισιν ἐνέποντες Δ 643. Cf. ψ 301.—In reference to the sight, to, towards: παπταίνοντι πρὸς πέτρην μ 233. Cf. ν 29, etc.—(c) In reference to the direction in which action takes place, towards, against: πρὸς κύμα χανών μ 350. Cf. ρ 237.—(d) In reference to wounding or striking a part of the body, in: βεβλήκει πρὸς στήθος Δ 108. Cf. A 144, Φ 424, etc.: ι 301, etc.—(e) In reference to placing or leaning against something: ἄρματ' ἐκλιναν πρὸς ἐνώπια E 435: = δ 42. Cf. X 112, Ψ 171, etc.: α 127, χ 120, etc.—Sim.: Ἀμφιμόνου πρὸς γούνα καθέζετο (sat down leaning against . . .) σ 395. Cf. ψ 90.—(f) In reference to position, in the direction of, towards: πρὸς Τρώας τετραμμένοι E 605. Cf. ι 26, ν 240, etc.—(g) In reference to exchanging things with a person: δς πρὸς Διομήδεα τεύχε' ἄμβειβεν Z 235.—(3) With genit. (a) In reference to position or to the taking place of some phenomenon, in the direction of, towards: πρὸς ἁλὸς Κἄρες . . . πρὸς Θύμβρης δ' ἔλαχον Λύκιοι K 428, φῶς γένετ' ἡμῖν πρὸς νηὶν καὶ πολέμοιο O 670. Cf. ν 110, 111, φ 347.—(b) In reference to coming from a specified quarter: ἀλῶμενος ἵκετ' ἐμὸν δῶ, ἥ πρὸς ῥόον ἔσπεριον ἀνθρώπων θ 29.—Sim.: πρὸς Διὸς εἰσι ξείνοι ξ 207, ξ 57.—(c) At the hands of, from, by: τιμὴν ἀνύμενοι πρὸς Τρώων A 160, ἥ σοι ἀρίστα πεποιήται πρὸς Τρώων; Z 57. Cf. Z 525, II 85, etc.: λ 302, σ 162.—By the commission of: οἷτε θέμιστας πρὸς Διὸς εἰρύσται A 239.—(d) Before the face of: οὐδ' ἐπιορκήσω πρὸς δαίμονας T 188. Cf. A 339, 340.—In entreaty, in the name of, by: νῦν σε πρὸς πατὴρ γονάξομαι ν 324. Cf. λ 67.—At the bidding of: πρὸς κ' ἄλλης ἰσθὺν ὑφαίνοις Z 456.

†**προσάγω** [προσ- (2)]. 3 sing. aor. προσήγαγε. To bring to an indicated place: τίς δαίμων τὸδε πῆμα προσήγαγεν; (has brought hither) p 446.

†**προσαῖσσω** [προσ- (2)]. Aor. pple. προσᾶτ'εas. To rush in an indicated direction: ἡ λίσσοιτο προσᾶτ'εas Ὀδυσῆα (run up to him and . . .) χ 337. Cf. χ 342, 365.

προσαλείφω [προσ- (1)]. To rub (something) upon, apply (it) to. With dat.: προσάλειφεν ἐκάστω φάρμακον ἄλλο κ 392.

προσαμύναι [προσ- (3)]. Aor. infin. προσαμύναι Π 509. (1) To bring help or succour to, help, aid. With dat.: ἡ τί οἱ χήμεις προσαμύνομεν B 238. —(2) Absol., to bring succour, make defence, show fight for someone or something E 139, Π 509.

†**προσαρᾶρισκω** [προσ- (1)]. Nom. pl. neut. pf. pple. προσαρῆρτα. In pf., to be fitted to something: ἐπίσσωτα προσαρῆρτα E 725.

προσαυδάω [προσ- (3)]. 3 dual non-thematic impf. προσαυδῆτην Δ 136, X 90. (1) To speak to, address, accost: κερτομιοῖσι Διὰ προσῆυδα A 539. Cf. Δ 192, 256, E 30, Z 144, Δ 136, etc.: α 252, γ 41, ι 345, λ 99, ξ 484, etc.—Without expressed object, to make address, speak Δ 24, H 225, M 353, etc.: κ 400, ξ 79, ο 62, etc.—(2) To say in way of address, speak, utter: ἔπεα πτερόεντα Δ 92, 203, E 871, Π 706, etc.: β 362, δ 25, κ 377, π 22, etc.—(3) With double construction of (1) and (2), to address words to: ἔπεα μιν πτερόεντα προσῆυδα A 201. Cf. Δ 69, E 242, M 365, N 94, etc.: α 122, δ 77, κ 265, π 7, etc.

†**προσβαίνω** [προσ- (1) (2)]. 3 sing. aor. προσέβη ξ 1. 3 pl. προσέβαν Ψ 117: τ 431. Pple. προσβάς E 620, Π 863. 3 sing. aor. mid. προσεβήσето B 48, Ξ 292: φ 5, 43. (1) To go one's way, proceed, in a specified direction: προσέβη τρηχέαν ἀταρπὸν (advbl. acc., 'by a . . .') ξ 1.—(2) To go to or towards, approach. With acc.: κνημὸς Ἰδης Ψ 117. Cf. τ 431.—In mid.: Ὀλυμπον B 48. Cf. Ξ 292.—(3) To step upon, set foot upon. With acc. In mid.: κλίμακα φ 5, οὐδὸν 43.—Without expressed object: λάξ προσβάς (setting his foot upon the corpse) E 620, Π 863.

προσβάλλω, προτιβάλλω [προσ- (3)]. (1) To smite. Of the rays of the sun: Ἡέλιος νέον προσέβαλλεν ἀρούρας H 421: τ 433.—(2) In mid., to give heed to, direct one's attention to: ταύτην οὐ προτιβάλλαι E 879.

προσδέρκομαι, ποτιδέρκομαι [προσ- (2)]. To direct the sight to, look towards. With acc.: πατέρα προσδέρκετο ν 385. Cf. Π 10: ρ 518.

προσείπον, προτιείπον (X 329), aor. [προσ- (3)]. To speak to, address, accost: Κάλχαντα A 105. Cf. A 206, Θ 138, Δ 602, Π 432, P 11, etc.: α 178, β 39, δ 461, ζ 56, θ 144, etc.—Without expressed object, to make address, speak Ω 361: δ 234, ω 350, 393.—With double acc. of the person addressed and of what is said: ὄφρα τί μιν προτιείποι X 329.

προσέθηκε, 3 sing. aor. προστίθημι.

†**πρόσειμι** [προσ- (2) + εἰμι]. Pres. pple. προσίνω,

-όντος. To approach, draw near, draw up: ζῶνν προσίνοντα E 515 = H 308. Cf. E 682, K 339, Δ 742, N 615: π 5.

προσέλεκτο, 3 sing. aor. mid. προσλέγω.

προσπέρεγομαι [προσ- (2)]. Of the sea, to roar, or, perh., to break in foam, *againsl.* With acc.: κύματα, τὰ τε προσπέρεγεται αὐτὴν O 621.

προσέστιχε, 3 sing. aor. προσστείχω.

προσέφην, impf. πρόσφημι.

προσθήγαγε, 3 sing. aor. προσάγω.

πρόσθε(ν). (1) Of place (a) In front of, before, preceding, someone or something (often with the notion of defence): π. σάκκα σθένον Δ 113, π. στᾶσα 129. Cf. E 300, 315, Z 17, N 440, etc.: π. δέ οἱ ποίησε γαλήνην ε 452. Cf. χ 400, ω 155.—With genit.: τῶν οὐ τοι ἐγὼ π. ἵσταμαι Δ 54. Cf. E 56, 107, H 224, I 473, etc.: στή π. αὐτοῦ η 21. Cf. θ 524, ο 164, χ 4, ω 540.—(b) Before, in the front part: π. λέων X 181.—(c) In front or in advance of others: ὀππότεροι π. ἵπποι Ψ 487. Cf. Ψ 572, etc.—With genit.: ὅς π. ἄλλων Δ 304.—(2) Of time (a) Before, in time past, in days of old: οὐ καὶ π. ἀρίστη φαίνεται βουλή H 325. Cf. A 251, M 33. T 28, Ψ 570, etc.: π. μοι ἀεκέλιος δέατ' εἶναι ζ 242. Cf. ρ 371, χ 432, ω 52.—So τὸ π.: ὡς τὸ π. M 40. Cf. Ψ 583: δ 688, λ 629.—In adjectival use: τῶν π. ἀνδρῶν I 524.—(b) Before another or others, first: ἔγνων π. N 66, Ω 698. Cf. Γ 317, 346, E 851: ι 370.—With genit., before, sooner than: ὄφρα π. ἄλλων θάνατον ἐπίσπῃ (that he may be the foremost to perish) B 359.—(c) Before the arrival of a specified or indicated time past or future, earlier, sooner: π. μιν μοῖρ' ἀμφεκάλυψεν (ere that) M 116: μὴ π. κλέος γέννηται, πρὶν . . . ψ 137. Cf. ρ 7, ψ 223.

προσών, pres. pple. πρόσσιμι.

πρόσκειμαι [προσ- (1)]. To be put upon something, be put in position: οὐα' οὐ πω προσέκειτο Σ 379.

προσκηδής [προσ- (3) + κῆδος]. Involving a close tie, that binds closely together φ 35.

†**προσκλίνω, ποτικλίνω** [προσ- (1)]. 3 sing. aor. προσέκλινε φ 138, 165. 3 sing. pf. pass. ποτικέκλιται ζ 308. To cause to lean, set, support, *againsl.* With dat.: βέλος προσέκλινε κορώνη φ 138=165.—In pass., to lean or be supported (so as to be) *close to*. With dat.: πατρὸς ἐμοῦ θρόνος ποτικέκλιται αὐτῇ (is set close to the queen's) ζ 308.

†**προσλέγω** [προσ- (1) + λέγω]. 3 sing. aor. mid. προσέλεκτο. In mid., to lay oneself down, recline, beside or at the feet of another: εἰσέ τέ [με] καὶ προσέλεκτο μ 34.

†**προσπλάζω** [προσ- (3)]. Aor. pple. προσπελάσας. To bring into contact with, cause to touch. With dat.: ἄκρη προσπελάσας [νῆα] (dashing it against a . . .) ι 285.

προσπλανάμι [προσ- (3)]. To be brought into contact with, touch. With dat.: νῆσῳ προσεπλάνωτο νῆος (made the island) ν 95.

προσπλάζω [προσ- (2)]. Of water, to beat up against something: κύμα χιόνα προσπλάζον

ἐρίκεται M 285.—To dash up against. With dat.: λίμνη προσέπλαξε γενεῖν λ 583.

προσπύσσω, προπύσσω [προσ- (1)]. 3 sing. fut. mid. προσπύζεται λ 451. 3 sing. aor. προσπύξατο δ 647. Subj. προσπύξομαι γ 22, θ 478, ρ 509. In mid. (1) To fold to one's bosom, embrace λ 451.—(2) To greet, convey good wishes to θ 478.—(3) To speak to, address γ 22.—Without expressed object β 77, δ 647.—With double acc. of the person addressed and of what is said: ὅφρα τί μιν προσπύξομαι ρ 509.

προσσοθεν [-θεν (2). Cf. πρόσσω]. Before one: ἐλαίνων προσσοθεν ἱππους Ψ 533.

†προσστήχω [προσ- (2)]. 3 sing. aor. προσέστηκε. To make one's way to, proceed to. With acc.: προσέστηκεν Ὀλύμπον ν 73.

πρόσω, πρόσω. (1) Of the direction of motion, forwards, onwards, on: δοῖρ' ὄρμενα πρόσσω Α 572. Cf. Α 615, M 274, N 291, O 543, H 265 (straight for his object), 382, P 734, Σ 388: νῆα πρόσω φέρε κύμα ι 542. Cf. φ 369.—In reference to the exercise of a mental faculty: νοῦσαι ἄμα πρόσσω καὶ ὀπίσσω (to look before and after, be capable of reasoning from the past to the future) Α 343. Cf. Γ 109, Σ 250: ω 452.—(2) Of change of position, forwards: πρόσσω κατέκλινεν H 611=P 527.—Of position, forwards, facing one's front: πρόσω τετραμμένους P 598.

προστήσας, aor. pple. προστήστη.

†προστήθην [προσ- (1)]. 3 sing. aor. προσέθηκε. To set or place in an indicated position: λίθον, δὲν προσέθηκεν ι 305.

προσφάσθαι, pres. infin. mid. πρόσφημι.

πρόσφατος [προσ-, app. with sense 'before one's very eyes', 'in one's view' + φα-, φαν-, φαίνω. 'As if' newly revealed']. Fresh, unsullied: πρόσφατος κείσται Ω 757.

†πρόσφημι [προσ- (2)]. Impf. προσέφημι ι 282, 501, κ 422. 2 sing. -ης H 20, 744, 843: ξ 55, ο 325, ρ 512, χ 194, etc. 3 -η Α 84, B 172, Δ 183, Z 520, etc.: α 63, β 348, δ 30, ε 214, etc. Pres. infin. mid. προσφάσθαι ψ 106. (1) To speak to, address, accost. With acc.: Σθέμελον E 108. Cf. Α 84, B 795, H 405, I 196, etc.: α 63, β 399, δ 59, ζ 24, etc.—Without expressed object, to make address, speak B 172, E 439, K 369, etc.: κ 422, λ 565, ο 9.—(2) To say in way of address, speak, utter. In mid.: ἔπος ψ 106.—(3) With double construction of (1) and (2): τὴν οὐ τι προσέφη Α 511. Cf. Δ 401, E 639=Z 342, Θ 484, Φ 478: ν 183.

προσφύης [προσφύω]. Attached to, forming part of, something: θρήνιν προσφύέ' ἐκ κλισίης τ 58.

†προσφύω [προσ- (1)]. Aor. pple. προσφύς μ 433. Fem. προσφύσα Ω 213. To grow to; hence, to attach oneself to something: τοῦ μέσων ἡπαρ ἔχοιμι ἐσθήμεναι προσφύσα (burying my teeth in it) Ω 213.—To attach oneself to, seize, grasp. With dat.: ἐρινεῶ προσφύς μ 433.

προσφώνέω [προσ- (2)]. To speak to, address, accost. With acc.: Ὀδυσσῆα Α 346. Cf. B 22, Γ 389, Α 464, etc.: δ 69, θ 381, ξ 401, ο 539, etc.

—Without expressed object, to make address, speak ε 159, κ 109.—With double acc. of the person addressed and of what is said: οὐδὲ τί μιν προσεφώνεον Α 332, Θ 445.

πρόσω. See πρόσσω.

πρόσωπον, τό [προσ- (1)+ὤπα. 'The part beside the eyes', 'the region of the eyes']. Dat. pl. προσώπασι H 212. Acc. προσώπατα σ 192. The face, visage, countenance: χαρὲν Σ 24. Cf. ο 332, ν 352.—In pl. in the same sense: πρόσωπα καὶ χεῖρ' ἀπομόργυν Σ 414. Cf. H 212, T 285: θ 85, σ 173 (ἀμφί advbl., πρόσωπα acc. of part affected), 192, τ 361.

†πρότάμνω [προ- (1) (2) (3)]. Aor. pple. προταμών I 489: ψ 196. Aor. opt. mid. προταμώμην σ 375. (1) To carry a cutting process forward in a specified direction: κορὸν ἐκ ρίζης προταμών (cutting it into shape) ψ 196.—(2) In reference to priority in time, to cut off something before: πρὶν γ' ὅτε σ' ὄβον ἄσαιμι προταμών (cutting thee off the first morsel) I 489.—(3) In mid., to cut (a furrow) before or in front of one σ 375.

πρότερος, -η, -ον [comp. fr. πρό]. (1) That is in front: ἐν πρότεροισι πόδεσσιν (his fore-paws) τ 228.—(2) Sooner, earlier: οὐ τις π. τὸν γ' εἴσεται (before you) A 548, π. γεγόνει (had been born before him, was the elder) N 355. Cf. P 14, T 219, Φ 440: β 31, 43.—With genit., sooner than, before: ἔμοιο π. ἐπέγρετο K 124.—With πρὶν: οὐκ εἶων πρότερην αἵματος ἄσσαν ἔμεν, πρὶν . . . (to do so before . . ., until I should . . .) λ 88.—(3) In neut. sing. πρότερον as adv., sooner Ξ 467.—(4) (a) Doing, succeeding in doing, something before another, anticipating him, taking the lead or initiative, assuming the aggressive, commencing, first (cf. πῶτος (5) (a)): ὁπότεροι πρότεροι πημῆναιαν Γ 299, πρότερος προῖει ἔγχος E 15. Cf. Γ 351, Δ 67, E 276, Θ 253 (cutting in), H 569, T 183, etc.: γ 13, π 460, ν 394, ω 23, etc.—(b) Sim. in oblique cases of one to whom action is directed before another, first (cf. πῶτος (5) (b)): ὑμῶν πὰρ προτέροισι πυρὸν ἐθίκεν Θ 188. Cf. O 157: γ 50, 53.—(6) Belonging to time past: ἐπὶ πρότερον ἀνθρώπων (in the days of the men of old) E 637, Ψ 332. Cf. Α 691, Φ 405: θ 223, λ 630.—Absol. in pl., the men of old: οἱ πρότεροι Δ 308.—(6) Born sooner, older: π. καὶ ἀρείων B 707, Ψ 588: τ 184. Cf. O 166, 182.—(7) Belonging to the past as opposed to the present, the former . . ., one's former . . .: ἀνδρός Γ 140. Cf. Γ 163, 429: ο 22, τ 504, χ 264 (to add to the former wrongs).—The preceding . . .: ἡοὶ τῇ προτέρῃ N 794. Cf. Φ 5, Ψ 790 (of the last generation and the men who lived then).—Absol.: τῇ προτέρῃ (sc. ἡμέρῃ), the day before π 50.

πρότέρω [πρότερος]. (1) Further, further on, to a greater distance: ἢ πῇ με π. πόλιων ἄξει; (local genit., 'among the cities') Γ 400. Cf. E 672: ε 417.—(2) Forwards, towards one's front, onwards, on: ἔθυσαν Δ 507.—(3) Forward, on (contextually, in reference to persons entering or advancing into a house, 'in'): βάτην (entered)

I 192, *ἀγε* (brought them in) 199, *βάτην* (pursued their way) K 469, *ἔπει* (come in) Σ 387: = *ε* 91, *ἐς δ' αὐτοὺς προτέρω ἄγε* δ 36, *πλέομεν* (pursued our course) *ι* 62 = 105 = 565 = *κ* 77 = 133, *νῆες κλον* (set sail) *ι* 64, *βὰν ἰέναι* *ο* 109.—(4) In reference to prolongation or continuance of action or a state of things, further, yet further, longer: *προτέρω κ' ἔτ' ἔρις γένετο* (would have gone yet further) Ψ 490, *εἰ κ' ἔτι προτέρω γένετο δρόμος* (had continued) 526. Cf. δ 667 (see *ἀρχω* (1) (a)), ξ 356, ω 475.

†**προτεύχω** [προ- (1)]. Pf. infin. pass. *προτετύχθαι*. To cause to go forth, let go forth: *τὰ προτετύχθαι εἴσομεν* (regard these things as gone on their way, put them out of our minds, let bygones be bygones) II 60, Σ 112 = T 65.

πρὸτι [cf. *πρός*, *ποτι*]. (I) Adv. Besides, in addition, too: *ἐκ χροῦς ἔλκε δόρυ, πρὸτι δὲ φρένες αὐτῷ ἔποντο* (i.e. the spear drew out the midriff with it) II 504. Cf. ρ 379.—(II) Prep. (1) With dat. (a) On, upon, in pregnant sense: *βαλλόμενα πρὸτι γαίῃ* X 64.—(b) In the direction of, towards: *τὴν πρὸτι ᾧ εἶλεν* Φ 507. Cf. Υ 418.—(2) With acc. (a) To, towards, in the direction of: *ἔρχονται πρὸτι δστυ* B 801. Cf. Γ 116, H 310, K 336, Λ 26, etc.: δ 9, η 2, θ 517, ι 147, etc.—Indicating arrival at a point: *ἵκοντο πρὸτι δστυ* ω 154. Cf. ν 181.—In reference to attaching or suspending: *κρεμών [τεύχεα] πρὸτι νηὸν* (i.e. will carry them there and hang them up) H 83.—(b) In reference to speech, to: *πρὸτι δν μυθήσατο θυμὸν* P 200, 442: = *ε* 285 = 376.—(c) In reference to the direction in which action takes place, towards, against: *πρὸτι πέτρας κύμα βοχθεῖ* μ 59.—(3) With genit. In reference to that from which one derives something: *τά σε πρὸτι φασιν Ἀχιλλῆος δεδιδάχθαι* Λ 831.

πρῶτιάπτω [πρῶτι-, προσ- (1)]. To attach to. With dat. Of something immaterial: *τόδε κῆδος Ἀχιλλῆϊ πρῶτιάπτω* (grant it to him) Ω 110.

πρῶτιβάλλω. See *προσβάλλω*.

πρῶτιεῖλέω [πρῶτι-, προσ- (i)]. To force to take, drive into, a specified course: *ἐπὶ νῆας ἀπὸ στρατοῦ* K 347.

πρῶτιεῖπον. See *προσέειπον*.

†**πρῶτιθῆμι** [προ- (2)]. 3 pl. impf. *πρῶτιθεν* α 112. 3 sing. aor. *πρῶτιθη* Ω 409. To set or place before one: *ἦέ μιν ἦσι κυσὶ πρῶτιθεν* Ω 409: *τραπέζας* (set ready for the feast) α 112.

πρῶτιμυθέομαι [πρῶτι-, προσ- (2)]. To speak to, address. With acc.: *ἐὼν νῖδν πρῶτιμυθέσθαι* λ 143.

πρῶτιόσομαι [πρῶτι-, προσ- (2)]. (1) To direct the eyes towards, look at η 31, ψ 365.—(2) To bode, forebode, have a presentiment of, apprehend: *δλεθρὸν* *ε* 389, *θάνατον* ξ 219.—Absol., to see one's fate before one, forebode it X 356.

πρότμησις, ἡ [προ- (2) + *τμη-*, *τάμνω*]. App., the cut place in front, i.e. the navel Λ 424.

πρότονοι, οἱ [προ- (2) + *τον-*, *τείνω*]. The fore-stays of a mast (cf. *ἐπίτονος*) Α 434: β 425 = ο 290, μ 409.

προτρέπω [προ- (1)]. 3 sing. aor. subj. mid. *προτρέπηται* λ 18. Opt. *προτραπέοιμην* μ 381. Infin. *προτραπέσθαι* Z 336. In mid. (1) To go forward or take one's way in a specified direction. Of the sun: *δτ' ἂν ἀψ ἐπὶ γαίαν ἀπ' οὐρανὸθεν προτρέπηται* λ 18. Cf. μ 381.—(2) To turn and flee in a specified direction: *ἐπὶ νηῶν* E 700.—(3) Fig., to betake oneself to something, yield oneself up to it: *ἀχεί προτραπέσθαι* Z 336.

προτροπάδην [προ- (1) + *τροπ-*, *τρέπω*]. Turning right away in an indicated direction, in downright flight, headlong (cf. prec. (2)): *φοβέοντο* II 304.

†**προτύπτω** [προ- (1)]. 3 sing. aor. *προτύψε* ω 319. 3 pl. *προτύψαν* N 136, O 306, P 262. To dash or press forwards: *Τρώες προτύψαν δολλῆες* N 136 = O 306 = P 262.—Of passion: *ἀνὰ βίνας δριμύ μένος προτύψεν* (burst forth) ω 319.

προτύθηκε, 3 sing. aor. *προτύθημι*.

προτύπμια, aor. *προτέμπω*.

προτύψε, 3 sing. aor. *προτύπτω*.

προϋφαίνω, impf. *προφαίνω*.

προϋχω. See *προέχω*.

προφαίνω [προ- (1)]. Impf. act. and pass. *προϋφαίνων*, *προφανόμενῃ*. Acc. sing. masc. aor. pple. pass. *προφανέντα* ω 160. Nom. dual *προφανέντε* Ω 332. Acc. *προφανέντε* Θ 378, P 487. 3 sing. pf. *προπέφανται* Ξ 332. (1) To show forth, show, display: *τέρας* μ 394.—(2) *Intrans.*, to give forth light, be visible: *οὐδὲ σελήνη προϋφαίνει* ι 145.—(3) In pass., to come into view, appear, make one's appearance, present oneself: *προφανέντε ἀνὰ πτολέμοιο γεφύρας* Θ 378, *τὰ προπέφανται πάντα* (lie open to view) Ξ 332. Cf. P 487, Ω 332: ν 169, ω 160.—*Impers.*: *οὐδὲ προϋφαίνεται ἰδέσθαι* (there was not light enough to see) ι 143.

πρόφασις, ἡ [προ- (1) + *φα-*, *φημί*]. A profession or declaration. Adverbially in acc., as the cause that moves one, as the occasion (cf. *ἐπικλήσις* (2), *χάρις* (2) (b)): *κλαίονσα, ἐπὶ δὲ στενάχοντο γυναῖκες, Πατροκλον προφασιν, σφιν δ' αὐτῶν κηδὲ ἐκάστη* T 302 (i.e. his death was the immediate occasion, and each had her own griefs as well).—With genit.: *εὐνῆς πρόφασιν* (for the sake of . . .) T 262.

προφερέης [προφέρω (with προ- (2)). 'Borne in front']. Comp. *προφερέστερος*, -η, better, more skilled or serviceable: *ἐμεῖο προφερέστεροι* φ 134. Cf. K 352: θ 221.—Superl. *προφερέστατος*, the best, the most skilled: *ἀλματι πάντων προφερέστατος ἦεν* (at . . . , in . . .) θ 128.

προφέρω [προ- (1)]. (1) To bear or carry in a specified or indicated direction or to a specified or indicated destination: *ὡς ὄρνις νεοσσοῖσι προφέρῃσι μαστάκα* I 323. Cf. Z 346, P 121: ν 64.—(2) To put forth, display: *κρατερὸν μένος* K 479.—To bring forth, utter (abuse): *δνειδεα* B 251.—To cast in one's teeth: *δῶρ' Ἀφροδίτης* Γ 64.—To offer (battle) (cf. Λ 529 cited under *προβάλλω* (1)). In mid.: *ἐριδα προφέρουται* Γ 7.—To display, engage in (rivalry): *ἐριδα προφέρουσαι* ξ 92.—So in mid. θ 210.

†προφεύγω [προ- (1)]. 3 sing. aor. subj. προφύγῃ Ξ 81. 2 sing. opt. προφύγοιθα χ 325. Plp. προφυγών, -όντος Z 502, H 309: λ 107. Inf. προφυγεῖν Δ 340. (1) To flee Δ 340.—(2) To flee from, escape from, elude: μένος καὶ χεῖρας Ἀχαιῶν Z 502. Cf. H 309, Ξ 81: λ 107, χ 325.

προφρονέως [adv. fr. next]. Zealously, earnestly, seriously E 810, 816, Z 173, H 160, P 224.

πρόφρων, -ονος [προ- (1) + φρήν. 'With forward mind']. Fem. (besides πρόφρων) πρόσφρασσα. Displaying zeal, eagerness, earnestness: δμοσσαν ἡ μὲν μοι π. ἀρήξειν (zealously) Δ 77, πῶς τίς τοι π. ἔπειν πείθεται; (with alacrity) 150. Cf. A 543 (readily gratifying me), Θ 23 (with a will), 175 (really meaning it), I 480 (with hearty hospitality), K 290 (with zealous solicitude), Ξ 71, 357 (with all your energies), P 353 (with good spirit), Φ 500 (boldly), Σ 303, Ψ 647 (gladly): β 230 = ε 8 (with honest zeal), β 387 (willingly), ε 143 (with sincere thought for his good), 161 (without grudging), θ 448 (in full measure), ι 355 (give me more and plenty), κ 386 (in good earnest), ν 359 (take thought for me and . . .), 391, ε 54 (with hearty hospitality), 406 (should be fain to . . .), τ 398 (solicitously), υ 372, ψ 314.—Of the heart, zealous, eager, earnest: θυμῷ πρόφρονι (in earnest, really meaning it) Θ 40 = X 184, Ω 140. Cf. K 244: π 257.

προφυγών, aor. plp. προφεύγω.

προχέω [προ- (1)]. To pour forth P 219.—In pass., of bodies of men, to pour or stream in a specified direction: τῇ προχέοντο πεφυζότες Φ 6. Cf. B 465, O 360.

πρόχυν. App., utterly: δλέσθαι ξ 69. Cf. Δ 460.—App., of sitting, full on the ground, with limbs extended on the ground: καθεζομένη I 570.

προχοά, αι [προχέω]. The place where a river flows into the sea, its mouth: ἐπὶ προχοῇσι ποταμοῖο P 263. Cf. ε 453, λ 242.—In reference to Ocean, app., its stream: ἐν προχοῇσι Ὠκεανοῖο υ 65.

πρόχοος, -ου, ἡ [προχέω]. (1) A vessel for holding water to be poured on the hands Ω 304: α 136 = δ 52 = η 172 = κ 368 = ο 135 = ρ 91.—(2) A vessel from which to pour wine into the cups σ 397.

πρυλής. (1) On foot: πρυλέες ῥώνοντο ('Ἐκτορι ἐπώμεθα) Δ 49 = M 77.—(2) Absol. in pl., fighters on foot, footmen: ἡγεμόνα πρυλέων O 517.—With the notion 'on foot' not prominent, fighters in gen.: τὸν πρώτοισι μετὰ πρυλέεσσι δάμασσας Φ 90. Cf. E 744.

πρύμνη, ἡ [πρυμνός]. (1) The stern (of a ship): τῆς (sc. νηὸς) πρύμνη ἀείρετο ν 84.—Without νηός, a ship's stern: ἐν πρύμνῃ καθέζετο ο 285. Cf. A 409, Θ 475, Ξ 32, O 385, II 124, Σ 76, 447.—(2) In apposition with νηός: νηὶ παρά πρύμνῃ Ἀγαμέμνονος (by the stern of . . . 's ship) H 383. Cf. K 35, 570, Λ 600, M 403, N 333, 762, Ξ 51, 65, O 248, 435, 704, 722, P 286, T 135: β 417, μ 411, ν 75 (at the stern), ο 206, 223.

πρύμνηθεν [πρύμνη + -θεν (1)]. From, in the direction from, beginning with, the stern: πρύμνηθεν ἐπεὶ λάβε [νῆα] (by the stern) O 716.

πρυμνήσια, τὰ [πρύμνη]. Cables for mooring a ship's stern to the shore: κατὰ πρυμνήσιν ἔδθησαν A 436. Cf. A 476: β 418, ι 137, 178 = 562 = λ 637 = μ 145 = ο 548, μ 32, ο 286, 498, 552.

πρυμνός, -ῆ, -όν. (1) The hindmost or endmost part of the . . . , the base or root of the . . . (in the case of a part of the body denoting the end next the body): γλῶσσαν πρυμνὴν E 292, ἀγνυτο ὕλην πρυμνὴν ἐκτάμνοντες (at the bases of the boles) M 149, ἐξέρυσσε πρυμνοῖο βραχίονος ἔγχος N 532. Cf. N 705, II 314, 323: ρ 504.—Superl. πρυμνότατος: πρυμνότατον κατὰ νύκτον (i.e. where the back and shoulder join) ρ 463.—At the base: λᾶας πρυμνός παχὺς M 446.—(2) App. in neut. as sb., the root (of the . . .): πρυμνὸν ὑπερ θέναρος E 339.—(3) App. in neut. as adv., by the root: ἐξ δδόντας ὥσε δόρον πρυμνὸν P 618.

πρυμνωρεῖν, -ης, ἡ [πρυμνός + ὄρος]. The base or foot of a mountain: ἐν πρυμνωρεῖν Ἰδῆς Ξ 307.

πρώην [πρώϊος]. Lately, recently, the other day: τὸν σὺ π. κτεῖνας Ω 500. Cf. E 832.

πρωθήβης [πρώτος + ἥβη]. In the first bloom of youth: κοῦροι πρωθήβαι θ 263. Cf. O 518.

πρώθηβος, -η [as prec.]. = prec. a 431.

πρωῖ. Early: π. ὑπῆροι Θ 530 = Σ 277 = 303.—Too early, untimely: σοὶ π. παραστῆσθαι ἐμελλε μοῖρα ω 28.

πρωῖζός [πρωῖ]. In neut. pl. πρωῖζά as adv., just before: χθιζά τε καὶ π. B 303 (see χθιζός (3)).

πρώϊος [πρωῖ]. In neut. sing. πρώϊον as adv., early this morning: νευρὴν, ἣν ἐνέδθησεν π. O 470.

πρών, πρόνως, ὁ. A rock, cliff, bluff Θ 557 = II 299, M 282, P 747.

πρώρη, -ης, ἡ [πρό]. A ship's bow or prow. In apposition with νηός: ἱερὰ νηὸς πρώρης μ 230.

πρώτιστος [an anomalous superl. form fr. πρώτος]. Strengthened form of, but gen. hardly to be distinguished from, πρώτος. (1) (a) Like πρώτος (5) (a): νηὸς ἀποθρήσκοντα πολὺν πρώτιστον Ἀχαιῶν B 702. Cf. Ξ 442: ε 220, τ 447.—(b) Like πρώτος (5) (b): ἀς τοι πρωτίστῳ δίδωμεν B 228. Cf. II 656.—(2) In neut. sing. πρώτιστον as adv.

(a) Like πρώτος (6) (b). First, in the first place, first of all: πῦρ μοι π. γενέσθω χ 491.—(b) Like πρώτος (6) (c) (β): Ἀρτέμιδι π. ἐπεύξατο υ 60.—

(c) Like πρώτος (6) (j): οἶον ὅτε π. ἐλείπετε πατρίδα γαῖαν (when first you . . .) κ 462.—

(3) In neut. pl. πρώτιστα as adv. (a) Like πρώτος (6) (b): π. λέων γένητο δ 456.—(b) Like πρώτος (6) (c) (α): π. δόσατο χαλκὸν χ 113. Cf. I 168.—

(c) Like πρώτος (6) (c) (β): Κάλχαντα π. προσέειπεν (addressed him first) A 105. Cf. B 405, Σ 478: γ 57, 419, ν 404 = ο 38 (go to him first of all).—

(d) Like πρώτος (6) (i): ἐμὲ π. ἔταροι λίσσονται ι 224.—(e) Like πρώτος (6) (l): ἐξ οὗ τὰ π. ἐπόμεν

Ἀγαμέμνονι (ever since . . .) λ 168.

πρωτόγονος [πρώτος + γον-, γεν-, γίγνομαι]. First-born (of the year): ἀρνῶν (the firstlings) Δ 102 = 120 = Ψ 864 = 873.

πρωτοπαγής [πρώτος + παγ-, πήγνυμι]. Nom. pl. masc. πρωτοπαγείς E 194. Appr., put together for the first time, newly made: διφροί E 194, ἀμαζαν Ω 267.

πρωτόπλοος, -ον [πρώτος + πλέω]. Of a ship, app., making her first voyage θ 35.

πρώτος, -η, -ον [πρόατος, superl. fr. πρό]. (1) In reference to position, the most advanced in a specified or indicated direction, the first or foremost: οἱ πρόωτοι τε καὶ ὑστατοὶ B 281. Cf. Δ 480 (in the forefront of the fray), Z 445, Θ 83, M 260 (against the face of the works), 315, 321, Ξ 31 (next the plain), 75 (next the sea), O 634, 654 (next the plain), 656, Π 394, Σ 579, Φ 90 : θ 197, ο 36 (the first in your course), σ 379.—(2) The foremost or front part of the . . . , the front of the . . . : ἐν πρώτῳ ῥυμῷ Z 40, II 371. Cf. Θ 411 (just in front of the gate, at the entrance to it), O 340 (in the front of the fight), P 380, 471, T 50, T 173, 275 (the edge), 395, X 66 (before the house-door), Ω 272 : α 255 (just within the door), φ 422 (the top of the . . .), χ 250.—(3) Absol., the winner in a contest: ἀεθλα τῷ πρώτῳ Ψ 265.—In neut. pl. τὰ πρώτα, the first prize Ψ 275, 538.—(4) Absol. in pl. (a) Those who stand or advance in or to the front of the fray, the front rank: ἐν πρώτοισι μάχεσθαι I 709. Cf. Δ 341, E 536, Θ 337, Δ 61, etc.—(b) The most prominent in some sphere of activity: μετὰ πρώτοισι πονεῖτο (with the best) I 12.—(c) The first in social rank, the leading men ζ 60.—(d) Gen., the most distinguished, the first: ἐν πρώτοισιν ὧν ἐμμεναί θ 180. Cf. O 643.—(5) (a) Being the first to do something, first, giving a lead, showing the way, taking the initiative, doing something before another, anticipating him (cf. πρότερος (4) (a)): πρώτος κελόμην A 386, οὐδὲ σέθεν θεοὶ λελάθοντο, πρῶτῃ Διὸς θυγάτηρ (i.e. she was the first to bethink her of you) Δ 128, πρώτῳ στρεφθέντι (i.e. he was the first to flee) E 40. Cf. Δ 343, 459, 457, E 38, Z 5, K 532, N 809, II 815, T 161 (leaving his fellows the first), etc. : α 113, γ 36, θ 216, λ 51, χ 212, etc.—(b) Sim. in oblique cases of that to which action is first directed or which is first affected in some way, first (cf. πρότερος (4) (b)): τίνα πρώτον ἐξενάριξαν; E 703, πᾶρ σοὶ πρώτῳ πασάμην ἀκτὴν (i.e. formed thus a tie with you first of the Greeks) Φ 76. Cf. E 829, K 18, N 46, P 553, etc. : β 39, δ 452, ζ 176, η 237 (I will begin by asking you), θ 462, ι 14, λ 235, φ 304, etc.—(6) In neut. sing. (τὸ) πρώτον and pl. (τὰ) πρώτα as adv. (a) In front. (i) πρώτων ἀντιδασάντες (forming a screen to cover the retreat) O 297.—(ii) ἰππῆας πρῶτα στήσεν Δ 297, πρῶτα περὶ τέρμα βαλούσας (leading) Ψ 462.—(b) First, in the first place, first of all, to begin with (as opposed to subsequent action). (i) βουλὴν πρώτων ἴξεν B 53, πρώτων Μίρνα τέκεν (this was the beginning of the race) N 450. Cf. Γ 315, Z 179, A 628, Ξ 170, Ψ 237, etc. : β 190, δ 411, θ 120, μ 39, ν 117, π 173, ω 240, etc.—(ii) ἀνέρυσαν πρῶτα A 459. Cf. B 73, Γ 330, E 458, I 32, A 244, Φ 343, etc. : Γυρῆσιν μιν

πρῶτ' ἐπέλασσε δ 500 (taken up by 502; this was the first stage of his fate), Ναυσίθοον πρῶτα Πουσεδάων γέννατο (this was the beginning of the race) η 56. Cf. κ 154, 519, λ 158, σ 192, ψ 131, etc.—(c) In advbl. use corresponding (a) To the adjectival use (5) (a), first. (i) οἱ ἐξ πρώτων ἀκοντίσασα χ 252.—(ii) ἴστω Ζεὺς πρῶτα T 258 : τ 303, ξ 158 = ρ 155 = ν 230, ἦ πρῶτ' ἐξερέοιτο (anticipate him, begin the conversation) Δ 119.—(β) To the adjectival use (5) (b), first. (i) οὐρῆας πρώτων ἐπώχετο (they were the first to be attacked) A 50.—(ii) Ὀρσίλοχον πρῶθ' ἔλεν (he was the first man slain) Θ 274. Cf. A 301, II 694, Ψ 262 : πρῶτ' ἐς Πύλον ἐλθέ (let Pylus be your first goal) α 284, δέσποιναν πρῶτα κικῆσαι η 53, αὐτόν σε πρῶτα σάω (let your own safety be your first care) ρ 595. Cf. ν 228, ρ 573.—Sim. : ἔθεν μιν ἐδέχμην πρῶτα φανεῖσθαι μ 230 (i.e. he thought he should catch sight of her from that position sooner than from elsewhere).—(d) In reference to the first doing or occurrence of something, for the first time, first. (i) ὅθι πρώτον λιπέτην ἅλα Ξ 284 (they did not leave it till they reached that point), πρώτον ὑπνήτην (newly) Ω 348 : κ 279. Cf. Ξ 295, II 113.—(ii) ἐλθὼν τὸ πρώτον δ 159.—(iii) ὅθι πρῶτ' ἐμβασίδευεν (had his first period of kingship) B 572, οὐ νῦν πρῶτ' ἀντ' Ἀχιλλῆος στήσεται T 89. Cf. II 811 : ο 420.—(iv) τοῖος οἶόν μιν τὰ πρῶτ' ἐνόησα α 257. Cf. θ 268.—(e) With a temporal conjunction, when first, as soon as : ἐπὶν δὴ πρῶτα κατενυθῆναι ἰδῆσθε δ 414.—(f) At first, to begin with (implying a subsequent change). (i) πρώτον ἀτίγυν ἐρχεται T 166.—(ii) πόντῳ πρῶτα κορίσσεται [κῆμα] Δ 424. Cf. Δ 442 : λ 640.—(iii) περὶς τὰ πρῶτ' ἤλινθεν P 612. Cf. Ψ 523.—(g) Before doing something, as a preliminary, first. (i) ἄλλην χρὴ πρώτον ὁδὸν τελέσαι κ 490.—(ii) πρῶτα θεῶν εἰρώμεθα βουλάς π 402. Cf. K 341.—(h) In reference to preference or choice, first, before anything else : πρώτων τοῦ πατρὸς ἐλοιμένα νόστιμον ἦμαρ π 149.—(i) At once, straightway : οὐνεκά σ' οὐ τὸ πρῶτον, ἐπεὶ ἴδον, ὦδ' ἀγάπησα ψ 214.—(j) Marking the time of an action or occurrence as a point of departure, a beginning, an opening of a new era. (i) ὅτε σε πρώτων ἐπλεον ἀρπάξας (since first I . . .) Γ 443, ὅθι πρώτων ἐξαίνυτο θυμὸν (where he began by slaying him) E 848, ὅτε με πρώτων τέκε μήτηρ (and so brought me into all this woe) Z 345, ἀλκὴν μοι πρώτων ὀνειδίσας (you began it by reflecting on my valour) I 34, ὅτε πρώτων λιπον Ἑλλάδα (when first I . . .) 447 : ὁππότε κε πρώτων πελάσῃς νῆα Θρινακίη (then will come the time for prudence) λ 106, ὅθι πρώτων γενόμεν (where I had my first being) ξ 141, ὅτε μιν πρώτων τέκε μήτηρ τ 355.—(ii) τὸ πρῶτον ἀάσθη (and so brought his fate upon him) δ 509.—(iii) ἐξ ἧς πρῶτα καὶ ἡμέας ἔκετο πένθος (first came upon us) ψ 224.—(iv) μῆνιν δεῖδε . . . ἐξ οὗ τὰ πρῶτα διαστήτην (take up the tale from the point when first . . . , i.e. from the beginning of the quarrel) A 6, ἦ τὰ πρῶτα πύλας ἐσάλτο (began the attack) N 679.—(k) Denoting fixity of determination, purpose or condition,

or that something is done or brought about finally or completely, once for all. (i) *ὡς οἱ ἐπέστην πρῶτον* O 75, *ὡς σφιν πρῶτον ἀπήχθετο* 'Ιλιος Ω 27, *ἐπεὶ με πρῶτον ἔασας* 557. Cf. A 319, T 136: δ 6, ν 127, 133.—(ii) *ὡς τὸ πρῶτον ἐπέστην* Δ 267, *ὅπως τὸ πρῶτον ταυῖσιν* [ἵπποις] (from the start) Ψ 324.—(iii) *ὡς οἱ πρῶτα δόσαν γέρας* A 276, *ἐπεὶ δὴ πρῶτα δαμάσθη* (let us accept that and make the best of it) T 9.—(4) Denoting inevitability of consequence or of the continuance of a state or condition on the doing or occurrence of something, (when) once . . . , (since) once . . . , (who) once (i) *εἴτ' ἂν πρῶτον ὁμλήσωσι φάλαγγες* T 158. Cf. N 285: *ὅτε πρῶτον Κρήτης ὄρεα νοσφισάμην* (ever since . . .) τ 338. Cf. γ 320, κ 328.—(ii) *ἐπεὶ δὴ τὸ πρῶτον ἐγένετο παῖδα* δ 13, *ἐπεὶ τὸ πρῶτον ἀνέκραγον* (and so committed myself) ξ 467.—(iii) *ἐπεὶ δὴ πρῶτα τομὴν λέλοιπεν* A 235. Cf. P 427: *ἐπεὶ κε πρῶτα λήρη ὁστέα θυμός* λ 221. Cf. γ 183.—(iv) *ἐπὴν τὰ πρῶτα γένηται* Z 489. Cf. M 420: θ 553.

πρωτοτόκος, -ον [πρῶτος + τὸκ-, τίκτω]. Having borne offspring for the first time. Of a cow P 5.

†πταίρω. 3 sing. aor. ἔπταρε. (ἐπι-) To sneeze: *Τηλέμαχος μέγ' ἔπταρεν* ρ 541.

πταμέντι, aor. pp. fem. πέτομαι.

πτάτο, 3 sing. aor. πέτομαι.

πτελέη, -ης, ἡ. An elm Z 419, Φ 242, 350.

πτέρνη, -ης, ἡ. The heel X 397.

πτερούς, -εντος [πτερόν]. Feathered, winged. Epithet of arrows Δ 117, E 171, II 773, T 68.—Of *λαοθήα*, fluttering E 453 = M 426.—Of words, fig., winged: *ἔπεα πτερόεντα* A 201, Γ 155, Δ 69, E 242, etc.: α 122, β 269, δ 25, ε 409, etc.

πτερόν, τό [π(έ)τομαι]. (1) A feather A 454: β 151, ε 53, ο 527.—(2) In pl., a bird's wings: *σὺν πτερὰ πικνὰ λιασθεν* Ψ 879. Cf. T 386, Ω 319.—App. in sing. in the same sense: *ὥκειαι ὡς εἰ πτερόν ἢ ἐ νόημα* γ 36.—Fig. of oars λ 125 = ψ 272.

πτέρυξ, -υγος, ἡ [πτερόν]. A bird's wing: *ὑπὸ πτέρυγος βάλεν* Ψ 875. Cf. B 316, 462: β 149.

†πτῆσσω [πτηκ-]. Cf. πτώσσω]. 3 sing. aor. πτῆξε Δ 40. 3 pl. ἔπτηξαν θ 190. Pf. pp. fem.

πεπτηώς ξ 354, χ 362. Pl. *πεπτηώτες* ξ 474. (κατα-, ποτι-, ὑπο-.) (1) To crouch, cower: *κείμενη πεπτηώς* (cowering for concealment) ξ 354. Cf. ξ 474, χ 362.—To cower, stoop, bend low, in apprehension θ 190.—(2) To strike with dismay: *πτῆξε θυμὸν Ἀχαιῶν* Ξ 40.

πτῆται, 3 sing. aor. subj. πέτομαι.

†πτοίω, 3 pl. aor. pass. ἐπτοίσθην. (δια-) To terrify, scare, dismay X 298.

πτολεμῖω, **πτολεμιστής**, **πτόλεμος**. See **πολεμῖω**, **πολεμιστής**, **πόλεμος**.

πτολίεθρον, τό. = πόλις, πόλις (1) A 164, B 228, 501, I 149, etc.: γ 4, θ 283, ε 165, κ 81, ω 377.—With the name of a particular town in genit.: *Ἰλίου εὐ ναϊόμενον* π. B 133. Cf. B 538, Δ 33 = Θ 288, N 380, Φ 433: α 2, γ 485, ο 193.

πτολιπόρθιος. = next. Epithet of Odysseus ε 504.

πτολίπορθος, -ον [πτόλις + πορθέω]. Sacker of cities. Epithet of Odysseus B 278, K 363: θ 3, ε 530, ξ 447, π 442, σ 356, χ 283, ω 119.—Of Oileus B 728.—Of Enyo E 333.—Of Achilles Θ 372 = O 77, Φ 550, Ω 108.—Of Ares T 152.—Of Otrynteus T 384.

πτόλις. See πόλις.

πτόρθος, -ου, ὁ. A branch of a tree or shrub: *ἐξ ὕλης πτόρθον κλάσε φύλλον* ξ 128.

πτύγμα, τό [πτύσσω]. The parts brought together in folding, a fold: *πρόσθε οἱ πέπλοιο πτύγμ' ἐκάλυψεν* (folded the loose part of her robe about him) E 315.

πτυκτός [πτύσσω]. Of a writing-tablet, folding, i.e. double, made of two hinged pieces which could be closed on each other and (no doubt) in some way secured: *πίνακι* Z 169.

πτύξ, **πτυχός**, ἡ [πτυχ-, πτύσσω]. (1) A 'fold' or cleft in the furrowed side or top of a hill: *κατὰ πτύχας Οὐλύμποιο* Λ 77. Cf. T 22 (in a cleft): τ 432.—(2) One of the layers of hide or metal forming a shield H 247, Σ 481, T 269, 270.

πτύξασα, aor. pp. fem. πτύσσω.

πτύον, τό. Ablative πτυόφην. A shovel by which grain, etc., to be winnowed was thrown against the wind (= ἀθηρηλοῖς) N 588.

πτύσσω [πτυχ-]. Aor. pp. fem. πτύξασα α 439, ξ 111, 252, τ 256. (προσ-) To fold (clothes) α 439, ξ 111, 252, τ 256.—In pass.: *ἐγχεα πτύσσοντο θρασειάν* ἀπὸ χειρῶν σείδμενα N 134, doubtfully explained as 'bent to the strain' as they were brandished, or 'formed a serried mass' (presenting the appearance of folds or layers).

πτῶω. (ἀπο-, ἐκ-) To spit out: *αἷμα* Ψ 697.

πτῶξ, **πτωκός**, ὁ [πτωκ-, πτώσσω]. 'The cowering or timid animal'. A hare P 676.—Joined with *λαγώς*: *πτῶκα λαγῶν* X 310.

πτωσκάω [πτῶσσω]. = next (1) Δ 372.

πτῶσσω [πτωκ-]. Cf. πτήσσω]. (κατα-) (1) To cower or crouch in fear or from cowardice, shrink from the fray Δ 371, E 634, H 129, Φ 26.—Of locusts Φ 14.—With acc. of the person from whom one shrinks: *οὐδ' ἂν ἐτι δὴν ἀλλήλους πτώσσοιμεν* T 427.—Sim. of birds: *νέφεα πτώσσουσαι* (shrinking from the region of the clouds, flying low) χ 304.—(2) To cringe in humility; hence, to go about begging: *πτῶσσαν* (πτῶσειν) *κατὰ δῆμον* ρ 227, σ 363.

πτωχεῖω [πτωχός]. 3 sing. pa. iterative *πτωχεύεσκε* σ 2. To go about begging, beg one's bread: *προτίσταν ἀπονέεσθαι πτωχεύσαν* ο 309. Cf. σ 2, τ 73.—To beg (one's bread): *δῆρ' ἂν ἐκείθι δαῖτα πτωχεύῃ* ρ 11. Cf. ρ 19.

πτωχός, -οῦ, ὁ [πτῶσσω (2)]. A beggar ξ 208, ξ 400, π 209, σ 1, etc.—With *ἀνὴρ*: *ἄλλος τις π. ἀνὴρ* φ 327.

πυγμαχίη, -ης, ἡ [πυγμαῖχος]. Fighting with the fists, boxing: *πυγμαχίης δεῖθλα* (for . . .) Ψ 653. Cf. Ψ 665.

πυγμαῖχος [πυγ-, πύξ + μάχομαι]. One who fights with the fists, a boxer θ 246.

πυγμή, -ῆς, ἡ [πυγ-, πύξ]. = **πυγμαχίη** Ψ 669.
πυγούσιος [πυγών, a measure of length derived from the forearm, a cubit]. Of a cubit's length κ 517, λ 25.

πύλος, -ου. A trough or box holding grain for feeding poultry τ 553.

πυθέσθαι, aor. infin. **πυέθομαι**.

πυθμήν, -ένος, ὁ. (1) A base or support: **δύω ὑπὸ [δέπαϊ]** **πυθμένες** ἦσαν Δ 635 (app. the base of the hollow part ran out again after contraction to form a foot).—A leg of a tripod: **χρύσεά σφ' ὑπὸ κύκλα ἐκάστω πυθμένι θῆκεν** (fitted a wheel under each leg) Σ 375.—(2) The base of a tree, the part of the trunk next the ground ν 122, 372, ψ 204.

πυθόμην, aor. **πυέθομαι**.

πύθω, 3 sing. fut. **πύσει** Δ 174. (κατα-) (1) To affect with decomposition, make rotten, rot: **δοτέα** Δ 174.—(2) In pass., to suffer decomposition, decompose, rot, decay: **οὐ δοτέα πύθεται** **δμβρω** α 161. Cf. A 395: μ 46.

πύκα. (1) In reference to construction, closely, without breaks or interstices, so as to give good shelter or protection: **πύλας π. στιβαρώς ἀραρυίας** (both closely fitted and strong) M 454, **σάκεος π. ποιητοῖο** Σ 608. Cf. α 333 = θ 458 = π 415 = σ 209 = φ 64, α 436, χ 455.—In reference to complete protection afforded by armour: **Λυκίων (Τρώων) π. θωρηκτάν** (wearing the goodly breastplate) M 317, O 689, 739.—(2) In reference to things coming thick and fast: **πρὶν γ' ὅτε δὴ θάλαμος π. ἐβάλλετο** (was struck by many a dart) I 588.—(3) In reference to the exercise of mental faculties, with close devotion to the subject in hand, shrewdly, astutely: **νόον π. περ φρονούντων** I 554, Ξ 217.—(4) In reference to attention or care, with close attention, with anxious care: **π. [μυν]** ἔτρεφεν E 70.

πυκάζω [πύκα]. 3 sing. aor. **πύκασε** O 124, 316, K 271, P 83. Pple. **πυκάσας** Ω 581. Fem. **πυκάσασα** P 551. Infin. **πυκάσαι** λ 320. Pf. pple. pass. **πεπυκασμένος** Ξ 289: χ 488. Nom. pl. neut. **πεπυκασμένα** B 777, Ψ 503. (1) To put something round or about (something), cover, cover up, for protection, concealment or decency: **ρέκυν πυκάσας** Ω 581. Cf. B 777, Ξ 289, P 551: **ράκεσιν πεπυκασμένους** χ 488.—To protect, shield: **πύκασεν κάρη [κυνέη]** K 271.—To shelter or conceal (oneself): **μή πως ἐντὸς πυκάσειεν σφέας αὐτοῦς** μ 225.—To cover the surface of by way of ornamentation: **ἀρματα χρυσῶ πεπυκασμένα** Ψ 503.—In reference to something growing upon and covering a surface: **πρὶν σφῶν λούλους πυκάσαι γένυς λάχνη** λ 320.—(2) Of grief overwhelming (a person): **Ἐκτορ' ἄχος πύκασε φρένας** Θ 124 = 316, P 83.

πυκιμηδής [πύκα + μῆδεα¹]. Shrewd in counsel, clever: **γραῖτης** α 438.

πυκινός, -ῆ, -ον, **πυκνός**, -ῆ, -όν [πύκα]. (1) Close in texture, dense, thick: **πυκινὸν νέφος** E 751 = Θ 395, **νεφέλην** II 298.—(2) Of things placed close together or at short intervals, close-set, thick:

πυκινόσι λίθοισιν II 212. Cf. M 57, N 183 = II 217, Φ 245, Ω 453, 798: **δδόντες πυκνὸι** μ 92. Cf. ε 329, 433, 480, ξ 12, τ 520, ψ 193.—Of things appearing together in a limited space, numerous, many: **πυκναὶ σμῶδιγγες ἀνέδραμον** Ψ 716.—(3) In reference to construction, closely constructed or made, well fitted together, without breaks or interstices, affording good shelter, protection or security: **πυκινὸν δόμον** K 267, M 301, **ἀσπίδα μνοῖσιν πυκινῇ** (made of closely fitted . . .) N 804. Cf. Ξ 167 = 339, O 529, T 355: ζ 134, η 81, 88, ν 68, ξ 521, 529, ψ 229.—Sim. of something natural, thick, affording close covert: **ἐν λόχμῃ πυκινῇ** τ 439. Cf. τ 442.—Sim. of a bed, such as to afford good protection, warm, cosy: **πυκινὸν λέχος** I 621, 659: η 340 = ψ 291, ψ 177, 179.—Letting nothing escape from within, holding its contents, tight, well-fenced: **δέρμασιν ἐν πυκινόσιν** β 291, **πυκινὸς κευθμῶνας** κ 283.—(4) Of grief, overwhelming: **πυκινὸν ἄχος** II 599. Cf. τ 516.—Sim. of ἀτηρ, overpowering Ω 480.—(5) Consisting of many individual persons or things, dense, close, thick: **πυκναὶ φάλαγγες** Δ 281, E 93. Cf. H 61, Δ 118, N 145, 199, 680, Ξ 349, Σ 320, Ψ 122, 879: **ἐκ πυκινῆς ὕλης** ζ 128. Cf. ε 53, 471, κ 150, 197, ξ 473.—(6) Doing something at short intervals, thick-coming, coming thick and fast: **πυκινόσι βελέεσσιν** Δ 576. Cf. ξ 36.—Falling quickly one after the other, falling fast or in a shower: **ὥς πυκνὰ καρήατα δάμνατο λαῶν** A 309. Cf. Δ 454: **τιναξέσθην πτερὰ πυκνὰ** β 151. Cf. δ 153.—(7) Of the mind, or mental faculties, shrewd, astute, sagacious, wise: **Διὸς πυκινὸν νόον** O 461. Cf. Ξ 294 (though . . .).—(8) Displaying shrewdness, astuteness, sagacity, or wisdom, shrewd, astute, sagacious, wise, shrewdly or cunningly devised or contrived: **πυκινῇ βουλῇ** B 55 = K 302, I 76, **πυκινὸν λόχον** Δ 392, Ω 779: λ 525. Cf. Γ 202, 208, Z 187, H 375, A 788, Σ 216, Ω 75, 282 = 674, 744: γ 23, τ 353.—Absol. in neut. pl. **πυκινά**, shrewdness, astuteness: **πυκινὰ φρονέοντι** ι 445.—(9) In neut. sing. **πυκινόν** as adv., in reference to grief which overwhelms one, heavily, sorely: **πυκινὸν περ ἀχέων** λ 88.—(10) In neut. pl. **πυκινά**, **πυκνά**, as adv. (a) With short intervals between: **πῆρην, πυκνὰ ῥωγαλέην** (full of rents) ν 438 = ρ 198 = σ 109.—(b) At short intervals, often, much: **ὥς πυκνὴ ἀναστενάχizen** K 9. Cf. Σ 318, Φ 417.

πυκινῶς [adv. fr. **πυκινός**]. (1) In reference to construction, closely, without breaks or interstices, so as to give good shelter or protection: **θύρας π. ἀραρυίας** I 475. Cf. Φ 535: β 344, φ 236 = 382, χ 155, 258 = 275, ψ 194.—(2) In reference to grief which overwhelms one, heavily, sorely: **π. ἀκαχήμενον** T 312. Cf. τ 95, ν 84, ψ 360.—(3) Shrewdly, wisely: **π. τοι ὑποθησόμεθα** (for your good) Φ 293. Cf. α 279.

πυκινός. See **πυκινός**.

πυλάρτης [πύλη + ἀρ-, ἀραρίσκω]. The gate-faster, the gate-keeper. Epithet of Hades Θ 367, N 415: λ 277.

πυλαῶρος, ὁ [πύλη + ὄρ-, ὄρομαι]. Ἦε that watches the gate, a gate-keeper Φ 530, Ω 681.

πύλη, -ης, ἡ. (1) (a) A gate of a city or other place B 809, Δ 34, E 466, Z 80, I 573, M 175, etc.—(b) In pl. of a single gate (as consisting of two wings): πυλῆων ἐξέευστο H 1. Cf. Γ 145, E 646, 749, Θ 15, M 120, N 124, X 99, Ω 709, etc.: ξ 156.—(2) Of the gates of dreams: ἐν ἀνδρείφει πύλησιν δ 809. Cf. τ 562.—Of the gates of the sun ω 12.

Πυλουγενής [locative of Πύλος + γεν-, γίγνομαι]. Born at Pylus, sprung from Pylus: βασιλεὺς B 54, ἱπποὶ Ψ 303.

πύματος, -η, -ον. (1) Of position, the last, the hindmost: φάλαγγας Δ 254.—Absol. in pl., those in the rear, the rear rank: ἐν πυμάτοισι κελεύων Δ 65.—(2) That is at the extremity of something: ἀντὶς ἡ πύματι θέεν ἀσπίδος (at its edge) Z 118.—The extreme part of the . . . , the extremity of the . . . : ἐξ ἐπιδιφριάδος πυμάτης (its edge) K 475, ῥῖνος ὕπερ πυμάτης (the top of it) N 616, ἀντιγα πᾶρ πυμάτην σάκεος (the edge of the rim) Σ 608.—(3) The last in sequence or time: δρόμον Ψ 373, 768. Cf. β 20.—In oblique cases of that to which action is last directed or which is last affected in some way, last: Οὔτιν πύματον ἔδομαι λ 369. Cf. Λ 759, X 66: η 138.—(4) (a) In neut. sing. πύματος as adv., for the last time. With ὕστατον in the same sense: π . τε καὶ ὕστατον Λ 203: ν 116.—(b) So in neut. pl. πύματα. With ὕστατα in the same sense: ὕστατα καὶ π . δ 685, ν 13.

πυθάνομαι. See πύθομαι.

πύξ. With the fist: πύξ ἀγαθόν (the great boxer) Γ 237, οὐ πύξ γε μαχήσεται (will never box again) Φ 621. Cf. Ψ 634 (at boxing), 660 (to box): θ 103, 130, 206, λ 309.

πύξινος [πύξος, the box-tree]. Of box-wood: ζυγόν Ω 269.

πῦρ, πῦρός, τό [cf. Eng. fire, Germ. Feuer]. (1) Fire: ὅσος οἱ πυρὶ λαμπεύοντι ἔκτιν Λ 104. Cf. B 340 (to the flames with . . .), 415 (genit. of material, 'with fire'), E 4, 215 (commit to the flames), Z 182, M 177, Σ 396, etc.: δ 418, ϵ 490, ζ 390, μ 68, π 290, ρ 23, τ 39, etc.—Funeral fire, the flames of the pyre: δφρα πυρός με λελάχουσιν H 79. Cf. Ω 350, Ψ 76, etc.: ω 65.—(2) The result of the application of fire to prepared combustible material, fire; when a particular mass of fire is referred to, a fire: ἐν πυρός αὐγῇ I 206, ἐν νηυσὶ πῦρ βαλέειν N 629. Cf. Ω 521, 563, I 211, Ω 420, II 122, Σ 344, T 376, etc.: γ 341, ϵ 59, ζ 305, θ 426, 501, ξ 518, ρ 572, χ 481, etc.—Of watch-fires: ἔσθα πῦρ κήαντο I 88 (i.e. each band lighted its fire).—A funeral-pyre Φ 45.

πυρά, τά [cf. prec.]. Watch-fires Θ 509, 554, 561, 562, I 77, 234, K 12.

πυράργη, -ης, ἡ [πῦρ + ἀργη]. A smith's tongs: γέντο πυράργην Σ 477. Cf. γ 434.

πυρακτέω [app. fr. *πυράζω, vb. fr. πῦρ]. To bring the influence of fire to bear upon, harden by fire: [ρόπαλον] λ 328.

πυργιδόν [πύργος]. In line: π . σφέας αὐτοῦς (D 228)

ἀρτύναντες M 43 (in line of battle). Cf. N 152, Ω 618.

πύργος, -ου, ὁ. (1) A fortified wall securing a city or strong place; in pl., walls, ramparts: ἦντ' ἐπὶ πύργῳ Γ 153, δειμούμεν πύργους H 338. Cf. Z 373, H 437 (hardly to be distinguished from τεῖχος), Ω 165, I 574, M 36, 332 (the part of the wall under his charge), Ω 737, II 700, Σ 274, X 97 (a projecting angle of the wall), Ω 443, etc.: ξ 262.—Fig. of a person: τοῖς σφιν π . ἀπώλεο (so mighty a wall of defence was lost in thee) λ 556.—(2) A tower erected for defence on such a wall: φέρων σάκος ἦτε πύργον H 219 = Λ 485 = P 128. Cf. Δ 462.—(3) A body of troops formed in line: δέκα πύργοι Ἀχαιῶν Δ 347, πάπτηεν ἀνὰ πύργον Ἀχαιῶν (the line of defenders) M 333. Cf. Δ 334.

πυργῶω [πύργος]. To surround with a wall, fortify: Θήβης ἔδος πύργωσαν λ 264.

πυρετός, -οῦ, ὁ [πῦρ]. Fever X 31.

πυρῆ, -ης, ἡ [πῦρ]. (1) A funeral-pyre: πυραὶ νεκῶν καίοντο θαμειαὶ Λ 52. Cf. Δ 99, H 336, 434, I 546, Σ 336, Ψ 22, 141, 164, 165, 167, 172, 174, 192, 194, 210, 216, 217, 241, 256, Ω 787, 879: ω 69.—(2) The fire of a sacrifice: πυρὴν ἐμπλησέμεν ἐσθλῶν κ 523 = λ 31.

πυρφόρος [πυρός + -φορος, φέρω. Cf. πυροφόρος]. Wheat-bearing: πεδίον γ 495.

πυριήκης [πυρί, dat. of πῦρ + *ἀκή, point]. Sharpened by fire: μοχλόν λ 387.

πυρίκαντος [πυρί, dat. of πῦρ + καν-, καίω]. Charred (at the end to prevent rotting) N 564.

πυρκαϊή, -ης, ἡ [πῦρ + καίω]. 'A place where fire is kindled'. A funeral-pyre: νεκροῦς πυρκαϊῆς ἐπενήθρουν H 428 = 431. Cf. Ψ 158, 225, 228, 231, 237, 250 = Ω 791.

πῦρνον, -ου, τό [πύρμιος, adj. fr. πυρός]. A wheaten cake or loaf σ 312, ρ 12, 362.

πῦρός, -οῦ, ὁ. Wheat Ω 188, K 569: τ 536, 553, ν 109.—The growing plant. In pl.: πυροὶ τε ξεῖται τ ϵ 604. Cf. Λ 69: ι 110, τ 112.

πῦροφόρος, -ον [πυρός + -φορος, φέρω. Cf. πυρφόρος]. Wheat-bearing: ἀρούρης M 314. Cf. Ξ 123, ϕ 602.

πυρπολέω [πῦρ + -πολος, conn. with πολεῖω]. To attend to, keep up, a fire. Absol. in pres. pple. pl.: πυρπολόντας ἐλεύσσομεν (could see men tending their fire) κ 30.

πυρσός, -οῦ, ὁ [πῦρ]. A beacon-fire or signal-fire: πυρσοὶ φλεγέθουσιν Σ 211.

πύσει, 3 sing. fut. πύθω.

πω, enclitic. (1) With negative, in no wise, not at all: μὴ δὴ πω χάξεσθε Ω 426. Cf. Δ 184, 234, P 422, X 279: ψ 59.—With οὐ. See οὐ (8) (b) (a).—(2) With negative, not yet, never yet: ἐσθλὸν δ' οὔτε τί πω εἶπας ἐπος οὐτ' ἐτέλεσσας Λ 108. Cf. Λ 542, B 419, H 433, Λ 497, II 76, X 9, Ψ 73, etc.: οὐδὲ πω ὦρε εὐδεν λ 373. Cf. γ 23, λ 161, ϕ 315, etc.—In reference to the future: μὴ δὴ πω λυώμεθ' ἵππους Ψ 7. Cf. Σ 134, Ω 553: χ 431.—With οὐ. See οὐ (8) (b) (β), 8 (c).

πωλέομαι [cf. πολεῖω]. 2 sing. pres. πωλείαι

δ 811. Nom. pl. masc. pres. pp. πωλεύμενοι β 55, ρ 534. Impf. πωλείμην χ 352. 3 sing. pa. iterative πωλέσκειτο Α 490, Ε 788: λ 240. (ἐπι-) To go or come habitually or regularly, use or be wont to go or come: εἰς ἀγορὴν Α 490. Cf. Ε 350, 788: δέυρο (frequents this spot) δ 384, οὐ τι πάρος γε πωλεία (it has not been your wont to come hither) 811, ἐπ' Ἐνιπῆος ῥέεθρα (haunted them) λ 240. Cf. β 55 = ρ 534, ι 189, χ 352.

πῶλος, -ον, ὁ, ἡ [cf. Eng. *foal*, Germ. *fohlen*]. A foal Α 681, Υ 222, 225: ψ 246.

πῶμα, -ατος, τό. A means of protecting or securing the contents of something: ἴδε π. (the lid) δ 443. Cf. Δ 116 (the top), Π 221 (the lid): β 353 (with stoppers), θ 447, ι 314.

πῶς. (1) How? in what way or manner? by what means? πῶς τοι δώσουσι γέρας; Α 123, πῶς κε κῆρας ὑπεξέφυγεν; Χ 202. Cf. Η 36, Κ 61 (in what sense?), 243, Α 838, Ρ 327, Σ 188, Τ 81, Ω 519: α 171, γ 22, θ 352, κ 64, ο 195, σ 31, ι 29, etc.—(2) How? why? for what cause, inducement or reason? on what ground or pretext? πῶς τίς τοι πείθεται; Α 150, πῶς θέλεις ἄλλον θείναι πόνον; Δ 26. Cf. Δ 351, Ι 437 (how could I bring myself to stay?), Ρ 149 (how can we look to you to . . .?), Σ 364, Φ 481, Ω 203 (what can induce you to . . .?): α 65, ι 351 (what will bring anyone here?), κ 337, γ 231.—(3) How? in what state or condition? πῶς αἱ φυλακαὶ; Κ 408. Cf. Ξ 333 (how would it be?): σ 223.—πῶς γὰρ νῦν; how then? Κ 424.—How? of what nature or kind? πῶς ὅμμιν ἀνὴρ ὅδε φαίνεται εἶναι; λ 366.

πῶς, *enclitic*. (1) Somehow, haply: αἶ κέν πῶς θωρήξομεν νῆας Ἀχαιῶν Β 72. Cf. Α 66, 408, Ν 807, Χ 346, etc.: ι 317, κ 147, μ 113, χ 91, etc.—(2) In negative or conditional contexts, in any way, haply: εἰ πῶς τόδε πᾶσι φίλον γένοιτο Δ 17. Cf. Γ 436, Ε 250, Π 60, etc.: δ 388, μ 224, 288, π 148, etc.—With οὐ. See οὐ (8) (d).—(3) Qualifying an expression, I ween, it would seem: αἶ πῶς μοι ἐπιπλήσσεις Μ 211. Cf. Ξ 104.

πωτάομαι [πέτομαι. Cf. ποτάομαι]. To fly. Of missiles: λίθοι πωτῶντο θαμειά Μ 287.

πῶν, τό. A flock (of sheep): πῶα οἶων Α 678. Cf. Γ 198, Α 696, Ο 323, Σ 528: νομεὺς ὥς πῶεσι μῆλων δ 413. Cf. λ 402, μ 129, 299, ξ 100, ω 112.

ρά. See ἄρα.

ράβδος, -ον, ἡ (an initial consonant app. lost).

(1) A rod or wand. (a) A fishing-rod μ 251.—(b) A magic wand. Of that of Hermes Ω 343: = ε 47, ω 2.—Of that of Circe κ 238, 293, 319, 389.—Such a wand used by Athens in effecting transformations of Odysseus ν 429, π 172, 456.—(2) App. to be taken as = ραφή: βοεῖας ῥάψε χυνοτέλης ῥάβδοισιν (i.e. with wire) Μ 297.

ραδινός, -ῆ, -ον (an initial consonant app. lost).

Plant: ἱμάσθηλιν χερσὶν ἔχε ραδινὴν Ψ 583.

ραδάμγες, αἱ [app. fr. ῥαίνω]. Sprinklings or

drops (of blood) Α 536 = Τ 501.—Sprinklings (of dust) Ψ 502.

ραίνω. Aor. imp. pl. ῥάσσετε ν 150. 3 pl. pf. pass. ἐρράδαται ν 354. 3 pl. plupf. ἐρράδατο Μ 431. To sprinkle, besprinkle: ῥαίνοντο κονίη Α 282, αἷμα' ἐρράδατο Μ 431. Cf. ν 150 (i.e. with water), 354.

ραιστήρ, -ῆρος, ἡ [ῥαίω]. A smith's hammer: γέντο ραιστήρα κρατερὴν Σ 477.

ραῖω. 3 sing. impf. ἐρραεῖ ζ 326. Fut. infin. ραίσμεναι ν 177. 3 sing. aor. subj. ῥαίω ψ 235. Inf. ραῖσαι ν 151. Fut. infin. mid. ῥαίσεσθαι θ 439. 3 sing. aor. pass. ἐρραίσθη Π 339. (ἀπορραῖω, διαρραῖω.) (1) To smite, break in pieces, shiver: φάσγανον ἐρραίσθη Π 339.—To disintegrate, scatter: ἐγκέφαλος κε ῥαίοτο πρὸς οὐδεῖ ι 459.—(2) To smite, afflict, shipwreck (a person) ε 221, ζ 326.—To smite, wreck (a ship) ν 151, 177, ψ 235.—In mid. θ 569.

ράκος, τό (Φράκος). (1) An old or worn piece of cloth ζ 178.—(2) An old or tattered garment ν 439, ζ 342, 349.—In pl., tattered garments, rags: ζώσατο ῥάκεσιν σ 67. Cf. ξ 512, σ 74, τ 507, φ 221, χ 1, 488.

ράπτος, -ῆ, -όν [ράπτω]. Mended with patches, patched: χιτῶνα ω 228, κνημῖδας 229.

ράπτω. 3 sing. aor. ῥάψε Μ 296. Inf. ῥάψαι Σ 367. (1) To sew or stitch together, stitch: βοεῖας Μ 296.—(2) To devise, contrive, plan, plot: κακὰ Σ 367: γ 118, π 423. Cf. π 379, 422.

ῥάσσετε, aor. imp. pl. ῥαίνω.

ράφή, -ῆς, ἡ [ράπτω]. A stitch or seam: ῥαφαὶ ἐκέλυντο ἱμάντων χ 186.

ράχιν, ἡ, -όν. The backbone and immediately adjoining flesh, the chine: σὺς ῥάχιν Ι 208.

ῥάψε, 3 sing. aor. ῥάπτω.

ρέα, ῥεῖα (Φρέα, Φρεῖα) (ρέα in *Iliad* only. A monosyllable in Μ 381, Ν 144, Ρ 461, Τ 101, 263). (1) Easily, with ease, without effort or difficulty, readily: ῥέα πάλλιν Ε 304, ὅπως ἔπποι ῥεῖα διέλθοιν (without giving the driver trouble, without shying) Κ 492. Cf. Β 475, Γ 381, Ε 179, Α 802, Μ 381, Ν 90 (with effortless stride), 144 (without check), Η 745 (nimble), Ρ 461, Σ 600 (smoothly), Τ 263 (without check, straight), Ω 567, etc.: β 322 (without more ado), γ 231, δ 207, ζ 108, 300, κ 573, ρ 265, 273 (you saw it at once), 305, ψ 188.—(2) At ease, at one's ease: θεοὶ ῥεῖα ζῶντες Ζ 138: δ 805, ε 122.—(3) Without thinking of the consequences, lightly, readily: ἄλλων κεν θεῶν ῥεῖα κατεινῆσαιμι Ξ 245.—Sim.: τοῦτοις ταῦτα μέλει ῥεῖα (they enjoy themselves with no thought for the morrow) α 160.

ρέεθρον, τό [ῥέω]. (1) A stream: ποταμοὶ καὶ ῥέεθρα λ 157.—(2) In pl., the streams or waters (of a river): Καῦστρον ἀμφὶ ῥέεθρα Β 461. Cf. Η 135, Ε 369, Ξ 245, Ρ 749, Φ 9, Ψ 205, etc.: γ 292, ζ 317, λ 240.—(3) In pl., the flow or course of a river: ἀψορον κύμα κατέσσαντο ῥέεθρα (i.e. in the proper channel) Φ 382.

ρέζω (Φρέζω) [Φρεγ-, Φρέζω. Cf. (F)έρδω]. Pa. iterative ῥέζεσκον χ 209, 3 pl. ῥέζεσκον Θ 250:

χ 46. Fut. ῥέξω K 292, 291, Ω 370: γ 382, 384. 3 sing. ῥέξει Ξ 62. 1 pl. ῥέξομεν H 353: η 191. Infin. ῥέξαι Δ 102, 120, T 186, Ψ 146, 864, 873: κ 523, λ 31, ρ 51, 60. Aor. ἔρεξα I 453: δ 352, 582, σ 139. 2 sing. ἔρεξας Ψ 570: ι 352. 3 ἔρρεξε I 536, K 49, X 380. ἔρρεξε B 274, E 373, I 647, K 51, φ 509: β 72, δ 242, 271, λ 272, φ 298. ῥέξε I 535. 1 pl. ἐρέξαμεν γ 159. 3 ἔρεξαν ω 458. 2 sing. subj. ῥέξῃς Δ 478. 3 ῥέξῃ B 195: θ 148. 1 pl. ῥέξομεν Δ 833: μ 344. 3 pl. ῥέξωσι π 381. Opt. ῥέξαιμι T 90. 3 sing. ῥέξειε δ 205, 649. Pple. ῥέξας, -αντος Δ 147, I 357, K 282, 525, Δ 727, O 586, Σ 455, X 305: δ 473, 690, ι 553, λ 130, ρ 567. Infin. ῥέξαι Δ 444, B 802, Γ 354: γ 144, χ 314, ψ 222. Aor. pple. neut. pass. ῥεχθέν, -έντος I 250, P 32, T 198. (ἐπιρρέω, καταρρέω.) (1) To do, act: ὥδε ῥέξαι B 802. Cf. H 353, I 453 (did as she bade me), X 259, Ω 661: ι 352.—With acc. of person affected by the action: κακῶς ὁ πέρ μιν ἔρεζον ψ 56.—(2) To do, perform, accomplish: τὸδε μέγ' ἄριστον B 274, ῥεχθέντος κακοῦ I 250. Cf. E 374, K 51, Δ 502, Ξ 62, O 586, T 90, X 305, Ψ 494, etc.: α 47, β 232, δ 205, θ 148 (wins), λ 272, π 381, υ 314, χ 46, ψ 222, etc.—Absol. in aor. pple. neut. pass.: ῥεχθέν δέ τε νήπιος ἔγνω (i.e. is wise after the event) P 32 = T 198.—With double acc. of what is done and of the person affected: ξενοδόκον κακὰ ῥέξαι Γ 354. Cf. B 195, Δ 32, E 373 = Φ 509, I 647, K 49, Ω 370: β 72, 73, δ 690, σ 15, χ 209, 314.—(3) To do or offer (sacrifice), sacrifice (a victim): ἱερὰ ῥέξας Δ 147. Cf. Δ 444, Δ 102 = 120 = Ψ 864 = 873, I 357, 535, K 292, 294, Δ 727, Ψ 146, 206: α 61, γ 159, 144, 382, ι 553, κ 523, etc.—Without expressed object, to do or offer sacrifice: ἄλλος ἄλλω ἔρεξε θεῶν B 400. Cf. Θ 250, I 536: μ 344, ξ 251.

ῥέθρα, τᾶ. Explained as, the limbs: ψυχὴ ἐκ ῥεθῆεν πταμένη Π 856 = X 362. Cf. X 68. ῥέια. See ῥέα. ῥέξω, fut. ῥέξω. ῥέπω (ῤέπω). (ἐπιρρέω.) To incline or sink downwards: ῥέπεν αἰσιμον ἥμαρ 'Αχαιῶν Θ 72. Cf. X 212.

ῥερυπωμένα, nom. pl. neut. pf. pple. pass. ῥυπάω.

ῥεχθέν, aor. pple. neut. pass. ῥέξω. ῥέω (ῤέω). 3 sing. impf. ἔρρει Δ 140, N 539, Π 110, Ψ 34, 688: λ 600. ἔρρει P 86. 3 pl. ἔρρουσι κ 393. 3 sing. aor. pass. ῥύη γ 455. (ἐπιρρέω, καταρρέω, περιρρέω, προ-, ὑπεκπρο-) (1) Of a river or stream, to flow, run: ποταμοὶ κατ' ὁρσοφί ῥέοντες Δ 452. Cf. E 88, 773, Z 172, Π 389, 391, P 751, Σ 403, Φ 256, 271: κ 513, τ 207.—For εὐρύ ῥέω, εὐρὺ ῥέων see εὐρύς (2) (a).—Of streaming blood: ἀμφὶ νέκυν ἔρρειεν αἷμα Ψ 34.—Of streaming sweat: κατὰ νότιος ῥέεν ἰδρώς (streamed down) Δ 811, Ψ 715. Cf. Π 110, Ψ 688: λ 600.—Of the rain of thick-coming missiles: τῶν ἐκ χειρῶν βέλεια ῥέον M 159.—Of bristles dropping off all together: τῶν ἐκ μελέων τρίχες ἔρρουσι κ 393.—With dat. of that which flows: ῥέεν αἵματι γαῖα (ran with blood) Δ 451 = Θ 65, O 715,

T 494.—(2) To flow, run, flow or run forth, gush forth: ὅθεν ῥέεν ὕδωρ B 307. Cf. Γ 300, Δ 140, E 339, 340 (i.e. when a god is wounded), N 539, 655 = Φ 119, P 86, 438: ι 140, 290, λ 36, ρ 209, τ 204.—So in aor. pass.: ἐπεὶ ἐκ μέλαν αἶμα ῥύη γ 455.—Of speech: ἀπὸ γλώσσης ῥέεν αὐδὴ A 249.

—With dat. of that which flows: ἡ μὲν [πηνή] ὕδατι λιαρῶ ῥέει (runs with . . .) X 149. Cf. ε 70.

ῥήγμις, -ινος, ἢ [ῥήγνυμι]. (1) The broken water or surf beside the beach: ἐπὶ ῥηγμῖνι θαλάσσης (at the edge of the breakers) Δ 437, Θ 501. Cf. B 773, Π 67: δ 430 = 575 = ι 169 = 559 = κ 186, δ 449, ι 150 = 547 = μ 6, σ 499.—(2) The surf or broken surface (of the sea): ἄκρον ἐπὶ ῥηγμίνος ἀλός T 229 (see ἄκρος (3)). Cf. μ 214.

ῥήγνυμι (ῤήγνυμι). 3 pl. ῥηγνύσι P 751. 3 sing. pa. iterative ῥήγνυσκε H 141. Fut. ῥήξω Ψ 673. Infin. ῥήξεν B 544, M 198, 262. 3 sing. aor. ἔρρηξε Γ 348, H 259, N 124, P 44: μ 409. ῥήξε Γ 375, E 307, Z 6, O 328, O 464, Π 310, T 399, etc. Pple. ῥήξας I 476, N 139. Nom. pl. masc. ῥήξαντες M 341. Infin. ῥήξαι Δ 538, O 615, 617.

Mid. 3 pl. aor. ἐρρήξαντο M 291. ῥήξαντο Δ 90. 1 pl. subj. ῥήξομεθα M 224. Pple. ῥηξάμενος, -ου M 90, 411, 418, N 680, O 409. Infin. ῥήξασθαι M 308. (ἀναρρήγνυμι, ἀπορρήγνυμι, ἐκ-, συρρήγνυμι, ὑπορρήγνυμι.) (1) To smash, crush: δάσυν M 185, Π 310, T 399.—To rend, tear: χροά Ψ 673.—(2) In pass., of the sea, to break, become surf: περὶ σφίσι κύμα ῥήγνυτο Σ 67. Cf. Δ 425.—(3) To rend, rive, penetrate, perforate: θώρηκας B 544. Cf. Γ 348 = H 259 = P 44, N 439, 507 = P 314, T 268 = Φ 165.—(4) To break asunder or in two, sever, cause to part, snap or give way: ἰμάτια Γ 375, ἐχματα πέτρης N 139. Cf. E 307, Θ 328, M 459, O 464, Π 587: ἰστοῦ προτόνους μ 409.—With ἀπὸ, to break off, cause to part from a fastening: ῥήξεν ἀπὸ λόφον O 537.—(5) To break (opposed ranks): φάλαγγα Z 6. Cf. H 141, Δ 538, O 615, 617.—In mid.: ῥηξάμενος Δαναὸν στήλας N 680. Cf. Δ 90, N 718, O 409.—(6) To lay open by breaking, break or make a way through (a barrier): θαλάμοιο θύρας I 476. Cf. M 198, 262, 341, N 124, P 751.—In mid.: τείχος ῥηξάμενοι M 90. Cf. M 224, 257, 291, 308, 418, 440.—Absol., to break a way through a barrier. In mid.: ἀργαλέον μοι ἐστί μούνη ῥηξάμενυ θέσθαι κέλευθον M 411.—(7) To cause (strife) to break out. In mid.: ἐν αὐτοῖς ἔρδα ῥήγνυτο T 55.

ῥήγος, τό. (1) App., a cloth, prob. of wool, laid on the rough bedding for the comfort of the sleeper (cf. λινόν (3)): κωὰ τε ῥήγος τε λινοῖ τε λεπτόν αὐτον I 661. Cf. Ω 644: = δ 297 = γ 336, γ 349, 351, ξ 38, λ 189, υ 73 (here app. simply laid on the deck of the ship), 118, τ 318, 337, υ 141, ψ 180.—(2) App., a similar cloth thrown over the back of a chair: ἐβαλλε θρόνον ἐνὶ ῥήγεα καθύπερθ' ὑπένερθε δὲ λῶθ' ὑπέβαλλεν κ 352.

ῥηθέντι, dat. sing. neut. aor. pple. pass. ἐῤρω².

ῥηίδιος, -η, -ον [ῤεία]. Easy. With complementary infin.: τάφρος οὐχ ὑπερθορέει ῥηίδιη (easy to . . .) M 54. Cf. T 265.—So in impers. uso:

ρήιδίδον [ἐστί] θεοῖσι κυδῆναι βροτόν π 211.—Easy to understand or follow : ἔπος λ 146.

ρήιδίως [adv. fr. prec.]. (1) Easily, with ease, without effort or difficulty : ἐνίκα β. Δ 390. Cf. I 184, A 114, M 448, Π 690 (i.e. by his divine power), P 283, X 140 (with smooth flight), etc. : β. ἀφελὼν θυρεὼν ι 313. Cf. θ 376, ξ 196 (could go on relating . . .), π 198, φ 92, 407, etc.—(2) Without thinking of the consequences, lightly : τοὺς σάσας β., ἐπεὶ οὐ τι τίσιν γ' ἔδεισας ὀπίσσω X 19.

ρήϊστος, -η, -ον [superl. fr. ρεία]. The easiest or happiest, the most free from care : βιοτή δ 565.

ρήϊτατος [superl. fr. ρεία]. In neut. pl. ῥήτιστα as adv., with the greatest ease, with the least effort : δς κε β. ἐναντίῳ βῖν τ 577 = φ 75.

ρήϊτερος [comp. fr. ρεία]. Easier. With complementary infin. : ῥήϊτεροι πολεμίζω (to fight with) Σ 258. Cf. Ω 243.

ρήκτος [ρήκ-, ῥήγνυμι]. That may be rent or torn : ἀνδρὶ, δς χαλκῷ ρήκτος [εἶη] N 323.

ρήξ, 3 sing. aor. ῥήγνυμι.
ρήξηνορῆ, -ης, ἡ [ρήξ-ῆνωρ]. Might to break the ranks of the foe ξ 217.

ρήξηνωρ, -ορος [ρήξ-, ῥήγνυμι + ἀνήρ]. That breaks the ranks of the foe (cf. ῥήγνυμι (5)). Epithet of Achilles H 228, N 324, Π 146, 575 : δ 5.

ρήξω, fut. ῥήγνυμι.
ρήκς, ἡ [ρή-, εἰρω²]. Discourse, talk : ἀκούεις μύθων ἡμετέρων καὶ ρήσιος φ 291.

ρήσσω [ἀ-ράσσω]. (ἐπιρρησσω.) To beat time : ῥήσσοντες ἀμαρτῇ ἔποντο Σ 571.

ρήτήρ, -ήρος, ὁ [ρή-, εἰρω²]. A speaker : μύθων ῥήτηρα I 443.

ρήτῆς, ἡ [ρή-, εἰρω²]. Stated, specified, agreed upon : μισθῷ ἐπὶ ῥητῷ φ 445.

ρήτηρ, -ης, ἡ [ρή-, εἰρω²]. A (verbal) agreement, a bargain or covenant ξ 393.

ρίγεανός, -ή [ρίγος]. Horrible, a thing to shudder at : Ἐλένης T 325.

ρίγέω (Frigέω) [ρίγος]. 3 sing. aor. ἐρρήγησε O 466. ῥήγησε Γ 259, Δ 148, A 254, O 34, 436, Π 119, etc. : ε 116, 171. 3 pl. ἐρρήγησαν M 208. Pf. ἔρρηγα P 175. 3 sing. ἔρρηγε H 114. 3 sing. subj. ἐρρήγῃ I 353. 3 sing. plupf. ἐρρήγει ψ 216. (ἀπορρήγῃ.) (1) To be physically affected by fear as if by cold, shudder with fear, dread or apprehension : ῥήγησεν Ἀγαμέμνων Δ 148. Cf. Δ 150, 279, E 596 = Δ 345, A 254, M 208, 331, O 34, 436, 466, Π 119.—Sim. : αἰεὶ μοι θυμὸς ἐρρήγει μὴ . . . (was in constant terror lest . . .) ψ 216.—(2) To shudder at, dread, shrink from : πόλεμον E 351, οὐκ ἔρρηγα μάχην (it is not my wont to shrink from the fight) P 175.—(3) To shrink from *doing* something. With infin. : θορα τι εἰρήνην ξεινοδόκον κακὰ ῥέξαι Γ 353, τοῦτω ἔρρηγ' ἀντιβολήσαι (does not care to meet him) H 114.—(4) To be physically affected by a sudden summons or announcement, be fluttered or thrown into agitation : ὡς φάτο, ῥήγησεν δ' ὁ γέρον Γ 259. Cf. ε 116, 171.

ρίγιον [neut. comp. fr. ῥίγος]. (1) Colder : ποτὶ ἔσπερα β. ἔσται ρ 191.—(2) More to be feared

or dreaded, worse : τό οἱ (τοῖ) καὶ ῥίγιον ἔσται (it will be the worse for him (you)) A 325, 563. Cf. A 405 : υ 220.

ρίγιστος [superl. fr. ῥίγος]. The most to be feared or dreaded. Absol. in neut. pl. : ῥίγιστα τεληγῆτες εἰμέν (the worst extremities) E 873.

ρίγος, τό (Fρίγος). Cold : εἰ με μεθήρ ῥίγος ε 472.
ρίγώω [ρίγος]. To be cold, feel cold : οὐκ ἐφάμην ῥιγασμένον ξ 481.

ρίξα, -ης, ἡ (Fρίξα). (1) The root of a tree or plant : ὄρυες ῥίξῃσιν μεγάλῃσιν ἀραρυαί M 134. Cf. I 542, φ 243 : κ 304, μ 435, ψ 196.—(2) The prepared root of a plant used medicinally : ἐπὶ δὲ ῥίξαν βάλε πικρὴν A 846.—(3) In pl., the 'roots' of the eye, the attachments of the eye within the orbit : σφαραγεῦντο [γλῆνης] πυρὶ ῥίξαι ι 390.

ῥρίζω [ρίξα]. 3 sing. aor. ἐρρίξωσε ν 163. 3 sing. pf. pass. ἐρρίξωται η 122. To furnish with roots : ἔνθα οἱ ἀλώη ἐρρίξωται (there grows his vineyard with its trees) η 122.—Fig. : νῆ' ἐρρίξωσεν ἔνευθεν (fixed immovably) ν 163.

ρίμφα [ρίπτω]. (1) With speed or velocity, swiftly, fast : θέων K 54, Ψ 766. Cf. Z 511 = O 268, A 533 = P 458, N 30, 515, Ξ 282, X 163, Ψ 501, Ω 691 : θ 193, μ 182, ν 83, 88, 162.—(2) Speedily, quickly, with haste : δεῖπνον ἔλονται θ 54. Cf. Ω 799.—(3) In short space, soon : λέπτ' ἐγένοντο T 497.

ρίνός, -οῦ, ἡ, also ῥινόν, τό K 155 : ε 281 (Fρινός, Fρινόν). (1) The stripped-off skin of a beast, a hide : ἔρπον ῥινοὶ μ 395. Cf. H 474.—(2) A prepared hide. Used for sleeping or sitting upon : ὑπὸ δ' ἔστρωτο ῥινὸν βοός K 155 : ἡμεῖοι ἐν ῥινοῖσι βοῶν α 108.—For wearing : ἔσαστο ῥινὸν λυκοῖο K 334.—(3) A layer of leather forming part of a shield H 248, N 406, 804.—(4) Leather : κυνέην ῥινοῦ K 262, δοῦπος . . . ῥινοῦ τε βοῶν τε (of leather and the shields thereof, i.e. of the leather shields) Π 636. Cf. T 276 : μ 423.—(5) A shield : σύν ῥ' ἔβαλον ῥινοὺς Δ 447 = Θ 61, ῥινοῖσι βοῶν φράξαντες ἐπάλξεις (of ox-leather) M 263. Cf. E 308 : ε 281.—(6) The skin of a man : περὶ ῥινοὶ μινύθουσιν (their skins) μ 46. Cf. ξ 134, χ 278.—So in pl. : ἔνθα κ' ἀπὸ ῥινοῦς δρύφθη (would have had his skin stripped off) ε 426. Cf. ε 435.

ρίνοτόπος [ρίνός + τορῶω]. Piercer of shields. Epithet of Ares φ 392.

ῥόν, -ου, τό (an initial consonant app. lost). (1) A peak or pinnacle of a mountain Θ 25, Ξ 154, 225 = T 114 : ι 191.—(2) A rock or reef projecting into the sea γ 295.

ῥιπή, -ης, ἡ [ρίπτω]. (1) The rush or rapid or impetuous flight of a missile : λαὸς ὑπὸ ῥιπῆς M 462 : γ 192.—The range or 'carry' of a missile : δσση ἀθανεὴς ῥ. τέτυκται II 589.—(2) The rush of wind O 171, T 358.—Of fire φ 12.—(3) The rush or furious onset of a warrior : οἱ κ' ὀλωνται ἀνδρὸς ἐνὸς ῥιπῇ Θ 355.

ρίπτάζω [frequentative fr. ῥίπτω]. To throw to and fro, toss : ῥιπτάζων κατὰ δῶμα θεοῦς Ξ 257.

ῥίπτω (ῥρπτω). Pa. iterative ῥίπτασκον O 23. 3 sing. ῥίπτασκε Ψ 827: θ 374, λ 592. Fut. ῥίψω Θ 13. 3 sing. ῥίψει Ω 735. 3 sing. aor. ἔρριψε T 130, X 406, Ψ 842, 845: ζ 115, ε 398, μ 254, ν 299. ῥίψε A 591, Γ 378, T 268. (ἀναρρίπτω, ἀπορρίπτω, διαρρίπτω, ἐπιρρίπτω.) (1) To throw, cast, hurl: τριφάλειαν ῥίψ' ἐπιδωήσας Γ 378. Cf. A 591, Θ 13, O 23, T 130, 268, X 406, Ψ 827, 845, Ω 735: ζ 115, θ 374, ε 398, ν 299.—Absol., to make one's throw: τὸ τρίτον ἔρριψεν Ἀίας Ψ 842.—Of the operation of wind: τὰς ἀνεμὸς ῥίπτασκε ποτὶ νέφεα λ 592.—(2) To jerk or pull in a specified direction: [χθὲν] θύραζε μ 254.

ῥίς, ῥίνος, ῥή (an initial consonant lost). (1) The nose: ἀμβροσίην ὑπὸ ῥίνα θῆκεν δ 445. Cf. E 291, N 616: σ 86.—(2) So in pl., the nose (as containing the two nostrils): ἀπ' οὐατα ῥίνας τ' ἀμήσαντες φ 301. Cf. Ξ 467, II 503, Ψ 395: χ 475.—With special reference to the nostrils: αἱμ' ἀνὰ στόμα καὶ κατὰ ῥίνας πρῆσεν II 349. Cf. T 39, Ψ 777: ε 456, χ 18, ω 318.

ῥίψ, ῥίπος, ῥή. In pl., wicker-work: φράζε σχεδὴν ῥίπεσι οἰσύνθησιν ε 256.

ῥίψω, fut. ῥίπτω.
ῥοδανός (an initial consonant app. lost) [app. = ῥαδινός]. Thus, waving: δονακῆα Σ 576.

ῥοδοδάκτυλος, -ον [ῥόδον, rose + δάκτυλος, finger]. Epithet of the dawn, rosy-fingered, spreading rosy rays: Ἦώς T 175, I 707, Ψ 109, A 477=Ω 788: β 1=γ 404=491=δ 306=431=576=ε 228=θ 1=ι 152=λ 70=307=437=560=κ 187=μ 8=316=ν 18=ο 189=ρ 1=τ 428, ε 121, ψ 241.

ῥοδόεις, -εντος [ῥόδον, rose]. Rose-scented: ἑλαιοῦ Ψ 186.

ῥοή, -ης, ῥή [ῥέω]. In pl., the streams or waters (of a river): Μαϊάνδρου ῥοὸς B 869. Cf. Γ 5, Δ 91, E 774, Z 4, Θ 560, A 732, II 669, 679, 719, Σ 240, T 1: ζ 216, ε 450, κ 529, χ 197, ω 11.—Of a stream of water poured over something: ἐνψ' ὕδατος ῥοῆσιν II 229.

ῥόθιος [ῥόθος, a rushing noise]. Of waves, rushing, breaking in uproar: κύμα ε 412.

ῥοβδέω. (ἀναρροιβδέω.) To swallow down μ 106.

ῥοίξω [ροῖζος]. To whistle K 502.
ροῖζος, -ον, ῥή. Whistling: πολλῇ ροίξω πρὸς δρος τρέπε μῆλα ε 315.—The whizzing of missiles in flight: διστῶν ροῖζον II 361.

ροῖτή, -ης, ῥή. A pomegranate-tree: δγχναι καὶ ροῖαι καὶ μηλέαι η 115=λ 589.

ῥόος, -ου, ὁ [ῥέω]. (1) The stream or waters (of a river): ἰκόμεθα ῥόον Ἀλφειοῖο A 726. Cf. M 25, II 151, Σ 402, Φ 16, 147, 219, 241, 263, 306, 369: ε 449, ζ 85, λ 21, μ 1.—(2) The moving waters of a river, its current: βέβρυχεν μέγα κύμα ποτὶ ῥόον (as it meets the current) P 261, πρὸς ῥόον ἄκασσοντας (against the current) Φ 303: νῆα κατ' Ὀκεανὸν ποταμὸν φέρε κύμα ῥόοιο (the moving stream of its current) λ 639. Cf. ε 451.—(3) The flow or wash of the sea: βόμβησαν ἐρετμὰ κατὰ ῥόον μ 204. Cf. ε 327.—A current or set of the sea: κύμα με ῥόος τ' ἀπέωσεν ι 80.

Cf. ξ 254.—(4) The flow or course of a river: ποταμοὺς ἔτρενε νέεσθαι καὶ ῥόον (i.e. in their proper channels) M 33, πᾶσι [ποταμοῖσι] ῥόον πεδιονδε τίθησιν (turns their course to the . . .) P 750: ἄψ ἔφερε [κρήναιον] κύμα κατὰ ῥόον (down its stream) ε 461.—Sim. in reference to water used in irrigation: ὥς θτ' ἀνὴρ ὀχετηγὸς ὕδατι ῥόον ἡγεμονεῖη (guides its flow) Φ 258.

ῥόπαλον, -ου, τό (ῤόπαλον) [(ῤ)ρέπω]. A club or cudgel. Used for beating an ass A 559, 561.—In the hunt λ 575.—A stick or staff for support in walking: δὸς μοι, εἰ ποθὶ τοι ῥ. τετμημένον ἐστί, σκληρίπτεσθαι ρ 195.—Such a stick used as a weapon of offence: ἡ μεταίξας ῥοπάλων ἐκ θυμὸν ἔλοιτο ρ 236.—Of the stick carried by the Cyclops ι 319.

ῥοχθέω. Of the sea, to roar, dash in uproar: ῥόχθει μέγα κύμα ε 402. Cf. μ 60.

ῥόωτο, 3 pl. non-thematic impf. mid. ἐρώω.
ῥυδόν [ῥν-, ῥέω]. In a stream: ῥ. ἀφνειοῖο (on whom riches flowed) ο 426.

ῥύη, 3 sing. aor. pass. ῥέω.
ῥύμς, -οῦ, ὁ [ἐ-ρύω¹]. The pole of a chariot E 729, Z 40, K 505, II 371, Ψ 393, Ω 271.

ῥύμαι. See ἐρύω².
ῥύπα, τά. Impurities, dirt ξ 93.

ῥυπάω [ῥύπα]. Acc. sing. masc. pres. ppl. ῥυπῶντα ν 227. Acc. pl. neut. ῥυπῶντα ξ 87, ν 435. Nom. pl. neut. pf. ppl. pass. ῥερυπωμένα ξ 59. To be dirty or squalid: ῥυπῶντα ἔστο χιτῶνα ν 227. Cf. ξ 87, ν 435.—So in pf. pass.: εἵματα, τά μοι βερυπωμένα κείται ξ 59.

ῥυπόω=ῥεο, εἰτι ῥυπόω τ 72, ψ 115.
ῥύσάμην, aor. mid. ἐρύω².

ῥύστα, 3 sing. aor. mid. ἐρύω².
ῥύσθαι, non-thematic pres. infin. mid. ἐρύω².

ῥύσια, τά [ἐ-ρύω¹]. Cattle, etc., driven off by way of reprisal: ῥύσι' ἐλανθόμενος A 674.

ῥυσίπολις [ῥύσι-, ἐρύω²+πόλις]. That guards the city: Ἀθηναίη ῥυσίπολις Z 305 (v.l. ἐρυσίπολις).

ῥύσκειν, 2 sing. pa. iterative mid. ἐρύω².
ῥύσος, -ῆ [ἐ-ρύω¹]. Drawn, wrinkled I 503

(of the λιταί (see λιτή) as figuring an offender with his face wrinkled by the mental struggle caused by his reluctance to ask pardon).

ῥυστάζω [frequentative fr. ἐ-ρύω¹]. 3 sing. pa. iterative ῥυστάζεσκε Ω 755. To drag, haul Ω 755.—To haul or pull about, maltreat: δμῶας π 109=ν 319.

ῥυστακτός, -ύος, ῥή [ῥυστάζω]. A hauling or pulling about, maltreatment σ 224.

ῥυτήρ¹, -ήρος, ὁ [ἐ-ρύω¹]. (1) A (skillful) drawer (of the bow or of arrows): ῥυτήρα βιοῦ καὶ διστῶν φ 173. Cf. σ 262.—(2) In pl., the reins of a chariot: [ἵπποι] ἐν ῥυτήρσι τάνυσθεν (pulled in the governance of, pulled at, the reins) II 475.

ῥυτήρ², -ήρος, ὁ [ῥύμαι, ἐρύω²]. A keeper or guard: σταθμῶν ῥυτήρα ρ 187, 223.

ῥυτός [ἐ-ρύω¹]. Prob., drawn out of the earth, dug, quarried: λάεσσιν ξ 267, ξ 10.

ρωγαλέος, -η, -ον [ῥήγνυμι]. Full of rents or

holes, rent, torn: 'Εκτόρεον χιτῶνα δαΐαι ῥωγαλέον (so as to pierce it with many a hole) B 417. Cf. ν 435, 438=ρ 198=τ 109, ξ 343.

ρώς, ῥωγός [perh. fr. ῥήγνυμι. 'Clefts']. In pl., app., passages forming continuations or branches of the λαύρη: ἀνὰ ῥώγας μεγάροιο χ 143. **ῥώομαι**. 3 pl. impf. ῥέρωντο Ψ 367. 3 pl. aor. ῥέρωσαντο Ω 616: ψ 3, ω 69. (ἐπιρρώομαι.) To move nimbly, speed along: ὑπ' ἀμφίπολοι ῥώντο ἀνακτι Σ 417.—Of nimble motion of the limbs: ὑπὸ κνήμαι ῥώντο Σ 411=Τ 37. Cf. ψ 3. —Of movement in the dance Ω 616.—Of rhythmic movement as part of a ceremony ω 69.—To rush to the fray: αὐτοὶ πριλλέες ῥώντο Α 50. Cf. II 166.—Of a horse's mane, to stream (with the wind) Ψ 367.

ῥάπες, αἰ. Growing twigs κ 166.—Cut brushwood used for sitting upon: ῥάπας ὑπέχευε δασέας ξ 49. Cf. π 47.

ῥωπήϊα, τὰ [ῥώπες]. Small growing trees and shrubs, brushwood N 199, Φ 559, Ψ 122: ξ 473.

ῥωχμός, ὁ [ῥήγνυμι]. A break or sudden dip (in the ground): ῥωχμὸς ἔην γαίης Ψ 420.

σαῖνω. 3 sing. aor. ἔσνηε ρ 302. (περισαῖνω.) Of dogs, etc., to show delight or fondness, fawn: νήσε σαίνοντας κύνας π 6. Cf. κ 217, 219, ρ 302 (wagged his tail).

σακέσπαλος [σακεσ-, σάκος+πάλλω]. Wielder of the shield. Epithet of Iydeus E 126.

σάκος, -εος, τό. Dat. pl. σακέεσσι ξ 477. σάκεσι P 354: π 474. σάκεσι Δ 282, P 268: ξ 479. A shield Γ 335, H 219, Α 545, M 339, N 130, etc.: ξ 277, 477, 479, 482, π 474, σ 377, χ 101, 110, 122, 144, 184, 279.

σάλπιγξ, ἡ. A trumpet Σ 219.

ῥαλπιζῶ [σάλπιγξ]. 3 sing. aor. σάλπιγξε. To sound the trumpet. Fig.: ἀμφὶ σάλπιγξεν οὐρανός (re-echoed as with the trumpet's sound) Φ 388.

σανίς, -ίδος, ἡ. (1) A board or plank: σανίδας ἐκδῆσαι ὀπισθεν χ 174.—One of the boards fixed on the framework and forming the face of a gate: πόλιν σανίδες τ' ἐπὶ τῆς ἀραρυίας Σ 275. Cf. M 453, 461.—(2) In pl., the two wings of a gate or door, a gate or door: σείων κολλητὰς σανίδας I 583. Cf. M 121, φ 535: β 344, φ 137=164 (against the . . .), χ 128, ψ 42.—(3) Boarding; in the passage cited, app. a wooden stage or platform raised above the earthen floor of a room: ἐφ' ὑψηλῆς σανίδος βῆ· ἔνθα δὲ χηλοὶ ἔστασαν φ 51.

σάος, σόος, -η, -ον, σῶς (the first only in comp. σώτερος A 32). (1) Free from harm, safe, unharmed, unhurt, safe and sound, in good case: σώτερος ὥς κε νέηαι (the safer) A 32, λαὸν σὼν ἔμμεναι I 117. Cf. E 531=O 563 (find safety), H 310, E 246, O 497, II 252: δ 98, ο 42, π 131, τ 300.—Of things, safe, unharmed, whole, intact: οὐτ' ἡέλιον σὼν ἔμμεναι οὐτε σελήνην P 367.—(2) Free from danger, in safety, safe, not liable to be harmed: ὅπως σοὶ μαχέονται (i.e. with the least risk possible) A 344. Cf. X 332.—So of things:

ἵνα περ τὰδε τοι σὸα μῆνῃ Ω 382: ν 364.—(3) Sure to come or happen, inevitable: σῶς τοι (μοι) ἔλεθρος N 773: ε 305, χ 28.

σαοφροσύνη, -ης, ἡ [σαφρῶν]. Soundness of sense, good sense, discretion, prudence ψ 13.—So in pl.: σαοφροσύνησι νοήματα πατὴρ ἔκινθεν φ 30. **σαόφρων, -ονος** [σάος+φρῆν]. Of sound or good sense, discreet Φ 462: δ 158.

σαῶω [σάος]. 3 pl. subj. σαῶσι I 393. 2 sing. opt. σαῶς (σαόος) I 681. 3 σαῶ (σαόοι) I 424. Non-thematic imp. σάω ν 230, ρ 595. Nom. pl. masc. pples, σῶντες (σαόοντες) ι 430. 3 sing. non-thematic impf. σάω II 363, φ 238. Pa. iterative σῶεσκον (σαέεσκον) Θ 363. Fut. σαῶσω κ 286. 2 sing. -εις Α 83. 3-ει I 78, K 44. 3 dual -ετον E 224. 1 pl. -ομεν T 408. Aor. ἐσάωσα ε 130. 2 sing. σάωσας X 18. 3 ἐσάωσε Θ 500, Α 752, N 734, Ξ 259, O 290, Σ 395: δ 444, ε 452, χ 372. σάωσα E 23: δ 288, 518. 3 pl. ἐσάωσαν Σ 405. 2 sing. subj. σαῶσθαι P 144, X 56. 3 σαῶση P 692. 2 dual σαῶσθον P 452. 1 pl. σαῶσομεν E 469, X 175: χ 357. 2 sing. opt. σαῶσαις P 149. 3 σαῶσαι Φ 611: γ 231, δ 753. 3 pl. σαῶσειαν M 123. Imp. σάωσον Α 828: δ 765. Pl. σάωσατε O 427. Infin. σαῶσαι Φ 274, Ω 35. Aor. imp. pl. σαῶσετε N 47. Infin. σαωσέμεναι N 96. σαωσέμεν I 230, T 401. 2 sing. fut. mid. σαῶσαι φ 309. 3 pl. aor. pass. ἐσάωθεν γ 185. 3 sing. imp. σωθῆτω P 228. Infin. σωθῆναι O 503: κ 47¹. (ἐκ-, ὑπεκ-) (1) To save from imminent or present danger, bring off safely, rescue from or bring safe through peril or trouble: τῷ νῶϊ πόλινδε σαῶσέτον (bring us off in safety to the city) E 224, ἐκ πολέμου Α 752. Cf. E 23, Θ 363, I 78, M 123 (give him way to the ships and safety), O 503, T 401, φ 238, etc.: γ 185, 231 (bring him safe home), δ 288, 444, 513, 753, 765, ε 130, 452, ι 430, κ 286, 473, χ 357, 372.—In reference to things: νῆας I 230, πόλιν καὶ ἄστυ P 144. Cf. I 424, 681, K 44, N 96.—In mid., to bring oneself off safely, get off unharmed: ἔνθεν οὐ τι σαῶσαι φ 309.—(2) To rescue from the foe, bring or carry off from hostile hands: τὸν νέκυν περ ἐόντα σαῶσαι Ω 35. Cf. E 469, O 427, P 149, 692.—(3) To preserve from danger, keep from harm, see safe, stand by: φράσαι εἰ με σαῶσεις Α 83. Cf. X 56: αὐτὸν σε σάω (look after yourself) ρ 595. Cf. ν 230.—In reference to things: ταῦτα ν 230.

σαπήν, 3 sing. aor. subj. pass. σήπω.

σαρδάνιος, -όνιος. In neut. sing. σαρδάνιον as adv., of smiling, app. scornfully, bitterly ν 302.

σάρξ, σαρκός, ἡ. The flesh of the body: διήψυσε σαρκός (partitive genit.) τ 450.—In pl.: σάρκες περιτρομέοντο μέλεσιν σ 77. Cf. Θ 380=N 832: ι 293, λ 219.

σανωτήρ, -ῆρος, ὁ. The butt-end (of a spear) (app.=οὐρίαχος) K 153.

σάφα. (1) In reference to knowledge, with full understanding, clearly, with certainty, well: οὐ πω σ. οἶσθ' οἷος νόος Ἀτρείωνος B 192. Cf. B 252, E 183, H 226, M 228, O 632, T 201=432: α 202, β 108=ω 144, δ 730, ρ 153, 307, 373, ω 404.

—(2) In reference to speech, with clearness of exposition, plainly, fully, without concealment: ἀγγελην, ἦν χ' ἡμῖν σ. εἰποι β 31. Cf. β 43, ρ 106.

—With certainty or clear knowledge: σ. εἰπόμεν ὁππόθ' ὄλωλεν γ 89.—App., truly, correctly: μὴ ψεύδε' ἐπιστάμενος σ. εἰπεῖν Δ 404.

σάω¹, non-thematic imp. σαῶω.

σάω², 3 sing. non-thematic impf. σαῶω.

σαῶς, σαῶ, 2 and 3 sing. opt. σαῶω.

σαῶσω, fut. σαῶω.

σαῶτες, coup. σάος.

ἵσβέννυμι. 3 sing. aor. ἔσβεσε Π 293. 3 pl. σβέσαν Ψ 250, Ω 791. Imp. pl. σβέσατε Ψ 237. Inf. σβέσαι Ι 678, Π 621. 3 sing. aor. ἔσβη Ι 471: γ 182. (κατα-) (1) To put out, quench (fire) Π 293, Ψ 237, 250=Ω 791.—To quell, destroy, crush: πάντων ἀνθρώπων μένος Π 621.

—To put away (wrath) Ι 678.—(2) Intrans. in non-sigmatic aor., of a fire, to go out: οὐδέ ποτ' ἔσβη πῖρ Ι 471.—Of wind, to cease to blow, fall: οὐδέ ποτ' ἔσβη οὔρος γ 182.

ἵσβαίνομαι [σέβας]. 3 sing. aor. σεβάσατο. To be restrained from doing (something) by sensitiveness to the opinion of others, shrink from doing (it), think shame to do (it) (cf. αἰδέομαι (2)): σεβάσατο τὸ γέ θυμῷ Ζ 167, 417.

σέβας, τό [σέβομαι]. (1) Sensitiveness to the opinion of others, fear of what others may think or say, shame (= αἰδώς (2)): σέβας σε θυμὸν ἱκίσθω Σ 173.—(2) Wonder: σέβας μ' ἔχει εἰσορόντα (εἰσορόωσαν) γ 123, δ 75, 142, ζ 161, θ 384.

σέβομαι. To be moved by respect for the opinion of others, fear what others may think or say, think shame (cf. αἰδέομαι (4)): οὐ νυ σέβεται Δ 242.

σειρή, -ῆς, ἡ ([σ]είρω, εἰρω¹). A cord or rope Θ 19, 25, Ψ 115: χ 175=192.

σεῖω (prob. σείω). 3 pl. impf. pass. ἐσσεῖοντο Τ 59. (ἐπισσεῖω, περισσεῖω, ὑποσσεῖω). (1) To shake, cause to quiver or vibrate: σανίδας Ι 583. Cf. Θ 321: γ 486=ο 184.—To shake or brandish (a spear): σεῖων ἐγγέλειν Ε 563. Cf. Γ 345, Ν 135, 558, Χ 133.—In pass., to shake or quiver: ἀμφὶ οἱ κροτάφοισι σεῖετο πῆληξ Ν 805. Cf. Ξ 285, Τ 59.—(2) In mid., to change one's position suddenly, start: σεῖσας¹ ἐλνὶ θρόνῳ Θ 199.

σέλας, τό. Dat. σέλαϊ P 739. σέλα Θ 563: φ 246. Blaze, glow, brightness: ἦτο σέλα πυρός Θ 563. Cf. Θ 509, Ο 600, Ρ 739, Σ 214, Τ 17 (i.e. of fire), 366, 374, 375, 379: δαῖδον σ. σ 354. Cf. φ 246.—A thunderbolt: δαῖμενον ἦκε σ. Θ 76.

σελήνη, -ης, ἡ [σέλας]. The moon Θ 555, Ρ 367, Σ 484: δ 45=η 84, ι 144, ω 148.

σελῖνον, -ου, τό. Prob. water-parsley (wild celery), smallage. Collectively Β 776: ε 72.

σέσηπις, 3 sing. pf. σήπω.

ἵσένω (prob. σείνω). Aor. ἔσσενα Ε 208. σεῖα Τ 189. 3 sing. ἔσσευε Α 147, Ξ 413, Τ 325. σεῖε Ζ 133, Α 294: ε 35. 3 pl. σεῖαν ζ 89. 3 sing. subj. σεῖν Α 293. Pple. σεύας Ο 681. Mid. 3 pl. impf. ἐσσεῖοντο Β 150, 808, Ι 80, Α 167, 419, Χ 146: ε 456, ω 466. 3 sing. aor. σεῖατο Ζ 505,

Η 208, Ξ 227: ε 51. 3 pl. ἐσσεῖαντο Α 549, Ο 272. 3 pl. subj. σεῖονται Γ 26, Α 415. 3 sing. opt. σεῖατο Ρ 463, Τ 148, Ψ 198. Pple. σεῖάμενος Χ 22. 2 sing. aor. ἔσσου Η 585: ι 447. 3 ἔσσου Β 809, Θ 58, Ξ 519, Ρ 678: ε 34, τ 448. οὔτο Φ 167. Pf. ἔσσυμαι Ν 79. 3 sing. ἔσσονται κ 484. Pple. ἐσσύμενος, -ου Ζ 518, Α 554, 717, Ν 57, 142, 315, 630, 787, Ρ 663, Ω 404: δ 416, 733, ο 73. Acc. sing. fem. ἐσσυμένην Η 9. (ἀνα-, ἀπο-, δια-, ἐκ-, ἐπισσεῖω, κατα-, μετασσεῖομαι.) (I) To set in motion: ἐξ ἀμφοτέρων αἵμ' ἔσσενα (caused it to spirt forth) Ε 208, Διωνύσοιο τιθήνας σεῖε κατὰ Νυσῆϊον (chased them) Ζ 133, δλμον ὥς [F'] ἔσσευεν (hurled the body) Α 147. Cf. Α 293 (sets on), 294, Ξ 413 (sent him spinning), Ο 681 (urging them on), Τ 189 (chased you), 325 (caused him to shoot up): ζ 89 (drive them), ξ 35 (scattered them).—In mid.: ἐλ περ ἂν αὐτὸν σεῖαντο κῖνες (seek to drive him off) Γ 26. Cf. Α 549 (drive off)=Ο 272 (chase), Τ 148 (should chase him).—(II) In mid. (1) To set oneself in motion, to hasten, speed, rush: νῆας ἐπ' ἔσσεύοντο Β 150, σεῖατ' ἔπειτα (made eager way) Η 208. Cf. Β 808, 809=Θ 58, Ζ 505, Ι 80, Α 167 (were in flight), 415 (are afoot, bestir themselves), 419, Ξ 227, 519, Η 585, Ρ 678, Φ 167 (spirted forth), Χ 22 (at full speed), 146: ε 51 (made his way), ι 447 (bring up the rear), ξ 34, 456, τ 448, ω 466.—To set oneself to do something. With infin.: δτε σεῖατο διώκειν Ρ 463.—Of something inanimate, to begin to do something. With infin.: δφρ' ὕλη σεῖατο καήμεναι Ψ 198.—(2) In pf., to be in a state of eagerness or excitement: ποσσὶν ἔσσυμαι ἀμφοτέρουσιν (with both my feet, I cannot keep my feet still) Ν 79: θυμός μοι ἔσσεται ἤδη (is eager to be off) κ 484.—In pple., in a state of eagerness, eager, set or bent upon something: ἦ σε καὶ ἐσσύμενον κατερύκω; (delay you in your haste) Ζ 518. Cf. Α 554=Ρ 663, Ν 57, 142, 315, 630, 787, Η 9, Ο 404: ο 73.—With complementary genit.: καὶ ἐσσύμενός περ ὁδοῖο δ 733.—With complementary infin.: ἐσσυμένους πολέμειν Α 717. Cf. δ 416.

σηκάζω [σηκός]. To coop up in or as in a pen: σήκασθην κε κατὰ Ἴλιον Θ 131.

σηκοκόρος, -ου, δ [σηκός+κορέω]. One who sweeps out pens ρ 224.

σηκός, -οῦ, δ. A pen or fold for sheep, goats or cattle Σ 589: ι 219, 227, 319, 439, κ 412.

σῆμα, -ατος, τό. (1) A distinguishing mark: γνῶ κλήρου σ. ἰδὼν Η 189.—(2) A spot or patch of white hair on the forehead of a horse, a star Ψ 455.—(3) A peg or something similar stuck in the ground to mark the distance of a throw (cf. τέρμα (2)): ὑπέρβαλε σήματα πάντων Ψ 843. Cf. θ 192, 195.—(4) A guiding mark Κ 466.—(5) A sign or token. (a) Something indicating that a stage or point has been reached λ 126, ψ 273.—(b) Something indicated to a person for guidance of his action Ψ 326.—(c) A signal for action φ 231.—(d) Something adduced as proof, an evidence: σ. ἀριφραδὲς ἄλλο τι δέξω φ 217. Cf. τ 250=ψ 206, ψ 73, 110, 188, 202, 225,

ω 329, 346.—(ε) A guest-token, the credentials brought by a guest to satisfy his host as to his identity: ἦτε σ. ἰδέσθαι Z 176. Cf. Z 178.—So in pl.: *πότε σήματα λυγρά* Z 168.—(6) A sign from heaven, a portent or omen: *ἐνθ' ἐφάνη μέγα σ.* B 308. Cf. B 353, Δ 381, Ω 171, I 236, N 244, X 30: φ 413.—An omen or presage of human origin v 111.—(7) A mound of earth or stones erected over and marking a grave, a grave-mound or barrow (= *τύμβος*): *παρὰ σήματι Ἴλου* K 415. Cf. B 814, Z 419, H 86, 89, Δ 166, Φ 322, Ψ 45, 255, 257, Ω 16, 51, 349, 416, 755, 799, 801: α 291, β 222, λ 75.—A wooden post erected on and marking a grave: *ξύλον . . . σήμα τευ βροτοῦ πάλαι κατατεννῆτος* Ψ 331.

σημαίνω [σήμα]. Fut. *σημανέω* μ 26. 3 sing. aor. *σήμηνε* Ψ 358, 757. 3 pl. aor. mid. *ἐσημῆναντο* H 175. (1) To put a distinguishing mark upon, mark. In mid.: *κλῆρον ἐσημῆναντο ἑκαστος* H 175.—(2) To point out, show, indicate: *τέρματα* Ψ 358=757.—To indicate, tell about: *ἑκαστα* μ 26.—(3) To give one's orders to. With dat.: *πᾶσι* A 289. Cf. A 296, B 805.—(4) To take command, act as leader: *πένθ' ἡγεμόνας ποιήσατο σημαίνει* II 172.—To act as master: *ἐπὶ δωρήσι γυναιξίν* χ 427.—To be in command of, command, be in charge of. With genit.: *στρατοῦ ἄλλου* Ξ 85.—With dat.: *φυλάκεσιν* K 58. Cf. P 250.—(5) To superintend work, act as superintendent or overseer: *σημαίνειν Ὀδυσσεύς* χ 450. Cf. Φ 445.—(6) To guide or direct the actions of, act as counsellor to. With dat.: *οἱ* Δ 739.

σημῆνωρ, -ορος, δ [σημῆνω]. (1) A commander or captain Δ 431.—(2) A master ρ 21, τ 314.—(3) He who guides the horses, a charioteer (= *ἡνίοχος*) (1) Θ 127.—He who drives the cattle or sheep, a herdsman or shepherd O 325.

σήμερον. To-day, this day: *τούτω Ζεὺς κῆδος δάπαι* σ. Θ 142. Cf. A 431, T 103, T 127, 211: ρ 186, 252, σ 377.—For to-day: *παύσωμεν πόλεμον* H 30. Cf. H 291.

σήμηνε, 3 sing. aor. *σημαίνω*.

σήπη. 3 sing. pf. *σέσηπε* B 135. 3 sing. aor. subj. pass. *σάπη* T 27. In pf. and pass., to undergo natural decomposition or decay, rot: *οὐδὲ τί οἱ χρώς σήπεται* Ω 414. Cf. B 135 (lie rotten away), T 27.

σθενάρός, -ή [σθένος]. Strong, of might I 505.

σθένος, -εος, τό. (1) Physical strength, power, might, vigour: *ἐν σ. ὤρσεν ἐκάστω* B 451. Cf. Θ 32, I 351, A 827, M 224, II 542, Σ 274 (see *ἐχω* (I) (14)), T 361, etc.: θ 136, φ 282, χ 237.—Of animals: *λέοντος* σ. E 139. Cf. E 783, M 42, P 22, etc.: σ 373.—Of inanimate objects: *οὐδέ τι πρόνα σθένει [ποταμοί] ῥηγνῦσι βέοντες* P 751.—(2) σ. *τινός*, like *βίη* (5), periphrasis for a person: σ. *Ἰδομενῆος* N 248. Cf. Ψ 827.—Sim.: σ. *Ὠρίωνος* (the constellation) Σ 486, σ. *Ὀκεανοῦ* 607, Φ 195.—(3) The strength of life, vital force: *αὐδὴ καὶ σ.* Σ 420.

σίαλος, -ον, δ. A (fattened and full-grown) domestic swine or pig Φ 363: β 300, κ 390, ε 19,

v 163.—Joined with *σὺς* I 208: ξ 41, 81, ρ 181 = v 251.

σίγαλδεις, -εντος. Bright, shining, glittering, glistening, glossy. Epithet of various things: *ἥλια* E 226, 328, Θ 116, 137, Δ 128, P 479, *εἵματα* X 154, *δέσματα* 468: *θρόνῳ* ε 86, *εἵματα* ζ 26, *ρήγεια* 38, λ 189, τ 318, 337, ψ 180, *ἥλια* ζ 81, *ρήγειν* v 118, *χιτῶνα* ο 60, τ 232, *ὑπερώια* π 449, σ 206, τ 600, χ 428.

σίγῳ [σιγή]. To be silent. In imp. *σίγα*, be silent! hush! Ξ 90: ξ 493, ρ 393, τ 42, 486.

σιγή, -ῆς, ἡ. Silence. In dat. *σιγῇ*, in silence, keeping silence, without speech, restraining the lips: *ἔσαν* Γ 8. Cf. Γ 134, 420, Δ 431, H 195, T 255: δ 776, η 30, ν 76, ο 391, σ 142, τ 502, φ 388.—Without construction: *σιγῇ νῦν* (let no more be said) ο 440.

σιδήρεος, -η, -ον, **σιδήρειος**, -η, -ον (H 141, 144, Θ 15, P 424, Ω 205, 521). [σίδηρος.] (1) Of iron: *ἄξον* E 723. Cf. H 141, 144, Θ 15: α 204.—Epithet of the heavens regarded as a vault of burnished metal, the iron . . . ο 329=ρ 565.—(2) As if of iron: *δρυμαγδός* (unwearying, ceaseless, incessant) P 424, *θυμός* (hard as iron, inflexible) X 357, *πυρὸς μένος* (relentless) Ψ 177, *ἦτορ* (not to be turned from its course, daring all) Ω 205, 521: *κραδίη* (stout as iron) δ 293, *θυμός* (not open to compassion or sympathy) ε 191, *σοὶ σιδήρεα πάντα τένυκται* (you are all of iron) μ 280, *ἦτορ* (unfeeling) ψ 172.

σίδηρος, -ου, δ. (1) Iron Δ 510, H 473, I 366, T 372, Ψ 834: α 184, ι 393.—(2) Various things made of iron. The point of an arrow: *τόξῳ [πέλασε] σίδηρον* Δ 123.—An axe Δ 485.—A knife or sword Σ 34.—A knife Ψ 30.—A bar of iron or something of the sort: *ὀφθαλμοὶ ὡς εἰ κέρα ἔστασαν ἡὲ σίδηρος* τ 211. Cf. τ 494.—(3) Collectively, implements or weapons of iron: *πολὸν σίδηρον* (i.e. the articles of iron proposed as prizes) Ψ 261, *τίθει ἰδέντα σίδηρον* 850 (defined in the next line): *διοίστευσαι (διοίστευσεν) (εἰ κε διοίστεύσω) σιδήρου* (i.e. the axe-heads set up to be shot through by the suitors) τ 587, φ 97=127, φ 114. Cf. Z 48=K 379=Δ 133: = φ 10, ξ 324, π 294=τ 13, φ 3=81=ω 168, φ 61, 328, ω 177.

σίζω. To hiss ι 394.

σίννομαι. 3 pl. pa. iterative *σινέσκοντο* ζ 6. (1) To hurt, harm, do mischief to: *εἰ κε σίννηαι [βόας]* λ 112=μ 139. Cf. Ω 45.—(2) To harry, despoil: *οἱ σφεας σινέσκοντο* ζ 6.—To lay violent hands upon, carry off to destruction: *ἐταίρους* μ 114.

σίντης [σίννομαι]. Ravening: *λῖν σίντην* Δ 481, *λύκοι σίνται* II 353. Cf. T 165.

†**σιτέομαι** [σίτος]. 3 pl. pa. iterative *σιτέσκοντο*. To take one's meals, eat: *ἐν τῷ σιτέσκοντο* ω 209.

σίτος, -ου, δ. (1) Food other than flesh-meat (definitely in this sense or distinguished in terms from meat): *σίτον ἐπένευμε, ἀτὰρ κρέα νείμεν* Ἀχιλλεύς I 216, Ω 625: *σίτον* β 5α τε γ 479, *ἀνέμογε σίτω φάρμακα λυγρά* κ 235. Cf. α 139=δ 55=η 175=κ 371=ο 138=ρ 94=σ 259, α 147, δ 623,

ι 9, κ 290, 375, μ 19, ξ 449, 456, ο 334, π 51, ρ 335, 412, υ 254, χ 21.—(2) Food distinguished in terms from drink: οὐ σίτον ἐδουσ', οὐ πίνουσι οἶνον E 341. Cf. Θ 507, 547, I 706=T 161, T 306, Ω 641: α 139=δ 55=η 175=ο 138=ρ 94, α 147, γ 479, δ 623, 746, ε 165, η 265, 295, ι 9, 87=κ 58, μ 19, 327, ν 69, 244, ξ 46, ο 334, π 51, 110, ρ 533, τ 61, υ 137, 254, 313, 378.—(3) Food in general without these distinctions: σίτον ἡμερος A 89. Cf. T 44, 163, Ω 129, 602, 613, 619: ἐπὶ χθονὶ σίτον ἐδοντες θ 222, ι 89=κ 101. Cf. δ 60, ζ 99, ξ 455 (the leavings of the meal), π 83, ρ 418, 457, 558, σ 360, ω 395, 489.

σιτοφάγος [σίτος + φάγον]. Food-eating ι 191. σιφλώω. App., to injure or harm in some way: θεός ἐσιφλώσειεν Ξ 142.

σιωπάω [σιωπή]. To be silent, cease from talking: σιωπᾶν λαὸν ἀνέγων B 230. Cf. Ψ 568: εἰ γὰρ σιωπήσῃεν Ἀχαιοὶ (cease their clamour) ρ 513.

σιωπή, -ῆς, ἡ. Silence. In dat. σιωπῇ. (1) In silence, keeping silence, without speech, restraining the lips: ἰδὼν ἐς παῖδα σ. Z 404. Cf. Δ 412, H 427, I 190, 620, Ξ 310 (without telling of my intention), Σ 556: α 325, 339, κ 140, ν 309, ο 463.—(2) Silent. With ἀκήν: ἀκήν ἐγένοντο σ. See ἀκήν (2).

σκάζω. To limp, halt, walk lame: σκάζων ἐκ πολέμου A 811. Cf. T 47.

σκαίος, -ῆς, -όν. (1) That is on the left side, the left . . . In fem. σκαίῃ (sc. χεῖρ), the left hand: σκαίῃ ἔγχος ἔχω II 734. Cf. A 501, Φ 490.—(2) That lies to the left of a spectator: ρίον γ 295.

σκαίρω. To frisk, gambol, skip along: ποσὶ σκαίροντες Σ 572. Cf. κ 412.

σκαφίς, -ίδος, ἡ. Some kind of vessel for milk ι 223.

†σκαδάννυμι [cf. κεδάννυμι, σκιδναμαι]. 3 sing. aor. ἐσκάδασε H 330. σκέδασε P 649, T 341, Ψ 162: ν 352. Imp. σκέδασον T 171, Ψ 158: θ 149. (ἀπο-, δια-) (1) To shed in drops: αἷμα H 330.—(2) To cause (a body of men) to disperse, dismiss (it): λαὸν T 171. Cf. Ψ 158, 162.—(3) To disperse or scatter (mist) P 649, T 341: ν 352.—To scatter, dismiss (cares): σκέδασον ἀπὸ κήδεα θυμοῦ θ 149.

σκέδασις, ἡ [σκαδάννυμι]. A (disorderly) scattering, a rout: μνηστήρων σκέδασιν α 116, ν 225.

†σκέλλω. 3 sing. aor. opt. σκήλειε. To dry up, shrivel up, parch: χρᾶς Ψ 191.

σκέλος, τό. The leg: πρυμνὸν σ. II 314.

σκέπαρον, τό. An adze ε 237, ι 391.

σκέπας, τό. Shelter, protection, cover: ἀνέμοιο (from the . . .) ε 443=η 282, ζ 210, μ 336.—A place affording shelter, protection or cover: εἰσαν ἐπὶ σ. ζ 212.

†σκεπάω [σκέπας]. 3 pl. σκεπώσι. To afford shelter from, ward off: κύμα ν 99.

σκέπτομαι. Aor. pp. σκεψάμενος μ 247. (1) To look, look about: σκέπτεο νῦν, αἶ κεν ἰδῇαι . . . P 652.—(2) To look, turn one's eyes, in a specified direction: ἐς νῆα μ 247.—(3) To look out for, watch: διστῶν ροίζον II 361.

σκήλειε, 3 sing. aor. opt. σκέλλω.

σκηπάνιον, -οι, τό [σκήπτομαι]. A staff: σκηπανίω ἀμφοτέρω κεκόπων N 59. Cf. Ω 247.

σκήπτομαι. (ἐνισκίπτω.) To lean or support oneself in walking (upon something): ἀκοντι σκηπτόμενον Ξ 457.—To lean upon a staff for support in walking, walk with a staff: ἐδύσετο δώματα σκηπτόμενος ρ 338. Cf. ρ 203=ω 158.

σκηπτούχος [σκηπτ-, σκήπτρον + ἔχω]. Bearing a staff of office. Epithet of βασιλῆς A 279, B 86: β 231=ε 9, δ 64, θ 41.—Absol. in the sense of βασιλεὺς: τοὶ ἄμ' ἐποντο σκηπτοῦχοι θ 47. Cf. Ξ 93.

σκήπτρον, -οι, τό [σκήπτομαι]. (1) A stick or staff for support in walking: ἔλε σ. παχύν, βῆ δὲ θύραζε Σ 416. Cf. ν 437, ξ 31, ρ 199, σ 103 (i.e. to be used in defence).—(2) A staff of office. Borne (a) By a priest: σ. καὶ στέμμα θεοῦ A 28. Cf. A 15=374.—(b) By a king or chief: Ζεὺς οἱ ὑπὸ σκήπτρῳ ἐδάμασεν [Ἀργεῖους] T 159. Cf. B 46, 101, 186, 199, 206, 265, 268, H 412, I 38, 99, 156, 298, Σ 557: γ 412, λ 569.—(c) By heralds H 277.—(d) By a seer λ 91.—(3) A staff in the custody of a herald and handed by him to one wishing to speak in an assembly in token of his right to a hearing: ἐν κήρῳ χειρὶ σ. ἐθροκεν Ψ 568. Cf. A 234, 245, B 279, Γ 218, K 321 (the speaker offering the staff which he holds), 328, Σ 505 (app. a single staff held by the speakers in succession is meant): β 37, 80.

σκηρίπτομαι. (1) To lean, apply oneself, apply one's weight: σκηριπτόμενος χερσίν τε ποσίν τε (pushing with his hands and scrambling with his feet) λ 595.—(2) To support oneself in walking ρ 196.

σκιάζω [σκιή]. To throw shadow over, bring into darkness, darken: ἀρουραν Φ 232.

†σκιᾶω [as prec.]. 3 pl. impf. pass. σκιδνonto. (κατα-) = prec.: σκιδνonto πᾶσαι ἀγνυαὶ β 388 = γ 487 = 497 = λ 12 = ο 185 = 296 = 471.

σκιδναμαι [cf. σκαδάννυμι]. (διασκιδναι.) (1) To be scattered or dispersed: ὑψόσ' ἄχρη σκιδνεται A 308. Cf. II 375.—(2) Of men, to disperse, go each his own way: κατὰ κλισίας τε νέας τε A 487. Cf. T 277 = Ψ 3, Ω 2: α 274, β 252, 258.—(3) Of water, to run dispersed: κρήναι, ἡ μὲν ἀνὰ κήπον σκιδνεται ι 130.

σκιερός [σκιή]. Shadowy, shady: νέμει A 480: ἄλσος ν 278.

σκιή, -ῆς, ἡ. A shadow: σκιῇ ἐλκελον ἡ καὶ ὀνείρω λ 207. Cf. κ 495 (like shadows).

σκιόεις, -εντος [σκιή]. (1) On which shadows fall or play, having the surface diversified with patches of dark or shadow, shadowy: οὐρεα A 157, νέφεα E 525, A 63, M 157: θ 374, λ 592. Cf. ε 279 = η 268.—(2) Faintly lighted, shadowy, dim: μέγαλα α 365 = δ 768 = σ 399, κ 479, λ 334 = ν 2, ψ 299.

σκιδνonto, 3 pl. impf. pass. σκιδῶ.

σκιρτάω [σκαίρω]. To frisk or gambol T 226, 228.

σκολιός, -ῆς, -όν. Crooked. Fig., unjust, inequitable: θέμιστας II 387.

σκόλοψ, -οπος, ὁ [cf. σκῶλος]. In pl., palisades, pales or stakes fixed in the ground in a close row, vertical or inclined, as a defence: ὑπερθε σκολόπεσσιν ἡρήρει [τάφρος] M 55. Cf. H 441, Θ 343=O 1, I 350, M 63, O 344, Σ 177 (app. those on the wall of the city; cf. the next passage): η 45.

σκόπελος, -ου, ὁ. A natural prominence, a rock or crag B 396: μ 73, 80, 95, 101, 108, 220, 239, 430.

σκοπιάζω [σκοπιῆ]. (διασκοπιάομαι.) To direct one's look to something, observe it: μάλα περ σκοπιάζων Ξ 58.—To look out for something, watch: δερὸν καθήμενος ἐσκοπίαζον κ 260.—To spy upon: ἄνδρας δυσμενέας K 40.

σκοπιῆ, -ῆς, ἡ [σκοπέος]. (1) A spot from which one can command a view, a look-out place: ἡμενος ἐν σκοπιῇ E 771. Cf. Δ 275, T 137, X 145: δ 524, κ 97=148, 194, ξ 261=ρ 430.—A mountain peak: σκοπιὰ καὶ πρῶνες Θ 557=Π 299.—(2) A looking out, a look-out or watch: σκοπιὴν ἔχων θ 302.

σκοπός, -οῦ, ὁ, ἡ [σκοπ-, σκέπτομαι]. (1) One stationed to look out or watch, a look-out: τὸν ἀπὸ σκοπιῆς εἶδε σ. δ 524. Cf. B 792, Σ 523, Ω 799: π 365, χ 156.—One stationed to keep an eye on the competitors in a race Ψ 359.—(2) One set to watch the actions of others, an overseer: δμῳών σ. ἐσσι χ 396.—(3) One who goes to observe the movements or dispositions of an enemy, a spy K 324, 526, 561.—(4) A mark or aim: οὐδέ τι τοῦ σκοποῦ ἡμβροτον φ 425. Cf. χ 6.—ἀπὸ σκοποῦ, wide of the mark: οὐκ ἀπὸ σκοποῦ μυθεῖται λ 344.

σκότιος [σκότος]. Not born in open wedlock, conceived in stealth: σκότιόν ἐγένετο μήτηρ Z 24.

σκοτομήνιος, -ον [σκότος+μήν]. In the dark (part of the) month, i.e. moonless: νύξ ε 457.

σκότος, -ου, ὁ. Darkness: ποτὶ σκότον ἐτρέπετο (away from the light) τ 389.—The darkness of death: τὸν σ. ὅσσε κάλυπεν Δ 461=503=Z 11, Δ 526=φ 181, N 575, Ξ 519, O 578, T 316, T 393, 471. Cf. E 47, N 672=Π 607, Π 325.

σκυδμαίνω [σκύζομαι]. (ἀπο-) To be angry or wroth with, feel resentment against. With dat.: μή μοι σκυδμαινέμεν Ω 592.

σκύζομαι. (ἐπι-) To be angry or wroth, bear resentment Θ 483, I 198.—To be angry or wroth with, feel resentment against. With dat.: Διὶ πατρὶ Δ 23=Θ 460. Cf. Ω 113, 134: ψ 209.

σκύλαξ, -ακος (fem. when the gender is indicated). A puppy: κύων ἀμαλῆσι περὶ σκυλάκεσσι βεβῶσα ν 14. Cf. ι 289, μ 86.

σκῦνμος, -ου. A (lion's) cub Σ 319.

σκῦτος, τό. A piece of leather ξ 34.

σκυτοτόμος, -ου, ὁ [σκῦτος+τομ-, τάνω]. A worker in leather: σκυτοτόμων δχ' ἄριστος H 221.

σκύφος, τό. A cup ξ 112.

σκόληξ, ὁ. A worm N 654.

σκόλος, ὁ [cf. σκόλοψ]. A stake N 564.

σκόψ, σκωπός. Some kind of owl ε 66.

σμεραγέω. To give forth a loud sound: σμεραγεῖ πόντος (roars) B 210. Cf. B 463 (re-echoes with the cries of the birds), φ 199 (crashes).

σμερδαλέος, -ῆς, -ον [cf. next and L. mordeo, to

bite]. (1) Terror-striking, awe-inspiring, dread, terrible, daunting: δράκων B 309. Cf. M 464, N 192, Σ 579, T 65, 260, φ 401: σ. αὐτῇσι φάνη ζ 137. Cf. λ 609, μ 91.—(2) In neut. sing. σμερδαλέον as adv. (a) Terribly, dauntingly: δέδορκεν X 95: ἐβόησεν ω 537. Cf. ι 395.—Violently: ἀμυλὴ πῆλξ σ. κροτάφοισι τινάσσειτο O 609.—(b) Loudly, piercingly, vehemently, with ringing or re-echo: νῆες κονάβισαν B 334=Π 277. Cf. B 466, Θ 92, N 498, O 648, Σ 35, T 399, φ 255, 593: ἐβόησεν θ 305. Cf. κ 399, ρ 542.—(3) In neut. pl. σμερδαλέα as adv. (a)=(2) (a): ἰάχων E 302=Θ 321=Τ 285, Π 785, T 382, 443: χ 81. Cf. H 479.—(b)=(2) (b): ἰάχων T 41.

σμερνός, -ῆς, -όν [cf. prec.]. (1)=prec. (1): Γοργυλὴ κεφαλῇ E 742.—(2) In neut. sing. σμερνόν as adv.=prec. (2) (b): βοόων O 687, 732.

σμήχω. To wipe off: ἀλὸς χυδὸν ζ 226.

σμικρός, -ῆς, -όν [=μικρός]. Small P 757.

σμήχω. Aor. infin. σμῶξαι I 653. To consume (with fire), burn: πυρὶ νῆας I 653.—In pass., to be consumed (with fire), blaze: ὥς εἰ ἅπαντα Ἰλιος πυρὶ σμύχοιτο X 411.

σμῶδις, -ιγγος, ἡ. A weal B 267, Ψ 716.

σόλος, -ου, ὁ. A mass or lump of iron. Used for distance-throwing as a trial of strength or skill Ψ 826, 839, 844.

σόςος. See σάος.

σορός, ἡ. A cinerary urn (=λάρναξ (2)): ὥς δστὰ νῶϊν ὀμῇ σ. ἀμφικαλύπτει Ψ 91.

σός, σή, σόν [σού, a genit. of σύ]. Genit. pl. fem. σέων (scanned as one syllable) E 818. Thy, your (cf. τέος A 42, 179, 297, Γ 50, 174, Δ 60, 262, etc.: α 195, 402, β 112, 178, γ 117, etc.—With the article: τὸ σὸν γέρας A 185. Cf. Π 40, etc.: β 403, ξ 512, etc.—Absol.: ἐπὶ σοῖσι καθήμενος (where your heritage is) β 369. Cf. Ψ 83.—With the article Ψ 572.—As predicative adj., thine: εἰ σός εἰμι ι 529.

σοφίη, -ης, ἡ. Skill O 412.

σπάρτα, τά [app. fr. σπάρτος, broom (i.e. the common, hardly the Spanish, broom)]. Ropes or cables (properly of broom) B 135.

†σπάω. 3 sing. aor. ἔσπασε M 395, N 178.

σπάσε E 859. Aor. mid. σπασάμην κ 166. 3 sing. (ἐ)σπάσατο Δ 530, E 621, N 510, T 387: β 321. σπασάσατο Δ 240. Imp. pl. σπασάσαθε χ 74.

Pple. σπασσάμενος Π 473: κ 439, λ 231. Genit. sing. neut. aor. pple. pass. σπασθέντος Δ 458. (ἀνα-, ἐκ-) (1) To draw, pull, pluck, in a specified direction: ἐκ δόρυ σπάσεν αὐτὶς E 859. Cf. A 458, M 395, N 178.—In mid. Δ 530, E 621=N 510, Λ 240: β 321.—(2) In mid., to draw (one's sword): σπασσάμενος ἄορ παρὰ μηροῦ Π 473: κ 439=λ 231. Cf. χ 74.—Sim. of drawing a spear from its σύριγξ: ἐκ σύριγγος ἐσπασαί' ἔγχος T 387.—(3) To pull off or pluck (something growing). In mid.: σπασάμην ῥώπας τε λύγους τε κ 166.

σπείω. Aor. imp. mid. ἔπω².

σπέος. See σπέος.

σπείρον, -ου, τό. (1) In-pl., clothes, clothing,

articles of attire: σπείρα κάκ' ἀμφ' ὤμοισι βαλὼν δ 245. Cf. § 179.—(2) A covering wherewith to honour a dead body β 102, τ 147=ω 137.—(3) The sail of a ship ε 318, γ 269.

σπένδω. 2 sing. subj. σπένδῃσθα δ 591. 3 sing. pa. iterative σπένδασκε Π 227. 3 pl. σπένδεσκον η 138. 3 sing. pa. iterative σπείσασκε θ 89. 3 pl. aor. ἐσπείσαν ν 55. σπείσαν Ι 177: γ 342, 395, η 184, 228, σ 427, φ 273. 2 sing. subj. σπείσης Ζ 259: γ 45. 1 pl. σπείσομεν η 165, 181. Imp. σπείσον Ω 287. Pple. σπείσας Ι 253: ξ 447, σ 151. Pl. σπείσαντες Ι 657, 712: γ 334, ν 39, σ 419, φ 264. Infin. σπείσαι γ 47. (ἀπο-) To pour out wine as a drink-offering, make libation: Δι πατρι Ζ 259, Ω 287. Cf. Ι 177, 657, 712, Ι 227, 253, Ψ 196: σπείσας ἐπιεν οἶνον σ 151. Cf. γ 45, 342, δ 591, η 137, μ 363, ν 39, φ 264, etc.—To pour out (wine) in way of libation: σπείσας οἶνον ξ 447. Cf. Α 775.

σπέος, σπέιος (ε 194), τό. Genit. σπέους ε 68, 226, ι 141, 330, 462, μ 93. Dat. σπήϊ Σ 402, Ω 83: β 20, ι 476, μ 210. Dat. pl. σπέοισι α 15, 73, δ 403, ε 155, ι 30, 114, ψ 335. σπήεσι ι 400, κ 404, 424, π 232. A cave, cavern, grotto: ὅπου σπέος ἦλассε μήλα Δ 279. Cf. Ν 32, Σ 50, 65, 402, Ω 83: β 20, ε 57, 63, ι 141, 400, κ 404, μ 80, ν 366, τ 188, etc.—In pl. of a single cave α 15=ι 30, α 73, δ 403, ε 155, π 232, ψ 335.

σπέρμα, τό [σπείρω, to sow]. Seed. Fig.: σπέρμα πυρὸς σώων ε 490.

σπέρχω. (έτι-) To set in rapid motion. (1) In mid., to put oneself in eager motion, be in act, to do something. With infin.: ὅποτε σπερχοιάρ' Ἀχαιοὶ φέρευν Ἄρηα Τ 317.—(2) In mid., to put forth one's efforts, exert oneself: σπερχομένοιο γέροντος (giving his impetuosity way) Ω 248: ὅποτε σπερχοιάρ' ἐρετμοῖς (should ply their oars) ν 22.—(3) In mid. pple., with speed, in haste, hastily, without loss of time: σπερχόμενος ἐσύλα τεύχεα Α 110. Cf. Ψ 870, Ω 322: ι 101, ο 60.—Sim. of the eager motion of a ship: νηὺς ἡπείρω ἐπέκλεσε σπερχομένη ν 115.—(4) *Intrans.* for reflexive, of wind, to rush, blow furiously: ὅποτε σπέρχοιεν ἀελλαι γ 283. Cf. Ν 334.

σπείσθαι, aor. infin. mid. ἐπω¹.

σπέσις, dat. pl. σπέος.

σπείδω. Dat. pl. masc. pres. pple. σπενδόντεσσιν Ρ 745. 3 sing. aor. σπείδσε ι 250, 310, 343. 1 pl. subj. σπείσομεν Ρ 121. Imp. pl. σπείσατε Ω 253. Fut. mid. σπείσομαι Ο 402. (1) To hasten on with (something), lose no time in getting (it) done, accomplish (it) with speed: ταῦτα χρὴ σπείδεις Ν 236: ἐπεὶ σπείσε τὰ ἔργα ι 250, 310, 343.—To press, urge, the accomplishment of (something): γάμον σπείδουσιν τ 137.—(2) *In* mid., to speed, hasten, hurry: σπείσομαι εἰς Ἀχιλλῆα Ο 402.—So *intrans.* for reflexive: ἤϊξε σπείδονσα Α 119.—(3) *Intrans.* for reflexive, to put oneself in eager motion for some end, show eagerness, zeal, or alacrity: σπείδοντα μάχην ἐς κνιδάνειραν Δ 225, οὐς σπείδοντας ἴδοι (eager for the fray) 232. Cf. Θ 293.—(4) *Intrans.* for re-

flexive, to put forth one's efforts, exert oneself: τὸ οὐ τις ἐπεφράσατο σπενδόντων (such was their haste) Ε 667, ἐφομαρτύνον καὶ σπείδετον (show your speed) Θ 191, Ψ 414, περὶ Πατρόκλου θανόντος σπείσομεν Ρ 121, τὸν εὖρε σπείδοντα (hard at work) Σ 373, τὼ σπείδοντε πετέσθην (at the top of their speed) Ψ 506, σπείσατέ μοι (get to work) Ω 253. Cf. Ρ 745, Σ 472, Ψ 767: ω 324.

σπῆεσι, dat. pl. σπέος.

σπήϊ, dat. sing. σπέος.

σπιδής. Of unknown meaning. Commonly explained as 'wide': διὰ σπιδέος πεδίοιο Α 754.

σπιλάς, -άδος, ἡ. A rock or reef in or projecting into the sea: νῆας σπιλάδεσσιν ἔαζαν κύματα γ 298, σπιλάδες τε πάγοι τε ε 405 (the two words difficult to distinguish). Cf. ε 401.

σπινθήρ, -ῆρος, ὁ. A spark Δ 77.

σπλάγχνα, τὰ. The entrails (such as the heart, liver and spleen) of an animal killed as under ἱερεῦω (1) or (2): ἐπεὶ σπλάγχνα πάσαντο Α 464=B 427:=γ 461=μ 364. Cf. Β 426: γ 9, 40, ν 252, 260.

σπόγγος, -ον, ὁ. A sponge: σπόγγω ἀμφὶ πρόσωπ' ἀπομόργυν Σ 414. Cf. α 111, ν 151, χ 439, 453.

σποδιή, -ῆς, ἡ [σποδός]. Smouldering ashes, embers: ὡς διε τις δαλὸν σποδιῇ ἐνέκρυπεν ε 488.

σποδός, -οῦ, ἡ. Smouldering ashes, embers: μοχλὸν ὑπὸ σποδοῦ ἦλасса πολλῆς ι 375.

σπονδή, -ῆς, ἡ [σπένδω]. In pl., an agreement ratified by libations: σπονδαί τ' ἄκριτοι καὶ δεξιά Β 341=Δ 159.

σπουδή, -ῆς, ἡ [σπειδω]. (1) Exertion, effort: ἄτερ σπουδῆς τάνυσσε τόξον φ 419.—ἀπὸ σπουδῆς, in earnest, seriously: εἰ τοῦτον [μῦθον] ἀπὸ σπουδῆς ἀγορεύεις Η 359=Μ 233.—(2) In dat. σπουδῇ (a) With haste or speed, without loss of time: ἀνάβαινε ο 299.—(b) With much ado, with difficulty: ἐξήλασαν [δνον] Α 562. Cf. Β 99 (i.e. they could hardly be got to do so), Ε 893, Ν 687, Ψ 37: ἤλυξαν δλεθρον γ 297. Cf. ν 279, ω 119.

στάδιος, -ῆς, -ον [στα-, ἵστημι]. (αὐτοστάδιος.) (1) Of fighting, stand-up, close (as opposed to the use of missiles): ἀριστος τοξοσύνην, ἀγαθὸς δὲ καὶ ἐν σταδίῃ ὑμῖν Ν 314. Cf. Ν 713.—(2) Absol. in fem. (sc. ὑμῖν), stand-up fighting: ἐνὶ σταδίῃ μέλπεσθαί Ἀρηί Η 241. Cf. Ν 514.—Such fighting as opposed to the use of missiles: ἐπιστάμενος μὲν ἀκοντι, ἐσθλὸς δ' ἐν σταδίῳ Ω 283.

†στάζω. 3 sing. aor. στάξε Τ 39, 354. Imp. στάξον Τ 348. (ἐν-) To introduce into something in drops: Πατρόκλῳ ἀμβροσίην καὶ νέκταρ στάξε κατὰ μῦθον Τ 39 (the word applying strictly to νέκταρ only). Cf. Τ 348, 354.

στάθμη, -ης, ἡ [στα-, ἵστημι]. A device employed by carpenters, etc., a line rubbed with chalk or the like and drawn tight along a surface so as to leave on its removal a straight line marked thereon for the workman's guidance: ὥς τε σ. δόρυ νήϊον ἐξίθῃναι Ο 410: ἐπὶ στάθμην

ἴθινε [δοῦρα] (to the line) ε 245. Cf. ρ 341 = φ 44, φ 121, ψ 197.

σταθμόνδε [acc. of next + -δε (1)]. To the stead-
ing: σ. ἀπονέεσθαι ι 451.

σταθμός, -οῦ, ὁ [στα-, ἴστημι]. (1) The establish-
ment of a shepherd or herdsman, a farm-house
with its outbuildings: λῆς, ὃν κύνας ἀπὸ σταθμοῦ
διώγναι P 110. Cf. B 470, M 304, Π 642, T 377:
ξ 32, 358, ο 306, π 45, 66, 156, 163, 318, ρ 26, 200.
—Sim. in pl.: κατὰ σταθμόν δύνεται E 140. Cf.
E 557, Π 752, Σ 589: ξ 504, π 82, ρ 20, 187, 223.—
(2) A door-post: θύρας σταθμοῖσιν ἐπήρσεν Ξ 167 =
339. Cf. δ 838, ζ 19, η 89, κ 62, ρ 340, φ 45, χ 120,
181, 257 = 274.—(3) In the μέγαρον, one of a group
of columns surrounding the hearth and support-
ing the roof: στή παρὰ σταθμόν τέγεος α 333 =
θ 458 = π 415 = σ 209 = φ 64. Cf. ρ 96.—(4) A weight:
σταθμόν ἔχουσα καὶ εἶριον M 434.

στατή, 3 sing. aor. opt. ἴστημι (B).

σταμίνας [στα-, ἴστημι]. Dat. σταμίνεσσι. The
uprights of the ἱκρία of the σκεδὴ of Odysseus
ε 252.

στάν, 3 pl. aor. ἴστημι (B).

στάξε, 3 sing. aor. στάξω.

στάς, aor. pples. ἴστημι (B).

στάσκε, 3 sing. pa. iterative ἴστημι (B).

στατός [στα-, ἴστημι]. Of a horse, that has
been confined in a stall, stalled Z 506 = O 263.

σταυρός, -οῦ, ὁ [στα-, ἴστημι]. A stake or pale:
σταυροὺς ἐκτός ἔλασεν ε 11. Cf. Ω 453.

σταφύλη, -ης, ἡ. A level, a plummet used for
determining levels: [ἵππους] σταφύλη ἐπὶ νῶτον
εἶσας (i.e. of equal height as measured by a level
across their backs) B 765.

σταφύλη, -ης, ἡ. A bunch or cluster of grapes
Σ 561: ε 69, η 121, ω 343.

στάχυς [cf. δσταχυς]. An ear of corn Ψ 598.

στέαρ, στέατος, τό. Stiff fat, tallow or suet:
ἐκ δὲ στέατος ἔνευκε μέγαν τροχόν φ 178 = 183
(scanned as a disyllable, or the vowel before σ-
allowed to be short).

στείβω. To trample under foot: νέκρας Α 534.
Cf. T 499.—To tread or tramp (clothes) in wash-
ing ζ 92.

στεῖλα, aor. στέλλω.

στελεῖη, -ης, ἡ. The handle of an axe φ 422.

στελειόν, τό. = prec. ε 236.

στεῖνος, τό [στένω]. (1) A narrow or confined
space in which a body of persons is cooped up:
εἰλεον [δμοῦς] ἐν στείνει χ 460.—A narrow or confined
space within which free movement is
impossible: στεῖνος γάρ, ὅθι πρῶσεσθαι ὄω M 66.—
A narrow part (of a track) Ψ 419.—(2) A position
or state of difficulty, a strait or pass: μή πω
χάζεσθε μάχης ἐν στείνει τῷδε O 426. Cf. Θ 476.

στείνω and (in sense (4)) **στένω**. (μετα-, περι-.)
(1) To confine within a narrow space, coop up:
στείνοντο λαοί Ξ 34.—To make narrow: θύρετρα
κέ τοι φέγοντι στείνοντο (would seem all too
narrow) σ 386.—(2) To impede the freedom of
movement of, cumber: ἀρνεῖς λάχυν στείνόμενος
ι 445.—(3) To fill to the point of overcrowding or

oppression. With genit.: στείνοντο σκολοὶ ἀρνῶν
ι 219.—With dat.: οὐ δύναμαι προχέειν ῥόνον
στείνόμενος νεκρῶσιν Φ 220.—(4) *Intrans.*, to be
oppressed by a feeling of fullness: μέγ' ἔστενε κῆρ
(he was oppressed as to the heart, his heart was
full to bursting) K 16. Cf. Σ 33: φ 247.—With
ἦτορ as subject: ἐν οἱ κραδίη στένει ἦτορ T 169.—
Hence, to give audible vent to the feeling, to
groan or moan: ἐπὶ δ' ἔστενε δῆμος Ω 776.—Of
the moaning of the swelling sea Ψ 230.

στείνωπος, -όν [στεῖνος + ὦπα. 'Narrow-look-
ing']. Narrow, strait: ὁδῷ H 143, Ψ 416 (in the
latter passage 'a narrow part of the track'). Cf.
Ψ 427.—Absol., a narrow passage, a strait:
στείνωπον ἀνεπλάθον μ 234.

στεῖρα, -ης, ἡ. The stem or cutwater of a
ship: ἀμφὶ κύμα στείρη λαχεν Α 482: = β 428.

στεῖρα². Of a cow, that has not calved: βοῦν
κ 522 = λ 30, υ 186.

στέχω. 3 pl. aor. ἔστιχον Π 258. (ἀπο-, περι-,
προσ-.) To go, take or make one's way, proceed:
ἐνθάδε στέχοντες B 287. Cf. B 833 = Α 331, I 86,
Π 258: η 72, ι 418, 444, λ 17, ρ 204, ψ 136.

στέλλω. Fut. στέλω β 287. Aor. στείλα ε 248.
3 pl. στείλαν Δ 384: γ 11. Acc. sing. niasc. aor.
pples. στείλанта ξ 247. 3 pl. aor. mid. στείλαντο
Α 433. (περι-.) (1) To get ready, equip, fit out:
νῆα β 287. Cf. ε 247, 248.—In mid., to get one-
self ready, array oneself: ἄλλοι στέλλεσθε Ψ 285.
—To set in array: οὐς ἐτάρους στέλλοντα Δ 294.—
(2) To furl (a sail): ἱστία στείλαν ἀείραντες γ 11.
—To lower (a sail): ἱστία στέλλοντας π 353.—So
in mid. Α 433.—(3) To dispatch, send: ἀγγεῖλην
ἐπὶ Τυδῇ στείλαν Δ 384 (see ἀγγεῖλη).—To urge,
incite: μάχην ἐς κυδιάνειραν M 325.

στέμμα, -ατος, τό [στέφω]. A fillet or chaplet
of wool borne by a priest: σκήπτρον καὶ στέμμα
θεοῦ Α 28.—In pl. in the same sense: στέμματα
ἔχων ἐν χερσίν Ἀπόλλωνος χρυσέω ἀνὰ σκήπτρῳ
(to denote his being a suppliant) Α 14 = 373.

στεναχίζω [στένωχῶ]. (ἀνα-, περιστεναχίζομαι,
ὑπο-.) (1) To be oppressed by a feeling of fullness.
In mid.: μέγα στεναχίζετο θυμῷ (his heart was
full to bursting) Η 95.—To groan or moan:
ἡρνέοτο στεναχίζων T 304. Cf. Ψ 172, 225: α 243,
ι 13, λ 214, π 188, 195, ω 317.—(2) To give forth
a heavy sound under repeated pressure, rumble.
In mid.: ὑπὸ δὲ στεναχίζετο γαῖα λαῶν ἰζόντων B 95.
Cf. B 784.—To resound, re-echo. In mid.: περὶ
δὲ στεναχίζετο δῶμα κ 454.

στενάχω [στένω, στένω]. 3 sing. pa. iterative
στενάχεσκε T 132. (ἀνα-, ἐπι-.) (1) To groan or
moan: βαρὺ στενάχων Α 364. Cf. Θ 324, Σ 70,
318, φ 417, Ω 123, 639, etc.: δ 516, ε 429, η 274,
ι 306, 415, ε 354, etc.—In mid. T 301 = X 515 =
Ω 746, T 338, X 429, Ψ 1, Ω 722: κ 55.—Of the
roaring of a beast II 489.—Of the roaring of
rushing water II 391.—Of the rushing sound of
horses in rapid motion. In mid.: ὡς ἵπποι μεγάλα
στενάχοντο θέουσαι Π 393.—(2) To mourn for,
lament, bewail. In mid.: τοὺς στενάχοντο γωῶντες
ι 467.—To recall with grief the doings of (a

person), bewail the consequences of his actions: Ἀπὸν αἰεὶ στενάχσκεν T 132.

στένω. See στείνω.

στερεός, -ής, -όν. (1) Resisting force, rigid, stout: βόεης P 493.—Fig., of the heart, hard, unyielding. In comp.: σοὶ αἰεὶ κραδίη στερεωτέρη ἐστὶ λίθος ψ 103.—(2) Firmly fixed, not to be displaced: ὡς δτε τις στερεῇ λίθος τ 494.—(3) Of speech, stern, harsh M 267.

†στερέω. Aor. infin. στερεῖσθαι. To deprive of. With genit.: στερεῖσαι με τῆς λήϊδος ν 262.

στερεώς [adv. fr. στερεός]. (1) So as to give rigidity or power of resistance: [κινῆν] ἱμάσιν ἐντέτατο σ. K 263.—(2) So as to prevent movement, tight, fast: ἐμὲ κατέδησαν σ. ξ 346.—Without relaxation of pressure, with constant strain: νῶτα ἐλκόμενα σ. Ψ 715.—(3) Resisting persuasion, inflexibly, sternly: ἡρνέϊτο σ. Ψ 42. Cf. I 1510.

στέρνον, -ου, τό. (1) The breast or chest: τὸν βάλε σ. ὑπὲρ μαζοῖο Δ 528. Cf. B 479, Δ 530, H 224, Λ 842, O 542, Π 312=400, T 163, X 313: ε 316, 373.—Of animals Δ 106, Ψ 365, 508: ι 443.—(2) In pl. in the same sense: εὐρύτητα στέρνοισιν (in the . . .) Γ 194. Cf. N 282, 290.

στεροπή, -ης, ἡ [cf. ἀστεροπή]. (1) Lightning, the lightning flash K 154, Λ 66.—(2) Flash, gleam: χαλκοῦ Λ 83, T 363: δ 72, ξ 268=ρ 437.

στεροπηγῆρετα [στεροπή+ἀγείρω]. (Prob. orig. a voc. turned into a nom.) Gatherer of lightnings. Epithet of Zeus II 298.

στεύμαι. (1) To press forward, essay eagerly: στεύτο διψάνω (in his thirst) λ 584.—(2) To put oneself forward to do something, make as though one would do it. With infin.: στεύεται τι ἔπος ἐρέειν Γ 83.—(3) To hold oneself out as willing or able to do something, promise to do it. With infin.: στεύτο Τρωσὶ μαχῆσθαι E 832. Cf. Σ 191.—(4) To declare boastfully, boast, vaunt. With infin.: στεύτο νικησέναι B 597. Cf. I 241.—(5) To declare threateningly, threaten. With infin.: στεύτ' ἀπολεψέμεν οὐατα Φ 455.—(6) To declare positively, assert with confidence, insist. With infin.: στεύεται Ὀδυσῆος ἀκούσαι ρ 525.

στεφάνη, -ης, ἡ [στέφω]. (1) A circlet for the head, a coronal Σ 597.—(2) A helmet H 12, K 30, Λ 96.—(3) The brow of a hill N 138.

στέφανος, ὁ [as prec.]. An encircling ring: πολέμοιο N 736.

στεφανώω [στέφανος]. (1) To set or dispose round or about something: τείρεα, τὰ τ' οὐρανὸς ἐστεφάνωται (is set round with them, has them set around it as a crown) Σ 485: νῆσον, τὴν πέρι πόντος ἐστεφάνωται κ 195. Cf. E 739.—(2) To set upon something as a central figure: ἀσπίδι δ' ἐπὶ Γοργῷ ἐστεφάνωτο Λ 36.—(3) To set round something so as to envelop it: ἀμφὶ μιν νέφος ἐστεφάνωτο O 153.

στέφω. (ἀμφιπερι-, ἐπι-, περι-) To set round something so as to envelop it: ἀμφὶ οἱ κεφαλῇ νέφος ἔστεφεν Σ 205.—In reference to something

immaterial, to put round as a crown or so as to adorn: μορφήν ἐπείσι στέφει θ 170.

στέωμεν, 1 pl. aor. subj. ἴστημι (B).

στή, 3 sing. aor. ἴστημι (B).

στήθι, aor. imp. ἴστημι (B).

στήθος, τό. Dat. pl. στήθεσι Δ 430, Z 65, Λ 100, N 618, H 163, 503, T 20, X 452. στήθεσσι Δ 83, Γ 63, Δ 152, Z 51, Λ 19, N 73, P 22, Φ 182, etc.: α 341, β 90, γ 18, η 258, λ 566, ο 20, υ 9, φ 87, etc. Locative στήθεσφι B 388. This form as ablative Λ 374, Ξ 150, 214. As genit. E 41, 57, Θ 259, Λ 448, X 284: χ 93. (1) The breast or chest B 218, Γ 221, Δ 430, 480, E 19, Λ 374, etc.: ι 301, ξ 351, σ 21, ν 17, χ 82, 93, 286.—Of animals Δ 108, Λ 282, M 204, Π 753: χ 404.—(2) In pl. in reference to a single person: χιτώνων περὶ στήθεσσι δαΐζει B 416. Cf. Γ 332, Δ 420, E 317, Z 65, I 490, K 9, etc.: λ 609, π 174, σ 69, ν 62.—(3) The breast as a seat (a) Of spirit, courage, boldness. In pl. as above: ἐν στήθεσσι μένος βάλεν E 513. Cf. E 125, P 570.—(b) Of wrath or resentment: "Ἡρῇ οὐκ ἔχαδε σ. χόλον Δ 24=Θ 461. Cf. Σ 110.—In pl. as above: εἰ χόλον αὐτῆμαρ καταπέψῃ, ἀλλ' ἔχει κότον ἐν στήθεσσι νόσιν Δ 83.—Sim. of rage: ὀππότε μένος οὐ τόσον ᾔσιν ἐν στήθεσσι ἐμοῖσιν T 202.—(c) Of grief. In pl. as above: πένθος ἐν στήθεσσι ἀέζων P 139.—(d) Of care or anxiety. In pl. as above: μή τί τοι ἄλλο ἐν στήθεσσι κακὸν μελέτω ἔργον β 304.—(e) Of hope. In pl. as above: οὐ τοῦτο ἐν στήθεσσι εὐλοπεν φ 317.—(f) In pl. as above of bouslē: ἔγνωσ ἡμῖν ἐν στήθεσσι βουλὴν T 20. Cf. P 470.—Of μήτις: ἦν τινα μήτην ἐν στήθεσσι κέκευθεν γ 18.—Of a purpose, etc.: τοῦτον νόον, ὃν τινα οἱ γῆν ἐν στήθεσσι τιθεῖται θεοὶ β 125. Cf. Δ 309.—Of an idea or notion: οὐ τοι τοιοῦτον ἐν στήθεσσι νόημα ρ 403.—(4) The breast as the seat (a) Of ἦτορ. In pl. in reference to a single person: ἐν ἐμοὶ αὐτῇ στήθεσι πάλλεται ἡ. X 452. Cf. A 189: ρ 47, ν 22.—(b) Of κῆρ. In pl. as above: Ἀχιλλῆος κ. γηθεὶ ἐν στήθεσσι Ξ 140. Cf. α 341, η 309, π 275.—(c) Of κραδίη. In pl. as above: ἐμοὶ κ. ἐν στήθεσσι λάνθη δ 549.—(d) Of θυμός: δαΐζετο θ. ἐν στήθεσσι Ἀχαιῶν I 8=O 629. Cf. B 142, Δ 289, N 808, O 322, etc.: β 90, κ 461, ν 328.—Of wolves II 163.—In pl. as above: ἀσφορρόν οἱ θ. ἐν στήθεσσι ἀγέροη Δ 152. Cf. Γ 395, Δ 313, 360, Z 51, H 68, I 256, 629, N 73, etc.: δ 549, ε 191, 222, η 187, 258, θ 178, λ 566, ξ 169, etc.—Of a wild boar P 22.—(e) Of νόος: ὅς τε καὶ ἄλλων οἰδάνει ἐν στήθεσσι νόον I 554.—In pl. as above: σοὶ ἐν στήθεσσι ἀτάρ-βητος ν. ἐστίν Γ 63. Cf. N 732: κ 329, ν 255, ν 366.—(f) Of νόημα. In pl. as above: αἰεὶ τοι τοιοῦτον ἐν στήθεσσι ν. ν 330. Cf. Ω 41.

στήλη, -ης, ἡ. (1) A block of wood or a stake set in the ground to contain the face of an earth-work (cf. θεμελία): στήλας προβλήτας ἐμύχλειον M 259.—(2) A post or a block or pillar of stone set upon a sepulchral mound: στήλην κεκλιμένον ἐπὶ τύμβῳ Ἴλου Λ 371. Cf. N 437, II 457=675, P 434: μ 14.

στήμεναι, στήναι, aor. infin. ἵστημι (B).
στήμεν, 1 pl. aor. subj. ἵστημι (B).
†στηρίζω [stereōs]. 3 sing. aor. ἐστήριξε Δ 443.
στήριξε Δ 28. Infin. στηρίζεσθαι Δ 434. Aor. infin. mid. στηρίζεσθαι Φ 242. 3 sing. plupf. pass. ἐστήρικτο Π 111. (έν-) (1) To set, fix: οὐρανὸν ἐστήριξε κάρη Δ 443. Cf. Δ 28.—In pass., to be propped against something, lean upon it. Fig.: πᾶντῃ κακῶ ἐστήρικτο (one trouble followed closely on another) Π 111.—(2) In mid., to plant oneself firmly, find firm footing: οὐδὲ πόδεςσιν εἶχε στηρίζεσθαι Φ 242.—So *intrans.* for *reflexive*: οὐδὲ πῃ εἶχον στηρίζαι ποσὶν μ 434.

στήσα, aor. ἵστημι (A).
στήσαν¹, 3 pl. aor. ἵστημι (A).
στήσαν², 3 pl. aor. ἵστημι (B).
στήτε, aor. imp. pl. ἵστημι (B).
στήτην, 3 dual aor. ἵστημι (B).
στιβαρός, -ή, -όν [steibw]. (1) Thick, stout. In comp.: δίσκον στιβαρώτερον ἢ οἶψ Φαίηκες ἐδίσκεον θ 187.—(2) Of parts of the body, well-knit, stout, strong, powerful: ὦμω E 400, χερσὶν M 397, Ψ 686, 711. Cf. N 505=Π 615, Ξ 455, O 126, Σ 415, Ψ 843: χερσὶν δ 506. Cf. ε 454, θ 84, 136, 189, μ 174, ξ 528, ο 61, σ 69, 335.—Of weapons, strongly made, stout: ἔγχος Π 141=Τ 388, Π 802, E 746=Θ 390:=α 100. Cf. X 307.—(3) Strong, stout, capable of resisting great force: σάκος Γ 335=Π 136=Τ 373, Σ 478, 609.

στιβαρώς [adv. fr. prec.]. Strongly, stoutly, so as to be capable of resisting great force: πύλας πύκα στιβαρώς ἀραρυίας M 454.

στίβη, ἡ. Frost ε 467, ρ 25.
στίλβω. (ἀπο-) To be bright or resplendent, shine: κάλλει τε στίλβων καὶ εἵμασιν Γ 392, χιτῶνας ἦκα στίλβοντας ἐλαίῳ (glossy) Σ 596. Cf. ζ 237.

στιλπνός, -ή, -όν [stilpnw]. Shining, bright, glistening: ἔρσαι Ξ 351.

***στίς**, ἡ [stich-, stéichw]. Genit. στιχός Π 173, Τ 362. Elsewhere only in nom. pl. στίχες and acc. στίχας. (1) A line or rank of foot-soldiers or charioteers: Φωκῆων στίχας ἵστασιν B 525, ἵππους ἐρυξαν ἐπὶ στίχας Γ 113. Cf. Γ 196, Δ 90, H 61, A 91, O 279, P 84, T 362 (*i.e.* the enemy's line of battle), etc.: α 100.—Of hunters drawn up in line M 47, 48.—Sim. of dancers Σ 602.—(2) A regiment or detachment of troops: τῆς ἰῆς στιχὸς ἦρχε Μενέσθεος Π 173.

†στιχάομαι [stich-, stéichw]. 3 pl. impf. ἐστιχῶντο. To go, take or make one's way, proceed, march: εἰς ἀγορὴν B 92. Cf. Γ 266=Σ 41, Δ 432, Σ 577.—Of a ship, to make her way, sail B 516=680=733, B 602.

στόμα, -ατος, τό. (1) The mouth: βασιλῆας ἀνὰ σ. ἔχων B 250, εἰ μοι δέκα στόματ' εἰεν Δ 89. Cf. Z 43, K 375, Ξ 91, 467, O 607, Π 345, 349, 410, X 452, Ψ 395, 777, Ω 506: ε 322, 456, λ 426, μ 187, σ 97.—(2) In transferred senses. (a) The mouth of a harbour, the entrance to it κ 90.—(b) The mouth of a passage, the opening by which one enters or leaves it: σ. λαύρης χ 137.—

(c) The mouth or outfall of a river: ὅτε δὴ ποταμοῖο κατὰ σ. ἔξεν ε 441. Cf. M 24.—(d) The front, *i.e.* the point, of a weapon: ξυστὰ κατὰ σ. εἰμένα χαλκῷ Θ 389.—(e) ἡῖόνος στόμα Ξ 36 (the two containing capes being app. likened to jaws, and the curving shore to the hollow of the mouth).—(f) πολέμοιο σ. K 8 (war being app. likened to the jaws of a devouring monster). Cf. T 313, T 359.

στόμαχος, -ου, ὁ [stómach]. The throat: κατὰ στομάχοιο θέμεθλα P 47.—Of animals Γ 292, T 266.

στοναχέω [stonaχē]. (ἐπι-) To groan or moan: ἀδινὸν στοναχῆσαι Σ 124.

στοναχή, -ῆς, ἡ [stenaχē]. A groaning or moaning: τῶν σ. ὀρνυτο Ω 512. Cf. B 39, 356, 590, Ω 696: ε 83=157, ξ 39, π 144, φ 237=383, χ 501, ω 416.

στονός, -εσσα, -εν [stónos]. (1) Causing groanings, woeful, pitiable: κῆδεα ι 12.—Carrying woe, bringing bale. Epithet of missile weapons: βέλεα Ω 159=O 590, P 374: ω 180. Cf. φ 12, 60.—Sim. of battle: Τρώων αὐτῇν λ 383.—(2) Marked by or associated with groanings: αἰδὴν (dolorous) Ω 721: εὐνήν, ἣ μοι στονόεσσα τένυκται (whereon I lie and make lament) ρ 102=τ 595.

στόνος, -ου, ὁ [sténō, stéinw]. A groaning or moaning: τῶν σ. ὀρνυτο K 483, Φ 20: χ 308, ω 184. Cf. ψ 40.—The agony of strife or conflict: ὀφέλλουσα στόνον ἀνδρῶν Δ 445. Cf. T 214.

†στορνέννυμι. 3 sing. aor. (ἐ)στόρεσε γ 158, ξ 50, υ 2. 3 pl. στόρεσαν I 660, Ω 648: δ 301, η 340, ν 73, ψ 291. Imp. στόρεσον ψ 171, 177. Pple. στορέσας I 213: τ 599. Infin. στορέσαι I 621, 659, Ω 645: δ 298, η 337. 3 sing. plupf. pass. ἔστρωτο K 155. (κατα-, ὑπο-) (1) To give a smooth or level surface to, dispose evenly: ἀνθρακὴν I 213.—To lay (the sea) γ 158.—(2) To spread (bedding): εὐδ', ὑπὸ δ' ἔστρωτο ῥινὸν βοός K 155. Cf. Ω 645:=δ 298=η 337, ν 73, υ 2.—Sim. of spreading something to sit upon: δέρμα αἰγὸς ε 50.—(3) To prepare (a bed) by spreading the bed-clothes, make (it) up: λέχος I 621, 659, 660. Cf. Ω 648: δ 301, η 340=ψ 291, ψ 171, 177.—Absol., to make one's bed: χαμάδις στορέσας τ 599.

†στρατόομαι [stratós]. 3 pl. impf. ἐστρατώντο. (ἀμφι-) To be on a campaign, be in the field: παρ' ὀχθας Σαγγαρίοιο Γ 187. Cf. Δ 378.

στρατός, -οῦ, ὁ. Ablative στρατόφι K 347. An army or host, encamped, on the move, or in the field: νοῦσον ἀνὰ στρατὸν ὦρσεν A 10, ἄλιον στρατὸν ἤγαγεν ἐνθάδ' Ἀχαιοὺς Δ 179, ἐπὶ δεξιόφιν παντός στρατοῦ N 308. Cf. A 53, B 207, E 495, I 78, Λ 730, N 38, Π 73, T 352, Ω 112, etc.: β 30, 42, λ 559, υ 89, ω 81.—Including the hosts on both sides of a conflict: ἐς στρατὸν ἐλθέμετα Τρώας καὶ Ἀχαιοὺς Δ 70.—A number or host (of men): ὀλλύντο Ἀργεῖων πούλιν στρατὸν Δ 472.

στρεπτός, -ή, -όν [strep-, stréfw]. (1) Turning easily: στρεπτῇ γλῶσσ' ἐστὶ βροτῶν (capable of uttering all kinds of speech, voluble, glib) T 248.—(2) Yielding to movement, pliant. Epithet of

the χιτών E 113, Φ 31.—(3) Yielding to influence, open to entreaty or reason: *σπρεπταί φρένες ἐσθλῶν* O 203. Cf. I 497.

στρεύγομαι. To be subjected to continual pressure or adverse influence, be pressed or squeezed to exhaustion: *δηθὰ 'στρεύεσθαι ἐν δριόσῃ* O 512.—Of a slow death by starvation μ 351.

σπρεφιδένω [στρέφω + δίνω]. To cause to whirl round; in pass., of the eyes, to go wheeling round (indizziness): *σπρεφιδύνθηεν ὄσσε* Π 792.

στρέφω. 3 pl. pa. iterative *στρέφασκον* Σ 546. 3 sing. aor. *στρέψε* ο 205. 3 pl. *στρέψαν* δ 520. Ppl. *στρέφας*, -αντος Σ 544, T 488: κ 528. Infin. *στρέψαι* O 168, N 396. Fut. infin. mid. *στρέψεσθαι* Z 516. Aor. ppl. pass. *σπρεφθείς*, -έντος E 40, 575, M 428, O 645, Π 308, 598: ι 435, π 352. Fem. *σπρεφθείσα* Σ 139. (ἀνα-, ἀπο-, ἐκ-, ἐν-, ἐπι-, μετα-, περι-, ὑπο-.) (1) To turn, bend, deflect: *εἰς Ἐρεβος στρέφας [δίας]* (i.e. bending their necks downwards) κ 528.—(2) To turn or guide (one's horses) in a specified direction: *ἵππους ἐπὶ νῆα ο 205*.—(3) To wheel (one's horses) round: *ἵππους στρέψαι* (so as to face the foe) Θ 168. Cf. N 396 and T 488 (in flight).—Absol., to wheel one's team round: *ὅπου στρέψαντες ἰκίοιτο τέλοςν ἀρούρης* Σ 544. Cf. Σ 546.—Absol., to guide one's horses round something: *αἰεὶ πέμψ' ὀρώων στρέφει ἐγγύθεν* Ψ 323.—To wheel or turn (one's horses) so as to keep them in a desired relative position: *ὅς οἱ σκεδὸν ἔστρεφε ἵππους* P 699.—Absol.: *ὑπὸ δ' ἔστρεφον ἥνοχῃς* E 505.—(4) To cause (a wind) to veer: *ὄτ' ἀψ' θεοὶ οἶρον στρέψαν* δ 520.—(5) In mid. and pass. (a) To turn oneself about, turn round: *πρώτῳ σπρεφθέντι μεταφρέων ἐν δόρῳ πῆξεν* (i.e. turning his horses to flight) E 40, *ἐπ' ἐμῇλα στρέψουσ' ἐκ χώρης* δθι. . . Z 516. Cf. E 575, M 428, O 645, Π 308, 598, Σ 139: π 352.—To turn one's body so that it lies face upwards: *ἄνωτον σπρεφθείς ἐχόμεν* ι 435.—(b) To turn oneself hither and thither: *ὥς ὅτ' ἂν κάμπιος στρέφεται* M 12. Cf. M 47.—To turn one's recumbent body (this way and that), lie tossing: *ἐστρέφετ' ἔνθα καὶ ἔνθα* Ω 5.—(c) Of a heavenly body, to revolve: *Ἀρκτον, ἥ τ' αὐτοῦ στρέφεται* Σ 488: = ε 274.

στρόμβος, -ον, ὁ. Explained as 'a whipping-top': *στρόμβον ὥς ἔσσευε βαλῶν* Ξ 413.

στρουθός, -οῦ, ὁ, ἡ. A sparrow B 311, 317, 326. **στροφάλιγξ**, -ιγγος, ἡ [στρέφω]. A whirl or whirling cloud (of dust): *ἐν (μετὰ) στροφάλιγγι κοινῇ* Π 775, Φ 503: ω 39.

στροφάλλιζω [στρέφω]. To twist (yarn) into threads, spin (it): *ἡλάκατα σ 315*.

στροφός, ὁ [στρέφω]. A rope or cord: *ἐν στροφός ἦεν ἀοτήρ* (serving as a shoulder-strap) ν 438 = ρ 198 = σ 109.

στροφάω [στρέφω]. (ἀμφιπερι-, ἀνα-, ἐπι-.) (1) To twist (yarn) into threads, spin (it): *ἡλάκατα στροφάω* ζ 53, 306, ρ 97. Cf. η 105.—(2) In mid., to turn oneself hither and thither, go about, move about: *πατὴρ κατὰ μέγαρα στροφάσθαι* I 463. Cf. N 557, T 422.

στυγρός, -ῆ, -ον [στυγέω]. (1) To be shuddered at, causing dread, loathing, aversion or distaste, dreadful, loathsome, hateful, distasteful: *ἐμέ I' 404, στυγρός οἱ ἔπλετο* (she sickened at the sight of him) Ξ 158. Cf. Ψ 48: *γάμον α 249* = π 126, *πάντες στυγεροὶ θάνατο βροτοῖσι [γλύνονται]* μ 341. Cf. γ 288, 310, λ 81 = 465, λ 326, μ 278, ξ 235, σ 272, χ 470, ω 126, 200, 414.—(2) As a general (and more or less conventional) epithet of discommendation, hated, dreaded, dread, direful, baleful, chilling or the like: *Ἀργί B 385, Σ 209, νοῦσον N 670. Cf. Δ 240, E 47, Z 330, Θ 368, I 454, N 672 = Π 607, T 230, 336, X 483, Ψ 79: ἐρινύς β 135, γαστέρι η 216, κλαυθμού ρ 8. Cf. ε 396, λ 201, ο 408, ν 78, 81.*

στυγερῶς [adv. fr. prec.]. In dire wise, so as to entail bitter consequences, so as to make a person rue his presumption or his falling short in something: *σ. κέ πολλέμον ἀπερώσας* II 723: *σ. κέ τινα πέμψαιμι νέεσθαι* φ 374. Cf. ψ 23.

στυγέω. Aor. opt. *στυξάμην* λ 502. 3 pl. aor. *ἐστυγον* κ 113. (κατα-.) (1) To regard with dread and loathing, shrink from the sight of: *οἰκία [Ἰδωνῆος], τὰ τε στυγέονται θεοὶ περ T 65*.—To be aghast at, sicken at the sight of: *κατὰ δ' ἐστυγον αὐτήν κ 113*.—To regard with aversion, shrink from contact with: *λαῖφος, δ κ στυγέσθην ἰδὼν ἄνθρωπος ἔχοντα ν 400*.—To regard with disfavour, treat slightly: *ἐμέ Θ 370*.—(2) To fear, dread, go in fear of: *τόν τε στυγέουσι καὶ ἄλλοι H 112, O 167, 183*.—(3) To shrink from doing something, hesitate to do it. With infin.: *τοῖν ἐμοὶ φάσθαι A 186. Cf. Θ 515*.—(4) In sigmatic aor., to make bitter or heavy: *στυξάμην κ' εὖ μόνος λ 502*.

στυφέλιζω. 3 sing. aor. (ἐ)στυφέλιξε E 437, H 261, M 405, Φ 512, X 496: ρ 234. 3 pl. (ἐ)στυφέλιξαν Π 774. 3 sing. subj. *στυφέλιξη* A 305. Infin. *στυφέλιξαι* A 581. (ἀπο-.) (1) To strike, smite: *ἀσπίδα οἱ E 437. Cf. A 305, Π 774, Φ 512*.—Absol., to bandy blows with another, measure one's strength against him: *οὐκ ἔοικε θεὸν βροτῶν ἔνεκα στυφέλιξεν Φ 380*.—(2) To strike or smite so as to check the course of: *στυφέλιξε μὲν μεμαῶτα H 261 = M 405*.—(3) To drive away or from a specified position with blows, etc.: *ἐξ ἐδέων A 581. Cf. X 496: ρ 234*.—(4) To strike wantonly, treat roughly, misuse, maltreat: *ξέλους στυφέλιζομένους π 108 = ν 318. Cf. σ 416 = ν 324*.

σú. Nom. σύ A 76, 83, 86, 127, etc.: α 220, 301, β 183, 201, etc. Genit. σέο Γ 137, 365, E 411, I 60, etc.: δ 191, ε 216, ζ 156, λ 482, etc. σέο B 201, Δ 174, Z 328, etc.: β 180, λ 369, τ 363. σέβ (encl.) A 396, Γ 446. σεῦ B 27, Γ 206, Z 409, etc.: ι 278, ο 19, etc. σευ (encl.) E 811, Θ 482, Ξ 95, etc.: ι 405, ν 231, τ 108, etc. σέθεν A 180, Δ 169, Z 524, H 231, etc.: γ 213, δ 160, ε 177, ξ 56, etc. Dat. σοί A 89, 158, 163, 178, etc.: α 59, 279, 305, 318, β 87, etc. σοι (encl.) A 170 (with elision): γ 359, λ 381. Acc. σέ K 43, A 772, T 187, ε 288, etc.: α 223, 269, 386, β 275, etc. σε (encl.) A 26, 173, 280, 362, etc.: α 124, 171, 173, 225, etc. Pron. of the 2nd person sing., thou, you A 26, 89, 180,

Η 111, 114, Ι 437, etc.: α 59, 124, β 251, ζ 27, λ 556, π 31, etc.—Strengthened by γε: σύ γε Ε 350, 812, etc.: θ 180, κ 436, etc.—σοί γε Α 557, Ι 252, etc.: β 126, ζ 154, etc.—σέ γε Κ 96, Τ 187, etc.: α 223, β 275, etc.

συβόσιον, -ου, τό [σός + βόσκω]. A herd of swine: τόσσα συνών συβόσια Α 679: = ξ 101.

συβώτης, ὁ [σός + βόσκω]. A swineherd. Of Eumaeus δ 640, ν 404, ξ 7, ο 351, π 12, ρ 5, etc.

†**συγκαλέω** [συγ-, συν- (3)]. Aor. pples. συγκαλέσας. To call together, convoke: τοὺς συγκαλέσας Β 55 = Κ 302.

συγκλονέω [συγ-, συν- (4)]. To throw into confusion or disorder: συνεκλόνουν ἄστροι Ν 722.

†**συγκύρω** [συγ-, συν- (2)]. 3 pl. aor. opt. συγκύρειαν. To come together, collide: μὴ συγκύρειαν ἵπποι Ψ 435.

σύνχεω [συγ-, συν- (3)]. 'To pour together,' 'to confound' (cf. χέω (9)). 2 sing. aor. σύνχεας Ο 366. 3 συνέχευε Ο 364, 473. Infin. σύνχευαι θ 139. 3 sing. aor. pass. σύγχετο Π 471. (1) To bring into a state of entanglement, put into a tangle: ἦνία σφι σύγχετο Π 471.—(2) To destroy, bring to nothing: [ἀθύρματα] Ο 364. Cf. Ο 366.—To make of no effect: βίων καὶ λούς Ο 473.—(3) To shatter the physical powers of, unstring: ἄνδρα θ 139.—(4) To work upon, confound, trouble, upset (the feelings or spirit): μὴ μοι σύγχει θυμὸν Ι 612. Cf. Ν 808.

σῦκήν, -ης, ἡ [σῦκον]. A fig-tree: συκέαι καὶ εἰλαί η 116 = λ 590. Cf. ω 246, 341.

σῦκον, -ου, τό. A fig η 121.

σῦλάω. 3 dual non-thematic impf. σῦλήτην Ν 202. (1) To take off, remove: πῶμα φερέτρης Δ 116.—(2) To strip off (the armour and trappings of a fallen foe): τεύχεα Δ 466, Ε 164, 618, Ζ 28, Η 78, 82, Α 110, Ν 202, Ο 524, 545, 583, Χ 368, ἔντα Ν 641.—(3) To lay bare, take out of its cover: τόξον Δ 105.—(4) To strip or despoil (a fallen foe): νεκῶν τινά Κ 343 = 387.—(5) With double acc. of the armour, etc., and the person despoiled: ἔναρα νεκροῦς σιλήσετε Ζ 71. Cf. Ο 423 = Π 500, Ρ 60, Χ 253.

σῦλέω [cf. prec.]. (1) = prec. (4) Ε 48.—(2) To rob (a person) of his due, wrong (him): τὸν αἰδέομαι σιλεύειν Ω 436.

†**συνάλλω** [συν-, συν- (3) + λέγω²]. Aor. pples. συλλέξας Σ 301. Fut. mid. συλλέξομαι β 292. 3 sing. aor. συλλέξατο Σ 413. To collect, get together, put away (in a receptacle). In mid.: σπλα λάρνακ' ἐς Σ 413.—To collect, bring or gather together from various quarters: [κτῆματα] Σ 301.—To collect, cause to assemble, bring together into a body. In mid.: ἐταίρους β 292.

συμβάλλω, **ἐμβάλλω** [συμ-, συν- (2)]. 3 pl. aor. σύμβalon Η 565, Τ 55. Imp. pl. συμβάλετε Γ 70. **Mid.** 2 sing. fut. συμβλήσεται Τ 335. 3 sing. aor. ἐμβλήτο Ξ 39, 231: ζ 54. 3 dual ἐμβλήτην φ 15. 3 pl. ἐμβλήντο Ξ 27, Ω 709: κ 105. 3 sing. subj. ἐμβλήται η 204. Pples. ἐμβλήμενος λ 127, ο 441, ψ 274, ω 260. Infin. ἐμβλήμεναι Φ 578. (1) Of waters, to unite (their streams): ὡς ὅτε

χεῖμαρροι ποταμοὶ συμβάλλετον ἔδωρ Δ 453. Cf. Ε 774.—(2) To set together (in fight), match or pit one against another: ἐπί τε Μενέλαον συμβάλετε μάχεσθαι Γ 70. Cf. Τ 55.—*Intrans.* for *reflexive*, to join (in fight), join battle: σύμβalon ἀμφὶ νέκυι μάχεσθαι Η 565.—(3) In mid. (a) To meet or encounter another: πρὶν γ' ἢ ἐμβλήμεναι ἡ δαμῆναι (get to close quarters with his foes) Φ 578. Cf. Ξ 39: εἰ τις ἐμβλήται δότις η 204. Cf. ο 441.—(b) To fall in *with*, meet, encounter. With dat.: Νέστορι ἐμβλήντο βασιλῆες Ξ 27. Cf. Ξ 231, Τ 335, Ω 709: ζ 54, κ 105, λ 127, φ 15, ψ 274, ω 260.

†**συμάρπτω** [συμ-, συν- (3)]. Aor. pple. συμάρψας. To grasp and bring together or make a bundle of: δόνακας μυρικής τ' εἶδος Κ 467.

†**συμμητιώω** [συμ-, συν- (1)]. Pres. infin. mid. συμμητιάσθαι. To join in taking counsel or concerting measures. In mid.: κάλεον συμμητιάσθαι Κ 197.

συμμίγω [συμ-, συν- (2)]. In pass., to be mingled *with*, mingle *with*. With dat.: οὐδὲ Τεταρσσοῦ Πηνειῷ συμμισγεται Β 753.

σῦμπας, **ἐῦμπας**, -αντος [συμ-, συν- (4) + πᾶς]. Strengthened form of, but hardly to be distinguished from, πᾶς. In pl. (a) All the: συμπαῖντων Δαναῶν Α 90. Cf. Α 241, Χ 380: ὅσσα ἐῦμπαντα μόνγησα (from first to last) η 214 = ξ 198. Cf. γ 59, 217.—(b) Absol., the whole number of indicated persons: συμπαῖντων ἡγεῖτο Διομήδης Β 567.

†**συμπηγνύμι** [συμ-, συν- (3)]. 3 sing. aor. συνέπηξε. To curdle (milk): γάλα Ε 902.

συμπλαταγέω [συμ-, συν- (2) + πλαταγέω, to make a sharp sound]. To make a sharp sound (with the palms of the hands): χερσὶ συμπλατάγησεν (clapped his hands) Ψ 102.

συμφερότος, -ή, -όν [συμφέρω]. Brought together, united: συμφερετὴ ἀρετὴ πέλει Ν 237 (see under ἀρετή (1)).

συμφέρω [συμ-, συν- (2)]. 1 pl. fut. mid. συνιοσόμεθα Θ 400. In mid., to come together (in fight): συμφερόμεσθα μάχη (joined battle) Α 736.—Sim.: οὐ καλὰ συνιοσόμεθα πρόλεμόνδε Θ 400.

συμφράδμων, -ονος, ὁ [συμφράζω]. A counsellor: τοιοῦτοι δέκα μοι συμφράδμονες εἶεν Β 372.

†**συμφράζω** [συμ-, συν- (1)]. Fut. mid. συμφράσσομαι Ι 374. 3 sing. aor. συμφράσσατο Α 537, 540: δ 462, ο 202. In mid. (1) To join *with* in counsel or in concerting measures, devise, concert or contrive *in common with*. With dat.: ὅτι οἱ συμφράσσατο βουλὰς Θέτις (cognate acc., that they had been taking counsel together) Α 537. Cf. Α 540, Ι 374: δ 462.—(2) To take counsel with oneself, consider, ponder: δπως . . . ο 202.

σύν. Also ξύν Ζ 372, Ο 26, Π 248, 864: α 182, γ 105, 302, κ 268, ο 410. (I) Adv. (1) With another or others, in company: σύν δ' ὁ θρασὺς εἶπερ 'Οδυσσεὺς κ 436. Cf. Κ 224: ω 387.—With another, sending aid: σύν δ' ἔταροι ἥειραν Ω 590.—(2) Together, denoting joining, union, contact, proximity: σύν β' ἐβαλον βούους, σύν δ' ἐγχεα Δ 447 = Θ 61, σύν δ' ἥειρεν [ἵππους] Κ 499. Cf.

Η 256, Μ 181, 377, Φ 387, 453, Ψ 687, 879, Ω 420 : κενεάς σὺν χεῖρας ἔχοντες κ 42, σὺν πόδας χεῖράς τε δέον χ 189. Cf. ε 295, λ 426, σ 98.—(3) Together, in a body or mass, in confusion: ἐπεὶ σὺν γ' ὄρκι ἔχεναν Δ 269, σὺν δὲ γέροντι νόος χύτο Ω 358: σὺν δὴ μάργας ε 289, 311, 344.—(4) Altogether, utterly, completely: ὅφρα μὴ σὺν δαῖτα παρᾶξῃ Α 579. Cf. Θ 86, Μ 384, Ψ 467, 673, Ω 467: σὺν δ' ὅσπερ ἄραεν μ 412. Cf. ε 426, ι 498.—(II) Prep. with dat. (1) With, along with, together with, in company with, accompanied by: ἀριστήσσειν Α 227, κολεῶ Η 304. Cf. Α 307, 325, Ζ 418, Ι 346, 615, Κ 19, Ρ 57, etc.: γρητ' σὺν ἀμφιπόλῳ α 191. Cf. α 362, β 183, γ 32, η 304, ι 199, ν 118, ο 410, etc.—In reference to something added or adjoined: σὺν ὄρκῳ ξ 151.—(2) With, having, taking or bringing with one: νησίῳ Α 170, σκήπτρῳ Β 47, ἀγγελῷ 787. Cf. Α 183, Β 450, Γ 29, Ε 220, 297, Ζ 270, Ι 194, Δ 251, Ο 744, etc.: διφρῷ γ 369, πλειοτέρῃ σὺν χεὶρὶ λ 359. Cf. α 182, γ 105, δ 175, μ 408, ν 258, ω 193, etc.—With instrumental in 'comitative' use: σὺν δχεσφιν Δ 297, Ε 219, Μ 119, Η 111, Χ 22, Ψ 518, etc.—(3) With, by means of: σὺν μεγάλῳ ἀπέτισαν, σὺν σφῆσιν κεφαλῆσιν Δ 161. Cf. Θ 530, Π 156, etc.: σὺν δὲ νεφέσσι κάλυψε γαῖαν ε 293, ι 68=μ 314.—(4) With the aid of, by the help of: Ἀθῆνῃ Γ 439. Cf. Ε 474, Ζ 314, Δ 792, Ο 26, etc.: θ 493, ι 454, λ 410, ν 391, etc.—Under the auspices of: σὺν θεῷ εὐλόουμέν Η 49.

συναγείρω, ξυναγείρω [συν- (3)]. Aor. ξυνάγειρα Τ 21. 3 sing. aor. mid. ξυναγειράτο ξ 323, τ 293. Nom. pl. masc. aor. pple. συναγρόμενοι Α 687. (1) To gather together, cause to assemble, summon: ὦν ἔνεκα ξυνάγειρα [ἰμέας] Τ 21.—(2) In mid., to come or gather together, assemble: συναγρόμενοι δαίτρευν Α 687. Cf. Ω 802.—(3) In reference to things, to get together, collect: πολλὸν βίσιον δ 90.—In mid.: κτήμαθ' ὅσα ξυναγειράτο ξ 323=τ 293.

ῥσυνάγνυμι, ξυνάγνυμι [συν- (4)]. 3 sing. aor. συνάεξε Α 114. ξυνέαξε Ν 166. 3 pl. ξυνέαξαν ξ 383. To break in pieces, shiver: χῶσας' ἔγχεος δ ξυνέαξεν Ν 166.—To damage severely or shatter (a ship) ξ 383.—To tear in pieces, rend: ὡς λέων ἐλάφοιο τέκνα συνέαξεν Α 114.

συνάγω, ξυνάγω [συν- (3)]. (1) To drive or lead (beasts) in a body Γ 269.—(2) To gather or bring together, cause to assemble: γεραίds Ζ 87.—In reference to inanimate objects: νεφέλας ε 291.—(3) To join or join in (battle or strife): ἵνα ξυνάγωμεν Ἀργα Β 381=Τ 275. Cf. Ε 861=Ξ 149, Ξ 448=Π 764.

ῥσυναίρειν [συν- (2)]. See ἀείρω (I) (5)]. 3 sing. aor. subj. mid. συναίρεται. To harness (horses) together. In mid.: ὅς τ' ἐπεὶ πίσυρας συναίρεται ἵππους Ο 680.

συναίνομαι [συν- (3)]. To gather up, collect, pick up: τόξα Φ 502.

ῥσυναίρω [συν- (3)]. 3 sing. aor. σύνελε Π 740. Pple. συνελών ν 95. (1) To put together, make into a bundle: χλαῖναν καὶ κῶεα ν 95.—(2) To

take together, crush into one; hence, to crush, smash: ὀφρύς Η 740.

ῥσυναντάω [συν- (2)]. 3 dual non-thematic impf. συναντήτην π 333. 3 pl. aor. subj. mid. συναντήσονται Ρ 134. (1) To meet together, meet, encounter: τῷ συναντήτην π 333.—(2) To meet with, fall in with, encounter. With dat. In mid.: ᾧ νήπ' ἄγοντι συναντήσονται ἄνδρες ἐπακτῆρες Ρ 134.

ῥσυνάντομαι [συν- (2)]. 3 sing. aor. συνήντετο Φ 34: δ 367, φ 31. 3 dual συναντήσθην Η 22. Pple. συναντόμενος ο 538, ρ 165, τ 311. (1) To meet or fall in with another, encounter him: ὡς ἂν τίς σε συναντόμενος μακαρίζῃ ο 538=ρ 165=τ 311.—(2) To meet with, fall in with, encounter. With dat.: νῦν Ηιράμοιο συνήντετο Φ 34. Cf. Η 22: δ 367, φ 31.

συνδέω, ξυνδέω [συν- (2)]. (1) To tie or secure together: συνέδησα πόδας πελώρου κ 168.—(2) To tie up, bandage: χεῖρα ξυνέδησεν Ν 599.—(3) To bind or secure (a person), put (him) in bonds: ὁππότε μιν ξυνδήσαι ἤθελον Α 399.

συνάεξε, 3 sing. aor. συνάγνυμι.

συνδέομαι, 3 pl. aor. συντρέχω.

συνεέκοσι, indeclinable [συν- (3)]. In form ξυνεέκοσι. Twenty together, twenty ξ 98.

ῥσύνειμι [συν- (1) + εἰμι]. In form ξύνειμι. Fut. infin. ξυνέσεσθαι. To be or dwell with, to be linked or joined with. With dat.: διχῶν η 270.

ῥσύνειμι², ξύνειμι [συν- (2) + εἰμι]. Pple. ξυνίων, -όντος Δ 446, Θ 60, Τ 66, Φ 390. 3 dual impf. συνίτην Ζ 120, Π 476, Τ 159, Ψ 814. 3 pl. ξύνισαν Ξ 393. In dual and pl., to come together as foes, advance upon one another: ἐς μέσον συνίτην μεμῶστε μάχεσθαι Ζ 120=Τ 159, Ψ 814. Cf. Δ 446=Θ 60, Ξ 393, Π 476, Τ 66, Φ 390.

ῥσυνελάυνω, ξυνελάυνω [συν- (2) (3)]. 2 sing. pres. ξυνελαύνεις Φ 394. Infin. ξυνελαυνέμεν Χ 129. 1 pl. aor. συνελάσασμεν Α 677. 1 pl. subj. ξυνελάσσομεν σ 39. Infin. ξυνελάσσαι Τ 134. (1) To drive together, drive in: λήϊδα ἐκ πεδίου Α 677.—(2) To set together (in fight), match or pit one against another: θεοὺς ἐριδι ξυνελάσσαι Τ 134. Cf. Φ 394: σ 39.—Intrans. for reflexive, to join (in fight), join battle: ἐριδι ξυνελαυνέμεν Χ 129.

σύνελε, 3 sing. aor. συναίρειν.

συνεοχμός, -οῦ, ὁ [app. fr. συνέχω]. A joining or joint: κεφαλῆς τε καὶ αὐχένος ἐν συνεοχμῷ Ξ 465.

συνέπηξε, 3 sing. aor. συμπηγνυμι.

συνέργω [συν- (2) + ἐργω¹]. 3 pl. aor. συνέεργαθον Ξ 36. (1) To secure or bind together: δίας ι 427, τρόπιον ἡδὲ καὶ ἰστόν μ 424.—(2) To gird up (a garment): ζυστῆρι συνέεργε χιτῶνα ξ 72.—(3) To enclose, shut in, bound: ὅσον συνέεργαθον ἄγκραι Ξ 36.

συνέρηθος, ἡ [συν- (1) + ἐρηθος]. A fellow-labourer, a companion in work ξ 32.

συνέρρηκται, 3 sing. pf. pass. συρρήγνυμι.

σύνεσις, ἡ [συνίημι]. In form ξύνεσις. Α

confluence or joining (of waters) (cf. *ιημ*¹ (6)) κ 515.

συνεσταότος, genit. sing. masc. pf. pple. *συνίστημι*.

συνέχευε, 3 sing. aor. *συνέχευε*.

συνέχης [*συν(σ)έχω*]. In neut. sing. *συνέχης* as adv., continuously, without remission or break: *ὅτε Ζεὺς συνέχης* M 26. Cf. I 74.

συνέχω, ξυνέχω [*συν-* (2)]. Nom. dual masc. pf. pple. *συνοχωκότε* B 218. *Intrans.*, to hold or join together, join, meet: *τῷ οἱ ὦμα ἐπὶ στήθος συνοχωκότε* (stooping together) B 218, *ὅθι ζωστήρος ὀχῆς συνεχον* Δ 133=T 415. Cf. T 478.

συνηιοσύνη, -ης, ἡ [*συνήμι*]. A covenant, agreement or compact X 261.

συνήορος, ὁ [*συναιέω*, Cf. *παρήορος*, *τετράορος*]. Something linked or associated with something else, an accompaniment: *φόρμιγγος, ἡ δαιτὶ συνήορος ἔστιν* θ 99.

σύνθεο, aor. imp. mid. *συντίθιμι*.

συνθεσίη, -ης, ἡ [*συντίθιμι*]. A covenant, agreement or compact B 339, E 319.

σύνθεο, 3 sing. aor. mid. *συντίθιμι*.

†συνθέω [*συν-* (3)]. 3 sing. fut. in mid. form *συνθεύσεται*. To run keeping together or all in a piece; hence, to go smoothly, succeed: *οὐχ ἥμιν συνθεύσεται ἦδε γε βουλὴ* ν 245.

†συνήμι, ξυνήμι [*συν-* (2)+*ημι*¹]. 3 pl. impf. *ξύνειν* A 273. 3 sing. aor. *ξυνέηκε* A 8, B 182, H 210, K 512, Ω 442: σ 34. Aor. imp. *ξύνες* B 26, 63, Ω 133. From *ξυνιέω* imp. *ξυνίει* α 271, ζ 289, θ 241, ο 391, τ 378. **Mid.** 3 sing. aor. *ξύνετο* δ 76. 1 pl. subj. *συνώμεθα* N 381. (1) To set together (in fight), match or pit one against another: *τίς σφωε θεῶν ἐριδι ξυνέηκε μάχεσθαι*; A 8. Cf. H 210.—(2) In mid., to come together in agreement, come to terms: *δφρα συνώμεθα ἀμφὶ γάμῳ* N 381.—(3) To catch, mark, hear (a sound): *θεᾶς ὅπα* B 182=K 512.—To hear the voice of, hear (a person). With genit.: *τοῦν ξυνέηκεν* σ 34.—So in mid.: *τοῦ ἀγορεύοντος ξύνετο* δ 76.—(4) To hearken to, give ear to, mark, heed: *ἐμθεν ξυνίει ἔπος* ζ 289, θ 241. Cf. τ 378.—With genit.: *βουλέων μεν ξύνειν* A 273.—To hearken to (a person), attend to (him), mark his words. With genit.: *ἐμθεν ξύνες ὦκα* B 26=63, Ω 133.—Absol.: *ξυνέηκε, θέων δέ οἱ ἀγχὺ παρέστη* O 442. Cf. α 271, ο 391.

†συνίστημι [*συν-* (2)]. Genit. sing. masc. pf. pple. *συνεσταότος*. In pf., to be in the state of having been brought together; hence, of battle, to be joined: *πολέμοιο συνεσταότος* Ξ 96.

συνίτην, 3 dual impf. *σύνειμι*².

συνισσόμεθα, 1 pl. fut. mid. *συνιφέρω*.

συνορίνω [*συν-* (3)]. To put into common motion, launch in a body: *συνορινομένοι κίνυντο φάλαγγες* Δ 332.

συνοχή, -ης, ἡ [*συνέχω*]. In form *ξυνοχή*. A joining. In pl.: *ἐν ξυνοχῇσιν ὁδοῦ* Ψ 330 (app., at the point where the outward and home tracks of the race-course met at the turn).

συνοχωκότε, nom. dual masc. pf. pple. *συνέχω*.

†συντίθιμι [*συν-* (3)]. 3 sing. aor. mid. *σύνθεο* H 44: α 328, ν 92. Imp. *σύνθεο* A 76, Z 334: ο 27, 318, π 259, ρ 153, σ 129, τ 268, ω 265. Pl. *σύνθεσθε* T 84. In mid., to put together in one's mind; hence (1) To mark, hear: *τῆς ὅπα σύνθετο* ν 92. Cf. H 44: α 328.—(2) To hearken to, give ear to, mark, heed: *ἐμείο σύνθεο μῦθον* ρ 153, τ 268.—To hearken to a person, attend to him, mark his words: *σὺ δὲ σύνθεο* A 76, Z 334: ο 27, 318=ω 265, π 259, σ 129. Cf. T 84.

σύντρεῖς [*συν-* (3)]. Three together, three at a time: *σύντρεῖς αἰνόμενος [δίας]* ι 429.

†συντρέχω [*συν-* (2)]. 3 pl. aor. *συνέδραμον*. To rush together in order to encounter each other II 335, 337.

συνώμεθα, 1 pl. aor. subj. mid. *συνήμι*.

σῦριγξ, -ιγος, ἡ. (1) A pipe, a musical wind-instrument consisting of a tube of reed or other material: *τερπόμενοι σῦριγξιν* Σ 526. Cf. K 13 (see *αὔλος* (1)).—(2) App., a socket in which to set a spear: *ἐκ σῦριγγος ἐσπάσατ' ἔγχος* T 387.

†συνρήγνυμι [*συν-*, *συν-* (4)]. 3 sing. pf. pass. *συνέρρηκται*. To shatter the strength of: *κακοῖσι συνέρρηκται* (is broken down by . . .) θ 137.

σῦς, *σὺς*, ὁ, ἡ [cf. L. *sus*, Eng. *son*, *swine*]. **Also** *ὄς*, *ὄος*. Acc. *σύν* I 539, II 823: ξ 27, π 454. *ὄν* ξ 419. Dat. pl. *σύνεσι* M 146: ν 407, ξ 25, π 3. *ὄεσι* ν 410, ξ 8, 372, ο 397, ρ 363. *σύνι* E 783, H 257: ξ 14. Acc. pl. *σύνας* ξ 41, 81, ρ 181, 593, σ 105, ν 251. *ὄας* θ 60, π 341, ρ 604. *σὺς* κ 338, 433, ξ 107. (1) A wild boar Δ 253, I 548, K 264, N 471, II 823: δ 457, σ 29, τ 393=ψ 74, τ 439, 449, 465, φ 219, ω 332.—Qualified by *ἀγριος*: *σὺς ἀγρίου* θ 338. Cf. I 539.—By *ἀγρότερος*: *ἀγρότεροισι σύνεσαν ἐοικότε* M 146. Cf. A 293: λ 611.—Joined with *κάπρος*: *σύνι κάπροιον* E 783=H 257. Cf. P 21.—With *κάπριος*: *σὺν καπρίῳ* Δ 293, P 281.—(2) The domestic swine or pig I 467, A 679, Ψ 32: θ 60, κ 239, λ 413, ν 407, ξ 8, ο 397, etc.—Joined with *σίαλος*: *σὺς σιάλοιο ράχιν* I 208. Cf. ξ 41, 81, ρ 181=ν 251.

σῦτο, 3 sing. aor. mid. *σέω*.

συνφεῖός, -οῦ, ὁ [*σῦς*. Cf. *συνφείος*]. A pigsty: *θίρας ἀνέψξε συνφεῖοῦ* κ 389.

συνφεόνδε [acc. of next + *-δε* (1)]. To the sty: *ἐρχεο νῦν συνφόνδε* κ 320.

συνφεός, -οῦ, ὁ [*σῦς*. Cf. *συνφείος*]. = *συνφείος* κ 238, ξ 13, 73.

συνφορβός, -οῦ, ὁ [*σῦς* + *φέρβω*, to feed]. Also **ὑφορβός**. A swineherd: *ὡς παῖδα συνφορβόν* Φ 282. Cf. ξ 410, 504.—Of Eumaeus. In form *συνφορβός* π 154, ρ 348, φ 189, etc.—In form *ὑφορβός* ξ 3, ο 301, π 20, etc.

σφάζω. 3 sing. aor. *σφάζε* Ω 622: γ 454. 3 pl. *εσφαζαν* A 459, B 422: μ 359. *σφάζαν* ξ 426. Nom. pl. neut. pf. pple. *εσφαγμένα* κ 532, λ 45. To cut the throat of (a beast), slaughter (it) by cutting the throat I 467, Ψ 31, Ω 622: α 92=δ 320, γ 454, ι 46, κ 532, λ 45, ξ 426. ν 312, ψ 305.—Absol. A 459=B 422: μ 359.

σφαῖρα, -ης, ἡ. A ball: *σφαίρῃ παῖζον* ξ 100. Cf. ξ 115, θ 372, 377.

σφαιριδόν [σφαῖρα]. Like a ball N 204.
†σφάλλω. 3 sing. aor. σφῆλε ρ 464. Infin. σφῆλαι Ψ 719. (ἀπο-, παρα-.) To cause to reel or fall: σφῆλαι οὐδε τε πελάσσαι Ψ 719. Cf. ρ 464.
†σφαραγιόμαι. 3 pl. impf. σφαραγιέντο. (1) To crackle (under the action of heat): σφαραγιέντο πυρὶ ῥῖζαι [γλήνης] ι 390.—(2) To be ready to burst, be full to bursting: οὐθата σφαραγιέντο ι 440.
σφέας. Acc. σφέας B 366, M 43, etc.: η 40, θ 480, etc. σφέας (encl.) B 96, Δ 284, E 151, Λ 128, etc.: δ 77, ξ 6, θ 315, ν 213, etc. σφας (encl.) E 567. σφε (encl.) Λ 111, T 265: θ 271, φ 192, etc. Genit. σφείων Δ 535, N 148, etc. σφέων ν 348, ω 381. σφεών (encl.) Σ 311: γ 134. σφών M 155, T 302. Dat. σφισι A 368, I 99, K 208, Λ 413, M 148, etc.: δ 683, κ 415, ξ 272, etc. σφισί (encl.) B 93, Δ 2, Θ 204, I 425, K 186, etc.: β 398, γ 150, ξ 155, η 35, θ 371, etc. σφι (encl.) A 73, I 10, B 251, 614, 670, etc.: α 142, 339, β 169, 173, 284, etc. (1) In the encl. (and sometimes in the accented) forms anaphoric pron. of the 3rd person pl. masc. and fem., them: ἐνεία δέ σφας κήρυκε ἐρήντο B 96, ἴνα σφισι βουλεύσθαι I 99. Cf. A 73, I 10, B 93, 704, Δ 2, 331, E 567, Λ 111, M 416, O 594, etc.: α 142, 339, β 398, γ 118, 150, ξ 6, θ 271, 480, ν 276, ξ 300, π 475, ρ 212, etc.—(2) In the accented forms commonly reflexive: τὰ δάσσαντο μετὰ σφισιν A 368, ὥσαν ἀπὸ σφείων Δ 535. Cf. B 366, K 208, Λ 413, M 148, N 688, etc.: κ 415, ξ 272, π 228, etc.—So with αὐτός: σφέας αὐτοὺς ἀρτύναντες M 43, 86, N 152. Cf. M 155, T 302: δ 683, μ 225.—An encl. form thus: κέλονται μ' ἀγνέμεναι σφισιν αὐτοῖς ἔδμεναι ι 213.
σφεδανός. Inneut. σφεδανόναςαδν., vehemently, eagerly, impetuously: κελύων A 165, II 372. Cf. φ 542.
σφέας, τό. Acc. pl. σφέλα (for σφέλαα) ρ 231. A foot-stool: σ. ἔλλαβεν σ 394. Cf. ρ 231.
σφένδοντι, -ης, ἡ. A sling N 600.
σφέτερος, -η, -ον [σφέας]. Their Δ 409, I 327, P 287, 322, 330, 419, Σ 210: α 7.—Absol.: ἐπὶ σφέτερα (sc. δώματα) (to their own homes) α 274, ξ 91.
†σφήκω [σφήξ]. 3 pl. plupf. pass. ἐσφήκωντο. To make slender like a wasp's waist: πλοχμοί, οἳ χρυσὸν τε καὶ ἀργύρῳ ἐσφήκωντο P 52 (i.e. were pinched in with spirals of gold and silver).
σφήλε, 3 sing. aor. σφάλλω.
σφήξ, σφήκος, ὁ. A wasp M 167, II 259.
σφοδρῶς. Putting forth one's powers, with vigour: σ. ἔλαδν μ 124.
σφονδύλιος, -ου, ὁ. One of the vertebrae of the neck: μυελὸς σφονδύλιον ἔκπαλτο T 483.
σφός, -ῆ, -ον [σφέας]. Their A 534, Δ 162, 302, Λ 76, 90, Ξ 202=303, II 18, Σ 231: α 34, β 237, ξ 262=ρ 431, ω 183, 411.
σφύρα, ἡ. A hammer γ 434.
σφυρόν, τό. The ankle Δ 147, 518, Z 117, P 290, X 397.
σφωέ, *enclitic*. Acc. σφωέ A 8, K 546, Λ 751, etc.: θ 317. Dat. σφώων A 338, Θ 402, Λ 628, etc.: δ 28, λ 319, etc. Pron. of the 3rd person

dual, they: τίς τ' ἄρ σφωε θεῶν ἔριδι ξυνέκκε μάχεσθαι; A 8. Cf. A 338, O 155, P 531, etc.: δ 28, θ 317, λ 319, etc.

σφῶϊ. Nom. σφῶϊ A 776, M 366, etc.: χ 173. σφῶ A 574, Λ 782, etc. Genit. σφῶν A 257: π 171. Dat. σφῶν Δ 341, Θ 413, N 55, etc.: φ 209, 212. This form as nom. ψ 52. Dat. σφῶν δ 62. Acc. σφῶϊ A 336, Δ 286, E 287, etc. σφῶ O 146. Pron. of the 2nd person dual, you: εἰ δὴ σφῶ ἐριδαίνετον ὧδε A 574. Cf. A 257, 336, Δ 341, etc.: δ 62, π 171, ψ 52, etc.

σφῶϊτερος [σφῶϊ]. Of you two, your A 216.

σχεδίη, -ης, ἡ. A raft. Of the raft which Odysseus constructed on Calypso's island and on which he passed to Phaeacia ε 33, 163, 174, 177, 251, 314, 315, 324, 338, 343, 357, 363, η 264, 274.

σχεδόν [σχεδόν]. Hand to hand. Adv. of acc. fem. form *σχεδίην*, from close at hand, at close quarters: τύψον σχεδίην E 830.

σχεδόθεν [σχεδόν + -θεν (1) (2)]. (1) From close at hand, at close quarters: βάλεν II 807.—(2) At close quarters, hand to hand: μάχεσθαι P 359.—Near, near to, close to. With genit.: στή ῥ' αὐτῶν σ. τ 447.—With dat.: σ. οἱ ἦλθεν Ἀθήνη β 267, ν 221, υ 30. Cf. II 800: ο 223.

σχεδόν [σχε-, ἔχω]. (1) To, within, or at a short distance, near, close by, nigh: δέ σ. ᾗσαν Γ 15, σ. ἤλασεν ἵππους A 488. Cf. Δ 247, K 100, Λ 116, N 268, O 456, Ψ 334 (close to the point indicated), etc.: σ. εἰσίδε γαῖαν ε 392, ι 280, ν 161, π 157, σ 146, ω 491, 493.—(2) To, within, or at a short distance from, near, near to, close to. With genit.: σ. ἤλυθον αὐτῶν E 607. Cf. K 308=320, 395, N 402, T 363: δ 439, ε 288, 475, ξ 125, ι 117, κ 156=μ 368, λ 142, 166=481, π 162.—With dat.: ἐπεὶ ἂν τοι σ. ἔλθοι I 304. Cf. P 699, φ 64, X 131: ι 23.—(3) From close at hand, at close quarters: σ. οὐτασεν E 458, 883, P 601. Cf. N 559, 576, II 828, T 290, 378, 462, φ 179, Ψ 817.—(4) App., right over, at a bound: ὑπερθορέειν M 53.—(5) Of an occurrence, impending or coming upon, coming or drawing near to. With dat.: θάνατος, ὅς τοι σ. εἰσιν P 202. Cf. β 284, ξ 27.—Sinn. in impers. construction: σ. φημι ἔμμεναι, ὅππότε . . . (the time is near at hand when . . .) N 817.—(6) In reference to affinity, closely connected, near: καὶ πηῶ περ ἐόντι μάλα σ. κ 441.

σχεδόν, aor. ἔχω.

σχεῖν, *σχεμέν*, aor. infin. ἔχω.

σχεῖσθαι, aor. infin. mid. ἔχω.

σχέτλιος, -η, -ον (σχε-, ἔχω). (1) Holding out, tough, unwearied: σ. εἰς, Ὀδυσσεύ μ 279. Cf. K 164.—(2) Hard to move, hard-hearted, cruel, pitiless, merciless: Ζεὺς μ' ἀτη ἐνέδησε, σ. B 112, I 19. Cf. E 403, Θ 361, I 630, II 203, P 150, Ω 33: γ 161, δ 729, ε 118, ι 351, 478, φ 28, ψ 150.—Obstinate, stubborn, self-willed I 414.—(3) In a tone of affectionate or friendly remonstrance, rash, foolhardy, irrepresible: σχέτλιε, τίππ' ἐθέλεις ἐρεθίζεμεν ἀγριον ἄνδρα; ι 494. Cf. Σ 13, X 41, 86: λ 474, μ 21, 116.—Hard to turn from

one's ways, ever bent on something ν 293.—Hard to convince, of little faith: *σχέτλει, καὶ τίς τε χερεῖονι πείθεθ' εἰταίρω* υ 45.—(4) Of things, cruel, bringing hardship, evil: *ἐργα* ι 295, ξ 83, χ 413, *θνος* κ 69.

σχέτο, 3 sing. aor. mid. *ἔχω*.

σχίσω, fut. *ἔχω*.

σχίζα, -ης, ἡ. A piece of cleft wood, a billet: *κόψε σχίζην δρυὸς* ξ 425.—In pl., wood cleft for fuel: *καίεν ἐπὶ σχίζης* Δ 462: = γ 459. Cf. B 425.

†**σχίζω** [*σχίζα*]. 3 sing. aor. *ἔσχισε*. (*δια-*) To cleave or split: *ἀπὸ δ' ἔσχισε πέτρην* δ 507.

σχοίατο, 3 pl. aor. opt. mid. *ἔχω*.

σχοῖνος, -ου, ὁ. A place where rushes grow, a bed of rushes: *σχοῖνφ ὑπεκλίνθη* ε 463.

σώσκον, pa. iterative *σαώω*.

σῶζω [cf. *σαώω*]. To preserve, keep, guard: *σπέρμα πυρὸς σῶζων* ε 490.

σῶκος. Perh., the strong, the mighty: *σῶκος ἐριονίος* Ἑρμῆς T 72.

σῶμα, -ατος, τό. A dead body, a corpse H 79 = X 342: λ 53, μ 67, ω 187.—The carcase of an animal Γ 23, Σ 161, Ψ 169.

σώντες, nom. pl. masc. pres. pple. *σαώω*.

σῶς. See *σάος*.

τάθη, 3 sing. aor. pass. *τένω*.

ταλαεργός [*ταλα-*, *τλάω* + (*φέρω*)]. Enduring labour, patient in toil. Epithet of mules Ψ 654, 662, 666: δ 636 = φ 23.

τάλαντον, τό. (1) In pl., a pair of scales, a balance: *ὥς τε τάλαντα γυνὴ χερνήτης* [ἔχει] M 433.—The scales of Zeus: *χρῦσεια πατήρ ἐτίτανε τάλαντα* Θ 69 = X 209. Cf. II 658 (figuratively), T 223.—(2) A definite weight (of gold) of uncertain amount, a talent (of gold): *δέκα χρυσοῖο τάλαντα* I 122 = 264. Cf. Σ 507, T 247, Ψ 269, 614, Ω 232: δ 129, 526, θ 393, ι 202, ω 274.

ταλαπείριος [*ταλα-*, *τλάω* + *πείρα*, a trial. Cf. *πειράω*]. Sorely tried, much-suffering: *ἰκέτην* ζ 193 = ξ 511. Cf. η 24, ρ 84, τ 379.

ταλαπενθής [*ταλα-*, *τλάω* + *πένθος*]. Bearing up against trouble: *θυμὸν* ε 222.

τάλαρος, -ου, ὁ. A basket: *πλεκτοῖς ἐν ταλάροις φέρον καρπὸν* Σ 568. Cf. δ 125, 131, ι 247 (here app. the same as the *ταροῖ* of 219).

τάλας [*ταλα-*, *τλάω*]. Voc. *τάλαν* in passages cited. Wretched, miserable. In abuse: *ξείνε τάλαν* σ 327.—Absol.: *ἔξελθε, τάλαν* (wretch!) τ 68.

ταλασφῆρων, -ονος [*ταλασι-*, *τλάω* + *φρήν*]. Stout-hearted, steadfast in mind. Epithet of Odysseus Δ 466: α 87 = ε 31, δ 241, ρ 34, σ 311, etc.—Absol. Δ 421.

ταλάσση, 3 sing. aor. subj. *τλάω*.

ταλαύρινος [*ταλα-*, *τλάω* + (*φρινός*)]. Shield-enduring, steady under the shield. Epithet of Ares E 289 = Υ 78 = X 267.—In neut. *ταλαύρινον* as adv.: *τό μοι ἔστι τ. πολεμίζειν* (wherefore it is that I can wield the shield stoutly) H 239.

ταλάφρων, -ονος [*ταλα-*, *τλάω* + *φρήν*]. = *ταλασίφρων*: *πολεμιστήν* N 300.

τάλλα, crasis of *τὰ ἄλλα*.

ταμσίχρως, -οος [*ταμσι-*, *τάμνω* + *χρῶς*]. Cutting the flesh, piercing: *χαλκὸν* Δ 511, Ψ 803. Cf. N 340.

ταμήν, -ης, ἡ [*τάμνω*]. A female servant in general charge of the house, a housekeeper Γ 381: α 139 = δ 55 = η 175 = κ 371 = ο 138 = ρ 94 = 259, γ 392, η 166, θ 449, ι 207, ρ 495 = σ 169, τ 96, ψ 154.—Joined with *γυνή* Z 390: β 345, γ 479.—With *ἀμφίπολος* Ω 302: π 152.

ταμήης, ὁ [*τάμνω*]. One of those to whom the charge of the food supplies of an army is committed, a controller or dispenser of supplies: *ταμῆαι, σίτοινο δοτῆρες* T 44.—In gen., a controller, manager, or dispenser: *ταμήην ἀνέμων* κ 21. Cf. Δ 84 = T 224.

τάμνω. Also *τέμνω* γ 175. 3 sing. aor. *τάμε* Γ 292, E 74, 292, P 618, T 266, X 328, Ψ 867. 3 pl. *τάμω* Z 194, T 184. 3 sing. subj. *τάμη* P 522. *τάμωσι* σ 86, 339. 1 pl. *τάμωμεν* Γ 94, T 191. 2 *τάμητε* Γ 252. 3 sing. opt. *τάμοι* E 214, P 126: π 102. Pple. *ταμών*, -όντος P 124, Γ 73, 256, Σ 177, Ω 409: ε 162, ι 291, μ 11, ψ 204, ω 483. Infin. *ταμέειν* N 501, II 761, T 197. Aor. infin. mid. *ταμέσθαι* I 580. Nom. sing. neut. pf. pple. pass. *τετμημένον* ρ 195. (*ἀποπρο-*, *ἐκ-*, *περι-*, *προ-*.)

(1) To cut, cut into, gash. Of wounding or piercing with the point of a spear: *ὑπὸ γλῶσσαν τάμε χαλκὸν* E 74. Cf. E 292, N 501 = II 761, P 618.—(2) To slay (a sacrificial victim): [*κάπρον*] *ταμέειν* Δ ι T 197.—For *ὄρκια* *τάμνειν* see *ὄρκιον* (3).

—(3) To cut off, sever: *ἀρνῶν ἐκ κεφαλῶν τάμε τρήχας* Γ 273. Cf. P 126, Σ 177, E 214: = π 102, σ 86, χ 476.—To cut or lop off for use: *φιτροῖς μ 11, ῥόπαλον τετμημένον* ρ 195.—(4) To cut out, remove (with the knife): *ἐκ μηροῦ τάμε μαχαίρῃ βέλος* Δ 844.—To cut out, remove by severing a joint: *ἐκ μηρία τάμων* γ 456.—(5) To cut, cut in two, sever, divide: *ἀπὸ στόμαχον κάπρον τάμεν* T 266. Cf. Γ 292, P 522, X 328, Ψ 867: *ταμών ὑπο πνυθμέν' ἐλαλς* ψ 204.—To cleave (the sea): *πέλαγος μέσον τέμνειν* γ 175. Cf. ν 88.—(6) To cut (in pieces): *μελείσσι ταμών* Ω 409. Cf. ι 291, σ 339.—To cut up, cut in pieces, for sacrifice: *γλώσσας* γ 332.—To cut up or carve (meat). In mid.: *ταμνομένους κρέα πολλὰ* ω 364.—Absol. I 209.

—(7) To fell (trees): *δένδρεα* Δ 88. Cf. N 180, Ψ 119.—(8) To cut into shape, form by cutting or hacking: *δοῦρατα* ε 162. Cf. Φ 38: ξ 24.—In mid.: *τάμμετο δοῦρα* ε 243.—(9) With *ἀμφί*, to surround and cut off (cattle, etc.) in order to make booty of them (cf. *περιτάμνω*). In mid.: *τάμνοντ' ἀμφί βῶν ἀγέλας καὶ πῶσα ὠν* Σ 528.—

(10) To mark off, designate: *τέμενος* Z 194, T 184.—In mid. I 580.

ταναήκης [*ταναός* + **ἀκή*, point, edge. Cf. *τανήκης*]. With slender or tapering point. Epithet of spears H 77, Ω 754.—Having a fine edge, sharp. Epithet of an axe Ψ 118.—In one of these senses as epithet of a piercing or cutting weapon not clearly defined: *χαλκῷ* δ 257.

τανάος, -ον (ταναός) [τείνω]. Long. Epithet of a hunting-spear: αἰγανέης II 589.

ταναύπουσ, -ποδος [τανα(φ)ός + ποίς]. Long-striding, stepping boldly out: μῆλα ι 464.

τανηλεγής [τανάος + ἀλεγ- as in ἀλεγενός]. Bringing long woe. Epithet of death Θ 70 = X 210: β 100 = γ 238 = τ 145 = ω 135, λ 171 = 398.

τανυγλωσσος, -ον [τανύω + γλωσσα]. With long or outstretched tongue, loud crying: κορώναι ε 66.

τανυγλώχης, -ινος [τανύω + γλώχης, in sense 'barb.' Cf. χαλκογλώχης]. With long barbs: δῖοις II 297.

τανυήκης [τανύω + *ἀκή, point, edge. Cf. ταναήκης]. Neut. τανυήκης. (1) Having a fine edge, sharp. Epithet of swords Ξ 385, Π 473: = κ 439 = λ 231, χ 443.—(2) With slender points: δῖους II 768.

τάνυμι [= τανύω]. To stretch: τάννται [βοεῖν] πᾶσα διαπρὸ P 393.

τανυπέπλος, -ον [τανύω + πέπλος]. With long robe. Epithet of Helen I' 228: δ 305, ο 171.—Of Thetis Ξ 385 = 424.—Of Lampetie μ 375.—Of Ctimene ο 363.

τανυπτέρυξ, -ιγος [τανύω + πτέρυξ]. Long-winged: ὁλώοις τανυπτερύγεσσιν M 237. Cf. T 350.

τανυσίπερος, -ον [τανυσι-, τανύω + περόν]. = prec.: δρισθες ε 65, κίχλαι χ 468.

τανυστός, -ύος [τανύω]. A stringing (of a bow): τόξον φ 112 (i.e. the attempt to string it).

τανύφλοιος, -ον [τανύω + φλόιός]. With smooth bark: κρίναϊον II 767.

τανύφυλλος, -ον [τανύω + φύλλον]. Long-leaved: ελαῖη ν 102, 346. Cf. ψ 190, 195.

τανύω [cf. τείνω]. Fut. τανύω φ 152. 3 pl. τανύουσι φ 174. Aor. ἐτάνυσσα ψ 201. 3 sing. (ἐ)τάνυσσε I 213, A 336, II 662, P 401: α 138, 442, δ 54, ε 373, η 174, κ 370, ο 137, ρ 93, φ 128, 328, 407, η 177. τάνυσσε II 567: ο 283, φ 409. 3 pl. τάνυσσαν A 486, N 359, Ξ 389. 3 sing. subj. τανύσῃ P 324. τανύσῃ P 547, Ψ 761. 3 sing. opt. τανύσσειε σ 92. Pple. τανύσσας Ψ 25. Infin. τανύσαι φ 171, 254. Mid. Aor. imp. τάνυσσαι ε 346. Pple. τανυσσάμενος Δ 112: ε 298. Pass. 3 pl. aor. τάνυσθεν II 475: π 175. Pple. τανυσθείς N 392, II 485, Σ 26, T 483. 3 sing. pf. τετάνυσται ι 116. 3 sing. plupf. τετάνυστο K 156: δ 135, ε 68. (ἐκ-, ἐν-, ἐπεν-.) (1) To stretch, draw out, expand, by the application of force: ὡς δ' τ' ἀνὴρ βοεῖν λαοῖσιν δῶν τανύειν P 390, τανύουσι [βοεῖν] 391.—(2) To bend (a bow) into the position required for stringing it, to string (it) (cf. ἐντανύω (1), τιτανίω (1)): τόξον φ 254, 409, 426, βῶν φ 328, η 177. Cf. φ 128, 152, 171, 174.—In mid. Δ 112.—(3) To stretch and fit (a string of a lyre): περὶ κόλλοις χορδὴν φ 407.—(4) To draw or pull in a desired direction: κανόνα Ψ 761.—(5) To shoot (the bolt of a door): κληῖδα α 442.—(6) In reference to a natural feature, to cause to assume full proportions, fill out: γναθμοὶ τάνυσθεν π 175.—(7) To stretch, strain, draw tight, fix under tension: ἱμάντα ψ 201.—Fig.,

in reference to the rope of strife (cf. ἐπαλλάσσω, τείνω (2)): πείραρ ἐπ' ἀμφοτέροισι τάνυσσαν N 359.—Sim.: κατὰ ἴσα μάχην ἐτάνυσσε A 336. Cf. Ξ 389, II 662, P 401.—(8) To stretch (a horse), put (him) to his pace and cause (him) to pull in the desired direction: ὅπως τὸ πρῶτον τανύσῃ [ἵππους] ἡμῶσιν (how to . . .) Ψ 324.—In mid., of horses or mules, to stretch themselves in the energy of motion, run at full stride: ἡμίονοι ἀμωστον τανύοντο § 83. Cf. II 375.—In pass., of horses, to pull in the desired direction: [ἵπποι] ἐν ρυτῇσι τάνυσθεν II 475.—(9) To stretch, lay, dispose, arrange, put, set, place: ἔρματα A 486, ὑπὸ κράτεσφι τάπης τετάνυστο K 156 (app., rolled up to form a pillow). Cf. I 213, Ψ 25: τράπεζαν (drew it up) α 138 = δ 54 = η 174 = κ 370 = ο 137 = ρ 93. Cf. δ 135, ε 373, ο 283.—In mid. ε 346.—Of something immaterial: νύκτα II 567, ἱρην P 547.—(10) To stretch (a person on the ground), lay (him) low: ἤε μιν τανύσσειεν ἐπὶ γαίῃ σ 92.—In mid. and pass., to stretch oneself out, lie stretched out, be outstretched: κείτο τανυσθείς N 392 = II 485, Σ 26, T 483: κείτο τανυσσάμενος ι 298. Cf. I 468 = Ψ 33.—Sim., of a plant, to stretch or spread itself, stretch, spread: τετάνυστο περὶ σπείλους ἡμερῆς ε 68.—(11) In geographical sense, in pass., to stretch, lie: νήσος παρέκ ἑλμένος τετάνυσται ι 116.

τάπης, -ητος, ὁ. A rug or blanket used as bedding or for covering a seat: εἶσεν ἐν κλισμοῖσι τάπησί τε I 200. Cf. K 156, II 224, Ω 230, 645: = δ 298 = η 337, εὐδούσ' ἐν τάπησιν κ 12. Cf. δ 124, ν 150, ω 276.

ταρ, enclitic. See ἀρα (8).

τάρασσω. 3 sing. aor. ἐτάρaxe Θ 86: ε 291, 304. 3 sing. subj. τάρaxῃ A 579. Pf. pple. fem. τετρηχία H 346. 3 sing. plupf. τετρήχει B 95. (1) To stir up, trouble: πόντον ε 291, 304.—(2) To throw into disorder, strike with panic: σὺν ἵππους ἐτάρaxεν Θ 86.—To throw into disorder, mar the seamliness of: δαῖτα A 579.—(3) In pf. and plupf., to be in disorder or confusion: τετρήχει ἀγορῇ B 95. Cf. H 346.

ταρβέω. (ὑπο-.) (1) To be in fear or terror, be frightened, terrified, alarmed: ταρβήσαντε στήτην (struck with terror) A 331, οὐ τάρβει Δ 388. Cf. B 268, E 286 = A 384, K 374, M 46, N 285, O 280, T 262, 283, 380, 430, φ 288, 575, Ω 171: η 51, π 179, σ 331 = 391.—(2) To fear, dread, feel terror or alarm at: χαλκὸν Z 469. Cf. A 405, P 586.

τάρβος, τό. Fear, alarm Ω 152, 181.

ταρβοσύνη, -ης, ἡ [τάρβος]. = prec. σ 342.

ταρπῆσαν, 3 pl. aor. pass. τέρπω.

ταρπόμεθα, 1 pl. aor. subj. mid. τέρπω.

ταρσός, -οῦ, ὁ. (1) App., some kind of basket or stand of wickerwork: ταρσοὶ τυρῶν βριθόν ι 219 (app. the same as the τάλαιοι of 247).—(2) App., the flat upper surface (of the foot): βάλε ταρσὸν δεξιτεροῦ ποδός A 377. Cf. A 388.

ταρφέες, -έα [τάρφος]. Nom. fem. ταρφέαι T 357, 359. Acc. ταρφέας M 158. Coming, fly-

ing, falling, appearing, thick and fast or at short intervals: τὰ δράγματα Δ 69, τοῖ 387, νιφάδες T 357. Cf. M 158, O 472, T 359: χ 246.—In neut. pl. ταρφέα as adv., at short intervals, without remission, continually, constantly: στρέφεται M 47. Cf. N 718, X 142: θ 379.

τάρφθῃ, 3 sing. aor. pass. τέρω.

τάρφος, τό. A thicket E 555, O 606.

ταρχύω. To pay funeral rites to (a corpse), honour (it) by funeral rites: θφρα ἐ ταρχύωσιν H 85. Cf. II 456=674.

ταύρειος, -η, -ον [ταύρος]. Of bull's-hide: κυνέην K 258, ἀσπίδα N 161, 163. Cf. II 360.

ταύρος, -ον, ὁ. (1) A bull A 41, 316, B 550, Λ 723, II 487, P 542, Σ 580, T 403, Φ 131, 237: α 25, γ 6, 8, 178, λ 131=ψ 278, ν 181, 184, φ 48.—Joined with βοῦς: βοῦς τ. B 481. Cf. P 389.—(2) A bull's hide: σάκος ταύρων ζατρεφών H 223.

ταφήϊος [τάφος¹]. Of or pertaining to a funeral: ταφήϊον (sc. φάρος), a robe wherewith to honour a dead body: Λαέρτη ἡρώϊ ταφήϊον β 99=τ 144=ω 134.

τάφος¹, -ον, ὁ [θάπτω]. Funeral rites, a funeral, a funeral feast, funeral games: τάφον δαῖνυ Ψ 29, Πατρόκλῳ τάφον μνήμα 619. Cf. Ψ 680, O 660, 804: τάφον κ' ἀντιβολήσας δ 547. Cf. γ 309, ν 307, ω 87.

τάφος², τό [ταφ-, τέθηπα]. (1) Wonder, amazement, astonishment: τ. ἔλε πάντας φ 122. Cf. ω 441.—(2) Stupefaction: τ. οἱ ἦτορ ἔκανεν ψ 93.

τάφρος, -ου, ἡ. (1) A narrow excavation in the ground, a trench: πελέκεας στήσε, διὰ τάφρον δρύας φ 120.—(2) A ditch or fosse protecting a fortified place. Of the ditch dug about the Greek camp H 341, I 179, I 67, Λ 48, M 4, etc.

ταφών, aor. pp. See τέθηπα.

τάχα [ταχύς]. (1) Swiftly, quickly, fast, at speed: ἐγγύθεν ἦλθον E 275: εἰσι τέταρτον [ἔτος] β 89.—(2) In short space, soon, before long, quickly, speedily, shortly: τάχ' ἂν ποτε θυμὸν δλέσση A 205. Cf. B 193, Γ 436, Z 52 (was just on the point of doing so), I 573, Λ 654 (ἔ.ε. is as likely as not to do so), Ξ 8 (referring εἰσονται to εἶδω (III) (1)), II 71, T 131, Ψ 606 (easily), etc.: α 251, β 40, δ 514 (was just on the point of doing so), θ 202, ξ 265, τ 69, ν 393, φ 369 (you will soon find that it is ill to . . .), χ 78 (will soon find that this is the last of his shooting), etc.—(3) Without delay or loss of time, with all speed, at once, forthwith, straightway: τάχα δ' ἄμμε διαρραϊσέσθαι διω Ω 355. Cf. Ξ 8 (referring εἰσονται to ἔημι² (4)): τάχα Τηλεμάχῳ ἐρέω σ 338. Cf. μ 387, σ 115, 389, φ 374, ψ 23.

ταχέως [adv. fr. ταχύς]. With speed, swiftly: διέτρησσαν πεδίοιο τ. Ψ 365.

τάχιστα [neut. pl. of τάχιστος, superl. of ταχύς, as adv.]. (1) At full speed, with great speed, swiftly: ἐς νῆας ἔχε ἵππους A 513. Cf. θ 561, ο 293.—(2) With the least delay or loss of time, as speedily as may be, at once, forthwith, straightway: θφρα τ. μαχώμεθα Δ 269. Cf. Γ 102, Θ 9,

I 165, N 286, O 453, P 640, Φ 311, Ω 263, etc.: α 85, γ 175, δ 473, ξ 32, ζ 407, π 349, σ 263, ω 360, etc.—θπτι τάχιστα, losing not a moment, with all speed: Μαχάονα δεῦρο κάλεσσον Δ 193. Cf. I 659, O 146, X 129, Ψ 71, 403, 414: ε 112, θ 434, π 152.

τάχος, τό [ταχύς]. Swiftmess, speed, fleetness: ἵπποισιν, οἷον ὄρεε τάχος Ψ 406. Cf. Ψ 515.

ταχύπαιλος [ταχύς + πῶλος]. Having fleet horses. Epithet of the Δαναοί Δ 232, 257, E 316, 345, I 161, N 620, Ξ 21, O 320, Ω 295, 313.—Of the Μυρμιδόνες Ψ 6.

ταχύς, -εἰα, -ύ. (For comp. and superl. see θάσσων, τάχιστα.) Acc. sing. masc. ταχύν. Voc. ταχύν. Nom. dual ταχέες. Nom. pl. ταχέες. Dat. ταχέεσσι. Acc. ταχέας. Quick in movement, nimble, swift, fleet (often a merely conventional epithet): κύνας I 26, ἰὼν Δ 94. Cf. E 356, 885, Θ 248, 339, II 186, etc.: γ 112, ν 261, ξ 133, ο 226, χ 3, etc.—Epithet of the Telamonian Ajax K 110, 175.—Of the Lesser Ajax B 527, N 66, 701, Ξ 442, 520, P 256, Ψ 473, 488=754.—Of Achilles Σ 69.—Of Iris O 399, Λ 186, O 158, Ω 144.—For πῶδας ταχύς see πούς (3).

ταχυτῆς, -ῆτος, ἡ [ταχύς]. Swiftmess, speed: ταχυτῆς δαεθα (for swiftmess in the race) Ψ 740. Cf. ρ 315.

τε, enclitic. (1) Repeated in and connecting correlative clauses: εἰ περ γάρ τε χόλον γε καὶ αὐτῆμα καταπύνη, ἀλλὰ τε καὶ μετόπισθεν ἔχει κτόν A 81, σύν τε δῦ' ἐρχομένω, καὶ τε πρὸ ὁ τοῦ ἐνόησεν K 224, etc.: δρυῖν δέ τε πολλοὶ φοιτῶν, οὐδὲ τε πάντες ἐναίοισι β 181, etc.—(2) Connecting particle, and A 5, 38, 45, 57, 66, 128, etc.: α 171, 321, β 65, 118, 153, 300, etc.—(3) . . . τε . . . τε: λυσιμένους τε θυγάτηρ φέρων τ' ἀπερείσι' ἄποινα A 13, ἑκατόν τε διηκοσίων τε (not only one hundred but two) O 233. Cf. A 157, 167, 196, 263, 339, etc.: ἀνδρῶν τε θεῶν τε α 28, ἐνδεκάτη τε δωδεκάτη τε (the eleventh or twelfth) β 374. Cf. α 145, 152, 165, 191, 242, etc.— . . . τε . . . τε . . . τε A 70, 177, B 58, etc.: β 120, ε 260, ζ 152, etc.—(4) . . . τε καὶ . . . τε . . . καὶ . . . : Ἀτρεΐδης τε ἀναξ ἀνδρῶν καὶ δῖος Ἀχιλλεύς A 7, χθιζά τε καὶ πρωϊζά (yesterday or the day before) B 303, τριχθά τε καὶ τετραχθά (in three or four pieces) Γ 363, δεκάκις τε καὶ εἰκοσάκις (not ten times but twenty) I 379. Cf. A 17, 23, 61, 179, 237, etc.: α 5, 25, 54, 291, 293, etc.— . . . τε . . . τε καὶ . . . A 264, 293, etc.: α 246, etc.—(5) . . . τ' ἢ δέ (ἢ δέ) . . . τε . . . ἢ δέ (ἢ δέ) . . . A 400, B 500, Δ 147, etc.: α 12, δ 604, etc.—(6) . . . τε . . . δέ . . . E 359, I 519, etc.: ο 546, π 432, etc.— . . . τε, μηδὲ . . . φ 310.—(7) Marking an assertion as general or indefinite, in frequentative meaning of habitual action, characteristic attribute, fixed condition, permanent significance: ὅν Βριάρεων καλέουσι θεοί, ἀνδρες δέ τε πάντες Αἰγυῖα A 403, ἐν δαίθ', ὅτε πέρ τε οἶνον κέρωνται Δ 259, σφῶν μὲν τ' ἐπέοικεν ἐστάνειν 341, τρεῖς γάρ τ' ἐκ Κρόνου εἰμὲν ἀδελφεοί O 187, καὶ τέ με νεκείεσκον T 86. Cf. A 521, B 754,

E 306, 310, I 410, N 279, etc.: ἔχει δὲ τε κίονας α 53, ἄλλοτε μὲν τε γῶφ τέρπομαι δ 102, Ἰθάκῃ δὲ τε καὶ περὶ πασῶν 608, κνισθῆν δὲ τε δῶμα περιστεναχίζεσθαι κ 10, ἔκαθεν δὲ τε ἄστρι φάτ' εἶναι ρ 25. Cf. α 215, δ 387, 497, ε 29, ι 26, λ 123, μ 64, etc.—(8) Thus in gnomic utterances and maxims: καὶ γάρ τ' ὄναρ ἐκ Διὸς ἐστίν A 63, μάλα τ' ἔκλυον αὐτοῦ 218, ληϊστοὶ μὲν γάρ τε βῆες I 406, στρεπτοὶ δὲ τε καὶ θεοὶ αὐτοὶ 497, ῥεχθὲν δὲ τε νήπιος ἔγνω P 32, etc.: τὰ γάρ τ' ἀναθήματα δαιτὸς α 152, οὐ γάρ τ' αἶψα θεῶν τρέπεται νόος γ 147, θεοὶ δὲ τε πάντα ἴσασι δ 379, μάλιστα δὲ τ' ἔκλυον αὐτοὶ ζ 185, etc.—And in similes B 210, 456, Γ 11, 25, Δ 77, 277, E 137, Θ 338, K 362, etc.: δ 535, etc.—(9) With relatives: ἄσσα τε K 208=409.—ἐμβα τε Δ 247, Ξ 215, etc.: θ 363, λ 475, etc.—ἐπεὶ τε Δ 87, 562, M 393.—ἵνα τε I 441, X 325, etc.: δ 85, κ 417, etc.—ὅθεν τε γ 321, δ 358, etc.—ὅθι τε Θ 83, etc.: α 50, ε 280, etc.—οἷός τε H 208, P 157: ε 422, σ 379, etc.—ὅς σ' ὅς τε B 468, Γ 12, etc.: ε 484, κ 113, etc.—ὅτε τε B 471, Ξ 522, etc.: σ 257, χ 301, etc.—For δ τε, ὅς τε, δς τις τε see δ (4) (b), ὅς² (II), (1) (b), ὅς τις (1).—For ὡς τε see ὡς (1) (2) (3) (10).—For ὡς εἰ τε see εἰ (6) (7).—(10) With τις B 292, Ξ 90, P 542, etc.: ε 120, τ 486, etc.—(11) For τ' ἄρα, τ' ἄρ τε see ἄρα (8).—For ἦ τε see ἦ² (1) (b) (γ).—For ἦ τε (ἦτε) see ἦ² (1) (3).—(12) With ἐπ' ἄρ Δ 261, etc.: α 188, etc.—(13) In definite statements, etc., app. by intrusion or corruption: δὸς δὲ τέ μ' ἀνδρὰ ἐλείν, ὅς . . . E 118, δέλον δ' ἐπὶ σῆμά τ' ἔθηκεν K 466, τοὺς μὲν τ' ἱητροὶ ἀμφιπέπονται Π 28, σὲ δὲ τ' ἐνθάδε γῶπες ἔδονται 836, οὐδὲ τ' ἔληγεν Φ 248, οὐ μὴν οἱ τό γε κἀλλιον οὐδὲ τ' ἄμεινον Ω 52, etc.: ἐν δὲ τε φάρμακον ἦκεν κ 317, οὐδὲ τ' ἀοιδῆν μ 198, πέρασαν δὲ τε δειρ' ἀγαγόντες ο 428, νεμεσῶμαι δὲ τ' ἀκούω φ 169, etc.

τέγεις [τέγος]. App., furnished with a roof (to sleep upon): θάλαμοι Z 248.

τέγος, τό. A roof: τέγος πέσεν (πέσον) (from the . . .) κ 559, λ 64.—See also σταθμός (3).

τεθάλυα, pf. pp. fem. θάλλω.

τεθαροσκήσσι, 3 pl. pf. θαρσέω.

τεθηλώς, pf. pp. θάλλω.

τεθηπα. Plupf. (in impf. sense) ἐτεθηπεα ζ 166. Aor. pp. ταφών I 193, Δ 545, 777, II 806, Ψ 101, Ω 360: π 12. (1) To be lost in wonder or amazement, marvel: ὡς κείνο ἰδὼν ἐτεθηπεα θυμῷ ζ 166, ἔσταν τεθηπότες (in amazement) ω 392. Cf. ζ 168, ψ 105 (here passing into sense (2)).—In aor. pp., struck with amazement, in an access of wonder: ταφών ἀνόρουσεν I 193, Δ 777, Ψ 101: π 12.—(2) To be deprived of one's power of mind, be bewildered, stunned, stupefied: τίπτ' (ὡς) ἔσσητε τεθηπότες (helpless) Δ 243, 246, ἐξήγε θύραζε τεθηπότας Φ 29. Cf. Φ 64.—In aor. pp., struck with stupor or bewilderment, one's wits or vigour gone: στή ταφών Δ 545, II 806, Ω 360.

τεθνάτω, τεθνάμεναι, pf. infin. θνήσκω.

τεθνεῶντι, dat. sing. masc. pf. pp. θνήσκω.

τεθνηκε, 3 sing. pf. θνήσκω.

τεθνηώς, pf. pp. θνήσκω.

τεθυμένον, neut. pf. pp. pass. θύω.

τεῖν. See τοῖ'.

τεῖνω. 3 sing. aor. ἔτεινε Δ 124. τεῖνε Γ 261, 311. 3 pl. τεῖναν T 394. 3 sing. subj. τεῖνη II 365. 3 sing. opt. τεῖνετε T 101. Pp. τεῖνας E 262, 322. 3 sing. aor. pass. τάθη Ψ 375. Pp. ταθῆς N 655, Φ 119: χ 200. 3 sing. pf. τέταται λ 19. 3 sing. plupf. τέτατο Γ 372, M 436, O 413, P 543, 736, X 307, Ψ 758: θ 121, λ 11. 3 dual τετάσθην Δ 536, Ξ 404. 3 pl. τέταντο Δ 544. (έν-) (1) To stretch, put strain upon: τέταθ' ἰστία λ 11.—(2) To draw or pull tight: ἥνια Γ 261, 311, T 394.—Fig., with a reference to the rope of strife (cf. τανύω (7)): τῶν ἐπὶ ἴσα μάχῃ τέτατο M 436=O 413. Cf. P 543, 736, T 101.—Sim.: ἵπποισι τάθη δρόμος (the pace was forced) Ψ 375. Cf. Ψ 758: θ 121.—To pull upon the string of (a bow), draw the string of (it) towards one, bend (it) (cf. τιταίνω (2)): ἐπεὶ τόξον ἔτεινε Δ 124.—(3) To draw tight and secure, fasten in a state of tension: ἐξ ἀντυγος ἥνια τεῖνας E 262, 322.—(4) To stretch out (a person), secure (him) outstretched: ταθῆς ὁλοῶ' ἐνὶ δεσμῷ χ 200.—(5) To stretch, dispose, arrange, put, set, place: φάσαντο, τό οἱ ὑπὸ λαπάρην τέτατο X 307. Cf. Γ 372, Ξ 404.—Sim.: ὅτε τε Ζεὺς λαίλαπα τεῖνη II 365. Cf. λ 19.—(6) To stretch (a person) on the ground, lay (him) low. In pass., to lie stretched out, be outstretched: τῶ ἐν κονίῃσι τετάσθην Δ 536. Cf. Δ 544, N 655=Φ 119.

τεῖρεα, τά. App., stars or constellations Σ 485.

τεῖρω. To wear out, distress, afflict, exhaust, bear hard upon, put to sore straits, reduce to extremity: γῆρας σε τεῖρει Δ 315, ἥδη τεῖρόμενον (in extremity) E 391, τεῖρουσι [σ'] νῆες Ἀχαιῶν Z 255. Cf. E 153, 352 (was in sorry plight), Z 387, Θ 81 (was at the last gasp), 102 (are too much for you), 363 (in his extremity), I 248, Δ 801 (find respite from their distress), 841 (in your trouble), N 251, II 510, Φ 353, Ω 489, etc.: α 342, β 71 (to pine), δ 369=μ 332, δ 441, ε 324 (in his extremity), η 218, ι 441, κ 78, ω 233.

τεῖσω, fut. τλώ.

τειχεσιπλήτης [τείχεσι, dat. pl. of τεῖχος+πλη-, πελάζω. 'That comes near to walls' (in hostile sense). Cf. δασπλήτης]. Sacker of walled cities. Epithet of Ares. In voc. τειχεσιπλήτα E 31=455.

τειχιζομαι [τείχος]. 3 pl. aor. ἐτειχίσσαντο. To build (a wall): ὅτι τεῖχος ἐτειχίσσαντο H 449.

τειχιεύς, -εσσα [τείχος]. Walled, high-walled: Τίρυνθα B 559, Ἰόρτυνα 646.

τειχίον, τό [τείχος]. A wall. Of the wall of an αἰλή: παρὲς μέγα τ. αἰλῆς π 165, 343.

τείχος, τό. Dat. pl. τεῖχεσσι H 135. (1) A wall for protection or defence: πάσαι νῆeson πέρι τ. [ἔσιν] κ 3. Cf. O 736, T 145.—In sing. and pl., a city-wall, the walls of a city: τεῖχεα Θήβης B 691, Δ 378, λαὸν ἀγαγόνθ' ὑπὸ τεῖχος ἄρειον Δ 407. Cf. Δ 308, H 135, I 552, Σ 514: ζ 9, η 44.—(2) Applied in sing. and pl. (a) To the walls of Troy: περὶ πτόλιν αἰπύ τε τεῖχος Z 327, κατὰ Ἰλίοφι τεῖχεα λαὸν ἐέλσαι Φ 295. Cf. Δ 34, Z 388,

N 764, Π 397, Σ 256, X 4, 99, etc.: ξ 472.—(b) To the wall built to protect the Greek camp: *ποτὶ τύμβον τείχος ἔδειμαν* H 436, *οἱ τὰδε τείχεα μηχανώοντο* Θ 177. Cf. I 67, M 4, 26, N 50, Ξ 15, O 345, Σ 215, etc.

τεκμαίρομαι [τέκμαρ = τέκμωρ]. 3 sing. aor. *τεκμήρατο* κ 563. 3 pl. *τεκμήραντο* Z 349. (1) To ordain, appoint, decree: *τὰδε κακὰ* Z 349, [Κρονίδης] *τεκμαίρεται ἀμφοτέροισιν, εἰς ὃ κεν ἦ . . . ἦ . . .* (app., settles an appointed time against which either . . . or . . .) H 70. Cf. η 317, κ 563.—(2) To foretell: *ἔλεθρον* λ 112 = μ 139.

τέκμωρ, τό. (1) An end or limit: *εἰς ὃ κε τ. Ἴλιον εὐρυσιν* (εὐρωμεν) (till they (we) find out the limit set for it by fate, i.e. witness its end) H 30, I 48.—So *ἐπεὶ οὐκέτι δῆτε τ. Ἴλιου* (it is not your lot to witness its end) I 418 = 685.—(2) A bringing to a conclusion or end, a conclusion or end: *τοιοῦτο εὐρετο τέκμωρ* (i.e. found a remedy for this state of things, this confusion) Π 472: *οὐδέ τι τέκμωρ εὐρέμεναι δύνασαι* (δύναμαι) (any end to the business) δ 373, 466.—(3) One's goal: *ἵκετο τ., Αἰγύς* N 20.—(4) A sign or token: *κεφαλῇ κατανεύουσαι: τοῦτο γὰρ ἐξ ἐμέθεν γε μέγιστον τ. [γίγνεται]* A 526.

τέκνον, τό [τεκ-, τίκτω]. (1) In pl., offspring, children: *νήπια τέκνα* B 136, *σὰ τέκνα* Ω 542. Cf. B 871, Z 196, I 594, Σ 337, etc.: λ 249, μ 42, ν 45, ξ 223, τ 286, etc.—Of the offspring or young of a bird, animal or insect: *στρουθοῖο τέκνα* B 311. Cf. A 113, M 170, T 400, etc.: π 217.—(2) In voc. sing. and pl. (a) In address by a parent to his or her child or children: *φίλε τέκνον* X 84, *κακὰ τέκνα* Ω 253. Cf. A 362, 414, Φ 379, etc.: α 64, γ 418, π 226, etc.—(b) In affectionate address by an elder not a parent K 192: β 363, γ 264, δ 78, τ 492, ψ 26, etc.

τέκνον, aor. τίκτω.

τέκος, τό [τεκ-, τίκτω]. Dat. pl. *τεκέεσσι* Γ 160, Δ 162, M 222: θ 525, ξ 244. *τέκεσσι* E 71, 535, N 176, etc.: β 178, θ 243, κ 61. (1) Offspring, a child: *Διὸς τέκος* A 202, *ἡμῖν τεκέεσσι τε πῆμα* Γ 160. Cf. Γ 301, Δ 162, E 71, Σ 63, Ω 36, etc.: β 178, δ 175, 762 = ζ 324, θ 243, 525, κ 61, ξ 244.—Of the offspring or young of a bird, animal or insect: τ. *ελάφου* Θ 248. Cf. M 222, Π 265, P 133.—(2) In voc. (a) In address by a parent to his or her child: *φίλον τέκος* E 373. Cf. Θ 39, Σ 95, Φ 331, etc.: ζ 68.—By a father-in-law to his daughter-in-law Γ 162, 192.—(b) In affectionate address by an elder not a parent I 437, Ξ 190, Ψ 626, Ω 425, etc.: δ 611, η 22, σ 170, etc.

†τεκταίνωμαι [τέκτων]. 3 sing. aor. *τεκτήνατο* E 62. 3 sing. opt. *τεκτῆναιτο* K 19. (para-.) (1) To construct, build: *νῆας* E 62.—(2) To devise, contrive, think out: *μῆτιν* K 19.

τεκτοσύνη, -ης, ἡ [τέκτων]. The art of the carpenter or shipwright. In pl.: *εὖ εἰδὼς τεκτοσύναν* ε 250.

τέκτων, -ονος, ὁ. (1) A skilled worker in wood, a joiner, carpenter or shipwright E 59, Z 315, N 390 = Π 483, O 411, Ψ 712: ι 126, ρ 340,

τ 56, φ 43.—So *τέκτονα δοῦρων* ρ 384.—(2) With a qualifying word indicating another material in which a man works: *κεραοῦδος τέκτων* Δ 110.

τελαμών, -ῶνος, ὁ. A baldrick supporting (a) A sword or dagger: *δῶκε ἔξφος (φάσγανον), σὺν κολεῷ τε φέρων καὶ τελαμῶνι* H 304 = Ψ 825, *μαχαίρας ἐξ ἀργυρέων τελαμῶνων* Σ 598. Cf. λ 610 (see *δορτήρ* I), 614.—(b) A shield: *δοσπὶς σὺν τελαμῶνι* Π 803. Cf. B 388, E 796, 798, A 38, M 401, Σ 480.—The two baldricks mentioned together: *δύω τελαμῶνε, ὁ μὲν σάκεος, ὁ δὲ φασγάνου* Ξ 404.—Doubtful which is meant: *δησάμενος τελαμῶνι* P 290.

τελέω. (1) Of a period of time, to revolve, come round: *νῦν ἤδη τελέει* (is coming upon us) H 282 = 293.—(2) To turn out to be, prove to be so *and* so: *θαρσαλέος ἀνὴρ ἐν πᾶσιν ἀμείνων ἔργουσιν τελέει* η 52.—(3) To become so *and* so: *ἀγορεύων, ἵνα τ' ἄνδρες ἀριπρεπέες τελέθουσιν* (win honour) I 441, *ἵνα τ' ἄρνες ἀφαν κεραοὶ τελέθουσιν* (i.e. their horns begin to sprout immediately after birth) δ 85, *παντοῖοι τελέθοντες* (taking all forms) ρ 486.—(4) To come into being, be brought about, arise: *οἷσθ' οἶαι νέον ἀνδρὸς ὑπερβασίαι τελέθουσιν* (from, in the case of, a young man, i.e. what offences he will be led to commit) Ψ 589.—(5) To be: *οἱ τὸ πάρος περ ἱαχρηεῖς τελέθουσι καθ' ὑσμίνας* (showed themselves . . .) M 347 = 360. Cf. Φ 465: *ἄνθρωποι μινυνθάδιοι τελέθουσιν* τ 328. Cf. θ 583.

τέλειος [τέλος]. (1) Sure, certain. In superl.: *αἰετὸν, τελειότατον πεπενηνῶν* (bringing the surest presage of fulfilment) Ω 247 = Ω 315.—(2) Perfect, without spot or blemish: *αἰγῶν τελείων* A 66, Ω 34.

τελείω. See *τελέω*.

τέλεσε, 3 sing. aor. *τελέω*.

τελεσφόρος [τελεσ-, τέλος + -φορος, φέρω]. That brings completion, that completes the cycle of the seasons and of the stages of vegetation. Epithet of *ἐνιαυτός* T 32: δ 86, κ 467, ξ 292, ο 230.

τελευτάω [τελευτή]. (1) To bring to completion, carry through, carry out, bring about, accomplish, perform: *τὰδε ἔργα* Θ 9. Cf. N 375, T 90: α 293, β 275, 280, γ 62, η 331, ω 126, etc.—(2) In pass., to be accomplished or fulfilled, be brought to pass, come to pass: *θαῦμα, δ' οὐ ποτ' ἔγωγε τελευτήσεσθαι ἔφασκον* (never thought to see) N 100: *τῇ τελευτήσεσθαι ἐμελλεν* (as it was fated to be) θ 510. Cf. β 171, ι 511.—(3) To accomplish, fulfil, carry out, bring to fruition or consummation (a wish or purpose): *πρὶν γε τὸ Πηλεΐδα τελευτηθῆναι ἐέλδωρ* O 74, *νοήματα* Σ 328. Cf. φ 200.—(4) To bring about, bring upon a person: *κακὸν ἥμαρ* ο 524.—(5) To take (an oath) in full and binding form: *τὸν ὄρκον* ε 280: = β 378 = κ 346, μ 304 = ο 438 = σ 59.—(6) To complete one's work, finish off (with something): *μακρῆσιν ἐπηγγκενίδεσσιν τελευτά* ε 253.

τελευτή, -ης, ἡ [τελέω]. (1) An end or conclusion: *βιότιοι* H 104, Π 787: *τελευτὴν ποιῆσαι* (bring matters to a conclusion, i.e. get rid of the

suitors) α 249 = π 126.—(2) An accomplishment or fulfilment: *μύθοιο* I 625.

†**τέλω** [τέλος]. Also **τελείω** (τελεσιώ, fr. τελεσι-, τέλος). 3 sing. pres. τελεῖ I 370. τελεῖ Δ 161. τελεῖε ζ 234, ψ 161. 1 pl. subj. τελέωμεν δ 776. 3 pl. opt. τελέοιεν ι 127. Nom. pl. masc. pples. τελέοντες γ 262. 3 pl. impf. (ἐ)τελείουν I 456, O 593. τέλεον ψ 373, 768. Fut. τελέω ψ 20, 180: δ 485, σ 389. τελέσω ψ 559. 3 sing. τελέει Θ 415: β 256, τ 557. 3 pl. τελέουσι I 156, 298, M 59: ζ 174, ψ 286. Aor. ἐτέλεσσα ε 409, ψ 192, 199. 2 sing. ἐτέλεσσας A 108, ψ 149. 3 (ε)τέλεσσε Δ 160, H 69, M 222, Φ 457: γ 119, λ 246, χ 51. τέλεσε ε 390, ι 76, κ 144. 3 pl. ἐτέλεσαν I 598: ν 212. τελεσαν η 325. Subj. τελέσω λ 352. τελέσω A 523. 2 sing. τελέσσης ψ 543. 3 τελέσῃ Ξ 44. τελέσῃ A 82: ρ 51, 60. 3 pl. τελέσῃσι Σ 80: σ 134. Opt. τελέομαι I 157. 2 sing. τελέσειας ο 195. 3 τελέσειε Δ 178, I 299, K 303: β 34, δ 699, θ 570, ο 112, 203, ρ 399, ν 236, 344. 1 pl. τελέομαιεν N 377. Imp. τέλεσον κ 483. Infin. τελέσαι Ξ 195, 196, Σ 116, 426, 427, X 366, Ω 660: β 272, ε 89, 90, κ 490, λ 77. τελέσαιε Ξ 262, Σ 362, T 22: δ 644, ψ 250. **Pass.** 3 sing. pres. τελεῖται B 330, Ξ 48: β 176, ε 302, ν 178, σ 271. τελείεται ξ 160, τ 305, 561. 3 sing. impf. ἐτελείετο A 5: λ 297. Fut. infin. τελέεσθαι A 204, B 36: α 201, β 156, γ 226, δ 664, ο 173, π 347, χ 215. τελείσθαι ψ 284. 3 sing. aor. ἐτελέσθη δ 663, τ 153, ω 143. τελέσθω O 228: κ 470. 3 sing. pf. τετέλεστο Σ 74: ν 40, π 346. Pple. τετελεσμένος, -ου A 212, 388, B 257, Θ 286, 401, 454, I 310, Ξ 196, Σ 4, 427, ψ 410, 672: β 187, ε 90, ο 536, π 440, ρ 163, 229, σ 82, τ 309, 487, 547, φ 337. 3 sing. plupf. τετέλεστο H 465, T 242: ε 262, χ 479. (ἐκ-) (1) To bring to completion, carry through, carry out, bring about, accomplish, perform: τετέλεστο ἔργον H 465, τελέσαι με θυμὸς ἄνωγεν Ξ 195. Cf. A 523, K 303, Ξ 262, Σ 8, T 22, ψ 373, O 660, etc.: Ζεὺς ἀγαθὸν τελέσειεν, ὅ τι μενοινᾷ β 34, ὁδὸν 256. Cf. β 272, γ 262, δ 663, λ 246, ν 40, ρ 51, χ 51, ψ 286, etc.—Absol. μενοῖεν εἰ τελέουσιν (make good their passage) M 59. Cf. Δ 160, 161, Θ 415, O 228, Σ 352 (to work his will): μόγις ἐτέλεσσε Κρονίων (granted us our ends) γ 119. Cf. ε 409 (have accomplished my journey), η 325, ν 212, ο 203 (might do his bidding), τ 557 (what his purpose is), ψ 192, 199.—(2) In pass. (sometimes in impers. use), to be accomplished or fulfilled, be brought to pass, come to pass, be: τὸ καὶ τελέεσθαι δῖω A 204, ὥς καὶ τετελεσμένον ἔσται Θ 286. Cf. A 212, B 36, 330 (are coming true), I 310, ψ 410, etc.: α 201, β 156, 176, γ 226, ξ 160, π 440, ψ 284, etc.—(3) In pf. pple. pass., capable of accomplishment: εἰ τετελεσμένον ἔστίιν Ξ 196 = Σ 427: = ε 90.—(4) To succeed in doing something. With infin.: δόμεναι τεκέσων M 222.—(5) To make full or perfect: εἰς ὃ κε πᾶσαν δωτίνην τέλω (make up the full tale) λ 352.—(6) To accomplish, fulfil, carry out, bring to fruition or consummation (a purpose, design, prediction, ordinance, wish, imprecation, charge,

etc.): Διὸς ἐτελείετο βουλὴ A 5, ἐπαρὰς I 456, Διὸς ἐφετμάς O 593. Cf. A 82, 108, Δ 178, II 69, I 156, 298, Ξ 44, ψ 149, etc.: ὑπόσχεσιν κ 483. Cf. β 272, δ 776, λ 297, ο 195, τ 547, ν 236, etc.—(7) In reference to a period of time, to bring round in its course, bring on: περὶ ἡμέατα μακρὰ τελέσθη (came round) κ 470, περὶ ἡμέατα πόλλ' ἐτελέσθη (had come round, had passed) τ 153 = ω 143. Cf. ε 390 = ι 76 = κ 144.—(8) To pay: μισθὸν Φ 457.—Sim.: οὐκέτι δῶρ' ἐτέλεσαν (withheld the promised gifts) I 598.

τελής, -εντος. Fem. -εσσα [τέλος]. Of sacrifices, such as win accomplishment, acceptable: ἐκατόμβας A 315, B 306: δ 352, 582, ν 350, ρ 50, 59.

τέλλω. 3 sing. plupf. pass. ἐτέταλτο B 643: λ 524. (ἀνα-, ἐπι-, περιτέλλομαι.) To cause to take a particular direction. With ἐπι, to lay (an injunction or charge upon a person), give (an order to him): κρατερὸν ἐπὶ μῦθον ἐτελλεν A 25 = 379, A 326, II 199, τῷ δ' ἐπὶ πάντ' ἐτέταλτο ἀνασόμεν Αἰτωλοῖσιν (i.e. he bore the whole burden of the leadership) B 643: ἐμοὶ δ' ἐπὶ πάντ' ἐτέταλτο (i.e. I had sole responsibility) λ 524. Cf. ψ 349.

τέλος, τό. (1) An end or conclusion: γνῶ δ' οἱ οὐ τι τ. κατακαίριον ἦλθεν (that it was not a fatal end that had come to him) A 439.—(2) The completion or finishing of something: [τρίποδες] τόσσον ἔχον τ. Σ 378.—(3) The accomplishment of something, the bringing it to a conclusion or final decision, the issue of it: τ. οὐ πῶ τι πέφανται B 122, ἐν χερσὶ τ. πολέμοιο II 630, εἰ θεὸς περ ἴσον τείνειν πολέμον τ. (i.e. should pull fairly or evenly at, stretch fairly, the rope of strife) (cf. πείραρ (1)) T 101. Cf. Γ 291.—(4) The accomplishment, carrying out, fulfilment, of something: οὐδὲ τ. μύθῳ ἐπιθῆσαι T 107. Cf. T 369: εἰ γὰρ ἐπ' ἀρῆσιν τ. ἡμετέρῃσι γένοιτο ρ 496.—(5) The coming to pass, the crisis or supreme moment, of something (cf. πείραρ (2)(c)): τ. θανάτοιο Γ 309, E 553, I 416, Δ 451, II 502 = 855 = X 361, μισθοῦ τ. (the moment for the payment of the wage) Φ 450: τ. γάμοιο (the longed-for day of marriage) ν 74, νόστοιο τέλος (the day when I should set foot on my native shore) χ 323. Cf. ε 326, ρ 476, ω 124.—(6) The final stage or consummation of something: οὐ τ. ἔκοε μύθων (have not said the last word, all that is to be said) I 56.—Sim.: οὐ τί φημι τ. χαριέστερον εἶναι ἢ δε . . . (I say that there can be no higher perfection of happiness) ι 5.—(7) The essential points, the sum or substance, of something (cf. πείραρ (2)(g)): μύθον τ. II 83.—(8) A post or position occupied by soldiers: δόρπον εἰλοντο (ἐλόμυσθα) (ἐλεσθε) κατὰ στρατὸν ἐν τελέσων (in their (our) (your) respective quarters) H 380, Δ 730, Σ 298, ἐς φυλάκων τ. K 56. Cf. K 470.

τέλοσδε [τέλος + -δε (1)]. In phrase θανάτοιο τέλοσδε (see prec. (5)), to the . . . I 411, N 602.

τέλσον, τό. In ploughing, the headland (of a field), the strip at each end of the furrows at the edge of which the plough is turned: τ. ἀρούρης N 707, Σ 544. Cf. Σ 547.

τέμενος, τό [τέμνω]. (1) A piece of land marked off from common land and held in severalty, *i.e.* as private enclosed property: τ. τάμον Z 194, T 184, τ. βασιλῆιον Σ 550. Cf. I 578, M 813, T 391: ζ 293, λ 185, ρ 299.—(2) A piece of land similarly marked off and dedicated to the service of a god or goddess: Πύρασον, Δήμητρος τ. (*i.e.* Pyrasus with its . . .) B 696. Cf. Θ 48, Ψ 148: θ 363.

τέμνω. See τάμνω.

τέμω. 3 sing. aor. ἔετμε Δ 293, Z 515: α 218, γ 256, ε 81. πέτμε Z 374: ε 58. 2 sing. subj. πέτμης ο 15. (1) To reach, touch: τέμει [ἀρτρον] τέλσον ἀρούρης N 707.—(2) To light or come upon, find: "Εκτορα Z 515.—To find or come upon in a specified place or condition, or doing something specified: οὐς ἐτάρων στέλλοντα Δ 293, ἔνδον Z 374: ε 81. Cf. γ 256, ε 58, ο 15.—Of a stage of life, to come upon (one): δν γῆρας ἔετμεν α 218.

τένων, -οντος, ὁ [τείνω]. Always in dual or pl. A tendon (in K 456, Ξ 466, Π 587=ινλον): χερμαδιῷ βλήτο παρὰ σφυρὸν ἀμφοτέρω δὲ τένοντα λάας ἀπηλολίσειν Δ 521. Cf. E 307, K 456, Ξ 466, Π 587, P 290, T 478, X 396.—Of an ox γ 449.

τέρξει, 2 sing. fut. τίκτω.

τέτοιο. See τοῦ.

τέτος, -ή, -όν. Thy, your (cf. σός) A 138, 282, E 230, 234, Θ 238, etc.: α 295, β 123, γ 94, 122, η 290, etc.

τέρας, τό. Genit. pl. τεράων M 229. Dat. τεράεσι Δ 398, 408, Z 188, M 256. Acc. τέραα μ 394. (1) A significant sign or token, an omen or portent: τὸδ' ἔφηνε τ. Ζεὺς B 324. Cf. Δ 76, 398, 408, Z 188, A 28 (for men), M 209, 229, 256, P 548: ἡτέομεν θεὸν φῆναι τ. γ 173. Cf. μ 394, ο 168, π 320, υ 101, 114, φ 415.—(2) Something borne as a symbol: "Εριδα, πολέμοιο τ. μετὰ χερσίν ἔχουσιν Δ 4 (the nature of the object seems to be beyond conjecture).—(3) Something endowed with malign mystic power: Γοργεῖη κεφαλῇ, Διὸς τ. E 742.

τέρετρον, -ον, τό [cf. τετραίνω]. A borer or gimlet: ἔνευκε τέρετρα· τέτρηνεν δ' ἄρα πάντα ε 246. Cf. ψ 198.

τέρην, -ενος. Neut. τέρεν, -ενος. [Cf. L. *teres*.] (1) Of spheroidal form, round. Epithet of tears Γ 142, Π 11, T 323: π 332.—(2) Of flesh, showing firm rounded contours Δ 237, N 553, Ξ 406.—(3) Of vegetation, swelling with sap, full of fresh life: φύλλα N 180: μ 357, ἄνθεα ποίης ι 449.

τέρμα, -ατος, τό. (1) The outward goal or turning-point in a race over a double course: αἰεὶ τέρμ' ὀρόων Ψ 323. Cf. Ψ 462, 466.—In pl. in the same sense: ὡς διε περί τέρμαθ' ἵπποιοι τραχώσων X 162. Cf. Ψ 309, 333, 358=757.—(2) In pl.=σήμα (3): ἔθηκε τέρματα θ 193.

τερμῖους, -εντος. Fem. -εσσα [app. 'with a τέρμης,' explained as 'fringe']. Thus, fringed: ἀσπίς Π 803: χιτῶνα T 242.

τερπικέραυνος [τερπ-, metathesis of τρεπ-, τρέπω+κεραυνός]. Hurler of the thunderbolt. Epithet of Zeus A 419, B 478, 781, Θ 2, A 773,

M 252, Π 232, Ω 529: η 164, 180, ξ 268=ρ 437, τ 365, υ 75, ω 24.

τέρπω. Fut. Mid. τέρψομαι T 23. Aor. subj. τέρψομαι π 26. Pple. τερψάμενος μ 188. 1 pl. aor. subj. ταρπώμεθα Ω 636: δ 295, ψ 255. 3 sing. redup. aor. τετάρπετο T 19, Ω 513. 1 pl. subj. τεταρπώμεσθα Ψ 10, 98: λ 212. Pple. τεταρπόμενος α 310, ξ 244. Pl. τεταρπόμενοι I 705. Pass. 2 pl. aor. ἐτέρφθητε ρ 174. 3 ἐτέρφθησαν θ 131. 3 sing. opt. τερφθέη ε 74. 3 sing. aor. τάρφθη τ 213, 251, φ 57. 3 pl. τάρφθεν ξ 99. 3 dual aor. ἐταρπήτην ψ 300. 1 pl. τάρπημεν Δ 780. 3 pl. τάρπησαν Ω 633: γ 70, δ 47, ε 201, κ 181. 1 pl. subj. τραπείομεν (metathesis of ταρπείομεν) Γ 441, Ξ 314: θ 292. Infin. ταρπήμεναι Ω 3: ψ 346. ταρπήναι ψ 212. (ἐπι-, ποτι-.) (I) (1) To cheer, solace, refresh. In mid.: τεταρπόμενος κῆρ α 310.—To cheer in sorrow, comfort: τέρποντες πυκινῶς ἀκαχήμενον T 312.—(2) To engage agreeably the thoughts or attention of, entertain, amuse: τὸν ἔτερπε λόγους O 393. Cf. I 189: α 107, σ 315, τ 590.—In mid.: φρένα τερπόμενος φόρμυγγι I 186. Cf. T 23.—Absol.: αἰοδόν, δ κεν τέρπῃσιν αἰεῖδων ρ 385. Cf. α 347, θ 45.—In mid. with reciprocal force: τερπέσθην μύθοισιν ψ 301. Cf. A 643: δ 179, 239.—(3) To satisfy. With genit. In mid.: τεταρπόμενοι ἥτορ σίτου καὶ ὀνείοι I 705.—(II) In mid. and pass. (1) To have joy or delight, give oneself up to pleasure or enjoyment, take one's pleasure or ease, enjoy oneself: φρένα τέρπετ' ἀκούων (in his heart) A 474, φιλόητι τραπείομεν εὐνῆντε Γ 441. Cf. H 61, I 337, 400, Ξ 314, Σ 604, T 18, φ 45 (with his . . .), Ψ 298 (live at ease): α 26, δ 17, ε 74, ζ 46, θ 91, ξ 244, ο 391, φ 105, etc.—With genit.: ὄφρα τέρπηται αἰοιδῆς (have joy in it) θ 429. Cf. ψ 212.—In reference to solacing oneself with lamentation or with the recalling of past sorrow: γόφ φρένα τέρπομαι δ 102, κῆδεσιν ἀλλήλων τερπώμεθα, μνωμένω ο 399. Cf. ο 400, τ 513.—(2) To be filled with satisfaction or exultation, exult: οἱ ἔκηλοι τέρπονται E 760. Cf. Δ 10.—(3) To be cheered or gladdened: οὐτ' αὐγῆς Ἑλεῖοιο τέρποντ' οὐτ' ἀνέμοισιν Θ 481. Cf. T 313.—(4) To entertain or amuse oneself: δι-σκοῖσιν τέρποντο B 774. Cf. Σ 526: α 422=σ 305, α 423=σ 306, δ 626=ρ 168, ρ 606.—(5) To satisfy one's desire (for something), take one's fill (of it). With genit.: ἐπεὶ σίτου τάρφθεν ξ 99. Cf. A 780: γ 70, ε 201, ψ 300, 346.—With instrumental dat.: ἐπεὶ ἐτέρφθησαν φρέν' ἀέθλοισι θ 131. Cf. ρ 174.—With complementary pple.: ἐπεὶ τετάρπετο δαίδαλα λείσσω T 19. Cf. Ω 633: δ 47=κ 181.—Without construction: δόροισι μέδοντο ἵπποιοι τε ταρπήμεναι (to have their fill thereof) Ω 3. Cf. Ω 636:=δ 295=ψ 255.—In reference to lamentation, to take one's fill (of it), indulge oneself (in it) to the full. With genit.: ἐπεὶ κε τεταρπώμεσθα γόοιο Ψ 10. Cf. Ψ 98, Ω 513: λ 212, τ 213=251=φ 57.

τερπωλήν, -ῆς, ἡ [τέρπω]. A joy or delight: οἷον τερπωλὴν θεὸς ἤγαγεν ἐς τὸδε δῶμα σ 37.

†**τερσαίνω** [cf. next]. 3 sing. aor. τέρσημε Π 529.

Non-thematic pres. infin. pass. *τερσόμενα* § 98. *τερσῆναι* II 519. To cause to become dry, dry: *εἶματ' ἡλιόιο μένον τερσόμενα αἰγῇ* § 98.—To check the flow of (blood): *ἀφ' ἔλκεος αἵμα τέρσενεν* II 529. Cf. II 519.

τέρσομαι [cf. prec.]. To become dry: *οὐδέ ποτ' ὅσσε δακρυόφιν τέρσονται* ε 152. Cf. η 124 (bakes in the sun).—Of a wound, to dry up, have the flow of blood checked *Λ* 267, 348.

τερψιμβροτος [τερψ-, *τέρπω* + (μυ)βροτός]. That brings delight to men. Epithet of Ἥλιος *μ* 269 = 274.

τέρφομαι, fut. and aor. subj. mid. *τέρπω*. *τεσσαράβοιος*, -ον [τεσσαρ-, *τέσσαρες* + -α- (on analogy of numerals in -α) + βούς]. Of the value of four oxen: *τίον ἐ τεσσαράβοιον* (as being of the value of . . ., at the value of . . .) Ψ 705.

τεσσαράκοντα, indeclinable [τέσσαρες]. Forty *B* 524 = 747, *B* 534 = 545 = 630 = 644 = 710 = 737 = 759: ω 341.

τέσσαρες, -α. Four: *τέσσαρες ἀρχοί* *B* 618, οὔσα *τέσσαρα* *Λ* 634. Cf. *E* 271, *Λ* 699, Σ 578, Ψ 263: δ 436, ι 335, κ 349, ξ 22, χ 110, 204, ω 279, 497.

τέταγον, aor. [redup. fr. ταγ-. Cf. *L. ia(n)go*]. To grasp, seize: *ρίψε ποδὸς τεταγών* (by the . . .) *Α* 591. Cf. *O* 23.

τέταντο, 3 pl. plupf. pass. *τείνω*. *τετάνυσται*, 3 sing. pf. pass. *τανύω*. *τετάρπετο*, 3 sing. redup. aor. mid. *τέρπω*. *τέταρτος*. See *τέτατος*. *τέταται*, 3 sing. pf. pass. *τείνω*. *τετέλεισται*, 3 sing. pf. pass. *τελέω*. *τετεύχεται*, 3 sing. fut. pass. *τεύχω*. *τετεύχεται*, 3 pl. pf. pass. *τεύχω*. *τετεύχημαι*, pf. pass. [app. formed fr. *τεύχεα*, though the stem is *τευχεσ-*]. To have one's harness on: *τετευχῆσθαι γὰρ ἄμεινον* χ 104.

τετευχώς, pf. pp. *τεύχω*. *τέτῃκα*, pf. *τήκω*. *τετῆμαι*, pf. Pp. in act. form *τετινώς*, -ότος *I* 13, 30, 695, *Λ* 555, *P* 664, *υ* 283. To be sorrowful, grieved, vexed, sore, troubled, heavy: *τετινμένοι ἦτορ* (dashed in spirits) *Θ* 437, *ἕζον εἰν ἀγορῇ τετινότες* *I* 13. Cf. *Θ* 447, *I* 30 = 695, *Λ* 555 = *P* 664, *Λ* 556, *υ* 283: α 114, β 298, δ 804, θ 303, σ 153.—In a more physical sense: *τετινμένος ἦτορ* (his spirit crushed, with little life in him) η 287.

τετιμένος, pf. pp. pass. *τίω*. *τέτλαθι*, pf. imp. *τλάω*. *τετλαίη*, 3 sing. pf. opt. *τλάω*. *τέτληκε*, 3 sing. pf. *τλάω*. *τετληότες*, nom. pl. masc. pf. pp. *τλάω*. *τετληῖται*, pf. pp. fem. *τλάω*. *τέτμε*, 3 sing. aor. *τέμω*. *τετμμένον*, nom. sing. neut. pf. pp. pass. *τάμνω*.

τετράγνος [τετρα-, *τέσσαρες* + γνῆς, a measure of land. Cf. *πεντηκοντόγνος*]. Consisting of four measures: *δραχταί* η 113.—In neut. without sb., a space of four measures: *τετράγνον εἴη* (let us have four measures to cover) σ 374.

τετραθελυμος [τετρα-, *τέσσαρες* + θέλιμα, foundations. Cf. *προθελυμος*]. With four layers of hide: *σάκος* *O* 479: χ 122.

τῆτραῖνα [cf. *τέρω*]. Aor. *τέρηνα* ψ 198. 3 sing. *τέρηνη* *X* 396: ε 247. To perforate, pierce: *τένοντε* *X* 396.—To treat with the gimlet, make the needful perforations in: *πάντα* ε 247, ψ 198.

τετράκῖς [τετρα-, *τέσσαρες*]. Four times: *τρισμακάρες καὶ τετράκῖς* ε 306.

τετράκυκλος, -ον [τετρα-, *τέσσαρες* + κύκλος]. Four-wheeled: *ἔλκον τετράκυκλον ἀπήνην* *Ω* 324: *ἄμασι ἐσθλαὶ τετράκυκλοι* ι 242.

τετραμμένος, pf. pp. pass. *τρέπω*. *τετράδοροι* [contr. fr. *τετραήορος*, fr. τετρα-, *τέσσαρες* + ἡορ-, αἰέρω. Cf. *παρήορος*, *συνήορος*]. Yoked four together: *ἵπποι* ν 81.

τετραπλῆ [contr. dat. sing. fem. of *τετραπλῶς*, fr. τετρα-, *τέσσαρες*. For the second element cf. *διπλῶς*]. Fourfold: *ἀποτελομεν* *Α* 128.

τέτραπτο, 3 sing. plupf. pass. *τρέπω*.

τέτατος, -η, -ον. Also *τέταρτος* [τετρα-, *τέσσαρες*]. (1) The fourth: *τ. ὀπλίσθ' ἵππους* (was the fourth to . . .) Ψ 301, *ἀνείρε δὺν χρυσόιο τάλαντα τ.* (taking the fourth prize) 615. Cf. β 107 = τ 152 = ω 142, γ 180, ε 262.—With ellipse of sb.: *τῶν τετάρτων ἦρχε . . .* (the fourth body) *B* 623, *M* 98, *τῆς τετάρτης [στιχὸς] ἦρχε . . .* *Π* 196, *τῷ τετάρτῳ ἦρχε δὺν χρυσόιο τάλαντα* (for the man running fourth) Ψ 269. Cf. β 89, κ 358, ξ 26.—(2) τὸ τέταρτον (*τέτατον*), for the fourth time: *ὅτε τὸ τέταρτον ἐπέσσον* *E* 438 = *Π* 705 = 786 = *Υ* 447. Cf. *X* 208: φ 128.—On the fourth occasion: *τὸ τέταρτον ἔκετο τέκμωρ* (at the fourth stride) *N* 20. Cf. φ 177.

τετραφάλῃος, -ον [τετρα-, *τέσσαρες* + φάλαρον]. With four φάλαρα: *κυνὴν* *E* 743 = *Λ* 41.

τετράφαλος, -ον [τετρα-, *τέσσαρες* + φάλος]. With four φάλοι: *κυνὴν* *M* 384, *κόρυθι* *X* 315.

τετράφατο, 3 pl. plupf. pass. *τρέπω*.

τετράφθω, pf. imp. pass. *τρέπω*.

τετραχθᾶ [τετρα-, *τέσσαρες*]. In four pieces *Γ* 363: ι 71.

τέρηνα, aor. *τερῆνω*.

τετρήχει, 3 sing. plupf. *παράσσω*.

τετρίγει, 3 sing. plupf. *πρίτω*.

τέτροφε, 3 sing. pf. *τρέφω*.

τέττα. App. a form of courteous address: *τέττα*, *σιωπῇ ἦσο* *Δ* 412.

τέττις, -ίγος, ὁ. The cicada *Γ* 151.

τετυγμένος, pf. pp. pass. *τεύχω*.

τετύγμην, plupf. pass. *τεύχω*.

τετυκεῖν, aor. infin. *τεύχω*.

τετόκοντο, 3 pl. aor. mid. *τεύχω*.

τέτυκται, 3 sing. pf. pass. *τεύχω*.

τετυμμένω, nom. dual masc. pf. pp. pass.

τύπτω.

τετύχηκε, 3 sing. pf. *τυγχάνω*.

τεύξε, 3 sing. aor. *τεύχω*.

*τεύξεσθαι*¹, fut. infin. mid. and pass. *τεύχω*.

*τεύξεσθαι*², fut. infin. mid. *τυγχάνω*.

τεύξῃ, 2 sing. fut. mid. *τυγχάνω*.

τεύξω, fut. *τεύχω*.

τεύχεια, τά. Dat. τεύχεσι Γ 29, Δ 419, Ε 450, Α 49, Η 156, Τ 46, Χ 381, etc.: λ 74, 546, ξ 474, ω 69. τεύχεσσι Ψ 131: ω 496. Armour, harness, warlike trappings or array (app. sometimes, as in δ 784, ο 218, π 284 (cf. τ 33), π 326, 360, τ 4 (cf. 33), ω 534, etc., including arms) (cf. έντεα): τεύχε' ἀποθέσθαι Γ 89, ἀμφ' ὤμοισιν ἐδύσσεο τεύχεια 328. Cf. Β 808, Δ 222, 466, 504, Ε 435, Ζ 230, Η 146, etc.: λ 41, μ 13, ξ 474, ο 218 (doubtless referring to some light pieces which he had taken with him rather as a matter of ceremony than for use), χ 109, 114, 139, etc.

τεύχω. [This and τυγχάνω believed to be different forms of the same word.] 3 sing. dual impf. ἐτεύχετον Ν 346. Fut. τεύξω ν 397. 2 sing. τεύξεις ω 476. 3 τεύξει κ 290. 1 pl. τεύξομεν μ 347. 3 pl. τεύξουσι α 277, β 196, ω 197. Infm. τεύξειν χ 14. Aor. ἐτεύξα δ 174. 3 sing. ἐτεύξε Ζ 314, Ξ 166, 338, Σ 483. τεύξε Ε 449, Σ 609, 610, 611, 613: η 92, 235, θ 276. 3 pl. ἐτεύξαν α 244. τεύξαν Φ 538: θ 579. 3 sing. opt. τεύξειε Ξ 240: θ 177, ν 111. Pple. τεύξας λ 409. Fem. τεύξασα λ 430. Redup. aor. infm. τετυκύν ω 77, 94. Pf. pple. τετευνώς μ 423. Mid. Fut. infm. τεύξεσθαι Τ 208. 3 pl. redup. aor. τετύκοντο Α 467, Β 430, Η 319: θ 61, μ 307, π 478, ν 390, ω 384. 1 pl. opt. τετυκόμεθα μ 283, ξ 408. Infm. τετυκέσθαι φ 428. Pass. Fut. infm. τεύξεσθαι Ε 653. 3 sing. fut. τετεύξεται Μ 345, 358, φ 322, 585. 3 sing. aor. ἐτύχθη Β 155, 320, Δ 470, Α 671, Μ 471, Ο 122, 696, Π 296, Ρ 410, 704: γ 255, δ 212, σ 36, 221, 233, φ 303, ω 124. 2 sing. pf. τέτυξαι Π 622. 3 τέτυκται Γ 101, Δ 84, Ξ 246, Ο 207, Π 589, Ρ 690, Σ 120, Τ 224, Φ 191, Χ 30, 420, 450, Ψ 240, Ω 317, 354: δ 392, 771, ζ 301, θ 544, 546, μ 280, ν 243, ρ 102, τ 595, ψ 188. 3 pl. τετεύχεται Ν 22, Ξ 53, 220: β 63, ξ 138, τ 563. 3 sing. imp. τετύχθω β 356, φ 231. Pple. τετυγμένος, -ον Ζ 243, ξ 9, 66, Π 225, Χ 511, Ψ 741: δ 615, ι 223, κ 210, π 185, υ 366, χ 335, etc. Infm. τετύχθαι Ο 110: α 391. Plupf. τετύγμην ξ 234. 2 sing. ἐτέτυξο Μ 164. τέτυξο Θ 163. 3 (ἐ)τέτυκτο Ε 78, 402, 446, 901, Ζ 7, Δ 77, Μ 8, Ξ 215, Ο 337, 643, Π 605, Ρ 279, Σ 549, Ψ 332, 455: δ 772, θ 5, 281, 384, ι 190, λ 550, 610, ν 170, ρ 210, σ 275, τ 226, υ 110, ψ 152. 3 pl. ἐτετεύχατο Α 808. τετεύχατο Σ 574. (προ-.) (1) To make, construct, build, form, fabricate, fashion, prepare: εἰδῶλον Ε 449, δώματα, τὰ ῥ' αὐτὸς ἐτεύεν Ζ 314, θεῶν ἀέκητι [τέχως] τέτυκτο Μ 8. Cf. Β 101, Ε 61, Ξ 166, Σ 373, 483 (wrought, represented), 609, Φ 322, Χ 511 (woven), etc.: εἶδος Θ 177, νηὸν μ 347. Cf. δ 174, η 92, 235, θ 276, φ 215.—With genit. of material: βόες χρυσοῖο τετεύχατο (were wrought or represented in . . .) Σ 574: περόνη χρυσοῖο τέτυκτο τ 226.—With dat.: δόμον αἰθούσῃσι τετυγμένον (built with . . .) Ζ 243. Cf. τ 563.—In pf. pple. in pass. sense, made: ἐπίτονος, βοὸς βουόιο τετευνώς μ 423.—(2) To make, cause to be so and so: αὐτοὺς ἐλώρια τεύχε κύνεσσιν Α 4: ὄφρα μιν αὐτὸν ἀγνωστον τεύξειεν ν 191. Cf. ν 397.—(3) In pf.

pple. pass., that is a work of craftsmanship, wrought, (well or curiously) made, fashioned or constructed (cf. τυκτός): σάκος τετυγμένον Ξ 9. Cf. Ξ 66, Π 225, Ψ 741: δέπα τετυγμένα ν 153, ἀγρόν τετυγμένον (brought into a high state of cultivation) ω 206. Cf. δ 615=ο 115, ι 223, κ 210, 252, π 185, χ 335.—Sim. of the mind, steady, well balanced υ 366.—(4) To make ready, prepare (a meal or the like): τεύξει τοι κικεῶ κ 290, δέπνον τετυκνέο ο 77=94. Cf. Α 624: κ 316.—In mid. Α 467=Β 430=Η 319, Τ 208: θ 61, κ 182, μ 283, 307, ξ 408, π 478=ω 384, υ 390, φ 428.—Sim.: ἀλφίτα τεύχουσαι (τευχούση) (grinding it) ν 108, 119.—(5) To make, bring about, arrange, cause, cause to come into existence or take place: ἀλγέα Α 110, ὄμβρον Κ 6. Cf. Ν 209, 346, Ο 70, Φ 538: γάμον α 277=β 196, τάδε τέτυκται θ 544, βοήν κ 118. Cf. α 244, θ 579, κ 18, σ 350, ν 11, χ 14, ω 197, 476.—(6) In pass., to be brought about or to pass, to take place, be done, occur, happen, be: νόστος κ' ἐτύχθη Β 155, θαυμάζομεν οἷον ἐτύχθη 320, ὁμαδος ἐτύχθη (rose up) Μ 471=Π 296. Cf. Δ 470, Ε 653, Α 671, Μ 345, 358, Ο 110, 122, 696, Ρ 410, 690, 704, φ 585, Χ 450, Ω 354 (app., matters have happened which call for, this is a matter which calls for, a wary mind): ὅττι τοι κακὸν τ' ἀγαθὸν τε τέτυκται δ 392. Cf. β 63, γ 255, δ 212, ξ 138, σ 36, 221, 233 (turned out), φ 303, ω 124.—In reference to the workings of fate, to be fated or decreed: ὁπποτέρῃ θάνατος τέτυκται Γ 101. Cf. Σ 120.—(7) To plan, contrive, plot: τεύξας θάνατον Α 409. Cf. δ 771, λ 430.—(8) In pf. and plupf. pass. (a) Signifying merely being or existence: ὅτι οἱ νηὸς γε τέτυκτο (stood) Ε 446, τό γε νύσσα τέτυκτο (served as . . .) Ψ 332, ἐν μετώπῳ λευκὸν σῆμα τέτυκτο 455. Cf. Α 77, 808, Ν 22, Ξ 215, 220: οὐχ ἦδε δικτὴ πᾶροιβε τέτυκτο (this was not the custom) σ 275, τόδε σῆμα τετύχθω (let this be the signal) φ 231. Cf. θ 5, λ 610, ρ 210, ψ 188.—(b) As the copula (sometimes with the notion of becoming): Ζεὺς, ὅς τ' ἀνθρώπων ταμὴς πολέμοιο τέτυκται Δ 84=Τ 224, οὐ τι καταθνήσκος γε τέτυκτο Ε 402=901, γυναικὸς ἀρ' ἀντὶ τέτυξο (you were not what we thought you were, you are after all no better than a woman) Θ 163, ἦ ρά νυ καὶ σὺ φιλοψευδὴς ἐτέτυξο (so then thou art . . .) Μ 164. Cf. Ε 78, Ζ 7, Ξ 53, 246, Ο 207, 337, 643, Π 589, 605, 622, Ρ 279, Σ 549, φ 191, Χ 30, 420, Ψ 240, Ω 317: τὰ δ' οὐ ἴσαν ὡς ἐτέτυκτο (how matters really were) δ 772=ν 170=ψ 152, εἰνήν, ἥ μοι στονέσσας τέτυκται ρ 102=τ 595. Cf. α 391, β 356, ζ 301, θ 281, 384, 546, ι 190, λ 550, μ 280, ν 243, ξ 234 (found myself), ν 110.

τέφρη, η. Ashes Σ 25, Ψ 251.

τεχνάομαι [τέχνη]. (1) To make, fashion: εὖ τεχνησάτο καὶ ἰατρία ε 259, μή τεχνησάμενος μὴδ' ἄλλο τι τεχνήσοιτο (app., would that he had never made it, and (having made it) may he never make another of the same (i.e. so terrible) (see under μή (10)) λ 613.—(2) To contrive, devise: ταῦτ' αὐτὸς τεχνήσομαι Ψ 415.

τέχνη, -ης, ἡ. (1) Skill, art, craftsmanship,

cunning of hand: *άνερος, ὅς ῥά τε τέχνη νήϊον ἐκτάμνησιν* Γ 61. Cf. γ 433, ζ 234 = ψ 161, λ 614.—Cunning, craft, wiles: *οὐδ' ὁ γέρων δολίης ἐπελήθετο τέχνης* δ 455.—(2) A plot, a dark design: *δολίην ἐφράσσατο τέχνην* δ 529.—(3) In concrete sense, something cunningly contrived, a contrivance: *τέχνας εἰσπορεύσιν Ἡφαίστιο* θ 327. Cf. θ 332.

τεχνήεις, -εντος [τέχνη]. Nom. pl. fem. *τεχνήισσαι* (contr. fr. *τεχνήισσαι*) η 110. (1) Skilled, skilful: *ιστῶν τεχνήισσαι* (in . . .) η 110.—(2) Skilfully or cunningly contrived or fashioned: *δεσμοί* θ 297.

τεχνηέντως [adv. fr. prec.]. With skill, skilfully: *πρωταλίω ἰθύνετο τ.* ε 270.

τεχνήισσαι. See *τεχνήεις*.

τέως. See *τήος*.

τή. There! come! With imp.: *τῇ νῦν, τοῦτον ἱμάτια θεῷ ἐγκάθεο κόλπῳ* Ξ 219. Cf. Ψ 618, Ω 287: ε 346, θ 477, ι 347, κ 287.

τήθος, τό. *Αἰρ.*, some kind of shell-fish: *τήθεα δειφών* Π 747.

τηκεδών, -όνος, ἡ [τήκω]. A wasting or pining away: *τηκεδونی ἐξελετο θυμὸν* λ 201.

τήκω. Pf. *τέτηκα* Γ 176. (*κατα-*) (1) To cause to melt, melt, dissolve. In pass., to be melted, melt, dissolve: *τηκομένης χιόνος* τ 207.—(2) To cause to waste or pine away: *μηδὲ τι θυμὸν τῆκε* τ 264.—In pass., to waste or pine away: *ὅς ἐν νοῦφω κείται τηκόμενος* ε 396.—So in pf. act.: *κλαίουσα τέτηκα* (I pine away) Γ 176.—To melt into tears: *Ὀδυσσεὺς τήκετο* θ 522.—To be bedewed with tears: *ῥέε δάκρυα, τήκετο δὲ χρῶς* τ 204. Cf. τ 208.

τῆλε [cf. *τηλοῦ*]. (1) Far, far away, at a distance: *τῆλ' ἀπὸ Λαρίσης* P 301. Cf. Π 117, P 190, Σ 395, Ψ 72, 880: ὅλετο τῆλε β 183. Cf. γ 313, ε 315, ο 10, ρ 312.—With genit., far away from, far from: *τῆλε φίλων* Α 817, II 539. Cf. X 445: β 333, μ 354, τ 301, υ 340, ω 290.—(2) From far away, from afar: *ἦγε τῆλ' ἐξ Ἀσκανίης* B 863.—(3) To far away, to a distance, far, far: *ρίψω ἐς Τάρταρον, τῆλε μάλα* Ι 14. Cf. K 153, Λ 44, 358, T 482, X 291, 468.—With genit., to far away from, far from: *ἄξω τῆλ' Ἰθάκης* ρ 250.

τηλεδαπός, -ῆ, -όν [τῆλε]. (1) Lying far off, remote: *νήσων* Φ 454, X 45.—Dwelling far off: *ξείνων* τ 371.—(2) From a far country: *ἀνδρῶν* ζ 279. Cf. ξ 415, ο 224, τ 351 = ω 268.

τηλεθάω [in form frequentative fr. *θαλέθω*]. Fem. pres. pp. *τηλεθώσα* Z 148: ε 63. Acc. *τηλεθώσαν* Ψ 142. Nom. pl. *τηλεθώσαι* η 116, λ 590. Nom. pl. neut. *τηλεθώοντα* η 114. In pres. pp., of vegetation, growing profusely, flourishing, luxuriant: *ὅλη τηλεθώσα* Z 148. Cf. P 55: ε 63, η 114, 116 = λ 590, ν 196.—Of a lock of hair, luxuriant: *χαίτην τηλεθώσαν* Ψ 142.—Of persons, in the bloom of youth: *παῖδας τηλεθώοντας* X 423.

τηλεκλειτός [τῆλε + *κλειτός*]. Far renowned, famous. Epithet of the Trojan allies E 491, Z 111 = I 233, M 108.—Of the father of Europa Ξ 321.—Of Ephyialtes λ 308.—Of Icarus τ 546.

τηλεκλυτός [τῆλε + *κλυτός*]. = prec. Epithet of Orestes a 30.—Of horses T 400.

τηλεφανής [τῆλε + *φαν-, φαίνω*]. Far-seen, conspicuous: *τύμβος* ω 83.

τηλίκος. Of an age indicated by the context, of such an age: *πατρός σοίο, τηλικόν ὡς περ ἐγών* (of my own years) Ω 487: *οὐδέ τί σε χρὴ νηπίδας ὀχέειν, ἐπεὶ οὐκέτι τ. ἐσσί* (you are too old for that) α 297, *οὐκ ἐπὶ σταθμοῖσι μένειν ἔτι τ. εἰμί* (it does not befit my years) ρ 20, *ἥδη μὲν γάρ τοι παῖς τ.* (the thought that he is grown up should keep you from that) σ 175, *ἐπεὶ οὐκέτι τ. ἐστίν* (he is old enough to know what goes on) τ 88.

τηλόθεν [τηλοῦ + *-θεν* (1)(2)]. (1) From far away, from afar: *τ. ἐξ ἀπλής γαίης* Α 270. Cf. B 849, 857, 877, E 478, 651, Σ 208: γ 231, ε 283, ζ 312, η 25, 194, ι 273 = ν 237, τ 28.—(2) Far, far away, at a distance: *τ. ἐν λείῳ πεδίῳ* Ψ 359.

τηλόθι [τηλοῦ + *-θι*]. (1) Far, far away, at a distance: *τ. ναίων* Π 233. Cf. Θ 285, Φ 154, Ω 662: α 22, ε 55, λ 439, μ 135.—With genit., far away from, far from: *τ. πάτρης* Α 30, Π 461, Σ 99, Ω 86, 541: β 365.—(2) To far away, afar: *τ. ὁδμῇ ἀνὰ νῆσον ὁδῶδει* ε 59.

τηλόσε [τηλοῦ + *-σε*]. To far away, to a distance, afar: *τηλόσε δοῦπον ἐκλυεν* Δ 455 (the power of hearing being thought of as projected towards the source of the sound; cf. Π 515 cited under *πάντοσε*). Cf. X 407.

τηλοτάτω [superl. fr. *τηλοῦ*]. The farthest off, the most remote: *Εὐβοίης, τῇν περ τηλοτάτω φάσ' ἔμμεναι* η 322.

τηλοῦ [cf. *τῆλε*]. Far, far away, at a distance: *τ. ἐπ' Ἀλφειῷ* Α 712. Cf. E 479, Ψ 853: ε 318, 431, ν 257, ρ 253, χ 323, φ 68.—With genit., far away from, far from: *τ. Ἀχαιῶδός* α 19.

τηλύγετος, -η [perh. fr. **τῆλυσ*, great (cf. *τῆλε, τηλοῦ*). 'Grown big']. Thus, that is entering, or has just entered, on manhood or womanhood, grown, 'great,' 'big': *λιποῦσα παῖδα τηλυγέτην* Γ 175 (i.e. just at the age when she most needed a mother's care), *βῆ μετὰ Φαινοπος νῆε, ἀμφω τηλυγέτω· ὁ δὲ τείρετο γῆραι* E 153 (of course the older the boys the less their father could hope for other heirs; cf. I 482: π 19 below), *Ὀρέστη, ὅς μοι (οἱ) τηλύγετος τρέφεται θαλίῃ ἐνι πολλῇ* (a big boy by now) I 143, 285, *ὡς εἰ τε πατήρ δν παῖδα φιλήσῃ μούνον τηλύγετον πολλοῖσιν ἐπὶ κτεάτεσσιν* 482 (cf. E 153 above): *ὅς οἱ τηλύγετος γένητο* (was now a grown youth; see under *γίγνομαι* I (9)) δ 11, *ὡς πατήρ δν παῖδ' ἀγαπάσῃ μούνον τηλύγετον* π 19 (cf. E 153 above).—Absol., a stripling: *οὐκ Ἰδομενῆα φόβος λάβε τηλύγετον ὥς* N 470.

τῆμος. (1) Then, at that time: *τῆμος λέξαι* η 318.—(2) Correlative with *ῆμος* H 434, Α 90, Ψ 228, Ω 789: δ 401, μ 441.—With *εὔτε* ρ 95.

τήος. Also written *τέως* and scanned as υ—Ω 658: σ 190. (1) Meanwhile, the while: *μυμνέτω αὐτόθι τῆος* T 189, *ἔφρα τέως μένω* Ω 658. Cf. κ 348, ο 127, 231, π 370, σ 190.—(2) Correlative with *ῆος* T 42: δ 91.—(3) For a time, up to a certain

point of time: τῆος μὲν ἔργ' ἐποπτεύεσκεν π 139. Cf. ω 162.

τηῦσιος, -η, -ον. App., idle, serving no good purpose: μὴ τηῦσιν ὁδὸν ἔλθης (lest your journey prove to have been a mistake) γ 316=ο 13.

τήη [τί+ῆ²]. Strengthened form of τί (see τίς (3) (b)). For what reason? why? τίη τοι ταῦτ' ἀγορεύω; Δ 365. Cf. Z 55, K 432, N 810, etc.: ο 326, π 421, ρ 375, τ 482, 500.

τιθαιβώσω. App., of bees; to deposit their honey: ἔνθα τιθαιβώσουσι μέλισσαι ν 106.

†τήημι [redup. fr. θη-]. 2 sing. pres. τίθησθα ι 404, ω 476. 3 τίθησι Δ 83, Λ 392, P 750, X 490: θ 245. 3 pl. τιθεῖσι Π 262: β 125. Pple. τιθεῖς Ω 171. Pl. τιθέντες Ε 384, Δ 413: ω 419. Infin. τιθήμεναι Ψ 83, 247. 3 pl. impf. τίθεσαν χ 449, 456. From τιθέω 3 sing. pres. τιθεῖ N 732. 3 sing. impf. (ἐ)τίθει Α 441, Ω 70, 441, Σ 541, X 210, Ψ 170, etc.: α 142, β 390, γ 51, ζ 76, θ 69, ρ 335, etc. Imp. τίθει Α 509: φ 177. Fut. θήσω Θ 289, T 121: λ 146, φ 74. 2 sing. θήσεις Π 90. 3 θήσει T 182: λ 101. 2 pl. θήσετε Ω 57. 3 θήσουσι Π 673. Infin. θησέμεναι M 35, O 602: ν 394. θήσιν Β 39, I 446, T 298: ε 136, η 257, ψ 336. Aor. ἔθηκα I 485: ν 302, ξ 276. 2 sing. ἔθηκας P 37, T 316, Ω 741: κ 338. 3 ἔθηκε Α 2, Β 319, Γ 321, Ε 122, I 207, M 450, P 470, T 12, Φ 524, X 368, etc.: γ 136, ε 265, θ 193, ι 235, λ 560, ξ 312, ο 488, σ 152, χ 123, etc. ἤκε Α 55, Ε 445, Z 357, Θ 324, K 46, M 399, Σ 375, Φ 145, Ψ 263, Ω 538, etc.: α 153, γ 77, ε 427, θ 20, μ 399, ρ 467, σ 195, ν 97, φ 102, etc. 3 pl. ἔθηκαν Z 300: ε 199, ζ 214, τ 592, ψ 167, ω 528. ἤκαν Ω 795: α 223, ν 122, σ 308. 1 pl. aor. ἔθεμεν γ 179. 3 ἔθεσαν (θέσαν) Α 290, 433, I 637, M 29, O 721, T 249, Φ 405, Ψ 631, Ω 49, etc.: ζ 248, θ 420, λ 274, 555, ν 119, ρ 258, ν 281, ψ 11. Subj. θέω II 83, 437, Σ 387: α 89, ε 91, ι 517, ο 75. 2 sing. θήης Z 432, II 96: κ 341. 3 θήη κ 301, ο 51. ἤσι π 282. 1 pl. θέομεν Α 143, Ψ 244, 486: ν 364. θέωμεν ω 485. Opt. θέην Ε 215. 2 sing. θέης Ω 661. 3 θέηη M 26: α 116, θ 465, ο 180, π 198, ν 225, ψ 186. 1 pl. θέῖμεν μ 347. 3 θέῖεν Δ 363. Imp. θές Z 273: θ 425. 3 pl. θέντων τ 599. Nom. pl. masc. pple. θέντες Σ 352, Ψ 254: φ 267. Nom. sing. fem. θέῖσα φ 55. Infin. θέμεναι Β 285, Δ 57, Ψ 45, Ω 644: δ 297, η 336, φ 235. θέμεν λ 315, φ 3, 81, ω 168. θεῖναι Δ 26, Z 92: ν 156. Mid. 2 pl. pres. τίθεσθε φ 333. 3 τίθενται θ 554, ρ 269. Imp. pl. τίθεσθε τ 406. Acc. sing. masc. pple. τιθήμενον K 34. 1 pl. impf. τιθέμεσθα δ 578, λ 3. 3 ἐτίθεντο θ 52. τίθεντο Η 475, I 88: δ 781. 3 pl. fut. θήσονται Ω 402. Infin. θήσασθαι φ 316. 3 sing. aor. θήκατο K 31, ε 187. 3 sing. aor. ἔθετο δ 761, θ 274. θέτο Γ 310, Ε 743, I 629, K 149, Α 41, O 479, T 381: α 132, β 3, δ 308, θ 416, ζ 500, ο 241, σ 5, ν 125, φ 118, 119, χ 122. 2 pl. ἔθεσθε Ω 449. θέσθε δ 729. 3 ἔθεντο Β 750, I 232, P 158. 2 sing. subj. θήη τ 403. 3 sing. opt. θεῖτο ρ 225. Imp. θέο κ 333. 3 sing. θέσθω Β 382. 2 pl. θέσθε N 121, O 561, 661. Pple. θέμενος Σ 317, Ψ 18: ι 171, κ 188, μ 319. Fem. θεμένη ν 387. Infin.

θέσθαι M 411, 418: ν 207, φ 72. (ἀμφι-, ἀνα-, ἀπο-, ἐγκατα-, ἐκ-, ἐν-, ἐπανα-, ἐπι-, κατα-, μετα-, παρα-, περι-, προ-, προσ-, συν-, ὑπο-) (1) (a) To put, set, place: ἐς ἐκατόμβην θέομεν (embark it) Α 143, ἐν χερσὶ τίθει 441. Cf. Α 433, Ε 215, I 207, M 29, Π 223, P 750 (turns their course to the . . .), Σ 541, Φ 82 (has thrown me into . . .), Ω 644, etc.: ἐν νηὶ θπλ' ἐτίθει β 390, πολλὰ ἐπὶ μῆρ' ἔθεμεν γ 179 (i.e. on the altar). Cf. α 142, γ 51, δ 445, ζ 76, θ 65, λ 315, ν 119, ξ 436 (set it aside), ο 357 (brought him to it), ν 97, φ 366 (set it down), ψ 186, etc.—In mid.: οὐ περὶ Δωδώνην οὐκ' ἔθεντο (had established themselves) Β 750, ἐς δῆφρον ἀρνας θέτο Γ 310, αὖλον ἔθεντο (have established their . . .) I 232. Cf. Σ 317=Ψ 18: θέτο δῶμα (i.e. built it) ο 241, μεγάλων κ' ἐπιγουνίδα θέτο (would get him a . . .) ρ 225. Cf. α 132, δ 578, θ 274, κ 333, etc.—To set (a host) in array. In mid.: θήσονται περὶ ἄστυ μάχην Ω 402.—(b) In sim. senses in reference to immaterial things: σοὶ ἀλληκτον θυμὸν ἐνὶ στήθεσσι θεοὶ θέσαν (wrath) I 637, ἐν στήθεσσι τιθεῖ νόον N 732. Cf. Π 83, P 470, T 121, Ω 57, etc.: α 89, 321, β 125, γ 77, ζ 140, ο 234.—In mid.: ἐν φρεσὶ θέσθε ἕκαστος αἰδῶ N 121. Cf. O 561=661.—To give (a name to a child). In mid.: δομ' εὔρεο ὅττι κε θῆαι παιδὸς παιδί τ 403. Cf. σ 5, τ 406.—Absol.: ἐπὶ πᾶσι τίθενται τοκῆς θ 554.—To apply (the mind): Ἐκτορέος μάλλον ἐπὶ φρένα θῆχ' ἱερόισιν (paid attention to them, received them) K 46.—(2) To set down (a prize), propose as a prize: ἀγλὰ δέθλα Ψ 263, ἱππων 265. Cf. Ψ 269, 270, 681, 653, 656, etc.: δέθλα ω 86.—As a subject of contest [τεύχε' Ἀχιλλῆος] λ 546.—As the material of a contest: θήσας τῶζον φ 74. Cf. φ 3=81=ω 168.—(3) To put on or about a person, endue him with: ἀμφὶ οὐ κενέην κεφαλῇην ἔθηκεν K 257, 261. Cf. π 174.—To put on or about one's own person, endue oneself with: κνημῖδας περὶ κνήμηην ἔθηκεν Γ 330=Λ 17=Π 131=T 369. Cf. Γ 336=O 480=Π 137:=χ 123.—So in mid.: κρατὶ δ' ἐπὶ κενέην θέτο Ε 743=Δ 41. Cf. K 31, 34, 149, ε 187, O 479, T 381: β 3=δ 308=ν 125, θ 416, χ 122.—Of taking something (off one's person): ἀπὸ κρατὸς κενέην ἔθηκε ζ 276.—In mid.: ἀπὸ χλαῖναν θέτο ζ 500. Cf. φ 118, 119.—(4) To set out (a meal), put (it before a person): παρὰ σφί τίθει δαῖτα I 90. Cf. Σ 387, T 316: δόρπον θησέμεναι ν 394. Cf. ε 91, 196, ζ 248, ι 517, etc.—In mid.: δαῖτα τίθενται ρ 269. Cf. Η 475, I 88.—In reference to horses, to put food and drink before them: ἱπποῖσι πυρὸν ἔθηκεν οἶνον τε Θ 188.—(5) To put (into a person's mind or heart), suggest, communicate (cf. υποτίθημι): τῷ ἐπὶ φρεσὶ θῆκεν Α 55. Cf. Ω 218, I 460: ῥηϊδιὸν τι ἔπος ἐνὶ φρεσὶ θήσω λ 146. Cf. ε 427, ζ 227, π 282, 291, σ 158=φ 1.—In mid., to take into one's mind: τοῖσιν κόνον ἔθεσθε Ω 449: οὐδ' ὑμεῖς περ ἐνὶ φρεσὶ θέσθε μ' ἀνεγείραι (never thought of it) δ 729.—(6) (a) To lay, impose, inflict, bring (evil upon a person): Ἀχαιοὶς ἄλγε' ἔθηκεν Α 2. Cf. Β 39, Ε 384, Z 357, O 721, Π 262, P 37=Ω 741, Φ 524, 525, X 422, Ω 538:

λ 560, ψ 306.—In mid. P 158.—(b) To bestow (upon a person, etc.), give, grant: ἐπὶ Τρώεσσι τίθει κράτος A 509. Cf. Ψ 400, 406: οἶα ἡμῖν Ζεὺς ἐπὶ ἔργα τίθῃσι (i.e. what excellence therein) θ 245. Cf. ο 488, τ 592.—(7) To bring about, make, cause, cause to come into being or to take place: φιλό-τητα Δ 83, φῶς ἐτάροισιν Z 6, σῆμα τιθεῖν (showing) Θ 171. Cf. Γ 321, I 547, M 399, O 602, Π 96, T 95, O 661 (will do . . .): μνηστήρων σκέδασιν α 116, ν 225, ὅτε δὲ ἔξδομον ἤμαρ ἐπὶ Ζεὺς τίθῃεν (in addition to the six, i.e. added it to the tale of the six) μ 399 = ο 477. Cf. γ 136, ι 235, λ 274, ω 476, 485, 546.—In mid.: θέσθαι κέλευθον M 11, 418: ἀγορὴν θέμενος (having called it) ι 171 = κ 188 = μ 319.—Absol.: ὥς ἐμελλον θησέμεναι (all this they were to do) M 35: οὕτω νῦν Ζεὺς θέτο θυμὸν I 629.—Sim. in mid.: εὐ ἀσπίδα θέσθω (let him see well to it) B 383.—(b) With sim. sb.: εἰ μιν αἰχμητὴν ἔθεσαν A 290. Cf. B 319, I 446, T 298, Φ 484, Ψ 333: ἡ μοι σὺς ἔθικας ἐταίρους κ 338, δέρμα παλαιοῦ θῆκε γέροντος (that of a . . .) ν 432. Cf. λ 555, ν 156, 163, ο 253, π 198.—In mid.: ἐμὲ θέσθαι γυναῖκα φ 72, τί ἐλέγχεα ταῦτα τίθεσθε; (make this into a reproach) 333. Cf. φ 316.—To appoint, nominate, make: τὴν ἔθικαν Ἀθηναίης ἰέρειαν Z 300. Cf. Ψ 486.

τιθήνη, -ης, ἡ [redup. fr. θη-, θάομαι²]. A female servant in charge of a child, a nurse: φέρεῖ ἅμα παῖδα τιθήνη Z 389. Cf. Z 467, X 503.—Applied to the attendants of Dionysus (as typifying the nymphs who nursed him at his birth) Z 132.

τίκτω [for τι-τκ-ω, redup. fr. τε(ε)κ-]. 2 sing. fut. τέξεις λ 249. Aor. τέκον A 418, Σ 55, X 87, Ω 210, 255, 493. 2 sing. έτεκες A 352. τέκες E 875. 3 έτεκε B 728, Z 196, 199, H 469, Π 150, O 562: β 131, η 63, λ 262, 307. τέκε A 36, B 313, E 313, Z 22, O 304, K 404, N 450, Ξ 492, Π 175, T 413, T 240, Φ 159, O 540, etc.: α 71, γ 95, η 198, κ 139, μ 125, ξ 174, ο 364, π 119, τ 355, etc. 1 pl. τέκομεν X 485, Ω 727. 3 έτεκον T 225. τέκον η 55. 3 sing. subj. τέκη τ 266. 3 pl. τέκουσι θ 554. 3 sing. opt. τέκοι N 826. 3 pl. τέκοιεν θ 64. Ppl. τεκῶν π 120. Fem. τεκούσα A 414: μ 134. Inf. τέκειν Ω 608. **Mid.** Fut. inf. τεξέσθαι T 99. 3 sing. aor. τέκετο B 741, Δ 59, E 154, Z 154, N 451, Ξ 434, T 215, X 48, etc.: ο 249. 1 pl. τεκόμεσθα X 53: ψ 61, ω 293. Inf. τεκέσθαι X 481: δ 387, χ 324. To give existence to (living beings). (1) Of the father, to beget: δν τίκε Φυλῆς B 628. Cf. E 547, Z 155, A 224, N 450, etc.: δ 64, η 63, ξ 174, ο 243, etc.—In mid.: πρεσβυτάτην με τέκετο Κρόνος Δ 59. Cf.

B 741, E 154, Z 154, etc.: δ 387, ο 249.—Of Zeus as the father of rivers. In mid.: Ξάνθον, δν τέκετο Ζεὺς Ξ 434 = Φ 2 = Ω 693.—Of a river: Ἀλφειοῦ, δς τέκε Πηλεγύνα Φ 159. Cf. γ 489 = ο 187.—In mid.: Ἀλφειοῦ, δς τέκετ' Ὀρτυλοχον E 546.—Of Ocean: τὴν Ὀκεανὸς τέκεν κ 139.—(2) Of the mother (a) To conceive: ἡ μιν ὕτ' Ἀρχιλῶν τέκεν E 313. Cf. B 513, 714, 728, 820, H 469, Ξ 444, etc.: α 71, τ 266.—In mid. B 742.—Of Πιοδάρη Π 150.—(b) To bear: τὸν τέκε Λητὸς A 36. Cf. A 352, B 658, Z 196, K 404, N 826 (he called my mother), Ξ 318, etc.: β 131, γ 95, η 198, λ 249, ξ 202, ο 364, etc.—Absol.: τί νύ σ' ἔτρεφον αἰνὰ τεκούσα; A 414.—In mid. O 187, T 99, X 48: χ 324.—Of a bird: μήτηρ [προσσωπ.] ἐνάτη ἦν, ἡ τέκε τέκνα B 313 = 327.—Of mares T 225.—Of sheep δ 86, τ 113.—Of the earth B 548.—Of the sea Π 34.—Of a lake B 865.—(3) Of both parents, to engender, give life to: δν τέκομεν σὺ τ' ἐγὼ τε X 485. Cf. X 234, Ω 727: η 55, θ 554.—In mid. X 53: ψ 61, ω 293.

τἰλλω. (1) To pluck out or tear (one's hair): πολὺς τρίχας τἰλλων ἐκ κεφαλῆς X 78. Cf. X 406.—In mid. κ 567.—(2) To tear one's hair in sorrow for. In mid.: τὸν τἰλλέσθην Ω 711.—(3) To pluck or tear the feathers from: τἰλλε πέλειαν ο 527.

τιμᾶω [τιμή]. (1) To hold in or treat with honour, regard or esteem, show or pay honour to, honour: ἄλλοι, οἳ κέ με τιμῆσουσιν A 175, τιμῆς ἧς τέ μ' εἴκε τιμηθήσθαι Ψ 649 (ἧς app. genit. of price, 'the degree of honour in the measure of which I should be esteemed,' 'the honour which is my due'). Cf. A 454, I 38, M 310, Π 460, Ψ 788, etc.: οἳ κέν μιν θεὸν ὥς τιμῆσουσιν ε 36, ὥς κείνη τετιμηται τε καὶ ἔστιν (i.e., app., τετιμηται τε καὶ ἔστι τιμηθεσσα, worthy of honour) η 69. Cf. γ 379, ξ 203, ο 365.—In mid. X 235: τ 280 = ψ 339, υ 129.—(2) To bring into honour, exalt, glorify: τιμησόν μοι υἱόν A 505. Cf. A 559, B 4, Θ 372 = O 77, O 612, Π 271, P 99.

τιμή, -ῆς, ἡ [τίω]. (1) Recompense, compensation, indemnity; a recompense, compensation, indemnity: τιμὴν ἀρνύμενοι A 159, τιμὴν ἀποτινέμεν Γ 286, δς κεῖται ἐμῆς ἔνεκα τιμῆς (has lost in life in striving to win me . . .) P 92: Ἀγαμέμνωνος ἔνεκα τιμῆς (to win . . . for . . .) ξ 70, (in striving to win . . . for . . .) 117. Cf. Γ 288, 459, E 552: χ 57.—(2) The value or estimation in which a person is held, position in a scale of honour, estimation, regard: μὴ μοι πατέρας ὁμολή ἔνθεο τιμῇ Δ 410. Cf. I 319, Ψ 649 (see λαμβάνω (1)), Ω 57, 66.—(3) Due estimation or regard, respect, honour: πόρε καὶ σὺ Διὸς κοῖρησιν ἔπεσθαι τιμὴν I 514.—(4) Dignity, honour, worship: θεοί, τῶν περ καὶ μείζων τιμῇ I 498. Cf. A 278, P 251: ε 335, θ 480, λ 302, 304.—(5) The dignity, honour or prerogative attaching to an office or position: τιμῆς βασιλίδος ἡμῶν Z 193. Cf. B 197, I 616, O 189 (his share of dignity or prerogative), T 181: α 117, λ 495, 503, ω 30.—(6) Honour, distinction, esteem, renown: τιμῇ

μοι ἐγγυαλίξει A 353, ἔφρ' ἂν Ἀχαιοὶ νῖδον ἐμὸν τεύσσων ὀφέλλωσιν τέ ἐ τιμῇ 510 (or perh. this should come under (1), 'make him rich with recompense'). Cf. I 608, II 84.—Honour or distinction conferred by some particular circumstance: ξεῖνος ἐμὸς ἐστίν, ἕκαστος δ' ἔμμορε τιμῆς (shares the honour of entertaining him) λ 338.

τίμηεις, -εντος. Fem. τιμήεσσα. Neut. τιμήην [τιμῇ]. Contr. nom. sing. masc. τιμῆς I 605. Acc. τιμήητα Σ 475. (1) Held in or treated with honour, regard or esteem, honoured: οὐκέθ' ὁμῶς τιμῆς ἔσσαι I 605. Cf. ν 129, σ 161.—In comp.: αἰψὺ τιμηέστερος πέλεται α 393.—(2) Precious, prized, of price: χρυσὸν Σ 475. Cf. α 312, θ 393, λ 327.—In superl.: δώρων δ τιμηέστατόν ἐστιν δ 614 = ο 114.

τίμεις [as prec.]. = prec. (1) κ 38.

τινάσσω. 3 sing. aor. ἐτίναξε I 385, N 243, P 595, T 57. 3 sing. subj. τινάξῃ ε 363, 368. 3 dual aor. mid. τινάσασθην β 151. 3 pl. aor. pass. τινάχθεν II 348. (1) To cause to vibrate, shake or quiver, shake: ἐκ δὲ τινάχθεν δδόντες (i.e. were forced out of their sockets) II 348, αἰγίδα P 595. Cf. I 385, T 57: ὡς ἄνεμος ἦϊων θημῶνα τινάξῃ (i.e. blows it hither and thither) ε 368, οὐκ ἀνέμοισι τινάσσεται ζ 43. Cf. χ 88.—In mid. in reciprocal sense: τινάσασθην πτερὰ πικνὰ (shook out of each other) β 151.—With διά, to shake in pieces, break up: ἐπὶν μοι σχεδὴν διὰ κύμα τινάξῃ ε 363.—In pass., to vibrate, shake, quiver: ἀμφὶ πῆληξ κρατάφοισι τινάσσεται (i.e. with the violence of the conflict) O 609.—(2) To brandish or flourish (a weapon): δύο δοῦρε M 298. Cf. T 163, X 311: χ 149.—In reference to lightning: ἀστεροπῇ ἐναλίγκιος, ἦν τε Κρονίων ἐτίναξεν N 243.

τινύμαι [τινώ]. (ἀπο-.) (1) To chastise, punish: ὅς τινεται ὅς τις ἀμάρτην ν 214. Cf. Γ 279, T 260.—(2) To take vengeance for, punish (a transgression): λώβην τινύμενος ω 326.

τινώ. See τιώ.

τίπτε [τί ποτε]. Before an aspirate τίφθ'. (1) What?: τίπτε με κείνος ἄνωγεν; Ω 90: τίπτε σε χρεώ; α 225. Cf. X 85: δ 31' (for what purpose?).—With a sb.: τίπτ' ἔτι μείζων μήσσαι ἔργον; λ 474.—(2) Why? how? A 202, B 323, Δ 243, Z 254, H 24, Θ 447, etc.: β 363, δ 681, ε 87, ι 403, κ 378, λ 93, etc.

τίς, τί. Genit. τίνος. Genit. τέο B 225, Ω 128: δ 463. τεύ Σ 192: ο 509, υ 257. Genit. pl. τέων Ω 387: ζ 119, ν 200, υ 192. (1) Who? which? in neut., what?: τίς θεὸν ξυνέθηκε μάχασθαι; A 8: τέο ἐπιμύμφει; B 225, τί μοι ἐρίδος; (what part have I in . . . ? what have I to do with . . . ?) Φ 360. Cf. Γ 226, E 465, 703, A 313, Σ 192 (see εἶδος (III) (8)), etc.: τίνες ἔμμεναι εὐχετόωντο; α 172, τί κεν ῥέξειε καὶ ἄλλος; δ 649. Cf. β 28, 332, δ 443, ε 299, ζ 276, κ 573, etc.—Joined with another interrogative: τίς πόθεν. See πόθεν (1).—In indirect construction: τίς τῶν ἄριστος ἦν, σύ μοι ἔννεπε B 761: εἰρώτα (εἰρόντο) τίς εἰλῃ ο 423, ρ 368.—(2) With sb., etc., what?:

τίς τοι ἀνάγκη πτώσσειν; E 633: τίς τοι ἄλλος ὁμοῖος; P 475. Cf. P 586, Ω 367, 387: τίνα δ' αὐτῷ μῆσατ' δλεθρον; γ 249, τί κακὸν τόδε πάσχετε; (what . . . is this that you . . . ?) ν 351. Cf. α 225, δ 642, κ 64, λ 171, ν 233, etc.—(3) Adverbially in neut. τί. (a) In respect of what? in what? how? why?: τί δέ σε φρένας ἔκετο πένθος; A 362. Cf. Δ 31, A 606, N 275, II 31, Σ 80, etc.: τί σε χρὴ ψεύδεσθαι; ζ 364. Cf. φ 110, ω 95, etc.—(b) For what reason? why?: τί κλάεις; A 362. Cf. A 414, Γ 399, Δ 371, Θ 293, I 337, etc.: τί νύ οὐ λόσον ἄδυσσο; α 62. Cf. δ 465, θ 153, ι 447, κ 431, μ 450, etc.

τις, τι, enclitic. Genit. τινός. Genit. τεο π 305. τευ B 388, E 897, N 252, etc.: α 217, δ 264, ι 497, etc. Dat. τεω II 227: λ 502, υ 114. τω A 299, etc.: κ 32, etc. (1) Someone, one, a man, something: ὃν κέ τις οἶσει Τρώων B 229, ὡς δ' ἔτε τις . . . Γ 33. Cf. Δ 196, E 185, Θ 95, 269, K 84, etc.: ἦν τίς τοι εἰπρσι βροτῶν α 282, καί τι φέρεσθαι ο 378. Cf. α 396, β 67, 101, δ 637, 735, ζ 373 (for some reason), etc.—(2) With sb., etc., some, a: μάντιν τινά A 62, κακὸν τι B 195. Cf. Γ 83, E 191, Z 506, K 207, etc.: μάκαρος τευ ἀνέρος α 217, δῆμιόν τι ἄλλο β 32. Cf. α 408, β 326, γ 348, δ 26, ε 421, λ 479, etc.—(3) (a) Some sort or kind of, some: μνημοσύνη τις γενέσθω Θ 181. Cf. Θ 521, Ψ 103.—(b) With an adj., etc., giving a notion of indefiniteness: πολλὸς τις (like some monster) H 156, μάλα τις θρασκευάρδιος ἐσται (a stout-hearted kind of fellow) K 41. Cf. E 638, etc.: ὅσος τις χρυσὸς ἔνεστιν (how much there may be in it) κ 45. Cf. ι 348, κ 329, ξ 391, ρ 449, σ 327, etc.—(4) A certain person or thing: ἃ τιν' οὐ πείσονται διῶ (meaning himself) A 289, ἧ ἄρα νύ μοι τι πίθοιο Δ 93, etc.: εἰ μή τίς με θεῶν ὀλοφύρατο, Εἰδοθέη δ 364, πλινούση τις μύχῃ ο 420, etc.—(5) With sb., a certain, a: αἰπεῖά τις κολώνη B 811. Cf. A 711, 722, O 174, etc.: νῆσός τις δ 354. Cf. γ 293, δ 384, ι 508, ν 96, ξ 463, etc.—With a proper name: Δάρης τις E 9. Cf. K 314, etc.: κ 552.—(6) The general body, each man, every one, men, 'they': ὡδὲ τις εἵπσκεν B 271, δφρα τις ἐρρίγησιν Γ 353, ἀλλὰ τις αὐτὸς ἔτω P 254. Cf. B 355, 382, Δ 176, 300, Z 459, 479, H 91, M 317, II 209, P 227, 420, Σ 466, T 153, etc.: ἵνα τίς σ' ἐὼ εἴπῃ α 302, πρὶν τινα τῶν ἐτάρων αὔσαι ι 65. Cf. ο 538, π 305, ψ 135, etc.—With ἄλλος: ἵνα τις στυγέρισιν ἄλλος Θ 515.—With ἀνὴρ Σ 484.—(7) Many a one, many a man: ἰδρῶσι τευ τελαμῶν B 388, πάρος τινά γαῖα καθέξει II 629. Cf. Γ 379, 513, Σ 122, etc.: τῷ κέν τις ἐκλεάθοιτο γάμοιο γ 224, ἀλλὰ τιν' οὐ φεύξεται ὁῖομαι δεινόν (i.e. not a man of you shall escape) χ 67. Cf. λ 502, ν 394, 427, φ 157, etc.—(8) Anyone, one, a man, anything: πῶς τίς τοι πείθηται; A 150, οὐδὲ τί μιν προσεφώνων 332. Cf. A 534, B 354, 486, Δ 303, 362, etc.: α 167, β 230, γ 184, 260, δ 489, 690, ε 80, 120, etc.—For οὐ τις see οὐ (8) (e) (a).—(9) With sb., etc., any, a: ἔπος τι A 108, ἄλλω τω 299. Cf. B 342, Γ 45, E 817, Σ 362, etc.: α 166, β 303, δ 373, 544, ε 101, ζ 68, etc.—For οὐ τίς . . . see οὐ (8) (e) (a).—(10) Adverbially

in neut. τι. (a) In any wise, at all: οὐδέ τι πον εἶμεν . . . A 124. Cf. A 115, 394, 468, 550, 575, B 238, E 762, I 238, 435, etc.: εἰ τι πον ἔστιν δ 193. Cf. α 202, 296, β 71, 283, γ 72, δ 632, etc.—For οὐ τι see οὐ (8)(e)(β).—(b) In some wise, in some way, somehow, in a way, so to speak: πάντα τι μοι κατὰ θυμὸν ἔειπας μυθήσασθαι I 645. Cf. I 197, Φ 101, etc.: τοῦτό τι μοι κάλλιστον εἶναι I 11. Cf. ο 385, etc.

τίσις, ἡ [τίω]. (1) Repayment, indemnity β 76.—(2) Retribution, vengeance, chastisement: ἐπεὶ οὐ τι τίσιν γ' ἔδειξας X 19. Cf. α 40, ν 144.

τίσω, fut. τίω.

τιταίνω [τίω]. Aor. pple. τιτήνας N 534. (1) To bend (a bow) into the position required for stringing it, to string (it) (cf. τανύω (2)): τόξα Θ 266.—In mid. φ 259.—(2) To pull upon the string of (a bow), draw the string of (it) towards one, bend (it) (cf. τελω (2)). In mid.: ἐπὶ Τυδείδῃ ἐτίταίνετο τόξα E 97. Cf. A 370.—(3) In mid., to stretch oneself in the energy of motion, put forth all one's strength: ἀψ ὥσασκε τιτανόμενος λ 599.—Sim., of horses, to run at full stride, draw at full strength: ἵππος, ὅς ῥά τε ῥεῖα θέρσι τιτανόμενος X 23. Cf. Ψ 518.—Of the rapid flight of birds: τιτανόμενω περύγῃσιν (straining forward on the wing) β 149.—So, app., intrans. for reflexive, of horses: τιταίνετον ὅτι τάχιστα (get into your stride) Ψ 403.—(4) To pull, draw: ἵππος ἄρμα τιταίνειν B 390, M 58, ἄρστρον N 704.—(5) To stretch, dispose, arrange, put, set, place: ἐτίτανε τάλαντα (i.e. held them out clear of his person) Θ 69 = X 209, περὶ μέσῳ χεῖρε τιτήνας N 534: προπάροιθε θρόνων ἐτίτανε τραπέζας (drew them up) κ 354.

τιτός [τίω]. Consisting in paying back or requital: τὸτ' ἂν τιτὰ ἔργα γένοιτο Ω 213 (for v.l. see ἀντίτος).

τιτύσκομαι [τι-τύκ-σκομαι or τι-τύχ-σκομαι, τυκ-, τυχ-, τυγχάνω]. (1) To make ready, prepare: πύρ Φ 342.—In reference to getting horses ready, to yoke Θ 41, N 23.—(2) To take aim, direct one's weapon, shoot, throw: τοῖσιν τιτυσκόμενοι Γ 80, τιτυσκόμενος καθ' ὄμιλον N 560. Cf. φ 421, χ 118, 266, ω 181.—With genit. of what is aimed at: αὐτοῦ τιτύσκειτο δοῦρ I 159, 370. Cf. A 350, N 498, Φ 582.—(3) To direct the course of something, thrust it in a specified direction: ἐν κληῖδ' ἤκεν, ἄντα τιτυσκομένη φ 48.—(4) In reference to the operation of the mind, to be set on doing something, be eager to do it. With infin.: τιτύσκετο φρεσὶν ᾗν ἦεν ἀκοντίσσαι, ἡ δ' . . . N 558.—In reference to the mind attributed to the Phaeacian ships: τιτυσκόμεναι φρεσὶ (finding their way) θ 556.

τιφθ. See τίπτε.

τίω, τίω. (The pres. τίω, τίομαι, and the impf. and pa. iterative therefrom only in senses (1) and (2). τίνω only in pple. τίνων β 193 and infin. τίνειν Γ 289, Σ 407 in sense (4)). (The fut. and aor. written both τί- (τί-) and τει- (τεῖ-).) 1 sing. pres. τίω A 257, Γ 178. 3 τέει I 238. τέει ν 144, π 306, υ 132. 3 pl.

τίουσι ξ 84. τίουνι ν 129. Infin. τίμεν ο 543, ρ 66. 1 sing. impf. τῶν Σ 81. 2 τέες ω 78. 3 τέει B 21, E 326, Z 173, II 146, Ω 575. τέει N 176, O 551, P 576: α 432, τ 247. 1 pl. ἐτίμεν E 467, I 631, O 439: λ 484. 3 pl. ἐτίον χ 370. τῶν E 536, Ψ 703. τῶν Θ 161, Ψ 705. 3 pl. subj. τίωσι I 258. Nom. pl. fem. pple. τίουσαι χ 425. 3 sing. pa. iterative τίσκε N 461. 3 pl. τίεσκον χ 414, ψ 65. Fut. τίσω I 142: θ 356, ξ 166. 2 sing. τίσεις P 34: χ 218. 3 τίσει I 284. 2 pl. τίσετε A 142. 3 τίσονται I 303, 603: μ 382. Infin. τίσειν θ 348. 2 sing. aor. ἐτίσας A 244. 3 ἐτίσε A 354, 412, I 118, II 274: η 67. 3 pl. ἐτίσαν I 110: ω 352. 2 pl. subj. τίσετε Φ 134. 3 τίσονται A 510. 3 pl. opt. τίσειαν A 42. Imp. τίσον A 508. Mid. 3 sing. fut. τίσειται ξ 163, ο 177. 1 pl. τίσόμεθα ν 15, ω 435. Infin. τίσεσθαι Γ 28: ω 470. 3 sing. aor. ἐτίσατο B 743: γ 197, 203, ο 236, ψ 57, ω 482. τίσατο I 479. Opt. τίσαιμην X 20: ι 317. 3 sing. τίσωντο ν 213, ψ 31. 1 pl. τίσαιμεθα T 208. 3 τίσαλατο ν 169. Imp. τίσαι μ 378. Infin. τίσασθαι B 356, 590, Γ 351, 366, O 116: γ 206, ν 121. Pass. 3 sing. pres. τίεται Θ 540, N 827: η 67. Opt. τίολμην Θ 540, N 827. 3 sing. impf. τίετο E 78, K 33, A 58, N 218, II 605: ξ 205. 3 sing. pa. iterative τίεσκετο Δ 46. Pf. pple. τετιμένος Ω 533: ν 28. Acc. sing. masc. τετιμένον T 426: θ 472. (ἀποτίνω, ἐξαποτίνω.) (1) To value, estimate: τίω μιν ἐν καρὸς ἀλσῃ I 378, τρίποδα δυοδεκάβοιον τῶν (at . . .) Ψ 703. Cf. Ψ 705.—(2) To hold in or treat with honour, regard, esteem or respect, show or pay honour to, honour, esteem, respect: δ' ῥ' ἀριστον Ἀχαιῶν οὐδὲν ἔπεισας A 244. Cf. A 354, B 21, Δ 46, E 78, Θ 161, etc.: ἰσά μιν ἀλόχῳ τέει A 432. Cf. η 67, θ 472, λ 484, ν 129, π 306, etc.—With immaterial object: δίκην τίουσιν ξ 84.—In pf. pple. pass. in adjectival sense: ἐταῖρον τετιμένον T 426.—(3) To bring into honour, exalt, glorify: τέισον μιν, Ζεῦ A 508. Cf. I 118.—(4) To pay: ζωάγρια τίνειν Σ 407. Cf. Γ 289: τίνειν αἶσιμα πάντα θ 348. Cf. β 193, θ 356, μ 382, ξ 166.—(5) To pay for, pay the penalty for, make recompense for: τελοῖσαν Δαναοὶ ἐμὰ δάκρυα A 42, τελοῖσεις γνωτὸν ἐμόν (i.e. pay for the slaying of him, pay me his blood-price (in kind)) P 34. Cf. A 142, φ 134: ω 352.—Absol.: σὺ αὐτοῦ κράσι τίσεις (pay the penalty) χ 218.—(6) In mid. (a) To repay or indemnify oneself: ἀγειρόμενοι κατὰ δῆμον τίσόμεθα ν 15.—(b) To exact a penalty or recompense for, take vengeance for: τελοῖσθαι φόνον υἱο I 116. Cf. B 356, 590, T 208: ν 169, ψ 31, ω 470.—(c) To exact a penalty, retribution, requital or vengeance from, to chastise, punish: φάτο τελοῖσθαι ἀλέτην Γ 28. Cf. B 743, Γ 351, X 20: ἐτίαστο παρθοσύνη γ 197. Cf. ι 479, μ 378, ν 213, ξ 163, ν 121, ψ 57, ω 435, 482.—Absol.: καὶ λίην ἐτίαστο (took his vengeance) γ 203, εἰ πως τίσαιμην ι 317. Cf. ο 177.—(d) To take vengeance upon, chastise, punish (for a wrong). With genit.: τίσασθαι μνηστῆρας ὑπερβασίης γ 206. Cf. Γ 366.—(e) With double acc.: ἐτίσατο ἔργον ἀεικές Nηληῖα ο 236.

†*τλάω. Fut. in mid. form τλήσομαι Γ 306, Α 317, T 308: ε 222, 362. 2 sing. aor. ἐτάλασας Ρ 166. 2 sing. subj. ταλάσσης Ν 829. 3 ταλάσση Ο 164. Aor. ἔτλην Σ 433, Χ 251, Ω 505: θ 182, κ 53. 2 sing. ἔτλης Ρ 153, Φ 150, Χ 236, Ω 519: λ 475, ρ 104, 456, υ 18. 3 ἔτλη Α 534, Ε 21, Η 151, 480, Ρ 733, Σ 246, Τ 14, Τ 421, Χ 136: β 82, δ 242, 271, 716, λ 143, 425, ξ 269, ρ 438, ψ 150. τλή Ε 385, 392, 395, Θ 78. 1 pl. τλήμεν Ε 383. 2 ἔτλητε Ω 35. 3 ἔτλαν Φ 608. Opt. τλάην β 219, κ 52. 2 sing. τλάης Δ 94: α 288, ε 178, κ 343, λ 376. 3 τλάη Κ 307, Ω 565: κ 384. 3 pl. τλάειν Ρ 490. 3 sing. imp. τλήτω λ 350. 2 pl. τλήτε Β 299. 2 sing. pf. τέτληκας Α 228, 543. 3 τέτληκε τ 347. 1 pl. τέτλαμεν υ 311. 3 sing. opt. τετλάη Ι 373. Imp. τέτλαβι Α 586, Ε 382: υ 18. 3 sing. imp. τετλάτω π 275. Dat. sing. masc. pples. τετληότε Δ 447, 459, ι 435, λ 181, π 37, σ 135, ψ 100, 168, ω 163. Nom. pl. masc. τετληότες Ε 873. Nom. sing. fem. τετληυία υ 23. Infin. τετλάμεν υ 307. τετλάμεν γ 209, ξ 190. (ἀνα-, ἐπι-) (1) To undergo evil, have evil laid upon one, suffer: πολλοὶ τλήμεν ἐξ ἀνδρῶν Ε 383. Cf. Ε 385, 392.—(2) To undergo (evil), have (it) laid upon one, suffer (it): τλή Ἀϊδῶς οἰστών Ε 395, βίγιστα τετληότες ἐμὲν (we go on suffering . . .) 873. Cf. Σ 433: θ 182, τ 347, υ 18.—(3) To endure evil with fortitude, resolution or patience, to bear up, hold out, submit: τέτλαβι καὶ ἀνάσχεο Α 586, Ε 382, τλήτε, φίλοι (have patience) Β 299. Cf. T 308: χρη τετλάμεν ἐμπης γ 209, ξ 190. Cf. α 288, β 219, ε 222, 362, κ 52, 53, ν 307, π 275, υ 18, 311.—(4) In pf. pples. in adjectival sense, enduring, steadfast, patient: τετληότε θυμῷ Δ 447, 459, ι 435, λ 181=π 37, σ 135, ω 163, κραδίη τετληυία υ 23.—In bad sense, not to be moved or touched, hard: τετληότε θυμῷ ψ 100=168.—(5) To exhibit resolution or fortitude, show a firm front, stand firm: μενέω καὶ τλήσομαι Α 317.—(6) To take (a deed) upon oneself, dare (it), brace or nerve oneself to (it): ἔτλην οἶ' οὐ πῶς τις βροτὸς ἄλλος Ω 505. Cf. Δ 242, 271.—App., to stand up to, face (the foe): οὐκ ἂν ἐφορμηθέντε γε νῶϊ τλάειν μαχέσασθαι (to endure our onset so as to fight with us, to stand up to us and fight with us) Ρ 490.—(7) With infin. (a) To have the spirit, courage or resolution to do something, venture or dare to do it: τλάης κεν Μενελάω πεπυρομένον λόν (would pluck up spirit and . . .) Δ 94, οὐδ' ἔτλη περιβήναι ἀδελφεοῦ Ε 21. Cf. Α 228, Η 480, Ι 373, Ν 829, Ο 164, etc.: λ 475, ξ 269, ρ 438.—Absol. οὐδέ τις ἔτλη Η 151.—(b) To have the hardness or boldness to do something: οὐδέ τις ἔτλη μῆναι ἐπερχόμενον (i.e. awe made them rise) Α 534.—(c) With neg., not to have the heart to do something, not to endure to do it: οὐ πῶς τλήσομ' ὁράσθαι μαρναμένον φίλον νιόν Γ 306. Cf. Τ 421: β 82.—Sim. in interrogative form: τίς κεν ἀνὴρ πρὶν τλάειν πάσασθαι ἑδητύος πρὶν λίσσασθ' ἑτάροις; κ 384.—(d) To make up one's mind to do something, bring, induce, steel or prevail upon oneself to do it: οὐδέ τί πῶς μοι πρόφρων τέτληκας

εἰπὲν ἔπος Α 543, τὸν οὐκ ἔτλητε σωῶσαι (could not find it in your hearts to . . .) Ω 35: οὐδ' ἔτ' ἔτλη διφρῷ ἐφέεσθαι (had not the heart to . . .) Δ 716. Cf. ε 178=κ 343, λ 143, 350, 376, 425, ρ 104, 456, ψ 150.

τλήμων, -ονος [τλη-, τλάω]. Enduring, stout, unflinching: θυμὸν Ε 670. Cf. Φ 430.—Epithet of Odysseus Κ 231, 498.

τλήσομαι, fut. τλάω.

τλήγος [τλη-, τλάω]. =τλήμων Ω 49.

†τμήγω [τ(ε)μ-, τέμνω]. Aor. pples. τμήξας Α 146. 3 pl. aor. pass. τμήγην ΙΙ 374. (ἀπο-, δια-) To cut, sever: χεῖρας ἀπὸ ἐλφεί τμήξας Α 146.—To cut up (a body of the foe), scatter (it): ἐπεὶ ἀρ τμήγην ΙΙ 374.

τμήνην [τμη-, τμήγω]. So as to cut or wound: τ. αὐχέν' ἐπήλθεν [ἐχγείη] Η 262.

τμήξας, aor. pples. τμήγω.

τοῖ [correlative to οὗ]. There, in that place: τοῖ οἱ αἰσιμον ἦεν ναίμεναι ο 239.

τοῖ, ¹ enclitico. Also τὸν Α 201: δ 619, 829, λ 560, ο 119. Genit. τοῖο Θ 37, 468. =σοι (see σύ) Δ 28, 39, 40, 107, 123, 173, etc.: α 170, 179, 200, 214, 222, 282, etc.

τοῖς, enclitico. Affirmative particle: αἰσχροὶν τοι δηρὸν μένειν Β 298, μητρὸς τοι μένος ἐστὶν ἀάσχετον (i.e. I admit it) Ε 892. Cf. Β 361, Δ 29, 405, Ε 801, 873, Ζ 211, etc.: α 203, β 88, 372, δ 93, ζ 33, ι 27, etc.—In maxims: οὐ τοι ἀπόβλητ' ἐστὶ θεῶν δῶρα Γ 65. Cf. Ι 158, etc.: β 276, κ 329, etc.—For ἦ τοι, ἦτοι see ἦ (1) (b) (δ).—For μέν τοι see μέν (1).

τοιγάρ [τοις² + γάρ]. So then, accordingly, therefore: τοιγάρ ἐγὼν ἐρέω Α 76. Cf. Κ 413, 427: α 179, δ 612, η 28, θ 402, etc.

τοῖος, -η, -ον. (1) (a) Of such nature, kind or sort, such: τοῖον Ἀρεῖδην θῆκε Ζεὺς Β 482, τοῖοι ἦν' ἐπὶ πύργῳ (such were they who sat . . .) Γ 153, τοῖοι τοι μινάνθη μνηοὶ (in such fashion) Δ 146. Cf. Δ 289, 399, 488 (so he lay slain), Ε 7, Η 211, etc.: ἐπεὶ σέ γε τοῖον ἐγένετο Πηνελόπεια α 223, ἀνέγνω μιν τοῖον ἔντα (recognized him for what he was) δ 250. Cf. α 343, δ 206, 227, ν 115, π 307, etc.—Correlative with οἷος. (a) τοῖος . . . οἷος . . ., such . . . as . . . Α 262, Ε 483, etc.: α 257, σ 136, etc.—(β) οἷος . . . τοῖος . . ., such as, as . . . so . . . Ε 864, Ζ 146, etc.: υ 377.—With ὁποῖος Τ 250: ρ 421, τ 77.—With ὅς: Η 231, Ρ 164: β 286, δ 826.—(b) With infin.: ἡμεῖς δ' οὐ νύ τι τοῖοι ἀμυνόμεν β 60.—(2) In causal sense: τοίη οἱ ἐπύροσθος ἦεν Δ 390. Cf. Ε 828, Ξ 343, Ο 254, etc.—(3) With an adj., denoting that the adj. is to be taken in its full or exact sense, quite, just (cf. (4) (b)): οὐ μάλα πολλόν, ἀλλ' ἐπιεκέα τοῖον (just befitting) Ψ 246: θάνατος ἀβληχρὸς μάλα τοῖος (full gentle) λ 135, ψ 282, παῖδα κεραλέον δὴ τοῖον (quite sharp) ο 451.—(4) In neut. τοῖος as adv. (a) To such an extent, so much, so greatly, so: τοῖον ὑποτρομέουσιν Χ 241. Cf. γ 496, ο 62.—Qualifying an adj. with ὅθεν as correlative: πέλαγος μέγα τοῖον, ὅθεν . . . (so wide that thence . . .)

γ 321.—(b) With force corresponding to sense (3): θαυμά τοῖον (quite often) α 209, σιγῇ τοῖον (without a word more) δ 776, η 30, σαρδάνιον μάλα τοῖον (surely quite . . .) υ 302.

τοιόσδε, -ήδε, -όνδε [-δε (3)]. Strengthened form of prec. (1) (a) Of such nature, kind or sort, such: τοιῶδ' ἀμφὶ γυναικί Γ 157. Cf. B 120, 799, Γ 46, Α 432, T 324, X 420: δ 74, 149, ζ 157, λ 501, 543, ο 330, π 205 (such as you see me), τ 359, υ 206.—Absol.: τίς νύ σε τοιάδ' ἐρεξεν; Ε 373 = Φ 509. Cf. δ 64, ζ 244.—Correlative with οἷος Ω 375: α 371 = ι 4, ρ 313.—(b) With infin.: χητέϊ τοιοῦδ' ἀνδρὸς ἀμύνειν . . . Ζ 463.—(2) In neut. τοιοῦνδε as adv., to such an extent, so: οὐ πω τοῖνδ'ε κατέδραθον (so soundly) ψ 18.

τοιούτος, -αῦτη, -οὔτον. Strengthened form of τοῖος. Of such nature, kind or sort, such: τοιοῦτοι συμφράδμοιες B 372. Cf. H 242, Ψ 644, etc.: γ 208, δ 650, ν 330, ξ 118, τ 74, etc.—Absol.: τοιαῦτα πρὸς ἀλλήλους ἀγόμενοι Α 274, τοιοῦτοι εἰκόσιν Π 847. Cf. Ε 274, P 643, Ψ 494, etc.: α 47, δ 620, ζ 160, etc.—Correlative with οἷος δ 269, σ 36.—Followed by infin.: οὐ μοι τοιοῦτον κῆρ μαψιδίως κεχολώσθαι η 309. Cf. ω 254.

τοῖχος, -ον, ὁ. (1) The wall of a house, room or courtyard: τοῖχον δώματος Π 212. Cf. I 219, Σ 374, Ω 598: θρόνοι περὶ τοῖχον ἐρρηδατο η 95, ἐπισκηπταὶ αὐτῇ τοίχῳ καὶ θριγκοῖσιν ρ 267. Cf. β 342, η 86, τ 37, υ 302, 354, χ 24, 126, 259 = 276, ψ 90.—(2) In pl., the sides (of a ship): νηὸς ὑπὲρ τοίχων Ο 382. Cf. μ 420.

τοκάς, -άδος [τοκ-, τίκτω]. Kεῖτ for breeding: σὺς τοκάδες ξ 16.

τοκεύς [τοκ-, τίκτω]. Genit. pl. τοκήων Γ 140, Ο 663, X 338, etc.: δ 62, 596, η 54, etc. τοκέων Ο 660, φ 587. In dual and pl., one's parents: ἐπεὶ τοκεύσιν ἀμ' ἔσπετο Δ 476. Cf. Γ 140, Ξ 296, Ο 439, T 203, X 338, etc.: α 170, δ 62, ζ 50, θ 312, ι 34, ο 382, τ 158, etc.—Applied to grandparents: Ἀρήτη ἐκ τοκήων τῶν αὐτῶν [ἐστίν] ὁ περ τέκον Ἀλκίνοον η 54 (her husband's parents were her grandparents).

τόκος, -ον, ὁ [τοκ-, τίκτω]. (1) Childbearing T 119.—Of the bearing of offspring by an animal P 5.—(2) Hardly to be distinguished from γενεή (1) and coupled with it in a hendecasyllable: πάντων Ἀργείων (ἀνθρώπων) γενεῇν τε τόκον τε Η 128, Ο 141.—Sim. coupled with γενεή (6): οἱ οἱ γενεῇ τε τόκοις τε ο 175.

τολμᾶω [τλᾶω]. (ἐπι-.) (1) To endure evil with fortitude, resolution or patience, to bear up, hold out, submit (=τλᾶω (3)): ἐτόλμα βαλλόμενος υ 162. Cf. υ 20.—(2) To take (something) upon oneself, dare or boldly undertake (it) (=τλᾶω (6)): αἰνότατον πόλεμον τολμήσαντα θ 519.—(3) To have the spirit, courage or resolution to do something, venture or dare to do it. With infin. (=τλᾶω (7) (a)): οὐδ' ὅ γ' ἐτόλμησεν ἀψ ἵππους στρέφαι N 395 (i.e. his terror prevented him from taking the risk involved in wheeling). Cf. P 68: ὅς τις τολμήσει μοχλὸν τρέψαι (should undertake to . . .) ι 332.—Absol.: αἰεὶ οἱ θυμὸς ἐτόλμα (was ready

for adventure) K 232, οὐδὲ οἱ ἵπποι τόλμων (they were daunted) M 51.—(4) To have the hardihood or effrontery to do something. With infin. (=τλᾶω (7) (b)): εἰ τολμήσεις Διὸς ἀντ' ἐγχοῖς ἀείραι Θ 424.—(5) To make up one's mind to do something, bring, induce or prevail upon oneself to do it. With infin. (=τλᾶω (7) (d)): οὐ τόλμησεν ἔκαστα εἰπεῖν υ 261.

τολμήεις, -εντος [τολμᾶω]. (1) Enduring, steadfast, patient ρ 284.—(2) Bold, daring, adventurous K 205.

τολυπεῖω. To carry out, carry through: πολέμους Ξ 86. Cf. Ω 7: α 238 = δ 490 = ξ 368, τ 137, η 95.

τομή, -ῆς, ἡ [τέμνω]. The stump left after cutting a branch or sapling Α 235.

τοξάχομαι [τόξον]. (ἐπι-.) To shoot with the bow: οὐδοῖ ἀπο τοξάσσεσθαι χ 72. Cf. θ 220, 228, χ 78 = 134.—With genit. of what is shot at: φωτῶν θ 218, ἀνδρῶν χ 27.

τοξευτής, ὁ [τοξεύω]. A bowman, archer: τοξευτῆσι τίθει σίδηρον Ψ 850.

τοξεύω [τόξον]. To shoot at with the bow. With genit.: πελείης Ψ 855.

τόξον, -ον, τό. (1) A bow B 718 (the bow), Δ 105, E 171, I 559, Α 375, N 594, etc.: θ 215, 225 (in contests of archery), λ 607, η 84, φ 3, χ 71, etc.—

(2) App., skill in archery: Πάνδαρος, ὧ καὶ τ. Ἀπόλλων αὐτὸς ἔδωκεν B 827 (cf. Δ 105 sqq., where the making of his bow is described). Cf. O 441.—

(3) In pl. of a single bow: τόξ' ὤμοισιν ἔχων Α 45, τούσιν πῖσυνος (in my bow) E 205. Cf. Γ 17, E 97, Z 322, Θ 266, 370, etc.: κ 262, φ 90, 259, 264, 349, etc.—(4) Applied in pl. to arrows: τόξων δικάς Ο 709.—To the whole archery equipment, bow, quiver and arrows: ἀπ' ὤμων αἰνυτο τόξα . . . ἐκπιπτον δ' οἱστόι Φ 490, συναίντο τόξα πεπτεῶν ἄλλυδιν ἄλλα 502. Cf. φ 496, 504.

τοξοσύνη, -ης, ἡ [τόξον]. Skill with the bow, archery: ἀριστος Ἀχαιῶν τοξοσύνη N 314.

τοξότης, ὁ [τόξον]. A bowman, archer. In voc. τοξότᾱ Α 385.

τοξοφόρος, -ον [τόξον + -φορος, φέρω]. One who bears a bow, an archer φ 483.

†τορέω. 3 sing. aor. ἔτορε. (ἀντι-.) To pierce: οὐδ' ἔτορε ζωστήρα Δ 256.

†τορνόομαι [τόρνος, a carpenter's tool, a string used for striking circles]. 3 pl. aor. τορνῶσαντο Ψ 255. 3 sing. subj. τορνῶσεται ε 249. To mark off the circumference of, mark out the space which something is intended to cover: τορνῶσαντο σῆμα Ψ 255. Cf. ε 249.

τόσος, τόσσος, -η, -ον. (1) Such in number, quantity or volume, as many or much: τρις τόσσα δῶρα Α 213, τόσσον λαόν Δ 430. Cf. B 472, E 136, Θ 560, Δ 678, M 338, X 423, Ω 670, etc.: α 248, β 184, θ 340, μ 123, ξ 96, 326, σ 402, τ 365, etc.—(2) In reference to magnitude or extent, of such magnitude, size, extent or importance: τόσσον ἐπιλεύσσει Γ 12, κακὸν τόσον P 410. Cf. B 25, Δ 32, Ω 319, etc.: τόσσον ἐπὶ σχεδὴν ποιήσατο ε 251, τόσσην πέτρην ι 243. Cf. ι 265, 324, ρ 407, etc.—

In reference to stature: *τόσος παῖς* α 207. Cf. B 528.—(3) In causal sense: *τόσσῃν ἄνιν καλύψω* Φ 321. Cf. I 546.—(4) Correlative with *ὅσος*. (a) *τόσος . . . ὅσος . . .* such, etc. . . as . . . B 528, Γ 190, I 125, 385, Δ 741, P 410, etc.: δ 106, ζ 180, τ 169, 347, etc.—(b) *ὅσος . . . τόσος . . .* such as, as, etc. . . so, etc. . . Ω 319, etc.: α 248, ι 324, 407, Ξ 394 (so loudly), etc.: α 62, β 28, δ 104, ι 403, χ 50, etc.—So in pl.: *τόσ' ἔβραχεν* φ 49.—With an adj. or adv.: *τόσσον πλέας* B 129. Cf. T 178, Φ 275, 370: φ 372.—For *λίην τόσον* see *λίην* (1).—In causal sense: *τόσσον ἔβραχεν* (so loudly) E 863.—(b) In reference to distance, as or so far: *τόσσον ἔνερθεν* Θ 16, *τόσσον ἐχώρησαν* Π 592. Cf. Ψ 522, etc.: *τόσσον ἄνευθεν* δ 356. Cf. ε 400, ι 491, 499, etc.—(c) To a certain extent, so far: *τόσον μὲν ἔργον ἀπὸ χροῦς* Δ 130, *τόσσον μὲν ἔχον τέλος* Σ 378. Cf. X 322, Ψ 454.—(d) Correlative with *ὅσον*. (a) *τόσον . . . ὅσον . . .* E 786, Z 450, P 240, etc.: δ 356, ε 400, etc.—(β) *ὅσον . . . τόσον . . .* Π 722, Ψ 522, 847: θ 125.—With *ὡς* X 424: δ 104.

τοσσόδε, τοσσόσδε, -ήδε, -όνδε [-δε (3)]. Strengthened form of prec. (1) Such in number or quantity, as many or much: *τοσσούσδ' ἀνθρώπους* T 357. Cf. B 120, 799, Ω 367: *τοσσῶνδ' ἀέκητι* δ 665.—With infin.: *τοσσήνδε δόναμιν τίσασθαι μνηστῆρας* γ 205.—Correlative with *ὅσος*: *λαοὶ τοσσοῖδ' ὅσοισιν ἀνάσεις* Ξ 94. Cf. K 48, Σ 430.—(2) Of such magnitude or extent: *τοσσῆσδ' ὀσμίνης* T 359. Cf. ε 100.—(3) In neut. *τοσσόνδε* as adv., to so great an extent, so much, so greatly: *τοσσόνδε βίης ἐπιδευέες* φ 253.—Correlative with *ὅσον* X 41.

τοσσούτος, τοσσούτος, -ούτον. Strengthened form of *τόσος*. (1) Such in number or quantity, as many or much: *τοσσαυτ' ἔτεα* B 328: *ἄφενος τοσσούτον* ξ 99. Cf. ν 258.—(2) Such in importance or weight, so great: *τοσσούτον σ' ἔθηκα* (i.e. as great as you now are) I 485.—(3) In neut. *τοσσούτον* as adv. (a) To so great an extent, so much, so greatly: *νεώτατος τοσσούτον* Ψ 476: *οὐ τι γάμου τοσσούτον οἰύρομαι, ἀλλ' εἰ . . .* (I do not so much . . . but to think how it will be if . . .) φ 250. Cf. φ 402.—(b) As far: *ἥσιν ἢ τοσσούτον ἢ ἐτι μᾶλλον* θ 203.

τοσσάκι [τόσ(σ)ος]. So often, each time. Correlative with *ὁσάκι*. See *ὁσάκι*.

τόσσος. See *τόσος*.

τοσσόσδε. See *τοσούδε*.

τοσσούτος. See *τοσσούτος*.

τότε. (1) Then, at that time: *καὶ τότε ἄμαρτεν* Θ 311, *τῶν τότε* (of the men of that time) I 559. Cf. B 221, 699, Γ 187, Δ 321, 427, etc.: γ 219, 411, δ 98, ζ 12, θ 74, 81, etc.—(2) Then, after that, thereupon: *καὶ τότε δὴ θάρσεν* Α 92. Cf. Α 476, Z 176, H 405, I 561, K 318, etc.: β 348, γ 132, δ 69, Δ 480, ε 391, etc.—(3) Then, in that case or event, in those circumstances: *τότε κεν*

μιν πεπλοῖμεν Α 100. Cf. Δ 36, 182, N 344, X 108, etc.: λ 112, μ 54, etc.—(4) Written oxytone, *τοτέ*, afterwards, again, at another time: *τοτέ δ' αὖτις ἔδυν νέφεα* Δ 63. Cf. Ω 11.—*τοτέ μὲν . . . , τοτέ δὲ . . .*, at one time . . . , at another . . . ω 447.

τοῦνεκα [demonstrative corresponding to *οἵνεκα*]. For that reason, therefore Α 96, Δ 477, E 342, I 159, Λ 23, etc.: γ 50, 92, η 303, ν 194, ξ 388, etc.—Correlative with *οἵνεκα* Γ 405, N 728.—Taking up *ἐπεὶ* Z 334.—Taking up *ὅππῃ* ψ 116.—Taken up by *ὅφρα* γ 15.

τόφρα. (1) Up to an indicated point of time, during an indicated space of time: τ. τί μοι πεφιδέσθαι φίλτερον ἦεν Φ 101: τ. δέ μ' αἰεὶ κύμ' ἐφόρει ξ 171. Cf. θ 453.—(2) While something is going on, in the meanwhile, meanwhile: τ. τοὺς ὥρσεν N 83. Cf. K 498, O 525, P 79, Σ 338, T 24, Φ 139: τ. ταῦτ' Ἀχιλλεύς ἐμήσατο λυγρὰ γ 303. Cf. δ 435, ε 246, θ 438, μ 166, ν 77, ψ 289, etc.—(3) Correlative with *ὅφρα*. (a) *τόφρα . . . ὅφρα . . .* (a) So long . . . until . . . Α 509, K 325, Λ 754, O 232: δ 289.—(β) So long . . . while . . . β 123.—(b) *ὅφρα . . . τόφρα . . .* (a) While . . . so long . . . Θ 67=Α 85, I 551, Λ 189, 204, M 12, O 319, Π 778, Σ 258: ε 362, ζ 260, ι 67, ο 362, ν 330, χ 117.—(β) While . . . meanwhile . . . Δ 221, H 194, Θ 88, Α 359, M 196, O 343, Σ 381: κ 126.—With *ἥος*. (a) *τόφρα . . . ἥος . . .* so long . . . until . . . β 77, ε 123.—(b) *ἥος . . . τόφρα . . .* (a) While . . . so long . . . O 392: μ 328.—(β) While . . . meanwhile . . . K 507, Δ 412, O 540, P 107, Σ 16, Φ 606: ε 425.—With *ὅτε*, while . . . meanwhile . . . κ 571.

τράγος, -ον, ὁ. A he-goat: *ἀρνείους τε τράγους τε* ι 239.

τράπε, 3 sing. aor. τρέπω.

τράπεζα, -ης, ἡ [τετρα- (with loss of the first syllable), *τέσσαρες* + *πέζα*. 'A thing with four feet or legs']. A table I 216, Α 628, 636, Ω 476, 625: α 111, 138, ε 92, θ 69, ι 8, etc.

τραπέζεις [τράπεζα]. Of or pertaining to a table; of dogs, attending their master at table X 69, Ψ 173: ρ 309.

τραπέομεν, 1 pl. aor. subj. pass. τέρπω.

τραπέω [cf. *ἀτραπιτός*]. To tread (grapes): *ἄλλας [σταφυλὰς] τραπέουσιν* η 125.

τράφε, 3 sing. aor. τρέφω.

τράφει, 3 pl. aor. pass. τρέφω.

τραφερός, -ής, -όν [τραφ-, τρέφω]. Absol. in fem., the solid land, the dry land: *ἐπὶ τραφερὴν τε καὶ ὑγρὴν* Ξ 308: ν 98.

τράφῃ, 3 sing. aor. pass. τρέφω.

τραφθήναι, aor. infin. pass. τρέπω.
τρεῖς, trēa [cf. L. *tres*, Eng. *three*]. Three B 671, Δ 51, Z 196, I 144, Α 27, etc.: β 21, δ 409, ε 484, ι 431, ο 469, etc.—Absol.: *τρεῖς ἐνὸς ἀντὶ πεφιδέσθαι* N 447. Cf. T 269: ζ 63, ξ 26.

τρέμω. To tremble, shake, quake: *ὑπὸ δ' ἔτρεψε γυῖα* K 390. Cf. N 18, Φ 507: λ 527.

τρέπω. Fut. *τρέψω* O 261. 3 sing. aor. *ἐτρέψε* Δ 381, Z 61, M 32, Σ 469. *τρέψει* II 645, Φ 349. 3 sing. opt. *τρέψειν* I 601. 3 pl *τοῦψιαν* O 451.

ἱππλε. *τρέψας* Φ 603, X 16. 3 sing. aor. *έτραπε* (τράπε) E 187, 676, Θ 157, 257, M 24, II 657, T 439: τ 479. 3 pl. *έτραπον* κ 469. Imp. pl. *τράπετε* δ 294. **Mid.** Nom. pl. aor. *ppλε. τρέψαμενοι* α 422, σ 305. 3 sing. aor. *έτράπετο* A 199, K 45, Λ 233, 237, N 605, II 594, P 546, Φ 468: η 263, τ 389, φ 413. *τράπετο* P 733, Σ 138: ρ 73. 3 pl. *τράποντο* Γ 422. 3 pl. subj. *τράπονται* Ψ 53. Inf. *τραπέσθαι* ε 350, κ 528. **Pass.** Aor. infin. *τραφθῆναι* ο 80. 3 sing. pf. imp. *τετράφθω* M 273. **Pple.** *τετραμμένος*, -η E 605, N 542, P 227, 598, T 212: ε 71, μ 81. 3 sing. plupf. *τέτραπτο* Ξ 403: δ 260. 3 pl. *τετράφατο* K 189. (ἀνα-, ἀπο-, ἐν-, ἐπι-, ἐπιτραπέε, μετατρέπομαι, παρα-, προ-) (1) In reference to position, to turn or direct in a specified direction: *πάλιν τρέπεν δασε* N 3. Cf. M 24, N 7, II 645, Σ 469, Φ 349, 415: ν 29.—In pass.: *ἀνὰ πρόθυρον τετραμμένος* T 212 (see *ἀνὰ* (II) (2) (b)). Cf. ε 71, μ 81.—(2) To turn or direct the course of in a specified direction: *φύγαδε τράπεν ἱππους* O 157, 257. Cf. II 657, Φ 603: *εἰς εὐνὴν τράπεθ' ἡμέας* (send us off to bed) δ 294. Cf. α 315.—To put to flight: *τρέψω Ἀχαιοὺς* O 261.—(3) To turn or direct to an indicated course of action: *μηδέ σε δαίμων ἐνταῦθα τρέψειν* I 601.—(4) To turn or divert the course of: *βέλος έτραπεν ἄλλη* E 187, *πάλιν τρέπεν ἱππους* O 432. Cf. Θ 399, M 32, T 439, X 16.—In reference to the mind: *κατὰ πληθύν Λυκίων τράπε θυμόν* E 676. Cf. Z 61: *τῇ νόον έτραπεν* (diverted her attention) τ 479.—(5) To turn or divert from an indicated course of action: *Ζεὺς έτρεψε παραίσια σήματα φαίνων* A 381. Cf. Θ 451.—(6) In mid. and pass. (a) To turn oneself round, turn round or about: *Γλαῦκος πρῶτος έτράπετο* II 594.—(b) To turn oneself, turn, be turned, in a specified direction: *μετὰ δ' έτράπετο* A 199, *πεδίονδ' αἰεὶ τετράφατο* K 189. Cf. E 605, N 542, Ξ 403, P 227, 598, Σ 138, Φ 468: ε 350, κ 528, ρ 73, τ 389.—(c) To turn or direct one's course in a specified direction: *μὴ τις ὀπίσσω τετράφθω* M 273.—To take a turning or winding course, go on a roaming journey: *τραφθῆναι ἀν' Ἑλλάδα* ο 80.—(d) To betake oneself to a specified course of action: *ἐπὶ ἔργα τράποντο* Γ 422. Cf. Ψ 53: α 422=σ 305.—(e) To be turned or diverted from a course: *παρὰ οἱ έτράπετ' έγχο*ς Λ 233=N 605. Cf. A 237.—Of changing one's mind or liking: *ἐπεὶ Διὸς έτράπετο φῆρην* (his mind has changed) K 45. Cf. P 546: *κραδίη μοι τέτραπτο νέεσθαι* δ 260. Cf. γ 147, η 263.—(f) Of the flesh, to change colour: *τοῦ κακοῦ τρέπεται χρῶς* N 279. Cf. N 284, P 733: φ 413.—(7) *Intrans. for reflexive*=(6) (c): *περὶ δ' έτραπον ὥραι* (had returned on their course) κ 469.

τρέσ(σ)ε, 3 sing. aor. *τρέω*.

τρέφω. Aor. *θρέψα* Ω 60. 3 sing. *έθρεψε* (θρέψε) B 548, 766, Λ 223, N 466, Π 329: β 131, λ 309, ξ 22, ο 363, ρ 293. 3 pl. *θρέψαν* ξ 175. **Pple.** *θρέψας* ι 246. **Fem.** *θρέψασα* Σ 57, 438: μ 134. 3 sing. aor. *έτραφε* Ψ 279, Ψ 90. *τράφομαι* B 661. 3 dual *έτραφέτην* E 555. 1 pl. *τράφομεν* Ψ 84. Inf. *τραφέναι* H 199, Σ 436: γ 28. (This aor.

always intrans. (see (6) (h), (7)), except in Ψ 90 (see (2)). 3 sing. pf. *τέτροφε* ψ 237. **Mid.** 2 sing. aor. opt. *θρέψαιο* τ 368. **Pass.** 3 sing. aor. *τράφη* Γ 201, Λ 222. 3 pl. *έτραφεν* Ψ 348: κ 417. *τράφεν* A 251, 266: δ 723, ξ 201. (περι-) (1) To solidify, curdle, coagulate: *ἡμῶν θρέψας γάλακτος* ι 246.—In pf., to become solidified: *πολλὴ περὶ χροὶ τέτροφεν ἄλμη* (encrusts their flesh) ψ 237.—(2) To bestow a parent's or a nurse's care upon, bring up, rear, nurture: *τί νύ σ' έτρεφον*; A 414, Πηλεὺς μ' έτραφεν ἐνδύκευς Ψ 90. Cf. B 548, E 70, Θ 283, Λ 223, N 466, Ξ 202=303, II 191, 203, Σ 57=438, X 421, 480, Ω 60: *σύ μ' έτρεφες αὐτῇ τῷ σὺ ἐπὶ μαζῷ* τ 482. Cf. α 435, β 131, η 12, λ 67, μ 134, ξ 141, ο 363, τ 354, ψ 325, etc.—In mid. τ 368.—Not implying actual care or nurture: *μέγα μιν Ὀδύμπος έτρεφε σῆμα Τρωσίν* Z 282. Cf. ξ 175.—(3) To supply with the necessities of life, look after, tend: *τὸν* (i.e. Odysseus) *έγῶ* (i.e. Calypso) *φίλεόν τε καὶ έτρεφον* ε 135. Cf. η 256, ψ 335, υ 389.—(4) In reference to animals, to rear. (a) Of horses B 766.—In pass.: *ἵππους Λαομέδοντος, οἱ ἐνθάδε γ' έτραφεν* ε 380. Cf. B 348.—(b) Of dogs X 69: ξ 22, ρ 293, φ 364.—(c) Of the fat of swine: *τά θ' ἔσσαι τρέφει ἀλοιφήν* ν 410.—(d) Of sea-monsters supposed to be reared by Amphitrite ε 422.—(e) Of the Chimaera II 329.—(f) Of growing a lock of hair: *χαίτην, τὴν Σπερχεῖω τρέφειν* Ψ 142.—In reference to plant life, to bestow care upon, watch, tend: *οἶον τρέφει ἔρνος ἀνὴρ* ε 403. Cf. P 53.—(6) (a) In pass., to be brought up, grow up: *οἱ οἱ ἔμα τράφεν* A 251. Cf. A 266, Γ 201, I 143, 285, Λ 222, T 326: δ 723, κ 417, ξ 201, ο 365.—(b) In non-sigmatic aor. act. in the same sense: *ὅς ἐνθάδε γ' έτραφ' ἄριστος* Φ 279. Cf. B 661, H 199, Σ 436, Ψ 84: *γενέσθαι τε τραφέναι* τε γ 28.—(7) Of animals, to rear or nurture their young. In non-sigmatic aor. act. in intrans. sense (cf. (6) (h)): *οἷω λέοντες δύο έτραφέτην ὑπὸ μητρὶ* E 555.—(8) Of the earth, to nourish on her breast, produce, bring forth, yield: *τῶσα φάρμακα ἥδη ὅσα τρέφει χθών* Λ 741: *ὅς μὲν κηκίστους θρέψειν ἄρουρα* λ 309. Cf. σ 130.—Sim. of a forest: *ἄγρια, τὰ τε τρέφει οὖρεσιν ὕλη* E 52.—(9) Of something immaterial: *οἰκωφελὴν, ἣ τε τρέφει ἀγλαὰ τέκνα* (is the mother of . . .) ξ 223.

τρέχω, 3 pl. pa. iterative *θρέεσκον* (fr. aor. *θρέξα*, for which see *ἐπιθρέεσκον* under *ἐπιτρέχω*) Σ 599, 602. 3 sing. aor. *έδραμε* E 599, Ξ 413. *δράμω* ψ 207. 3 dual *δραμέτην* Ψ 393. 3 pl. *έδραμον* Σ 30. (ἀνα-, δια-, ἐν-, ἐπι-, παρα-, περι-, συν-, ὑπο-) (1) Of men or horses, to run: *ἐκ θύραζε έδραμον* Σ 30, *αἱ οἱ ἱπποὶ ἀμφὶς ὁδοῦ δραμέτην* Ψ 393. Cf. E 599, Ψ 520: ψ 207.—Of swift motion in the dance: *θρέεσκον ἐπισταμένοισι πόδεσσιν* (i.e. wheeled in concentric circles) Σ 599. Cf. Σ 602.—(2) Of the motion of a drill ι 386.—(3) Of a spinning motion imparted to a man struck with a stone Ξ 413.

τρέω, fut. *τρέπω*.

τρέω. 3 sing. aor. *έτρεσε* O 586. *τρέσε* O 589,

X 143. *τρέσσε* Λ 546, P 603. 3 pl. *έτρεσαν* Λ 745, P 729, T 15. *τρέσαν* ζ 138. Genit. pl. masc. *πρπλε. τρεσάντων* Ξ 522. Infin. *τρέσαι* N 515. (*δια-, παρα-, περι-, ύπο-*) (1) To be struck by fear and withdraw from that which is feared, to flee, retreat, retire: *τρέσσαν έφ' όμιλου* Λ 546. Cf. Λ 745, N 515, Ξ 522 (genit. absol.), O 586, 589, P 332, 603, 729, T 15, X 143: ζ 138.—(2) To shrink from or shirk the fight: *τρέιν μ' ούκ έξ 'Αθής* E 256. Cf. Φ 288.—(3) To shrink from, be unable to face: *δεταί, τας τε τρέϊ* Λ 554 = P 663.

τρήρων, -ωνος, ή *τρέω*. 'The timid bird'. A wild dove or pigeon. Joined with *πέλεια* X 140, Ψ 853, 855, 874: μ 63, ν 243.—With *πελειάς* E 778.

τρητός [τρη-, τε-τράνω]. Perforated, having a hole in it: *λίθοιο ν 77*.—Of bedsteads, prob., pierced with holes, either for fixing on ornamentation (cf. *δυνωτοίσι λέχουσιν* Γ 391) or to receive straps passed through to support the bedding Γ 448, Ω 720: α 440, γ 399 = η 345, κ 12.

τρηχύς, -εία. Having a rough surface. Of stones, rough, jagged E 308, H 265 = Φ 404.—So of a projection into the sea: *τρηχέαν έπ' άκτην* ε 425.—Of a path, rough, uneven: *τρηχέαν άταρπόν* ξ 1.—Of Ithaca, rough, rugged ι 27, κ 417, 463, ν 242.—So of Aegilips B 633.—Of Olizon B 717.

τρία, neut. *τρείς*.

τρίαινα, ή [τρι-, τρείς]. The trident of Poseidon M 27: δ 506, ε 292.

τρίβω. Aor. infin. *τρίβαι* ι 333. (*άπο-, δια-*) To rub. Of oxen, to thresh (corn) by trampling it on a threshing-floor, tread (it): *τριβέμεναι κρή λευκών* T 496.—To press (an instrument into something) and work (it) round: *μοχλόν τρίβαι έν όφθαλμώ* ι 333.—In mid., to wear oneself out: *μηδε τρίβεσθε κακοΐσιν* Ψ 735.

τρίγληνος [τρι-, τρείς + γλήνη]. Having three beads or drops: *έρματα* Ξ 183 := σ 298.

τριγλώχης, -ίνος [τρι-, τρείς + γλωχίς in sense 'barb']. With three barbs: *οΐσφ* E 393, ιφ Α 507.

τρίετες [τρι-, τρείς + έτος]. For three years: *τ. έλθεν* β 106 = ω 141. Cf. ν 377, τ 151.

τρίζω. Acc. pl. masc. pf. *πτερίγώτας* B 314. Nom. sing. fem. *πτερίγνία* Ψ 101. Pl. *πτερίγνίαι* υ 9. 3 sing. plupf. *πτερίγει* Ψ 714. To utter or emit a thin or a sharp piercing sound. Of the cry of birds B 314.—Of the cry of bats ω 7.—Of the thin cry of the shades of the dead: *ψυχή φχετο πτεργνία* Ψ 101. Cf. ω 5, 9.—Of a part of the body: *πτερίγει νώτα θρασειδών από χειρών* (creaked as the hands slipped over the skin) Ψ 714.

τριήκοντα, indeclinable [τρι-, τρείς]. Thirty B 516 = 680 = 733.

τριηκόσιοι (*τριήκόσια* Λ 697) [τρι-, τρείς]. Three hundred ν 390, φ 19.—Absol.: *κρινάμενος τριηκόσια* Λ 697.—With another numeral: *τριηκόσιοι τε καί εξήκοντα* ε 20.

τριβλίστος, -ον [τρι-, τρίς + λίσσوماί]. Thrice, i.e. greatly, longed for: *νύξ* Θ 488.

τρίπλαξ, -ακος [τρι-, τρίς]. For the second

element cf. *δίπλαξ*. Triple: *άντυγα* Σ 480 (perh., formed of three metal bands).

τριπλή [τρι-, τρίς. Cf. τετραπλή]. Threefold: *άποτελέσμεν* Α 128.

τρίπολος, -ον [τρι-, τρίς + πολέω, πολεύω, in sense 'to plough']. Thrice ploughed, i.e., app., ploughed thrice before being sown: *νείον* Σ 542. Cf. ε 127.

τρίπος, -ποδος, ό [τρι-, τρείς + ποΐς]. A tripod, a pot or cauldron resting on three legs; a similar ornamented vessel, often presented as a prize, reward or gift: *πρεσβήϊον, ή τρίποδ' ή δώω έππους* Θ 290, *άμφι πυρί στήσαι τρίποδα* Σ 344. Cf. I 122, Λ 700, T 243, X 164, Ψ 485, etc.: δ 129, θ 434, 435, 437, κ 359, 361, ν 13, 217, ο 84.

τρίπτυχος, -ον [τρι-, τρίς + πτυχ-, πτύξ]. Triple, made with three layers: *τρυφάλεια* Α 353.

τρίς [τρείς]. (1) Thrice, three times in succession: *τ. έπόρουσεν* E 436. Cf. Z 435, Θ 169, II 702, Σ 155, Ψ 13, etc.: *τ. μέν έδωκα, τ. δ' έκπιεν* ι 361. Cf. γ 245 (see *ανάσσω* (2)), δ 86, λ 206, μ 105, φ 125, etc.—(2) Thrice or three times (as many or as much): *τρίς τόσσα* Α 213, φ 80. Cf. E 136, Ω 686: θ 340.

τρισκαίδεκα, indeclinable [τρίς, τρείς + καί + δέκα]. Thirteen: *μήνας* E 387: *δγχνas* υ 340.

τρισκαίδεκατος, -η [τρισκαίδεκα]. (1) The thirteenth: *τόν τρισκαίδεκατον θυμόν άπηύρα* K 495. Cf. K 561: θ 391.—(2) *ή τρισκαίδεκάτη* (sc. *ήμερή*), the thirteenth day: *τῇ τρισκαίδεκάτῃ* (on the thirteenth day) τ 202.

τρίσμακαρ, -αρος [τρίς + μάκαρ]. Thrice-blest ε 306, ζ 154, 155.

τριστοιχί [τρίστοιχος. Cf. μεταστοιχί]. In three rows or lines: *έντεα χθονί κέκλιτο* τ. K 473.

τρίστοιχος [τρι-, τρείς + στοίχος, row, line, fr. στείχω]. Set in three rows or lines: *όδόντες* μ 91.

τρισχιλίοι, -αι, -α [τρίς + χίλιοι]. Three thousand: *τρισχιλίοι έπποι* T 221.

τρίτατος, -η, -ον [τρί-τ-ατος, τρι-, τρείς + ordinal suff. (cf. *τρίτος*) + superl. suff.]. (1) The third, the last of three: *τοΐσιν άμα τ. κλέν* B 565. Cf. I 363, K 253, Ξ 117, O 188, 195, Ω 761: ι 90 = κ 102 (as a third).—Absol. in pl.: *μετά τρίτατοισιν άνασσειν* (i.e. the third generation) Α 252.—Coming third in a contest. With ellipse of sb.: *τῷ τριτάτῳ κατέθηκε λέβητα* Ψ 267.—(2) The third, one in every three: *ών τριτάτην έχων μοΐραν* (a third part) δ 97.

Τρίτογένεια [traditionally (but doubtfully) explained as fr. a river Triton in Boeotia or Thessaly, or fr. the lake Tritonis in Libya]. Triton-born. Name or an epithet of Athene Δ 515, Θ 39 = X 183: γ 378.

τρίτος, -η, -ον [τρί-το-ς, τρι-, τρείς + ordinal suff.]. (1) The third, the last of three: *τρίτῳ ήματι* Α 707, *τρίτα δεσθα* (the third set of prizes) Ψ 700. Cf. M 91, 95, II 193, 850: β 89, δ 551, ε 390 = ι 76 = κ 144, ξ 471, ν 185.—Absol.: *ή τρίτη* κ 356.—In pl.: *τῶν τρίτων [ήρχ']* 'Ελενος (the third body) M 94.—(2) *τὸ τρίτον* (a) In the third place. Strengthened by *αὐ* or *αὐτε*: *τὸ τρίτον*

αὐ κατεπεφεινεν Ἀναΐδας Z 186. Cf. Ψ 842: κ 520, λ 28.—(b) For the third time. Strengthened by αὐτε or αὐτις: τὸ τρίτον αὐτ' Αἰνάντα ἰδὼν ἐρέεινεν Γ 225, τό κε τρίτον αὐτις πάλαιον Ψ 733.

τρίχα [τρι-, treis]. (1) Into three bodies: διὰ τ. κοσμηθέντες B 655: ι 157.—(2) In three ways: τ. σφισιν ἥρδανε βουλή (three courses were before them) θ 506.—(3) At the third stage: ἤμος (δτε) τ. νυκτὸς ἔην (when it had come to the third part in respect of the night, when it was in the third watch of the night) μ 312, ε 483.

τριχᾶϊς, -ῖκος [τριχ-, θριξ+αἰκ-, αἰσσω]. With streaming hair. Epithet of the Dorians τ 177.

τρίχες, nom. pl. θριξί.

τρίχᾳ [as τριχα]. (1) In three pieces: τ. τε καὶ τετραχθὰ διατριφέν (διέσχισεν) Γ 363: ι 71.—(2) Into three portions or lots: τ. πάντα δέδασται Ο 189.—(3) In three bodies or communities: τ. ῥκηθεν B 668.

τρίψαι, aor. infin. τρίβω.
Τροίην [-θεν (1)]. From Troy γ 257, 276, δ 488, ι 259, λ 160.—With ἀπό Ω 492: ι 38.

τρομέω [τρόμος]. (ἀμφο-, περι-, ὑπο-) (1) To tremble, be affected by fear, show fear: ἐτρομέων καὶ ἐδεΐδισαν Η 151. Cf. K 95, Ο 627.—In mid. K 10, 492.—(2) To tremble before, be in fear of, dread: τὸν τρομέοντι καὶ ἄλλοι Ρ 203. Cf. σ 80.—To hold in fear, have before one's eyes, regard: Διπὶδα θεῶν ν 215.—To be apprehensive of, fear. In mid.: θάνατον τρομέσθαι π 446.

τρόμος, ὁ [τρέμω]. Trembling, quaking, fear or apprehension outwardly manifested: ὑπὸ τ. ἔλλαβε γυνὰ Γ 34. Cf. E 862, Z 137, K 25, Α 117, etc.: σ 88, ω 49.

τροπέω [τρέπω]. (παρα-, περι-) To turn, wheel: ἵπποι ἀψ δχεα τροπέων Σ 224.

τροπή, -ῆς, ἡ [τρέπω]. A turning-point: ὅθι τροπαὶ ἡελίοιο σ 404. (What exactly is meant by these 'turning-points of the sun' can hardly be determined.)

τρόπις, ἡ. The keel of a ship ε 130, η 252, μ 421, 422, 424, 438, τ 278.

τροπός, -οῦ, ὁ. A strap securing an oar to the rowlock (cf. κληῖς (3)) δ 782 = θ 53.

τρόφης, -ε, [τρέφω]. Big, swollen: τροφὴ κύμα Α 307.

τροφίεις, -εντος. = prec. Ο 621: γ 290.

τροφός, -οῦ, ἡ [τρέφω]. A nurse. Of Eurycleia, who nursed Odysseus β 361, δ 742, ρ 31, τ 15, χ 391, φ 69, etc.

τροχᾶω [τρέχω. Cf. τροχάω]. Acc. sing. masc. pres. pp. τροχῶντα. To run ο 451.

τροχός, -οῦ, ὁ [τρέχω]. (1) A wheel. (a) A chariot-wheel Z 42 = Ψ 394, Ψ 517.—(b) A potter's wheel Σ 600.—(2) A round piece or cake of something: κηροῖο (στάετος) μέγαν τροχόν μ 173, φ 178 = 183.

τρυγᾶω [τρύγη, crop]. 3 pl. pres. τρυγῶσι η 124. 3 pl. opt. τρυγῶμεν Σ 566. (1) To vintage (a vineyard), strip (it) of grapes at the vintage: δτε τρυγῶμεν ἀλωνήν Σ 566.—(2) To gather (grapes) at the vintage: ἐτέρας [σταφυλὰς] τρυγῶσιν η 124.

τρύζω. To make a low murmuring sound, coo:

ὥς μή μοι τρύξητε (i.e. may not try to coax me) ι 311.

τρύξοντα, acc. sing. masc. fut. pp. τρύχω.
τρυπανον, -ου, τό [cf. next]. An instrument for boring, a drill ι 385.

τρυπᾶω [cf. prec.]. 3 sing. pres. opt. τρυπῶ (app. contr. fr. τρυπάω). To perforate with a drill, bore, drill ι 384.

τρυφάλεια, -ης, ἡ [τρυ-, a stem of τέσσαρες + φάλος. Properly an adj. (sc. κόρυς). Thus '(a helmet) with four φάλοι']. A helmet Γ 372, E 182, K 76, Α 352, N 530, Σ 458, etc.: χ 183.

τρύφος, τό [θρύπτω, to break]. A part broken off: τὸ τρύφος ἔμπεσε πόντῳ δ 508.

τρύχω. Acc. sing. masc. fut. pp. τρύξοντα ρ 387. (κατα-) To lay an intolerable burden on the resources of, consume the substance of or in, beggar, ruin: οἶκον α 248 = π 125, τ 133, πτωχὸν οὐκ ἂν τις καλέοι τρύξοντα ἔαυτόν (to eat him out of house and home) ρ 387.—In pass., to see one's substance wasted or consumed, be subjected to impoverishment: ἡ τ' ἂν τρυχόμενός περ ἔτι πλάης (πλάην) ἐνιαυτόν α 288, β 219.—In mid., to let oneself be worn out: μηδὲ τρυχώμεθα λιμῷ κ 177.

τρώγω. To nibble, crop § 90.

τρώκτης, ὁ [τρώγω. 'Gnawer']. A keen trafficker. Applied to Phoenicians ξ 289, σ 416.

τροπάω [τρέπω]. 3 sing. pa. iterative mid. τροπάσκετο Α 568. (ἀπο-, παρα-) (1) Of a bird, to modulate its notes, vary their cadence τ 521.—(2) In mid., to turn or betake oneself in a specified direction: τροπάσκετο φεύγειν (to flight) Α 568. Cf. Ο 666, ΙΙ 95: ω 536.

τρώσῃς, 2 sing. aor. subj. τρώω.

τρώσις [τρώω]. Capable of being wounded, vulnerable: τοῦτ' τ. χρώς [έστιν] φ 568.

τροχάω [τρέχω. Cf. τροχάω]. To run X 163: § 318.

τρώω. 3 sing. τρώει φ 293. 2 sing. aor. subj. τρώσῃς Ψ 341. 2 pl. τρώσῃτε π 293, τ 12. Fut. infin. pass. τρώσσεσθαι M 66. (1) To wound π 293 = τ 12.—(2) To bring to grief: ἵππους Ψ 341.—In pass., to come to grief: ὅθι τρώσσεσθαι δῖω M 66.—Of wine, to overcome, overpower, drive out of one's right mind φ 293.

τυγχάνω [cf. τεύχω]. 3 sing. impf. τύγχανε ξ 231. 2 sing. aor. ἐτυχες E 287. 3 τύχε E 587, Α 684. Subj. τύχωμι E 279, Η 243: χ 7. 2 sing. τύχης § 290. 3 τύχηθ' Ο 531, Ψ 857. τύχησι Α 116. 2 sing. opt. τύχοις μ 106. Pp. τυχών E 98, 582, 858, N 371, 397, ΙΙ 623, Ψ 726: σ 158, τ 452. 3 sing. aor. ἐτύχησε Ο 581, Ψ 466. τύχησε ξ 334, τ 391. Pp. τυχήσας Δ 106, E 579, M 189, 394: φ 13. 3 sing. pf. τετύχηκε κ 88. Pp. τετυχηκώς Ρ 748. 2 sing. fut. mid. τεύξη τ 314. Infin. τεύξεσθαι ΙΙ 609. (παρα-) (1) To light or fall upon, come into contact with. With genit.: ἀμάθοιο E 587.—To fall in with or encounter a person: δῶρα τὰ οἱ δῶκε τυχήσας φ 13.—(2) To reach, hit, strike. With genit.: μηρινθοιο Ψ 857.—So in mid.: ἔλαπε τεύξεσθαι προβιβῶντος ΙΙ 609.—

(3) Absol., to hit one's mark, make good one's aim, get one's blow or thrust home: ἡμβροτες οὐδ' ἐτυχες E 287. Cf. E 279, H 243, O 581: χ 7.—In aor. ppl., making good one's aim, with unerring aim, getting one's blow home, with a home thrust: δν ὑπὸ στέρνοιο τυχήσας βεβλήκει (getting his shot home under the . . .) Δ 106, βάλ' ἐπαίσσοντα τυχών E 98. Cf. E 579, 582, 858, M 189, 394, N 371, 397, H 623, Ψ 726: τ 452.—(4) To have success in doing something, do it successfully. With ppl.: οὐκ ἐτύχησεν ἐλίζας (in turning) Ψ 466.—(5) To get, obtain, have granted to or bestowed upon one. With genit.: δφρα τάχιστα πομπῆς τύχης ζ 290. Cf. o 158.—In midr. τ 314.—(6) To fall to one's lot: οὐνεκά μοι τύχε πολλά Δ 684. Cf. ξ 231.—(7) To chance or happen to be somewhere or to be doing something. With complementary words: εἰ τύχῃσι μάλα σχεδόν Δ 116: τύχησεν ἐρχομένη νηὺς (chanced to be sailing) ξ 334=τ 291. Cf. o 106.—Without such word: δς κε τύχῃ (as his hap may be) Θ 430.—In pf., to be, lie, be set, in a specified position: δν περὶ πέτρῃ τετύχηκεν κ 88. Cf. P 748.

τυκτός, -ή, -ον [τυκ-, τεύχω]. = τετυγμένος (τεύχω (3)): τυκτῆσι βόεσσιν M 105: ἐπὶ κρίνην τυκτὴν (i.e. with a basin of wrought stone) ρ 206. Cf. δ 627=ρ 169.—Thorough, perfect, 'regular': τυκτὸν κακὸν E 831.

τύμβος, -ον, ὁ. A mound of earth or stones erected over and marking a grave, a grave-mound or barrow (cf. ἥλιον, σῆμα (7)) B 604, 793, Δ 177, H 336, 435, Δ 371, H 457=675, P 434, Ψ 245, Ω 666: α 239=ξ 369, δ 584, λ 77, μ 14, 15, ω 32, 80.

τυμβοχόη, -ης, ἡ [τύμβος+χέω]. The throwing up of a grave-mound: οὐδέ τι μιν χρεώ ἐσται τυμβοχόης Φ 323.

τόνῃ. A more or less emphatic form = σύ E 485, Z 262, M 237, Π 64, T 10, Ω 465.

τυπείς, aor. ppl. pass. τύπτω.

τυπή, -ῆς, ἡ [τύπτω]. A blow or stroke: χαλκοῖο τυπήσων E 887.

τύπτω. 3 sing. aor. τύψε Δ 531, N 529, 542, P 313, T 125, T 446, Φ 117, 180. 3 sing. subj. τύψῃ T 378. Imp. τύψον E 830. Pple. τύψας T 462, X 68: χ 98. 3 sing. aor. pass. ἐτύπη Ω 421. 2 sing. opt. τυπέιης N 288. Pple. τυπέις Δ 191, 206, 433, M 250, N 573, O 495, Π 861, Σ 92. Nom. dual masc. pf. ppl. τετυμμένω N 782. (προ-.) (1) To strike or beat (with a cudgel) Δ 561.—(2) To strike or wound (app. implying that the weapon is held in the hand; but τυπέις in N 573 below resumes βάλειν in 567): δουρὶ τυπέις Δ 191, Φόρκυνα μέσσην κατὰ γαστέρα τύψεν P 313. Cf. E 830, N 288, 573, O 495, T 378, Φ 20, etc.: χ 98, 308, 309=ω 185, ω 527.—With the part of the body struck as object: γαστέρα μέσση Δ 531. Cf. N 529.—With double acc. of the person and of the part of the body struck: γαστέρα μιν τύψεν Φ 180. Cf. N 542.—In a pass. construction representing a construction with cognate acc.: ἔλκεα ὅσσ' ἐτύπη Ω 421.—(3) In

gen., to strike or beat: ἔχνια τύπτε πόδεσσιν Ψ 764. Cf. χ 86.—To beat (the sea with oars) (cf. ἐλαύνω (8)): ἅλα τύπτων ἐρετμοῖς δ 580=ι 104=180=472=564=μ 147, μ 180. Cf. μ 215.—

(4) Of the striking or beating of inanimate objects: Ζέφυρος λαλαῖται τύπτων Δ 306.—With double acc. as under (2): ἀμφὶ μιν σφυρὰ τύπτε δέρμα Z 117.—(5) Of grief smiting a person: τὸν ἄχος τύπεν T 125.

τύρός, -οῦ, ὁ. Cheese Δ 639: δ 88, κ 234, ν 69.—In pl., cheeses: τυρῶν αἰνυμένους (αἰνυμένοι) (partitive genit.) ι 225, 232. Cf. ι 219.

τυτθός, -όν. Little. (1) In reference to a person in childhood or boyhood, little, of tender years, a child: δ σ' ἐτρεφε τυτθὸν ἐόντα Θ 283. Cf. Z 222, Δ 223, N 466, X 480, Ψ 85 (a mere boy): α 435, λ 67, ο 381, υ 210 (while yet a boy), ψ 325.—(2) In neut. sing. τυτθὸν as adv. (a) Little: τ. ἐτι ζῶοντα (his thread of life worn thin) T 335.—(b) A little: οὐδέ με τ. ἔτεισεν Δ 354: τό σ' ἐτι τ. εἰρήσομαι (I have one more thing to ask you about) τ 509.—(c) For a little, for an instant: τυτθὸν ἀνέπνευσαν (found a short respite) Π 302. Cf. X 494.—(d) To a short distance, a little: ἀνεγάζετο τ. ὀπίσσω E 443. Cf. K 345, M 406, O 728, Ψ 730.—(e) At a short distance, a little: τ. ἀποπρὸ νέων H 334, τ. ὑπεκ-προθέοντα (keeping always a little ahead) Φ 604. Cf. ι 483=540.—(f) By a little, only just: ἡλείατ' ἔγχοις τ. N 185, P 306. Cf. O 628, P 609.—(g) In reference to the voice, in a low soft tone: τ. φθεγξαμένη (in still small accents) Ω 170.—(3) In acc. pl. neut. in quasi-advbl. sense: κηροῖο τροχὸν τυτθὰ διατμήσας (into small pieces) μ 174, νῆά κε τυτθὰ κέσσαιμι (into fragments) 388.

τυφλός. Blind Z 139.

τύχῃ, 3 sing. aor. τυγχάνω.

τύχησε, 3 sing. aor. τυγχάνω.

τύψῃ, 3 sing. aor. τύπτω.

τῶ, τῷ, τῷ [το-, ὅ]. (1) Therefore, accordingly, so: τῷ οὐ νεισιζῶμαι B 296. Cf. Δ 418, B 250, Δ 410, E 129, Z 224, etc.: τῷ μνηστῆρην ἑα βουλὴν β 281, τῷ σε Ζεὺς τίσατο ι 479. Cf. γ 134, η 25, θ 226, λ 339, ν 5, etc.—(2) In that case or event, in those circumstances, then: τῷ κε τάχ' ἡμίσειε πόλις B 373. Cf. H 158, N 57, Φ 280, X 427, Ψ 527, etc.: τῷ κέν οἱ τύμβον ἐποίησαν α 239. Cf. γ 224, δ 733, θ 467, ο 537, υ 273 (if he had done so), etc.

τῶς. (1) Thus, in this manner: κείνος τῶς ἀγόρευεν B 330=Ξ 48=σ 271.—(2) So, in such a degree: τῶς ἦν μαλακός τ 234.—Correlative with ὥς: μὴ τῶς σ' ἀπεχθῆρῳ ὥς νῦν φίλῃσα Γ 415.

ὑακίνθινος [ὑάκινθος]. Of the ὑάκινθος: κόμας ὑακινθίνῳ ἀνθει ὁμοίας ξ 231=ψ 158 (the point of resemblance app. being in the clustering flowers with their curling petals).

ὑάκινθος. Prob. the blue-bell, the wild hyacinth. Collectively Ξ 348.

ὑββάλλω. See ὑποβάλλω.

ὑβρίζω [ὑβρις]. (ἐφ-.) (1) To show ὑβρις, act without regard to right or decency, exhibit an

overbearing spirit or demeanour, bear oneself with wantonness: ὑβρίζοντες ἀτάσθαλα μηχανώνονται γ 207. Cf. α 227, ρ 245, 588, σ 381.—With cognate acc.: λώβην, ἣν οἶδ' ὑβρίζοντες . . . ν 170.—(2) To treat with wanton despite, maltreat A 695: ν 370.

ὑβρις, ἡ. Wanton disregard of decency or of the rights or feelings of others, an overbearing or domineering spirit or demeanour, a spirit of wanton aggression or violence, wantonness, violence: τῶν ὑβρις οὐρανὸν ἵκει σ 329=ρ 565. Cf. α 368=δ 321, δ 627=ρ 169, ε 262=ρ 431, π 86, 410, 418, ρ 487, 581, ψ 64, ω 352.—A manifestation of such a spirit: ὑβρίσας εἵνεκα τῆσδε (this insult) A 214. Cf. A 203.

ὑβριστής [ὑβρίζω]. Having no regard for right or decency, wanton, violent N 633: ζ 120=ι 175=ν 201, υ 282.

ὑγίης. Sound, profitable: μῦθος Θ 524.

ὑγρός, -ή, -όν. (1) Fluid, liquid E 903.—Sim.: ὑγρά κελυθὰ (the watery ways) A 312:=ο 474, γ 71=α 252, δ 842.—Epithet of oil and water: ἔλαιον Ψ 281: ζ 79, 215, η 107, ὕδωρ δ 458.—(2) In neut. sing. ὑγρόν as adv.: ἀνέμων ὕ. ἀέντων (with rain, bringing rain) ε 478, τ 440.—(3) Absol. in fem., (the) waters, (the) sea: ἐπὶ τραφερῇ τε καὶ ὑγρῇ Ξ 308. Cf. K 27, Ω 341:=α 97=ε 45, δ 709, υ 98.

ὕδατοτρεφής [ὑδατ-, ὕδωρ+τρέφω]. Nourished by water, loving water: αἰγείρων ρ 208.

ῥύδραϊν [ῥύδωρ]. Nom. sing. fem. aor. pple. mid. ὕδρηνάμενη. In mid., to apply water to one's person, wash oneself, bathe: ὕδρηνάμενη εὐχε' Ἀθηναίη (εὐχεο πασι θεοῖσιν) δ 750=ρ 48. Cf. δ 759=ρ 58.

ὑδρεύω [ῥύδωρ]. To draw water κ 105.—In mid.: δθεν ὑδρεύοντο πολῖται η 131, ρ 206.

ὑδρηλός [ῥύδωρ]. Well watered ι 33.

ὑδρηνάμενη, nom. sing. fem. aor. pple. mid. ὕδραϊν.

ὑδρος, -ου, ὁ [ῥύδωρ]. A water-snake B 723.

ῥύδωρ, -ατος, τό [cf. L. *unda*, Eng. *water*]. (The ν freq. lengthened metrically.) (1) Water B 307, Γ 270, Z 457, H 99, I 15, etc.: α 110, γ 429, δ 213, ε 70, ζ 86, ι 209, etc.—Of a flood of water: ἀλὲν υ. ἐξέρρηξεν ὁδοῖο Ψ 420.—(2) In various specific applications. (a) A river: σχεδὸν ὕδατος ε 475. Cf. Φ 14.—The waters of a river: Τιταρησσόν, δς ῥ' ἐς Πηνειὸν προίει υ. B 752. Cf. B 755, 850, Ε 369, Φ 21, etc.: δ 478, ε 185, κ 514.—Of the waters of two or more rivers: ὡς στε ποταμοὶ συμβάλλετον υ. (their waters) Δ 453, ὡς τε πρῶν Ισχανέι υ. P 747 (=ποταμῶν ῥέεθρα 749). Cf. M 33.—(b) A spring of water: ὕδατ' ἀεάοντα ν 109. Cf. μ 306.—(c) A pond: χήρες πυρρὸν ἔδουσιν ἐξ ὕδατος (coming from their . . .) τ 537.—(d) Rain: στε λαβρότατον χεῖι υ. Ζεὺς Π 385.—(e) The sea, the wave of the sea: Αἰγύπτῳ ἐπέλασσαν ἀνεμὸς τε καὶ υ. γ 300. Cf. η 277, ο 482.—The water of the sea: ἀλμυρὸν υ. δ 511. Cf. μ 104, 172, 236, etc.

ὑετός, -οῦ, ὁ [ῥύω]. Rain M 133.

υῖός, -οῦ, ὁ. (The first syllable shortened A 489,

Δ 473, E 612, Z 130, H 47, I 84, Π 21, etc.: λ 270, 478.) Also, fr. stem *υλν-*, genit. *υῖός* Ω 122: γ 489, δ 4, λ 174, ο 187, σ 162. Dat. *υῖέ* Γ 174, O 455, T 81, Φ 141, Ω 112: γ 369, δ 5, 10, π 438, 452, ψ 61, ω 213. *υῖέ* Σ 144, 458: ζ 435. Acc. *υῖα* N 350. Nom. pl. *υῖέες* B 641, 666, E 10, A 138, 692, Π 449, Ω 604: κ 6, ξ 201, τ 414, 430, 437, 459. *υῖέ* ο 248, ω 387, 497. Acc. *υῖάας* B 693, E 149, A 123, Ψ 175, 181, Ω 205, 521: δ 211.

Voc. pl. *υῖέες* E 464. And fr. this stem by hyphaeresis genit. *υῖος* B 230, E 266, N 522, Ξ 9, O 116, 138, Σ 138, T 324, Ψ 746, Ω 422, 550: λ 452, ρ 397, υ 218. Dat. *υῖ* B 20, 791, N 216, Π 177, Φ 34, X 302, Ψ 383: δ 143, 771, λ 273. Acc. *υῖα* M 129, N 185, 792, O 419, 427: δ 765, ν 259, υ 35. Nom. dual *υῖε* B 679, 822, 831, 843, 865, M 95, 99, N 345. Acc. *υῖε* E 27, 152, 542, A 102, 329, T 460: ο 242. Nom. pl. *υῖες* A 162, B 253, Δ 114, Z 255, H 403, K 165, N 146, O 675, Π 56, P 23, Σ 444, Φ 376, Ω 399, etc.: β 51, γ 104, δ 285, ζ 62, θ 514, ν 315, ψ 220, ω 38, etc. Dat. *υῖάσι*, E 463, O 197, Ω 248, 546: γ 32, 57, 387, κ 7, ξ 206, ρ 113, τ 466, φ 220. Acc. *υῖας* A 240, B 72, E 159, I 40, K 49, M 128, Ξ 106, Σ 76, T 156, X 62, Ω 189, etc.: β 115, 198, ξ 229, τ 394, χ 221. A son, one's son A 9, B 20, Γ 174, Δ 89, E 10, Z 154, etc.: α 88, β 2, γ 57, δ 4, ε 28, ζ 62, etc.—Of warriors: *υῖες* Ἀργος B 512, I 82.—*υῖες* Ἀχαιῶν, the sons of the Achaeans, the Achaeans A 162, B 72, Δ 114, Z 255, etc.: β 115, γ 104, δ 285, θ 514, etc.—Sim.: Τρώων καὶ Ἀχαιῶν *υῖες* ω 388.

υῖωνός, -οῦ, ὁ [υῖός]. A grandson, one's grandson B 666, E 631, N 207: ω 515.

ὕλαγμός, -οῦ, ὁ [ὕλακ- as in ὑλακτέω]. A barking or baying Φ 575.

ὕλακόμορος [ὕλακ- as in prec. Cf. ἐγχεσίμορος, ἰόμορος]. App., delighting in barking or baying. Epithet of dogs ξ 29, π 4.

ὕλακτέω [ὕλάω]. Of dogs, to bark or bay Σ 586.—Fig. of the oppressed heart seeking relief: κραδίη οἱ ἐνδον ὑλάκει ν 13. Cf. υ 16.

ὕλάω. (1) Of dogs, to bark or bay π 9, υ 15.—In mid. π 162.—(2) To bark or bay at: οὐδ' ὕλαον προσώντα π 5.

ὕλη, -ης, ἡ. (1) A wood or forest Γ 151, Z 147, M 148, O 273, Σ 320, etc.: ε 63, 470, 475, ζ 128, κ 159, ξ 353.—(2) Woodlands, woods: ἄγρια, τὰ τε τρέφει οὐρεσιν υ. E 52. Cf. E 555, A 118, N 18, 102, etc.: δρος καταειμένον ὕλην (with wood) ν 351, τ 431. Cf. ε 398, ι 120, κ 150, 197, ν 246, ρ 316.—(3) Lop, the smaller branches of felled timber: πολλὴν ἐπεχεύατο ὕλην ε 257.—Such branches used as fuel, firewood, faggot-wood: ἔτεροι μεθ' ὕλην H 418, 420. Cf. Ψ 50, 111, 127, 139, 163, 198, Ω 662, 784: ι 234, κ 104.

ὕληεις, -εντος. Fem. -εσσα [ὕλη]. Covered with woods, woody, (well) wooded: ὑπὸ Πλάκῳ ὕληεσσι Z 396, 425, X 479. Cf. K 362, N 12, P 748, Φ 449: α 186, 246=π 123=τ 131, ι 24, 118, 191, κ 308, ξ 2.

ὕλοτόμος [ὕλη+τομ-, τάνω]. (1) Fitted for cutting or felling wood: πελέκεας Ψ 114.—(2) As sb., a wood-cutter Ψ 123.

ὑμεῖς. Nom. *ὑμεῖς* B 75, 485, Γ 280, etc.: β 76, γ 347, δ 419, etc. Genit. *ὑμείων* Δ 348, H 195, Γ 153: φ 318. *ὑμέων* H 159, O 494: ν 7, υ 351, χ 219. Dat. *ὑμῖν* A 18, 260, H 73, etc.: α 373, 376, β 43, etc. Acc. *ὑμεῖς* β 75, 210, μ 163, φ 198, ω 396. Pron. of the 2nd person pl., you, γε A 18, B 75, Δ 246, H 195, I 421, etc.: α 373, β 75, δ 415, η 211, ι 16, etc.

ὑμέναιος, ὁ. A wedding or bridal song: πολλὸς ὑμέναιος ὁρᾷ Σ 493.

ὑμέτερόνδε [acc. of *ὑμέτερος* + -δε (1)]. To your house: ἤγαγέ με ὑ. Ψ 86.

ὑμέτερος, -η, -ον [*ὑμεῖς*]. Your E 686, Θ 455, P 222, 226, Γ 116, Ψ 84: β 138, δ 688, η 269, θ 156, κ 525, ο 441, etc.

ὑμμες. You (= *ὑμεῖς*) A 274, 335, Ξ 481, Ψ 469, Ω 242: φ 231. Dat. *ὑμμι* Δ 249, Z 77, H 387, etc.: β 316, λ 336, ο 506, etc. Acc. *ὑμμε* A 781, Ψ 412: ν 357, σ 407, ω 109.

ὑμνος, -ου, ὁ. A lay: ὑμνον ἀκούων θ 429.

ὑμός, -ῆ, -όν [*ὑμεῖς*]. Your E 489, N 815: ι 284. — Your own: κτήματα α 375 = β 140.

ὑπάγω [*ὑπ-, ὑπο-* (3) (8)]. (1) To lead away from the range or reach of something: ἐκ βελών ὑπαγεν A 163.—(2) To lead (horses, etc.) under the yoke: ἡμιόνους ὑπαγον ζεύδων τε ζ 73.—To lead (them) *under* (the yoke) and yoke them. With acc.: ὑπαγε (ὑπαγον) ζιγὸν ἵππους Π 148, Ψ 291, Ω 279.

ὑπαί. See *ὑπό*.

ὑπαιθα [*ὑπαί*]. (1) Away from under; hence, out of reach, eluding a foe: ὑ. λίσσθη O 520. Cf. φ 493, X 141.—(2) Under: ὑ. βέων (*i.e.* carrying him off his legs) φ 271.—(3) With genit. (a) Away from under, out of reach of, eluding: ὑπαιθα τοῦ λισσθῆς φ 255.—(b) Under: ἀνακτος (*i.e.* supporting him) Σ 421.

ὑπάλλω [*ὑπ-, ὑπο-* (1) (9)]. 3 sing. fut. ὑπᾶλλει φ 126. Aor. pple. ὑπᾶλξας B 310. (1) To dart from under. With genit.: βωμοῖ B 310.—(2) To dart along beneath. With acc.: φρίκα φ 126.

ὑπακούω [*ὑπ-, ὑπο-* (12)]. 3 sing. aor. ὑπάκουσε ξ 485. Infinit. ὑπακούσαι δ 283. (1) To listen, give ear ξ 485.—(2) To listen and make response, to answer, reply: ἐνδοθεν ὑπακούσαι δ 283. Cf. κ 83.

ὑπαλέομαι [*ὑπ-, ὑπο-* (3)]. Aor. pple. ὑπαλενάμενος. To escape from the power of, get beyond the reach of. With genit.: τῶν ὑπαλενάμενος ο 275.

ὑπάλλυξ, ἡ [*ὑπαλύσκω*]. A possibility or the means of escape: κακῶν ὑπάλλυξιν (from . . .) ψ 287. Cf. X 270.

ὑπάλύσκω [*ὑπ-, ὑπο-* (3)]. 2 sing. aor. ὑπάλυξας A 451. 3 ὑπάλυξε δ 512, ε 430, τ 189. Pple. ὑπαλύξας θ 355. Infinit. ὑπαλύξαι M 327. (1) To keep away from, escape from, avoid, shun (impending danger): κήρας δ 512. Cf. M 327.—(2) To get away, effect one's escape or release, from (danger or an obligation in which one is involved): κύμα ε 430, χρεῖος θ 355. Cf. τ 189.—(3) Absol., to effect one's escape, escape, save oneself: φθῆ σε τέλος θανάτοιο κυχήμενον, οὐδ' ὑπάλυξαι A 451.

ὑπαντιάω [*ὑπ-, ὑπο-* (12)]. Aor. pple. ὑπαντιάσας.

To meet an attacking foe: οὐ τις ἤρκεσεν δλεθρον πρόσθεν ὑπαντιάσας (taking his stand before him and meeting the foe) Z 17.

ὑπαρ, τό. A waking reality, the actual sight of something: οὐκ ὄναρ, ἀλλ' ὑπαρ τ 547. Cf. υ 90.

ὑπάρχω [*ὑπ-, ὑπο-* (12)]. 3 sing. aor. subj. ὑπάρῃ. To make a beginning, give a lead, set an example: ἡ γὰρ θέμις, ὅς τις ὑπάρῃ (for that is due to him who has first hospitably entreated another) ω 286.

ὑπασπίδιος [*ὑπ-, ὑπο-* (4) + ἀσπίδ-, ἀσπίς]. In neut. pl. ὑπασπίδια as adv., under the shield, under guard of the shield: ὑ. προποδίζων N 158. Cf. N 807, Π 609.

ὑπατος, -η, -ον [in form superl. fr. ὑπό]. (1) The topmost part of the . . . , the top of the . . . : ἐν πυρῇ ὑπάτῃ Ψ 165, Ω 787.—(2) Of Zeus, (the) highest, (the) supreme: Ζῆν' ὑπατον Κρονίδην E 756, Κρονίδῃ, ὑπατε κρείοντων (supreme among . . .) Θ 31: α 45 = 81 = 473. Cf. Θ 22, P 339, Ψ 43, T 258: = τ 303.

ὑπέασι, 3 pl. pres. ὑπεμι.

ὑπεδείδισαν, 3 pl. plupf. ὑποδείδια.

ὑπέδεισαν, 3 pl. aor. ὑποδείδια.

ὑπέδεκτο, 3 sing. aor. ὑποδέχομαι.

ὑπέδεξάτο, 3 sing. aor. ὑποδέχομαι.

ὑπέδρομε, 3 sing aor. ὑποτρέχω.

ὑπέδῳ, 3 sing. aor. ὑποδύω.

ὑπέδυστο, 3 sing. aor. mid. ὑποδύω.

ὑπεθερμάνθη, 3 sing. aor. pass. ὑποθερμαίνω.

ὑπεμι [*ὑπ-, ὑπο-* (4) + εἰμι]. 3 pl. pres. ὑπέασι I 204. 3 pl. impf. ὑπῆσαν A 681. To be under. With dat.: ἐμὸν μελᾶθρον I 204, πολλῶν [ὑπιοισί] πῶλοι ὑπῆσαν (many had sucking foals) A 681.

ὑπέιομαι, fut. ὑποίεω.

ὑπείρ. See *ὑπέρ*.

ὑπείρεβαλον, aor. See *ὑπερβάλλω*.

ὑπείρέχω. See *ὑπερέχω*.

ὑπείροχος [*ὑπείρ-, ὑπερ-* (5) + ὄχ-, ἔχω]. Pre-eminent, prominent: ὑπείροχον ἔμμεναι ἄλλων (among . . .) Z 208 = A 784.

ὑπέκ, before a vowel *ὑπέξ* [*ὑπό* + ἐκ, ἐξ]. (1) Adv. Out of the power, range or reach of something: ὅφρ' (ἴν') ὑπέκ κακότητα φύγοιμεν γ 175, ι 489 = κ 129.—(2) Prep. with genit. (a) From under or beneath, away from under or beneath: ἵππους λύσαθ' ὑπέξ ὀχέων Θ 504, τείχεος αἰὲν ὑπέκ κατ' ἀμυξιδόν ἐσσεύοντο (app. to get the better going along by the road) X 146.—Up from out of: ἀγέροντο ψυχὰι ὑπέξ Ἑρέβους λ 37.—App., up away from: ἐγγχος ὥσεν ὑπέκ διφροῖο E 854.—(b) In reference to saving or escaping, from out of, out of the reach or range of, away from, from: ὑπέκ βελών Δ 465, Σ 232. Cf. N 89, O 628, 700, P 461, 581, 589, T 300: μ 107.—Sim. in reference to carrying off from a protector: [ἀρνας] ὑπέκ μῆλων αἰρεύμενοι Π 353.

ὑπεκλινῆθι, 3 sing. aor. pass. ὑποκλινω.

ὑπεκπροθέω [*ὑπ-, ὑπο-* (3) + ἐκ- (1) + προ- (1)]. To run forward out from among, outstrip: Ἄτη πάσας πολλὸν ὑπεκπροθέει I 506.—Absol.: τὸν διώκετο τυτθὸν ὑπεκπροθέοντα (keeping ever a

little in front) Φ 604 : τύσσον ὑπεκπροθέων λαοὺς ἔκeto (running forward out of the ruck) θ 125.

ὑπεκπρολύω [ὑπ-, ὑπο- (1)+ἐκ- (1)+προ- (1)]. To loose from *under* and from something (and send) forth. With genit. : ἡμῖνον ὑπεκπροέλυσαν ἀπήνης (loosed them from under the yoke, detached them from the waggon, and turned them off to graze) § 88.

ὑπεκπρορέω [ὑπ-, ὑπο- (1)+ἐκ- (1)+προ- (1)]. To flow from beneath something on and out: ἔδωρ ὑπεκπρορέει (wells up from the communication of the troughs with the river, passes on, and flows out of the troughs) § 87.

† **ὑπεκπροφεύγω** [ὑπ-, ὑπο- (3)+ἐκ- (1)+προ- (1)]. Aor. opt. ὑπεκπροφύγοιμι μ 113, ν 43. Ppl. ὑπεκπροφυγών T 147, Φ 44. To get away from the power or reach of, and make good one's escape: εἰ πως ὑπεκπροφύγοιμι Χάρυβδι μ 113.—Absol., to get away from the power or reach of something or from restraint and make good one's escape: δφρα τὸ κῆτος ὑπεκπροφυγὼν ἀλαιοτο T 147. Cf. Φ 44 : πῇ κεν ὑπεκπροφύγοιμι; (i.e. from the relatives of the slain men) ν 43.

ὑπεκρύφθῃ, 3 sing. aor. pass. ὑποκρύπτω. † **ὑπεκσαώω** [ὑπ-, ὑπο- (3)+ἐκ- (1)]. 3 sing. aor. ὑπεξείσαω. To remove from the reach of danger, rescue: αὐτὸν ὑπεξείσαωσεν Ἀπόλλων Ψ 292.

ὑπεκφέγω [ὑπ-, ὑπο- (3)+ἐκ- (1)]. (1) To remove from the range or area of. With genit.: νῖδον πολέμοιο E 318, 377.—(2) To move (a shield) outwards by elevating the base Θ 268.—(3) *Intrans.* for reflexive, of horses, to carry themselves forward, speed onwards (cf. ἐκφέρω (6)) γ 496.

† **ὑπεκφεύγω** [ὑπ-, ὑπο- (3)+ἐκ- (1)]. Aor. ὑπεκφυγον ι 286, μ 446. 2 sing. ὑπεκφυγες T 191. 3 ὑπεξέφυγε Θ 369, X 202. ὑπέκφυγε E 22, II 687: ψ 320. 3 pl. ὑπεξέφυγον ι 383. 3 sing. opt. ὑπεκφύγοι Z 57: μ 287, π 372, ν 368. Infin. ὑπεκφυγέειν Θ 243: μ 216. (1) To keep away from the power or reach of, escape, avoid, shun (impending danger): κῆρα E 22, II 687. Cf. Z 57, X 202: ι 286, μ 216, 287, 446, π 372, ν 368.—(2) To get away, effect one's escape, from (danger in which one is involved): Τρώων αὐτὴν ι 383. Cf. Θ 369.—(3) *Absol.* to effect one's escape, escape, save oneself: ἐς Λυρνησσὸν T 191. Cf. Θ 243: ψ 320.

ὑπέλθῃ, 3 sing. aor. subj. ὑπέρχουαι.

ὑπέλντο, 3 pl. aor. pass. ὑπολύνω.

ὑπέμεινα, aor. ὑπομένω.

ὑπεμνάσκει, 2 pl. impf. ὑπομνάομαι.

ὑπεμνήμυκε, ὑπομνήμυκε. Appr. for ὑπεμνήμυκε, 3 sing. pf. ὑπημύω, fr. ὑπ-, ὑπο- (4)+ἡμύω. Thus, to be bowed down, hang one's head: πάντ' ὕ. (finds humiliation everywhere) X 491.

ὑπέμνησε, 3 sing. aor. ὑπομνήσκω.

ὑπενέρθει(ν) [ὑπ-, ὑπο- (4)+ἐνερθε(ν)]. (1) Beneath, below: οἱ ὕ. καμύντας ἀνθρώπους τίνασθον (in the underworld) Γ 278. Cf. Δ 147, N 30, P 386, T 61: ὑπενέρθει λιθ' ὑπέβαλλεν κ 353. Cf. μ 242.—(2) With reference to position in relation to something surrounding, below, underneath, within: εἰρύσατο ζωστήρ ἡδ' ὕ. ζώμα Δ 186. Cf.

Δ 215.—(3) With genit. (a) Beneath, below, under: ποδῶν ὕ. B 150.—(b) In a geographical context, under shelter of, under the lee of: ὕ. Χλοιο γ 172.

† **ὑπέξαγω** [ὑπ-, ὑπο- (3)+ἐξ- (1)]. 3 sing. aor. opt. ὑπέξαγάγοι. To remove out of danger, take in safety away σ 147.

† **ὑπέξαλέομαι** [ὑπ-, ὑπο- (3)+ἐξ- (1)]. Aor. infin. ὑπέξαλέοσθαι. To keep away from the reach of, avoid: χεῖρας O 180.

† **ὑπέξανιδύω** [ὑπ-, ὑπο- (1)+ἐξ- (1)+ἀνα- (1)]. Aor. ppl. ὑπέξανιδύς. To rise up or emerge from out of. With genit.: ἄλλος N 352.

ὑπεξείσαω, 3 sing. aor. ὑπεκσαώω.

ὑπέξέφυγε, 3 sing. aor. ὑπεκφεύγω.

ὑπέρ [in form comp. fr. ὑπό]. Also (in phrase ὑπέρ ἄλλα) **ὑπέρ** Ψ 227, Ω 13: γ 73, δ 172, ι 254. (ὑπέρ commonly with anastrophe when immediately following the case-form.) Prep. with (1) Acc. (a) In reference to motion or extent over a space: τὸ δὲ τεῖχος ὑπέρ πᾶν δοῦπος ὁρώει M 289. Cf. Ψ 227, Ω 13: ἡ μαφιδίως ἀλάλησθε ὑπέρ ἄλλα; γ 73=ι 254. Cf. δ 172, ι 260.—(b) In reference to passing over an object: ὑπέρ ὧμον ἤλυθ' ἀκωκῇ E 16, δόρυ χροὸς ἀντετόρησε πρυμνὸν ὑπέρ θέναρος 339 (app. the κύλπος of the robe is held up in defence by the hand with the palm outwards). Cf. E 851, K 373, etc.: η 135, χ 279, etc.—(c) In excess of, beyond, in violation, transgression or defiance of: αἶσαν Γ 59=Z 333, Z 487, II 780, ὅρκια Γ 299, Δ 67=72, 236, 271, Διὸς αἶσαν P 321, μῶρον T 30, Φ 517 (see ὑπέρμωρον, μῶρος (3)), μοῖραν T 336: μῶρον α 34, 35, ε 436 (see ὑπέρμωρον, μῶρος (3)).—In reference to a person, in spite of, with . . . against one: ὑπέρ θεόν P 327.—(2) Genit. (a) In reference to position or height over or above something: ὑπέρ κεφαλῆς B 20, ὅσον τ' ὀργυί' ὑπέρ αἰθ' Ψ 327. Cf. N 200, etc.: δ 803, ζ 107, μ 406, π 471, etc.—So in reference to the position of a wound: βάλε στέρνον ὑπέρ μαζοῖο Δ 528. Cf. E 145, N 616, O 433, etc.: τ 450.—To pouring water on hands held over a basin: χέρνιβα [χερσίν] ἐπέχευεν ὑπέρ ἀργυρείου λέβητος α 137, etc.—In a navigational context, to the north of: ὑπέρ Κρήτης ξ 300 (cf. καθ' ὑπέρθε (3) (c)).—In reference to position far away over a space: τηλοῦ ὑπέρ πόντου ν 257.—(b) In reference to motion passing over an object: ὥς τε κύμα νηὶς ὑπέρ τοίχων καταβήσεται O 382. Cf. M 424, Ξ 412, II 406, T 279, Ψ 73, 820, etc.: ρ 575.—To the motion of sound: ὑπέρ τάφρον ταχεν Σ 228.—(c) In defence of, for the protection of: τεῖχος ἐτειχίσσαντο νεῶν ὑπέρ H 449, etc.—(d) On behalf of: ἐκατόμβην ῥέζει ὑπέρ Δαναῶν Δ 444.—(e) On account of, concerning: 80' ὑπέρ σέθεν αἰσχρ' ἀκούω Z 524.—(f) In adjunctions, by: ὑπέρ τοκέων γονοῦμένος O 660. Cf. O 665, X 338, Ω 466: ο 261.

ὑπεράης [ὑπερ- (1)+ἄημι]. (Cf. ἀκράης.) Of wind, blowing on high A 297.

ὑπέραι, *al.* In pl., ropes or straps attached to and used for trimming a sail ε 260.

†**ὑπεράλλομαι** [ὑπερ- (3)]. 3 sing. aor. ὑπεράλτο T 327. Acc. sing. masc. πρλε. ὑπεράλμενον E 138. To leap or spring over. With genit.: αὐλῆς E 138. —With acc.: πολλὰς στίχας T 327.

ὑπερβαίνω [ὑπερ- (3)]. 3 sing. aor. ὑπέρβη θ 80, π 41, ρ 30, ψ 88. 3 pl. ὑπέρβασαν M 469. 3 sing. subj. ὑπερβῆναι I 501. (1) To pass or step over, pass, cross. With acc.: τεύχος M 468, 469: λαῖνον οὐδὸν θ 80, π 41, ρ 30, ψ 88.—(2) To transgress, trespass, sin: *ὅτε κέν τις ὑπερβῆναι* I 501.

†**ὑπερβάλλω, ὑπειρβάλλω** [ὑπερ- (3)]. Aor. ὑπειρβάλων Ψ 637. 3 sing. ὑπέρβαλε Ψ 843, 847. Infin. ὑπερβαλέειν λ 597. (1) To topple or push over. With acc.: [λαόν] ἄκρον ὑπερβαλέειν λ 597.—(2) To throw or cast a missile, make a throw or cast, *further than* (another), outthrow (him). With genit.: *τόσον παντός ἀγῶνος ὑπέρβαλεν* Ψ 847.—With acc.: *δοῦρι ὑπειρβάλων* Φυλῆα Ψ 637.—To make a throw or cast *further than* or *beyond* (a specified distance). With acc.: ὑπέρβαλε σήματα πάντων Ψ 843.

ὑπερβασίη, -ης, ἡ [ὑπερβαίνω]. (1) A trespass, wrong, offence: *ὡν ὑπερβασίας ἀποτίση* χ 168. Cf. Ψ 589.—(2) Transgression, wrongdoing, evil conduct: *τίσασθαι μνηστήρας ὑπερβασίης* γ 206. Cf. Γ 107, Π 18: ν 193 = ρ 64.

ὑπέρβη, 3 sing. aor. ὑπερβαίνω.

ὑπέρβιος, -ον [ὑπερ- (6) + βίη]. (1) Headlong, headstrong, not to be restrained or turned aside Σ 262: ο 212.—(2) Overweening, arrogant, wanton: ὕβριν α 368 = δ 321, π 410.—In neut. ὑπέρβιον as adv., in overweening wise, wantonly, recklessly: *βοῦς μεν ἔκτειναν ὦ. μ 379*. Cf. P 19: ξ 92, 95, π 315.

ὑπερδέης (ὑπερδεφής) [ὑπερ- (5) + δε(F)-, δεύω²]. Acc. sing. ὑπερδέα (for ὑπερδέεα). Very scanty, very small in number: *ὑπερδέα δῆμον ἔχοντας* P 330.

†**ὑπερείπω** [ὑπ-, ὑπο- (4)]. 3 sing. aor. ὑπήριπε. To give way beneath one, collapse: *ὑπήριπε γυῖα* Ψ 691.

ὑπερέπτω [ὑπ-, ὑπο- (1)]. To eat away from under. With genit.: *[ποταμὸς] κονὴν ὑπέρεπτε ποδοῦν* Φ 271.

ὑπερέχω, ὑπειρέχω [ὑπερ- (1)]. 3 sing. aor. ὑπερέσχε I 420, 687: ν 93. 3 sing. subj. ὑπέσχῃ Δ 249: ξ 184. 3 sing. aor. ὑπερέσχεθε Α 735, Ω 374. (1) To hold, keep in position, over. With genit.: *σπλάγχν' ὑπειρέχων Ἠφαίστοιο* B 426.—(2) To hold or stretch (one's hand or hands) over a person in way of protection: *αἰ κ' ὅμῃν ὑπέσχω χεῖρα* Κρονίων Δ 249. Cf. E 433: ξ 184.—To hold or stretch thus (one's hand) over. With genit.: *ἐμεῖο τὶ θεῶν ὑπερέσχε χεῖρα* Ω 374. Cf. I 420 = 687.—(3) *Intrans.* (a) To be above, exceed in height, overtop. With genit.: *στάντων Μενέλαος ὑπείρεχεν ὤμους* Γ 210 (στάντων app. referring to the whole assembly; ὤμους acc. of part concerned, 'with his . . .').—(b) Of a heavenly body, to rise ν 93.—To rise or appear above (the earth). With genit.: *εὐτ' ἡέλιος ὑπερέσχεθε γαλῆς* Α 735.

ὑπερηγορέω [ὑπερ- (6) + ἀνήρ]. To act in overweening wise, display arrogance or wantonness:

μνηστήρας ἀπάλακε κακῶς ὑπερηγορόντας δ 766. Cf. β 266.—In pres. pple. ὑπερηγορόν, -οντος, in adjectival use, overweening, overbearing, arrogant: *Τρώων ὑπερηγορόντων* Δ 176. Cf. N 258: νέων β 324. Cf. β 331, ξ 5, etc.

ὑπέρησι, 3 sing. fut. ὑπέρημι.

ὑπερηφανέω [ὑπερ- (6) + an uncertain second element]. App., to conceive arrogance, be led on to arrogance or wantonness: *ταῦθ' ὑπερηφανόντες* (ταῦτα advbl., 'by these things') Δ 694.

ὑπερθε(ν) [ὑπερ- + -θεν (1) (2)]. (1) From above: *Δηϊόπτην οὐτᾶσεν ὦμον ὦ. (with a downward blow)* Δ 421. Cf. ω 344.—(2) Above: *ὦ. φοξὸς ἔην κεφαλὴν* B 218. Cf. E 122, 503, H 101 (in heaven above), M 4, O 36, etc.: ε 184, θ 135, π 47, ν 2, ω 230, etc.—(3) With reference to position in relation to a centre, outside, surrounding: *ὦ. ἐπίσωτρα προσαρρότα* E 724. Cf. N 682: *ὦ. χιῶν γένητο* (i.e. on the surface of objects) ξ 476.—(4) In reference to position in relation to a base, at the end or point: *πρυμνὸς παχὺς, αὐτὰρ ὦ. δέξ' ἔην* M 446.

†**ὑπερθρόσκω** [ὑπερ- (3)]. 3 pl. fut. in mid. form ὑπερθρόσονται Δ 179. Aor. ὑπέρθρον I 476. 3 pl. ὑπέρθρον Π 380. Infin. ὑπερθρόειν M 53. To leap or spring over. With acc.: *τάφρον* Θ 179, Π 380. Cf. I 476.—Absol. M 53.

ὑπερθύμιος [ὑπερ- (5) (6) + θυμός]. (1) Great-hearted, high-minded, bold, noble B 746, Δ 365, E 77, Z 111, M 128, etc.: γ 448, λ 269, ο 252.—(2) Overweening, arrogant, wanton E 376: δ 784, η 59, ξ 209, π 326 = 360.

ὑπερθύριον, τό [ὑπερ- (1) + θύρη]. The lintel of a door η 90.

†**ὑπέρημι** [ὑπερ- (3) + ἔημι¹]. 3 sing. fut. ὑπέρησι. To throw beyond. With acc.: *τόδε [σῆμα]* θ 198.

ὑπερικταίνομαι [app. ὑπ-, ὑπο- (4) + an unknown ἐρικταίνομαι]. Of the feet, perh., to hobble along beneath one: *πόδες ὑπερικταίνοντο* ψ 3.

Ὑπεριόνις [app. a double patronymic in form. See next]. = next: *Ἡελίου Ὑπεριονίδαο* μ 176.

Ὑπερίων, -ονος [ὑπερ-]. App. a patronymic in form. Cf. *Οὐρανίωνες*. He that is on high, that bestrides the heavens. A name of the sun α 24.—Joined with *Ἡέλιος* Θ 480: α 8, μ 133, 263, 346, 374.—With *ἡλέκτωρ* T 398.

†**ὑπερκαταβαίνω** [ὑπερ- (3) + κατα- (1)]. 3 pl. aor. ὑπερκατέβησαν. To pass over and descend from, pass, cross. With acc.: *τείχος* N 50, 87.

ὑπερκύδας, -αντος [ὑπερ- (5) + κύδος]. Far renowned, far famed. Epithet of the Achaeans Δ 66 = 71.

ὑπερμενής, -οντος [ὑπερμενής in bad sense]. Overweening, overbearing, arrogant: *ἄνδρες τ 62*.

ὑπερμηνής [ὑπερ- (5) + μένος]. Of exceeding might or power, mighty, powerful. Epithet of Zeus B 116 = I 23 = E 69, B 350, 403, H 315, 481, θ 270, Α 727, N 226.—Of kings Θ 236: ν 205, υ 422.—Of the Trojan allies P 362.

ὑπέρμωρον [use as adv. of neut. sing. of ὑπέρμωρος

fr. ὑπερ- (4) + μόρος. Also written ὑπέρ μόρον]. See μόρος (3).—Neut. pl. ὑπέμορα in the same sense: Ἀργείοισι χ' ἔ. νόστος ἐτίχθη B 155.

ὑπεροπλίζομαι [ὑπέροπλος]. 3 sing. aor. opt. ὑπεροπλίσσαιο. To scorn, despise, look down upon ρ 268.

ὑπεροπλία, -ης [ὑπέροπλος]. Insolence, arrogance. In pl.: ἤς ὑπεροπλίησι τάχ' ἂν ποτε θυμὸν δάλεσση A 205.

ὑπέροπλος [ὑπερ- (6) + an unknown second element]. Insolent, arrogant. In neut. sing. ὑπέροπλος as adv., insolently, arrogantly: ἔειπεν O 185. Cf. P 170.

ὑπερπτόμαι [ὑπερ- (2) (3)]. 3 sing. aor. ὑπερπτατο. To fly over something. Of a missile: ὑπερπτατο ἔγχος X 408, X 275: χ 280.—To fly over or beyond. With acc.: δίσκος ὑπερπτατο σήματα πάντων θ 192.

ὑπερράγη, 3 sing. aor. pass. ὑπορρήγνυμι.

ὑπέροσχη, 3 sing. aor. subj. ὑπερέχω.

ὑπέρτατος [superl. fr. ὑπέρ]. In the highest position: μαρμάρῳ, δ κείτῳ ὕ. (on the top of a heap) M 381, ἥτο ὕ. (raised above the others) Ψ 451.

ὑπερτέρη, -ης, ἡ [ὑπέρτερος]. App. = πείριος: ἀπὴν ὑπερτέρη ἀραρινῶν ζ 70.

ὑπέρτερος [comp. fr. ὑπέρ]. (1) Relating to the upper hand or victory: εἶχος (the glory of victory) A 290.—So κῆδος M 437, O 491, 644.—(2) Of higher rank, one's superior: γενεῇ ὕ. A 786.—(3) In reference to position in relation to a centre, on the outside, the outside . . . : κρέα (the fleshy muscular parts as opposed to the entrails) γ 65 = 470 = ν 279.

ὑπερφιάλως [ὑπερ- (6) + an unknown second element]. Heedless of the rights or feelings of others, careless of the consequences of one's actions, reckless, regardless: ἐπεὶ οἱ παῖδες ὑπερφιάλοι [εἰσιν] Γ 106. Cf. E 881, N 621, O 94, Φ 224, 414, 459, Ψ 611, γ 310, γ 315 = ο 12, δ 790, ζ 274, ι 106, λ 116, ν 373, ξ 27, ο 315, 376, π 271, σ 167, υ 12, 291, φ 289, ψ 356.—Absol.: ὑπερφιάλως μετελθὼν α 134.—Of speech, rash, idle: ἔπος δ 503, μίθους 774.

ὑπερφιάλως [adv. fr. prec.]. (1) In reckless or regardless wise: ὑβρίζοντες α 227.—(2) In a high-handed or striking fashion: ἡ μέγα ἔργον ὕ. ἐτελέσθη (τετέλεσται) δ 663, π 346.—(3) Excessively, greatly: μή τις ὕ. νεμεσήσῃ N 293. Cf. Σ 300: γ 481 = φ 285, σ 71.

ὑπέρχομαι [ὑπ-, ὑπο- (8) (11)]. 3 sing. aor. ὑπῆλθε H 215, T 44: ε 476. 2 pl. ὑπῆλθετε μ 21. 3 sing. subj. ὑέλθῃ σ 150. To go or make one's way under or beneath, enter. With acc.: δοιοὺς θάμνους (slipped under them) ε 476, μέλαθρον σ 150. Cf. μ 21.—Fig.: Τρώας τρώμος ὑπῆλθε γυνία (γυνία acc. of part affected, 'seized their limbs') H 215 = T 44.

ὑπερῶω [ὑπ-, ὑπο- (12) + ἐρωέω²]. To start back under stress of something: ὑπερῶσαν οἱ Ἴπποι (thereat, in terror) O 122 = 314 = O 452.

ὑπερώη, -ης, ἡ [ὑπέρ]. The upper part of the mouth, the palate X 495.

ὑπερωῖοθεν [ὑπερίων + -θεν (1)]. From the women's quarters: ὕ. σύνθετ' αἰοῖσθαι α 328.

ὑπερίων, ὑπερών, τό [ὑπέρ]. (1) An upper chamber: ὕ. εἰσαναβάσα B 514.—So in pl.: εἰς ὑπερῶ' ἀναβάς II 184.—(2) In pl., a raised set of chambers appropriated to the lady of a house and her maidens, the women's quarters (cf. μέγαρον (3)): εἰς ὑπερῶ' ἀναβάσα α 362 = τ 602 = φ 356, δ 751 = ρ 49 = ψ 364, εἰς ὑπερῶ' ἀνέβαινε δ 760 (app. the same as the θάλαμος of 718). Cf. β 358, π 449, σ 206, 302, τ 600, χ 428, ψ 1, 85.—So in sing.: ὑπερῶω κείτῳ δ 787. Cf. ο 517, ρ 101, τ 594.

ὑπέστη, 3 sing. aor. ὑφίστημι.

ὑπέσχεθε, 3 sing. aor. ὑπέχω.

ὑπέσχετο, 3 sing. aor. ὑπίσχομαι.

ὑπέρεισαν, 3 pl. aor. ὑποτρέω.

ὑπέφηνε, 3 sing. aor. ὑποφαίνω.

ὑπέχευε, 3 sing. aor. ὑποχέω.

ὑπέχω [ὑπ-, ὑπο- (4) (6)]. Aor. pple. ὑποσχών E 269. 3 sing. aor. ὑπέσχεθε H 188. (1) To hold under something: χεῖρα H 188.—(2) To submit (a female) to the male: ὑποσχών θήλεας ἱππους E 269.

ὑπήλθετε, 2 pl. aor. ὑπέρχομαι.

ὑπήλυθε, 3 sing. aor. ὑπέρχομαι.

ὑπήνεικαν, 3 pl. aor. ὑποφέρω.

ὑπνήτης [ὑπνή, ὑπο- (4) + ἦν-, face. Cf. ἀπνήης, πρηνής]. Having hair sprouting on the lower part of the face, getting a beard: πρῶτον ὑπνήτη Ω 348: κ 279.

ὑπνοῖος, -η, -ον [ὑπ-, ὑπο- (12) + ἥως]. (1) Of the dawn, the morning . . . : στίβη ρ 25.—(2) With the dawn, at break of day: πρῶτ' ὑπνοῖοι ἐγείρομεν Ἀρηά (στησόμεθ' αἰμ πύργους) Θ 530 = Σ 277 = 303.—In neut. ὑπνοῖον as adv. in the same sense: χθιζὼν ὕ. δ 656.

ὑπήριτε, 3 sing. aor. ὑπερίεπω.

ὑπήσαν, 3 pl. impf. ὑπέμιμ.

ὑπίσχομαι [ὑπ-, ὑπο- (7) + ἴσχομαι, ἴσχω]. 2 sing. aor. ὑπέσχεο O 374: ν 133, 3 ὑπέσχεο B 112, I 19, 263, M 236, N 366, 376, T 141: δ 6, λ 291, ω 335. Subj. ὑπόσχωμαι X 114. 3 sing. ὑπόσχηται K 39. 3 pl. ὑπόσχωνται X 350. Imp. ὑπόσχεο A 514. Pple. ὑποσχόμενος K 303: ο 195, 203. Pl. ὑποσχόμενοι I 576, N 377. Infin. ὑποσχέσθαι Z 93, 115, 274. (Cf. ἔχω (IV) (4).)

—(1) To come under an undertaking, give a promise, promise: ὑπόσχεό μοι A 514. Cf. O 374: ὑπίσχεται ἀνδρὶ ἐκάστῳ (makes promises) β 91 = ν 380. Cf. ν 133, ο 195, 203.—With fut. infin. of what one undertakes or promises to do: δοκαλδεκα βοῦς τερενόμενος Z 93 = 274. Cf. X 114: δ 6, λ 291.—Of what one promises to grant or bring about: Ἰλίων [μ'] ἐκπέσαν' ἀπονέσθαι B 112, I 19. Cf. θ 347.—(2) To undertake to give, promise: ἐκατόμβας Z 115. Cf. I 263, 576, N 376, T 141, X 350, Ψ 195, 209: ζῶν ὑπισχόμεναι (tendering it, chaffering) ο 463. Cf. ω 335.—(3) To promise to perform or bring about, undertake: τόδε ἔργον K 39, 303, βούλεω, ὅς τέ μοι ὑπέσχετο (i.e. promised to carry his will into effect) M 236,

ἀπειλά, ἄς ὑπὸσχεο (undertook to make good) T 84. Cf. N 366, 377.

ὑπνος, -ον, ὁ. (1) Sleep A 610, B 2, E 413, N 636, X 502, etc.: α 363, β 398, δ 105, η 318, ι 372, etc.—Personified Ξ 231, 233, 242, 264, 270, 286, 354, II 454, 672=682.—(2) Oppression caused by lack of sleep, heaviness, drowsiness: καμάτω ἀδρόκτες ἦδὲ καὶ ὕπνω K 98. Cf. ζ 2, μ 281.

ὑπνώω. To sleep, slumber: καὶ ὑπνώοντας ἐγείρει Ω 344: = ε 48=ω 4.

ὑπό. Also **ὑπάλ** B 824, Γ 217, K 376, Λ 417, etc. (ὑπό commonly with anastrophe when immediately following the vb. or case-form.) (I) Adv. (1) From under or beneath something: ὑπάλ δὲ ἴδσκεν (looked up from under his brow) Γ 217 (cf. ὑπόδρα), ἔλυνε ὑφ' ἱπποῦ Ψ 513. Cf. Σ 319.—(2) From the power, range or reach of something: ἦλθε φωνὴν ὑπο νηλεῆς ἡμῶν Φ 57. Cf. M 113, N 395: ι 17, ψ 332.—(3) Under or beneath something, underneath, below: ὑφ' ἔρματα τάνυσσαν Δ 486, ὑπὸ τρώας ἔλλαβε γαῖα Γ 34, Ξ 506, ὑπὸ γλῶσσαν τάμειν (at the root) E 74. Cf. H 6, K 155, Λ 579, 635, Ξ 240, etc.: α 130, δ 636 (at the teat), θ 346, λ 527, π 47, ψ 204, etc.—(4) Indicating coming under an obligation or undertaking. See ἔχω (IV) (4).—(5) Indicating occasion, cause, accompaniment, thereat, therewith, thereto: ὑπὸ κεν ταλασιφρόνᾳ περ δέος εἶλεν Δ 421, χάρησαν δ' ὑπὸ πρύμαχοι Δ 505, ὑπὸ δ' ἔστρεφον ἡνιοχῆς (following the movement of the lines) E 505. Cf. Δ 497, Θ 4, Λ 417, Σ 570 (to the lyre), Ψ 108, etc.: δ 113, θ 380, π 215, φ 411, etc.—(II) Prep. (1) With genit. (a) From under or beneath: ὑπὸ δ' ἥρεον ἔρματα νηῶν B 154. Cf. Θ 543, N 611, T 17, etc.: κρήνη [ῥέει] ὑπὸ σπείους ι 141. Cf. δ 39, η 5, ι 463, χ 364, etc.—So with ablative: ὑνυόφω T 404, Ω 576, ὄχεσφιν Ψ 7.—(b) In reference to saving or escaping, away from, from, from out of: ἐρέσθαι ὑπὸ Τρώων ὀρμαγδοῦ I 248. Cf. Θ 363, M 74, P 224, 645, T 73: ἀνσχεθέειν ὑπὸ κύματος ὀρμῆς ε 320.—Sim. in reference to carrying off from a protector: νεκρὸν ὑπ' Αἰαντος ἐρύειν P 235. Cf. N 198.—(c) In reference to position, under, beneath, underneath: ἰμάς, ὅς οἱ ὑπ' ἀνθερώνας τέτατο Γ 372. Cf. E 796, Θ 14, Φ 318, Ψ 874: οὐ πω ἐτέθαιπο ὑπὸ χθονὸς εὐρυδείης λ 52.—Sim. in reference to taking hold or grasping: ὑπ' ἀνθερώνας ἐλοῦσα A 501. Cf. Λ 842.—(d) Passing into the next sense: ὑπὸ δὲ στεναχίζετο γαῖα λαῶν ἰζόντων B 95, σμῶδιε ξυπανέστη σκήπτρου ὕπο 268. Cf. N 27, Ξ 285, etc.: ι 484, μ 406, π 10, etc.—(e) Under the influence of, under compulsion or stress of, by the power, force, agency or means of, caused by, under, because of, by reason of, by, from, before, at: εὐν' ἂν ὑφ' Ἑκτορος πίπτωσιν A 212, μὴ ὑπ' αὐτοῦ δουρὶ δαμῆης Γ 436, ὑπὸ Ζεφύρου ἰωῆς Δ 276. Cf. B 334, Γ 61, 128, E 92, Z 73, H 64, Θ 149, 183, K 376, Λ 119, 391, M 462, N 140, Ξ 414, O 171, 275 (at the sound of it), Π 519, Φ 12, Ψ 86, etc.: ὑπ' ἀνάγκης β 110, ὑπὸ κύματος ἀρθεῖς ε 393. Cf. η 263, θ 192, ι 66, κ 78,

τ 114, etc.—(f) In reference to accompaniment: δαῖδων ὑπο (to the light of . . .) Σ 492: τ 48, ψ 290.—(g) In reference to motion to a point under something: ὥς ὅτε κύμ' ἐν νηὶ πέσῃσι λάβρον ὑπάλ νεφέων (seeming to reach them) O 625. Cf. II 375: τὸν μοχλὸν ὑπὸ σποδοῦ ἤλασα ι 375. Cf. ε 346, 373.—With verbs of striking, etc.: ὑπὸ στέρνῳ τυγχέσθαι Δ 106. Cf. N 177, 671, Ξ 493, Ψ 875, etc.—(h) In reference to passing under something: βάλ' αὐχέν' ὑπὸ στεφάνης H 12. Cf. Λ 259, 424, 579=N 412=P 349, II 339, 347, Φ 591: σ 96.—(2) With dat. (a) In reference to position, under, beneath, underneath: ὑπὸ πλατανίστῳ B 307, ἐπεὶ ζεύξειεν ὑφ' ἄρμασιν ἵππους Ω 14. Cf. Δ 44, Z 396, I 472, K 152, N 88, II 378, Σ 244, etc.: α 186, γ 478, δ 153, θ 522, ι 443, κ 359, ξ 533, ο 469, etc.—So with locative: ὄχεσφιν Θ 41, κράτεσφιν K 156, etc.—Sim.: Βορέω ὑπ' ἰωγῇ ξ 533.—In pregnant sense: ποσσὶ δ' ὑπ' ἐδῆσται πέδιλα B 44. Cf. E 693, Θ 267, Σ 375, Ω 644, etc.: α 96, δ 297, ι 245, χ 449, etc.—(b) Passing into the next sense: ὑπὸ ποσσὶ στεναχίζετο γαῖα B 784. Cf. Γ 13, Λ 151, N 19, T 363, T 497, etc.: εἰκοι ὑπὸ βῶλος ἀρότρω σ 374.—(c)= (1) (e): χερσὶν ὑφ' ἡμετέρῃσιν ἀλοῦσα B 374, θεῶν ὑπο πομπῇ (under their conduct) Z 171, ὕπνω ὕπο Ω 636. Cf. Γ 352, E 93, Z 453, H 129, Λ 433, N 590, etc.: ὦλεθ' ὑφ' Αἰγίστοιο δόλῳ γ 235, γῆρα ὕπο λιπαρῷ ἀρήμενον λ 136. Cf. δ 295, 402, 790, η 193, ν 82, σ 156, τ 488, etc.—So with locative: ἐπρόννε οἱ μόρσιμον ἦμαρ ὑπὸ Πηλεΐδαο βίτην O 614.—(d) In subjection to, under the charge or guidance of, under: ὑφ' ἡνιόχῳ εἰσθότι E 231. Cf. Z 159, I 156, 298: δέδμητο λαὸς ὑπ' αὐτῷ γ 305. Cf. η 68.—(e) Indicating the subjection of the female to the male in conception and in reference to the bearing of offspring, by: ἡ μιν ὑπ' Ἀρχίσῳ τέκεν E 313. Cf. B 714, H 469, Ξ 492, etc.: ἡ ῥ' ὑπὸ Τυνδαρέω γέλαινο παῖδε λ 299.—Sim.: Ἀφροδίτης, τὴν δρ' ὑπὸ μνηστῆρσιν ἔχον χ 445.—(3) With acc. (a) In reference to motion to a point under something: ὑπὸ Ἴλιον ἦλθεν (to the walls of . . .) B 216, ὑπὸ σπείους ἤλασε μῆλα Δ 279. Cf. Δ 407, E 731, Θ 271, Λ 181, M 264, Σ 145, X 195, Ψ 51, etc.: γ 335, δ 146, 425, 445, ε 481, ι 99, κ 191, ξ 469, ν 81, ω 234, etc.—With verbs of striking, etc.: βάλε λαμὸν ὑπ' ἀνθερώνα N 388. Cf. N 615, P 309, T 275.—(b) In reference to motion passing under something: τρέσε τεῖχος ὕπο Τρώων X 144. Cf. E 67, N 652, Σ 281: κρήνη ὑπ' αὐλῆς οὐδὼν ἵσταν ἡ 130. Cf. β 181.—(c) In reference to position, stretching, extending, lying or being under, under, beneath, underneath: οἱ δ' ἔχον Ἀρκαδίην ὑπὸ Κυλλήνης ὄρος B 603. Cf. B 824, Γ 371, E 267, T 259, X 307: μάλα πᾶρ ὑπ' οὐδᾶς [έσται] ι 135. Cf. ι 433, λ 498, 619, ο 349, χ 362.—(d) In reference to time, during, throughout the time of: πᾶνθ' ὑπὸ μνημῖνον II 202.—In the course of: νύχθ' ὑπὸ τήνδε X 102.

ὑποβάλλω, ὑββάλλω [ὑπο- (8)]. (1) To put underneath: ὑπένερχε λῖθ' ὑπέβαλλον κ 353.—(2) To throw in one's word, interrupt a speaker:

ἐστατός μὲν καλὸν ἀκούμεν, οὐδὲ ἔοικεν ὑββάλλειν T 80 (rejecting 77; if it be retained the sense must be 'to prompt another, put him up as one's mouthpiece').

ὑποβλήδην [ὑποβάλλω (2)]. Throwing in a word, interrupting: ὃ. ἡμείβετο A 292.

ὑπόβρυξ, -υχος [ὑπο- (4)+βρέχω, to wet. Cf. ἀναβρέχω and also διπτύξ under διπτύχος]. Under water: τὸν ὑπόβρυχα θῆκεν ε 319.

ὑποδάμνμι [ὑπο- (5)]. To subdue under another, overcome, oppress. In mid.: ἡ ἐκὼν ὑποδάμνασαι (let yourself be oppressed) γ 214=π 95.

ὑποδέγμενος, pf. pple. ὑποδέχομαι.

ὑποδέδισα, pf. with pres. sense ρ 564. [ὑπο- (12)+δεῖδαι. See δεῖδωκα.] 3 pl. plupf. (with impf. sense) ὑποδέδισαν E 521. 3 pl. aor. ὑπέδισαν (ὑπέδρισαν) A 406. Imp. pl. ὑποδέισατε (with the F neglected) β 66. Pple. ὑποδείσας (ὑποδείσας) X 282: ι 377, π 425. Nom. pl. masc. ὑποδείσαντες M 413, Σ 199, Ψ 417, 446, Ω 265. Fem. ὑποδείσασα κ 296. (1) To tremble before something, be afraid, feel fear: μή τίς μοι ὑποδείσας ἀναδύη (struck with fear) ι 377.—(2) To tremble before, be afraid of, fear, dread, stand in awe of: τὸν A 406. Cf. E 521, M 413=Ψ 417=446, Σ 199, X 282, Ω 265: θεῶν μὴν β 66. Cf. κ 296, π 425, ρ 564.

ὑποδέξις, ἡ [ὑποδέχομαι]. Hospitable entertainment, hospitality: πᾶσά τοι ἐσθ' ὑποδέξις (it is for thee to offer all hospitality) I 73.

ὑποδέχομαι [ὑπο- (4) (5) (7) (12)]. Fut. ὑποδέξομαι Σ 59, 440: π 70, τ 257. 2 sing. ὑποδέξαι Σ 89. 3 sing. aor. ὑπέδεξαι T 136, Σ 398: χ 470. 2 sing. aor. ὑπέδεξο ξ 54. 3 υπέδεκτο I 480: β 387, ξ 52, ν 372, ψ 314. Infin. ὑποδέχθαι H 93. Pf. pple. ὑποδέγμενος ν 310, π 189. 3 sing. plupf. ὑπέδεκτο ξ 275. (1) To receive, catch: Θέτις ὑπέδεξαιτο κόλπῳ δειδιότα T 136. Cf. Σ 398.—To receive, take in: στυγερὸς ὑπέδεξαιτο κοῖτος χ 470.—(2) To receive, welcome: τὸν οὐχ ὑποδέξομαι (ὑποδέξαι) αὐτὸς οἶκαδε νοστήσαντα Σ 59=440, Σ 89: τ 257.—To receive hospitably, take under one's care or protection: πρόφρων μ' ὑπέδεκτο I 480. Cf. ξ 52, 54, π 70, ν 372, ψ 314.—(3) To accept or take up a challenge: δεῖσαν ὑποδέχθαι H 93.—(4) To undertake to grant a request, promise something: δ οἱ πρόφρων ὑπέδεκτο β 387.—(5) In plupf. and pf. pple. (a) To submit to, put up with, endure: βίας ὑποδέγμενος ἀνδρῶν ν 310, π 189.—(b) To await, be laid up for or destined to: ἐτι με πῆμ' ὑπέδεκτο ξ 275.

ὑποδήματα, τά [ὑπο- (4)+δέω]. Sandals: ποσὶν ὑποδήματα δοῖσα ο 369. Cf. σ 361.

ὑποδμῶς, ὁ [ὑπο- (5)+δμῶς. 'A servant under a master']. A servant or minister δ 386.

ὑπόδρα [ὑπο- (2)+an uncertain second element]. (Looking) from beneath (the eye-brows), with a scowl: ὑπόδρα ἰδὼν A 148=X 260=344=Ω 559, B 245, Δ 349=Σ 82, Δ 411=E 251=K 446, E 888, M 230=P 169=Σ 284, O 13, P 141, T 428: θ 165=σ 14=χ 60=320, ρ 459=σ 388, σ 337=τ 70, χ 34.

ὑποδράω [ὑπο- (5)]. 3 pl. ὑποδράωσι. To serve

under a master, be servant or minister: οἱ σφιν ὑποδράωσιν ο 333.

ὑποδρηστήρ, -ῆρος, ὁ [ὑπο- (5)+δρηστήρ. 'A servant under a master']. A servant or attendant ο 330.

ὑποδύω [ὑπο- (1) (3) (4) (8) (11)]. 3 sing. aor. ὑπέδυν κ 398. Nom. dual masc. pple. ὑποδύντε Θ 332, N 421, P 717. Nom. sing. fem. ὑποδύσα δ 435. 2 sing. fut. mid. ὑποδύσαιο ν 53. 3 sing. aor. ὑπέδυστο ξ 127. (1) In middle, with genit., to come out from under, emerge from: θάμνων ὑπέδυστο ξ 127.—To get away from the influence of, get clear of: κακῶν ὑποδύσαιο ἦδη ν 53.—(2) With acc., to plunge beneath: ὑποδύσα θαλάσσης κόλπῳ δ 435.—To get or put oneself under something so as to exert upward force: τὸν ὑποδύντε φερέτην Θ 332=N 421. Cf. P 717.—(3) Of a feeling, to come upon one: πᾶσιν ὑπέδυν γόος κ 398.

ὑποέκω [ὑπο- (12)+έκω²]. Fut. (or aor. subj.) ὑποέξω O 211. Fut. in mid. form ὑποείξομαι Ψ 602. ὑπέξομαι (ὑπ-, ὑπο-) A 294. 2 sing. ὑπέξαι μ 117. 3 sing. aor. ὑπέειξε O 227: π 42. 1 pl. subj. ὑποείξομεν Δ 62. (1) With genit., to retire or withdraw before the foe from: νεῶν ὑπέεικον II 305.—To keep oneself withdrawn from, keep away from: ὑπέεικε μάχης A 204.—To withdraw from so as to make room for another: τῷ ἔδρῳ ἐπύοντι πατὴρ ὑπέειξε π 42.—(2) To yield, give way, submit: εἰ σοι ὑπέεικον A 294. Cf. Δ 62, O 211: μ 117.—Of an inanimate object, to yield to a blow, give way: οὐ ῥήϊδι' ἐστὶ θεῶν δῶρ' ὑπέεικον T 266.—(3) To retire from, avoid: χεῖρας ἐμάς O 227.—(4) To cease from something, give over. With complementary pple.: ὑποείξομαι τοι χωόμενος Ψ 602.

ὑποζεύγνμι [ὑπο- (4)]. Aor. subj. ὑποζεύξω. To yoke (horses): ἔππους ο 81.

ὑποθερμάλω [ὑπο- (12)]. 3 sing. aor. pass. ὑπεθερμάνη. In pass., to become heated on the occurrence of something: ὑπεθερμάνθη ἔξιος αἵματι (thereupon) II 333=T 476.

ὑποθέσθαι, aor. infin. mid. ὑποτίθμι.

ὑποθημοσύνη, -ης, ἡ [ὑποτίθμι]. Suggestion, instance. In pl.: ὑποθημοσύνησιν Ἀθῆνης π 233.—Inspiration. In pl.: ὑποθημοσύνησιν Ἀθῆνης O 412.

ὑποθήσσομαι, fut. mid. ὑποτιθμι.

ὑποθωρήσω [ὑπο- (12)]. To get under arms for some purpose: λόχῳ ὑπεθωρήσσοτο (for an ambush) Σ 513 (the prefix app. merely indicating vaguely the purpose already defined by λόχῳ).

ὑποκλίνω [ὑπο- (4)]. 3 sing. aor. pass. ὑπεκλινθῆ. In pass., to lay oneself down under. With dat.: σχοίνῳ ὑπεκλινθῆ ο 463.

ὑποκλονέω [ὑπο- (12)]. In pass., to be driven in confusion before a foe. With dat.: εἰ ἂν τοιούτος ὑποκλονέσθαι ἐάσω Ἀχιλλεῖ F 556.

ὑποκλοπέομαι [ὑπόκλωπος fr. ὑποκλέπτω fr. ὑπο- (4)+κλέπτω]. To conceal oneself in some hiding-place, keep out of sight: εἰ τις ζῶδς ὑποκλοπέοιτο χ 382.

ὑποκρίνομαι [ὑπο- (12)]. 3 sing. aor. opt. ὑποκρίναιτο M 228: ο 170. Imp. ὑποκρίναι τ 535.

Infin. ὑποκρίνασθαι τ 555. (1) To give an interpretative response in regard to, to interpret, expound (cf. κρίνω (8)): *ὑνειρον* τ 535, 555.—Absol.: *Ὡδέ χ' ὑποκρίνατο θεοπρόπος* M 228. Cf. ο 170 (read the sign).—(2) To respond by a declaration of one's will or purpose: *μῦθον ἀκούεις, ὥς τοι ὑποκρίνονται* H 407. Cf. β 111.

†*ὑποκρύπτω* [ὑπο- (4)]. 3 sing. aor. pass. *ὑπεκρύφθη*. To hide or cover up *under* or *beneath*. With dat.: *νηὺς ἀχνη ὑπεκρύφθη* O 626.

†*ὑπόκυκλος* [ὑπο- (4) + κύκλος]. Fitted with wheels or castors beneath: *τάλαρον δ* 131.

†*ὑποκύομαι* [ὑπο- (6) + κύω = κνέω]. Aor. pple. fem. *ὑποκύσάμενη* Z 26: λ 254. Pl. *ὑποκύσάμεναι* T 225. To conceive under the act of the male, to conceive, become pregnant: *ὑποκυσάμενη διδυμάου γείνατο παῖδε* Z 26. Cf. λ 254.—Of mares T 225.

†*ὑπολείπω* [ὑπο- (12) (the prefix app. pointing vaguely the contrast with what does not remain)]. Fut. pass. *ὑπολείψομαι* ρ 276, 282, τ 44. (1) To leave remaining or unconsumed; in pass., to remain, be left: *πέμπτον ὑπελείπετ' ἀελων* Ψ 615: *ἀ τῇ προτέρῃ ὑπέλειπον ἔδοντες* π 50.—(2) In pass., to be left behind, remain, while another departs: *ἐν μεγάρῳ ὑπελείπετ' Ὀδυσσεύς* η 230 = τ 1 = 51. Cf. ρ 276, 282, τ 44.

†*ὑπολευκαίνω* [ὑπο- (12)]. In pass., to become white in consequence of something: *αἱ ὑπολευκαίνονται ἀχρυσμαί* (thereupon, thereat) E 502.

†*ὑπολίσσω*, -ονος [ὑπολίσσω, fr. ὑπο- (4) + δίσσω, comp. fr. δόλος]. Smaller than and under something else: *λαοὶ ὑπολίσσονται ἦσαν* (were overtopped by the gods) Σ 519.

†*ὑπολύω* [ὑπο- (3) (4)]. 3 pl. aor. pass. *ὑπέλυnton* Π 341. (1) To set free or release from something: *ὑπέλυσα ἐταίρους* ι 463.—To set free or release *from*. With genit. In mid.: *τὸν ὑπέλυσαο δεσμῶν* A 401.—(2) To break up or dissipate (the vital forces), cause (the limbs) to give way or collapse under one, by the application of force to fatal effect (the prefix app. referring in strictness only to the limbs): *τῶν ὑπέλυσε μένος καὶ γνῖα* Z 27. Cf. Π 341, Ψ 726.—In reference to an animal O 581.

†*ὑπομένω* [ὑπο- (12) (the prefix in the first sense app. pointing vaguely the contrast with those who do not remain)]. Aor. *ὑπέμεινα* κ 258. 3 sing. *ὑπέμεινε* Ξ 488, Π 814, P 25: α 410, κ 232. 3 pl. *ὑπέμειναν* E 498, O 312. Infin. *ὑπομείναι* P 174. (1) To remain where one is, stay behind: *Εὐρύλοχος ὑπέμεινε* κ 232. Cf. κ 258.—To remain or stay for some purpose. With infin.: *οὐδ' ὑπέμεινε γινώμεναι* (for one to know him) α 410.—(2) To await the onset of (an attacking foe), stand up to (him): *Πάτροκλον* Π 814. Cf. P 25, 174.—Sim.: *ἔρωήν Πηνελόω* Ξ 488.—Absol., to await the foe, stand firm, stand one's ground: *Ἀργεῖοι ὑπέμειναν ἀολλῆες* E 498, O 312.

†*ὑπομνήσκω* [ὑπο- (11)]. Fut. pple. fem. *ὑπομνήσουσα* ο 3. 3 sing. aor. *ὑπέμνησε* α 321. To remind (a person) of (something), cause

(him) to think or bethink himself of (it). With genit.: *ὑπέμνησέ ἐ πατρός* α 321. Cf. ο 3.

†*ὑπομνάομαι* [ὑπο- (12)]. 2 pl. impf. *ὑπεμνάσθε*. To woo or court (the wife of a living husband) (the prefix implying that the wooers seek a right concurrent, and therefore in conflict, with the husband's rights): *αὐτοῦ ζώντος ὑπεμνάσθε γυναῖκα* χ 38.

†*ὑπομνήμυκε*. See *ὑπεμνήμυκε*.

†*ὑπομνήσουσα*, fut. pple. fem. *ὑπομνήσσω*.

†*ὑπονήγιος*, -ον [ὑπο- (4) + Νήγιον]. Lying under Mount Neium: *Ἰθάκης* γ 81.

†*ὑποπεπτηῶτες*, nom. pl. masc. pf. pple. *ὑποπτήσσω*.

†*ὑποπερκάζω* [ὑπο- (12) + περκάζω in sim. sense, fr. περκ- as in περκνός]. To assume a dark hue, colour (the prefix app. indicating that this takes place under some influence, i.e. that of the sun): *ἔτεραι (σταφυλαί) ὑποπερκάζουσιν* η 126.

†*ὑποπλάκιος*, -η, -ον [ὑπο- (4) + Πλάκιος]. Lying under Mount Placus: *Θήβη* Z 397.

†*ὑποπτήσσω* [ὑπο- (4)]. Nom. pl. masc. pf. pple. *ὑποπεπτηῶτες*. To cower *under*. With dat.: *νεοσοὶ πετάλοις ὑποπεπτηῶτες* B 312.

†*ὑπόρρυμι* [ὑπο- (11)]. 3 sing. redup. aor. *ὑπόρροε*. To stir the heart of: *τοῖον ὑπόρροε* [Ἀργεῖοι] Μοῖσα ω 62.

†*ὑπορρήννυμι* [ὑπο- (11)]. 3 sing. aor. pass. *ὑπερράγη*. To rend or cleave from beneath something: *ὑπερράγη αἰθήρ* E 558 = Π 300 (i.e. (the cloud-bank in) the upper air is rent away from beneath the sources of light).

†*ὑπόρρητος*, -ον [ὑπο- (4) + *ρῆν]. See *ἄρνα*. With a lamb at suck: *δὴν* K 216.

†*ὑποσσεῖω* [ὑπο- (4)]. To work or keep spinning by the application of force to the lower part of: [τρίπανον] ι 385.

†*ὑποστάς*, aor. pple. *ὑφίστημι*.

†*ὑποσταχύομαι* [ὑπο- (6) + στάχis]. To yield increase: *οὐδέ κεν ἄλλως ὑποσταχύοιτο ροῶν γένος* υ 212.

†*ὑποστεναγίζω* [ὑπο- (12)]. To give forth a heavy sound, rumble, on the occurrence of something: *γαῖα ὑποστεναγίζειν* (thereupon, thereat) B 781.

†*ὑποστήτω*, 3 sing. aor. imp. *ὑφίστημι*.

†*ὑποστορέννυμι* [ὑπο- (4)]. Aor. infin. *ὑποστορέσαι*. To spread (a bed) for the reception of a sleeper υ 139.

†*ὑποστρέφω* [ὑπο- (10) (12)]. 3 pl. aor. subj. *ὑποστρέψωσι* M 71. 2 sing. opt. *ὑποστρέψεις* Γ 407. Pple. *ὑποστρέφας* A 446: θ 301. Fut. infin. mid. *ὑποστρέφεσθαι* σ 23. Aor. pple. pass. *ὑποστρεφθεῖς* A 567. (1) To wheel (one's horses) round in flight from the foe E 581.—(2) In mid. and pass. (a) To turn oneself about, turn round, so as to face the foe: *αὐτὶς ὑποστρεφθεῖς* A 567.—(b) To return, come back: *ὑποστρέψεσθαι ἐς μέγαρον Ὀδυσῆος* σ 23.—(3) *Intrans. for reflexive* (a) = (2) (a): *εἰ χ' ὑποστρέψουσιν* (turn upon us) M 71.—(b) To turn oneself in a specified direction: *φύγαδ' αὐτὶς ὑποστρέφας* A 446.—(c) To turn back, turn on one's steps: *αὐτὶς ὑποστρέφας*

θ301.—(d)=(2)(b): μηδ' ἔρ' ὑποστρέψειας Ὀλυμπον (to . . .) Γ 407.

ὑποσχέσθαι, aor. infin. ὑπίσχομαι.

ὑποσχεῖν, -ης, ἡ [as next]. = next N 369.

ὑπόσχεσις, ἡ [ὑποσχ-, ὑπίσχομαι]. A promise, undertaking, engagement B 286, 349: κ 483.

ὑποσχομένος, aor. pp. ὑπίσχομαι.

ὑποσχών, aor. pp. ὑπέχω.

ὑποταρβέω [ὑπο- (12)]. To feel fear or dread before the face of: τοὺς ὑποταρβήσαντες (struck with terror at their appearance) P 533.

ὑποταρτάριος [ὑπο- (4) + τάρταρος]. That is below in Tartarus: θεοὺς Ξ 279.

ὑποτίθημι [ὑπο- (11)]. Fut. mid. ὑποθήσομαι α 279, β 194, ε 143. 2 sing. ὑποθήσῃ δ 163.

3 ὑποθήσεται γ 27. 1 pl. ὑποθήσόμεθα Θ 36, 467, Φ 293. Aor. imp. ὑπόθευ σ 310. Infin. ὑποθέσθαι Δ 788. In mid., to put into a person's mind, suggest, communicate (cf. τίθημι (5)): ἄλλα δαίμων ὑποθήσεται γ 27. Cf. Θ 36=467, Δ 788: δ 163.—

Absol., to make a suggestion, give advice or counsel: πυκινῶς τοι ὑποθήσόμεθα Φ 293. Cf. α 279, β 194, ε 143, σ 310.

ὑποτρέχω [ὑπο- (8)]. 3 sing. aor. ὑπέδραμε. To run in under the weapon of a foe: ὑπέδραμε καὶ λάβε γούνων Φ 68: κ 323.

ὑπτρέω [ὑπο- (12)]. 2 sing. aor. ὑπτέρεσας P 587. 3 pl. ὑπτέρεσαν O 636, P 275. Infin. ὑπτέρσαι H 217.

(1) To flee from the face of danger, take to flight, retreat, retire: νεκρὸν προλιπόντες ὑπτέρεσαν P 275. Cf. H 217, O 636.

—(2) To flee before the face of: Μενέλαον P 587.

ὑποτρομέω [ὑπο- (12)]. 3 pl. pa. iterative ὑποτρομέσκον T 28.

(1) To tremble on account of something, be affected by fear, show fear: τοῖον ὑποτρομέουσιν X 241.—(2) To tremble before, be in fear of, dread: μιν T 28.

ὑπότροπος [ὑπο- (10) + τρέπω]. Returning, coming back: ὑπότροπον ἐκ πολέμοιο Z 501. Cf. Z 367: υ 332, φ 211, χ 35.

ὑπουράνιος [ὑπ-, ὑπο- (4) + οὐρανός]. Under heaven: πετεηνῶν P 675.—As far as heaven covers: μέγα κέν οἱ ὑπουράνιον κλέος εἴη K 212: τοῦ μέγιστον ὑπουράνιον κλέος ἐστίν ι 264 (in these two passages in sense qualifying the vb.).

ὑποφαίνω [ὑπο- (1)]. 3 sing. aor. ὑπέφηνε. To move from under so as to bring to the light, cause to peep from under. With genit.: θρήνην ὑπέφηνε τραπέζης ρ 409.

ὑποφέρω [ὑπο- (3)]. 3 pl. aor. ὑπήνεικαν. To bear away out of danger E 885.

ὑποφύγω [ὑπο- (12)]. To flee before (a foe): οὐ γὰρ δύναται ὑποφύγειν X 200.

ὑποφήτης, ὁ [ὑπο- (12) + φημί]. One who gives an interpretative response in regard to or reveals the oracles of a god, a prophet II 235.

ὑποφθάνω [ὑπο- (12)]. Aor. pp. ὑποφθάς H 144. Aor. pp. mid. ὑποφθάμενος δ 547. Fem. ὑποφθαμένη ο 171. In act. and mid., to anticipate: τὸν ὑποφθαμένην φάτο μῦθον (getting in her word first) ο 171.—Absol., to be beforehand in doing

something: ὑποφθάς δούρι περόνησεν (getting in his blow first) H 144. Cf. δ 547.

ὑποχέριος [ὑπο- (4) + χεῖρ]. Under one's hand: χερσὶν, ὅτις χ' ὑποχέριος ἐλθῃ (as much as I can lay my hands upon) ο 448.

ὑποχέω [ὑπο- (4)]. 3 sing. aor. ὑπέχευε. To spread or strew under a person: βοείας Δ 843: βῶπας ξ 49.

ὑποχωρέω [ὑπο- (12)]. To retire or recoil in the face of danger: Ἀργεῖοι ὑπεχώρησαν Z 107. Cf. N 476, X 96.

ὑπόψιος [ὑπ-, ὑπο- (2) + ὤψ-. See ὄρω. "Looked at from below." Cf. πανόψιος]. An object of contempt or hatred: ὑπόψιον ἄλλων (to . . .) Γ 42.

ὑπίτιος [ὑπό]. On the back, supine (opposed to πρηνής): ἄλλοθ' ὑπίτιος, ἄλλοτε δὲ πρηνής Ω 11. Cf. Δ 108, 522, H 145, 271, Δ 144, 179, M 192, X 548, O 434, 647, Π 289, 863, P 523: ι 371, σ 398.

ὑπόπια, τὰ [ὑπ-, ὑπο- (4) + ὤπα. Cf. ἐνώπια]. App., the face: νυκτὶ θοῇ ἀτάλαντος ὑπόπια (his face like . . .) M 463.

ὑπώρεια, ἡ [ὑπ-, ὑπο- (4) + ὄρος]. A region skirting or fringing a mountain T 218.

ὑπωρόφιος [ὑπ-, ὑπο- (4) + ὄροφή]. Under one's roof: ὑπωρόφιοι τοι εἰμιν E 640.

ὑπώρορε, 3 sing. redup. aor. ὑπόρρυνε.

ὑς. See σὺς.

ὑσμίνη, -ης, ἡ. Dat. ὑσμίני (fr. *ὕσμις) B 863, Θ 56. (1) A fight or combat: ἐνὶ κρατερῇ ὑσμίνῃ Δ 462. Cf. B 40, E 84, Δ 72, N 314, Π 567, T 245, etc.: λ 417, 612.—(2) In concrete sense, a fighting force, a battle array: ὑσμίνην ἤρτυνον O 303, κεδασθελος ὑσμίνης (the ranks) 328=Π 306. Cf. A 297, O 340, T 395.

ὑσμλννηδε [acc. of prec. + -δε (1)]. To the fight: ἵναί B 477.

ὑσμνν, dat. See ὑσμνν.

ὑστάτιος, -ης, -ον [ὑστατος]. (1)=ὑστατος (1) O 634.—(2)=ὑστατος (2) (b) ι 14.—(3) In neut. sing. ὑστάτιον as adv. =ὑστατος (3) (a): οὐκ ἐνὶ Δαναῶν κεκαδησόμεθ' ὑστάτιον περ (i.e. it is our last chance) Θ 353.

ὑστατος [superl. Cf. ὑστερος]. (1) In reference to position, the least advanced in an indicated direction, the last: οἱ πρῶτοί τε καὶ ὑστατοί B 281. Cf. N 459.—(2) Being the last to do something, last: ὑστατος λάχ' ἐλαυνέμεν ἵππους Ψ 356 (i.e. his lot came out last, which would give him the outside place): ὑστατος μῆλων ἔσταιεν ι 444. Cf. ι 448.—(b) Sim. in oblique case of that to which action is last directed, last: τίνα ὑστατον ἐξεναρίξαν; E 703. Cf. A 299, II 692.—(3) In neut. sing. ὑστατον as adv., for the last time: τότε γ' ὅ. μ 250.—With πύματον in the same sense: πύματόν τε καὶ ὅ. X 203: υ 116.—(b) So in neut. pl. ὑστατα: νῦν ὑστατ' ἀν λωβήσαιο A 232=B 242. Cf. υ 119, χ 78=134.—With πύματα in the same sense: ὑστατα καὶ πύματα δ 685, υ 13.

ὑστερος [comp. Cf. ὑστατος]. (1) After another, later, second, afterwards: ὅ. δρυντο χαλκῷ E 17=II 479, ὑστερος ἐλθὼν Σ 320. Cf. ω 155.—With

genit., later than, after: *σεῦ ὕστερος* Σ 333.—(2) In neut. sing. *ὕστερον* as adv. (a) After another, later, afterwards: *ἐμὲ προτὶ ἄστου ὕ. ἄξει* π 272.—(b) Later, afterwards, in the future, another time or day: *ὕ. αὐτὺς ἰόντα* Α 27. Cf. H 30, 291, 377=396, Θ 142, K 450, Λ 365=Υ 452, Ξ 313, Τ 127: *ὕ. ἄλλον ἦσεν* θ 202. Cf. ι 351.—Sim. *ἐς ὕστερον*: *ἐς ὕ. ὀρηκθῆναι* (a second time, again) μ 126.—(3) In neut. pl. *ὕστερα* as adv. in the sense (2) (b): *ὕ. ταῦτα πένεσθαι* π 319.—(4) Born later, younger: *γένει ὕστερος* Γ 215.

ὑφαίνω [cf. *ὑφάω*]. Pa. iterative *ὑφαίνεσκον* τ 149. 3 sing. *ὑφαίνεσκε* β 104, ω 139. Aor. subj. *ὑφῆναι* ν 303. Imp. *ὑφηνον* ν 386. Pple. *ὑφῆνας* δ 739. Fem. *ὑφῆνασσα* ι 147. (1) To weave: *ιστόν* Γ 125, Ζ 456, Χ 440: β 94=ω 129, β 104=ω 139, ε 62, ο 517, τ 139, 149, ω 147, φάρεα ν 108.—(2) Fig., to piece together in the mind, contrive, devise, develop: *ὅτε μύθους καὶ μῆδεα πᾶσιν ὑφαίνον* (developed them in the ears of the company) Γ 212, μῆτην H 324=I 93. Cf. Ζ 187: δ 678, 739, ε 356, ι 422, ν 303, 386.

ὑφαντός, -ή, -ον [ὑφάινω]. Woven: *ἐσθῆτα* ν 136 = π 231, ἐμματα ν 218.

ὑφασμα, -ατος, τό [ὑφάινω]. Something woven: *ὑφασματὰ τε χρυσὸν τε* (woven work) γ 274.

ὑφάω. 3 pl. pres. *ὑφώσσι*. To weave γ 105.

ὑφέλκω [ὑφ-, ὑπο- (3)]. To draw out of the reach of the foe Ε 477.

ὑφέντες, nom. pl. masc. aor. pple. *ὑφῆνμι*.

ὑφῆνας, aor. pple. *ὑφαίνω*.

ὑφηνόχος, -ου, ὁ [ὑφ-, ὑπο- (5) + ἥνιχος]. 'Acting as driver under the fighting man'. = *ἥνιχος* Ζ 19.

†**ὑφίλημι** [ὑφ-, ὑπο- (4) + ἔλημι¹]. Nom. pl. masc. aor. pple. *ὑφέντες*. To lower: *ιστόν* Δ 434.

†**ὑφίστημι** [ὑφ-, ὑπο- (7)]. Aor. *ὑπέστην* Δ 267, Ο 75, Ψ 20, 180. 2 sing. *ὑπέστης* Ν 375: ι 365, κ 483. 3 *ὑπέστη* Ι 519, Δ 244, Τ 243, Φ 273. 1 pl. *ὑπέστημεν* Ε 715, Τ 195. 3 *ὑπέστην* Β 286. 3 sing. opt. *ὑποστέλη* Ι 445. 3 sing. imp. *ὑποστήτω* Ι 160. Pple. *ὑποστάς* Φ 457: γ 99, δ 329. (1) To come under an undertaking, give a promise, promise: *ὥς τὸ πρῶτον ὑπέστην* Δ 267. Cf. Ο 75: ι 365.—With cognate acc.: *ὑπόσχεσιν ἦν περ ὑπέστην* Β 286. Cf. Ε 715: κ 483.—With infin. of what one undertakes or promises to do: *δῶρ', ὅσσ' ὑπέστημεν δώσειν* Τ 195. Cf. Ι 445.—(2) To undertake to give, promise: *τὰ δ' ὀπισθεν ὑπέστη* Γ 519. Cf. Α 244, Τ 243, Φ 457.—(3) To promise to perform, undertake: *εἰ τελευτήσεις δὲ ὑπέστης* Ν 375. Cf. Ψ 20=180: γ 99=δ 329.—(4) To make up one's mind to do something, bring oneself to do it (cf. *τλάω* (7) (d)): *ὥς οὐ τίς με θεῶν ὑπέστη σαῶσαι* (could find it in his heart to . . .) Φ 273.—(5) To make admission, admit: *ὑποστήτω μοι, ὅσσον βασιλευτέρως εἰμι* Ι 160.

ὑφορβός. See *συφορβός*.

ὑφώσσι, 3 pl. pres. *ὑφάω*.

ὑφαγόρης [ὑψι+ἀγορή]. Voc. *ὑφαγόρη* β 85, 303, ρ 406. One who talks loudly and boldly: *Τηλέμαχ' ὑφαγόρη* β 85=ρ 406, β 303. Cf. α 385.

ὑψηρεφής, -ές [ὑψι+ἐρέφω. Cf. *ὑψηρεφής*]. High-roofed, lofty: *δῶμα* Ε 213, Τ 333: = η 225=τ 526, δ 15, 46, η 85, ο 241. Cf. δ 757, κ 111=ο 424, ν 5, ο 432.

ὑψηλός, -ή, -όν [ὑψι]. (1) Of great upward extent, high, lofty, tall: *ἀκτῇ* Β 395, *φηγῷ* Η 60. Cf. Γ 384, Ε 560, Μ 131, 282, 388, Π 429, Φ 171, Ψ 247, etc.: α 126, 330, ζ 58, θ 422, ι 183, π 285, φ 51, χ 176, etc.—(2) Having a lofty position, high: *ἀφ' ὑψηλῆς κορυφῆς ὄρεος* Π 297: *μελάρθρον* λ 278. Cf. Β 855.

ὑψηρεφής [ὑψι+ἐρέφω. Cf. *ὑψηρεφής, ὑψόροφος*]. High-roofed, lofty: *θαλάμοιο* Ι 582.

ὑψηλῆς [ὑψι+ (app.) ἦχ- as in ἦχη]. Thus, as epithet of horses, loud-neighing Ε 772, Ψ 27.

ὑψι [cf. *ὑψοῦ*]. (1) On high, aloft: *ὑψι καθημένα* π 264. Cf. Ο 387, Τ 155, Ψ 874.—(2) To a high or relatively high position, to a great height, high: *ἀναθρόσκων* Ν 140. Cf. Π 374, Ρ 723.—Stepping high: *βιβάντα* Ν 371.—(3) Afloat (cf. *ὑψοῦ* (3)): *ὑπὲρ εὐνῶν ὀρμίσσασθαι* [νῆας] Ξ 77.

ὑψιβρεμέτης [ὑψι+βρέμω]. High-thundering. Epithet of Zeus Α 354, Μ 68, Ξ 54, Π 121: ε 4, ψ 331.

ὑψίζυγος [ὑψι+ζυγόν. Cf. *ζυγόν* (2)]. Seated aloft. Epithet of Zeus Δ 166, Η 69, Λ 544, Σ 185.

ὑψικάρηνος, -ον [ὑψι+κάρηνον]. Rearing the head aloft, lofty: *δρύες* Μ 132.

ὑψίκερως [ὑψι+κέρως]. High-horned: *ὑψίκερων* Ξ 158.

ὑψίκομος, -ον [ὑψι+κόμη. Cf. *κόμη* (3)]. Lofty and leafy (the second element being equivalent to a separate epithet; cf. *οἰόζωνος* Soph. *O. T.* 846, 'alone and girt up', 'journeying alone', *πικνὸν ὕπερτος* *O. C.* 17, 'many and winged.' Cf. *ὑψιπέτης* (3): *δρυοῖν* Ξ 398. Cf. Ψ 118: *αὐτὴ δέδμητο δρυοῖν ὑψικύμοισιν* ι 186 (the second element here obscured, the reference being only to the length of the pieces of timber), *δρύος* μ 357 (here referring especially to the wealth of foliage). Cf. ξ 328=τ 297.

ὑψιπετής = *ὑψιπέτης*. Epithet of the eagle: *αἰετός* Χ 308: = ω 538.

ὑψιπέτης [ὑψι+πέταλον]. Lofty and leafy (cf. *ὑψίκομος*): *δένδρεον* Ν 437: δ 458. Cf. λ 588.

ὑψιπέτης [ὑψι+πέτομαι]. High-flying, soaring. Epithet of the eagle: *αἰετός* Μ 201=219, Ν 822: ν 243.

ὑψίπυλος, -ον [ὑψι+πύλη]. With lofty gates: *Θήβην* Ζ 416, *Τροίην* Π 698=Φ 544.

ὑψόθεν [ὑψ- as in ὑψι+θεν (1) (2)]. (1) From a high or relatively high position, from on high, from above: *βρόντησεν ὕ*. Τ 57. Cf. Α 53, Μ 383: ὕ. ἐξ ὀροφῆς χ 298. Cf. β 147, ρ 210, υ 104.—(2) On high, aloft: *ἐκρέμω ὕ*. Ο 18.

ὑψόθι [ὑψ- as in ὑψι+θι]. On high, high up, aloft: ὕ. ἐόντι Κ 16. Cf. Ρ 676, Τ 376.

ὑψόροφος [ὑψι+ὀροφή. Cf. *ὑψηρεφής*]. High-roofed, lofty: *θαλάμων* Γ 423. Cf. Ω 192, 317: β 337, δ 121, ε 42=115, η 77.

ὑψόσσει [ὑψ- as in ὑψι+σσει]. To a high or relatively high position, high, up, upwards: *ἀπὸ*

χλιδεύς ὁ. ἐργον Ξ 349, ὁ. αἰγὴ γ. γίνεται Σ 211. Cf. K 461, 465, 505, Λ 307, M 138, T 325, Φ 269, 302, 307, 324, X 34, Ψ 501: θ 375, ε 240=340, μ 238, 249, 432, ν 83, τ 38, χ 467.

ὑψοῦ [cf. ὕψι]. (1) On high, high up, aloft: ὑψοῦ κάρη ἔχει Z 509=O 266. Cf. N 12, 200, 201. —(2) To a high or relatively high position, high: νῆα ἔρυσσαν ὑψοῦ ἐπὶ ψαμάθοις (high and dry) A 486.—So that something may have a considerable height: ἱκρία πῆξαι ὑψοῦ (make it of a good height) ε 164.—(3) Aloft (cf. ὕψι (3)): ὑψοῦ νῆ' ὄρμισαν δ 785, θ 55.

ῶ. To rain: δε Ζεὺς M 25: ξ 457.—In pass., to be rained upon: ὕμενος καὶ ἀήμενος ξ 131.

φάνθη, 3 sing. aor. pass. φαίνω.

φάντατος [app. superl. fr. φαεννός=φαεινός]. Very bright: ἀστήρ ν 93.

φάγον, with augment ἔφαγον, aor. (1) To eat (food): λωτοίο καρπὸν ε 94. Cf. δ 33, ε 232.—With partitive genit.: λωτοίο φαγόν ε 102. Cf. ο 373.—Absol., to take food, eat: πόρε κρέας, ὄφρα φάγῃσιν θ 477. Cf. κ 386, ο 378, π 143, ρ 404, σ 3, ω 254.—(2) Of beasts, etc., to eat up, devour: οὐ πω τὸν γε κύνες φάγον οὐδ' οἰωνοί Ω 411. Cf. B 317, 326.—Of the cannibal Cyclops ε 347.—Of Scylla μ 310.—Of fishes, to eat, nibble at, gnaw Φ 127: ξ 135, ω 291.—(3) To eat up, devour, consume: κατὰ ζώην φαγέειν π 429. Cf. β 76, γ 315=ο 12.

φάθων [φαF- as in φάων]. Bright, resplendent. Epithet of ἥλιος Λ 735: ε 479, λ 16, τ 441, κ 388.

φαινός, -ή, -ον [φαF- as in φάων]. Having a bright surface, of bright hue, bright, shining, resplendent (most commonly a merely conventional epithet): κρητῆρα Γ 247, δουρὶ Δ 496, σελήνῃν Θ 555. Cf. Γ 357, 419, Z 219, Λ 645, N 3, etc.: Ἡοῦς δ 188, περόνῃν τ 256. Cf. ξ 19, κ 23, ξ 482, φ 54, ψ 201, etc.—In comp.: θώρηκα φαινότερον πυρὸς αἰγῆς Σ 610.

φαινώ [φαF- as in φάων]. To give light, shine. Of the sun γ 2, μ 383, 385.—To illuminate a chamber, afford light. Of braziers: λαμπτήρας ἵστασαν, ὄφρα φαινοῖεν σ 308.—Of a torch-bearer σ 343.

φαισίμβροτος, -ον [φαFes-, φαF- as in φάων + (μ)βροτός]. That brings or gives light to men. Epithet of ἥως Ω 785.—Of ἥλιος κ 138, 191.

φαιδιμέος, -εντος [φαιδιμος]. =φαιδιμος (2): Ἐπειὸς N 686.

φαιδιμος [φα-. Cf. φάων]. (1) Glistening, shining, bright. Epithet of parts of the body: γυῖα Z 27, Θ 452, K 95, N 435, Π 805, Ψ 63, 691: ὤμῳ λ 128=ψ 275.—(2) Epithet of persons, illustrious, famous, renowned, or the like Δ 505, Z 144, I 434, P 288, Φ 97, etc.: β 386, γ 189, κ 251, ξ 164, π 395, ω 76, etc.

φαίην, opt. φημί.

φάινω [φαν-, φα-. Cf. φάων]. 3 sing. pa. iterative φάνεσκε A 64: λ 587, μ 241, 242. 3 sing. aor. ἔφηνε B 318, 324: ο 168. 3 pl. subj. φήνωσι ο 26. 3 sing. opt. φήναι μ 334. Inf. φῆναι

γ 173. Pass. Instrumental (in 'comitative' use) fem. pres. pp. φαυομένην I 618, 682, Λ 685, Ω 600: δ 407, ξ 31, η 222, μ 24, ξ 266, ο 396, π 270, ρ 435. 3 sing. pa. iterative φανέσκειτο ν 194. Fut. infin. φανείσθαι μ 230. 3 sing. fut. πεφήσεται P 155. 2 sing. aor. φάνης π 181. 3 (ἐ)φάνη A 477, B 308, Z 175, H 104, O 275, Ω 785, etc.: β 1, ε 279, ξ 187, η 268, ψ 241, etc. 3 dual φανήτην H 7. 1 pl. φάνημεν ε 466. 3 ἐφανεν O 557, Π 299. 3 sing. aor. σ 68. 2 sing. subj. φανήης ν 402. 3 φανήη T 375, X 73, Ω 417: ε 394, ψ 233. φανῆ I 707. 3 sing. opt. φανέη T 64: ψ 60. Imp. φανήθι Σ 198. 3 sing. φανήτω ν 101. Ppl. φανείς, -έντος Γ 31: ε 230. Fem. φανείσα π 159. Inf. φανήμεναι I 240, φανῆναι π 410, σ 160, 165. 3 sing. aor. φάνθη P 650. 3 pl. φάνθεν A 200. 3 sing. pf. πέφανται B 122, Π 207. Acc. sing. masc. pp. πεφασμένος Ξ 127. (ἀνα-, δια-, ἐκ-, περιφαίνομαι, προ-, ὑπο-) (I) (1) In reference to material and immaterial objects, to cause to appear or be seen, bring to light or notice, display: [δράκοντα] B 318. Cf. B 324, 353, Δ 381, I 236: ἀρετὴν σὴν θ 237. Cf. γ 173, ο 168, σ 67, 74, ν 114, φ 413.—To bring to action, display: ἀεικέας ν 309.—(2) To make known, declare, set forth: μῦθον πεφασμένον Ξ 127. Cf. Σ 295.—To point out, indicate: ὁδὸν μ 334, παράκτιον (cause to find and win her) ο 26.—To bring into hearing: δοιδήν (struck up) θ 499.—(3) To bring into being: Ἐλένη θεοὶ γόνον οὐκέτ' ἐφανον (afforded her no further hope of offspring) δ 12.—(4) To illuminate a chamber, afford light, give one light: φαινομένης δαιτυμόνεσσι η 102. Cf. τ 25.—(II) In pass. (1) Of persons or material or immaterial subjects, to appear, be seen, come into view or notice, show oneself or itself, be shown, displayed, manifested, brought about: οὖω φανομένη A 198, δεινὴ οἱ ὅσσε φάνθεν (gleamed terrible) 200, τέλος οὐ πῶ τι πέφανται (we can find no end to the business) B 122, φανομένον τὸν ἄρστον (of those who come forward) K 236, ἐφαινετο πᾶσα Ἰδὴ N 13. Cf. B 308, E 864, H 104 (would have come upon thee), Θ 556, Λ 734 (was put before them), P 155, Σ 198 (show thyself), T 375, X 324 (an opening showed), Ψ 375, etc.: οὐδέ ποτ' οὐροί φαινοντο δ 361, δτ' ἐφαινετο νόστος (when the chance of it came) 519, ἐφάνη δρεα ε 279, οὐ πω φαίνεται ἐναντίη ξ 329, οὐκέτι φαίνετο πομπή (we had now no hope of it) κ 79. Cf. δ 695, ε 394, 410 (I can see no . . .), η 201, κ 98, μ 230, ο 517, π 410, τ 39, (shine as if with . . .), 557, ν 101, φ 73 (awaits you), ω 448, etc.—So in pa. iterative act.: πᾶσα φάνεσκε ν 241. Cf. A 64: λ 587, μ 242.—(2) Of the dawn, to break: ἥμος φάνη Ἡώς A 477, ἀμ' ἡοὶ φανομένην I 618. Cf. Z 175, I 240, 707, Ψ 109, etc.: β 1, δ 407, ψ 241, etc.—(3) To be seen or prove to be so and so. With complementary adj.: οὐ ἀρίστη φαίνετο βουλὴ H 325=I 94:=ω 52.—With complementary genit.: νίκη φαίνεται Μενελάου (is declared for him) Γ 457.—(4) To appear or seem to be so and so, look so and so. With complementary adj.: ἦδε οἱ ἀρίστη φαίνετο

βουλή B5=K 17=Ξ 161, μέγα σφισί φαίνεται ἔργον (loomed grim before them) M 416. Cf. Δ 278 : σμερδαλέος αὐτῇσι φάνη ζ 137. Cf. ι 318=424=λ 230, ν 194, 402, ε 106, π 181, χ 149.—With adj. and infin.: ἡ τίς τοι ἀρίστη φαίνεται εἶναι ο 25.—Sim.: πῶς ὕμιν ἀνὴρ ὅδε φαίνεται εἶναι ; λ 336.—Impers.: οὐ σφιν ἐφαίνεται κέρδιον εἶναι ξ 355.

φαλαγγιδόν [φάλαγγς]. Keeping their ranks : *προχέοντο* O 360.

φάλαγξ, -αγγος, ἡ. A line or array of battle : Τρώων βῆξε φάλαγγα Z 6.—In pl., the lines or ranks B 558, Γ 77, Δ 254, E 93, Z 83, etc.

φάλαρα, τά. Prob., bosses or knobs set round a helmet : βάλλετο [πῆλγξ] καὶ φάλαρα Π 106.

ῥαληριῶς. Nom. pl. neut. pres. pp. flecked with white : App., to be flecked with white : κύματα ῥαληριῶντα (i.e. flecked with foam) N 799.

φάλος, -ου, ὁ. Something on a helmet carrying the plume (app., from the hardness attributed to it, of metal ; see Γ 362-363, Π 338-339) : ψαῖον ἱππόκομοι κούρθετε φάλοισιν N 132=Π 216. Cf. Γ 362, Δ 459=Z 9, N 614, Π 338.

φάμεν, 1 pl. pres. φημί.

φάμεν, 1 pl. impf. φημί.

φάμενος, pres. pp. mid. φημί.

φάν, 3 pl. impf. φημί.

φάνη, 3 sing. aor. pass. φαίνω.

φάντο, 3 pl. impf. mid. φημί.

φάο, pres. imp. mid. φημί.

φάον, aor. (φάFον). Of the dawn, to break : φάν Ἡώς ξ 502.

φάος, ρό [φαF- as in φάον]. Acc. pl. φάεα π 15, ρ 39, τ 417. Also **φώω**. (1) The light of day, the light of the sun : Ἡὸς προσεβήσεται Ὀλύμπου φῶος ἐρέουσα B 49, Ἡέλιος, οὐ τε καὶ δέξτατον πέλεται φάος εἰσδράσασθαι (the emission of the sun's light being thought of as an exercise of the power of sight) Ξ 345. Cf. Α 2=T 2, O 669, P 647, Ψ 226 : ε 2, λ 93, ν 94, φ 429, ψ 245, 348, 371.—In reference to life : λείψειν φάος ἡελίοιο Σ 11. Cf. E 120, Σ 61=442, Ω 558 : δ 540=κ 498, δ 833, ξ 44=ν 207.—(2) φάος ἡελίοιο=ἥλιος : ἐπεὶ κατέδυν φάος ἡελίοιο Α 605. Cf. Θ 485, Ψ 154 : =π 220=φ 226, ν 33, 35.—So without ἡελίοιο : ἔδυν φάος Α 487. Cf. γ 335.—(3) Of artificial light : τούτοις φάος παρέξω σ 317. Cf. τ 34, 64.—A source of such light : τίς τοι φάος οἶσε ; (a light) τ 24.—(4) Applied to a person : ἥλθε, Τηλέμαχε, γλυκερὸν φάος (sweet light of my eyes) π 23=ρ 41.—(5) Help, succour, safety, salvation : φῶος ἐτάροισιν ἔθηκεν (opened a way for them) Z 6, αἰ κέν τι φῶος Δαναοῖσι γένηαι πατρί τε σῶ Θ 282 (with a zeugma, bring help to your friends and glory to your father), αἰ κέν τι φῶος Δαναοῖσι γένηαι Α 797. Cf. O 741, Π 39, 95 (i.e. have cleared the ships of the foe), P 615, Σ 102, T 95 (i.e. led him on), Φ 538.—(6) In pl., the eyes : κύσσε μιν ἀμφω φάεα π 15=ρ 39, τ 417.

φαρέτηρ, -ης, ἡ. A quiver for arrows A 45, Δ 116, Θ 323, K 260, O 443 : ζ 270, ι 314, φ 11, 59, 233, 417, χ 2, 71.

φάρμακον, -ου, τό. (1) A medicinal preparation, a remedial, soothing or sedative drug or application : ἐφ' ἑλκεῖ φάρμακ' ἔπασεν O 394. Cf. Δ 191, 218, E 401, 900, Α 515, 830 : ἐς οἶνον βάλε φ. δ 220. Cf. δ 227.—Referring specially to potent herbs and remedial preparations made therefrom : ἡ τόσα φάρμακα ᾗδῃ θάα τρέφει εὐρέα χθών Α 741. Cf. δ 230.—(2) An evil drug or application, a poison, poison : φ. ἀνδροφόνον διζήμενος α 261. Cf. β 329.—A herb producing evil effects : δράκων βεβρωκὼς κακὰ φάρμακα X 94.—(3) A magic or enchanted drug : κατέθελξεν, ἐπεὶ κακὰ φάρμακ' ἔδωκεν κ 213. Cf. κ 236, 290, 317, 326, 327, 394.—An application undoing the effects of magic or enchantment : προσάλειφεν ἐκάστω φ. ἔλλο κ 392.—A herb protecting from magic or enchantment : οὐκ ἑάσει φ. ἐσθλόν κ 292. Cf. κ 287, 302.

φαρμάσσω [φάρμακον]. To temper or harden (metal) : πέλεκυν φαρμάσσω α 393.

φάρος, τό. (1) A mantle or cloak (always ascribed to persons of distinction) (cf. χλαῖνα) B 43, Θ 221, Σ 353, Ω 231, 580, 588 : γ 467, ε 230, ζ 214, θ 84, 392, σ 61, etc.—(2) A web : εἰς δ κε φ. ἐκτελέσω ρ 97=τ 142=ω 132. Cf. ν 108, τ 138, ω 147.—(3) A piece of cloth : φάρε' ἔνεικεν, ἱστία ποιήσασθαι ε 258.

φάρυξ, -υγος (cf. ἀσφάραγος, λανκανίη). The throat : φάρυγος λάβεν (by the . . .) τ 480.—More specifically, the gullet : φάρυγος ἐξέσσυτο οἶνος ι 373.

φάς, pres. pp. φημί.

φάσαν, 3 pl. impf. φημί.

φάσγανον, -ου, τό. A sword A 190, E 81, K 256, Ξ 405, O 713, etc. : κ 145, λ 82, π 295, χ 74, etc.

φάσθαι, pres. infin. mid. φημί.

φάσκει, 3 pl. pres. φημί.

φάσκειν [φα-, φημί]. (1) To say, assert, declare. With infin. : περὶ σε βροτῶν πεπνυμένον εἶναι φάσκεν δ 191. Cf. θ 565, κ 331, λ 306, μ 275, ν 173, ξ 321, τ 191, ω 75, 269.—With neg., to deny that one has . . ., say that one has not . . . : Ὀδυσσεύς οὐ ποτ' ἔφασκεν ἀκοῦσαι ρ 114.—(2) To say, promise, undertake. With infin. : ἐφασκὲς μ' Ἀχιλλῆος δλοχὸν θήσεν T 297. Cf. ε 135, η 256, ψ 335.—(3) To think, deem, expect. With infin. : οὐ μ' ἔτ' ἐφάσκετ' οἴκαδ' ἰκέσθαι χ 35. Cf. N 100.

φασσοφόνος [φάσσα, dove + φον-, φένω]. Dove-killing : ἱρρηκ O 238.

φάτις, ἡ [φα-, φημί]. Talk, report, rumour : ἐκ τούτων φ. ἀνθρώπους ἀναβαίνει ἐσθλή ζ 29, αἰσχυρόμενοι φάτιν ἀνδρῶν (scandal) φ 323. Cf. ψ 362.—In reference to public opinion : δήμου φάτιν I 460.

φάτηρ, -ης, ἡ. A crib or manger : ἀτίταλλ' ἐπὶ φάτηρ E 271, Ω 280. Cf. Z 506=O 263, K 568 : δ 535=λ 411.

φάτο, 3 sing. impf. mid. φημί.

φέβομαι [φεβ-, φόβος]. (1) To flee, to be in flight, take to flight : Τρώας μένον οὐδὲ φέβοντο E 527=O 622. Cf. E 223=O 107, Θ 342=Α 178, Α 121, 404, M 136, O 345 : χ 299.—(2) To flee from, escape from : Τυδεὺς οἶόν E 232.

φείδομαι. 3 sing. fut. *πεφιδήσεται* O 215, Ω 158, 187. 3 sing. aor. *φείσατο* Ω 236. Aor. opt. *πεφιδόμην* ι 277. 3 sing. *πεφίδουτο* T 464. Infin. *πεφιδέσθαι* Φ 101. With genit. (1) To abstain from harming, keep one's hands off, have mercy upon, spare: *ἴκτεω* Ω 158=187. Cf. O 215, T 464, Φ 101: ι 277, π 185, χ 54.—(2) To save from injury or inconvenience, be solicitous for, spare: *ἵππων* E 202.—(3) Not to have the heart to part with, to withhold, keep back, spare: *δέπας* Ω 236.

φείδω, ἡ [*φείδομαι*]. (1) Abstinence from wasting or consuming something, sparing: *κτῆματα δαρδαπτονσιν, οὐδ' ἐπι φ. ξ 92.* Cf. π 315.—(2) Withholding or grudging something: *οὐ τις φ. νεκῶν* (as touching . . .) H 409.

φειδωλή, ἡ [*φείδομαι*]. Abstinence from, or half-heartedness in, the use of something, sparing: *δοῦραν* X 244.

φείσατο, 3 sing. aor. *φείδομαι*.

***φῆνω.** Aor. *ἔφεφον* Φ 55. *πέφνον* λ 500. 2 sing. *ἔφεφες* P 35, 204, Ω 756: χ 229. 3 *ἔφεφε* (*πέφνε*) Δ 397, Z 12, H 142, N 363, O 329, P 80, Φ 96, Ψ 776, etc.: δ 91, λ 453, 516, 518, φ 29, 36, χ 268, 359, ψ 84. 1 pl. *ἐπέφνομεν* K 478, Π 547, X 393. 2 *ἐπέφευτε* Φ 135. 2 sing. subj. *πέφνης* χ 346. 3 *πέφνη* T 172: λ 135, ψ 282. Acc. sing. masc. pp. *πεφνόντα* Π 827. Infin. *πεφνέμεν* Z 180. From *φα-* 2 sing. fut. pass. *πεφθήσεται* N 529: χ 217. 3 *πεφθήσεται* O 140. 3 sing. pf. *πέφαται* O 140, P 164, 689, T 27: χ 54. 3 pl. *πέφανται* E 531, O 563. Infin. *πέφασθαι* N 447, Ξ 471, Ω 254. (*κατα-*) To kill, slay: *Πηδαιον ἔφεφεν* E 69. Cf. Δ 397, E 531, Z 12, N 417, O 140, etc.: *ἐν μοίρῃ πέφαται* χ 54. Cf. δ 91, λ 135, φ 29, χ 217, 268, ψ 84, etc.

φῆριστος [superl. Cf. *φῆριςτος*, *φῆριςτος*]. The most distinguished, the noblest: *ἄνδρα* Π 110.—In voc. as a form of address, my good friend, my friend, good sir: *τίς σὺ ἔσσι, φῆριστε*; Z 123, Ω 387. Cf. α 405, ι 269.—Addressed to a god: *τίς σὺ ἔσσι, φῆριστε, θεῶν*; (my gracious visitant) O 247.—To horses: *τίη λείπεσθε, φῆριςτοι*; (my noble steeds) Ψ 409.

φῆριςτος [superl. Cf. *φῆριςτος*, *φῆριςτος*]. (1) Of the greatest physical might, the strongest or most powerful: *εἰ κ' ἐθέλῃσι στυφελῆσαι ὁ γὰρ πολὺ φ. ἔστιν* A 581. Cf. μ 246.—Very warlike, exceeding soldierly: *νιόν* O 526.—(2) The best, the best fitted to take the lead in war or peace, pre-eminent: *μέγα φέρτα'* 'Αχαιῶν Π 21=T 216: = λ 478. Cf. B 769.—(3) The most skilled: *ἐγχεί* (with the . . ., in the use of the . . .) H 289. Cf. θ 129.—(4) The best, the most tolerable (of evils): *κακῶν κε φῆριςτος εἶναι* P 105.

φῆρτε, imp. pl. *φῆρω*.

φῆριςτος, -η, -ον [comp. Cf. *φῆριςτος*, *φῆριςτος*]. (1) Of greater physical might, stronger or more powerful: *Μενελάου σὴ τε βίη καὶ χερσὶ καὶ ἐγχεί φ. εἶναι* (in . . ., with . . .) Γ 431. Cf. H 105, O 165, 181, Π 722, 780 (had the upper hand), P 168, T 217, T 135, 368, Φ 264, 488, X 40, Ψ 461

(had the lead): ζ 6, ι 276, π 89, σ 234, φ 371, 373.—More warlike or soldierly B 201.—(2) More powerful, of greater resources, more able to work one's will, in greater place: *ἐκ δῆμον ἔλασεν, ἐπεὶ φ. ἦεν* Z 158. Cf. A 186, 281, Δ 56, Θ 144, 211, K 557: ε 170, χ 289.—(3) In neut. in impers. construction, better, preferable: *φῆριςτερόν ἐστιν οἰκαδ' ἔμεν* A 169. Cf. Δ 307: μ 109, φ 154.

φῆριςτρον, -ον, τό [*φῆρω*]. A bier Σ 236.

φῆρω. Imp. pl. *φῆρτε* I 171. 3 sing. pa. iterative *φῆρεςκε* ι 429. 3 pl. *φῆρεσκον* κ 108. From *οι-* Fut. *οἶσω* H 82: ο 448, χ 101. 3 sing. *οἶσει* B 229, Φ 125: τ 24. 3 dual *οἶσεται* E 232. 1 pl. *οἶσομεν* Γ 104. 3 *οἶσουσι* N 820, Ξ 308, T 144: γ 204. Pple. *οἶσων* θ 257, χ 162. Infin. *οἶσόμεν* Σ 191. From *ἐνεκ-* 3 sing. aor. *ἤνεκε* σ 300, χ 493. *ἔνεκε* O 705, Ψ 564: δ 436, ε 246, 258, ι 285, ξ 74, σ 292, 295, 301, φ 183. 1 pl. *ἐνέκαμεν* ω 43. 3 *ἐνέκαν* I 306, N 218, 453: δ 784, θ 428, ν 12, σ 297. Subj. *ἐνέκα* Z 258: χ 139, 487. 3 sing. *ἐνέκη* β 329. 3 sing. opt. *ἐνέκαι* Σ 147: φ 196. Imp. pl. *ἐνέκατε* θ 393. Pple. *ἐνέκας* P 39. Infin. *ἐνέκαι* Σ 334: σ 286. Aor. imp. *ἐνεκε* φ 178. Infin. *ἐνεκέμεν* (v.l. *ἐνεγέμεν*) T 194. From *οι-* Aor. imp. *οἶσε* χ 106, 481. 3 sing. *οἶσέτω* T 173: θ 255. 2 pl. *οἶσετε* Γ 103, O 718: ν 154. Infin. *οἶσόμεν* γ 429. *οἶσόμεναι* Γ 120, Ψ 564: θ 399, μ 10, σ 291. Mid. 2 sing. fut. *οἶση* Ψ 441. 3 *οἶσεται* Ψ 663, 667, 858. Pple. *οἶσόμενος* N 168, 248, 257. Fem. *οἶσόμενη* τ 504. Infin. *οἶσέσθαι* X 217. From *ἐνεκ-* 3 pl. aor. *ἤνεκαντο* I 127. (*ἀνα-, ἀντι-, ἀπο-, ἐκ-, ἐπι-, ἐσ-, κατα-, προ-, συμ-, ὑπεκ-, ὑπο-*)

(1) To overcome the weight of, lift and sustain: *χερμάδιον, δ οὐ δύο γ' ἄνδρε φέρειν* E 303, T 286.—(2) (a) To carry, bear, convey, take (in reference to material and immaterial things): *ἀνὰ ἄστυ ὄρκα* Γ 245, *μῦθον* K 288, *τὸν ἑταῖρον ἐνέκαν* (i.e. from the fight) N 213. Cf. Z 69, H 78, Π 671, T 108 (bear your point right onwards), Ω 119, etc.: *οἶσουσι κλέος εὐρύ* (will spread it far and wide) γ 204, *χαλκὸν* ν 19. Cf. α 428, ι 429, ο 161, τ 24, ω 43, etc.—In mid.: *δόμειναι οἰκόνδε φέρεσθαι* (to take home with me) α 317, *δώσει δέ τι ἐν γε φέρεσθαι* (to take with you) ο 83, *δόμειναι τάδε τόξα φέρεσθαι* (i.e. to be his own) φ 349. Cf. Δ 798, X 245, Ψ 275: ο 378.—(b) Of the limbs, etc.: *ῥίμφα ἐ γούνα φέρει* Z 511=O 268. Cf. Z 514, N 615, O 405, P 700, Σ 148, Ω 341: = α 97=ε 45, ο 555.—(c) Of fate I 411.—(3) Of horses or mules, to draw (a chariot or waggon or a person or something therein): *ἵπποι ῥίμφ' ἔφερον ἄρρα* A 533, *ἵπποι οὐ μ' οἶσουσιν* Ξ 308. Cf. B 838, E 232, N 31, etc.: [*ἡμιονοί*] *φέρων ἐσθήτα καὶ αὐτὴν* ζ 83. Cf. η 2.—(4) In reference to gestation, to carry, bear: *ὄν τινα γαστέρι μήτηρ φέροι* Z 59.—(5) Of inanimate objects, to carry, bear, bear along: *κλισίην ἀνεμοί φέρον οὐρανὸν εἰς* Θ 549. Cf. Δ 156, M 254, etc.: *ὥς σε φέροισι* [σχεδὼν] ε 164. Cf. γ 300, δ 516, ε 111, η 277, κ 26, ν 89, etc.—(6) In pres. pple. with a finite vb., to take and . . . (cf. (10) and *ἄγω* (I) (9)): *ὁδὸς ταῦτα φέρων* ρ 345. Cf. α 127=ρ 29, χ 146, etc.—(7) In pass., to be carried or

borne along: πᾶν ἡμᾶρ φερόμην (fell) A 592. Cf. T 172, Φ 120 (to drift with the current), Ψ 151 (to go its way): ἐπὶ σχεδὸς φέρεσθαι η 274. Cf. ε 331, η 253 (drifted), ι 70, μ 425, 442 (i.e. committed myself to chance), τ 468 (let it slip from her hands), etc.—To be borne forward, advance: ὅς τις ἐπὶ νηυσὶ φέροιτο O 743.—(8) To bring or fetch (in reference to material and immaterial things): ἀποινα A 13, οἶνον Z 258, εἰ μὴ δῶρα φέροι (were not offering them) I 515, φῶς A 2, τεύχεα Σ 137. Cf. Γ 103, I 171, O 175, Σ 191, 555, etc.: α 108, β 329, γ 429, 441, δ 436, ε 246, ζ 74, ι 349, μ 40, etc.—In mid.: οἰσόμενος δόρυ N 168, 248. Cf. Z 177, N 257, X 217 (see under κῶδος (2)): β 410, τ 504.—(9) Of inanimate objects: οὐς ἐνθάδε ἦες ἐνεικαν I 306. Cf. N 453, etc.—(10) In pres. pple. as under (6), to bring and . . . : δῖφρον κατέθηκε φέροντα Γ 425. Cf. I 331, M 222, etc.: α 136, 139, δ 133, ι 361, etc.—(11) To win, get, gain, carry off: ἥ κε φέρησι μέγα κράτος Σ 308.—In mid.: τοῦ κε παρὰ δῶρα φέροιτο Δ 97, αἶ κε φερώμεθα χεῖρον ἄεθλον Ψ 413. Cf. I 127, N 486, Σ 308, Ψ 441, etc.: δαῖτα φέροντο κ 124.—(12) To bear with one or it the potency of (something), to bring, bring about, bring to bear, present, work, do: μητρὶ ἐπὶ ἥρα φέρον A 572, κατὰ Πριάμῳ φέρονται B 304, δαίμα φέρον Δαναοῖσιν E 682. Cf. A 578, Γ 6, E 211, Θ 516, 541, M 332, X 31, etc.: γ 74, 164, δ 273, ζ 203, μ 231, ρ 289, σ 56, τ 565, etc.—(13) To bear as increase, produce: τῇ πλείστα φέρει ἄρουρα φάρμακα δ 229, φέροι κεν ὦρια πάντα ι 131. Cf. ι 357, τ 111.—Sim.: ἀμπελοι, αἶ τε φέρουσιν οἶνον ἐριστάφυλον ι 110.—(14) To carry off, bear or snatch away: τῶν οὐκ ἂν τι φέροις A 301, ὑπὲκ θανάτοιο φέρονται (are snatched from the jaws of death) O 628. Cf. B 302, E 484 (see under ἄγω (I) (4)). P 70: θ 409, μ 99, ξ 207, ο 19.—In mid.: ἡ κεν ἔναρα φέρωμαι Θ 534.—(15) To bear, endure: λυγρὰ σ 135.

φεύγω. 3 sing. pa. iterative φεύγεσκε P 461. φύγεσκε ρ 316. Fut. in mid. form φεύξομαι Σ 307. 2 pl. φεύξεσθε B 175. 3 φεύζονται B 159. Infin. φεύξεσθαι A 590, N 89, O 700, Φ 93: χ 67. Aor. φύγον ξ 170. 2 sing. ἔφυγες A 362, T 449. 3 φύγε Δ 350, Ξ 83, Σ 117, T 350, Φ 493, 496: α 64, γ 230, ε 22, κ 131, μ 66, σ 155, τ 492, φ 168, ψ 70. 1 pl. φύγομεν ι 61, 467, μ 260. 3 φύγον Γ 4, Θ 137, A 128, Ψ 465: α 11, γ 192. 3 sing. subj. φύγγη Σ 271, Φ 103, X 487: ξ 184. φύγησι E 258, H 118, 173, T 72, Φ 296. 1 pl. φύγοιμεν P 714. Opt. φύγοιμι ξ 312. 3 sing. φύγοι Z 59, Ξ 507, Π 98, 283: δ 789, ο 300, χ 43. 1 pl. φύγοιμεν A 60: γ 175, ι 489, κ 129, μ 157. Pple. φυγών, -όντων M 322, Φ 57: ι 17, ο 277, π 21, ρ 47, ψ 238. Infin. φυγέειν B 393, N 436, Ξ 80: δ 504, μ 120. φυγεῖν B 401, M 327. 3 sing. pf. opt. πεφεύγοι Φ 609. Nom. pl. masc. pple. πεφευγότες α 12. Nom. pl. masc. pple. πεφυγότες (app. formed direct fr. φύζα. Cf. ἀρνημένος, δεδουπότος, κεκοπώς) Φ 6, 528, 532, X 1. Pf. pple. mid. πεφυγμένος α 18. Acc. πεφυγμένον Z 488, X 219: ι 455. (ἐκ-, παρα-, παρεκπρο-, προ-, ὑπεκ-, ὑπεκπρο-, ὑπο-.)

(1) To flee. (a) To flee under the influence of fear, be in flight: πρόσθεν ἔθεν φεύγοντα E 56, πῇ φεύγεις; Θ 94, προχέοντο πεφυγότες (in rout) Φ 6. Cf. E 532, Z 82, A 150, M 123, N 436, O 63, Σ 150, X 1, 157, etc.: ζ 199, μ 120, π 424 (seeking refuge from the angry people), σ 386, χ 66, ω 54.—(b) To quit the seat of war and flee homewards: φεύγειν σὺν νηυσὶν B 74. Cf. A 173, B 140 = I 27, B 159, 175, Θ 511, I 47, K 147 = 327.—(c) To leave a place and hastily take an indicated course: ξὺν τοῖσδεσι φεύγωμεν (let us be off) κ 269. Cf. γ 166, 167, ι 43.—(d) To slip away, make off: εἰ κεν Ἄρης οἴχηται φεύγων θ 356.—(2) To flee from, seek to escape from, seek safety from: νεικεα πατρός I 448. Cf. Ξ 80, Σ 307: Νηλέα ο 228, θάνατον καὶ κῆρα 276. Cf. ε 446.—(3) To escape, evade, avoid (impending danger or trouble): θάνατον A 60, χεῖμῶνα Γ 4, φυγὼν ὑπο νηλεὲς ἡμᾶρ Φ 57. Cf. B 393, M 327, Ξ 507, Φ 93, X 487, etc.: α 11, γ 175, ι 61, κ 131, ξ 312, ψ 238, etc.—In mid.: μοῖραν πεφυγμένον ἔμμεναι A 488. Cf. X 219: ι 455.—(4) To get away from, effect one's escape from (danger or trouble in which one is involved): Ἐκτορα Δ 327, πόλεμον τῶνδε M 322: πόλεμον τε πεφευγότες ἡδὲ θάλασσαν α 12. Cf. δ 504, ξ 170.—With genit. In mid.: οὐδ' ἔνθα πεφυγμένος ἦεν ἀέθλων α 18.—(5) Absol., to effect one's escape, escape, save oneself, come safe away: εἰ ἑτερὸς γε φύγησιν E 258. Cf. Z 59, A 590, P 461, T 350, Φ 609, etc.: οὐ φύγον ἐκ πολέμου γ 192. Cf. μ 66, ξ 184, ρ 316, etc.—(6) To flee or quit one's country, go into exile: φεύγων ἐξ Ἄργεος ἀνδρα κατακτάς ο 224. Cf. B 665, I 478: ν 259, ο 277, υ 223, ψ 120.—To flee (one's country): πατρίδα φεύγων ο 228.—(7) Of immaterial or inanimate things (a) To make way beyond, pass: ποῖον σε ἔπος φύγεν ἕρκος ὀδόντων; Δ 350 = Ξ 83: α 64 = ε 22 = τ 492 = γ 70, γ 230, φ 168.—(b) To fly or slip from the grasp of: Νέστορα δ' ἐκ χειρῶν φύγον ἦντα Θ 137. Cf. A 128, Ψ 465.

φή. Like: φῆ κύματα θαλάσσης B 144, φῆ κώδειαν ἀνασχών Ξ 499.

φή, 3 sing. impf. φημι.

φήγυνος (φήγυνος). Of oak, oaken: ἄξων E 838.

φήγος, -ος, ἡ. The oak: φηγόν τε μελίην τε Π 767.—Sacred to Zeus: εἶσαν ὑπὸ Διὸς φηγῷ E 693. Cf. H 60.—An oak near the Scaean gate forming a landmark: Σκαίᾱς τε πόλιν καὶ φηγόν Z 237. Cf. H 22, I 354, A 170.—This seems to be referred to also in Φ 549.

φήμη, -ης, ἡ [φημι]. Something said which bears a significance of which the speaker is unconscious, a speech that serves as an omen (= κληδών (2)): φήμην τίς μοι φάσθω υ 100. Cf. β 35, ι 105.

φημί. (Enclitic in pres. indic. act. except 2 sing.) 1 sing. pres. φημί B 129, E 652, Z 98, etc.: β 171, δ 141, ε 290, etc. 2 φῆς Δ 351, Ξ 265, P 174: α 391, η 239. φῆσθα ξ 149. 3 φῆσι A 521, Ξ 366, O 107, etc.: α 215, ε 105, ρ 352, etc. 1 pl. φάμεν O 735. 2 φατέ ρ 93, ρ 196. 3 φᾶσι B 783,

Δ 375, E 635, etc.: α 38, γ 84, δ 201, etc. 3 sing. subj. φήη λ 128, ψ 275. φῆσι α 168. φῆ γ 122. Opt. φαῖν Z 285: ν 326. 2 sing. φαῖς Γ 220, 392, Δ 429, O 697, P 366: γ 124. 3 φαῖς σ 218, ψ 135. 1 pl. φαίμεν B 81, Ω 222. Pple. φάς I 35. Nom. pl. masc. φάντες Γ 44, Ξ 126. Impf. ἐφην Π 61, T 348: δ 171, λ 430, 540, ξ 176. φῆν Σ 326: β 174. 2 sing. ἐφης X 280, 331. φῆς E 473: ξ 117. ἐφῆσθα A 397, Π 830: γ 357, γ 71. φῆσθα P 186. 3 ἐφῆ A 584, B 265, E 111, etc.: β 377, μ 390, ρ 409, etc. φῆ B 37, Φ 361, Ω 608: δ 504, θ 567, λ 237, etc. 1 pl. ἐφαμεν ω 24. φάμεν Θ 229, Ψ 440: δ 664, ι 496, π 347. 2 φάτε ρ 25. 3 ἐφασαν O 700: κ 35, 46, ν 334. φάσαν B 278, Δ 374: ι 500, κ 67, μ 192, φ 366, χ 31. ἐφαν Γ 161, 302, H 206, etc.: ι 413, κ 422, ρ 488, etc. φάν Z 108: β 337, η 343, σ 342. 3 sing. fut. φήσει Θ 148, 153. Mid. 2 pl. pres. φάσθε ζ 200, κ 562. Imp. φάο π 168, σ 171. 3 sing. φάσθω ν 100. Pple. φάμενος E 290. Pl. φάμενοι κ 446. Fem. φάμενη E 835, X 247, 460: λ 150, ν 429, σ 206, ψ 85. Infin. φάσθαι A 187, I 100, Δ 788, etc.: θ 549, ι 504, λ 443, etc. Impf. ἐφάμην Γ 366, E 190, Θ 498, etc.: δ 382, ι 272, κ 70, etc. 3 sing. ἐφατο A 33, B 807, Δ 326, etc.: α 42, β 267, ε 301, etc. φάτο A 188, B 182, Γ 28, etc.: α 420, β 296, δ 37, etc. 3 pl. ἐφάντο Z 510, M 106, 125, P 379: α 194, δ 638, ν 211. φάντο ω 460. (ἀπο-, ἐκ-, μετα-, παρα-, προσ-) In act. and mid. (1) To utter speech, speak, say: ὡς ἐφη A 584, ὡς φάμενος E 290. Cf. A 188, B 278, Γ 161, Φ 361, etc.: α 42, β 35, 377, δ 382, κ 46, etc.—(2) To utter, speak, say, tell: ἐπος ἐφατο A 361. Cf. I 100, Σ 17, φ 393, etc.: μῦθον κε φαῖν ν 326. Cf. β 384, γ 357, π 168, etc.—(3) To speak out, make disclosure θ 549, ρ 194.—To say, communicate, reveal, disclose: τὸ μὲν φάσθαι, τὸ δὲ καὶ κεκρυμμένον εἶναι λ 443.—(4) To say, state, assert, declare: ὡς φάσαν οἱ μιν ἰδόντο πονεύμενον Δ 374.—With infin.: Κρονίωσι λογιὸν ἀμύναι A 397, ἄτερ λαῶν πόλιν ἐξέμεν E 473. Cf. B 129, Δ 351, Z 206, Θ 229, P 174, etc.: α 33, β 171, δ 504, η 239, θ 567, ι 504, λ 540, etc.—With omission of the infin.: εἰ σε κακὸν φήσει Θ 153.—(5) In 3 pl. pres. with indefinite subject understood, they say, men say, it is said. With infin.: περὶ ἄλλων φασὶ γενέσθαι Δ 375, ζῶειν ἐτι φασὶ Μενότιον Π 14. Cf. B 783, E 635, Z 100, I 401, etc.: α 189, γ 188, δ 387, ζ 42, ν 249, etc.—Sim. in 3 pl. impf. mid.: ἐφαντό μιν ἐπιδήμιον εἶναι α 194.—(6) With neg., to declare that . . . not . . . (cf. φάσκω (1)): ἥμιονον δ' οὐ φημί τιν' ἀέμεν ἄλλον P 668. Cf. Ψ 579, etc.: θ 138, etc.—To refuse: οὐ φησιν δώσειν H 393.—(7) To deem, suppose, think. With infin.: αἰρήσειν πόλιν B 37, ἀθανάτων τίν' κατελήθεμεν Z 108, Δηϊφωβον παρεῖναι X 298. Cf. Γ 44, 366, Δ 429, E 190, Θ 498, etc.: α 391, δ 171, ζ 200, ι 496, λ 430, ν 357, etc.—With omission of the infin.: γευδὸς κεν φαίμεν B 81=Ω 222. Cf. E 184, Ξ 126.—Without construction: ἦ τοι ἐφης γε X 280.—(8) To have such and such an opinion of oneself, think so and so of oneself, be minded so and so: ἴσον ἐμοὶ φάσθαι A 187, O 167. Cf. Ξ 366, O 183.

φήμις, ἡ [φημι]. (1) What is said, speech, talk: ἡ τινα φῆμιν ἐνὶ Τρώεσσι πύθοιτο K 207: χαλεπὴ ἔχε δημοῦ φ. ξ 239. Cf. ξ 273, π 75=τ 527.—(2) Fame, reputation ω 201.—(3) The place of talking (=ἀγορὴ (3)): ἐς θῶκον πρόμολον δῆμοιό τε φῆμιν ο 468.

φῆν, impf. φημί.

φῆναι, aor. infin. φαίνω.

φήνη, -ης, ἡ. A bird not identified, commonly taken as the sea-eagle or the lammergeyer γ 372, π 217.

Φῆρες, οἱ [said to be an Aeolic form for θῆρες. Thus 'wild men']. The Centaurs (as to whom see φ 295-304) A 268, B 743.

φῆς, 2 sing. impf. φημί.

φῆς, 2 sing. pres. φημί.

φθάνω (φθάνω). 2 sing. aor. ἐφθης λ 58. 3 ἐφθῃ Π 314, 322. φθῆ Γ 451: χ 91. 3 pl. φθάν Δ 51. 3 sing. subj. φθῆη Π 861. φθῆσι Ψ 805. 1 pl. φθέωμεν π 388. 3 φθέωσι ω 437. 3 sing. opt. φθάλῃ K 368, N 815. 3 pl. fut. mid. φθήσονται Ψ 444. Aor. pple. φθάμενος E 119, N 387, Φ 576, Ψ 779: τ 449. (παρα-, ὑπο-) In act. and mid. (1) To be first or beforehand in doing something, anticipate another in doing it: ὅς μ' ἔβαλε φθάμενος (getting in his blow first) E 119, ὡς ἦλθε φθάμενος Ψ 779. Cf. N 387, Φ 576: τ 449.—With ἦ: ἐφθῃς περὶς ἰὼν ἡ ἐγὼ σὺν νηὶ μελαίνῃ (you have got here before me) λ 58.—With complementary pple. expressing that in which one is beforehand or in which one anticipates another: φθάνει βράδποντο' ἀνθρώπους I 506, ἵνα μή τις φθαῖη ἐπευξάμενος βαλέειν (should be able to boast that he had first . . .) K 368, φθῆ σε τέλος θανάτοιο κυχήμενον (caught you before you could ward it off; see with κυχήμενον) Δ 451, φθαῖη κὶ πόλις ὑμῶν ἀλοῦσα (will be taken before you destroy the ships) N 815, ἐφθῃ δρεξάμενος σκέλος (ὤμων) Π 314, 322 (see under δρέγω (3) (b) and cf. Ψ 805), εἰ κε φθῆῃ τυπεῖς ἀπὸ θυμὸν δλέσσαι (whether before that he may not be struck so as to . . .) 861: φθέωμεν ἐλόντες (take the initiative and . . .) π 383. Cf. χ 91, ω 437.—With complementary pple. and ἦ: φθήσονται τούτοις πόδες καὶ γούνα καμόντα ἢ ὑμῖν Ψ 444.—With genit. of the person anticipated and complementary pple.: φθάν ἱππῆων ἐπὶ τάφρῳ κοσμηθέντες Δ 51 (see ἱππεύς (2)).—(2) To outstrip, outdistance: τὸν ἄγοντα P 262.

φθέγγομαι. 3 sing. aor. φθέγγατο Σ 218, Φ 213. Subj. φθέγγομαι Φ 341. Pple. φθεγγάμενος, -ου K 139, T 4603: ι 497, ξ 492, ρ 192. Fem. φθεγγάμενη Ω 170. To utter a sound, lift up one's voice, speak, call out: φθεγγάμενος παρὰ νῆος A 603. Cf. K 67, Σ 218, Φ 213, Ω 170, etc.: ι 497, κ 228, μ 249, ξ 492, ρ 192, etc.

φθέλω, (δια-) To destroy: μήλα κακοὶ φθέλουσι νομῆς (are their destruction) ρ 246.—In pass., to perish: φθέρεσθε P 128.

φθέωσι, 3 pl. aor. subj. φθάνω.

φθῆ, 3 sing. aor. φθάνω.

φθίηφι [locative of φθίη]. At Phthia T 323.

φθίμενος, aor. pple. pass. φθίω.

φθινύθω [φθιν-, φθι-, φθίω]. 3 sing. pa. iterative φθινύθεσκε A 491. (ἀπο-) (1) To cause to perish or to waste or pine away, destroy, consume: φίλον κῆρ A 491. Cf. κ 485, σ 204.—(2) To bring to nothing, waste, consume: οἶκον ἐμὸν α 250 = π 127. Cf. ξ 95.—(3) To perish, to waste or pine away: λαοὶ φθινύθουσιν Z 327. Cf. B 346, P 364, Φ 466: θ 530, μ 131, π 145.

φθίνω. See φθίω.

φθισήνωρ, -oros [φθισ-, φθίω + ἀνήρ]. Destroying men. Epithet of war: πόλεμον B 833 = A 331, I 604, K 78, Ξ 43.

φθίσθαι, aor. infin. pass. φθίνω.

φθισίμβροτος, -ον [φθισ-, φθίω + (μ)βροτός]. Destroying men. Epithet of μάχη N 339.—Of the aegis χ 297.

φθίσονται, 3 pl. fut. pass. φθίω.

φθίτο, 3 sing. aor. opt. pass. φθίω.

†φθίω, φθίνω. 3 sing. impf. ἐφθίεν Σ 446. 2 sing. subj. φθῆς β 368. 3 sing. fut. φθίσει Z 407, X 61. Infin. φθίσεν Π 461. 3 pl. aor. φθίσαν ν 67. 1 pl. subj. φθίσωμεν π 369. Infin. φθίσαι δ 741, π 428. Pass. 3 pl. fut. φθίσονται A 821. Infin. φθίσσθαι T 329, Ω 86: ν 384.

3 pl. aor. ἐφθίον ψ 331. 3 sing. aor. subj. φθίεται T 173. 1 pl. φθίμεσθα Ξ 87. 3 sing. opt. φθίτο λ 330. Pple. φθίμενος, -ον Θ 359, Π 581: λ 558, ω 436. Infin. φθίσθαι I 246, N 667: ξ 117, ο 354. 3 sing. pf. ἐφθίται Σ 100: ν 340. 3 pl. plupf. ἐφθίατο A 251. From φθίνω 3 pl. pres. φθίνουσι λ 183, ν 338, π 39. 3 sing. imp. φθίνεω ε 161. Pple. φθίνων, -οντος κ 470, ξ 162, τ 153, 307, ω 143. (ἀποφθίω, ἐκφθίω, καταφθίω.) (1) In fut. and aor. act. (and once in impf. ἐφθίεν), to cause to perish, destroy: φθίσει σε τὸ σὸν μένος (will be your death) Z 407, φρένας ἐφθιεν Σ 446. Cf. Π 461, X 61: ἵνα φθίσωμεν αὐτὸν π 369. Cf. δ 741, π 428, ν 67.—(2) In pass. (and once in subj. act. φθίης), to perish, die: φθίσθαι ἐνὶ Τροίῃ I 246. Cf. A 251, Θ 359, A 821, N 667, Ξ 87, Π 581, Σ 100, T 329, T 173, Ω 86: ὥς κε δόλω φθίης β 368. Cf. λ 558, ν 384, ξ 117, ο 354, υ 340, ψ 331.—Of time, to pass, pass away: πρὶν κε νύξ φθίτο λ 330.—So in imp. act. φθινέτω, to waste or pine away: μηδέ τοι αἰὼν φθινέτω ε 161.—In aor. pple. pl. pass. in adjectival sense, absol., the dead: θανῶν φθιμένοισι μετέλην ω 436.—(3) In act. forms fr. φθίνω, of time, to pass, pass away: οἷζυραὶ οἱ φθίνουσιν νύκτες λ 183 = ν 338 = π 39. Cf. κ 470, τ 153 = ω 143, ξ 162 = τ 307.

φθογγή, -ης, ἡ [φθέγγομαι]. A voice or cry Π 508: ε 167.—The voice: ἔσαστο φθογγὴν Πολίτη (in voice) B 791. Cf. N 216.

φθόγγος, -ου, ὁ [φθέγγομαι]. A voice: τεδὸν φθόγγον ποθέοντε E 234. Cf. ε 257, μ 41, 159, 198, σ 199 (obeying the call), ψ 326.

φθονέω (ἐπι-). (1) To dislike the idea of something, be dissatisfied at the prospect of it, be reluctant to allow or do it, begrudge the doing of it: εἰ περ φθονέω . . . οὐκ ἀνύω φθονέουσα Δ 55: οὐ τοι φθονέω (I make no objection) ρ 400.

—With complementary infin.: δόμεναί τινα σ 16. Cf. α 346, λ 381, τ 348.—(2) To be reluctant to give or grant or to see given or granted, begrudge, be grudging of. With genit.: ἡμιόνων ξ 68, ἀλλοτρίων σ 18.

φιάλη, -ης, ἡ. A jar: ἐν χρυσῇ φιάλῃ Ψ 243. Cf. Ψ 253, 270, 616.

φιλῶ [φίλος]. Acc. pl. masc. pres. pple. φιλεῦντας γ 221. Non-thematic pres. infin. φιλήμεναι X 265. 3 sing. pa. iterative φιλέεσκε Γ 388, Z 15, I 450: α 264, 435, η 171, ρ 257, σ 325. 3 sing. aor. mid. ἐφίλατο E 61. φίλατο T 304. Imp. φίλαι E 117, K 280. 2 sing. fut. pass. φιλήσει α 123, ο 281. (1) To hold in affection, favour or regard, hold dear, love, regard: μάστιγὰ μιν φιλέεσκεν Γ 388, τὴν περὶ κῆρι φίλησε πατῆρ N 430, οὐκ ἔστ' ἐμὲ· καὶ σέ φιλήμεναι (sc. each other) X 265. Cf. Z 360, I 340, 342, 343, 481, 486, 614, Σ 126: α 264, 435, δ 171, 692, η 171, ν 406, ξ 62, 146, ο 370, ρ 257, ω 485.—Absol. δ 179, ο 70.—(2) With special reference to sexual love: παλλακίδος, τὴν αὐτὸς φιλέεσκεν I 450. Cf. θ 309, 316, σ 325.—(3) With reference to divine regard for mortals (in which sense alone the aor. mid. occurs): ἀμφοῖς ὁμῶς φιλέονσα A 196 (of Here), ἐφίλατό μιν Ἀθήνη E 61, ἐμὲ φίλαι (φίλαί μ'), Ἀθήνη I 117, K 280. Cf. B 197, 668, H 204, I 117, K 245, Ξ 491, etc.: γ 218, 221, 223, θ 63, 481, ο 245.—(4) To treat with hospitality or kindness, entertain hospitably: τοὺς ἐν μεγάρουσι φίλησα Γ 207. Cf. Z 15, N 627: τίς ἂν φιλέοντι μάχοιτο; (his host) θ 208. Cf. α 123, δ 29, ε 135, η 33, θ 42, μ 450, etc.—(5) To take pleasure in, view with complacency or approval, love: σχέτλια ἔργα ξ 83.

φιλήρετος [φιλ-, φίλος + ἐρετμύς]. To whom the oar is dear. Epithet of the Phaeacians ε 386, ρ 96 = 386 = 535 = ν 36, λ 349.—Of the Taphians α 181, 419.

φιλοκέρτομος [φιλ-, φίλος + κερτομία]. Full of jeers or jibes: ὦ Πολυθερσεῖδῃ φιλοκέρτομε χ 287.

φιλοκτέανος [φιλ-, φίλος + κτέανον = κτήμα]. Greedy of gain. In superl.: φιλοκτεανώτατε πάντων A 123.

φιλομμείδης [φιλ-, φίλος + μειδ-, μειδάω]. Ever smiling. Epithet of Aphrodite Γ 424, Δ 10, E 375, Ξ 211, T 40: θ 362.

φιλόξενος [φιλ-, φίλος + ξένος]. Well disposed to strangers, hospitably given ξ 121 = ε 176 = ν 202, θ 576.

φιλοπαίγμων, -ονος [φιλ-, φίλος + παιγ-, παίζω]. Tending to or promoting play, sportive: ὀρχηθμοῖο ψ 134.

φιλοπτόλεμος [φιλ-, φίλος + πτόλεμος]. Loving war, warlike: ἐτάρασεν Ψ 5.—Epithet of the Myrmidons II 65, Ψ 129.—Of the Trojans II 90, 835, P 194.—Of the Greeks P 224, T 269, T 351.—Of the Leleges Φ 86.

φίλος, -η, -ον. The first syllable lengthened Δ 155, E 359, Φ 308. φίλος as voc. Δ 189, I 601, K 169, etc.: α 301, γ 199, θ 413, etc. Comp.

φιλίων τ 351, ω 268. φίλτερος Α 162, Τ 331, Φ 101, Χ 301, Ω 46: λ 360. Superl. φίλτατος, -η, -ον Δ 51, Ε 378, Ι 198, Ν 249, Ο 111, Π 433, Σ 118, Ω 334, etc.: θ 284, π 445, ω 517.—(1) Held in affection or regard, dear, beloved, loved: παῖδα φίλιν Α 20, ἐπεὶ μάλα οἱ φίλος ἦεν 381. Cf. Α 98, Β 110, Γ 130, Δ 238, Ε 71, etc.: α 94, β 2, γ 237, ε 88, ζ 57, etc.—For Διὶ φίλος see διφίλος.—In comp.: γυῖπεςσι φίλτεροι ἢ ἀλόχοισιν Α 162. Cf. Τ 334, Ω 46: οὗ τις φίλιον ἐμὸν ἱκετο δῶμα τ 351 = ω 268. Cf. λ 360.—In superl.: ἐμοὶ τρεῖς φίλταται εἰσι πόλεις Δ 51, πάντων φίλτατος Ε 378. Cf. Ι 198, Ν 249, Ο 111, etc.: π 445, ω 517.—(2) As epithet of the heart and parts of the body (cf. Shakespeare's 'my dear soul', 'my dear heart-strings', 'my dear blood,' etc.): κῆρ Α 491, ἥτορ Γ 31, στήθεσσι Δ 313, θυμὸν Ε 155, χεῖρας Η 130, γούνατα 271, γυῖα Ν 85, λαυμὸν Τ 209, etc.: βλέφαρα ε 493. Cf. α 60, β 310, ε 462, θ 178, 233, λ 211, μ 331, ν 40, 231, τ 401, etc.—Sim.: εἵματα Β 261.—(3) Absol., one dear to one, a friend: ταῦτα γε πάντα, φίλος, κατὰ μοῖραν ἔειπες Κ 169. Cf. Ι 601, Φ 106, Ψ 313, 343, etc.: δεῖρο, φίλη Γ 292. Cf. α 301, γ 103, 375, ρ 415, etc.—In pl.: κλῦτε, φίλοι Β 56. Cf. Γ 163, Ζ 112, Ι 528, Ν 481, Ξ 256, etc.: μετὰ οἷσι φίλοιςιν α 19. Cf. α 49, β 70, δ 475, ν 192, σ 145, etc.—(4) Loving, friendly, kindly: οὗ τίς μοι ἐπ' ἄλλους ἥϊους οὐδὲ φίλος Ω 775: οἱ φίλοι ξεῖνοι ξείνοισι διδοῦσιν α 313.—(5) Of things and abstractions. (a) Dear, loved, prized, pleasing, acceptable, welcome: αἰεὶ τοι ἔρις φίλη [ἐστίν] Α 177, πατρίδα γαίαν Β 140. Cf. Β 162, 796, Γ 11, Η 357, Χ 58, etc.: δόσις δάλην τε φίλην τε ζ 208 (see δόσις), δέμνια θ 277, δῶρα 545. Cf. α 203, θ 248, ν 295, ζ 222, σ 113, etc.—Absol.: ὀλίγον τε φίλον τ' ἔχων Α 167.—In pl.: τοὶ οἱ φίλα ἐργάζοντο (did his will) ω 210.—In superl.: γαίαν πολλὴ φιλάτῃ θ 284. Cf. Ζ 91, 272.—With complementary infin.: αἰεὶ τοι τὰ κάκ' ἐστὶ φίλα μαντεύσθαι Α 107. Cf. Δ 345: ρ 15.—(b) In reference to one's will, purpose or inclination: εἰ τὸδε πᾶσι φίλον γέναιτο Δ 17. Cf. α 82, γ 316.—In comp.: τὸ γε φίλτερον ἦεν Ζηνί Χ 301.—In impers. construction: ἐμοὶ μέλλει φίλον εἶναι Α 564. Cf. Β 116, Η 31, Κ 531, Ξ 337, etc.: η 320 = κ 66, θ 571, ν 145, ξ 397.—With complementary infin.: ἐμοὶ οὐ φίλον ἐστὶ μεταλλῆσαι ξ 378. Cf. Α 541, Δ 372, Π 556: ι 211, ν 335, ο 362.—In comp. Φ 101.—In superl. Ω 334.—(c) Loving, friendly, kindly. Absol. in neut. pl.: ὅς τις ἐμοὶ γε φίλα ἔρδῃ (do me kindnesses) ο 360.—So φίλα φρεσὶ μῆδε εἰδῶς (manifesting attachment in the counsels of his heart, attached, devoted) Ρ 325 (see εἶδω (III) (12)).—Absol. in neut. pl.: φίλα εἰδότες ἀλλήλοισιν (with friendliness in our hearts) γ 277 (see εἶδω (III) (12)).—So with φρονέω: φίλα φρονέω (in friendliness of heart) Δ 219. Cf. Ε 116 (with kindly intent): α 307 (in all kindness), ζ 313 = η 75 (be well disposed towards you), η 15 (eager to help him), 42, π 17 (with love in his heart).

φιλότης, -ητος, ἡ [φίλος]. (1) Love, affection, favour, regard: οὐ φιλότῃ γ' ἐκέυθανον Γ 453.

Cf. Ι 630, Ω 111: φιλότῃ ἐπονται γ 363. Cf. κ 43, ξ 505, ο 197, 246.—(2) Sexual love or intercourse: ἵνα μίσγειαι ἐν φιλότῃ Β 232, μέγην φιλότῃ καὶ εὐνῇ Ζ 25. Cf. Γ 441, 445, Ζ 161, Ν 636, Ξ 163, Ο 32, Ω 130, etc.: ἀμφ' Ἀρεος φιλότῃος Ἀφροδίτης τε θ 267. Cf. ε 126, θ 271, κ 335, λ 248, ο 421, ψ 219, etc.—(3) Friendship, amity: ἐν φιλότῃ διέτμαγεν ἀρθμήσαντε Η 302. Cf. Γ 73 = 256, Γ 94, 323, Δ 16, 83, Π 282: ω 476.—(4) Hospitality, kind or hospitable entertainment: ἀνδρὸς ξεινοδόκου, ὅς κεν φιλότῃ παρὰσχη ο 55. Cf. Γ 354: ο 158, 537 = ρ 164 = τ 310.

φιλοτήσῃς [φιλότης]. Of or pertaining to (sexual) love: ἔργα λ 246.

φιλοφροσύνη, -ης, ἡ [φιλόφρων, fr. φιλ-, φίλος + φρῆν]. Regard or consideration for others, friendliness Ι 256.

φιλοψευδής [φιλ-, φίλος + ψεῦδος]. Loving deceit Μ 164.

φίλως [adv. fr. φίλος]. Gladly, fain: φίλως χ' ὀρώπτε εἰ . . . Δ 347.

φίτρος, -οῦ, δ. A log or piece of wood Μ 29, Φ 314, Ψ 123: μ 11.

φλεγέω [φλέγω]. (1) To burn, blaze: πῦρ ὄρμενον ἐξαίφνης φλεγέθει Ρ 738. Cf. Σ 211, φ 358.—(2) To burn, burn up, consume: ὄφρα πυρὶ φλεγέθῃοτο νεκροί Ψ 197.

φλέγμα, τό [φλέγω]. Flame, blaze: φλέγμα κακὸν φορέονσα Φ 337.

φλέγω. (ἐπι-, κατα-,) (1) To burn, blaze: φλέγει πῦρ Φ 13.—(2) To subject to the action of intense heat: ὥς τοῦ καλὰ ρέεθρα πυρὶ φλέγτο (were ablaze) Φ 365.

φλέψ, φλεβός, ἡ. A vein: ἀπὸ φλέβα πᾶσαν ἔκερσεν Ν 546 (it is not clear what is meant by this 'vein' as described in the next line).

φλίτῃ, -ῆς, ἡ. A doorpost ρ 221.

φλόγεος [φλογ-, φλέξ]. Appr., flashing or sparkling (with bright metal): δχα Ε 745 = Θ 389.

φλοιός, -οῦ, ὁ. The bark of a tree: φύλλα τε καὶ φλοῖν Α 237.

φλοῖστος, -ου, ὁ. A confused noise, the noise of battle, the surging throng of warriors: νόσφιν ἀπὸ φλοῖστος Ε 322, Κ 416 (in the latter passage appr. simply 'the noise and rumour of the general body of the host'). Cf. Ε 469, Τ 377 (= οὐλαμός in 379).

φλόξ, φλογός, ἡ [φλογ-, φλεγ-, φλέγω]. Fire, a flame of fire: ἐπεὶ φλόξ ἐμαράνθη Ι 212. Cf. Θ 135, Ι 468, Ν 39, 53, Π 123, Σ 206, Φ 333, Ψ 217, etc.: ω 71.

φλύω. To boil (up): ἀνὰ δ' ἐφλυε ρέεθρα Φ 361.

φοβέω [φόβος]. Pres. pp. pass. φοβούμενος Θ 149. Fut. φοβήσομαι Χ 250. 3 pl. plupr. πεφοβήατο Φ 206. (1) To put to flight, cause to flee, drive or scatter in flight: ἐφόβησε λαοὺς Ο 15, φόβησέ σε Κρόνον πάις (has chased you in terror from his presence) 91. Cf. Α 173, 406, Ν 300, Ο 230, Π 583, Φ 267 (were seeking to put him to flight, were attacking him), etc.—(2) In pass., to take to flight, flee: ὑπέμειναν οὐδὲ φόβηθεν Ε 498, ἀτυζόμενοι φοβέοντο Ζ 41. Cf. Ε 140, Ζ 135,

K 510 (in flight), A 172, M 46 (is moved to flight), O 4 (in disorder), II 290, Φ 206 (were fleeing), X 137, etc.: π 163.—To seek to escape, flee from: οὐ σ' ἔτι φοβήσομαι X 250.

φόβονδε [acc. of φόβος + δε (2)]. For or to flight: μή τι φόβονδ' ἀγόρευε (counsel me not to flight) E 252, φόβονδ' ἔχε ἵππους Θ 139. Cf. O 666, P 579.

φόβος, -ου, ὁ. Fleeing, flight, rout, panic: φύζα, φόβον ἐτάλην I 2 (the two words difficult to distinguish; see φύζα), οὐδὲ μνώοντο φόβοιο A 71, φόβος ἔλλαβε πάντας (panic seized them) 402. Cf. B 767, E 272, A 544, M 144, Ξ 522, O 310 (for the putting to flight of warriors), P 42, 597, 667, Ω 216, etc.: ω 57.—Personified Δ 440, E 739, A 37, N 299, O 119.

φονήεις, -εντος [φον-, φουός]. Red or tawny: δράκοντα M 202=220.

φουινκίεις, -εσσα [φουίνε]. (Only in fem. with the third and fourth syllables contracted.) Red or purple: σμῶδιγγες αἵματι φουινκεῖσσαι Ψ 717. Cf. K 133: ξ 500, φ 118.

φουινκόπαρρος, -ον [φουίνε + παρήιον. Cf. μιλο-παρῆος]. Red-prowed. Epithet of ships λ 124=ψ 271.

φουίνε, -ίκος. (1) Red or purple as a pigment or dye: ὡς δ' ὅτε τις τ' ἐλέφαντα γυνή φουινικὴ μίγῃ Δ 141. Cf. Z 219, H 305, O 538: ψ 201.—(2) As adj., of a horse, bay Ψ 454.—(3) A palm-tree: φουινικός νέον ἔρνος ξ 163.

φουίνος [as next]. Red: αἶμα σ 97.

φουός [φον-, φένω]. Red: πᾶσι παρήιον αἵματι φουόν P 159.

φουτάω. Non-thematic 3 dual impf. φοιτῆτην M 266. (1) To go or move about, to and fro, hither and thither, to roam: φοίτων ἔνθα καὶ ἐνθα B 779, ἀν' ὁμίλον ἐφοίτα Γ 449, E 528. Cf. I 10, M 266, N 760, O 686, T 6, Ω 533: β 182, λ 42, μ 420, ξ 355.—Passing into next sense: φοίτα δ' ἄλλοτε μὲν πρὸς θ' Ἑκτορος, ἄλλοτ' ὅπισθεν (took his way with constant change of place) E 595.—(2) To come or go, make or take one's way: αἰόντες ἐφοίτων (φοίτων) ἄλλοθεν ἄλλως ι 401, κ 119, ω 415, φοίτα κατὰ λειμῶνα λ 539.—(3) To betake oneself, repair or go somewhere habitually or frequently: εἰς εὐνὴν φοιτῶντε Ξ 296.

φολκός. Perh., bandy-legged B 217.

φονεύς, ὁ [φον-, φένω]. A slayer: κασιγνήτοιο φονήης I 632. Cf. Z 335: ω 434.

φονή, -ης, ἡ [φον-, φένω]. In pl. (1) Accompaniments of slaughter, blood shed abroad, gore (cf. φόνος (5) (b)): ἀσπαίροντας ἐν φονῇσιν K 521.—(2) App., a gory carcass: μαχέσασθαι βοὸς ἀμφὶ φονῇσιν O 633.

φόνος, -ου, ὁ [φον-, φένω]. (1) Slaying, slaughter: λῆξαν φόνου Z 107. Cf. T 214: φ 4, χ 63, ω 169.—(2) An instance or occurrence of this, a slaughter: φόνον Ἀχαιῶν δερκομένω Ξ 140: πολλέων φόνω ἀνδρῶν ἀντιβύλλας λ 116. Cf. λ 612, ψ 137, ω 484.—(3) The slaying or killing of a person: ἀχέουσα κασιγνήτοιο φόνου I 567. Cf. O 116, II 647, Φ 134: ν 246, ω 470.—(4) In

more general sense, death, bane: φόνον καὶ κῆρα (the two words hardly to be distinguished) B 352, Γ 6, E 652=Δ 443, φόνον ἤμυνε Κρονίων N 783. Cf. II 144=T 391, P 365, 757, Σ 133: φόνον καὶ κῆρα β 165, δ 273=θ 513, ρ 82. Cf. β 325, δ 771, 843, λ 430, 444, π 234, 379, τ 2=52, φ 24, χ 11, 380.—(5) (a) Shed blood, gore: ἐρευγόμενοι φόνον αἵματος (a kind of genit. of material; app.=αἱματόεντα (cf. αἱματόεις (1) (b)) II 162.—(b) Blood shed abroad, gore (cf. φονή (1)): κέατ' ἐν φόνω Ω 610. Cf. K 298: χ 376.

φοξός. Explained as 'warped in burning' (of pottery); hence, distorted, deformed: φοξὸς ἔην κεφαλὴν B 219.

φορβή, -ης, ἡ. Food, fodder, pasture: μή μοι [ἵπποι] δευλοτο φορβῆς E 202. Cf. A 562.

φορέυς, ὁ [φορ-, φέρω]. A bearer or carrier: τῇ νύσποντο φορέης Σ 566.

φορέω [φορ-, φέρω]. Non-thematic pres. infin. φορήμενοι O 310. φορήναι B 107, H 149, K 270: ρ 224. 3 sing. p. imperative φορέεσκε N 372, 398, 407, O 646: χ 185. 3 pl. φορέεσκον B 770, Φ 31. (ἐκ-, ἐμ-, ἐσ-.) (1) To carry about with one, bear, wear: [σκήπτρον] ἐν παλάμῃσιν φορέουσιν A 238, μίτρης, ἣν ἐφόρει Δ 137. Cf. B 107, Δ 144, H 147, N 372, O 310, II 800, Φ 31, etc.: ι 320, ο 127, ρ 245, φ 32, 41, χ 185.—Of ships, to carry as equipment: ὅπλα, τὰ νῆς φορέουσιν β 390.—(2) To carry about or hither and thither: ὅτε μέθυ οἰνοχόος φορήσιν ι 10.—(3) To carry, bear, convey, take (in reference to material and immaterial things): θαλλὸν ἐρίφοισι φορήναι ρ 224, τοῦ κλέος διὰ ζεύου φορέουσι πάντας ἐπ' ἀνθρώπους τ 333.—(4) Of horses, to draw (a person) in a chariot: ἵπποι, οἳ φορέεσκον Πηλεΐωνα B 770. Cf. Θ 89, K 323.—(5) Of inanimate objects, to carry, bear, bear along: ὡς ἄνεμος ἄχνας φορεῖ E 499. Cf. Φ 337: σχεδὴν ἐφόρει κύμα κατὰ ῥόον ε 327. Cf. δ 510, ε 328, ζ 171, μ 68.—(6) To bring or fetch: ὕδωρ Z 457: κ 358. Cf. ν 368, ω 417.—(7) To bear with one the potency of (something), to bring, bring to bear, work: φόβον Ἄργος B 767.—(8) To carry or bear away, remove: νέκρας χ 437, 448, τὰ ἐφόρεον δμῶα (sc. the scrapings) 456.—To carry off, bear or snatch away: οὓς κῆρες φορέουσιν Θ 528.

φόρμιγξ, -ιγγος, ἡ. (1) A lyre (hardly to be distinguished from the κithara) A 603, I 186, 194, Σ 495, 569, O 63: θ 67=105, 254, 257, 261, 537, ρ 262, 270, χ 332, 340, ψ 133, 144.—(2) The music of the φόρμιγξ: κεκορήμεθα θυμὸν φόρμιγγος θ 99. Cf. φ 430.—(3) The art of playing the φόρμιγξ: φόρμιγγος ἐπιστάμενος φ 406.

φορμίζω [φόρμιγξ]. To play or accompany oneself on the φόρμιγξ Σ 605: δ 18, α 155, θ 266.

φορτίς, -ιδος [φορ-, φέρω]. Of a ship, adapted for carrying a heavy burden: νηὸς φορτίδος (a freight-ship) ε 250, ι 323.

φόρτος, -ου, ὁ [φορ-, φέρω]. Cargo taken on the outward voyage, an outward cargo (opposed to δδαῖα): ἵνα οἱ σὺν φόρτον ἀγοίμῃ ξ 296. Cf. θ 163.

φορύνω [cf. next]. To soil, sully, defile: *σῆτος κρέα τε φορύνετο* χ 21.

†φορυσσω [cf. prec.]. Aor. pp. *φορύσας*. = prec.: *φορύσας αἵματα* σ 336.

φῶς. See φάος.

φῶσδε [φῶς + -δε (1)]. To the light: *δράκοντ' Ὀλύμπιος ἦκε φῶσδε* (manifested, displayed) B 309: *φῶσδε λιλαιέο* (i.e. to the upper world) λ 223.—In reference to birth: *ἐπεὶ τὸν γ' Εἰλείθια ἐξάγαγε πρὸ φῶσδε* Π 188. Cf. T 103, 118.

φραδής [φραδ-, φράζω]. Wary, shrewd: *φραδέος νόου* Ω 354.

φράδμων [φραδ-, φράζω]. Observant, shrewd: *ἀνὴρ* Π 638.

φράζω. 3 sing. aor. *φράσε* λ 22. Redup. aor. *ἐπέφραδον* K 127. 3 sing. *ἐπέφραδε* Λ 795, Π 37, 51: *θ* 68, κ 111, 549, ο 424. *πέφραδε* Ξ 500, Ψ 138: α 444, ξ 3, τ 250, 557, ψ 206, ω 346. 3 sing. opt. *πεφράδοι* Ξ 335. Imp. *πέφραδε* α 273. *θ* 142. Inf. *πεφραδέναι* η 49. *πεφραδέειν* τ 477.

Mid. Pres. imp. *φράζειν* I 251: δ 395, ν 376, π 257. Fut. *φράσομαι* O 234: τ 501. *φράσσομαι* ε 183, π 238. 3 sing. *φράσεται* ψ 114. *φράσσεται* α 205. 1 pl. *φρασσόμεθα* I 619: ψ 140. 3 *φράσσονται* β 367. Aor. *ἐφράσαμην* ρ 161. *φρασάμην* ψ 75. 3 sing. *ἐφράσατο* Ψ 450: γ 289, δ 444, ξ 236. *φράσατο* K 339. *ἐφράσατο* Ω 352: δ 529. *φράσατο* Ψ 126, 453. 3 pl. *ἐφράσαντο* I 426: φ 222. *φράσαντο* O 671: γ 242, κ 453, ω 391. 3 sing. subj. *φράσεται* ω 217. Imp. *φράσαι* A 83: π 260, χ 153, ω 331. Pass. 2 sing. aor. *ἐφράσθης* τ 485, ψ 260. (ἀμφράζομαι, δια-, ἐπι-, μεταφράζομαι, περιφράζομαι, συμ-.) (I) In act. (1) To point out, indicate, show (something in sight): *δόμον* η 49. Cf. Ξ 335: κ 111 = ο 424, τ 477.—In reference to something not in sight, to indicate as an object or goal, to direct (a person) to make his way to (someone): *ἦ οὐ Ἀθῆναι πέφραδ' ὑφορβὸν* ξ 3.—

(2) To display, exhibit, show: [κάρη] *Τρώεσσιν* Ξ 500.—To show forth in discourse, exhibit knowledge of: *σήματα* τ 250 = ψ 206, ω 346.—(3) To point out, indicate, appoint (cf. (II) (5)): *χώρον* Ψ 138 (i.e. the spot where the body was to be set down). Cf. λ 22.—To appoint, enjoin α 444.—(4) To make known, communicate, tell of: *θεοπροπῆν* Λ 795, Π 37. Cf. Π 51.—To make known, tell. With dependent clause: *πέφραδ' ὅπως τελείει* τ 557.—To set forth or utter (discourse): *μῦθον* α 273, *θ* 142.—(5) To instruct, direct. With dat. and inf. *ἵνα γάρ σφιν ἐπέφραδον ἡγερθέσθαι* K 127.—Without inf. *to give (one) his instructions*: *ἐπέφραδ' μοι Κίρκη* κ 549.—To instruct or show how to do something. With inf. *χερσὶν ἐλέσθαι* θ 68.—(II) In mid. and pass. (1) To mark, descry, catch sight of: *πρῶτος ἐφράσαθ' ἱπποῦς* Ψ 450. Cf. O 671, Ω 352.

(2) To remark, note, observe: *φράξω χαλκοῦ στεροπῆν* δ 71. Cf. κ 453 (recognized), ρ 161, τ 501, φ 222, ψ 75, ω 217, 331, 391.—With complementary pp. *τὸν φράσατο προΐοντα* K 339. Cf. Ψ 453.—With clause. With *ἦ . . . ἦ . . .* χ 158.—With *ὥς* Ξ 482.—Absol. *ἐπεὶ ἐφράσθης* τ 485 (i.e.

since you know me). Cf. ψ 114 (will see more clearly).—(3) To keep an eye on, watch, guard: [*δῶν*] χ 129.—(4) To think of, bethink oneself of, call to mind: *ἐπεὶ ἐφράσθης [δεθλον]* ψ 260. Cf. π 257.—(5) To point out, indicate, appoint (cf. (I) (3)): *ἐνθα φράσατο Πατρόκλην ἥριον* Ψ 126 (i.e. the spot where it was to be constructed).—

(6) To consider, think of, reflect upon: *τά σε φράζεσθαι ἄνωγα* ρ 279, ν 43, ψ 122.—(7) To consider, think, bethink oneself, take thought, reflect, ponder: *ἀμφὶ μάλα φράζεσθε* Σ 254. Cf. E 440, Ξ 470, Π 646, Ω 354: π 312.—With clause. With *εἰ* A 83: κ 192.—With *ἦ (ἦ)* . . . ἦ (ἦ) . . . I 619, X 174: ο 167, π 238, 260.—With *μή* E 411, O 163, Π 446, X 358: ρ 595.—With *ὅπ(π)ως* Δ 14 = Ξ 61, Ξ 3, T 115: α 269, ρ 274.—(8) To take (counsel), concert (measures): *ὅτε φραζοίμεθα βουλὰς* λ 510.—(9) To consider, plan, devise, think, arrange, how to do something. With inf. *φραζέσθω νῆεσσιν ἀλεξέμεναι* πῦρ I 347. Cf. T 401.—With clause. With *ὅπ(π)ως* I 251, 680, P 144: α 294, γ 129, ν 365, 376, ψ 117.—With *ὥς* I 112: α 205, β 168.—(10) To plan, devise, think out, arrange: *δφρ' ἄλλην φράζονται μῆτιν* I 423. Cf. A 554, I 426, M 212, O 234, P 634, 712, Σ 313: *κακά τοι φρασσονται* β 367. Cf. γ 242, 289, δ 395, 444, 529, 699, ε 188, ν 373, ξ 236, π 371, ψ 140, ω 127.—(11) To be minded or inclined in a specified way: *οὐ γὰρ ἐστ' ἀμφὶς ἀθάνατοι φράζονται* B 14 = 31 = 68.—(12) To consider, think, to be so and so. With inf. *οὐκ ἄλλον φράζετο τοῦδε τί μοι χαλεπώτερον εἶναι δεθλον* λ 624.

†φράσσω. 3 sing. aor. *φράξε* ε 256. Nom. pl. masc. pp. *φράξαντες* M 263, N 130. 3 pl. aor. mid. *φράξαντο* O 566. Nom. pl. masc. aor. pp. *φραχθέντες* P 268. To fence, secure, protect: *βυοῖσιν ἐπάλλεϊς* M 263, *φραχθέντες* σάκειν P 268. Cf. N 130: ε 256.—In mid. O 566.

φρεῖαρ, -ατος, τό. A well: *κρήναι καὶ φρεῖατα* Φ 197.

φρήν, φρενός, ἡ. (In sing. and pl. (the organ being regarded as a double one) without distinction of sense. The pl. occurs more frequently than the sing.) (Cf. ἦτορ, θυμός, καρδίη, κραδίη, κῆρ.) (I) The midriff. In pl.: *ἐνθα φρένες ἔρχανται ἀμφὶ κῆρ* II 481. Cf. Π 504: ε 301.—(II) Vaguely as the seat of (1) (a) ἦτορ (2) (b): *θάρασσόν οἱ ἦτορ ἐνὶ φρεσὶν* II 242. Cf. P 111, T 169.—(b) ἦτορ (2) (e): *τί σφῶν ἐνὶ φρεσὶ μαίνεται ἦτορ*; Θ 413.—(c) ἦτορ (2) (f): *φρεσὶν ἦτιν ἔχων δεδαγμένον ἦτορ* ν 320.—(d) ἦτορ (2) (h) ψ 172.—(2) (a) θυμός (I) (1) (a): *ἐπεὶ ἐς φρένα θυμὸς ἀγέρθη* X 475: ω 349. Cf. ε 458.—(b) θυμός (I) (2): *αἰεὶ οἱ ἐνὶ φρεσὶ θυμὸς ἐτόλμα* K 232. Cf. N 487.—(c) θυμός (I) (5): *ἐμὸς οὐκέτ' ἐρητύει* ἐν φρεσὶ θυμὸς I 462. Cf. Φ 386.—(d) θυμός (I) (6): *οὐ σὺ δλοφύρεται ἐν φρεσὶ θυμὸς* Θ 202. Cf. T 178, Ψ 600, Ω 321: = ο 165, 486.—(e) θυμός (I) (8): *δίχα θυμὸς ἐνὶ φρεσὶ μερμηρίζει* π 73. Cf. ν 38.—(f) θυμός (I) (10) X 357.—(g) θυμός (IV) N 280.—(3) κῆρ (2) (b): *ἄλλα οἱ κῆρ ἔρμαινε φρεσὶν ἦτιν* σ 345.—(4) καρδίη (3) (d): *διχθά μοι καρδίη μέμονε φρεσὶν* Π 435.—(5) νόος (2): *τῆς ἐν νόος ἐστὶ μετὰ*

φρεσίν Σ 419.—(III) The 'heart,' 'breast,' soul, mind, as the seat or a seat (when coupled with θυμός hardly to be distinguished therefrom) (1) Of life; hence, vitality, the vital powers, strength: ἀπὸ φρένας εἶλεν Π 805, τῆς ἀχέων φρένας ἔφθινεν Σ 446.—(2) Of the intelligence; specifically (a) Of the faculty of perception or knowledge: ἔγνω ᾧσιν ἐνὶ φρεσίν Α 333 = Θ 446, Π 530, Χ 296. Cf. Β 301, Δ 163 = Ζ 447, Ε 406, Φ 366, Τ 121, Τ 264, Φ 61, Ω 197, 563: φρεσὶ σύνδερ' ἀοιδῶν α 328. Cf. α 115, 322, 420, δ 632, ε 206, η 327, θ 448, ι 11, ν 327, 417, ο 211, χ 347, 501.—(b) Of the faculty of thinking, deliberating, judging, considering, devising: μερμηρίζε κατὰ φρένα καὶ κατὰ θυμόν Ε 671, Θ 169. Cf. Α 55, 193, 297, 342, Β 3, Γ 108, Ζ 352, Ι 119, 313, 423, 600, Κ 4, Λ 794, Ν 558, Ξ 92, Ο 81, Π 83, Τ 88, Υ 116, Φ 19, etc.: ἄλλα ἐνὶ φρεσὶ σῆσι νόησεις γ 26. Cf. α 294, 427, 444, β 93, 363, γ 132, 151, δ 117, 676, 729 (it never occurred to you), ε 427, θ 240, 273, ι 419, λ 146, 454, 474, ξ 82, 290 (by his cunning), ο 234, 421, σ 215, 216, τ 138, υ 41, 228, φ 301, χ 333, etc.—(c) Of memory or recollection: σῆσιν ἔχε φρεσίν Β 33, τῶν ἄλλων τίς κεν ᾧσι φρεσὶν οὐνόματ' εἴποι; Ρ 260 [by exerting his powers of memory]. Cf. Β 70: κ 557, ο 445.—Hence (a) The faculty of thought, intelligence: φρένες οὐκ ἐνὶ πᾶμπαν Ψ 104. Cf. κ 493.—(b) Mental power or reach, intelligence, understanding, judgment, discretion, sense, wit: οὐ χερσίων . . . οὔτε φρένας οὔτε ἔργα Α 115. Cf. Ν 432, 631, Ξ 141, Ρ 171, 173, Τ 35: φρεσὶ κέχρητ' ἀγαθῶσιν γ 266, ξ 421, π 398. Cf. β 117 = η 112, δ 264, θ 168, λ 337 = σ 249, λ 367, ρ 454, φ 288, ω 194.—(c) One's wits: Γλαῦκος φρένας ἐξέλετο Ζεύς Ζ 234. Cf. Η 360 = Μ 234, Ι 377, Ν 394, Ο 128, 724, Π 403, Ρ 470, Σ 311, Τ 137, Ω 201: β 243, ξ 178, σ 327.—In reference to distraction, rage or fury: φρεσὶ μαίνεται οὐκ ἀγαθῶσιν Θ 360. Cf. Ω 114 = 135.—To intoxication: οἰνός σ' ἔχει φρένας σ 331 = 391. Cf. ι 362, 454, τ 122, φ 297.—(3) Of spirit, courage, stoutness, resolution, endurance: οὐκ ἔστι βίη φρεσὶν οὐδὲ τις ἀλκή Γ 45. Cf. Ν 55, Ρ 499, 573, Τ 381, Φ 145: α 89, γ 76, ζ 140, ρ 238, τ 347, χ 298.—In reference to animals Δ 245 (of fawns), Π 157 (of wolves).—(4) Of anger, wrath, passion: μένεος φρένες πύμπαντο Α 103. Cf. Β 241, Π 61, Τ 127: δ 661, ξ 147.—(5) (a) Of desire, longing, appetite: σίτον περὶ φρένας ἡμερος αἰρεῖ Α 89. Cf. Ξ 221, Τ 213: β 34, ζ 180, ο 111, ρ 355, φ 157.—(b) Of the sexual impulse: σὺ πῶ ποτέ μ' ὠδὲ γ' ἔρω φρένας ἀμφεκάληνεν Γ 442. Cf. Ξ 294.—(6) Of volition: τῷ (σοὶ) φρένας ἄφρονι πείθεν Δ 104, Π 842, οὐ Διὸς βέρομαι φρεσὶν (app., in company with . . ., i.e. at the will of Zeus) Ο 194. Cf. Ζ 61, Η 120 = Ν 788, Ι 184, Κ 45, Μ 173, Ν 115, Ο 203, Φ 101, Χ 235: α 42, δ 777, θ 559, ξ 337, ω 435, 465.—(7) Of feelings, emotions, moods, such as joy, grief, liking, hope, fear, reverence, regard, anxiety, solicitude, etc.: τί σε φρένας ἔκετο πένθος Α 362, φρένα τέπερο 474, δεῖδοικα κατὰ φρένα μῆ . . . 555. Cf. Α 107, Ε 493, Ζ 285,

481, Θ 124, Κ 10, 46, 237, Ν 121, Ξ 264, Ο 61, Ρ 83, Σ 88, 430, Τ 19, Τ 23, Φ 583, Ω 105, etc.: τοῖσιν ἐνὶ φρεσὶν ἄλλα μεμῆκε α 151, γόφω φρένα τέρπομαι δ 102, ἰδυνάων, αἶ μ' ἐρέθουσιν κατὰ φρένα καὶ κατὰ θυμόν 813, δέος ἐν φρεσὶ πίπτει ξ 88. Cf. δ 825, ε 74, ζ 65, 106, η 218, θ 131, 154, λ 195, ν 362, ρ 174, σ 324, τ 471, φ 157, ω 233, etc.—(8) Of one's character or disposition: φρεσὶν οἱ ἄρτια ᾗδῃ Ε 326, φίλα φρεσὶ μῦθεα εἰδώς Ρ 325. Cf. Β 213, 241, Ω 40, etc.: περὶ φρεσὶν αἰσιμα ᾗδῃ ξ 433 (περὶ doubtless to be taken as adv. and φρεσὶν as locative; lit. 'exceedingly in his heart'). Cf. β 231 = ε 9, κ 553, λ 445, ξ 227, σ 220, etc.—(9) As the seat of sleep Κ 139, Ξ 165.—(IV) One's inward self: μηδὲ φρεσὶν ἐρύσσαστο (keep the knowledge to himself) π 459.

φρήτηρ, -ης, ἡ [no doubt conn. with *L. frater*]. Dat. φρήτηρ B 363. A brotherhood or clan (app. a subdivision of the tribe (φύλον)): κρίν' ἄνδρας κατὰ φύλα, κατὰ φρήτρας Β 362. Cf. Β 363.

φρίξ, φρίκος, ἡ. A ripple on water, a ruffling of the surface of water: οὗη Ζεφύροιο ἐχέαστο πόντον ἐπὶ φρίξ Η 63. Cf. Φ 126, Ψ 692: δ 402.

φρίσσω [φρικ-, φρίξ]. 3 sing. aor. ἐφρίξε Ν 339. Pple. φρίξας τ 446. 3 pl. pf. πεφρίκασι Α 383, Ω 775. Nom. pl. fem. pple. πεφρικυῖαι Δ 282, Η 62. (1) To be rough or uneven on the surface or edge, bristle: φάλαγγες σάκεσιν πεφρικυῖαι (bristling with . . .) Δ 282, ὅτε φρίσσουσιν ἀρoura (show their bristling ears) Ψ 599. Cf. Η 62, Ν 339.—(2) To cause to be bristly, bristle up. Of wild boars: φρίξας εὐ Λοφίην τ 446. Cf. Ν 473.—(3) To shudder at, feel terror or repulsion at the sight of: οἱ τέ σε πεφρίκασιν λέονθ' ὡς αἶγες (tremble before you) Δ 383, πάντες με πεφρίκασιν (shudder at my sight, cannot bear me) Ω 775.

φρονέω [φρεν-, φρήν]. (ἐπι-) (1) To have (good) understanding or intelligence: νόον πύκα περ φρονέοντων Ι 554, Ξ 217.—To exercise the understanding: ἀριστοὶ μάχεσθαι τε φρονέειν τε (in fighting and counsel) Ζ 79, φρονέων πεφυλαγμένους εἶναι (taking heed) Ψ 343.—To understand something, comprehend, see: γινώσκω, φρονέω π 136 = ρ 193 = 281.—(2) App., to have feeling or sensibility: ἔμ' ἐτι φρονέοντ' ἐλέησον Χ 59 (he seems to mean that old as he is age has not taken away sensibility to suffering).—(3) To be minded, inclined, disposed, bent, in a specified way: φρονέω διακρινθήμεναι ᾗδῃ Ἀργείους καὶ Τρώας (my mind or wish is that they be . . .) Γ 98, φρονέω τετιμῆσθαι Διὸς αἰσῇ (i.e. I am satisfied with such honour) Ι 608, ἴδῃ φρονέων (with straight onward course) Μ 124, ἴδῃ φρονέων (turned not aside in their purpose) Ν 135. Cf. Ι 310, Ν 345, Ο 50, Ρ 286, Ψ 305: σίαν εὐ φρονέσων (whom she favours) η 74.—For εὐ φρονέων see εὐφρονέων.—(4) To have one's mind set upon, desire, will, purpose, meditate: κατὰ φρονέων, ἴνα δαμῇ Ε 564, κατὰ φρονέων Η 70, Κ 486, Μ 67, Π 373, 783, τὰ ἀ φρονέων (taking his own way) Θ 430, τὰ φρονέων δώροισι κατατρίχω λαούς (for that end) Ρ 225. Cf. Α 542, Η 34, Ξ 195 = Σ 426,

Ο 603, 703, Π 701, X 261, 320, Ω 173: τὰ φρονέων (to carry out this) ω 241. Cf. α 43, ε 89, κ 317, ρ 596, σ 232, υ 5, χ 51.—(5) To have the mind attuned to a specified pitch, think of oneself or of what lies before one in a specified way: θεοῖσιν ἴσα φρονέειν E 441, ὅσων Πάνθων νῆες φρονέουσιν P 23.—For μέγα φρονέων see μέγας (11) (a).—(6) To have or conceive in one's mind or heart, be endowed with or inspired by: τὰ φρονέεις ἃ τ' ἐγὼ περ Δ 361, ἀγαθὰ φρονέοντα Z 162 ((for he was) of noble heart; cf. φρεσὶ κέχρητ' ἀγαθῆσιν γ 266), ἀταλὰ φρονέοντες Σ 567 (see ἀταλός): πυκνὰ φρονέοντι ι 445 (cf. εἰδὼς μήδεα πυκνὰ Γ 202), ἐφημέρια φρονέοντες φ 85 (see ἐφημέριος). Cf. η 312.—For φίλα φρονέειν see φίλος (5) (c).—(7) To occupy one's mind with, consider, debate, turn over, ponder: τὰ φρονέων, ὅπως . . . K 491, τὰ φρονέονθ' ἃ δὴ τετελεσμένα ἦεν (i.e. he had a foreboding of the evil that had befallen him) Σ 4. Cf. B 36, Π 715: α 118.—(8) To consider or take counsel with oneself, debate, ponder: ὤδέ (ὥς ἄρα) οἱ (μοι) φρονέοντι δοῦσαστο κέρδιον εἶναι N 458=Ξ 23=Π 652:=ο 204=σ 93=χ 338=ω 239, ε 474=ξ 145, κ 153, κακῶς φρονέουσιν (they are meditating evil) σ 163.—(9) To take into consideration or account as a reason or motive, consider, regard: τὰ φρονέων, ὅ . . . I 493: τὰ φρονέουσ' ἃ οἱ πέρι δόκεν Ἀθήνη (i.e. emboldened by the consciousness of the possession of such gifts) β 116. Cf. Ψ 545: ξ 82.

φρόνις, ἡ [φρεν-, φρήν]. (1) What is thought: φρόνιν ἄλλων the ideas of various men) γ 244.—(2) What is learned, information, intelligence: κατὰ φρόνιν ἤγαγε πολλήν δ 258.

φῦ, 3 sing. aor. φύω.

φύγαδε [φυγή+δε (1)]. To or in the direction of flight, to flee: φύγαδε τράπεν ἵππους Θ 157, 257. Cf. A 446, Π 657, 697 (see μνάομαι (2)).

φύγε, 3 sing. aor. φείγω.

φυγή, -ης, ἡ [φυγ-, φείγω]. (1) Flight: φυγῇ ἐπὶ νῆας ἰκέσθην (in flight) κ 117.—(2) A means of flight or escape: οὐδέ τις γίγνεται φυγή χ 306.

φυγοπτόλεμος [φυγ-, φείγω+πτόλεμος]. Shunning the fight, craven ε 213.

φύβα, ἡ [φυγ-ja, φυγ-, φείγω]. Flight, rout, panic: φύβα, φόβου ἑταίρη I 2 (the two words difficult to distinguish. Perh. in φύβα there is more of the notion of terror). Cf. O 62, 366, P 381: ἐν φύβαν ἐμοῖς ἐτάροισι βάλεν ε 269=ρ 438.—An instance or occurrence of this: φύβαν Ἀχαιῶν δεκρομένω Ξ 140.

φύζακινός, ἡ [φύζα]. Fearful, timid: ἐλάφοισιν N 102.

φύη, -ης, ἡ [φυ-, φύω]. One's bodily growth or development, one's form or figure (commonly connoting comeliness): οὐ δέμας οὐδὲ φυνή (the two words difficult to distinguish) A 115, εἰδός τε μέγεθος τε φυνή τε B 58. Cf. Γ 208, X 370: ε 212, ξ 16, 152, η 210, θ 134, 168.

φύκιόεις, -εντος [φυκίον=φύκος]. Abounding in, covered with, sea-weed: θυλὶ Ψ 693.

φύκος, τό. Sea-weed I 7.

φυκτός [φεύγω]. That may be fled from. Absol. in neut. pl. φυκτά, means or opportunity of fleeing or escape (cf. πιστός (2) (b)) or: μήνι οὐκ ἐτι φυκτὰ πέλωνται Π 128. Cf. θ 299, ξ 489.

φυλακή, -ης, ἡ [φυλακ-, φύλαξ]. (1) Guarding, warding, watching: φυλακῆς μνήσασθε H 371=Σ 299. Cf. Θ 521, K 99.—In sim. sense in pl.: φυλακάς ἔχον I 1, 471.—(2) An outpost: Τρώων φυλακαὶ τε καὶ εὐνάι K 408. Cf. K 416.

φυλάκους, acc. pl. See φύλαξ.

φυλακτήρ, -ήρος, ὁ [φυλακ-, φύλαξ]. =φύλαξ (2) I 66, 80, Ω 444.

φύλαξ, -ακος, ὁ. Acc. pl. φυλάκους Ω 566. (1) A watcher or guard: λαθὼν φύλακας ἄνδρας I 477.—(2) A soldier on guard or outpost duty, a sentinel I 85, K 56, 58, 97, 127, 180, 181, 365, Ω 566.

φυλάσσω [φυλακ-, φύλαξ]. 2 sing. fut. φυλάξεις χ 195. Pple. φυλάζων ρ 593. 3 sing. aor. φύλαξε Π 686. Subj. φυλάζω δ 670. 1 pl. φυλάζομεν Θ 529. Pf. pple. mid. πεφυλαγμένοις Ψ 343.

(1) To guard, be on guard over, watch, protect, shield, defend, keep from harm or injury: φυλάζομεν ἡμέας αὐτοῦς (i.e. maintain our position) Θ 529. Cf. K 309=396, 417: πάντ' ἐφύλασσαν β 346. Cf. β 350, η 93, κ 434, μ 136, ξ 107, ρ 593, τ 23.—(2) To be on guard, keep guard or watch, be on the look-out: νύκτα φυλασσίμεναι (through the night) K 312=399. Cf. K 192, 419, 421, M 303: ε 526.—In mid.: νύκτα φυλασσομένοισιν (keeping night vigil) K 188.—To be on one's guard. In mid.: πεφυλαγμένοις εἶναι (use your best care) Ψ 343.—(3) To watch, to be or keep awake: εἰ κε νύκτα φυλάσσω (spend the night awake) ε 466. Cf. υ 52, χ 195.—(4) To keep, tend, look after, see to: τῶδε δῶμα ε 208.—(5) To be solicitous for the continuous existence of, preserve: αἰδῶ τῆν φυλάσσω (thy regard for me) Ω 111.—To guard the sanctity of (a treaty): ὅρκια Γ 280.—To cherish (wrath): χόλος, δν σὺ φυλάσσεις Π 30.—To observe (an injunction): εἰ ἔσπος Πηληϊάδαο φύλαξεν Π 686.—(6) To watch over the welfare of, see safe through perils or troubles, protect, succour, aid Γ 408, E 809, K 291, O 461: ν 301, ο 35, υ 47.—(7) To keep or preserve in a specified condition: ἐμπεδα πάντα φυλάσσειν β 227. Cf. λ 178, τ 525.—(8) To be on the watch for, look out for, with hostile intent: ὄφρα μιν λοχήσομαι ἡδὲ φυλάζω δ 670.—(9) To be on the watch for, look out for a chance of: νόστον B 251.

φυλή, -ης, ἡ. A shrub not identified ε 477.

φύλλον, -ου, τό [cf. L. folium]. A leaf: φύλλα καὶ ὄχους A 234. Cf. A 237, B 468, 800, Z 146, 147, N 180, Φ 464: φύλλων χύσις ε 483, πτόρθον φύλλων (covered with leaves, leafy) ξ 129. Cf. ε 487, 491, η 106, 285, 287, ι 51, λ 194, μ 103 (with rich foliage), 357, τ 443.

φύλον, -ου, τό. (1) A group of persons connected by common descent and forming a community, a tribe: κρίν' ἄνδρας κατὰ φύλα . . . ὥς φύλα φύλοις [ἀρήγη] B 362. Cf. B 840.—(2) More generally, a group of persons regarded as of

common origin, a race or stock: φύλον ἀθανάτων θεῶν E 441.—(3) The race or stock descending from a person: Ἐλένης φύλον § 68. Cf. § 181.—(4) A race or class of persons having common characteristics: φύλον αἰοδῶν Δ 481.—(5) In pl., the groups forming a larger group of persons; hence, such persons collectively, the race of . . . : αἱ κάλλει ἐνίκων φύλα γυναικῶν I 130, 272. Cf. § 361, O 54, 161 = 177, P 220: γ 282, η 206, 307, ο 409.—In reference to flies: ἀγρια φύλα, a scene of T 30.

φύλοπις, -ιδος, ἡ. Acc. φύλοπιν except in λ 314. (1) Battle, fighting, strife: πόλεμον καὶ φύλοπιν Δ 15, Τρώων οἰσθὲν καὶ Ἀχαιῶν φ. Z 1. Cf. E 379, A 278, N 635, II 208, Σ 171, T 141, etc.: λ 314, π 268, ω 475.—(2) In local sense, a scene of fighting, a battle-field: ἐλθεῖν ἐς Τρώων φύλοπιν Δ 65. Cf. II 677.

φύντες, nom. pl. masc. aor. pp. φύω. **φύξηλις** [φύξις]. Fleeing the foe, cowardly (the fem. termination giving a sting): φύξηλιν ἐόντα P 143.

φύξις [φύξις]. Offering escape. In neut. in impers. construction: ὅθι μοι φάτο φύξιμον εἶναι (that I should there find refuge) ε 359.

φύξις, ἡ [φυγ-, φεύγω]. (1) Flight (= φυγή (1)): ἡ φύξιν βουλευσιν K 311 = 398.—(2) Escape: μὴ φύξιν ἐμβάλλεο θυμῷ K 447.

φύρω [orig. signifying agitation. Cf. πορφύρω]. Aor. subj. φύρω σ 21. Pf. pp. pass. πεφυρμένος, -η ι 397, ρ 103, σ 173, τ 596. To affect by admixture, to moisten, to sully, mar, stain: δάκρυον εἶματ' ἔφυρον Ω 162: μὴ σε στήθος φύρω αἵματος (genit. of material) σ 21. Cf. ι 397, ρ 103 = τ 596, σ 173.

φύσαι, αἰ. A pair of bellows, a bellows: ἐλίσσόμενον περὶ φύσας Σ 372. Cf. Σ 409, 412, 468, 470.

φυσάω [φύσαι]. Of bellows, to blow: φύσαι ἐφύσων Σ 470.—Of winds Ψ 218.

†φυσιάω [φύσαι]. Acc. pl. masc. pres. pp. φῦσιώνας. Of horses, to breathe hard, pant, snort: ἵππους ἔχε φησιώνας Δ 227. Cf. II 506.

φῦσιζοος, -ον [φῦσι-, φύω + ζωή]. Life-giving. Epithet of the earth Γ 243, Φ 63: λ 301.

φύσις, ἡ [φῦ-, φύω]. The nature or qualities of a thing: φύσιν φαρμάκου ἔδειξεν κ 303.

φῦταλιή, -ῆς, ἡ [φῦ-, φύω]. Land laid out as an orchard or vineyard: τέμενος φῦταλιῆς καὶ ἀρούρης (consisting of . . .) Z 195, M 314, T 185.

φῦτεύω [φῦτός]. See φυτόν. (1) To cause to grow, plant: πτελέας Z 419: δένδρεα μακρὰ φῦτεύων (trees that are to grow to be great) σ 359. Cf. ι 108.—(2) To bring about, cause, prepare: κακόν O 134. Cf. β 165, ε 340, ξ 110, 218, ο 178, ρ 27, 82, 159.

φυτόν [neut. of φῦτός, vbl. adj. fr. φύω]. A tree: φῦτῶν ὄρχατοι Σ 123. Cf. Σ 57 = 438, φ 258: ι 108, ω 227, 242, 246.

φύω. 3 sing. fut. φύσει A 235. 3 sing. aor. ἐφύσε κ 393. 3 sing. aor. ἐφῦ ψ 190. φῦ Z 253, 406, Σ 232, Σ 384, 423, T 7: β 302, θ 291, κ 280, λ 247, ο 530. 3 pl. ἐφῦν ε 481, κ 397. Nom. pl.

masc. pp. φύντες α 381, σ 410, υ 268. 3 pl. pf. πεφύκασι η 114. πεφύσσι Δ 484: η 128, ι 141. Acc. pl. masc. pp. πεφῦστας ε 477. Nom. sing. fem. πεφύῖα Σ 288. 3 sing. plupf. πεφύκει Δ 109, 483, Φ 352: ε 63, 238, 241. (ἐκ-, ἐμ-, περι-, προσ-.) (I) In act. in pres., fut. and sigmatic aor. (1) Of a plant, etc., to put forth, produce, develop: τῷδε σκῆπτρον, τὸ μὲν οὐ ποτε φύλλα φύσει A 235. Cf. Z 148.—Absol., to show growth, put forth shoots. Fig.: ἀνδρῶν γενεή ἡ μὲν φύει ἢ δ' ἀπολήγει Z 149.—(2) Of the earth, to bring forth, send up, produce: χθὼν φύε ποίην Σ 347.—Of a drug, to cause to grow, produce: τρίχες, ἃς ἔφυνε φάρμακον κ 393.—Of the wind, to promote the growth of, cause to grow: Ζεφυρή τὰ μὲν φύει ἄλλα δὲ πέσσει η 119.—(II) In pres. pass. and in act. in non-sigmatic aor. and in pf. and plupf. (in pres. and impf. sense) (1) To be put or brought forth, grow: κέρα ἑκαυδεκάδωρα πεφύκει (were growing) Δ 109. Cf. Δ 483, 484, Σ 288, Φ 352: ὡς πυκνοὶ [θάμνοι] ἔφυν (had grown to be, were) ε 481, δσπαρτα πάντα φύονται ι 109. Cf. ε 63, 238, 241, 477, η 114, 128, ι 141, ψ 190 (there grew a . . .).—(2) To grow (into something); hence, to attach oneself (to something), fix one's hold or fasten (upon it): ἐν οἱ (μοι) φῦ χερσὶ (clasped his (or her) hand) Z 253 = 406 = Σ 232 = Σ 384 = 423 = T 7 = β 302 = θ 291 = λ 247 = ο 530, κ 280, ὁδὰς ἐν χεῖλεσι φύντες (biting their lips) α 381 = σ 410 = υ 268, ἔφυν ἐν χερσὶν ἕκαστος (i.e. one clasped one hand and one another) κ 397, ἐν χεῖρεσσι φύοντο ω 410.

φώκη, -ης, ἡ. A seal Δ 404, 411, 436, 442, 448, 450, ο 480. **φωνέω** [φωνή]. (μετα-, προσ-) (1) To lift up the voice, utter speech, speak: φωνήσας μιν προσηύδα A 201, ξυνέηκε θεῶς ὅπα φωνησάσης B 182. Cf. A 428, K 465, Σ 41, T 380, etc.: α 122, β 257, 405, 413, etc.—φώνησεν with what is said directly reported A 333, Φ 181, E 799, H 190, etc.: δ 370, θ 140, π 43, ρ 445, etc.—(2) To lift up (the voice), utter (speech): θεῶς ὅπα φωνησάσης ω 535. **φωνή**, -ῆς, ἡ. (1) A sound uttered, a shout or shouting: δσση Τρώων ἔπλετο φωνή Σ 400. Cf. O 686, Σ 221.—In reference to cattle: βοῶν ὡς γίγνεται φωνή (a lowing) μ 396.—To the nightingale: ἡ χέει πολυηχέα φωνήν (her song) τ 521.—The sound emitted by a musical instrument Σ 219.—(2) Utterance, speech: ἐκαλέσσατο φωνῇ Γ 161.—Shouting: δν δῶνται φωνῇ P 111. Cf. ω 530.—(3) The faculty of utterance, the voice: ἔσχετό οἱ φωνή P 696 = Ψ 397: = δ 705 = τ 472.—(4) The voice considered in regard to its power, quality or characteristics: ἀπειρία N 45, P 555, X 227, Λυκάονι εἶσατο φωνήν (in voice) T 81. Cf. B 490, P 696 = Ψ 397, Σ 571, Ψ 67: τῆς φωνῆς δση σκύλακος γίγνεται μ 86. Cf. δ 279, 705 = τ 472, τ 381, 545.—In reference to swine: συῶν ἔχον φωνήν (their cry) κ 239.

φωριαμῶν, -οῦ. A chest or coffer: φωριαμῶν ἐπιθήματ' ἀνέφωγεν Ω 228. Cf. ο 104. **φώς**, φωτός, ὁ. (1) A person, a man, a wight:

έρηνη φωτα ἔκαστον B 164, ἡμάρτανε φωτός (his man) K 372. Cf. B 239, 565, I 53, 219, E 214, etc.: α 324, 355, β 384, δ 247, ζ 187, etc.—(2) Vaguely with a proper name (cf. ἀντήρ (1) (e)): φῶτ' Ἡρακλῆα φ 26.—Sim. with words denoting a person: φῶτ' Ἀσκληπιοῦ υἱόν Δ 194. Cf. Φ 546.—(3) In genit. meaning little more than the possessive pronoun, 'his': ἐπέγραψε χρῆα φωτός Δ 139. Cf. A 438, 462, 614: ζ 129, τ 451.—(4) With emphasis on the sex: πόσε φεύγετε φῶτα ἰδοῦσαι; (a man) ζ 199.

χάδε, 3 sing. aor. χανδάνω.
χάζω. 3 sing. fut. κεκαθήσει φ 153, 170. Aor. pple. κεκαδών Δ 334. 3 pl. fut. mid. χάσσονται N 153. 3 sing. aor. χάσσατο N 193. Pple. χασσάμενος Δ 535, E 626, N 148. Infin. χάσασθαι M 172. 3 pl. aor. κεκάδοντο Δ 497, O 574. (ἀναχάζομαι, ἀπο-) (1) To cause to withdraw from; hence, to separate from, deprive of. With genit.: τοὺς θυμὸν κεκαδών Δ 334. Cf. φ 153, 170.—(2) In mid., to withdraw oneself, retire, draw back, give way: ἀψ ἐτάρων εἰς ἔθνος ἐχάζετο Γ 32, χασσάμενος πελεμίσθη Δ 535. Cf. E 249, 440, M 407, N 153, Π 122, etc.—With genit.: πυλῶν χάσασθαι M 172. Cf. Δ 497, A 504, N 193, O 426, etc.—(3) In mid., with genit., to hold oneself from, refrain from, stand aloof from: μίνυνθα χάζετο δούρος (refrained but a little while from his spear, i.e. gave it little rest) Δ 539, οὐδὲ δὴν χάζετο φωτός (i.e. went straight at his man) Π 736.
†χαῖνω. 3 sing. aor. opt. χάνοι Δ 182, Z 282, Θ 150, P 417. Pple. χανών Π 350, T 168: μ 350. Acc. sing. masc. pf. pple. κεχηνότα II 409. (ἀμφι-) To open the mouth wide, gape: αἶμα πρήσε χανών Π 350, ἔλκ' ἐκ δίφροιο κεχηνότα (agape) 409. Cf. T 168: πρὸς κύμα χανών (gasping open-mouthed at . . .) μ 350.—Of the earth, to open, part, yawn: γάνωι χανώ Δ 182, Θ 150. Cf. Z 282, P 417.
χαίρω. Pa. iterative χαιρέσκον Σ 259: μ 380. Fut. infin. χαιρήσει Γ 363. Fut. infin. κεχαρησέμεν O 98. Acc. sing. masc. pf. pple. κεχαρητότα H 312. Mid. 3 sing. fut. κεχαρήσεται ψ 266. 3 sing. aor. χήρατο Ξ 270. 3 pl. aor. κεχάροντο Π 600: δ 344, ρ 135. 3 sing. opt. κεχάρουτο β 249, γ 438. 3 pl. κεχαροῖατο A 256. Pass. 3 sing. aor. (ἐ)χάρη Γ 23, 27, 76, E 682, H 54, N 609: ψ 32, ω 513. 1 pl. ἐχάρημεν κ 419. 3 pl. (ἐ)χάρησαν Γ 111, E 514, H 307, T 74. 3 sing. opt. χαρείη Z 481. Nom. pl. masc. pple. χαρέντες K 541. (1) In fut. κεχαρησέμεν, to make glad, rejoice: οὐδὲ τί φημι πάνιν ὁμῶς θυμὸν κεχαρησέμεν O 98 (the speaker the subject; what she has to say will not please the hearers).—(2) In the other tenses of the act. and in mid. and pass., to become or be glad, rejoice: σοὶ ἀμ' ἐσπόμεθ', δόφρα σὺ χαιρῆς (i.e. for your advantage (and not for our own)) A 158, ἄλλοι κε Τρῶες κεχαροῖατο 256, ἐχάρησαν Ἀχαιοί Γ 111. Cf. A 446, Z 481, Ξ 270, Π 600, Σ 259, Ψ 647, etc.: α 311, δ 344, ζ 30, 312 (in joy), ε 51, τ 412, ψ 32, 266, etc.—With complementary pple.: χάρη μῦθον ἀκούσας Γ 76=H 54, T 185. Cf. Γ 23, 27, A 73:

οἱ χαιρουν βίοντες ἔδοντες (take their pleasure) ξ 377. Cf. γ 438.—(3) To rejoice at, take or have pleasure in. With dat.: κεχαρητότα νίκη (in a state of exultation at his victory) H 312, χαιρε τῷ δρῦντι K 277. Cf. K 462: ξείνιον φέ κε σὺ χαιρῆς ι 356. Cf. β 35, λ 248, μ 380, ν 251, 354, 358, σ 117, υ 120, χ 306, ω 312.—In reference to a person: χαιρών Ἀντιλόχῳ Ψ 556. Cf. γ 52.—With complementary pple.: χάρη οἱ προσιόντι (hailed his approach with joy) E 682. Cf. Ω 706: τῷ χαιρὸν νοστήσαντι τ 463. Cf. β 249, κ 419.—(4) In imp. (a) As a general expression of salutation or well-wishing, hail, hail to thee, good be with thee: χαιρ', Ἀχιλεῦ I 225 (pledging him), χαιρέ μοι, ὦ Πάτροκλε, καὶ εἰν Ἀἶδαο δόμοισιν (well be it with thee) Ψ 19=179: χαιρε, πάτερ ὦ ξεῖνε θ 408, σ 122. Cf. θ 413, 461.—(b) As an expression of greeting, welcome or salutation to a person arriving or on encountering a person, welcome, hail: χαιρέτε, κήρυκες A 334, χαιρέτων I 197: χαιρε, ξεῖνε α 123, ἐπεὶ σε πρῶτα κιχάνω, χαιρε (well met) ν 229. Cf. δ 60, υ 199, ω 402.—(c) As an expression of farewell to a person departing, fare thee well, good befall thee: σὺ δὲ χαιρε καὶ ἐμπης ε 205. Cf. ο 151.—(d) As a similar expression to a person from whom one is departing, good remain with thee: χαιρέ μοι, ὦ βασιλεια, διαμπερές ν 59. Cf. ν 39.

χαίτη, -ης, ἡ. (1) A lock of hair, a lock dedicated to a divinity: ξανθὴν ἀπεκείρατο χαίτην Ψ 141 (χαίτην=κόμην 146).—In pl., the hair of the head: χαίτας πεξαμένην Ξ 175. Cf. A 529, Φ 407, X 401: δ 150, κ 567, ω 46.—The hairs considered separately: πολλὰς ἐκ κεφαλῆς ἔλκετο χαίτας K 15.—(2) A horse's mane: ἐμάλνετο χαίτην P 439. Cf. T 405.—So in pl.: ἀμφὶ χαίται ὦμοις αἰσούνται Z 509=O 266. Cf. P 457, Ψ 282, 284, 367.

χάλαζα, -ης, ἡ. Hail K 6, O 170, X 151.
χαλεπαῖνος [χαλεπός]. 3 sing. aor. subj. χαλεπήνην Π 386, T 183, Ω 369: ε 147, π 72, φ 133, τ 83. Infin. χαλεπήναι Σ 108. (1) To offer violence, do outrage or despite, rage: ἥρχον χαλεπαίνων B 378. Cf. I 516, Ξ 256, Σ 108, T 183, T 133, Ω 369: =π 72=φ 133, β 189, σ 415=ν 323.—With dat., to be enraged against, bear hard upon: σὺ μοι δήμος χαλεπαίνει π 114. Cf. II 386: ε 147, τ 83.—(2) Of wind, to bluster, rage: ἄνεμος, ὅς τε βρέμεται χαλεπαίνων Ξ 399.—Of weather, to be wild or severe: ὥρη χειμερῇ, εἰ καὶ μάλα περ χαλεπαίνει ε 485.

χαλεπός, -ῆ, -όν. (1) Grievous, burdensome, heavy, sore, painful: μῆνις E 178, γῆρας Θ 103, Ψ 623. Cf. E 384, 391, N 624: πένητος ζ 169, φῆμιν (evil, ill) ω 201. Cf. β 193, κ 464, λ 292, 622, φ 377, etc.—In comp.: τοῦδὲ μοι χαλεπώτερον εἶναι θεθλον λ 624.—Absol. in neut. pl., evil, mischief: χαλεπὰ ὀρμαινόντες ἀλλήλοισι γ 151.—(2) Dangerous: χαλεποὶ θεοὶ [γίγνονταί] φαίνεσθαι ἐναργεῖς (in respect of appearing, i.e. when they appear) T 131.—(3) Difficult, hard: λιμέσων (hard to attain or reach) τ 189.—In neut. χαλεπὸν with or without copula, it is difficult or hard. With

infin.: χ. σε πάντων ανθρώπων σβέσαι μένος II 620. Cf. Φ 184: χ. κεν ἀνῆμασθαι δύνανται δ 651. Cf. λ 156, ν 141, υ 313, ψ 81.—Without infin. T 80: ψ 184.—In personal construction. With infin.: χαλεπή τοι ἐγὼ μένος ἀντιφέρεσθαι (hard to set yourself against) Φ 482. Cf. κ 305.—Without infin.: χαλεποί τοι ἔσονται [μῦθοι] (you will find it hard to know them) A 546.—(4) Oppressing the spirit, terrifying, daunting: κεραυνός Ξ 417.—(5) Of persons, violent, despicable, malignant, hard: ἄνδρες α 198. Cf. β 232=ε 10, θ 575, ρ 388, 564, τ 201.—(6) Of discourse, stern, harsh, severe, hard: μῦθος B 245, P 141, οὐκίδεσιν Γ 438, ἐπέεσσιν Ψ 489, 492: γ 148, μύθοισιν β 83, ρ 395, δήμου φήμις ξ 239, ἀνάκτων ὁμοκαί ρ 189, μῦθον (hard to sit down under) ν 271.—(7) Of winds, blustering, roaring, raging: θύελλαν Φ 335: ἀνεμοι μ 286.

χαλέπτω [cf. χαλεπαίνω]. To bear hard upon, oppress: θεῶν δὲ τίς σε χαλέπτει δ 423.

χαλεπῶς [adv. fr. χαλεπός]. With difficulty, hardly: χ. σ' ἔολπα τὸ ῥέξειν Γ 186.—With copula in imper. construction: διαγρῶναι χ. ἦν ἀνδρα ἕκαστον (it was hard to . . .) H 424.

χαλινός, -οῦ, ὁ. A bit for a horse: ἐν χαλινούσ γαμφηλῆς ἔβαλον T 393.

χαλιφρονέω [χαλίφρων]. To be of light or weak mind, lack sense: χαλιφρονέοντα σαοφροσύνης ἐπέβησαν ψ 13.

χαλιφροσύνη, -ης, ἡ [χαλίφρων]. Lightness or weakness of mind, lack of sense. In pl.: οὐ χαλιφροσύνη γέ μ' ἔχουσιν π 310.

χαλῖφρων [prob. χαλάω, to loosen + φρήν]. Loose-minded, of light, weak or childish mind, senseless: νήπιος ἦδὲ χαλῖφρων δ 371, τ 530.

χάλκειος, -ης, -ον [χαλκός]. (Cf. χάλκεος.) Of bronze: κόρυς M 184, T 398, αἰγὴ (i.e. the gleam from the polished bronze) N 341. Cf. Z 236 (studded or fitted with bronze), K 31, Δ 630, 640, M 295, O 567 (see ἔρκος (1) (b)), T 271: φ 7.—As epithet of weapons: ἐγχεῖ (i.e. with head of bronze) Γ 380, αἰχμή Δ 461, etc.: ἄορ τ 241.

χαλκεοθύρηξ, -ηκος [χάλκεος + θύρηξ]. With breastplate of bronze Δ 448=Θ 62.

χάλκεος, -ον [χαλκός]. (Cf. χάλκειος.) Of bronze: κεράμω E 387, κύκλα 723, χιτῶνα (i.e., app., his θώραξ) N 440. Cf. E 725, H 220, Θ 15, N 30, 372, X 322 (studded or fitted with bronze), etc.: πέλεκυν ε 235, οὐδός (οὐδῶ) η 83, 89 (app. the μέλιτος οὐδός (see μέλιτος (2)) covered with bronze plating). Cf. η 86, κ 4.—Fig.: ἦτορ B 490, ὕπνον (that binds as with bonds of bronze, i.e. the sleep of death) Δ 241, οὐρανόν (the heavens being regarded as a vault of burnished metal, 'the brazen heavens') P 425 (cf. πολύ-χαλκος (2)), δπα Σ 222.—As epithet of weapons: ἔγχος (i.e. with head of bronze) Γ 317, ξίφος 335, δόρυ N 247, etc.: ἔγχος α 104, δόρυ κ 162, ξίφος 262, φάσανον χ 80, etc.—As epithet of Ares E 704, 859, 866, H 146, Π 543.

χαλκεόφωνος [χάλκεος + φωνή]. With voice of bronze (cf. ἄρηκτος (4)). Of Stentor E 735.

χαλκεύς, ὁ [χαλκός]. A skilled worker in

copper or bronze, a smith: μίτρη, τὴν χαλκῆς κάμον ἄνδρες Δ 187. Cf. Δ 216, M 295, O 309: ι 391.—Of a worker in gold γ 432.

χαλκεύω [χαλκός]. To work or fashion in bronze or other metal: δαίδαλα Σ 400.

χαλκεών, -ώνος, ὁ [χαλκός]. A smithy or forge: βῆ ῥ' ἔμην ἐς χαλκεῶνα θ 273.

χαλκήσιος [χαλκεύς]. Of a smith: δπλα γ 438, δόμον (the house of the χαλκεύς, the smithy) σ 328.

χαλκήρης, -ες [χαλκός + ἄρ-, ἀραρίσκος]. Furnished, strengthened, tipped, with bronze: κυνέη χαλκήρει Γ 316, Ψ 861. Cf. N 714, O 535, 544, P 268: κ 206, χ 111, 145.—As epithet of weapons: χαλκήρει δορυ E 145, χαλκήρει δυστόν N 650. Cf. Δ 469, Σ 534, etc.: α 262, ε 809, ι 55, λ 40, ν 267, χ 92.

χαλκίς, -ίδος, ἡ. The name given by the gods to a bird not identified (cf. κύμινδς) Ξ 291.

χαλκοβαρής, -βάρεα, -βαρές [χαλκός + βαρύς]. Heavy with bronze: στεφάνη Δ 96, ἰός O 465. Cf. X 328: λ 532, φ 423, χ 259=276.

χαλκοβατής, -ές [χαλκός + βα-, βαίνω]. Based on, with floor of, bronze. Of the palace of Zeus: Διὸς χαλκοβατὲς δῶ A 426, Ξ 173, Φ 438, 505.—Of that of Hephaestus θ 321.—Of that of Alcinous ν 4.

χαλκογλῶχις, -ίνος [χαλκός + γλῶχις in sense 'point.' Cf. ταυγλῶχις]. With point of bronze: μέλις X 225.

χαλκοκνήμις, -ίδος [χαλκός + κνήμις]. With κνήμιδες of bronze. Epithet of the Achaeans Π 41.

χαλκοκορυστής [χαλκός + κορυστής. Cf. ἱπποκορυστής]. Marshall of spears. Epithet of Hector E 699, Z 398, N 720, O 221, 453, Π 358, 536, 654.—Of Sarpedon Z 199.

χαλκοπάρῃος, -ον [χαλκός + παρήϊον]. Of helmets, with cheek-pieces of bronze M 183, P 294, T 397: ω 523.

χαλκόπους, -ποδος [χαλκός + πούς]. With feet of bronze, untiring: ἵππω Θ 41, N 23.

χαλκός, -οῦ, ὁ. Ablative χαλκόφι A 351.

(1) Copper, but commonly, esp. in reference to weapons, signifying copper hardened by an admixture of tin, i.e. bronze (sometimes impossible to say whether the pure metal or the alloy is meant): πλεῖαί τοι χαλκοῦ κλισίαι B 226, δοῦρε κεκορυμμένα χαλκῶ Γ 18. Cf. Δ 226, Φ 48, 504, H 223, 473, I 137, N 406, Ξ 11, O 389, T 275, X 50, Ψ 549, etc.: ὅτι νητὸς χαλκὸς ἔκειτο β 338. Cf. α 99, 184, δ 72, ε 38, ν 19, 136, χ 125, etc.—(2) Applied to things made or partly made of copper or bronze. (a) To spears or darts: δρυτο χαλκῶ Γ 349, πάγῃ ἐν πνεύμονι χαλκός Δ 528. Cf. Γ 348, E 74, 75, 538, H 247, A 351, N 388, Π 345, Φ 593, etc.: χ 278, 295, ω 524.—Specifically to the head of the spear: τῆλε χαλκὸς λάμπει K 153, A 44. Cf. X 134.—(b) To an arrow: κυλινδόμενος περὶ χαλκῶ Θ 86.—(c) To a shield: περιήχεσε χαλκὸς H 267.—(d) To helmets: ταρβήσας χαλκὸν τε ἰδὲ λόφον Z 469. Cf. A 351.—(e) To armour or armament in general: ἀπό

χαλκοῦ αἶγλη οὐρανὸν ἵκεν B 457, ἐδύσετο χαλκὸν 578. Cf. Δ 420, 495, H 206, Λ 65, M 151, N 191, Π 636, P 376, Σ 522, T 363, Ψ 130, etc.: ξ 268 = ρ 437, φ 434, χ 113, ψ 369, ω 467 = 500.—(f) To knives: στομάχους (στόμαχον) τάμε χαλκῶ Γ 292, T 266. Cf. Γ 294, φ 37.—(g) To a fish-hook: λινὴ καὶ χαλκῶ Π 408.—(h) To tripods: ἐπεὶ ζήσεν ὕδωρ ἐνὶ χαλκῶ Σ 349: = κ 360. Cf. θ 426.—To a λέξης: κανάχησε χαλκὸς τ 469.—(i) Collectively to implements in general: ὅγκιον ἐνθα κεῖτο χαλκός, ἀέθλια τοῖο ἀνακτος φ 62.—(3) In generalized sense (a) Of weapons, 'the spear,' 'the sword,' 'my, his, etc., spear or sword': Ἐκτόρεον χιτῶνα δαΐζει χαλκῶ B 417, εἰ μαχολίωτο χαλκῶ Δ 348, χαλκῶ δηώσας Ω 534. Cf. Δ 511, E 132, H 77, I 458, M 227, N 323, Π 497, P 126, Σ 236, Φ 568, Ω 393, etc.: δ 226, 257, λ 120, ν 271, ξ 271, τ 522, ν 315, χ 219, etc.—(b) Of cutting implements, 'the axe,' 'the knife,' etc.: περὶ ἐ χαλκός ἐλεψε φύλλα Δ 236. Cf. N 180, T 222, Φ 455, Ψ 118, 412: δοῦραθ' ἀρμόζει χαλκῶ ε 162, μῆλ' ἐσφαγμένα χαλκῶ κ 532, λ 45. Cf. ε 244, θ 507, μ 173, ξ 418, σ 86, 309, φ 300, χ 475, ψ 196.

χαλκότυπος, -ον [χαλκός + τύπτω]. Inflicted with (weapons of) bronze: ὤτειλάς T 25.

χαλκοχίτων, -ωνος, χαλκός + χίτων. Bronze-clad. In pl. as epithet of the Achaeans and Argives A 371, B 47, Γ 127, Δ 285, etc.: α 286, δ 496.—Of the Egyptians Δ 537, Λ 694.—Of the Trojans E 180 = P 485.—Of the Boeotians O 330.—Of the Cretans T 255.

χαμάδις [χαμαί]. (1) To the ground, on to, on, the ground: ἐγκέφαλός σφι χ. ρέει Γ 300. Cf. T 147, H 16, 190, 480, O 435, 714, Π 118, P 438, Ψ 220: δάκρυ χ. βάλεν δ 114. Cf. ι 290, τ 63.—(2) Without notion of motion, on the ground: στορέσας τ 599.

χαμαῖε [χαμαί]. To the ground, on to, on, the ground: ἄλτο Γ 29, ἀπὸ πύργου βαίνει χαμαῖε (i.e. to the ground level) φ 529. Cf. E 835, Ω 134, K 528, O 537, Ψ 508, etc.: π 191, φ 136, χ 84, 327, 340.

χαμαί [app. a locative form]. (1) On the ground, on the earth: χαμαί ἐρχομένων ἀνθρώπων E 442. Cf. A 145: χ. ῥῆσαι η 160.—(2) With notion of motion = χαμάδις (1), χαμαῖε: χ. πέσεν Δ 482. Cf. Δ 526, E 583, 588, T 134, Ω 320, N 530, X 448, etc.: ρ 490, σ 28, 397, χ 188.

χαμαιεννός, -άδος. = next. Epithet of swine: σῖες κ 243, ξ 15.

χαμαιεύνης [χαμαί + εὐνή]. Sleeping on the ground: Σελλοὶ χαμαιεῦναι Π 235.

χεῖρ. 3 sing. fut. in mid. form χεῖσεται σ 17. 3 sing. aor. ἔχαδε Δ 24, Ω 461. χάδε Δ 462. Infin. χεῖσεν Ξ 34. Acc. sing. masc. pf. pple. κεχάνδωτα Ψ 268: δ 96. 3 sing. plupf. κεχάνδει Ω 192. (1) To have or hold in, contain: θάλαμον, ὅς γλῆρεια πολλὰ κεχάνδει Ω 192. Cf. δ 96.—(2) To have capacity or afford room for, hold, contain: ἥσεν ὅσον κεφαλὴ χάδε φωτός (with as much voice as his head would hold, with his full volume of voice, à pleins tèle)

(D 228)

Λ 462, τέσσαρα μέτρα κεχάνδωτα (holding . . .) Ψ 268. Cf. Ξ 34, Ψ 742: ὥς οἱ χεῖρες ἐχάνδων (as much as they could hold) ρ 344. Cf. σ 17.—(3) To repress, keep in, contain: "Ἠρῆ οὐκ ἔχαδε στήθος χόλον (i.e. it burst out) Δ 24 = Θ 461.

χανών [χαν-, χάλνω]. Open-mouthed, greedily: ὅς ἂν ὄνον χ. ἔλῃ φ 294.

χανών, aor. pple. χάλνω.

χαράδρη, -ης, ἡ. (1) A mountain-stream, a torrent Π 380.—(2) The bed of a torrent, a ravine or gorge Δ 454.

χάρη, 3 sing. aor. pass. χαίρω.

χαρίεις, -εντος. Fem. χαρίεσσα. Neut. χαρίεν, -εντος. [χάρις]. Superl. χαριέστατος of two terminations κ 279. Pleasing, lovely, fine: νηὸν A 39, εἰματα E 905, X 511. Cf. Θ 204, I 599: φᾶρος ε 231 = κ 544, ἔργα ξ 234 = ψ 161, κ 223.—In superl.: πέπλος χαριέστατος Z 90, 271.—Of parts of the body, lovely, fair: μέτωνον Π 798. Cf. Σ 24, X 403.—Of incorporeal things and abstractions, pleasing, delightful, acceptable: ἀμοιβήν γ 58, ἀοιδὴν ω 198.—In comp.: τέλος χαριέστερον ι 5.—In superl.: τοῦ περ χαριεστάτη ἦβη Ω 348: τοῦ περ χαριέστατος ἦβη κ 279.—Absol. in neut. pl., what makes for pleasingness: οὐ πάντεσσι θεοὶ χαρίεντα διδοῦσιν θ 167.

χαρίζομαι [χάρις]. 3 sing. aor. opt. χαρίσαιοτο Z 49, K 380, Λ 134. Infin. χαρίσασθαι ν 15, ρ 452. Pf. pple. κεχαρισμένος, -ον E 243, 826, K 234, Λ 608, T 287, T 298, Ω 661: β 54, δ 71, θ 584, π 184, τ 397. 3 sing. plupf. κεχάριστο ξ 23. (1) To make oneself agreeable or do something agreeable (to a person), to gratify, favour, seek favour in the eyes of. With dat.: χαρίζομενος βασιλῆϊ Δ 23. Cf. E 71, N 633, O 449 = P 291: κ 43, ν 265, ξ 387.—To honour (with sacrifice): οὐ νύ [τοί] Ὀδυσσεὺς χαρίζετο ἱερὰ ῥέζων; α 61.—(2) (a) Of a person, to be agreeable or pleasing to, please. With dat.: οὐ πάντεσσι χαρίζομενος τὰδ' αἰεὶ δει θ 538.—In pf., to be pleasing or dear, recommend oneself: ἐμῷ κεχαρισμένε θυμῷ E 243 = 826 = K 234. Cf. A 608, T 287: κεχάριστό οἱ θυμῷ ξ 23. Cf. β 54, δ 71.—(b) In pf. of things, to be pleasing or acceptable: κεχαρισμένα δῶρα T 298. Cf. π 184, τ 397.—Absol. in neut. pl., what is pleasing or acceptable: κεχαρισμένα κέ μοι θεῖης (a pleasure) Ω 661: κεχαρισμένα εἰδώς (with pleasingness in his heart, such as one can like or love) θ 584 (see εἶδω (III) (12)).—(3) To gratify, conciliate or satisfy a person by giving, bestow on him to his heart's content: τῶν κέν τοι χαρίσαιοτο πατὴρ ἀπερείσι' ἀποινα Z 49 = Λ 134. Cf. K 380: ω 283.—Absol.: ἀργαλέον ἕνα προικὸς χαρίσασθαι ν 15.—With genit. of material: χαρίζομένη παρ-εόντων (setting good cheer before them (him) from her store) α 140 = δ 56 = η 176 = κ 372 = ο 139 = ρ 95, ἀλλοτρίων χαρίσασθαι (to give at another's cost) ρ 452.

χάρις, ἡ [χαρ-, χαίρω]. Dat. pl. χάρισσι ξ 237. (1) Loveliness, charm, beauty, grace, comeliness: χάρις ἀπελάμπετο Ξ 183: = σ 298. Cf. β 12 = ρ 63, ξ 235, θ 19, φ 162.—In pl.: χάρισσι στύλβων ξ 237.

—In reference to something immaterial: οὐ οὐ χάρις ἀμφοτεροστέφεται ἐπέεσσιν θ 175, δς ἀνθρώπων ἔργου χάριν δπάξει (consummation, perfection) ο 320.—(2) (a) Favour, grace, service: φέρων χάριν Ἐκτορι Ε 211. Cf. Ε 874, Ι 613, Φ 458: ε 307.—(b) Adverbially in acc. (cf. ἐπικλήσις (2), πρόφασις): χάριν Ἐκτορος (doing him service, yielding him compliance) Ο 744.—(3) Gratification, pleasure, delight, satisfaction: τῶνδ' ἀντὶ χάριν δοῖεν Ψ 650.—With genit. of the cause: ἧς οὐ τι χάριν ἶδεν (had no joy of her) Α 243.—(4) (a) Gratitude, thanks: Τρώεσσι κε χάριν ἄροιο (among the . . . , at the hands of the . . .) Δ 95, ἰδὲ τοι χάριν Ξ 235 (see εἶδος (III) (13)): οὐκ ἔστι χάρις εὐεργέων (for . . .) δ 695, χ 319.—(b) Matter of thanks. With infin. (cf. νέμεσις (2)): ἐπεὶ οὐκ ἄρα τις χάρις ἦεν μάρινασθαι (it got me (us) no thanks) Ι 316, Ρ 147.—(5) In pl., the Graces Ε 338, Ξ 267, 275, Ρ 51: ξ 18, θ 364, σ 194.

χαρίσασθαι, aor. infin. χαρίζομαι.

χάρμα, -ατος, τό [χαρ-, χαίρω]. (1) Joy, pleasure: τὴν ἅμα χάρμα καὶ ἄλγος ἔλε φρένα τ 471.—(2) A source or cause of joy, gratification or comfort, a joy or delight: δυσμενεῖσι χάρμα Γ 51. Cf. Ζ 82, Κ 193, Ξ 325, Ρ 636, Ψ 342, Ω 706: ξ 185.

χάρμη, -ης, ἡ. (1) Fighting, battle: προκαλέσσοτο χάρμη Η 218, 285. Cf. Μ 389, Π 823, Ρ 602.—(2) A fight in progress: μὴδ' ἔλκετε χάρμης (from the fight) Δ 509. Cf. Ξ 101, Ρ 161.—(3) Spirit, stomach, ardour for the fight, one's spirit of fight: μνήσαντο χάρμης Δ 222, Θ 252=Ξ 441, Ο 380. Cf. Μ 203, 393, Ν 82, 104, 721, Ο 477, Ρ 103, 759, Τ 148: χ 73.—(4) The art of war, war, fighting: εἰδότε χάρμης Ε 608.

χαροπός [app. a compound of ὤπα]. Epithet of lions of uncertain meaning; perh., with flashing eyes, or the like λ 611.

χάσατο, 3 sing. aor. mid. χάζω.

χατέω [cf. next]. (1) To be in need, be in straits: Ἀργεῖοισιν ἀμυνόμεναι χατέουσι περ ἔμπης Ι 518. Cf. Ο 399: β 249.—(2) With genit., to have need of, stand in need of: θεῶν γ 48.—(3) With infin. (a) To have need of doing something: μάλα περ χατέουσιν ἐλέσθαι [δῶρον] ν 280.—(b) To desire, wish: δμῶς χατέουσιν ἀντὶ δαεσπόλης φάσθαι ο 376.

χατίζω [cf. prec.]. With genit. (1) To have need of, stand in need of: Θέτις νύ τι σεῖο χατίζει (wishes to see you about something) Σ 392.—(2) To wish for, desire, aim at, seek: τέο αἰτε χατίζει; Β 225. Cf. θ 156, λ 350, χ 50.—The genit. to be supplied Ρ 221.—Absol.: οὐ τι χατίζων πωλεῖμην (seeking anything for myself) χ 351.

χειή, -ης, ἡ. A hole or lurking-place. In reference to a serpent Χ 93, 95.

χείλος, τό. (1) In pl., the lips: χεῖλεα δῖηνεν Χ 495. Cf. Ο 102: α 381=σ 410=ν 268, σ 21.—(2) The lip or brink of something: [τάφρου] χεῖλε ἐφεισταότες Μ 52.—The rim of a vessel. In pl.: χρυσῷ ἐπὶ χεῖλεα κεκράαντο (κεκράανται) δ 132, 616=ο 116.

χείμα, -ατος, τό. (1) Bitter weather, cold: χ.

με δάμναται ξ 487.—(2) Winter: χεῖματος οὐδὲ θέρευσ (in winter or summer) η 118, χ. εὐδαι εἶθι . . . (during, in, winter) λ 190.

χειμάρρος, -ης, -ον [χείμα + ῥέω]. Flowing with winter force, in flood: ποταμός Α 493, Ν 138. χεῖμαρρος. =prec. Δ 452, Ε 88.

χειμέριος, -ης, -ον [χείμα]. Of, proper to, coming in, winter: ἀέλλαι Β 294, ὕδωρ (a winter flood) Ψ 420. Cf. Γ 222, Μ 279: ὥρη (storm-time) ε 485.

χειμών, -ώνος, δ [χείμα]. (1) The weather proper to winter, bitter or inclement weather: ἐπεὶ χειμῶνα φύγον Γ 4. Cf. δ 566.—An access of bad weather, a storm or tempest Ρ 549: ξ 522.—(2) Winter: χειμῶνι περῶντα (in winter) Φ 283.

χείρ, -ός, ἡ. Dat. sing. χειρὶ Θ 289, Τ 182, Ω 101. Dat. pl. χεῖρσι Τ 468. χεῖρεςσι Γ 271, Ε 559, Θ 116, Μ 382, etc.: ε 344, ι 487, ξ 312, π 444, etc. χερσὶ Α 14, Β 374, Ε 60, Η 255, etc.: α 153, γ 35, θ 68, ι 108, etc. (1) One of the hands, one's hand; in dual and pl., the hands, one's hands: στέμματ' ἔχων ἐν χερσὶν Α 14, μὴδὲ ξίφος ἔλκεο χειρὶ 210, ἄμφω χεῖρε πετάσσοις Δ 523. Cf. Α 351, 585, Γ 270, 363, Δ 249, etc.: χεῖρ' ἔλε δεξιτερὴν α 121, μὴ ἔρις καὶ χερσὶ γέννηται (lest it come to fist-cuffs) σ 13. Cf. β 37, 321, γ 35, 51, δ 66, etc.—In pl. where the reference is to one hand: ἐρυσσάμενος χεῖρεςσι μάχαιραν Γ 271=Τ 252. Cf. Γ 367, Μ 27, Π 801, Ψ 384, etc.: δ 506, ε 292, ν 225, etc.—(2) In reference to position: "Ἄρκτον ἐπ' ἀριστερὰ χειρὸς ἔχοντα (to the left of his hand, on the left hand) ε 277.—(3) In pl. in reference to fighting or violence or to one's might or strength: οὐ τις σοὶ βαρὺς χεῖρας ἐπείσει Α 89, χερσὶν ὑφ' ἡμετέρῃσιν ἀλοῦσα Β 374, βίη καὶ χερσὶ καὶ ἔγχει φέρτερος Γ 431. Cf. Α 166, 567, Ζ 502, Θ 226, 344, Μ 135, etc.: α 238, 254, θ 181, ι 512, λ 502, ν 376, σ 156, etc.—Contrasted in terms with ἔπαι: ἐν γὰρ χερσὶ τέλος πολέμου, ἐπῶν δ' ἐνὶ βουλῇ Π 630. Cf. Α 77.—(4) Extended to the arm or the arms: Χρυσῆϊδα πατρὶ ἐν χερσὶ τίθει Α 441, νεκρὸς οὐ ἔκπεσε χειρὸς (his arms) Δ 493, ἀπὸ δ' ἔξεσε χεῖρα Ε 81, τετυμμένω ἀμφοτέρω κατὰ χεῖρα Ν 783 (in the case of the first, the arm (cf. 529), in the case of the second, the hand (cf. 593)). Cf. Ε 344, Ζ 81, Α 252 (the forearm), Ν 534, Ο 311 (on his arm), Π 517 (cf. 510), Φ 186, Χ 426, etc.: δ 454, ε 344, 374, 454, ζ 310, ξ 351, φ 223, etc.

χεῖρις, -ίδος, ἡ [χείρ]. A covering for the hand, a glove: χεῖριδας ἐπὶ χερσὶν [ἔχων] ν 230.

χεῖροτερος [double comp. Cf. χείρων. Cf. also χερειότερος]. Less warlike, soldierly or skilful in fight: χεῖροτερός περ ἐὼν Τ 436. Cf. Ο 513.

χείρων, χείρον, -ονος. Also χερείων, χερείον, -ονος. Dat. sing. masc. χεῖρῃ Α 80. Acc. χερεία Δ 400: ξ 176. Nom. pl. χέρηες ο 324. Acc. pl. neut. χερεία Ξ 382: σ 229, ν 310. Used as comp. of κακός. (1) Of meaner birth, of lower rank or station: ἀνδρὶ χεῖρῃ Α 80, χερειανός θεοῦ Τ 106. Cf. λ 621.—Absol.: οἳ τὰ τοῖς ἀγαθοῖσι παραδρῶσι χέρηες ο 324.—(2) Less warlike, soldierly or skilful in fight: ἐγὼ σέθεν πολλὸ χείρων Τ 434. Cf. Δ 400, Κ 238, Ξ 377, Ο 641.—Absol.: χερεία

[τεύχεα] χείρονη δόσκον Ξ 382.—(3) Inferior, of less account, less worthy, serviceable or skilful: οὐ χείρων, οὐ δέμας οὐδὲ φήνῃ A 114, ἄλλον Κε-βρίναο χερσίονα M 92. Cf. P 149, Ψ 572, 577: οὗ τι κασιγνήτοιο χερσίον θ 585. Cf. ε 211, ξ 176, υ 45, 82, 133, φ 325.—Absol.: χερσίονά περ κατα-πεφών M 539.—(4) Of things, inferior, less good of their kind, of less account or estimation, worse: χέρεια [τεύχεα] Ξ 382. Cf. Ψ 413.—Impers.: σοί [κ'] αὐτῷ χείρον [εἶν] (you would but fare the worse) ο 515.—(5) Bad rather than good. Impers.: οὗ τι χείρον δείπνον ἐλῆσθαι (it is no bad thing to . . .) ρ 176, αἴτια δ' ἐστὶ δαίμεναι οὗ τι χείρον (I may as well know it now) ψ 262.—Absol. in neut. pl., what is bad rather than good, bad, evil: ἐπεὶ τὰ χερσίονα νικᾷ A 576: σ 404.—(6) Morally bad or unfitting. Absol.: ἐσθλά τε καὶ τὰ χέρεια σ 229=ν 310.

χείεταί, 3 sing. fut. χανδάνω.
χελιδών, -όνος, ἡ. A swallow: χελιδὼν εἰκέλην αὐδὴν (δάνην) φ 411, χ 240.

χέραδος, τό. Shingle: χέραδος περιχεύας Φ 319.
χεριώτερος [double comp. Cf. χείρων. Cf. also χερρότερος]. (1) Less warlike, soldierly or skilful in fight: σέο χερριώτερον B 248.—(2) Having this quality rather than the reverse, of small account in the fight: ὅς τ' ἐξοχος . . . ὅς τε χερριώτερος M 270.

χερίων. See χείρων.
χέρη, χέρηες. See χείρων.
χερμάδιον, -ον, τό. A boulder or large stone used as a missile: χερμαδίω βλήτο A 518. Cf. E 302, 582, A 265, M 154, Ξ 410, II 774, etc.: κ 121, φ 371.

χερνήτης, ἡ [app. fr. χεῖρ]. A handworker: γυνή χερνήτις M 433.

χέρνιβον, τό [χεῖρ+νιπ-, νίζω]. =λέβης (2): χέρνιβον πρόχουον τ' ἔχουσα Ω 304.

†χερνίπτομαι [χέρνιψ]. 3 pl. aor. χερνίψαντο. To wash one's hands (as a matter of ritual): χερνίψαντο καὶ οὐλοχίτας ἀνέκοντο A 449.

χέρνιψ, -ιβος, ἡ [χεῖρ+νιπ-, νίζω]. Water for washing the hands: χέρνιβ' ἀμφίπολος προχούω ἐπέχευεν α 136=δ 52=η 172=κ 368=ο 135=ρ 91.—Used in ritual γ 440, 445.

χέρσονδε [acc. of next+δε (1)]. To the land: νεκροὺς ἐκβαλλε [Σκάμανδρος] χέρσονδε (on to his banks) Φ 238.

χέρσος, -ον, ἡ. The dry land, the land: ἐπὶ χέρσον βήτην Ξ 284. Cf. Δ 425, Ξ 394: κύματα κυλινδόμενα προτὶ χέρσον ι 147. Cf. ξ 95, η 278, ι 486, κ 459, ο 495, τ 278, etc.

χεῦε, 3 sing. aor. χέω.
χεῦμα, τό [χευ-, χέω]. A thin plating or coating: θώρηκα, ᾧ πέρι χεῦμα κασσύτεροιο ἀμφιδεδιγνῆται Ψ 561.

χέω [χεF-]. Aor. χεῖα δ 584. 3 sing. ἔχευε E 776, Θ 50, I 215, T 222, Ω 445: β 395, γ 40, δ 216, ζ 77, λ 245, etc. χεῖε I 7, P 270, 619: β 380, γ 289, ε 492, η 15, θ 282, etc. 1 pl. χεῖα-μεν ω 81. 3 χευναν Γ 270, Δ 269, E 618, I 174, Ψ 256: α 146, γ 258, 338 μ 338, φ 270. χεῖαν

Ξ 486: χ 463. ἔχεαν Σ 347, Ω 799: θ 436. Subj. χεῖω β 222. 3 sing. χεῖη Ξ 165. 1 pl. χεόμεν II 336. 3 χεῖωσι H 86. Imp. χεον β 354. 3 pl. χεάντων δ 214. Nom. pl. masc. pples. χεάντες Ψ 257, Ω 801: μ 14. Infin. χεῖαι Ψ 45: α 291, λ 75. Mid. 3 sing. aor. ἐχέατο E 314, H 63, χεάτο Σ 24: ω 317. Pass. 3 sing. aor. opt. χυθεῖη τ 590. 3 sing. aor. ἔχυτο χ 88. χύτο N 544, II 414, 580, T 282, Ψ 385, Ω 358: η 143. 3 pl. ἔχυντο θ 297, κ 415. χύντο Δ 526, Φ 181. Nom. fem. pples. χυμένη T 284: θ 527. 3 sing. pf. κέχνται M 284. 3 pl. κέχνται E 141: χ 387. 3 sing. plupf. κέχυτο B 19, E 696, II 123, 344, T 421, Ψ 775: ι 330, ρ 298. 3 pl. ἐκέχυντο ρ 539. κέχυντο χ 389. (ἀμφι-, δια-, ἐγ-, ἐκ-, ἐπι-, ἐσ-, κατα-, περι-, περιπρο-, προ-, συγ-, ὑπο-.) (1) To pour (liquid): ὕδωρ ἐπὶ χεῖρας Γ 270, I 174, οἶνον ἐκ δεπᾶν H 480. Cf. I 15=Π 4, Ξ 436, Σ 347, Ψ 220: α 146, γ 40, δ 214, θ 436, ι 210, ν 260, etc.—In mid.: γοῆν χεῖσθαι κ 518. Cf. λ 26.—In reference to rain: ὅτε λαβρότατον χεῖι ὕδωρ Ζεύς II 385.—In reference to the bowels: χύντο χολάδες (gushed forth) Δ 526=Φ 181.—(2) To shed (tears): δάκρυ χέων A 357, κατὰ δάκρυ χέουσα α 513. Cf. Z 405, H 426, Θ 245, Π 3, etc.: β 24, δ 566, κ 409, λ 183, ξ 280, χ 447, etc.—In pass., of tears, to flow, well forth: χύντο δάκρυα Ψ 385. Cf. δ 523.—(3) To shed or spread (mist) (whether actual mist or in reference to blinding or the mist of death): κατ' ὀφθαλμῶν κέχυντ' ἀχλὺς E 696, II 344, T 421, ἥρα E 776, Θ 50, P 270. Cf. T 321: η 15, ν 189, χ 88.—In reference to dispersing mist, with a word indicating reversal of action: αὐτοῖο πάλιν χύντ' ἀήρ η 143.—(4) To spread (waves) on the surface of the sea: χεῖε κύματα (raised them) γ 289.—In mid., of a ripple, to spread itself: οἷη Ζεφυροιο ἐχέατο φρεῖ H 63.—(5) In reference to granular substances. (a) To pile or heap up (earth): ἐπὶ σῆμ' ἔχεεν Z 419. Cf. H 86, 336, Ψ 45, 256, 257, Ω 799, 801: α 291, β 222, γ 258, δ 584, λ 75, μ 14, ω 81.—(b) To shed (dust). In mid.: κόνιν χεάτο κακ κεφαλῆς Σ 24: ω 317.—(6) In reference to a number of solid or semi-solid objects, or to masses of solid acted upon together, or with a collective sb. (a) To send thick and fast or in a shower, pour: δούρατα E 618.—In mid.: βέλεα χέοντο Θ 159=O 590.—Sim. in reference to snow: χεῖι χρίνα M 281. Cf. M 284.—(b) Generally, to shed, spread, throw, put, place: φύλλα τὰ μὲν τ' ἀνεμος χαμάδις χεῖι (scatters them) Z 147, φύκος [κῦμ'] ἔχευεν (throws it up) I 7, ἐπεὶ εἰν ἐλεοσίην ἔχευε [κρέα] 215. Cf. T 222, Ψ 775: ἔν μοι ἄλφита χεῖον δροσίον β 354, χεῖε ῥώπας καὶ κύας π 47 (with κύας by a slight zeugma). Cf. β 380, θ 278, 282, 297, ι 330, λ 588, ο 527, ρ 298, χ 20, 85.—Sim. of reins: καθ' ἡνία χεῖεν ἔραζε (let them drop) P 619.—(7) Of persons or animals (a) In pass., to pour forth, issue forth: νεῶν ἐχέοντο (from the . . .) T 356. Cf. II 267.—(b) In pass., to throw oneself or one's arms (round a person): ἀμφ' αὐτῷ χυμένη T 284: θ 527, ὥς ἐμὲ κείνοι ἔχυντο κ 415 (the force of

ἀμφὶ ἐν ἀμφιθέουσι 413 being app. carried on to this vb.).—(c) In mid., to throw or place (the arms round a person): ἀμφ' ἐνὺν ἔχειατο πῆχες E 314.—(d) In pass., to huddle or be huddled together: [δῖες] ἐπ' ἀλλήλοισι κέχυνται E 141. Cf. τ 539, χ 387, 389.—(8) In reference to immaterial or impalpable things, to shed, spread: ἀμφὶ οἱ θάνατος χύτο N 544, εἰ πως τῷ ὕπνῳ χεύῃ Ξ 165, νῆος κατ' ἀσβέστη κέχυτο φλόξ (enveloped it) Π 123, κατὰ οἱ κεφαλῆς χε' αὐτμένα (i.e. his breath fell on the other's head) Ψ 765. Cf. B 19, II 414=580, T 282, Ω 445: ἀνέμων ἐπ' αὐτμένα χεύεν (sent it abroad) γ 239, κὰκ κεφαλῆς χεῦε κάλλος ψ 156. Cf. β 395, ε 492, η 286, λ 245, 433, σ 338, σ 188, τ 521, 590, υ 54, χ 463.—(9) With σύν (cf. συγχέω). (a) To set at naught, violate (a treaty): ἐπεὶ σύν γ' ὄρκι' ἔχευαν Δ 269.—(b) To confound, trouble, upset (the mind): σύν γέροντι νόος χύτο Ω 358.

χλός, -οῦ, ἡ. A chest or coffer II 221, 228, 254: β 339, θ 424, 438, ν 10, 68, φ 51.
χήμες, crasis of καὶ ἡμέis B 238.
χῆν, χηρός, ὁ, ἡ. A goose. (1) In the wild state: χηρῶν ἢ γερῶνων B 460=O 692. Cf. P 460.—(2) Domesticated: χῆρῆς μοι ἐέκοισι πυρὸν ἔδουσιν τ 536. Cf. ο 161, 174, τ 543, 548, 552.

χρημός. A cleft or hollow Φ 495.
χῆρατο, 3 sing. aor. mid. χαίρω.
χῆρεύω [χῆρη]. To lack, be without. With genit.: ἀνδρῶν ι 124.

χῆρη. Bereft of one's husband, widowed: γυναῖκες B 289. Cf. Z 432, X 484, 499, Ω 725.—With genit.: ἡ τάχα χῆρη σεῦ ἔσομαι Z 408.

χῆρῶ [χῆρη]. To make a widow of, widow: γυναῖκα P 36.—To make desolate: ἀγνιάς E 642.
χρηωσταί, οἱ [χῆρῶ]. App., heirs who in particular circumstances came in to the exclusion of a dead man's surviving father: χρηωσταὶ διὰ κτῆσιν δατέοντο E 158.

χῆτος, τό [χατέω]. Want, lack: χῆτεῖ τοιοῦδ' ἀνδρὸς Z 463. Cf. T 324: π 35.

χθαμαλός, -ῆ, -όν. (1) On the ground: χθαμαλαὶ βεβλήται εὐναὶ λ 194.—(2) Little raised above the surrounding level, low: Ἰθάκη ι 25 (but the application to Ithaca causes difficulty), νῆσος κ 196.—In comp.: τὸν ἕτερον σκόπελον χθαμαλώτερον ὀψεῖ μ 101.—In superl.: ὕπερθε τείχος ἐδέδηκτο χθαμαλώτατον N 683.

χθιός [χθές, yesterday]. (1) Of yesterday: χοῖος N 745.—(2) Constructed with a sb. or pronoun, yesterday: χ. ἔβη A 424, ὅσσα χ. ὑπέσχετ' Ὀδυσσεύς T 141 (really, as in 195 cited below, the day before yesterday). Cf. β 262, ζ 170, μ 451, ω 379.—(3) In neut. χθιζὼν as adv., yesterday: ὅσσα χθιζὼν ὑπέστημεν δώσω T 195 (cf. 141 cited above): χθιζὼν ὑπηρεῖον δ 656.—So in neut. pl.: χθιζά τε καὶ πρωῒζ' ὅτε νῆες ἡγέρεθοντο B 303 (at the time when, yesterday or the day before, the ships had been gathering, i.e. just after they had assembled).

χθών, χθονός, ἡ. (1) The earth: ἐπὶ χθονὶ δερκομένοιο A 88, χθὼν κονάβειζεν B 465. Cf. B 780, Δ 182, Z 411, Α 741, Ξ 228, T 362, Ψ 100, etc.:

οὐ πῶ τέθηγκεν ἐπὶ χθονὶ α 196. Cf. ζ 153, η 67, κ 99, μ 191, τ 408, etc.—(2) The surface of the earth, the earth, the ground: τεύχε' ἀποθέσθαι ἐπὶ χθονὶ P 89. Cf. F 217, 265, E 13, Z 213, Ξ 349, etc.: ἐπὶ χθονὶ πίππεν ω 535. Cf. γ 453, θ 375, τ 470 (i.e. the floor), χ 86, etc.

χῆλοι, -αι, -α. A thousand: χίλια μέτρα H 471. Cf. Θ 562, A 244.

χίμαιρα, ἡ. A she-goat Z 181.
χιτών, -ῶνος, ὁ. (1) A loosely-fitting garment, prob. of linen, worn by men next to the body, a tunic: μαλακὸν B 42, χλαῖνάν τ' ἤδὲ χιτῶνα 262. Cf. B 416, Γ 57 (see λαῖνος), E 113, 736, I 490, K 21, etc.: α 437, 439, γ 467, δ 50, ζ 214, θ 441, ν 434, etc.—(2) χ. χάλκεος, app.=θώρηξ N 439.

χιών, -ῶνος, ἡ. Snow: ὅτε χιών ἐπάλλυνεν ἀρούρας K 7, νιφάδες χιόνος (snowflakes) M 278. Cf. K 437, X 152: ζ 44, ξ 476, τ 205.

χλαῖνα, -ης, ἡ. (1) An outer garment of wool, app. of the nature of a mantle or cloak, worn by men over the χιτῶν (app. distinguished from the φάρος only by being of a simpler character): ἀπὸ χλαῖναν βάλεν B 183, χλαῖνάν τ' ἤδὲ χιτῶνα 262. Cf. K 133, Π 224, X 493, Ω 163, 230: δ 50, 115, ε 229, ξ 460, ρ 86, τ 225, φ 118, etc.—(2) A cloth or blanket of similar material covering a sleeper: χλαῖνας ἐνθέμενα οὐλας καθίπερθεν ἑασθαι Ω 646: =δ 299=η 338. Cf. γ 349, 351, λ 189, ξ 520, τ 318, 337, υ 4, 95, 143, ψ 180.

χλοῖνης. Of unknown meaning: χλοῖνην σύν I 539.

χλωρῆς [χλωρός]. Epithet of the nightingale. App., of the greenwood: ἀηδὼν τ 518.

χλωρός, -ῆ, -όν. An adjective of colour of somewhat indeterminate sense. (1) Applied to what we call green. Still green, freshly cut: ῥῶπας π 47. Cf. ε 320, 379.—(2) To what we call yellow: μέλι Δ 631: κ 234.—(3) In reference to the hue of the countenance, livid, pallid: χλωρὸς (χλωροὶ) ὑπαὶ δέους K 376, O 4.—Epithet οἱ δέος H 479, Θ 77, P 67: λ 43, 638, μ 243, χ 42, ω 450, 533.

χνός, -ον, ὁ. A light flaky substance, a scurf of salt left by evaporated sea-water: ἐκ κεφαλῆς ἔσμηχεν ἁλὸς χνόν ζ 226.

χόανος, -ου, ὁ [χέω]. A crucible Σ 470.
χοή, -ῆς, ἡ [χέω]. A libation: χοὴν χεῖσθαι (χεύειν) κ 518, λ 26.

χοῖνῆς, -ικος, ἡ. A dry measure: ὅς κεν ἐμήης γε χοῖνικὸς ἀπτήται (draws his ration) τ 28.

χοίρεος [χοῖρος]. Of or pertaining to a χοῖρος. Absol. in neut. pl.: ἔσθιε χοίρεα (sc. κρέα) ξ 81 (porker's flesh).

χοῖρος. A young fattened pig, a porker ξ 73.
χολάδες, αἱ. The bowels Δ 526=Φ 181.

χόλος, -ου, ὁ. (1) Gall: χόλω σ' ἔτρεφε μήτηρ Π 203.—(2) Anger, ire, wrath, rage (commonly, but not always, to be distinguished from κότος): χόλος λάβεν A 387, χόλον κ' ἐξακέσαιο Δ 36, μή τι διατρίβεν τὸν ἐμὸν χόλον (i.e. the giving effect to it) Δ 42. Cf. A 81, B 241, Δ 23, Z 326, I 157, 525, 646, O 122, Π 30, P 399, T 255, Ω 584, etc.: α 78,

433, γ 145, δ 583, θ 304, λ 554, φ 377, ω 248.
—In reference to a lion Σ 322.—To a snake X 94.

χολός [χολός]. Fut. mid. κεχολώσομαι Ψ 543.
2 sing. κεχολώσῃ E 421, 762. 3 κεχολώσεται A 139, T 301: ο 214, ω 544. (1) To provoke to anger or wrath, anger, enrage: ἐπεὶ μὲ ἐχολώσατε θ 205. Cf. A 78, Σ 111: σ 20.—(2) In mid. and pass., to be provoked to anger, wrath or indignation, conceive anger, wrath or indignation, be angry, wroth, indignant, enraged: ὁ δὲ κεν κεχολώσεται A 139, θυμῷ κεχολωμένον 217, σὺ μὴ τι χολώῃς I 33. Cf. B 195, F 413, Δ 391, I 523, Π 61, T 253, Φ 136, Ω 114, etc.: β 185, η 310, θ 227, ι 480, λ 544, ξ 282, ο 214, σ 25, χ 59, etc.—With dat. of the person against whom one feels anger: βασιλῆϊ χολωθείς A 9. Cf. B 629, E 421, Θ 407, O 155, P 710, etc.: ζ 147, θ 276, ο 254, ω 544.—With genit. of the cause: τοῦ ἀποκταμένοιο χολώθη Δ 494. Cf. Δ 501, A 703, N 203, O 68, F 146, etc.: ἀνδρῶν μνηστῆρων κεχολωμένον (enraged by the memory of their deeds) χ 369. Cf. α 69, μ 348.

χολωτός [χολώω]. Full of, displaying, anger, angry: ἐπέσσει Δ 241, O 210: χ 26, 225.

χοροή, -ῆς, ἡ. A string of a musical instrument φ 407.

χοροτυπή, -ης, ἡ [app. a locative form from χορός + τυπώ]. Beating of the ground in the dance, the dance. In pl.: χοροτυπήσαν ἄριστοι Ω 261.

χορόνδε [acc. of next + -δε (1)]. To the dance: ἐρχοῦσθαι Γ 393.

χορός, -οῦ, ὁ. (1) Dancing, the dance: χοροῖο λήγοντα Γ 394, ἐς χορόν ἐλθέμεν O 508, χορῷ καλῇ (in the dance) Π 180. Cf. ζ 65, 157.—In pl. in sim. sense: κίθαρις τε χοροὶ τε θ 248.—A particular instance: ἐν χορῷ Ἀρτέμιδος Π 183. Cf. σ 194.—A throng or company of dancers: πολλὸς χορόν περισταθ' ὄμιλος Σ 603.—(2) A dancing-place: λείψαν χορόν θ 260. Cf. Σ 590: θ 264, μ 4, 318.

χόρτος, -ου, ὁ. An enclosed space: αὐλῆς ἐν χόρτῳ (χόρτοιςιν) A 774, Ω 640.

χραίσμειν. 3 sing. fut. χραισμήσει T 296. Infin. χραισμήμεν φ 316. 3 sing. aor. χραίσμησε Π 837. Infin. χραισμήσαι A 120, Σ 62, 443. 3 sing. aor. χραίσμε Ξ 66. χραίσμε E 53, H 144. 3 sing. subj. χραίσμη A 28, Γ 54, O 32. χραίσμησι A 387. 3 pl. χραίσμωσι A 566. Infin. χραισμείν A 242, 589, Δ 117, O 652, φ 193. (1) To ward off, keep off. With dat. of person protected: ἐλεῖν οἱ H 144, T 296. Cf. A 120.—With personal object: μὴ νύ τοι οὐ χραίσμωσιν ἄσπον [ἐμ'] ἰδντα A 566.—(2) To defend, protect, succour, aid, come to the rescue of. With dat.: μὴ νύ τοι οὐ χραίσμη σῆπτηρον θεοῖο A 28, οὐ ὅ χραίσμ' Ἀρτεμις E 53. Cf. Γ 54, A 117, 387, O 32, Π 837, Σ 62=443.—(3) Absol., to afford succour or protection, come to the rescue: ἐπεὶ τείχος οὐκ ἔχραισμεν Ξ 66, οὐκ ἐδύναντο χραισμείν O 652. Cf. A 242, 589, φ 193, 316.

χραύση, 3 sing. aor. subj. χράω².

χράω¹. Pres. pple. χρεῖων θ 79. Mid. χρεώμενος Ψ 834. Fut. pple. χρησόμενος, -ου θ 81, κ 492, 565, λ 165, ψ 323. Pf. pple. κεχρημένος, -ον T 262: α 13, ξ 124, 155, ρ 347, 421, τ 77, υ 378, χ 50. 3 sing. plupf. κέχρητο γ 266, ξ 421, π 398. (1) To give oracular response: ὥς οἱ χρεῖων μνῆσθαι Ἀπόλλων θ 79.—(2) In mid., to consult an oracle: 88' ὑπέριβ' λαῖνον οὐδὲν χρησόμενος θ 81.—To consult (a seer). With dat.: ψυχῇ χρησόμενος Τειρεσίῳ κ 492=565. Cf. λ 165, ψ 323.—(3) In mid., to make use of something, use it: ξέει σόλον πέντ' ἐνιαυτοὺς χρεώμενος (having it in use) Ψ 834.—To enjoy the use of, be endowed with, have. With dat.: φρεσὶ κέχρητ' ἀγαθῶν γ 266, ξ 421, π 398.—(4) In mid., to desire, long for, wish to possess or get, have one's heart set upon, seek, aim at. With genit.: οὐκ εὐνῆς πρόφασιν κεχρημένος (αὐτῆς) T 262: νόστον κεχρημένος ἠδὲ γυναικὸς α 13. Cf. ξ 124, υ 378, χ 50.—(5) In mid., to stand in need of, lack. With genit.: ὅτεν κεχρημένος ἔλθοι ρ 421=τ 77.—Absol., to be in need or want: καὶ μάλα περ κεχρημένος ξ 155.—The pf. pple. in adjectival use, needy: κεχρημένω ἀνδρὶ ρ 347.

χράω² [χραF-]. 3 sing. aor. subj. χραύση E 138. 3 sing. aor. ἔχραε φ 369: ε 396, κ 64. 2 pl. ἐχράετε φ 69. (ἐπι-). To attack, assail, lay hands upon, vex: ὃν τε ποιμὴν χραύση οὐδὲ δαμάσση (i.e. wounds him, but not fatally) E 138.—With dat.: στυγερὸς οἱ ἔχραε δαίμων ε 396. Cf. κ 64.—With complementary infin.: τίπτε σὸς υἱὸς ἐμὸν ῥῶον ἔχραε κῆδειν; (to vex it) φ 369. Cf. φ 69.

χρεῖος, χρέος, τό [χράω¹]. (1) App., a consulting of a seer: ἦλθον Τειρεσίῳ κατὰ χρέος (to consult him) λ 479.—(2) Necessary affairs, business: ἐὼν αὐτοῦ χρεῖος ἐελδόμενος α 409. Cf. β 45.—(3) Something that one must pay, a debt: οἷσι χρεῖος φέλειτο A 686. Cf. A 688, 698, N 746: γ 367, θ 353, 355, φ 17.

χρεῖω, χρεῶ, ἡ [χράω¹]. (1) Call or demand for the presence, possession, or use of something, need. (a) With expressed vb.: εἰ χρεῖω ἐμῷ γένηται A 341, τίπτ' ἀλάσθε, δ τι δὴ χρεῖω τόσον ἔκει; (because of what do you wander, in respect of which such need has come upon you? What is this great need that you wander thus?) K 142. Cf. K 118, 172, Δ 610: β 28, δ 312, ε 189, ξ 136, ι 136, λ 164.—With acc. of the person affected: οὐδὲ τί μιν χρεῖω ἔσται τυμβοχόης φ 322. Cf. δ 634.—With complementary infin.: ἔν' οὐ χρεῖω ἔσται εὐνὰς βαλέειν ι 136.—(b) Without expressed vb.: ἦ τι μάλα χρεῖω (it must be some sore need that has brought you) I 197.—Without expressed vb. and with acc. of the person affected: μάλα χρεῖω πάντας Ἀχαιοὺς ἐσθλῆς [βουλῆς] (they have much need of it) I 75: τίπτε σε χρεῖω; (what do you want?) K 85, τί σε χρεῖω ἐμῷ; (what do you want with me?) A 606: τίπτε σε χρεῖω; (what is your part in all this?) α 225. Cf. I 608, K 43.—Without expressed vb. and with complementary infin.: διδασκόμεν σε οὐ τι μάλα χρεῖω (there is no

great need to . . .) Ψ 308.—Without expressed vb. and with acc. of the person affected and complementary infin. : οὐδέ τί μιν χρεῶ νηῶν ἐπιβαίνειμεν (why should he . . . ?) δ 707. Cf. ο 201.—(2) Necessity, compulsion : χρεοῖ ἀναγκαίη Θ 57.—Without expressed vb. and with acc. of the person affected and complementary infin. : τὸν μάλα χρεῶ ἐστάμεναι κρατερῶς (he needs must . . .) Δ 409. Cf. Σ 406.

χρεῶν, pres. pp. χράω¹.

χρεμετίζω. Of horses, to neigh M 51.

χρεός. See χρεῖος.

χρώ. See χρεῖω.

χρώμενος, pres. pp. mid. χράω¹.

χρή [χράω¹]. (1) There is need of, there needs, one should have or display. With acc. of the person affected and genit. : οὐδέ τί σε χρή ταύτης ἀφροσύνης (this is no time for such folly) Η 109 : ὅτεός σε χρή (what your business is) α 124, τί με χρή μητέρος αἶνον ; (i.e. she needs no praise from me) φ 110, ὅφρ' ἂν πονήσομαι ὅτεός με χρή (do my work) χ 377. Cf. γ 14, δ 463.—(2) It is necessary or needful, one needs must. (a) With acc. and infin. : τί σε χρή ταῦτα λέγεσθαι ; (why do so ?) N 275 : ἐμὲ χρή γήραι πείθεσθαι Ψ 644. Cf. A 216, T 228, X 268 : ζ 190, κ 490, ξ 364, ψ 250, ω 407.—(b) With acc. alone : οὐδέ τί σε χρή (there is no need) τ 500.—(c) With infin. alone : νῦν δὲ χρή τετλάμεν ἐμψης γ 209.—(3) It befits, it is fitting or proper, it behoves, one ought. (a) With acc. and infin. : οὐ χρή εὖδειν βουληφόρον ἄνδρα B 24 = 61, χρή σε φάσθαι ἔπος I 100. Cf. H 331, I 496, 613, K 479, M 315, N 463, Π 492, T 67, 149, Ψ 478 : α 296, β 369, δ 492, ζ 27, κ 380, μ 154, ο 393, ρ 417, σ 17, τ 118.—(b) With acc. alone : οὐδέ τί σε χρή Π 721, T 420, T 133. Cf. ι 50.—(c) With infin. alone : χρή ἐμὸν θέμεναι πόνον οὐκ ἀτέλεστον Δ 57. Cf. E 490, I 309, 627, N 235, Π 631 : ζ 207, ο 74, τ 4, ω 324.

χρηῖζω [χράω¹]. (1) To be in need or want : οὔτω χρηίζοντι λ 340.—(2) To stand in need of, need, want. With genit. : ἰσηῖρος Α 835 : ὅττεν χρηίζων ἰκόμην Λακεδαιμόνα (what had brought me there) ρ 121. Cf. ρ 558.

χρήμα, -ατος, τό [χράω¹]. In pl., possessions, goods, effects, property : χρήματ' ἀπαιτίζοντες β 78, πῇ χρήματα φέρω τάδε ; ν 203. Cf. β 203, ξ 286, ο 230, π 315, τ 284, etc.

χρησόμενος, fut. pp. mid. χράω¹.

†χρήμπτω. Aor. pp. pass. χριμψέλις. (ἐγ-.) In pass., to approach, draw near : χριμψέλις πέλας κ 516.

χρώ. (ἐπι-.). (1) To rub, anoint : χρίεν ἐλαίω Ψ 186. Cf. Π 670, 680, Ω 587 : γ 466, δ 252, θ 364, τ 320, ψ 154, etc.—Of rubbing arrows with poison. In mid. : λούς χρίεσθαι α 262.—(2) In mid., to rub or anoint oneself : χρισάμεναι ἐλαίω ζ 96. Cf. ζ 220, σ 194.

χροί, χρώα, dat. and acc. χρώς.

χρουνή, -ης, ἡ [χρώς]. One's flesh, body, person (= χρώς 2) : παραδραθέων φιλότητι ἡ χρουνή Ξ 164.

χρόμαδος, ὁ. A grinding sound Ψ 688.

χρόνιος [χρόνος]. After a long time : νῖον ἐλθόντα χρόνιον (long expected) ρ 112.

χρόνος, -ου, ὁ. A space of time : ἐπὶ χρόνον (for a time) B 299, πολὺν χρόνον (for a long time, long) 343, Γ 157, Μ 9, τόσσον χρόνον ὅσσον . . . (for such time as . . .) Ω 670. Cf. Ξ 206 = 305, T 157, Ψ 418 : χρόνον μ' ἐνθάδ' ἐρύκεις δ 599 (= πολὺν χρόνον 594), μέναι χρόνον (for a time) ζ 295, ι 138, ἐπὶ χρόνον (to last us long) ξ 193. Cf. β 115, μ 407, τ 169, 221, etc.—The space of time allotted in thought to the happening of something : ἀπολέσθαι ἔνα χρόνον (i.e. once for all) Ο 511.

χρόος, genit. χρώς.

χρυσάμπυξ, -υκος [χρυσός + ἄμπυξ]. With frontlet of gold. Of horses E 358, 363, 720 = Θ 382.

χρυσάοπος [χρυσός + ἄορ]. With sword of gold. Epithet of Apollo E 509, Ο 256.

χρῦσειος, -ης, -ον [χρυσός]. (Cf. next.) (1) Of gold, golden : φλοισιν Δ 246, σειρήν (made of strands of gold wire) Θ 19. Cf. Γ 248, Δ 133, E 730, 744, Ω 69, Μ 297, etc. : α 137, 142, γ 41, ε 62, κ 355, σ 294, etc.—In reference to the hue of a cloud Ξ 351.—Epithet of Aphrodite I 389.—(2) Studded, ornamented or fitted with gold : λέπασα E 731, ἰασθλην (app., with handle of gold) Θ 44. Cf. Ω 21, etc. : α 97, ε 232, etc.

χρῦσειος, -ης, -ον [χρυσός]. (Cf. prec. Often with synizesis of the second and third syllables.) (1) Of gold, golden : δαπέδω Δ 2, δαπέσω 3, περόνη E 425. Cf. Δ 111, B 724, Z 320, I 670, Σ 375, Ψ 92, etc. : γ 472, δ 131, ζ 79, θ 431, ο 460, etc.—In reference to the hue of clouds N 523, Ξ 344, Σ 206.—Epithet of Aphrodite Γ 64, E 427, T 282, X 470, Ω 699 : δ 14, θ 337, 342, ρ 37 = τ 54.—(2) Studded, ornamented or fitted with gold : σκήπτρω Α 15. Cf. E 727, Z 236, Α 31, etc. : λ 91, 610, etc.

χρῦσηλάκατος, -ον [χρυσός + ἡλακότη in sense 'bow']. With bow of gold. Epithet or a name of Artemis Π 183, T 70 : δ 122.

χρῦσηνίος, -ον [χρυσός + ἡνία]. With reins of gold. Epithet of Artemis Z 205.—Of Ares θ 285.

χρῦσόδωρος, -ον [χρυσός + θώρος]. Golden-seated. Epithet of Here Α 611, Ξ 153, Ο 5.—Of Artemis I 533 : ε 123.—Of the dawn κ 541, ξ 502, ο 250, τ 319, χ 198, etc.

χρῦσοπείδιλος, -ον [χρυσός + πείδιλα]. With sandals of gold. Epithet of Here λ 604.

χρῦσόπτερος, -ον [χρυσός + πτερών]. With wings of gold. Epithet of Iris Θ 398 = Α 185.

χρῦσόραπις [χρυσός + ραπίς = ῥάβδος]. With wand of gold. Epithet of Hermes ε 87, κ 277, 331.

χρῦσός, -οῦ, ὁ. (1) Gold : δέκα χρυσοῖο τάλαντα I 122, χρυσὸν περιχέας (gold foil) K 294. Cf. B 229, Z 48, I 126, Α 25, P 52, Σ 574, etc. : θη 378 χρυσοὶς ἔκειτο β 338. Cf. α 165, γ 301, δ 773, κ 35, ν 218, etc.—(2) Applied collectively to things made of gold. (a) To golden articles or ornaments : χρυσὸν δεδεγμένον, ἀγλαὰ δῶρα Α 124. Cf. B 872, etc. : γ 274, ο 448, etc.—(b) To golden armour : χρυσὸν ἐδυνεν Θ 43 = N 25.

χρῦσοχος, ὁ [χρῶς + χέω. Cf. περιχέω (2)]. One who applies gold as a covering or adornment, a goldsmith γ 425.

χρῶς, ὁ. Genit. χρωτός K 575. χρῶς Δ 130, E 337, A 398, N 440, etc.: § 220. Dat. χρῶι H 207, O 43, M 464, N 241, etc.: δ 750, § 61, λ 191, ο 60, etc. Acc. χρῶτα σ 172, 179. χρῶα Δ 139, E 354, A 352, N 553, etc.: β 376, δ 749, ε 455, § 224, etc. (1) The flesh of the body: ἀκρότατον οἰστός ἐπέγραψε χρῶα Δ 139, οὐ σφι λίθος χρῶς [ἔστιν] 510, οὐ πη χρῶς (v.l. χρῶς) εἴσατο N 191 (see εἶδω (II) (1), ἱημι² (5)). Cf. E 337, O 298, Δ 437, M 427, N 574, etc.: ε 455, ν 398, 430, π 145, τ 204.—(2) One's flesh, body, person: χρῶν ἐδινε περί χρῶι O 43, ἀπό χρῶς λύματα κάθηρεν Ξ 170. Cf. Δ 130, K 575, A 398, N 640, P 210, etc.: ὡς ἂν μὴ χρῶι ἰάπτῃ β 376. Cf. δ 750, § 129, λ 191, π 182, τ 232, etc.—(3) In reference to the outward appearance or hue of the flesh, i.e. to the complexion: μελαινοτο χρῶα E 354. Cf. N 279, 284, P 733: λ 529, π 412.

χυθείη, 3 sing. aor. opt. pass. χέω.
χυμένη, noni. fem. aor. pple. pass. χέω.
χύντο, 3 pl. aor. pass. χέω.
χύσις, ἡ [χυν-, χέω]. A collection, mass or heap of scattered objects: φύλλων χύσις (χύνειν) ε 483, 487, τ 443.

χυτλώ [χυν-, χέω]. In mid., to anoint oneself: ὅς χυτλώσαιο § 80.

χύτο, 3 sing. aor. pass. χέω.
χυτός, -ή, -όν [χυν-, χέω]. Piled or heaped up (cf. χέω (5)): γαῖα Z 464, Ξ 114. Cf. Ψ 256: γ 258.

χωλεύω [χωλός]. To walk lame, halt, limp. Of Hephaestus Σ 411 = T 37, Σ 417.

χωλός, -ή, -όν. Lame, halt: χωλὸς ἕτερον πόδα (lame of one foot) B 217.—Of Hephaestus Σ 397: θ 303, 332.—Of the Διταί I 503.

χῶμαι. 3 sing. aor. ἐχώσατο A 64, II 616: ε 284. χῶσατο O 397, N 165, Ξ 406, X 291. 3 sing. subj. χῶσεται A 80. Pple. χωσάμενος φ 212. Fem. χωσαμένη Γ 414, I 534. (peri-) To be angry, wroth or indignant, conceive anger, wrath or indignation: χῶμενος κῆρ (with wrath in his heart) A 44, δ τι τόσσον ἐχώσατο 64. Cf. A 46, B 782, Γ 414, Θ 397, Ξ 260, II 616, etc.: β 80, ε 284, θ 238, λ 103 = ν 343, μ 376.—In reference to self-anger: χῶμενος δ τε . . . A 244.—With dat. of the person against whom one feels anger: ἀνδρὶ χερῇ A 80. Cf. I 555, φ 306, 413, Ω 606: ε 215, ψ 213.—With genit. of the cause: χῶμενος ἐξ ὧνιο γυναικός A 429. Cf. B 689, N 165, 662, II 553, T 29, φ 457, Ψ 37.—With the cause in acc.: μὴ μοι τόδε χῶεο ε 215, ψ 213.

χωρέω [χῶρος]. (ἀνα-, ὑπο-) To withdraw, retire, give way: χῶρησαν δ' ὑπὸ πρόμαχοι Δ 505 = II 588 = P 316, χῶρησε τυτθὸν ἐπ' ἀλγῆος (from the . . .) M 406, οὐδ' ἂν Ἀχιλλεὺς χωρήσειεν (give way to him, retire before him) N 324. Cf. N 724, O 655, Π 592, 629, P 101, 533, Σ 244.

χώρη, -ης, ἡ [cf. χῶρος]. (1) A place or spot: στρέψεσθ' ἐκ χώρας 80i . . . Z 516: θῆκ' αὐτῇ ἐν

χώρῃ (in the place from which he had taken it) φ 366. Cf. ψ 186.—The place occupied by one, one's place: στρεφθεὶς ἐκ χώρας π 352. Cf. Ψ 349.
—(2) A land, country, region: ἄς τινας ἔκεο χώρας ἀνθρώπων θ 573.—(3) A space or extent of ground: ὀλίγη ἐνὶ χώρῃ P 394.—Space, extent of ground: χώρας ὀλίγην μοῖραν II 68i. Cf. Ψ 521.

χωρίς. (1) Separately, apart, so as to be divided or parted from others: ἐρχατο, χ. μὲν πρόγονοι, χ. δὲ μέτασσαι, χ. δ' αὐθ' ἔρσαι ι 221. Cf. ω 78.—(2) Separately, so as not to be in common or shared with others or another: χ. Ἀτρεΐδης δῶκε μέθυ H 470. Cf. δ 130.—(3) Separately, besides: χ. [δῶκα] γυναῖκα ω 278.

χώρος, -ου, ὁ [cf. χώρη]. (1) A place or spot: ἐς χώρον ἕνα ξυνιόντες ἱκοντο Δ 446 = Θ 60, χώρον, 80' ἔστασαν ἔπκοι K 520. Cf. N 473, P 54, φ 262, Ψ 138: α 426, ε 442, η 123, ι 181, λ 22, π 142, etc.—(2) A space or extent of ground: ὀθι νεκῶν διεφαίνετο χώρος Θ 491 = K 199. Cf. K 161, M 423.—A space, place, region: κάλυψε (βάθυνε) χώρον ἅπαντα Ψ 189, 421.—A space set apart for some purpose: χώρον διεμέτρεον Γ 315. Cf. Γ 344.—(3) A tract of country, a region: χώρον ἀν' ὕληντα K 362: § 2.—A land, country, region: χώρον διδρὺς ἑών κ 282. Cf. λ 94.

χῶσατο, 3 sing. aor. χῶμαι.

ψάμαθος, -ου, ἡ [cf. ἄμαθος and next]. (1) Sand: ὡς ὅτε τις ψάμαθον παῖς [ἐρείπῃ] (a 'sand-castle') O 362: ψαμάθῳ εἰλυμένα ξ 136.—In pl. in sim. sense: αὐτόν μιν εἰλύσω ψαμάθοισιν φ 319. Cf. H 462, M 31.—(2) Sand as commonly occurring by the sea or by rivers, the sand, the sands: ἐπὶ ψαμάθῳ ἔθεσαν ν 119.—In pl.: νῆα ἔρυσσαν ἐπὶ ψαμάθοις A 486. Cf. φ 202, Ψ 15, 853: γ 38, δ 426, 438, 539, ι 546 = μ 5, ν 284, χ 387.—The particles considered separately with reference to their number: ὅσα ψάμαθος τε κόνις τε I 385.—In pl.: ψαμάθοισιν [ἐοικότες] B 800.

ψάμμος, -ου, ἡ [cf. prec.]. = prec. (1): γαῖα ψάμμω κνανέη μ 243.

ψάρ, ψήρ. A starling II 583, P 755.

ψαύω. (ἐπι-) (1) To be so close together as to touch, to touch: ψαῦον κόρυθες φάλοισιν N 132 = II 216.—(2) To come into contact with, bring something into contact with, touch. With genit.: ψαύουσιν ἐπισώτρου τρίχες Ψ 519, ὀππότερός κε ψαύσῃ ἐνδύνων 806.

ψεδνός, -ή, -όν. Sparse, scanty, thin: λάχνη B 219.

ψενδάγγελος, -ον [ψενδός + ἄγγελος]. Falsifying one's message O 159.

ψευδής [ψεύδομαι]. Breaking one's troth. Absol., one guilty of doing this: οὐκ ἐπὶ ψευδέσσι Ζεὺς ἔσσετ' ἄρωγός Δ 235 (v.l. ψευδέσαιν; see ψεύδος (1)).

ψεύδομαι. Fut. ψεύσομαι K 534: δ 140. Nom. pl. aor. pple. ψεύσάμενοι H 352. Nom. sing. fem. ψευσαμένη Z 163. (1) To speak falsely, lie, use deceit: κομίδης κεχηρημένοι ψεύδονται ξ 125. Cf.

Z 163 : ξ 365.—(2) To break (a treaty) : ἔρκα ψευσάμενοι H 352.—(3) To make an inaccurate or incorrect statement, speak erroneously, be wrong in what one says : ψεύσομαι, ἡ ἔτμον ἐρέω ; K 534 : = δ 140. Cf. Δ 404, E 635.

ψεύδος, τό [ψεύδομαι]. (1) A falsehood, lie, piece of deceit : ψ. κεν φαίμεν B 81 = Ω 222, γινώμεναι εἴτε ψ. ὑπόσχεσις (whether he promised only to deceive) B 349. Cf. Φ 276 : γ 20 = 328, λ 366, ε 296, 387, τ 203.—In pl., sharp practice : ψεύδεσσι βιησάμενος Ψ 576.—An oath-breaking (cf. ψεύδομαι (2)). In pl. : ψεύδεσσιν ἀρωγός (an abettor in oath-breaking) Δ 235 (v.l. ψευδέσσιν ; see ψευδής).—(2) An inaccurate, incorrect or erroneous statement : οὐ τι ψ. ἐμὰς ἀπας κατέλεξας (all you have said is but the truth) I 115.

ψεύσομαι, fut. ψεύδομαι.

ψευστής [ψεύστης]. = ψεύδομαι (3) : ψευστήσεις (the event will falsify your boast) T 107.

ψεύστης, ὁ [ψευσ-, ψεύδομαι]. A liar : ψεύσται τ' ὀρχησται τε Ω 261.

ψηλαφάω. Pres. pp. ψηλαφῶν. To feel or grope about : χερσὶ ψηλαφῶν α 416.

ψήρ. See ψάρ.

ψηφίς, -ίδος, ἡ. A pebble Φ 260.

ψιάς, -άδος, ἡ. A drop II 459.

ψιλλός, -ή, -όν. Bare : ἄρσιν (freed from trees or other encumbrances, cleared) I 580 : νῆα ψιλὴν φέρε κύμα (her timbers gone) μ 421, δέρμα (stripped of the hair) η 437.

ψολοίς, -εντος [ψόλος, smoke]. Accompanied by smoke, smoky : κερανῶ ψ 330. Cf. ω 539.

ψύξασα, aor. pp. fem. ψύχω.

ψυχή, -ῆς, ἡ. (1) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (1) (1) (b)) : λύθη ψυχὴ τε μένος τε E 296 = Θ 123 = 315. Cf. Α 334, Φ 569, X 257, 325, 338, 467, Ψ 104, Ω 754 : κεκαθίσει θυμὸς καὶ ψυχῆς φ 154, 171. Cf. ι 523.—In pl. in reference to a number of persons : ψυχὰς δλέσαντες N 763 = Ω 168. Cf. χ 444.—(2) Animate existence viewed as a possession, one's life : ἐμὴν ψυχὴν παραβαλλόμενος I 322, ψυχῆς ἀντάξιον 401 : ψυχὰς παρθέμενοι γ 74 = ι 255.—(3) Animate existence viewed with regard to its duration, one's life or continued existence : περὶ ψυχῆς θεόν "Εκτορος X 161 : ἀρνύμενος ἦν ψυχὴν α 5, ὥς τε περὶ ψυχῆς ι 423.—In pl. in reference to a number of persons : ὅσσοι περὶ ψυχέων ἐμάχοντο χ 245.—(4) The spirit or soul thought of as distinct from the body and as leaving it at death (cf. θυμός (1) (1) (c)) : πολλὰς ψυχὰς Ἀΐδι προΐαφεν Α 3, τὸν δὲ λίπε ψυχὴ E 696, ψυχὴ πάλιν ἐλθεῖν οὐ λειστή I 408. Cf. E 654 = Α 445, H 330, ε 518, Π 453, 505, 625, 856 = X 362 : ψυχὴ ἀποπταμένη πεπότηται λ 222. Cf. κ 560 = λ 65, ξ 134, 426 (of a pig), σ 91.—(5) A disembodied spirit, a shade : ψυχὴ Πατροκλῆος Ψ 65, ψυχὰι, εἰδῶλα καμύντων 72. Cf. Ψ 100, 106, 221 : ψυχῇ (ψυχῇ) Τειρεσίαο κ 492 = 565, λ 90, 165, ψ 251, 323. Cf. κ 530, λ 37, 51, 84, 141, 150, 205, 385, 387, 467, 471, 538, 541, 543, 564, 567, ω 1, 14, 15, 20, 23, 35 = 191, 100, 102, 105, 120.

ψύχος, τό [ψύχω]. Coolness κ 555.

ψυχρός, -ής, -όν [ψύχω]. Cold : νιφάδες T 358. Cf. O 171, X 152 : αἶψα ε 469. Cf. ι 392, ε 477, ρ 209, τ 388.—Of the bronze of a weapon : ψυχρόν ἔλε χαλκὸν δδοῦσιν E 75.

ψύχω. Aor. pp. fem. ψύξασα. (ἀνα-, ἀπο-) To breathe, blow : ἦκα ψύξασα T 440.

ψωμός, -οῦ, ὁ. A bit or gobbet ι 374.

ὦ, ὦ, int. O! Oh! With voc. A 74, 158, 442, B 79, 235, 796, etc. : α 45, β 40, γ 43, 79, δ 26, etc.—ὦ μοι, ay me! A 149, Δ 370, H 96, etc. : ε 408, λ 216, ν 168, etc.—ὦ μοι Ὀδυσῆος ν 209 (ay me for . . . !).—So ὦ μοι ἐγὼ Α 404, etc. : ε 299, etc.—ὦ μοι ἐγὼ σέο τ 363.—For ὦ (ὦ) πόποι see πόποι.

ὦδε. (1) In this way or manner, thus, so (often (and properly) referring to what concerns the speaker ; cf. οὕτως) : ἀπειλήσω τοι ὦδε A 181, εἰ ἐριδαινετο ὦδε 574, οὐ τότε γ' ὦδ' Ὀδυσῆος ἀγασσάμεθ' εἶδος (as much as before) Γ 224, ὦδε γὰρ ἔβρισαν (so heavily do they bear upon us) M 346 (or this might come under (3)). Cf. A 212, B 258, 271, 802, Δ 176, 308, etc. : δδ' ἔρξαι ε 342, ἡμενος ὦδε (sitting here quietly) σ 224, ὀρχους δέ μοι δδ' ὀνόμηναι δώσωιν (in the same way, similarly) ω 341. Cf. α 236, β 28, 111, δ 159, ι 403, μ 217, etc.—(2) With imp., as you are, as I tell you, without more ado, straightway, at once : ὦδ' ἐπ' ἀριστέρ' ἔχε στρατοῦ N 326.—Sim. : οὐνεκά σ' οὐ τὸ πρῶτον, ἐπεὶ ἴδον, δδ' ἀγάπησα (at once) ψ 214.—(3) Hither : αἶ γὰρ δδ' ἄφαρ ἐλάσασθ' ἵππους K 537, πρόμολ' ὦδε Σ 392 : ὦδε κατῆλυθον α 182. Cf. ρ 544, φ 196.—(4) Qualifying an adj., pp. or adv., thus, so : ἀθρόοι δδ' ἵομεν (keeping together as we are) B 439, δδ' αἰδήλος E 897. Cf. Z 478, φ 358, etc. : ὦδε εὐκότα γ 125, δδ' ἐκπαγλως ε 339. Cf. γ 376, δ 141, ζ 25, ε 139, τ 350, etc.—(5) Correlative with ὥς : ὦδε . . . ὥς . . . , in like manner . . . as . . . Γ 300, etc. : γ 221, etc.

ὦδες, 3 sing. impf. οἶδew.

ὠδίων [ὠδῖς]. (1) To suffer pain, be in agony : στενάζων τε καὶ ὠδίων ὀδύνησιν (in agony of anguish) ι 415.—(2) To suffer the pains of childbirth : ὠδίωνασιν γυναικα (in labour) A 269.

ὠδῖς, -ῖνος, ἡ. In pl., pains, pangs : Εἰλεῖσθαι πικρὰς ὠδῖνας ἔχουσαι Α 271.

ὠδύσατο, 3 sing. aor. ὠδύσασμαι.

ὠθέω [Φοβ-]. 3 sing. pa. iterative ὠθεσκε λ 596, ὠσασκε ι 599. Aor. ὠσα ι 488. 2 sing. ὠσας Φ 398. 3 έωσε Π 410. ὠσα Α 220, B 744, E 19, Α 143, N 193, Π 863, P 618, T 461, Φ 235, etc. : χ 20. 3 pl. ὠσαν Δ 535, E 626, Φ 336, N 148, Π 569, P 274. 3 sing. subj. ὠση N 138. 1 pl. opt. ὠσαιμεν Π 45. Infin. ὠσαι N 688. **Mid.** 3 sing. aor. ὠσατο Z 62. 1 pl. ὠσάμεθα O 295. 3 ὠσαντο Π 592. 3 sing. opt. ὠσατο E 691, Π 655. 2 pl. ὠσαισθε Α 803. Infin. ὠσασθαι M 420, O 418. (ἀν-, ἀπ-, δι-) (1) To thrust, push, force, shove : ἐς κούρην ξίφος Α 220, ὡς δ' ἀπὸ ῥινὸν λίθος (forced it aside) E 308, ὡς κεκρούς (i.e. cleared his stream of them) Φ 235. Cf. N 138, Ξ 494, O 668 (dispersed it), P 618 : γ 295,

Λ 596, 599, χ 20.—Of pushing an object by force applied from a position upon it: ὡσα [νῆα] παρέξ ι 488.—To thrust (a spear) Φ 398.—With personal object: ὅτε Φήρας ἐκ Πηλίου ὤσαν Β 744, "Ἐκτορα Ζεὺς ὤσαν δπίσθε χεῖρϊ (pushed him forwards) Ο 694. Cf. Ε 19, Π 410, 863, Α 143, 320, Τ 461, 489.—In mid. with such an object, to thrust back, repulse (a suppliant): ἀπὸ ἔθεν ὡσατ' Ἀδρηστον Ζ 62.—(2) To thrust or force back (a foe), cause (him) to give way or retreat: μέγαν ἐ ἔοντα ["Ἐκτορ"] ὡσαν ἀπὸ σφείων Δ 535 = Ε 626 = Ν 148, ἰθὺς τάφροιο ὡσαν Ἀχαιοὺς Θ 336. Cf. Ν 193, 688, Π 45, 569 = Ρ 274, Φ 241.—In mid.: δφρ' ὡσαιτ' Ἀργείους Ε 691. Cf. Θ 295, Α 803, Μ 420, Ο 418, Π 592, 655.—(3) To pull, draw: ἐκ οἱ μῆροῦ δόρυ ὤσαν Ε 694. Cf. Ε 854.—With personal object: Σθένηςλον ἀφ' ἵππων ὡσε χελρ' ἐρίσασα Ε 835.

ὠϊγυντο, 3 pl. impf. pass. οἶγνυμι.

ὠϊετο, 3 sing. impf. ὀτομαι.

ὠϊξε, 3 sing. aor. οἶγνυμι.

ὠϊσθην, aor. ὀτομαι.

ὠϊκα [ὠκύν]. (1) With speed, swiftly: ὠϊκα διέπρυσσον πέδιοιο Β 785 = Γ 14. Cf. Ε 88, Ν 671 = Π 606, Φ 261, Ψ 364: ὠϊκα μεγάροιο διελθέμεν ζ 304. Cf. γ 157, 176, δ 586 = ρ 149, ο 182, 472, 555, ω 413.—(2) In short space, soon, before long, quickly, speedily, shortly: οὐδὲ κέ μ' ὠϊκα τέλος θανάτοιο κυκίη Ι 416. Cf. Ε 903, Κ 350, Ξ 418, Ρ 190, etc.: μάλα δ' ὠϊκα δόμοις ἴκανε δνακτος Ρ 255. Cf. μ 427, ε 352, ν 27, φ 50, etc.—(3) Without delay or loss of time, with all speed, at once, forthwith, straightway: ὦχ' ἐκατόγχειρον καλέσασα Α 402. Cf. Α 447, Β 26, 52, Η 337, 417, Α 354, etc.: ὠκ' ἐνήσαμεν πόντῳ β 295. Cf. β 3, ζ 289, κ 178, ε 33, σ 39, etc.

ὠϊκαλος, -ων [app. a lengthened form of ὠκύν]. Swift. Epithet of ships Ο 705: μ 182, ο 473.

ὠκύμορος [ὠκύν + μόρος]. (1) On whom fate is coming swiftly, doomed to an early death, short-lived: ὠκύμορος καὶ διζυρός Α 417. Cf. Σ 95, 458: α 266 = δ 346 = ρ 137.—In superl.: ὠκυμωρότατος ἄλλων Α 505.—(2) Carrying swift death. Epithet of arrows Ο 441: χ 75.

ὠκυπέτης [ὠκύν + πέτομαι]. Swift-flying, swift-speeding: ἱππῳ Θ 42 = Ν 24.

ὠκύπορος, -ον [ὠκύν + -πορος, πείρω]. Swiftly cleaving (the seas), swift-sailing. Epithet of ships Α 421, Β 351, Κ 308, Μ 156, etc.: δ 708, ε 176, ε 230.

ὠκύπους, -ποδος [ὠκύν + πούς]. Dat. pl. ὠκυπόδεσσιν Β 383, Ψ 504. Swift-footed. Epithet of horses Β 383, Ε 296, 732, Κ 535, etc.: ψ 245.—Applied to ἵπποι in sense 'chariot' (see ἵππος (3)) Θ 129: σ 263.

ὠκύπτερος [ὠκύν + πτερόν]. Swift-winged. Epithet of the falcon: ἱρξ Η 62.

ὠκύροος [ὠκύν + ῥέω]. Swift-flowing: ποταμῷ Ε 598. Cf. Η 133.

ὠκύς, [-εἶα], -ύ. Nom. sing. fem. always in form ὠκία Β 786, Ε 368, Θ 425, Α 195, etc.: μ 374. Superl. ὠκύτατος θ 331. ὠκιστος Ο 238,

Φ 253, Χ 325: χ 77, 138. (1) Quick in movement, nimble, swift, fleet (often a merely conventional epithet): διστόν Ε 395, ἱρξ Η 238. Cf. Ε 106, Α 397, Π 583, etc.: τῶν νέες ὠκίαι ὡς εἰ πτερόν η 36. Cf. ζ 104, μ 374, φ 138, 416, etc.—Absol.: κικάνει βραδὺς ὠκύν θ 329.—In superl.: ὠκιστος πετηνῶν Ο 238, Φ 253. Cf. θ 331.—Of immaterial things: ὠκὺς θυμὸς πτότο (flew swiftly) Ψ 880.—In superl.: ὠκιστος δλιθρος Χ 325.—Epithet of horses Γ 263, Δ 500, Ε 257, Η 240, etc.: γ 478, 496, δ 28.—Applied to ἵπποι in sense 'chariot' (see ἵππος (3)) Η 15.—Of ships Θ 197: η 34, ι 101.—Epithet of Achilles Τ 295, Φ 211, Χ 188, etc.—Of Iris Β 786, Ε 368, Α 195, etc.—For πόδας ὠκύν (ὠκία) see πούς (3).—(2) In neut. pl. superl. ὠκιστα as adv., very soon, speedily, at once: εἰ κε βοή ὠκιστα γένοιτο χ 77. Cf. χ 133.

ὠλεσα, aor. ἔλλυμι.

ὠλεσκαρπος, -ον [ὠλεσ-, ἔλλυμι + καρπός¹]. Shedding its fruit early: ἱτέαι κ 510.

ὠλετο, 3 sing. aor. mid. ἔλλυμι.

ὠλε [Feлк-, (F)елκω]. Only in acc. ὠλκα. Α furrow: ἱεμένα κατὰ ὠλκα Ν 707. Cf. σ 375.

ὠμηστής [ὠμός + ἔδω]. Eating raw flesh, preying on carrion: οἰωλο Α 454, κύνης Χ 67, ἰχθύσιν Ω 82.—Applied to a human being: ὠμηστής ἀνὴρ υ γε Ω 207.

ὠμίλων, 3 pl. impf. ὀμίλω.

ὠμογέρων, -οντος [ὠμός in sense 'unripe' + γέρων]. In green or lusty old age Ψ 791.

ὠμοθετέω [ὠμός + θε-, τίθημι]. In sacrificing, to lay slices of raw flesh on the fat enclosing the sacrificial joints: ἐπ' αὐτῶν (i.e. on the joints so enclosed) ὠμοθέτησαν Α 461 = Β 244: = γ 458 = μ 361.—In mid.: ὠμοθετεῖτο συμβώτης ἐς πύονα δημόν ε 427.

ὠμός. (1) Uncooked, raw: ὠμὰ κρέα ἐδμεναι Χ 347: κρε' ὀπαλάα τε καὶ ὠμὰ μ 396.—So εἰ ὠμὸν βεβρώβωσι Πρίαμον Δ 35.—Fig.: ἐν ὠμῷ γήραϊ θῆκεν (premature) ο 357.—(2) Raw, with the skin stripped off, excoriated, bloody: δς κε μήδε' ἐξερύσας δῶν κυσὶν ὠμὰ δάσασθαι σ 87. Cf. χ 476.—In neut. pl. as adv. (though in sense qualifying rather the object than the vb.): Ἐκτορα δῶσειν κυσὶν ὠμὰ δάσασθαι Ψ 21.

ὠμος, -ον, ὁ. (1) One of the shoulders, one's shoulder; in dual and pl., the shoulders, one's shoulders: τόξ' ὠμοῖσιν ἔχων Α 45, τῷ οἱ ὠμο κυρτῷ Β 217, δι' ὠμον ἔγχος ἤλθεν Δ 481. Cf. Α 46, Γ 17, Ε 7, 46, 622, Η 16, Α 593, etc.: β 3, δ 245, ζ 219, θ 416, 528, κ 170, 262, 362, etc.—Of animals. Of horses Ζ 510 = Ο 267, Π 468.—Of a wild boar τ 452.—(2) Regarded as a seat of strength: ἐν βίην ὠμοῖσιν ἔθηκεν Ρ 569.

ὠμοσα, aor. δυνυμι.

ὠμοφάγος [ὠμός + φάγον]. Eating, preying upon, raw flesh, ravening: λείουσιν Ε 782, Η 256, Ο 592, θῶες Α 479, λύκοι Π 157.

ὠμῶξε, 3 sing. aor. οἰμῶξω.

ὠνατο, 3 sing. aor. δνομαι.

ὠνησε, 3 sing. aor. δνινημι.

ὠνητός, -ή, -όν [ὠνέομαι, to buy, fr. ὠνος].

Bought: *ξ.ε'* ὠνητὴ τέκε μήτηρ, παλλακίς (*i.e.* a slave) § 202.

ὠνόμασας, 2 sing. aor. ὠνόμαζω.

ὠνος, -ου, ὁ. (*Fōnos*. Cf. *L. venum.*) That which is given or paid as an equivalent, a price: ὠνον ἔδωκεν Φ 41, υἱὸς Πριάμοιο ὠνον ἔδωκε [κρητῆρα] (as the ransom for him; referring to the same transaction) Ψ 746: ἐπέλγετ' ὠνον δόαιων (*i.e.* your buying, your bargaining) ο 445. Cf. § 297, ο 388=429, 452, 463.

ὠνοσάμην, aor. ὄνομαι.

ᾤξε, 3 sing. aor. ὀγνυμι.

ᾤπα, τό [ὀπ-]. See ὀράω]. (Cf. βλοσυρῶπις, βοῶπις, γλαυκῶπις, εἰσωπός, ἐλικῶψ, ἐνώπα, ἐνώπια, εὐῶπις, κυανῶπις, κυνώπης, κυνώπις, μέτωπον, πρόσωπον, στενωπός, ὑπώπια.) The eye (always with *eis*): θεῆς *eis* ᾤπα ἔοικεν (looking at her in the eye, to view) Γ 158, ἔμοιγε *eis* ᾤπα ἰδέσθαι (to look me in the eye) I 373, ἐπὶν Διὸς *eis* ᾤπα ἰδῆσθε O 147. Cf. α 411, χ 405, ψ 107.

ᾤπασα, aor. ὀπάζω.

ὀπλίσ(σ)ατο, 3 sing. aor. mid. ὀπλίζω.

ὀπλίσσε, 3 sing. aor. ὀπλίζω.

ᾠρέξε, 3 sing. aor. ὀρέγω.

ᾠρεσσι, contr. dat. pl. ὀαρ.

ᾠρετο, 3 sing. aor. mid. ὀρνυμι.

ᾠρη, -ης, ἡ. (1) A natural season, a period of the year: ὅσα τε φύλλα γίγνεται ᾠρη (in their season, *i.e.* in spring) B 468, ᾠρη ἐν εἰαρινῇ 471=Π 643. Cf. Ζ 148, Φ 450: βαθύ κε λήϊον *eis* ὥρας ἀμῶνεν (in due season) ι 135. Cf. § 107=τ 152=ω 142, ι 51, κ 469, λ 295=ξ 294, σ 367=χ 301.—Personified. In pl. *ᾠραι E 749=Θ 393, Θ 433.—A season or time marked by special characteristics: ᾠρη χειμερινῇ (in storm-time) ε 485, ὅπότε Διὸς ᾠραι ἐπιβρίσσειαν (the rainy seasons, rain-showers) ω 344.—(2) The season or time for something: ᾠρη εὖδεν λ 330, 373, ᾠρη δόρποιο ξ 407, ἐν ᾠρη (in the due season) ρ 176. Cf. γ 334, λ 379, ο 126, 394, τ 510, φ 428.

ᾠρίνε, 3 sing. aor. ὀρίνω.

ᾠριος [ᾠρη]. Proper to a season: φέροι κεν ᾠρια πάντα (all things in due season) ι 131.

ᾠριστος, crasis of ὀριστος.

ᾠρορε, 3 sing. redup. aor. ὀρνυμι.

ᾠρσε, 3 sing. aor. ὀρνυμι.

ᾠρτο, 3 sing. aor. mid. ὀρνυμι.

ᾠρχεύντο, 3 pl. impf. ὀρχέομαι.

ᾠρώρει, 3 sing. plupf. ὀρνυμι.

ᾠς. Written also ὤς. (1) In this way or manner, thus, so: ὡς ἔφατο A 33, ὡς τὰ πένοντο 318, αἶ γὰρ ἐγὼν ὡς εἶην ἀθάνατος ὡς . . . (as surely as . . .) O 538. Cf. A 68, 217, B 35, 207, Ξ 142 (by his own folly), etc.: α 42, 96, 125, 166, β 106, 320, γ 148, 228, etc.—With αὐτως. See αὐτως (2).—(2) Absol. (a) καὶ ὡς, even so, all the same, nevertheless, for all that A 116, Γ 159, Δ 322, E 482, Θ 56, etc.: δ 484, ε 219, θ 184, ι 258, etc.—(b) οὐδ' ὡς, not even so, for all that H 263, I 351, 386, A 255, M 432, etc.: α 6, β 23, ε 324, κ 291, etc.—(3) Qualifying an adjective or pple., thus, so: ὡς πυκνοὶ ἀλλήλοισιν ἔφυν ἔπαμοιβαδῖς

ε 480. Cf. ν 389, σ 202, τ 442.—(4) Thus, so, therefore, accordingly: ὡς λίπον [ἵππους] E 204. Cf. A 601, I 597, etc.: ὡς οὐκ αἰνότερον ἄλλο γυναικὶς (thus we see that . . .) λ 427. Cf. β 137, δ 93, ι 161, etc.—(5) Correlative with ὡς: (a) ὡς . . . ὡς . . ., so . . . as . . . Δ 319, Θ 538, A 670, Ξ 265, etc.: γ 218, ζ 166, κ 416, ξ 468, ο 156, etc.—(b) ὡς . . . ὡς . . . (a) As . . . so . . . A 513, B 328, 464, Δ 314, 436, E 163, H 7, Θ 308, A 70, M 171, etc.: δ 340, ε 330, 370, θ 531, κ 218, 414, ν 84, ρ 218 (see ὁμοῖος (1)), etc.—(β) No sooner . . . than . . . Ξ 294, T 16, T 424.

ὥς. (1) In such or the same way or manner as, even as, as. (a) (a) ὥς ἔμ' ἀφαιρέϊται Χρυσήϊδα (as he is taking her from me, (so) will I . . .) A 182, ὥς ἔσεται περ 211, ὥς ἐπιτέλλω B 10. Cf. A 276, B 258, Δ 267, 374, Z 262, 519, Θ 286, etc.: δὸς ξείνιον ὥς περ ὑπέσθης ι 365, αἶ γὰρ δύναμην . . . ὥς . . . (as surely as . . .) 525. Cf. α 35, 200, β 172, 183, 305, γ 234, δ 157, etc.—So ὥς τε: ὥς τέ τεν ἡ παρὰ πάντων ἀνέμους ἡὲ πενιχροῦ (as if from . . .) γ 348, ὥς τε περὶ ψυχῆς (as was natural in a matter of life and death) ι 423. Cf. ζ 122, λ 411, etc.—(β) Introducing similes: ὥς E 499, H 4, I 4, A 113, etc.: τ 205, ν 14.—ὥς τε B 459, Γ 23, Δ 433, M 421, etc.: ν 81.—For ὥς ὅποτε see ὅποτε (1) (a).—For ὥς ὅτε see ὅτε (1) (a) (γ).—(γ) For ὥς γάρ see γάρ (4).—(b) With subj. (a) In conditional relative sentences. For the examples and constructions see Table at end (III) (D) (13) (35).—(β) Introducing similes: ὥς E 161, I 323, X 93, etc.: ε 368, θ 523, π 17.—ὥς τε B 474, A 67, M 167, N 198, etc.: χ 302.—For ὥς ὅποτε see ὅποτε (1) (b) (γ).—For ὥς ὅτε see ὅτε (1) (b) (δ).—(c) Introducing a simile with opt.: ὥς ὅτε ι 384.—(d) For ὥς εἰ, ὥς εἰ τε see εἰ (6) (7).—(2) Introducing similes without expressed vb.: ὥς P 4, Φ 282.—ὥς τε E 136, I 14, M 299, O 630, etc.: α 308, ζ 130, χ 384, etc.—For ὥς ὅτε see ὅτε (2).—(3) Introducing a clause reduced to its subject or object, after the manner of, as in the case of, in the likeness of, like. (a) ὥς: ὥς περ' Ἀχιλλεύς Ξ 50, ὥς Πάτροκλον T 403, etc.: ἀνέμου ὥς πνοιῆς ζ 20. Cf. β 333, η 206, μ 433, ο 479, ν 140, etc.—(b) ὥς τε: ὥς τε θεός (as might be expected of a goddess) Γ 381, ὥς τε λέοντα E 136. Cf. B 289, I 14, A 239, N 564, etc.: ὥς τε κτάμεναι μενεαίων (like one minded to . . .) κ 295, ὥς τε θεῶ χ 349. Cf. α 227, γ 246, δ 45, ε 371, etc.—(4) Following the word to which it relates and accented: κακὸν ὥς B 190, θρηνίθας ὥς 764. Cf. B 781, Γ 60, 196, E 78, Θ 306, etc.: ἀθάνατος ὥς ι 309. Cf. α 320, β 47, δ 32, κ 124, etc.—(5) In what way or manner, in how high a degree. In exclamatory use, how . . . ! to think how . . . ! to think that . . . ! ὡς οὐ τίς με θεῶν ὑπέσθη σαῶσαι Φ 273. Cf. Φ 441, Ω 388: ὥς ἔδε πᾶσι φίλος ἐστίν κ 38, ὥς ἐπυροχάδην ἀγορεύει σ 26. Cf. ο 381, π 364.—Sim.: ὥς μοι δέχεται κακὸν ἐκ κακοῦ (showing how . . .) T 290: ὥς ἀγαθὸν καὶ παῖδα λιπέσθαι (from which we see how good a thing it is) γ 196, ὡς οὐδὲν γλῦκτον ἦς

πατρίδος (so true it is that . . .) ι 34. Cf. χ 319.
 —(6) In object clauses, in what way or manner, to what extent, in what degree, how. (a) With indic. : ἦδε γὰρ ἀδελφεὸν ὡς ἐπονείτω B 409, μέμνημαι τὸδε ἔργον ὡς ἦν (how it chanced) I 528. Cf. Δ 360, H 407, I 647, A 768, Ξ 482, O 204, Ψ 648, etc. : ἀκούσαμεν ὡς ἐβόησας δ 281, οὐ τόλμησεν ἐπακούσαι ἐμὸν ἔπος, ὡς ἐρέεινον . . . (i.e. would not stay to learn the nature of my inquiry) ω 262. Cf. γ 194, 255, δ 772, ε 423, θ 76, ν 170, χ 374, ψ 310, etc.—With fut. : εἰπέ μοι νόστον, ὡς ἐλεύσομαι δ 381. Cf. δ 390, etc.—(b) With subj. (here and in (c) tending to pass into sense (8)). (α) Pure : μερμήριζε ὡς Ἀχιλλεὺς τιμὴν B 3.—(β) With κεν : πειρᾶν ὡς κ' ἄρξωσιν Δ 66. Cf. I 112, O 235, φ 459, etc. : φράσσεται ὡς κε νέηται α 205. Cf. α 87, β 168, 316, etc.—(c) With opt. : πειρᾶν ὡς πεπείθοιεν Πηλεΐωνα I 181.—(7) In such way or manner that, so that. (a) With subj. pure or with κεν or ἄν : ὡς τις βέλους πέσση Θ 513, ὡς ἄν δόσσειται Ψ 339 : ὡς κ' ἄλγεα πάσχη γ 177. Cf. π 169.—(b) With opt. (α) Pure : ὡς μιν ψυχὴ λίποι σ 91. Cf. ι 42=549.—(β) With ἄν : ὡς ἄν τις σε μακαρίζοι ο 538=ρ 165=τ 311.—(8) Infinitive clauses, so that, in order that. (a) With subj. (α) Pure : ὡς μοι τόνδ' ἄνδρ' ἐξονομήνης Γ 166. Cf. B 363, Z 259, 357, Θ 37, I 311, etc. : ε 164, ρ 76.—(β) With κεν : σωτέρος ὡς κε νέηται A 32. Cf. B 385, Z 69, H 334, Θ 508, T 151, Ω 75, etc. : ὡς κ' ἐμ' ἐμῆς ἐπιβήσετε πάτρης γ 223. Cf. β 368, ε 26, θ 101, τ 319, ω 532, etc.—(γ) With ἄν : ὡς ἄν μοι τιμὴν ἄρῃαι Π 84. Cf. Π 271 : ὡς ἄν μὴ κατὰ χροῖα ἰάπτῃ β 376. Cf. δ 672, 749, ν 402, π 84, ω 360.—(b) With opt. (α) Pure : ὡς ἀκούσειαν B 281. Cf. E 24, I 461, Φ 605, etc. : ὡς ὅλον ἐξακέσαιο γ 145. Cf. ζ 113, 129, ξ 297.—(β) With κεν : ὡς κ' αὐτὸς ἐδιδόσαιο θύγατρα β 53. Cf. θ 21, ψ 135, ω 83.—(γ) With ἄν : ὡς ἄν μοι παῖδα Σκυρόθεν ἐξαγάγοις Τ 331 : ὡς ἄν ἐπιθύσαντες ἐλοίμεθα π 297. Cf. ρ 362.—(9) In which way, i.e. wherefore, and so : ὡς ἄν ἀπὸ σείο οὐκ ἐθέλωμι λείπεσθαι I 444. Cf. φ 291.—(10) ὡς τε with infin., so as to . . . : οὐ γὰρ ἐτι τηλίκος εἰμὶ, ὡς τε σημάντορι πιθέσθαι ρ 21.—This construction where the simple infin. might be expected : εἰ τοι θυμὸς ἐπέσονται ὡς τε νέεσθαι I 42.—(11) Seeing how, in what way or manner, to what extent, in what degree, seeing that thus (=ὅτι οὕτως) : ὡς ἐλέλιχεν Z 109, ὡς ἀγορεύεις (as to judge by your speech you think them to be) I 41, ὡς πυκνοὶ

ἐφέστασαν ἀλλήλοισιν (so close together did they stand) N 133. Cf. Δ 157, I 689, K 116, Λ 689, O 698, Π 17, 600 (when they saw how he had fallen), etc. : ὡς οὐ τις μέμνηται Ὀδυσσῆος β 233, ὡς δὴ δὴθ' ἐνὶ νήσῳ ἐρύκειαι (seeing that so long . . .) δ 373, ὡς δοῦν' ἐξαπάτησεν (to think how . . .) ι 414, θαυμά μ' ἔχει ὡς . . . (to see how . . .) κ 326, ὡς οἱ εἰπεν Ἀθηναίη (reassured by her speech) ν 251, ὡς ἐπάγοντες ἐπῆσαν (with such a din did they . . .) τ 445. Cf. δ 841, λ 419, τ 230, φ 123, ω 194, 512, etc.—(12) When, after that, as soon as : ὡς ἴδον A 600. Cf. B 321, Γ 21, Δ 149, Z 237, 374, Σ 222, etc. : φαίνεν δαιδῆν, ἔνθεν ἐλὼν ὡς ἀπέπλειον (from the point when they had . . .) θ 500, ὡς ἐνόησεν κ 375. Cf. γ 34, δ 272, χ 148, etc.—(13) With opt. expressing a wish : ὡς ἔρις ἀπόλοιτο Σ 107. Cf. X 286 : ὡς ἔλθοι ρ 243=φ 201. Cf. α 47.—Anomalously with κεν : ὡς κέ οἱ γαῖα χάνει Z 281 (app., O that the earth could gape for him).—For ὡς ὠφέλον (δφέλον), ὡς ὠφέλλον, see ὀφέλλω¹ (5).—(14) Introducing a dependent substantive-clause, that, how : ἀγορεύεις ὡς . . . A 110. Cf. A 558, H 402, K 160, P 450, X 10, Ψ 611, etc. : ἡ οὐχ ἄλις ὡς . . . β 312. Cf. γ 347, δ 377, ε 24, ι 443, ξ 152, ρ 157, τ 94, φ 209, χ 351, ψ 60, etc.—Introducing a clause with opt. in *oratio obliqua* : ἕκαστα εἰπὲν, ὡς ἔλθοι (that he had come) ω 237.—(15) In ρ 218 (ὡς αἰεὶ τὸν ὁμοῖον ἀγεί θεὸς ὡς τὸν ὁμοῖον) if ὡς be read for ὡς it must app. be taken as =εἰς or πρὸς. See ὁμοῖος (1).—(16) Correlative with οὕτως. See οὕτως (1).—With τόσσον. See τόσος (5) (d).—With τῶς. See τῶς (2).—With ὥδε. See ὥδε (5).—With ὡς. See ὡς (5).

ῶσα, aor. ὠθέω.

ῶσι, dat. pl. See οὔας.

ῶτειλή, -ῆς, ἡ. A wound : ἔρρεεν αἷμ' ἐξ ὠτειλῆς Δ 140. Cf. A 266, Ξ 518, Π 862, P 297, Σ 351, etc. : κ 164, τ 456, ω 189.

ῶτῶεις, -εντος [ῶτ-, οὖς, οὔας]. Furnished with ears or handles (cf. οὔας (2)) : τρίποδα Ψ 264, 513.

ῶντός, crasis of δ αὐτός. See αὐτός (3).

ῶφέλε, 3 sing. aor. ὀφέλλω¹.

ῶφέλλε¹, 3 sing. impf. ὀφέλλω¹.

ῶφέλλε², 3 sing. impf. ὀφέλλω².

ῶχητο, 3 sing. impf. οἰχόμεαι.

ῶχράω [ὥχρος]. To turn pale or pallid : ὠχρήσαντα χροῖα κάλλιμον λ 529.

ῶχρος, ὁ. Paleness, pallor : ὠχρὸς μιν εἶλε παρειάς Γ 35.

PREFIXES AND SUFFIXES REFERRED TO FROM THE TEXT

PREFIXES

ἀ¹. Before a vowel *ἀν*-. Also in assimilated form *ἀμ*-. (only in P 695 := δ 704). Negative or privative.

ἀ². [(σ)α-as in *ἀμα*.] Copulative or sociative, indicating united or continuous action; contiguity, closeness; equivalence.

ἀγα¹. [*ἀγαν*, very, much.] Intensive.

ἀμφι¹. Before a vowel *ἀμφ*-. Also *ἀμπ*-. (1) On both sides.—(2) Having two, double.—(3) Round, about; all round or about.—(4) About, concerning.

ἀν¹. See *ἀ¹*.

ἀν². See next.

ἀνα¹. Before a vowel *ἀν*-. Also in assimilated forms *ἀγ*-, *ἀφ*-, *ἀλ*-, *ἀμ*-. (1) Up, upwards; also of putting to sea.—(2) On, upon.—(3) Back; in a reverse direction.—(4) Again; return to a state; repetition.—(5) Through, over, among; diffusion.—(6) Intensive, sometimes translatable by 'up,' 'on,' 'out' (in some cases not appreciably affecting the sense).

ἀντι¹. Before a vowel *ἀντ*-. Also in assimilated form *ἀνθ*-. (1) Over against, opposite.—(2) Against, whether in opposition or for protection.—(3) Before one, onwards.—(4) Equal to, the equivalent of, as good as.

ἀπο¹. Before a vowel *ἀπ*-. Also in assimilated form *ἀφ*-. (1) Away, off, from, away from.—(2) Far away, away, at a distance.—(3) Asunder, in two.—(4) Back, backwards; restoration.—(5) Giving notion of requiring.—(6) With negative sense; undoing or reversing action.—(7) Intensive (in some cases not appreciably affecting the sense).

ἀρι¹. Intensive.

δια¹. [*δια*- (10). Cf. *ἄα*-.] Intensive.

δια². Before a vowel *δι*-. (1) Through; piercing.—(2) Traversing.—(3) Across; crossing.—(4) In all directions.—(5) Severing, sundering; in pieces.—(6) Separation; putting, keeping or being apart.—(7) Distinguishing.—(8) Continuity; doing something constantly;

continuous succession.—(9) Exhaustiveness, in full, fully.—(10) Intensive (in some cases not appreciably affecting the sense).

δις¹. [*δύο*.] Also in form *δι*-. Twice; double.

δυσ¹. (1) Giving a word an unfavourable sense, or giving a sense of ill-luck or unhappiness.—(2) Intensive of words having such senses.

εἰς¹. Also *εἰσ*-. (1) To, towards; or reinforcing this notion when already implicit.—(2) Into, in.—(3) On, on to.—(4) Giving notion of a directing of the mind, sight, etc., in a particular way, or reinforcing this notion when already implicit.

ἐκ¹. Before a vowel *ἐξ*-. (1) Out, forth, from, away.—(2) Indicating origin or source.—(3) Indicating separation; off.—(4) Indicating suspension from or attachment to something.—(5) Indicating standing out from others or prominence, or reinforcing this idea.—(6) Indicating extension as in hammering; out.—(7) Indicating excess; beyond.—(8) Of speaking, etc., indicating absence of restraint; out, right out, aloud.—(9) Intensive (often not appreciably affecting the sense).

ἐν¹. Also in forms *ἐνν*-, *ἐνν*-, and in assimilated forms *ἐγ*-, *ἐμ*-. (1) In (in local and immaterial senses). Also (as in *ἐν ὄρχος*, *ἐν ὧπα*) indicating the presence in something of what is indicated by the second element.—(2) Into (in local and immaterial senses).—(3) On, upon, on to; also in hostile sense.—(4) Among.—(5) Towards.—(6) Intensive (commonly not appreciably affecting the sense).

ἐξ¹. See *ἐκ¹*.

ἐπι¹. Before a vowel *ἐπ*-. Also in assimilated form *ἐφ*-. (1) Position on or upon something or on or in the surface of something.—(2) At, by, in, among.—(3) Placing, fitting or attaching in a specified or indicated position.—(4) Denoting an occasion or cause, at, in, thereat, thereupon, therein.—(5) Denoting (sometimes vaguely) that action, effort or the like takes place in a specified or indicated direction or is directed to or against something or to a specified or indicated object or end.—(6) Besides, in addition.—(7) Following, succession; being

behind.—(8) Accompaniment.—(9) In answer or response.—(10) Being in charge of something.—(11) To, towards, at, on, upon, for. So in hostile sense.—(12) On to, on, upon, over.—(13) Over, passing over.—(14) Going over or along a space or line or over or round persons, etc.—(15) Extension or diffusion over a space.—(16) Extension over a period of time.—(17) On, onwards.—(18) Putting to, closing, shutting; thrusting or pressing home.—(19) Intensive (commonly not appreciably affecting the sense).

ἐπι-. Intensive.

ἐσ-. See εἰσ-.

εὖ, ἐύ-. Also ἤν-. (1) In adjectives and verbs, well, excellently, skilfully, duly; denoting also goodness of birth, facility in doing something, approval.—(2) In adjectives, well or rightly in a moral sense.—(3) In adjectives, denoting the conferring of services or benefit.—(4) In adjectives, showing the quality in a high degree.—(5) In adjectives and substantives, denoting the presence, in a high degree of goodness, excellence, beauty, well-being, benevolence or amount, of what is signified by the second element of the compound.

ζα-. [δα-, δια- (10).] Intensive.

ἡμι-. [Cf. L. *semi*-.] Half.

ἦν-. See εὐ-.

κατα-. Before a vowel *κατ*-. Also in forms *καται*-, *κα-*, and in assimilated forms *καβ*-, *καδ*-, *καθ*-, *κακ*-, *καλ*-, *καμ*-, *καν*-, *καπ*-. (1) Down, downwards, down from, down upon, down along; reinforcing the notion when already present; also of coming in from sea.—(2) Indicating that an action or agency is directed against or prejudicially affects a person.—(3) Indicating traversing a space or extension over it.—(4) According to, by.—(5) Intensive (commonly not appreciably affecting the sense).

μετα-. Before a vowel *μετ*-. Also in assimilated form *μεθ*-. (1) Motion in quest of, after, in pursuit of, following.—(2) Position between.—(3) Among, in company with, with.—(4) Position behind.—(5) After in time, after, later.—(6) Change of position, fortune, circumstances, etc.—(7) Alternation, taking turns, occurrence of intervals.

νη-. Negative or privative.

ξυν-, ξνυμ-. For words with these prefixes see the same words with *συν*-, *σνυμ*-.

παρα-, παραι-. Also in form *παρ*-. (1) From.—(2) Beside, by, near.—(3) Past, passing by.—(4) Aside, away; denoting turning or bending of a person's mind or will.—(5) Difference; denoting the converse of something.

περι-. (1) Of position, round, about, round about.—(2) Motion round or about; revolving

motion.—(3) More than others; exceeding, excelling, surpassing.—(4) Excess.—(5) On account of, touching, in regard to, for.—(6) Intensive.

ποτι-. See προσ-.

προ-. (1) Forward, forwards, forth.—(2) In front, before; denoting excelling or surpassing, preference or choice.—(3) In reference to time, before, beforehand.—(4) Reinforcing the notion denoted by the second element; intensive.

προς-. Also προτι-, ποτι-. (1) At, by, beside, on, upon, against.—(2) To, towards, against. In reference to speech, to.—(3) Denoting (sometimes vaguely) that action, effort or the like takes place in a specified or indicated direction or is directed to or against something or to a specified or indicated object or end.

πρоти-. See προσ-.

συν-, ξυν-. Also in assimilated forms *σνγ*-, *σνλ*-, *σνμ*-, *σνρ*-. (1) With, along with.—(2) Together; denoting joining, union, contact, proximity.—(3) Together; in a body or mass; in confusion.—(4) Altogether; intensive.

ὑπερ-. Also in form *ὑπειρ*-. (1) Position above or over.—(2) Passing over.—(3) Passing over and beyond.—(4) Beyond, contrary to, in defiance of.—(5) Intensive; excelling.—(6) Indicating excess.

ὑπο-. Before a vowel *ὑπ*-. Also in assimilated forms *ὑβ*-, *ὑφ*-. (1) From under something.—(2) In reference to direction, from beneath or below.—(3) From the power, reach or range of something.—(4) Under, beneath or below something.—(5) Under the power or orders of someone.—(6) In reference to conception or the bearing of offspring indicating the submission of the female to the male.—(7) Indicating coming under an obligation or undertaking.—(8) To underneath something.—(9) Motion beneath something.—(10) Returning, coming back.—(11) Indicating a coming or an instilling into the mind or heart.—(12) Indicating (sometimes vaguely) occasion, cause, purpose, correspondence, concurrence, competition, response, relationship, contrast, or the like.

SUFFIXES

-δε, *enclitic*. (1) Motion towards.—(2) Purpose.—(3) Intensive.

-θεν. Also -θεε-. (1) Motion from; from in gen.—(2) Position away from; position indicated by the first element of the compound.

-θι. Place at or in which; time when.

-σε. Motion towards; place whither.

TABLE of the Uses of *εἰ* (a^o), *ἥν* in Protasis with the accompanying Apodoses and of the corresponding Relative and Conditional Relative Sentences with Future, Subjunctive and Optative.

An asterisk (*) prefixed to a reference indicates a double protasis. In I 358 foll. and 379 foll. the mark indicates a triple, and in δ 222 it indicates a quadruple protasis.—Note that as, for the purpose of the Table, it has sometimes been necessary to invert the order of the protasis and apodosis, the rules under οὐ (3) (a) and μή (6) (c) will in the cases of such inversion apparently not hold.

(I.) CITING A FACT IN CORROBORATION OR AS THE GROUND OF AN APPEAL OR EXHORTATION (*εἰ* (3))

Indic.	Indic., Imp., etc.
<i>εἴ ποτέ τοι νῆον ἔρεψα, ἧ εἰ</i> . . . (Remember how I . . . ,	<i>τόδε μοι κρήνην ἐλδωρ</i> *A 39 and now . . .)
<i>εἴ ποτ' ἔην γε</i> (As surely as ever he was	<i>δαήρ ἐμός ἔσκεν</i> Γ 180 he was my . . .)
<i>εἴ τότε κοῦρος ἔα</i> (As once I was young	<i>νῦν αὐτέ με γῆρας ὑπάξει</i> Δ 321 so now I am old)
<i>εἴ δ' ἡ Τρώων νέφος ἀμφιζέβηκε νηυσὶν</i> (Seeing how . . .	<i>ἄρχε Μυρμιδόνεσσιν</i> II 66 lead them on)
<i>εἰ θεός ἐσσι</i> (We know your fleetness,	<i>νῦν τοι ἐελδέσθω πόλεμος</i> II 494 so do thou put war into thy heart)
<i>εἴ ποτε ζῶντι χαίρετε</i> (You joyed in him while he lived,	<i>ὄψεσθ' Ἑκτορα</i> Ω 705 now see his corpse)
<i>εἴ ποτέ τοι τι πατήρ ἐμός ἔπος ἐξετέλεσσε</i> (Remember what he did for you	<i>τῶν νῦν μνήσαι, καὶ μοι νημερτὲς ἐνίσπες</i> γ 98, δ 328 and tell me truly)
<i>εἴ μ' ἦγετ' ἐμήν ἐς γαίαν</i> (You have brought me home,	<i>φήμην τίς μοι φάσθω</i> ν 98 and now continue your aid and . . .)

Cf. A 394, 503, E 116, A 762, O 372, X 83, Ω 426 : δ 763, ο 268, ρ 240, τ 315, ω 289.

(II.) INTRODUCING ONE OF TWO OPPOSED CLAUSES (*εἰ* (4), *ἥν* (1))

(A) SIMPLE SUPPOSITIONS

Indic.	Indic., Imp., etc.
<i>εἴ μάλα καρτερός ἐσσι</i>	<i>θεός που σὸς τό γ' ἔδωκεν</i> A 178
<i>εἴ περ φθονέω</i>	<i>οὐκ ἀνύω</i> Δ 55
<i>εἴ περ αὐτίκ' οὐκ ἐτέλεσσαν</i>	<i>ὄψ' ἐτελεί</i> Δ 160
<i>εἴ τοι Ἀτρεΐδης ἀπήχθετο</i>	<i>σὺ δ' ἄλλους ἐλάειρε</i> I 300
<i>εἴ καί μιν Ὀλύμπιος ἐγείρει</i>	<i>ἐρωήσαιτό κεν</i> N 58
<i>εἴ ὥς ἀπόλωλεν</i>	<i>ἀλλ' ἥδη παῖς τοῖος [έστιν]</i> τ 85

Cf. A 280, 290, E 410, 645, *H 117, K 239, N 111, 316, *O 51, 99, 117, 724, P 421, *T 102, *371, X 389, Ψ 832 : ε 80, ι 35, 532, ν 6.

The Apodosis in external governance

εἰ καὶ μάλα τηλόθεν ἐσσί *ἵνα νόστιμον ἦμαρ ἴδῃαι* ζ 312

Cf. η 194, 321.

(B) GENERAL SUPPOSITIONS

(a) Present

(1) Subj.	Pres. or Pf. Indic.
εἰ περ χόλον καταπέψῃ εἰ περ ἄλλοι πίνωσιν εἰ τις ξύμβληται δόλιτος	ἀλλὰ μετόπισθεν ἔχει κότον A 81 σὺν δὲ πλείον δέπας ἔστηκεν Δ 261 οὐ τι κατακρύπτουσιν η 204
Cf. K 225, A 116, T 164, Φ 576, X 191 : α 167, π 98, 116.	

Relative Sentences

ὅτι φανήῃ ὅτε καὶ λυγρὰ θεοὶ τελέσωσι	πάντα κάλ' [έστιν] X 73 καὶ τὰ φέροι σ 134
Cf. δς τις ο 401. ὁππότ' ρ 471.	

(2) Subj. κεν

Pres. Indic.

καὶ εἰ κ' ὀλίγον περ ἐπαύρη εἰ πέρ χ' εὐρησι βώτορας ἀνδρας	δὲν βέλος πέλεται A 391 οὐ μέμονε διεσθαι M 302
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Relative Sentences

ἐπεὶ κε κάμησιν	λίθου P 658
Cf. ἐπεὶ Φ 575. δς ο 422, ω 202.	

(3) Subj. ἄν

Pres. Indic.

εἰ περ ἂν αὐτὸν σεύωνται	κατεσθίει Γ 25
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Relative Sentence

ἐπὶ γαίνας αὐτός	οὐκ ἐλαίρεις ἀνδρας ν 202
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(4) Opt.

Pres. Indic.

εἰ καὶ ποθεν ἄλλοθεν ἔλθοι	θαρσαλέος ἀνὴρ ἀμείνων τελέθει η 52
Cf. θ 139, ξ 56.	

(b) Past

Relative Sentences

Opt.	Impf. or Iterative
ὁπότε κρίνοιμι λόχονδ' ἀνδρας ὁποῖος ἔοι καὶ ὅτεν κεχρημένος ἔλθοι	οὐ ποτέ μοι θάνατον προτιόσσετο θυμός ξ 217 δόσκον ἀλήτην *ρ 421, *τ 77

(C) SUPPOSITIONS CONTRARY TO FACT

(a) Past

(1) Aor. or Impf. Indic.

Aor. Indic. κεν

εἰ πέρ μοι εἰκοσιν ἀντεβόλησαν	πάντες κ' ὄλοντο II 847
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The Apodosis in loose connexion with the Protasis

οὐδ' εἰ οἱ κραδίη σιδηρὴ ἦεν	οὐ τι τὰδ' ἤρκησ' ὄλεθρον (did not . . . (and would not have . . .) though . . .) δ 293
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(2) Aor. Indic.

Aor. Indic. ἄν

εἰ περ ἀπήμων ἦλθεν	δς' ἂν οὐκ ἐξήρατο ε 40, ν 138
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(3) Opt.

Opt. κεν

εἰ μάλα μιν χόλος ἔκοι	οὐ κ' ὀνόσαιτο P 399
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(b) Present

Opt.

Subj. ἄν

εἰ μοι δέκα γλῶσσαι εἶεν	πληθὺν οὐκ ἂν ἐγὼ μυθήσομαι οὐδ' ὀνομήνω *B 489
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(D) FUTURE SUPPOSITIONS

(1) Fut.	Fut.
εἰ πέρ σε κακὸν φήσει	ἀλλ' οὐ πείσονται Θ 153
(2) Fut.	Imp.
εἰ μ' ἀτιμήσουσι	σὸν δὲ κῆρ τετλάτω *π 274
(3) Subj.	Fut.
εἰ ἕτερός γε φήγῃσιν	τούτω οὐ πάλιν ἀπολίσειτον ἵπποι E 258
εἰ τις βράϊησι θεῶν	τλήσονται ε 221

Cf. K 115, M 223 : α 204.

Relative Sentence

ὁππόσ' ἐπέλθω	οὐκ ἦπιον ᾧδε ἀνακτα κινήσομαι *ξ 139
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Subj.

Words implying Future

εἰ πέρ τ' ἄλλοι κτεινόμεθα	σοὶ δ' οὐ δέος ἔστ' ἀπολέσθαι M 245
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(4) Subj. κεν

Fut.

εἰ πέρ κεν ἀλύξης	ὄψέ νεῖαι λ 113, μ 140
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Cf. T 181 : *ξ 140.

Relative Sentence

ἥ κ' εὐεργὸς ἔησιν	αἴσχος ἐσσομένησιν λ 434
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Subj. κεν

Fut. Words

εἰ κεν δεκάκις ἀποινα στήσωσιν	οὐκ ἔσθ' ὅς κύνas ἀπαλάλκοι *X 349
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With Apodosis suppressed

πελέκεάς γε καὶ εἰ κ' εἰῶμεν ἐστάμεν	φ 260
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(5) Subj. κεν

Subj.

εἰ κε τὰ νείατα πείραθ' ἵκηται	σέθεν οὐκ ἀλεγίζω Θ 478
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(6) Subj. κεν

Imp.

Relative Sentence

ὅττι κε κακὸν πέμπησιν	ἔχετε O 109
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(7) Subj. ἄν

Fut.

Relative Sentence

μηδ' ὁππότ' ἂν Τροίη δάηται	ὠμόσσαμεν (δομοῦμαι) μὴ ἀλεξήσῃν T 316, Φ 375
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(8) ἤν Subj.

Fut.

ἤν 'Αγαμέμνονα εἴπῃς	οὐ τις χεῖρας ἐποίσει A 90
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Cf. O 504, T 32, X 487.

(9) ἤν Subj.

Subj.

ἤν ξυθ' ἀφίκηται	οὐ σευ ἀλέγω Θ 482
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(10) ἤν Subj.

Imp.

ἤν περ ποδῶν ἔλκωσι	σὸν δὲ κῆρ τετλάτω *π 276
ἤν τις στοναχῆς ἀκούσῃ	μὴ προβλώσκειν φ 237, 383

(11) ἤν κε Subj.

Fut.

ἤν πέρ κ' ἐθέλωσιν . . .	οὐ τί με νικήσουσιν σ 318
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(12) Subj.	Opt. <i>κεν</i>
εἰ πέρ μοι καὶ ἀγάσσεαι	καὶ κε τοῦτ' ἐθέλωμι ἀρέσθαι α 389
(13) Opt.	Fut.
εἰ Ἀφροδίτῃ ἐρίζοι	κούρην οὐ γαμέω I 389
(14) Opt.	Imp.
εἰ μάλα πόλλ' ἀγορεύοι	ὁμοκλέομεν τῶρον μὴ δόμεναι ε 174
(15) Opt. subjoined to an Infin.	
εἰ μάλα περ χαλεπαίνου	ἴσσαν τε δύω ἄνδρας ἔρυσθαι ε 485
(16) Opt.	Opt. <i>κεν</i>
εἰ καὶ πολλοὶ παρασταῖεν	πρῶτός κ' ἄνδρα βάλωμι θ 217
εἰ καρτερός εἴη	τίς κ' οἴοιτο . . . ; χ 13
Cf. *I 379, *380, *385, *δ 224, *225, λ 356, μ 78, 88, *ν 292, υ 49, *χ 61, *62.	

Relative Sentence

ᾧ μὴ βίωτος πολὺς εἴη	βουλομένην κε θητευμένον ἄλλῃ λ 490
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With Apodosis suppressed

οὐδ' εἰ πεντάετες παραμίων ἐξερέοις γ 115

(17) Opt.	Opt. <i>ἄν</i>
εἰ πολλὰ κάμοιτε	οὐκ ἂν ἐρύσαιτε Θ 22
Cf. *II 748 : γ 228.	

(18) Opt. <i>κεν</i>	Fut.
εἰ κεν πολὺν χρόνον μέμνους	τόνδε κομιῶ ο 545
(19) Opt. <i>κεν</i>	Fut. Worlds
εἰ κεν Ἀρίον ἐλαύνου	οὐκ ἔσθ' ὅς κέ σ' ἔλῃσιν *Ψ 346
Cf. X 220, *351.	

(20) Opt. <i>κεν</i>	Opt.
εἰ κεν τοῦ πατρὸς ἀποφθιμένοι πυθολίμην	οὐ τι κακώτερον πάθοιμι T 322
(21) Opt. <i>κεν</i>	Opt. <i>κεν</i>
εἰ καὶ κεν ἄλλο ἐπατήσῃας	δοῦναί κε βουλομένην Ψ 592
(22) Opt. <i>κεν</i>	Opt. <i>ἄν</i>
εἰ κέν μοι ὑποσταῖ . . .	οὐκ ἂν ἐθέλωμι . . . I 445
(23) Opt. <i>δ</i>	Fut.
εἰ περ ἂν Μοῦσαι αἰδοῖεν	στεῦτο νικησέμεν B 597

(III.) IN THE PROTASIS OF CONDITIONAL SENTENCES (εἰ (5), αἰ (2), ἤν (2))

(A) SIMPLE SUPPOSITIONS

(1) Pres. Pa. or Pf. Indic.	Various Forms
εἴ τοι θυμὸς ἐπέσσεται	φεύγε A 173
εἰ οὕτω τοῦτ' ἐστίν	ἐμοὶ μέλλει φίλον εἶναι A 564
εἴ τι κακὸν εἴρηται	ἀρεσσόμεθα Δ 362
εἰ ἄνῃρ [ἐστίν] δν φημι	οὐκ ἀνευθε θεοῦ μαίνεται E 184
εἰ ἀπὸ σπουδῆς ἀγορεύεις	θεοὶ τοι φρένας ὤλεσαν H 359, M 233
εἰ ἐτεόν μ' ὥρσεν	χάσσονται N 153
εἴ με κελεύεις . . .	τό κε τελέσσω Ψ 558
εἰ οὐ κείνου ἐσσι γόνος	οὐ σέ ξολπα τελευτήσῃεν β 274
εἴ τί που ἔστι	πιθοῖό μοι δ 193

Cf. A 116, 393, B 357, Γ 67, 402, E 104, Z 128, 142, H 204, Θ 466, I 42, 247, 434, K 96, 176, 242, 433, Λ 138, 794, M 67, 79, 217, 348, 364, N 256, 464, Ξ 196, 337, O 33, Π 36, 450, P 488, *Σ 120, *305, *427, T 142, 264, 305, Φ 216, 372, X 49, 52, 285, *Ω 140, 224, 406, 660 : α 82, 275, 376, β 71, 138, 141, 271, γ 324, 379, δ 831, *ε 90, 149, ζ 150, 153, 179, 282, η 199, θ 116, 408, ι 529, κ 386, 443, 473, λ 380, ν 143, 238, ο 328, π 82, 256, 300, 329, 387, ρ 14, 195, 277, 475, σ 61, 80, τ 316, υ 208, ϖ 15, χ 45, 321, 359, ψ 36, 107, ω 328, 352.

Subjoined to an Infin.

εἰ που ὀπωπας

ἐνισπεῖν γ 93, δ 323

(2) Fut. (in sense 'I am going to . . .')

Various Forms

εἰ πάντα τελευτήσει
εἰ με καθέξειαἰνίζομαι σε N 375
ὑπέροπλον εἵπειν O 186

Cf. *A 61, E 717, Θ 423, I 231, N 97, Ξ 62, O 162, 178 : ψ 286, ω 434.

(3) The Apodosis (in the construction of (1)) in loose connexion with the Protasis

εἰ δύναται ἡ χροαισμεῖν
εἰ που ἀκούειςσοὶ ποταμὸς πέρα Φ 192
νῆσός τις Συρίῃ κυκλήσκειται ο 403

Cf. T 327, Ψ 548 : γ 122, ι 410, ξ 44, ρ 106, ν 207, φ 170.

Thus with the Apodosis in external governance

εἰ τιν' ἔτι ἔλπεται ἐξαπατήσιν

ἄφρα καὶ ἄλλοι ἐπισκύζωνται I 371

(4) With the Apodosis (in the construction of (1)) suppressed

εἰ μὴ τις θεὸς ἐστὶν E 177

Cf. Z 150, Ξ 331, T 213, Φ 487 : η 320, κ 66, ο 80, ρ 484, φ 253.

(B) GENERAL SUPPOSITIONS

(a) Present

(1) Subj.

Pres, Aor. or Pf. Indic. or (in similes) Subj.

εἰ τις κινήσῃ
εἰ μὴ δτρύνησινπρῶσσω πᾶς πέτεται Π 263
οὐκ ἔρχομαι ε 373

Conditional Relative Sentences

ἄσσα θέλῃσθα

τὰ φράζειαι A 554

ὅτε λέξεται ὑπνω

ὡς ὅτε μήτηρ παιδὸς ἐέργη μυῖαν Δ 131

ὀππότ' ἀνὴρ ἐθέλῃ πρὸς δαίμονα μάχεσθαι

πῆμά οἱ κυλλίσθη P 98

ὅπως ἐθέλῃσιν

δίδωσιν α 349

ἄσσα γένηται

ἰδμεν μ 191

ἐπεὶ νύξ ἔλθῃ

κεῖμαι τ 515

Cf. ἐπεὶ A 478, O 680 : ν 86. εὔτε η 202. ἤμος δ 400. ὅ θ 391, I 592, *Π 54 : α 101, τ 266. ὅτι N 229, οἷος σ 137. ὅππῃ M 48. ὀππότ' A 163, Δ 344, I 646, N 271, O 359, 382, *Π 53, 245 : δ 792, ρ 520, τ 148, υ 106. ὅπως ζ 189. ὅς B 243, P 61, 169, E 407, 717, I 117, 508, Ξ 81, Π 590 : δ 165, 207, ε 489, *ζ 287, η 74, θ 161, 547, τ 109, 329, ψ 119. ὅς τις A 230, 543, I 341, *O 491, *492, P 62, 631, T 265 : α 352, 415, ε 448, θ 148, 210, κ 39, λ 428, μ 40, 41, 66, ν 214, ξ 106, ο 345, π 228, ν 188, ω 286. ὅτε A 80, B 395, 782, Δ 259, E 91, 500, Z 524, M 286, O 207, Π 365, 386, P 728, 756, T 183, Φ 199, X 74, Ω 417 : ζ 183, η 72, ι 6, κ 486, ξ 60, ο 409, π 72, φ 133. ἄφρα Δ 346, E 524, Δ 477.

Subjoined to an Infin.

ὀππότ' ἐγείρομεν Ἀργα

πολέμοιο μεθιέμεν Δ 351

To another Protasis

ὅτ' ἀγγελλῇ ποθέειν ἔλθῃ

εἰ μὴ δτρύνησιν ε 374

(2) Subj. *κεν*

Pres., Aor. or Pf. Indic. or (in similes) Subj.

Conditional Relative Sentences

ὅς κε θεοὺς ἐπιπεύθεται
 ὅτις κ' ἐπίορκον ὁμόςσῃ
 ἐπεὶ κε λάβῃσιν
 εἰς ὃ κ' αὐτῇ μὲν
 ὅτις κ' ἐμὰ δώμαθ' ἵκηται
 ὅτε κ' ἐπεπνύνονται ἀεθλα

μάλα τ' ἔκλυον αὐτοῦ A 218
 οἱ καμόντας τίνυσθον Γ 279
 ὡς ὄρνις προφέρῃσι μαστάκα I 324
 τὸν Ζεὺς ἐνέηκε πόνουσιν K 89
 οὐ μένει θ 32
 τάφῳ ἀντεβόλησας ω 88

Cf. ἐπεὶ A 168, B 475, H 5, 410, I 409: θ 554, λ 221, ω 7. ὁππότε γ 237, ν 83. ὁππῶς Ὡ 243. ὅς E 481, I 313, 510, Λ 409, Ξ 416, Π 621, T 167, Φ 24, Ψ 322, Ω 335, 529, 531: η 33, θ 586, κ 74, 328, ξ 126, ο 21, 55, 70, τ 564, *566. ὅσος Γ 66. ὅς τις A 527, Θ 422, T 260. ὅτε Z 225, I 501, T 167: Λ 218, *τ 567, ω 88 (if ζώννυνται be taken as subj.). ὅφρα θ 147.

Subjoined to an Infin.

ὃν κε θεὸς τιμᾷ
 ὅς τίς κ' ἐμὰ δώμαθ' ἵκηται

φωτὶ μάχεσθαι P 99
 ξείνους ξενίζειν γ 355

Cf. ὅς Z 228, 229, I 615, T 228: ο 196, ν 295, 342, φ 313. ὅς τις Θ 408, 422.

(3) Subj. *ἄν*

Pres., Aor. or Pf. Indic.

Conditional Relative Sentences

ὅτ' ἄν τινα θυμὸς ἀνώγῃ
 ἐπειδὴν ἐφίξηται λόχον
 ἐπὶν κλίνῃσι τάλαντα Ζεὺς
 ἐπὶν ἔλθῃσι θέρος
 ὅς ἄν μιν χανδὸν ἔλῃ

χρὴ σε κρηῖναι ἄλλῳ I 101
 οὐ τρέπεται χρώς N 285
 ἥς πλείστην καλὰ μιν χαλκὸς ἔχευεν T 223
 βεβλήταται οἱ εὐναί λ 192
 οἶνος βλάπτει φ 294

Cf. ἐπὶν Z 489: θ 553, κ 411, ξ 130, τ 206. εὔτε B 228: α 192, ρ 320, 323, σ 194. ὁπ(π)ότε O 209: *λ 17. ὅς τ 332. ὅσος T 230. ὅτε B 397: *λ 18, ν 101.

(4) ἤν Subj.

Pres. Indic.

ἤν τις ποιήσῃ ἀκοίτην

ἀγάσθε ε 120

Cf. A 166: λ 159.

(5) Opt.

Pres. Indic.

εἰ μάλα τις πολεμίζει
 εἰ ποθεν ἔλθοι [ἀγγελῇ]

[ἴση οἱ μοῖρα γίνεταί] I 318
 οὐ πείθομαι α 414

Conditional Relative Sentences

ἤ τις τοιαυτὰ γὰρ ῥέζοι

ἄλλῃ νεμεσῶ *ζ 286

Cf. ἐπεὶ ω 254. ὁππότε ω 344. ὅς τις Ψ 494

(1) Opt.

(b) Past

Impf., Iterative, Aor. or Plupf.

εἴ τις ἴδοιτο
 εἴ τίς μ' ἐνίπτοι

οὐκ ἐκεύθανον Γ 453
 κατέρυκες Ω 768

Conditional Relative Sentences

ὅτε μιν ὕπνος ἱκάνοι
 ὃν τινα βασίλῃα κιχείη
 ὁπόθ' ἴκοιτο
 ἐπεὶ τινα βεβλήκοι
 ὅτ' ἐς νῆας ἴδοι
 ὅτε πίνοιεν
 ὅσσάκι κύψει

ἐνθα κοιμᾶτο A 610
 ἐρητύσασκεν B 188
 ξείνισσέ μιν Γ 233
 ἀπὸ θυμὸν ὄλεσεν Θ 269
 ἔλκετο χαίτας K 14
 ὁδμὴ ὁδῶδε ι 208
 τοσσάχ' ὕδωρ ἀπολέσκετο λ 585

Cf. ἐπεὶ Ω 14: β 105, τ 150, ω 140. δ ξ 221. ὅθι Δ 516. ὅπῃ γ 106. ὁπ(π)ότε N 711, O 284, Σ 544, T 317: λ 591, μ 381. ὁππῶς Σ 473. ὅς B 198, Δ 232, O 22. ὅσσάκι Φ 265, X 194. ὅς τις Δ 240, K 489, M 268, 428, O 731, 743, Φ 611: ι 94, μ 331, ρ 317, χ 315, 415, ψ 66. ὅτε Γ 216, K 11, 78, P 463, 732, Σ 566, T 132, T 226, 228, X 502: δ 191, η 138, θ 87, 90, 220, λ 510, 513, 596, μ 237, 240, π 141, σ 7, τ 49, 371, ν 138.

Subjoined to an Infin.

ὁπότε σπέρχοιεν ἀελλαι

ἐκαίνιτο νῆα κυβερνήσαι γ 283

Cf. ξ 522.

With Apodosis suppressed

δ τί οἱ εἴσαιτο γελοῖον ἔμμεναι B 215

(2) Opt. *κεν*

Conditional Relative Sentence

Impf.

δτε κέν τινα χόλος ἔκοι

οὕτως ἐπευθόμεθα κλέα ἀνδρῶν I 525

(3) Subj.

Impf. or Plupf.

Conditional Relative Sentences

δτε Ζεὺς ἐν φύβον ὄρσῃ

οὐδ' οἱ τις ὁμοῖος ἦεν Ξ 522

οὐ μνηστεινὴν ἐθέλωσιν

οὐχ ἤδε δίκη τέτυκτο σ 276

(C) SUPPOSITIONS CONTRARY TO FACT

(a) Past

(1) Aor., Impf. or Plupf. Indic.

Aor. or Impf. Indic. *κεν*

εἰ μὴ μῦθον ἔειπεν

νόστος κ' ἐτύχθη B 156

εἴ τευ ἐξ ἄλλου γένευ

πάλαι κ' ἦσθα . . . E 897

εἰ μὴ ἀνίστατο καὶ φάτο μῦθον

προτέρω κ' ἔρις γένητο Ψ 491

εἰ μὴ μετηΐδα

δδύρουτό *κεν* Ω 715

εἰ πυθόμεν

μείνεν *κεν* δ 732

εἰ αὐτόθι γήρα

πολλά κέ μ' ὤνησεν ξ 67

εἰ ᾗδῃ δ . . .

οὐ *κεν* ἐμίγη ψ 220

Cf. Γ 374, E 680, Z 75, H 106, 274, Θ 91, 132, 218, Λ 312, 751, N 725, Ξ 259, O 123, 460, Π 618, 700, P 531, 614, Σ 166, 454, Τ 291, Φ 212, 545, Χ 203, Ψ 155, 383, 541, 734 : γ 256, δ 364, 503, ε 427, 437, ι 497, λ 317, π 221, φ 227, ψ 21, 242, ω 42, 51, 284, 529.

The Apodosis in loose connexion with the Protasis

εἰ νόστησ' Ὀδυσσεύς

ἐπεὶ τόδε κέρδιον ἦεν (was the better course (and would have proved so) if . . .) υ 332

Aor.

Impf. without *κεν*

εἰ μὴ ἔειπες

ἔμελλον . . . ν 385

(2) Aor. *κεν*Aor. *κεν*

εἴ κ' ἔτι προτέρω γένητο δρόμος

παρέλασσε κέ μιν Ψ 526

(3) Aor. or Plupf. Indic.

Aor. or Impf. Indic. *ἄν*

εἰ τότε ᾗδεα

οὐκ ἄν ὑπεξέφυγεν Θ 366

εἰ μὴ παύσεν

οὐκ ἄν χάζοντο Λ 505

Cf. M 292, Π 686, Σ 398.

(4) Aor. Indic.

Aor. or Pres. Opt. *κεν*

εἰ μὴ νόησεν (ἐξήγγειλεν)

ἀπύλοιτό *κεν* E 312, 389

εἰ μὴ ἀγάσασατο

βεία κε φέροι τεύχεα P 71

εἰ δάμη

οὐ *κεν* ὦδ' ἀκαχοίμην α 237

(5) Opt.

Opt. *κεν*

Conditional Relative Sentences

δς τις ἀβλητος δινεύοι

οὐκέτι κε ἔργον ὀνύσαιτο Δ 540

δς τότε γηθήσειεν

θρασυκάρδιός κ' εἴη N 344

(6) Opt. (in construction of (III) (B) (b) (1))

Opt. *ἄν*

Conditional Relative Sentence

δτε ὅπα εἴη

οὐκ ἄν Ὀδυσῆϊ γ' ἐρίσσειεν ἄλλος Γ 221

(7) The Apodosis in loose connexion with the Protasis

εἰ νῶν νόστον ἔδωκε Ζεὺς

ἔφην μιν φιλησέμεν (I thought to . . . (and
should have done so) if . . .) δ 172

(b) Past in Protasis, Present in Apodosis

Aor. or Impf. Indic.

Opt. κεν

εἰ τὸν ὕνειρον ἄλλος ἐνισπεν
εἴ τις ἄλλος ἐκέλευενψεῦδός κεν φαίμεν B 80
ψεῦδός κεν φαίμεν Ω 220

(c) Present

(1) Opt.

Opt. κεν

εἰ νῦν Τρώεσσι μένος ἐνείη
εἰ τοιούσδ' εἴηΠάτροκλόν κ' ἐρυσταίμεθα P 156
θηήσαιό κεν ρ 313

Cf. M 322 : ε 206, π 148.

(2) Opt.

Opt. ἄν

εἰ μὴ δῶρα φέροι
εἰ ἐπ' ἄλλω ἀεθλεύοιμενοὐκ ἄν σε κελοίμην . . . I 515
ἐγὼ ἄν τὰ πρῶτα φεροίμην Ψ 274

(D) FUTURE SUPPOSITIONS

(1) Pres. Indic.

Fut.

εἰ ἐριδαίνετον ᾧδε
εἴ τις θεῶν ἐπιτάρροθός ἐστινλοιγία ἔργα τὰδ' ἔσσεται A 574
ἐξανύω σε A 366, T 453

(2) Fut.

Fut.

εἰ μαχεῖται
εἴ μοι οὐ τίσουσινοὐχ ἔξουσιν T 26
δύσομαι εἰς Ἀἶδα μ 382

Cf. B 379, 387, H 98, M 248, P 154, Σ 268, *T 129, Ω 206.

(3) Fut.

Subj.

εἴ μοι οὐ τίσουσιν

ἐν νεκύεσσι φασείνω μ 382

(4) Fut.

Opt. (wish)

εἰ μὴ ἀφ' εἰματα δύσω

μηκέτι κάρη ὤμοισιν ἐπέειη *B 261

(5) Fut.

Opt. κεν

εἰ ὁμὴν θήσετε τιμήν

εἴη κεν τοῦτο ἔπος Ω 57

Cf. *A 294, P 418.

(6) Fut.

Opt. ἄν

εἰ οὐ δώσει ἀγγελον

οὐκ ἄν σε κελοίμην . . . Ω 296

Cf. Φ 463.

(7) Fut. with Apodosis suppressed

εἰ ἐς πόλεμον πωλήσεται

[you must expect wounds, nay . . .] E 350

Cf. A 135 : β 115.

(8) Fut. κεν

Fut.

εἴ κε κύνες ἐλκήσουσιν

σοὶ κατηφέηη ἔσσεται P 557

(9) Fut. κεν

Imp.

αἴ κεν Ἴλιον πεφιδήσεται

ἔστω τοῦτο O 213

Conditional Relative Sentence

ὅτε κεν συμβλήσεται αὐτῷ

ἀναχωρήσαι T 335

(10) Fut. κεν

εἴ κ' ἔτι σε κινήσομαι
εἴ κε νοστήσω καὶ ἐσόψομαι . . .

Opt. (wish)

μηκέτι κάρη ὤμοισιν ἐπέλῃ *P 258
ἐμεῖο κάρη τάμοι *E 212

(11) Fut. ἄν

Imp.

Conditional Relative Sentence

τοὺς ἂν ἐγὼ ἐπιόψομαι

πιθέσθων I 167

(12) Subj.

Fut.

εἴ σε κατακτάνῃ
εἴ περ ἀνάγκη [ἐῆ]

οὐ σε κλαύσομαι X 86
πτολεμίζομεν Ω 667

Conditional Relative Sentences

ὅφρα ζῶοις μετείω
ἢ τις ἀρίστη [ἐῆ]
ὅππότε' ἐθέλῃς

οὐ μ' ἔξετ' ἄχος Ψ 47
βοῦν ῥέξει κ 522, λ 30
εὐνὴ σοὶ ἔσσεται ψ 257

Cf. ὅπότε π 268. ὅσσος ζ 257. ὅς τις Ξ 221, T 363 : β 294. ὅτε Φ 323. ὅφρα σ 183.

Subj.

Words implying Fut.

εἰ νῆ' ἐθέλῃ δλέσαι

βούλομ' ἀπαξ ἀπὸ θυμὸν δλέσαι μ 348

Conditional Relative Sentences

ὅππότε μεταπανσῶλῃ γένηται

δφέλλετε ταῦτα πένεσθαι T 201

Cf. ὅς τις π 76, τ 528.

(13) Subj.

Imp.

εἴ ποτε χρεῖώ γένηται

μάρτυροι ἔστων A 340

Conditional Relative Sentences

ὥς τοι μύθου τέλος ἐν φρεσὶ θείω
ἢ τις ἀρίστη [ἐῆ]

πέιθεο II 83
νῆ' ἄρσας ἔρχεο α 280

Cf. ὅς γ 370, δ 409, φ 266. ὅσσος θ 250. ὅς τις H 50 : β 350, θ 424, π 348, ω 215. ὅφρα κ 176.

(14) Subj.

Opt. (wish)

Conditional Relative Sentences

ὅς τις μεθήσιν

μὴ νοστήσειεν N 234

Cf. ὅσσος ζ 180, ρ 355. ὅς τις β 34.

(15) Subj.

Opt.

Conditional Relative Sentences

ὅν τιν' ἀποσφάλλωσιν ἀελλαι
ὅπῃ περάσῃτε

ὄθεν οὐκ ἔλποιτο ἐλθόμεν γ 320
ὥνον ἀλφοὶ ο 453

(16) Subj.

Opt. κεν

Conditional Relative Sentence

ὅππότε' ἀνὴρ τοιοῦτος αἰτίξῃ

τί κεν ῥέξειε καὶ ἄλλος ; δ 650

(17) Subj. subjoined to an Infin.

Conditional Relative Sentences

ὅτε τις χαλεπήνῃ

ἀπαμύνασθαι Ω 369

Cf. ὅππῃ θ 45. ὅς τις υ 335.

(18) Subj. with Apodosis in loose connexion with the Protasis

εἴ περ γέροντ' εἶρμαι

ξεῖνοι εὐχόμεθ' εἶναι α 188

(19) Subj. with Apodosis in external governance

Conditional Relative Sentences

ὦ περ ἀρίστω [ἔωσιν]
ὅς τις ἀριστος [ἔη]

κελεύομεν ἀλλήλων πειρηθῆναι Ψ 802
πρὶν γήμασθαι σ 289

(20) Subj. *κεν*

Fut.

αἶ κε Ζεὺς δῶσι
εἴ κε τὸν ἔλω
αἶ κ' ἐθέλῃσιν
εἴ κεν ἐντανύσῃ . . .

ἀποτείσομεν A 128
τεύχε' οἴσω H 81
λήσεται ι 520
ἔσσω μιν φ 338

Cf. B 364, Δ 170, *353, 415, E 351, 762, Z 260, 526, H 118, 173, Θ 142, 287, 471, I 255, *359, 412, 414, 604, K 106, 449, 452, Λ 315, 404, 405, 455, M 71, N 829, Ξ 368, O 498, Π 32, 499, P 29, Σ 180, 278, *306, T 138, Φ 437, 553, X 99, 256, Ψ 413, 543 : β 133, 188, ζ 313, η 75, θ 355, 496, λ 348, ν 359, π 403, ρ 230, 549, 556, σ 83, τ 327, *488, 496, ν 233, φ 213, 314, 348, 364, χ 345, ω 511.

Conditional Relative Sentences

ὅττι κεν εἴπω
ἦν κ' ἐθέλωμι
ὄφρα κε τοῦτον ἔχῃ νόον
ἐπεὶ κε θερέω

οὐκ ἀπύβλητον ἔπος ἔσεται B 361
ποιήσομ' ἄκοιτιν I 397
ἔδονται β 124
ἔμ' ἄξει ρ 23

Cf. εἰς ὃ κεν I 609. ἐπεὶ Z 83, Λ 191, 206, 764, *Σ 121, 280, T 402, X 125, 258, 509, Ψ 10 : δ 494, σ 150, χ 254. ὃ T 308. οἷος ο 281. ὁππότε I 702, Ξ 504, Σ 115, X 365 : β 357, ν 394, π 282, χ 216. ὁππότερος Ψ 805. ὅς A 547, B 391, I 74, K 235, 306, Λ 367, P 100, 229, Σ 271, 467, T 72, 110, 235, T 454, Ψ 857 : ζ 159, ρ 11, 19, 559, σ 63, τ 27, 322, φ 280. ὅς τις *A 294, E 421, I 102, Ω 92 : α 158, λ 147, ξ 445, ο 448, ψ 140. ὅτε K 130, *T 130. ὄφρα β 204.

Subj. *κεν*

Words implying Fut.

αἶ κε κακὸς ὥς ἀλυσκάζω
εἴ κε σίνηται

αἰδέομαι Τρῶας Z 443
τεκμαίρομ' ὀλεθρον λ 112, μ 139

Cf. I 412, 414, Ξ 110, Σ 91, *Ψ 344 : π 405, ρ 79, φ 305.

Conditional Relative Sentences

ὅτε κέν τις ἀγῆται

ὅσπον σεῦ [μέλει ἀλγος] Z 454

Cf. ὅς χ 66. Also ὅς τις α 389.

(21) Subj. *κεν*

Words of Fearing

εἴ κε λίπω τεύχεα
εἴ κε παρὰ νήσομαι

μή τις μοι νεμεσῆσεται *P 91
δεῖδω μή . . . ε 417

Cf. P 94 : ε 466, 470, π 254.

Conditional Relative Sentence

ὅς κεν ἴδῃται

μή τις μοι νεμεσῆσεται *P 93

(22) Subj. *κεν*Fut. *κεν*

Conditional Relative Sentences

ὄν κεν ἴκωμαι
ὄν κεν ἀγάγω

κεχολῶσεται κεν A 139
χρυσοῦ, ὃν κέ τις οἶσει υἱὸς Ἀποίνα B 231

(23) Subj. *κεν*Fut. *ἀν*

Conditional Relative Sentence

ἐπεὶ κέ τις ἐκ θιμὸν ἔλῃται

αὐτὸν ἄν με κύνες ἐρύουσιν X 67

(24) Subj. *κεν*

Subj.

εἴ κεν ἀκούσω

σῆμα χεύω β 220

Cf. N 260 : χ 167.

Conditional Relative Sentences

ὅν κε θεὸς ἐν χειρὶ βάλῃσιν
ὅς κε γένηται

οὐκ ἔσθ' ὅς τις φύγῃ Φ 103
μοῖραν οὐ τις ἀλεύεται ω 29

(25) Subj. *κεν*Subj. *κεν*

εἰ κε μὴ δώσωσιν

ἐλωμαί *κεν* A 137

Cf. A 324 : δ 391.

(26) Subj. *κεν*

Imp.

εἰ *κεν* ἔμ' ἔλῃ
εἰ κε δῶγ κῶδος ἀρέσθαι
αἶ κ' ἐθέλῃσθα ἀκούμεν

τεύχεα φερέτω H 77
μὴ λιλαίεσθαι . . . Π 87
δηράντων μ 49

Cf. Γ 281, 284, E 129, 131, 260, *I 135, *277, II 445, T 147, Ω 592 : α 289, ι 502, μ 53, 163, ξ 395, 398, ρ 82.

Conditional Relative Sentences

ὁππότερός κε νικήσῃ
ἢ *κεν* ἴησθα
ὁππότε κέ σ' ἐλάσῃ

γυναῖκ' ἀγέσθω Γ 71, 92
φθέγγεο K 67
ἐπαῖξαι κ 293

Cf. ἐπεὶ I 707, Ξ 237, T 337, Φ 534 : ξ 153, δ B 346. ὁππότε Δ 40 : λ 127, ψ 274. ὁππότερος *σ 46. ὅς A 549, Δ 306, Θ 430, I 140, 146, 282, 288, Ξ 376, O 494, Φ 296, Ψ 247, 554, 660, 855 : λ 442, *σ 47, *270, 286. ὅς τις *O 148 : α 316, β 25, 161, 229, θ 549, τ 378, 403, 406, ν 115, ω 454. ὅτε Θ 180, *I 138, *280 : δ 420, ν 180, ο 446, π 287, τ 6. ὅφρα Ω 553 : τ 17.

(27) Subj. *κεν*

Opt. (wish)

Conditional Relative Sentence

ἐπεὶ κε μάχην δίηται

ἀσκηθῆς ἵκαιοι II 246

(28) Subj. *κεν*

Opt.

Conditional Relative Sentence

ὅττι *κεν* εἶπω

πίθοιό τι μοι ; Ξ 190

(29) Subj. *κεν*Opt. *κεν*

αἶ *κεν* ἴδῃ . . .
εἰ κ' ἀσινέας ἐάσῃ

δῶρά κε φέροιο Δ 98
ἔτι *κεν* ἵκοισθε λ 110

Cf. I 362, 414, N 379, P 39, Ω 687 : λ 105, *φ 114.

Conditional Relative Sentences

ὅς κ' ἐντανύσῃ βιόν

τῷ *κεν* ἀμ' ἐσποίμην τ 577, φ 75

Cf. ὅς τις Ξ 190. ὁπποῖος T 250.

(30) Subj. *κεν*Opt. *ἀν*

εἰ *κεν* ἀκούσῃς (ἀκούσω)
εἰ κ' ἀσινέας ἐάσῃ

τλαῖης (τλαῖην) *ἀν* α 287, β 218
ἔτ' *ἀν* ἵκοισθε μ 137

Conditional Relative Sentence

δν κ' εἶπῳ

οὐκ *ἀν* μῦθον ἀτιμήσαιτε Ξ 127(31) Subj. *κεν* subjoined to an Infinitive

αἶ κέν σ' ἐξαπάφω

κτεῖναι με ψ 79

Conditional Relative Sentences

ἦ κε σὺ ἡγεμονέωης
δν κ' ἐθέλῃσιν

τῇ ἵμεν O 46
πανέμεναι κ 22

Cf. ὁππότε λ 106, ν 155. ὅς Φ 484 : φ 345.

To a Participle

Conditional Relative Sentence

οἷόν κε κατευνηθέντα ἴδῃσθε

τοῖος ἔών δ 421

(32) Subj. *κεν* with Apodosis in external governance

αἰ κε σιωπῇ οἴχωμαι

μή μοι χολώσεται Ξ 310

αἰ κεν ἐμὲ κτείνῃς

ᾄφρα νέμῃται T 186

αἰ κε θεοὶ γ' ἐθέλωσιν

ὥς κε πατρίδα γαίαν ἔκῃαι ε 169

Cf. E 820, T 301 : β 102, μ 299, τ 147, ω 137

Conditional Relative Sentences

ὅτε κεν δαινύῃ

ᾄφρα εἴπῃς θ 242

Cf. δ Γ 354. δς β 128. ὅτε A 567.

(33) Subj. *κεν* with Apodosis suppressed

εἴ κ' ἐθέλῃσι στυφελίζαι A 580

Cf. Φ 567, X 111.

(34) Subj. *ἄν*

Fut.

εἰ δ' ἄν τίνειν οὐκ ἐθέλωσι

μαχήσομαι Γ 288

Cf. E 224, 232, Σ 273.

Conditional Relative Sentences

εὖτ' ἄν πολλοὶ πίπτωσιν

οὐ δυνήσεται χρασιμεῖν A 242

ὀππότ' ἄν ἡβήσῃ

τίσις ἔσσεται α 41

Cf. ἐπεὶ Z 412. ἐπὶν Δ 239, *I 358, M 369, N 753, Ψ 76, Ω 155, 184, 717 : δ 412, ε 363, μ 55, ξ 515, ο 337, χ 219. εὖτε T 158. ἦ H 286. δς Θ 10, O 348. ὀπ(π)ότε II 62 : τ 410, *489. ὅτε A 519. ᾄφρα X 387 : γ 353.

Subj. *ἄν*

Words implying Future

Conditional Relative Sentence

ἐπὶν τοῖς ἐπιτείλω

θέω μετὰ σ' αὐτίς ; K 63

(35) Subj. *ἄν*

Imp.

Conditional Relative Sentences

εὖτ' ἄν σ' ἔννος ἀνήῃ

μή σε λήθῃ αἰρεῖτω B 34

ὥς ἄν ἐγὼ εἴπω

πειθώμεθα B 139

ᾄφρ' ἄν τείχεα δύω

εὐχεσθε H 193

ἐπὶν σπείσῃς

δὸς δέπας γ 45

ὀππότ' ἄν περήσῃς

νῆα κέλσαι κ 508

Cf. ἐπὶν *O 147, Π 95, 453 : α 293, δ 414, ε 348, ζ 297, κ 526, λ 119, ο 36, *σ 269, φ 159, χ 440. ὀππότε Φ 340 : ζ 303. ὅτε Δ 53, H 459. ᾄφρα Z 113, Θ 375, Σ 409 : ν 412. ὥς I 26, 704, M 75, Ξ 74, 370, O 294, Σ 297 : μ 213, ν 179.

(36) Subj. *ἄν* subjoined to an Infin.

Conditional Relative Sentence

ἐπὶν πόλις ἀμφικαλύψῃ ἱππον

ἀπολέσθαι θ 511

(37) Subj. *ἄν* with Apodosis in external governance

Conditional Relative Sentences

ὅτ' ἄν νεύμεθα

ὥς κε ὅστ' ἔκαστος ἀγῇ H 335

ὀππότ' ἄν εὐδῇσθα

μή δηλήσεται τις θ 444

(38) Subj. *ἄν* with Apodosis suppressed or lost

εἰ δ' ἄν τούτους ὑποκλονέσθαι ἐάσω . . . φεύγω δὲ . . . Φ 556

Conditional Relative Sentence

ἐπὶν πόλις ἐπιβόρομεν ζ 262

(39) ἤν Subj.	Fut.
ἤν ἐθέλησθα	ᾔψεται *Δ 353
(40) ἤν Subj.	Cf. I 393, X 55.
ἤν δηθύνησθα	Words of Fearing δεῖδω μὴ . . . μ 121
(41) ἤν Subj.	Opt. κεν
ἤν ἔλθῃ θύελλα	πῇ κέν τις ὑπεκφύγοι ; μ 288
(42) ἤν Subj. with Apodosis in external governance	
ἤν ἐθέλῃσιν	ᾔφρα μοι (οἱ) ἔπηται I 429, 692
(43) Subj. ἄν κεν	Fut.
ᾔφρ' ἄν κε δούρατ' ἀρήρῃ	Conditional Relative Sentence μενέω ε 361
(44) Subj. ἄν κεν	Imp.
ᾔφρ' ἄν κεν ὀρᾷ (ὀρᾶς) . . .	ἀναχωρεῖτω (ὑπείκει) Λ 187, 202
ᾔφρ' ἄν κ' ἀγροῦς ἴσμεν	ἔρχεσθαι ζ 259
(45) Opt.	Fut.
εἴ τις μοι ἔποιτο ἄλλος	θαλπωρὴ ἔσται K 222
ᾔτε μὴ Κρονίων ἐμβάλοι δαλόν	αἰπύ οἱ ἐσσεῖται . . . N 319
ᾔν τινα ὕπνος ἔλοι	κοίτοιο ἔσσεται ὥρῃ τ 511
Opt.	Words implying Future
ᾔς μὴ βόας ἐλάσειεν	Conditional Relative Sentence οὐ τῷ ἔδιδου λ 289
(46) Opt.	Fut. κεν
εἰ ἔλθοι	βίας κεν ἀποτίσεται ρ 539
(47) Opt. κεν	Fut.
ᾔ κ' ἐπιφθονέοις	Conditional Relative Sentence εἰσιν ὀπίσσω λ 119
(48) Opt. κεν	Fut. κεν
εἴ κεν εἰς Ἰθάκην ἀφικοίμεθα	νηὸν κε τεύξομεν μ 345
(49) Opt. ἄν	Fut.
ἔπῃν τεισαίμεθα λώβην	Conditional Relative Sentence τεύξεσθαι δόρπον T 208
(50) Opt.	Subj.
εἰ ἐθέλοις	δόνν πρόωμεν Ψ 894
(51) Opt.	Subj. κεν
εἴ τις σε ἴδοιτο	ἀνάβλησις κε γένηται Ω 653
εἰ δύναιο . . .	ὅς κέν τοι εἴπησιν ὀδόν δ 388
	Conditional Relative Sentence
ᾔτε πυνθόμην	ἤν κ' εἴπω β 43
(52) Opt.	Subj. ἄν
εἰ πειρηθείης	οὐκ ἄν τοι χραίσμησιν Λ 386

Conditional Relative Sentence

ὅτ' ἐν κοίτησι μιγείης

οὐκ ἂν τοι χραίσμῃ Γ 55

(53) Opt.

Imp.

εἰ ἄμμε παραφθαίησιν

ἐπὶ νῆας προτιελεῖν Κ 346

(54) Opt.

Opt. (wish)

εἰ μὴ τόξ' ἐν πυρὶ θέλῃν

ἐμεῖο κάρη τάμοι *Ε 215

εἰ μὴ κείνοισι κακὸν γενόμενῃν

ἀπ' ἐμεῖο κάρη τάμοι π 103

Conditional Relative Sentences

ὅτε μαχοίατο

τοιοῦτοι εἰεν Φ 429

ὅτις τοιαῦτα ῥέξοι

ὡς ἀπόλοιτο α 47

οἳ περ ἄριστοι [εἰεν]

εἰ βόες εἰεν σ 371

Cf. **ὁππότε** σ 148. **ὁππότερος** Γ 299. **ὅς** *Ω 139. **ὅς τις** Ζ 58 : α 403, ο 359, σ 142. **ὅτε** Σ 465 : μ 106.

(55) Opt.

Opt.

εἰ τόδε φίλον γένοιτο

οἰκέοιτο πόλις Δ 17

Conditional Relative Sentences

ὅτε τὸν ὕπνος ἱκάνοι

ὅς τις τολμήσειεν . . . ι 333

ὅς τις ὀπίοι

οἰκία δοῖμεν β 336, π 386

(56) Opt.

Opt. *κεν*

εἰ τάδε πυθόιατο

γῆθῆσαι *κεν* Α 257

εἰ μοί τι πίθιοι

τό κε κέρδιον εἴη Η 28

εἰ ποθεν ἔλθοι

ποῖοι κ' εἶτε ; φ 195

Cf. Δ 34, 347, Ζ 284, Η 129, Α 135, Ν 276, 485, Ξ 208, 333, *Ο 49, ΙΙ 72, 623, Ρ 102, 160, *Υ 100 : α 163, β 251, γ 223, λ 501, ξ 132, ο 435, π 105, ρ 407, σ 223, 246, 254, 357, 384, τ 127, υ 42, 381

Conditional Relative Sentences

ὥ τόσσα γένοιτο

οὐ *κεν* ἀλήϊος εἴη Ι 125, 267

ὅτε πύθοιτο

ἦν κ' εἴποι β 31

ἄσσ' ἐθέλοιεν

δρώοιμ' *κεν* ο 317

Cf. **ἐπεὶ** *δ 222. **ὅς** Μ 228, Ν 322 : *δ 222, κ 383, *ν 291, χ 138, ψ 101, 169. **ὅσος** λ 361. **ὅς τις** Ξ 92 : α 229. **ὅτε** Θ 23 : λ 375, μ 114, *ν 391, *φ 116, ψ 185.

(57) Opt.

Opt. *ἂν*

εἰ ἐν πόντῳ γένοιτο

πολλοὺς ἂν κορέσειεν *ΙΙ 746

εἰ μὴ θυμὸς κελεύοι

οὐκ ἂν πεφιδόιμην ι 278

Cf. X 20, Ω 366, 653 : β 62, ε 178, κ 343.

Conditional Relative Sentences

ὅν τινα μεθιέντα ἴδοις

μαχέσαιο ἂν ἄλλω Ζ 330

ὅτε με χρεῖω ἴκοι

ἄσσ' ἂν μηδοίμην ι 189

Cf. **ὅς** Ν 118 : δ 205, θ 240. **ὅτε** Ξ 248 : π 197.

(58) Opt. subjoined to an Infin.

Conditional Relative Sentences

ὅτε θυμὸς ἀνώγοι

πιέειν (πιέν) Δ 263, Θ 189 : θ 70

ὅς τις ἐλαφρότατος πέλοιτο

θήκεν ἀέθλιον, [τῷ δόμεν] Ψ 749

Cf. **ὅς** Σ 508. **ὅς τις** Ε 301, Ρ 8.

(59) Opt. with Apodosis in external governance

Conditional Relative Sentences

ὁππότε μιν σεύαιο

ὄφρα κῆτος ἀλέαιτο Υ 148

ὁπότε σπερχόιατο

μή τινα βλάπτοι ν 22

(60) Opt. $\kappa\epsilon\nu$	Fut.
$\epsilon\iota \kappa\epsilon\nu \theta\acute{\alpha}\nu\alpha\tau\omicron\nu \gamma\epsilon \phi\acute{\upsilon}\gamma\omicron\iota\mu\epsilon\nu$	$\delta\acute{\iota}\mu\mu\epsilon \pi\alpha\lambda\iota\mu\pi\lambda\alpha\gamma\chi\theta\acute{\epsilon}\nu\tau\alpha\varsigma \delta\acute{\omega}\omega \acute{\alpha}\pi\omicron\nu\omicron\sigma\tau\acute{\eta}\sigma\epsilon\iota\nu$ *A 60
(61) Opt. $\kappa\epsilon\nu$	Imp.
Conditional Relative Sentence	
$\delta\tau\tau\iota \kappa\acute{\epsilon} \mu\omicron\iota \delta\omicron\iota\eta\varsigma$	$\kappa\epsilon\iota\mu\acute{\eta}\lambda\iota\omicron\nu \xi\sigma\tau\omega \delta$ 600
(62) Opt. $\kappa\epsilon\nu$	Opt. $\kappa\epsilon\nu$
$\epsilon\iota \tau\omicron\upsilon\tau\omega \kappa\epsilon \lambda\acute{\alpha}\beta\omicron\iota\mu\epsilon\nu$	$\acute{\alpha}\rho\omicron\iota\mu\epsilon\theta\acute{\alpha} \kappa\epsilon \kappa\lambda\acute{\epsilon}\omicron\varsigma$ E 273
$\epsilon\iota \kappa\epsilon \beta\lambda\epsilon\iota\omicron$	$\sigma\tau\acute{\epsilon}\rho\nu\omega\nu \kappa' \acute{\alpha}\nu\tau\iota\acute{\alpha}\sigma\epsilon\iota\epsilon$ [$\beta\acute{\epsilon}\lambda\omicron\varsigma$] N 288
$\epsilon\iota \kappa\epsilon \mu\acute{\epsilon}\nu\omicron\iota\varsigma$	$\omicron\iota\kappa\acute{\omicron}\nu \kappa\epsilon \delta\omicron\iota\eta\nu \eta$ 315
Cf. B 123, Z 50, Θ 196, 205, I 141, 283, K 381 : β 246, μ 345, * ν 389, ρ 223, τ 589.	
Conditional Relative Sentence	
$\delta\varsigma \kappa\epsilon \pi\lambda\epsilon\iota\sigma\tau\alpha \pi\acute{\omicron}\rho\omicron\iota$	$\acute{\eta} \kappa\epsilon \gamma\acute{\eta}\mu\alpha\iota\tau\omicron \pi$ 392, ϕ 162
(63) Opt. $\kappa\epsilon\nu$	Opt. $\acute{\alpha}\nu$
$\epsilon\iota \kappa\epsilon \phi\acute{\alpha}\gamma\omicron\iota\tau\epsilon$	$\tau\acute{\alpha}\chi' \acute{\alpha}\nu \tau\iota\varsigma\iota\varsigma \epsilon\iota\eta$ β 76
Cf. N 288 : θ 353.	
(64) Opt. $\kappa\epsilon\nu$ with Apodosis in external governance	
Conditional Relative Sentence	
$\tilde{\omega} \kappa' \acute{\epsilon}\theta\acute{\epsilon}\lambda\omicron\iota$	$\tilde{\omega}\varsigma \kappa\epsilon \delta\omicron\iota\eta$ β 54
(65) Opt. $\acute{\alpha}\nu$	Opt. (wish)
Conditional Relative Sentence	
$\epsilon\pi\acute{\eta}\nu \gamma\acute{\omicron}\delta\omicron\upsilon \acute{\epsilon}\xi \xi\acute{\rho}\omicron\nu \epsilon\iota\eta\nu$	$\kappa\alpha\tau\alpha\kappa\tau\epsilon\iota\nu\epsilon\acute{\iota} \mu\epsilon$ Ω 227

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